

## 08 Hebrew Matthew – Book 12

Translation notes: Shem Tov Hebrew-Shem Tov Matthew: Copyright British Library Board, Shelf mark add. no. 26964 image 0002-0416, transcription by permission of Shem Tov Hebrew Matthew.

---

These letters assembled into-twelve books-by sections Yeshayahu sent by courier post, have you not ever considered where are the letters of Mashiach, in book three they were swept away-rejected by rebellious ones. In sweeping away they changed truth, the good way to the way of dying. A complete text of Hebrew Mattityah-Gift of Yah 4993-[called Matthew-the w comes from the translators] also Mattityah- in reverse reading, refused sweeps away Him, The understanding of the name Shem Tov-Mashiach Yeshayahu-Name Good gift of Yah His of the Father Book Twelve called Mattityahu all the words numbered to Strong's Hebrew Dictionary. Know that the purpose has always been righteous sons-children, in addition to Yeshayahu Mashiach the Firstborn. Therefore Aba-Father selects those called and chosen to serve under Yeshayahu our King and every word of the book of twelve-12 -we need all twelve, relates to the Teacher. Teaching His kings and priest called for the foundation stones established by the Father given to Yeshayahu. Making clear what the book is called on image 0002 second line Shem Tov-Name Good also a term used as a title Even-68 Bohan-974 Stones Testing. The testing of stones of the Temple firm in Father and Yeshayahu and restoring Torah. Yeshayahu the Chief Corner Stone and other stones are placed in working positions of the Kingdom, building the Kingdom and Temple. A structured order established by the Father assembled by Yeshayahu, ruled by His instructions-Torah eternally. Instructions of the Father in the heavens and lands, the Torah-Scriptures teachings you must learn and apply. Adding, do not become discouraged in reading, be firm in these truths, it is not easy, Shem Tov a new thing, readings show the nations of Yisrael in ruin from lairs and acting high. Those coming do not assault they also are protected the goal to establish the worship of the Father through the Son and the instructions renewing of Torah Yirmeyahu-Jeremiah 31:31. This mean laws according to Torah moral just and right according to manners established in Torah the new makes aware of the people returning never lived according to Torah and time of repentance and learning will be needed, not setting aside the Torah in it's allowing for teaching to the heart a desire to live according to Yeshayahu and the members of the host of the heavens. These instruction are for protection of us and to a point more so to the women. Consider that who among us gives life and to life living shall we treat them less than our selves, yet respect high as builder of the family, guard your family. Now 2-7-2017 In the image 0138 of Shem Tov, I see the Eagle formed in letters of words and images., Also when something leading to ruin, the oppressor caused the problem sin. There are letters formed indicating seeing and seen and judging and checking it is in all the images, not only is there this and also letters in letters and in some cases the reverse of the line maybe translated so in the book we have books.

In a vision the fifth month of the year 2014 was said am showing you what is coming and the soil was like concrete held in the air a large lump and nothing powder or anything living and the image of an oval race track cut in half and going away our car race tracks. I looked into Amos and chapter 4 describes the coming of ruin to the lands, one must act prudent [food] in understanding and the way that confirms who you are serving.[also see image 0380 reversed for those of the coast] The sixth month now saying it is close. Also 2015 an image of three large bowls to fill food, and seal. And in image 208 Mattityah-Matthew 23:23 the inserted image 208 the mountain to erupt to cover the moon and sun, stars of light and earth will shake as in Joel 3:15-16 and gather food water in 208 my comment breath filter out side not to do 2019 fourth month.

Translating from the Hebrew Mattityahu Shem Tov, the words Even Bochan means Even 69 stones, Bochan tested proving remove worthlessness, the actual Shem Tov Hebrew Mattityahu, Hebrew words numbered according to Strong's Dictionary and in the order as received from the

scribe. Each page has been assigned an image number, by the British Library. In copying from the images I have kept the reference to image numbers and numbered the lines for future word references. The Hebrew Script used Ancient Hebrew, Aramaic Hebrew, Hebrew means from the other side Ha-evrit the other side-5676, not of the world. The Hebrew of Mattityahu-Shem Tov, meaning Name Good refers to Yeshayahu, will open your eyes the desire to see. The Strong's dictionary numbers and word meanings were used, including some notes from Hebrew to English with scripture references also from The Brown-Driver-Briggs Hebrew and English Lexicon and Analytical Hebrew and Chaldean lexicon. Manuscript Add. No. 26964 has been written in an Ancient Hebrew script. In a time when the priest hood and the nobles of Judah were using the Aramaic script of the Masoretic Text. The complete manuscript Add. 26964 includes over 0414 images-pages. And so from the time of Ezra 538 B.C. and Nehemiah around 445B.C. when appointed as governor, until the Mashiach this ancient script would have remained in use by the people of the land. I can think of no other reason, than the development of a class division, apparent from the book of Jeremiah-Yirmeyahu Chapter 6:16, and the coming destruction from Babylon. Also that the people of Nazareth, John 1:46 can anything good come out of Nazareth, and yet the people of the land knew the time was near for Mashiach, and the Priest hood seemed void of the time.

And according to Romans 3:2 unto Judah was committed the scriptures and this manuscript was assembled by Judah. And all that I have translated of the Hebrew Mattityahu, except portion of 23, 24, 25, 26, at this time it has not been possible to confirm a second witness of these chapters. Mattityahu 16:15, And He said to them, Yeshayahu, and to you what saying on paths and ways of Me And He eyed, verse:16, Simon they called Petros and he said you Mashiach, speaking in foreign language Kristo [returns to Hebrew] son El of raising-Elyaqym, also you to come in this time. In the following selected verses you will see that the scriptures are directed to the restoring of worship to the Father 5:16, that the nations are the scattered people of Yisrael and the fruit of Torah and the words of the prophets have power to stand, fruit of Torah in verse 5:17 means the tree of life or the tree-you that produces fruit, by Torah, these are the words of Mashiach. Also that not one jot or tittle shall pass from Torah, Matthew 5:18 or be abolished. Also set the time in history, the church has grown and becomes intolerant and the kings agree and Judah is being persecuted, pushed out of Spain, scattered. And some of Judah are converting to the Christian religion, this scribe used Shem Tov to show that the Torah stands even by Mashiach, he would have had no other way to use these writings. You must understand that Judah also is veiled and that, those responsible for the murder of Mashiach, were the Priesthood and His elders and not the Jews-Judah. All ways pursue the truth, and be wise. Also having acquired a copy of Shem Tov from the Jewish Theological Seminary of America with intent of completing Mattityahu 23:23 and the rest of the book as we know from the Greek writings, there has been much changing of letters and words, thus this copy cannot be used. And parts of the British Library copy of Shem Tov were compared and many changes were made in letters and words to the Jewish Seminary copy of Shem Tov and the section breaks, and form was not maintained, and we would be looking to the Pharosim and the wise one of theirs thus it is of no use. This in Line four of section Tzadey Cheyt, and compared were the last line of the British Library copy of Shem Tov, an example select and feeding the last word of Mattityahu, it was changed to lightening along with other changes from Shem Tov add .26964. The letter "w" was added after the vav that articulates this sound thus we have a letter not in the text this by translators.

This thought, the book Maccabees in 175 B.C. to 134 B.C. describes how Judah-Yisrael fought the Greeks to restore the Temple and stop the adoption of Greek culture. They also killed many of their own people, traitorous Jews, the use of this word is not proper it must be Yehudah, you also find the translators had no regard for the names in Hebrew, people, or El of Yisrael, but used g, o, d, who had no regard for the Torah and Covenants, also had fallen for the Greek culture. This alone stands to why the Hebrew script would have been the only script used by the first century followers of Yeshayahu and the language spoken. So many people were killed by this push to turn the world, of that day to the Greek way. And Judah-Yisrael would have no part in this move away from Torah and the Covenants the true worship of El, " H " into idolatry. And all this followed by the Romans with Latin.

For some time now the review of other writings, by their common names, the Peshitta, Munster, Du tillet, and the [Shem Tov] manuscripts polemical-disputation of Hebrew 28 Bibliotheca der Rijksuniversiteit, Leiden, Germany, and the Jewish Theological Seminary of America of New York City Manuscript 2426 [Marx 16]. The reason for this work was to confirm that these do or did have the same words as are being used in this translation of Shem Tov MS # 26964 from the British Library. They do not have the same words and order of the Shem Tov of the British Library and in translating portions from these the changes are dramatic. Will show an example, the same word location in all three manuscripts having different words, the section or break off to deliver # 9 and the German Shem Tov used a tet as nine-9 this is image # 0363 line 14 Matthew chapter 4 or deliver # 9, German Shem Tov # 28 the last word # 5916 spelling vav yod ayin kaph resh vav hey-meaning and He caused to disturb. The Jewish theological Seminary of America MS # 2426 the word is vav yod shiyn resh tav hey vav and markings not able to identify, and He a menial worshipper will be Him word # 8334. In placing these corrupted and the correct word in reverse And He disturbing He was He will in tenderness over turn of theirs and demolish of theirs and He cures making whole and He will He will do it separating His. He watched.

. The important thing to keep in mind that none of the copies kept the word order or the line order and words to each line. In being able to reverse the letters of the words of the line you must copy as the scribes in this copy of Shem tov. The first page of Shem Tov the ordered way right to left, then left to right, first and last letters down and up and 7th and 8th letters down and up, this page reads according to the subject even so the goal to finish the right to left of Shem Tov. This makes the Shem Tov # 26964 of the British Library the only book to use all others including the Greek are only rubbish. Shem Tov the written instruction relative to how, and when complete in the restoration of Torah and Yisrael to the lands from writings of Yeshayahu gathered and recorded for His in this the Shem Tov- of Yeshayahu, by five. The name fitting for Yeshayahu has been hidden it appears to be in book 5

Why it is important to look into these Hebrew words, and compare the English translations word for word in our worldly oriented thought. Start with Zechariah-Zechariah 8:23, like this says YHVH of the assemble in days of great commotion or tumult, rage of war these shall take hold , ten men from all languages of the nations and they will take hold of the corner-tassels man Yahudah for speaking we will walk with you , we hear and understand Elohim with you. Look in the Interlinear ISBN #1-878442-82-1 and New Strong's Dictionary ISBN #0-7852-4537-5 and compare the Scriptures, and the words in your Bible-Book. See Jeremiah-Yirmeyahu 30:6-7

We must study and prove the text according to the Prophets according to the Hebrew translation, knowing that it will take some effort and then the rewards and the reward is great. And now selected parts of Hebrew Matthew Shem Tov, And Yeshayahu speaking to taught ones-talmydim Matthew 5:16, this [My] light in all senses from light yours before faces all men of mountains-nations theirs-[Yisrael] from your activities-actions yours these goodness's they which are praising and are honorable to Aba-Father Mine and yours who's in Heaven in time always.

Matthew-Mattityahu 5:17, in eternity this "I" say, Yeshayahu to talmydim His not you to think "I" would take away this "I", for the fruit of Torah " I " never to this let fail, 5:18 in truth "I" say to you accordingly eternity, heavens and land "I" abolish-do away a mark these not never they to cease from Torah or Prophets that these all have power to stand.

[Image 0399 Matthew-Mattityahu](#), 16:13-20 this reveals the use of the greek name while still teaching and He reminded Simon that El is merciful, why? Torah says do not even speak the name of other elohim, who are not el's, line 5 and in line 9 he uses the greek term. Matthew 16:13, And going out 3318 Yeshayahu 3470 toward 413 land 776 Caesarea G4947 and land of 5375 Philippi G5375 they call 7121 Philippos G5376 And He ask 7592 to taught ones His 8527 to speaking 559 What 4100 saying of the 561 Son 1121 of Man 120 on paths and ways of Me 7635 Mattityah 16:14 And He spoke this 559 to them 413 from their 1992 saying 559 also consider 1933 He implore mercy 2603 they pleasing to EL 2870. And from what are they 4100 saying of 561 Him 1931 Eliyhu-Elijah 453 and also 4100 Yirmeyah-Jeremiah 3414 or 176 one from the

Nabiyim-prophets 5030. Matthew 16:15, And they said 559 to Him, 1992 Yeshayahu 3470 And you 859 what 4100 saying 559 on paths and ways of Him 7635 and He eyed 6030. 16:16, Simon 8095 was called 7121 Petros G4072 and he said 559 You 857 Mashiach 4886 speaking in foreign tongue 3937 kristo G5547 [Greek back to Hebrew] Son 1121 of Elyaqiyim-El of rising 471 lives-revives 2425 also for sign to come 857 in this 2088 the set time 5769. Matthew 16:17, And he said 559 EL of Him 410 Yeshayahu 3470 that after Me you 834 Shimon 8095 to explain 874 Yanah-[Him as] 3123 also the good news 1319 and to think use symbols-like to 1819 not 3808 to uncover-reveal in a disgraceful sense 1540 walk the way 1980 [in the imperative] except 3588 only-always 518 to the Father 1 also in heavens 8064. Mathew 16:18, and I 589 say 559 to you also to come 857 stones [Zechariah 8:9 the root word 1129 to build, see Zec.9:16] and river of stones [2<sup>nd</sup> Kings 5:12 word #71 only used once until here in Hebrew Matthew words used to convey rivers of living stones chosen], effect-glean I your House of frivolous things Your, "I". And open doors I, never I and all these to stand boldly out, you. [Yeshayahu, here is saying to be in the back ground, He new that they would make merchandise of the people in mass assemblies]. 16:19 continuing to speak I with them to you an opener keys to Kingdom of Heavens and all who you bind in covenant on land they to exist eternally in bound covenant in heavens [Hebrews 8:9-10]. And all they who teach Torah on land they shall be preeminent in heavens. Why was mercy spoken of here? the Torah forbids the use of other deity names, Shemot-Ex.23:13-Yehoshua-Joshua 23:7, they knew these scriptures, and He was teaching us, as He could not speak it. This also would have been His sin-2403 chattam, He did not sin. And He was reassuring Peter that Aba-Father was very merciful and would forgive him. Also complete means of character, presented complete acceptance of Torah, just and right of manner, and when the time of setting things right has been imposed Hebrews 9:10. And making distinction between the Qodesh-set apart clean 6944 and profane vile, unclean common shall teach Yisrael, Leviticus-Vayiqra 10:20-the clean and unclean 11:1-47.

The translation of Shem Tov Hebrew Mattityahu book twelve of manuscript Add. 26964 beginning image of Shem Tov number 0002 introduction page of Shem Tov and the last page of book eleven leads too, Mattityahu begins image 0354 ending with 0414, we may copy the images only transcribe, in latter date use as needed. The previous translators have started by matching of text to the Greek text, image 0356, the genealogy of Yeshayahu. And only using the numbered sections that match to the Greek, The book is a book not for us to select what we desire to read and some of it, hard to understand and it must be copied as it appears in the book to translate reverse and vertical. And the understanding that these scribes were messengers among Judah-Yehudah in Spain at this time, five, by image 0002 line 6. Root words and Brown Driver, Briggs-BDB lexicon for spelling and context also used The Analytical Hebrew and Chaldean Lexicon by Benjamin Davidson-AHCI and Strong's Hebrew and Aramaic dictionary for word numbers.

Image 0002 has a portico as viewed with Adam on the left and Eve on the right reclining on the sloped eve with the snake located behind Eve and decorative pen lines on the head stone and base, columns supporting the upper structure. Between these columns, the introduction of Hebrew Mattityahu-Shem Tov. One must remember these men are correcting the people of the nations, those that will hear and of Yehudah. And this book of twelve books-Mattityahu the twelfth, the Torah stands for all forever, that the church has removed the Torah and Covenants made at Sinai with Yisrael and our fathers. And then dividing the Book, old and new, presenting a new thing to the people of the nations. And this has replaced Torah an inferior belief of the church system that offers confusion. And the days of truth, become the days of confusion. After two days of that, Yeshayahu the King begins to rule with judgement by laws righteous, the Torah and Covenants restored. They also understand the term Notzarim-H5341 these who come under the command Yeshayahu and are teachers and guards of the Torah. And remember, what is going on around them, the time 1490 AD, the printing press the church system, and today like the internet filled with words of writers and translators opinions rise up. Nazaryit one sworn to setting self apart following the Torah of Numbers chapter 6 and from these writings it certainly appears Yeshayahu-deliverance of Yah His was a Nazaryit from birth, why we use the Hebrew names.

The manuscript is in the Asia, Pacific and Africa Collections. Numbered by the British library document, book number Add 26964. By images numbered 0002 first page of script and by lines numbered, reversed of line letters to take the last letter of the line making it first and following letters added the first is now last of the line: The top of image 0002 left side, set in order 8626 confirm to establish 8627 the need need 6878 on the vase, the right side commands 6673 in flowers, and you firm and vigorous 3581, following lines numbered:

1. building stones of 68 to prove selected 974-letters reversed-to conceal 2244 Son builder 1121

2. from the priesthood 3550 emitting ulcerous fluids of 7325 the Name-Shem 8034 Good-Tov 2896 to calling out His 7121-reverse-and of the earth 778 foolish and vain 5014 and defiled and vile 2933 also such things 2004 to pine after seeking 3642.

3. to distribute 1409 the notzaryim-guard, protect 5341 and they transcribe-valued thing you have 6275-6256-reversed-shall root out drawing away 5423 cause to go astray, and 8582 who 4310 of delight acceptable will 7522 become numerous these 1711

4. because able of ability 1767 to known and understand seeing these 3045 also you of returning 7725 -reverse-to stand out you 3426 yourself like these, resemble them 7737 all life long child son you 3211

5. by strength of His 650 and exalted on high 7315 and will occur 1961-reverse-shall break in on 2050 and to dispose of change, remove 4171 their vomit 6958 blows away this against 6284

6. The reward you 8011 the scroll sleeping enumerates 5608 to sprinkle, expiation 5137-reverse-by this 2088 submit selves, prostrate selves 7511 the upright, complete 7716 in lambs 7716

7. by five it 2568 will expand become great 142 to grow old 3462-reverse-your ministering apparel 8278 consent 14 Name 8034 to love, cherish 2245

8. To be humble 6031 to deliver 6561-reverse-to be quiet 7119 separate 6381 and will shake out of you 5128

9. these 2088 assigned Mine 7760-reverse-to touch feel 8237 these 2088

10 in concealment -5956-reverse-circumcision 4135 above 5921 [we cannot do away with a sign of who we are, no second witness]

first letters of page lines up and down: Trust be in truth 539 all 3605 the daughters, tribes of 1323 worthlessness 2151 in perverseness of 1660 way walking, course of life 1980 to that 3964

last letters of page lines down and up : On this side 2088 to crying out 2980 to Yahh 3050 You to rise permanent 7011 corrupt of 4167 you became 1961 ones of despised 939

**Image 0352: Those The purpose**

1. The raising up of these 5549. And in preparing to make right establish 3559 to request of 7596 among of to complete them 3635 " I " to present as gift 5414 to His all 3505 unite-as one-wheat-brothers-form seen 258-2406-251-7299 with draw 3670 first ones of them 259-reverse-humble of 8430 face you 6440 cleanse to Me1740 measured being able 3557 guiding of Mine 5148 ruling over them 4410 what of purpose 4100 the foundation [the knowledge of Torah] 787 the defrauded of His. All along 4393 measure to determine of them 5429

2. able to endure slander 7272-7270 theirs the abundance in company 8229 and then 227 blooms, breaking forth, spreading it 6524 and to complete these feminine plural [root not used] in the firmaments, heavens 7549 who of such 1933 throne seat, covered, 3678-fulness of the moon the festivals -reverse-smear over with oil, anoint 5480 point out 184 to look dismayed 8159 heavy valuable 3365 to you clear of 1884 committed of perversion 5753 cleansed 2715 pure gold 6337 desired 176-these tired, faint 3286 sheep 7716 pasture less 3810

3. " H " 3068 and to Him cling 1692 whom of elevation 3487-3412. And in regions 6285 also they cling of 1692 whom of boxed books writings wonderful elevation 3487-6378-5612-3792-3412. they to revive seeing His of boxed books writings wonderful 2421-7200-6378-5612-3791 for concealed of time 5956 reverse- all along His 4393 rising up Mine 5927 you firm vigorous of 2422 regions 6285 and in the hollowed out 6894 sick of 1738 ones of remissness His 8220 the regions of 6284 and before the hollowing out 6894 able of ability 1767 for " H " 3068

4. imitating of, what's this 3658 strength boldness 5797 " I "cause to revive them 2425 also 3644 who to explain making plain " I " will 874 among hiding, covering you 6845 faces His acceptable and firm for good 6440-3581-reverse-tast of 2441 obscurity, you 5890 to dispersion of 6483 gazing stock of 7210 to enclose 2085 before placing of you 7760 who 4310 they wasted seeing [root not used] 7200 pour out, depopulated 6808 spoiled others 957 \ | and bitter 4751 to strike of 5221

5. saying-collection of persons 559-523 who constraining in oppressions 6125 among making crooked, sorrows 5753 there 8033 the blazing star,[satan] the prince 3556 all 3605 bitter, heavy 4751 which these 1931-reverse where of 346 also trampled His 7427 to extinguish fire of you-to expire of 3518 move rapidly 7431 these thick dense 5666 cutting off 6970 who to set the place 7412

6. ones of rising up, you 7012 for concealed of time-the enemy watching for trouble- to them 5956-6145 according of such they were 3644. And answering His 562 who of these 1931-reverse- seek a quarrel 579 to restrain 7753 of hundred His 3967 agitate greatly you 1949 against circumcision 4135 to bolt 5274 " I " destroy of 8552 their vomit 6892

7. among to be loose morally 2151 separate a virgin from her virginity 1330 to the thrusting of self in of them 5954 assembled of company ones intimacy 5475 at that time 227-reverse-like wise of other ones 2063. Measure to determine of sick of 5429-1738 who of 4310 devouring utterances 3216 not it is 3808 by failure but of 1077 a plan a bad one 2154

8. a form of honor it 1935 the cause of three (3) 8027. Set in order 6186-reverse-bending the knee 3665. Three (3) what of purpose 4100 the sicknesses 1738

9 and the despised vile person disesteemed 969 to pluck off, cast out them 5394 to break off, ending of by gate keepers 8180 yod // alaph- eleventh book (11), and the open word symbol //3029 yod dalet alaph yod, to give praise, thanks Mine ours 3029-reverse- mighty 154 earth quake, moves in waves, undulate 7493 their tongue, a fork of flame, evil speakers 3956

10. with letters these 107- humble selves in worship 3034 lifted because 1342 [letters of Mashiyach's teachings instruction to Yisrael which were cast away]

11. ones of laudations, praise, to be clear and commending 8416 and will of fly, soar these His 1675-reverse-you are gathered 181 and of existing become one additional You 3914

12. to El 410-reverse to El 410

13. to ride ones dispatched 7392 among the, wildernesses 6160-reverse-to send back to restore 8421 hunger after 7456 first fruits 1061

**Image 0353 is a blank page:** Note: the insertion of form for boxed books writings wonderful my mistake of the intentions of form in letters I missed it. All the writings in Shem Tov are based on the book to be presented to Yisrael and His people calling of boxed books writings wonderful by Yeshayahu Mashiyach-Messiah the english word. Having gone back to correct this missed application of form and it will appear the use of heap pile, boxed books writings wonderful. I don't think there is time left for this by me. Started in 2010 with approved copy from British library.

Writing combined of this book and in twelve-12 books and in book three saying these are the letters sent by post from Yeshayahu, the symbols used an alph has the letters for wheat chet tet and the many times the alph has a resh and a vav formed to present of seeing His good and the junction in middle thicker for boxed books writings wonderful it is a wonderful piece of art-work with great love by His Messengers. Reading of the script with letter modification at first, not having grasped the intent, to hid conceal and it makes the script writer look not good, but this to hid by intention and the, translation, hard time to sort out, and a work of art, in placing and lining up to match words in words]. So to praise Elohi [the words complete and presented have appeared in Shem Tov many times, to explain, presented to complete acceptance of Torah just and right of manner and when the time of setting things right has been imposed to Yisrael nation, tribes scattered Hebrews 9:10] By the way they know how to make a perfect letter, while thinking of this was heard He knows how to make a perfect tav. Oh my.

**Image 0354:** The gate keeper opening H8167 the twelfth-12th H8179-reverse-who 4310 to forget 5382 evil sins 7451 push out of flock 7716 [ this book of letters allowed of Avinu-our Father the gift to Elohi the Son Mashiyach H4899]

2. accumulating [the writings, letters] 6238-reverse-declares morally wrong, evil 7561

3. sending His 935 mighty and of substance successful 202 ones of the opening 1542 day 3117-reverse-to cut short 4135 affliction 3015 desire of 176 Father " 1 "

**Image 0355:** 1. the Opening of 8179 twelve yod// beyt open word sit down -dwell as judge 3427 desired long of time -reverse-undulates, the earth fears 7493 deliver 3052 the number # 12-yod // beyt-Yod alph beyt desired long of 2968

2. Saying H559 he who joins fellowship, knit together H2266 Name-Shem 8034 Good-Tov H2896 selects, examines H1250-reverse-cast together myriads 7231 impure 2933-reverse-ground parched quivers the air 8273 sun hot 2535 throws off [heat] 7412

3. Yitzchaq H3327 sons H1121 judicial sentence punishment H8199-[ who broke off, straying ones who spread abroad H6528-6527]-reverse-ranges in regular manner 2905 disintegrated stupidity 6580 to pours out to empty, depopulate 1238 midst of Mine 2977

4. seeing of I have of the books writings different dirt to be swept away separate of heap pile boxed books writings wonderful cover protect good of Mine the good boxed books writings wonderful 7200-383-5612-3789-914-2916-905-5067-6378-5612-3791-3680-2896-2896-6378-5612-3791 to these heap pile boxed books writings wonderful on account of them who heap piled books writings different together boxed books writings wonderful separate you His of boxed books writings wonderful 5067-6378-5612-3791-7945-4310-5067-5612-3789-914-3162-6378-5612-3791-905-6378-5612-3791 joining of fellowship seeing boxed books writings wonderful His 2249-7200-6378-5612-3791 this-judgement 2088-1777 straight right seeing His of good boxed books writings wonderful who of heap pile good boxed books writings wonderful separate seeing good boxed books writings wonderful 833-2406-7200-2896-6378-5612-3791-4310-5067-2896-6378-5612-3791-905-7200-2896-6378-5612-3791 these the heap pile books writings different together boxed books writings wonderful seeing anticipate meeting seeing good boxed books writings wonderful you good these quake be moved seeing of His of boxed books writing wonderful and books writings different together boxed books writings wonderful dirt to be swept away 5067-5612-3789-914-3162-6378-5612-3791-7200-6923-7200-2896-2896-6378-5612-3791-2896-5403-7200-6378-5612-3791-5612-3789-914-3162-6378-5612-3791-2916 to Me sons testing prove try investigate seeing good boxed books writings wonderful 1121-974-7200-2896-6378-5612-3791 among His of boxed books writings wonderful seeing His separate heap pile judge good boxed books writings wonderful and test examine prove books writings different separated of dirt to be swept away 974-6378-5612-3791-7200-905-5067-1777-2896-6378-5612-3791-974-5612-3789-914-905-2916 reverse-this displaces His 2118 sons 1121 sluggish moves slow 1679 and then comes 857 to beat small, dust 1854 have permission [Chaldean word not numbered] "I " to separate of ones His 5144 will inflame selves of 2552 against lambs 7716 these ones mark off 8388

5. To the transcribing ones seeing against heap piles books writings different dirt to be swept away seeing good heap pile boxed books writings wonderful to good seeing boxed books writings wonderful they measure determined good His boxed books writings wonderful His 6275-7200-5921-5067-5612-3789-914-2916-7200-2896-5067-6378-5612-3791-413-2896-7200-6378-5612-3791-5429-2896-6378-5612-3791 writings wonderful of the scrolls books Mine heap pile boxed books writings wonderful measure determined good you His seeing boxed books writings wonderful the one boxed book writings wonderful 3791-5612-5067-6378-5612-3791-5429-2896-7200-6378-5612-3791-2297-6378-5612-3791 these of effort ability ones successful the heap books writings different together boxed books writings wonderful seeing good boxed books writings wonderful separate to heap pile good boxed books writings wonderful 202 spin around as cringing



fear of against heap piles the books writings different ones heap piling books writings different together boxed books writings wonderful mire mud effervescing together boxed books writings wonderful 1523-5921-5067-5612-3789-914-5067-5612-3789-914-3162-6378-5612-3791-3162-6378-5612-3791-3121-3162-6378-5612-3791 people, tribes loving heap pile boxed books writings wonderful His heap pile boxed books writings wonderful His 5971 being of them-seeing 1961-7200 also the scrolls writings of record tally of them who of heap pile boxed books writings wonderful theirs heap pile books writings different together boxed books writings wonderful divide separate heap pile you His boxed books writings wonderful good the pile books writings different together boxed books writings wonderful separate good boxed books writings wonderful the books writings different dirt to be swept away His seeing blood 5608-4310-5067-6378-5612-3791-5067-5612-3789-914-3162-6378-5612-3791-906-905-5067-6378-5612-3791-2896-6378-5612-3791-5067-5612-3789-914-3162-6378-5612-3791-5612-3789-914-2916 7200-1818 reverse-who 4310 trampled 7512 there 8033 My mark of 8420 these 1931 to give firm of backbone 6096 against descendants of Yavan [listed as Gog] 3125 hedged about to protect 1598 and where Mine will be 165 trampling 7512 vomit 7006 wanderers against 8582

6. To being of these separate heap pile books writings different together and boxed books writings wonderful separated you to heap pile boxed books writings wonderful to mark designate Mine 1961-8376 joining together of them seeing His measure determine good boxed books writings wonderful His seeing good boxed books writings wonderful separated heap pile books writings different together boxed books writings wonderful 631 in habitation prepared 5115 for boxed books writings wonderful separating books writings different together boxed books writings wonderful callers to invite measure determine good boxed books writings wonderful separate heap pile books writings different dirt to be swept away seeing His seeing separate books writings different and good boxed books writings wonderful His good separate books writings different dirt to be swept away 7124-6378-5612-3791-905-5429-2896-5067-6378-5612-3791-905-5067-5612-3789-914-2916-7200-7200-905-5612-3789-914-2896-6378-5612-3791-2896-905-5612-3789-914-2916 among separating books writings different together separated boxed books writings wonderful these the heap pile boxed books writings wonderful loving boxed books writings wonderful you them separating boxed books writings wonderful and books writings different 1992-905-5612-3789-914-3162-905-6378-5612-3791-5067-6378-5612-3791-1730-6378-5612-3791-905-6378-5612-3791-5612-3789-914 removed of seeing separate good boxed books writings wonderful His separated books writings different dirt to be swept away 6435-7200-905-2896-6378-5612-3791-905-5612-3789-914-2916 shall become His 935 the seeing taught ones, teachers His 8527-7200 on account of to Me Yeshayahu 7945-3470 to serve light bringers His who before heap piled books writings different together boxed books writings wonderful seeing His cause to separate Boxed books writings wonderful good His 8121-4310-6440-5067-5612-3789-914-3162-6378-5612-3791-7200-905-6378-5612-3791-2896 reverse-they to preserve 7760 request counsel 7592 place of 7760 enough among 1767 you shall be circumcise 4135 and desire 176 understanding, teaching 995 mouth theirs 6433 confusion dishonored 7036 to hold in reverence fearing Him 3372 measure to determine 5429 ones of to mark out 8427

7. All you of heap pile boxed books writings wonderful against with books writings different together and boxed books writings wonderful heap piles 3605 trouble opponents yours 6862 and they will drink of His-seeing 8354-7200 confusion of 8353 the likes of 1992. Peoples Tribes, nations 5971 all 3605 this 2088 seeing ones " I " have seen 7200-7200 to this the antique of spender-Shem Tov these seeing 6266-7200-reverse-out of the vomit 7006 to vacillate, staggering incline to alter the arranged order 8582 additional 3914 ones to mark off 8388 the shaking out of 2107 for a people 5971. Wait 4102 who of from apportion 4482 and neglected Him 7876 to surrender 4376 defense you 6738

8. in changing you have-seeing 8138-7200 ones turning His-in vigor fresh 5437-3955-reverse-to return 8421 shall measure to determine 5429 " I " pull up, uproot against of 5428

9. H // A-exist 1934To the inhabits 3427 among oppressors deceitfulness to them 8501 against us gathering of theirs-seeing of 6651-7200 against ours gathering of theirs 6651 and into chanting scattered words 6527 to cause among discontent bitterness theirs 4751 when from the words of things of them 1697-reverse-among He will contend 3377 likeness of 1826 destructiveness 8060 acting high 7311 against circumcision 8060 renew of cutting off with His 2965 among He will contend 3377 commands 6673 to make an end 5236 powerless of them 3581 ones causing shame against 954 in pointing out 184

10. when to elevated of employment 6045 caused allotment by portions theirs-seeing 4521 and was nothing these 369 will by knowledge seeing of them 3045 things 1697 sense of training in truth surely 545 [distortions of] and from the Pharosim 6567-reverse-these making right straight 3474 the mouth of His 6433 such things 2007 that of 3964 masters 7227 cause ones of sore weeping 1830 troubled 1742 out of after 4480 desire 176 to be firm His [root not used] that which to Me 3964 theirs removed before 5128

11. Will become without restrain departing of 6589 the instructions-Torot of Mosheh of us 8451 these female prostitutes [and churches] 6948 by ones employment 6045 this 2088 turn about change of 2015 the truth seeing 571-7200 and changed to perverseness 2015. -reverse-subdue these of 3711the hundred 3967 subdue 3711 the perversion of theirs 2181 the removers of before 5128 the spoilers 7703 to be blunt ours 6949 shall Torot instruct, Torah of Mine 8451 shall expect together, gathered 6957 sense of limit contained of 5592

12. Established manners trusted of these seeing 529-7200 will disesteem vile person 959 weary of 3019 addressing in loud tone to pacify 7623 for Yahudah 3063 [Zacharyah 12:7] to come consenting 225 they among seeing correcting seeing 8433-7200-7200 together like become dim in society 5980 that also 834-reverse-able of, permission you [chaldean] what of purpose these 4100 sojourn, lodge of His 6269 and to wander

by a miracle 8540 and to mark 8420 El 410 ones hold out the hand Mine 3034  
freshness vigor of before 3893 inspect, consider of 8160 the nations 1471 they  
to flow, abounding with His 2100 to be firm of His [root not used] that 3964

13. they to capture, stick together these 3920 by entrapment of to ruin seeing those 7843  
// -reverse-spread out His 4969 turned 7725 measuring in judgement 4055  
prepared 3627 //

14. H // B For these seeing His seeing 7200-7200 to their master 1180 he establishes truth  
these 529 the seeing of consider 7200 deficiency these 2642 their scrolls-books 5612 -  
reverse-who 4310 trampled 7512 light 5216 sweep away 5500 pluck out together 717 to  
be firm His [root not used] that 3964 blurt out, speak inconsiderately 3216  
failure 1077 you wherever against 346 with love 158 Ah exclamatory 162

15. these, they 1992 cause errors in understanding 7691 [Psalm 19:12 they cause to see  
error] they fail being judged seeing 5307-7200 by deceit leading to oppression seeing  
theirs 8496-7200 will be despised 960 to know by seeing His 3045 and they understand  
and distinguish in teaching of theirs His 995-reverse-with fruit produced of theirs 5108  
and repeatedly of 5749 the flows of these 2100 plagued 4347 house of 1004 and to be  
perplexed 6323 the mark of have caused 8420 shall come near 5066 roaring up that 1949

16. remains of excellence seeing 3498-7200 and among rising up you seeing 4603-7200  
establishing trust of ours seeing 529-7200 against 5921 fermenting 7603 these of  
established trust His seeing 529-7200 in regions 6285 on account of cause to Me 7945  
will know by seeing 3045-reverse-caused to remove with Mine 5710 a crowd of people  
[root not used] who to fall 5307. You have tormented His 3238 hundred 3967  
chief ones 7217 in fault, perversity 5771 and made them suffer 5414 with 853  
against inbred's 5983 and seeing have " I " 7200

17. Proud thing 1419 treacherous shall sin seeing 4604-7200 in the speaking, word of  
1697 for 3588 when 518 will examine proving you seeing 974-7200 as to turning-change  
to perverting 2015. And for Me 589 to support rely 8172 on pit falls of destruction  
7825-reverse- you have readily of enjoyed before 2363 that may do it we 6213  
maltreating, oppressing of His 3238. Will subdue 3711 you ones of to cease  
5117 thollowing out 892 with lust of you 185 spreading of 7234 to deceive,  
mocking 2048 tribes, people 5971 by fishing 1728

18. on account of to Me 7945 to bring out 3318 exhausting 4198 in leanness, emaciation  
7535 be glad 2896 when like such 3644 also something prepared will be seeing 3561-  
7200 for good of these 2896 And causes accordingly to restore seeing 8421-7200 with  
completion 3636 to deliver 6561-reverse-inhibit value of 3365 district, circuit 6418 to  
hollow out these 892 desponded of 3512. Those made to cease 989 they to give  
His and you 5414 determined place 7760 cause to extinguish fire 3518 good  
2896 to bring about 7136 planed place 2161 of lotus tree who of 6628

19. And break off and deliver 6561 these having reached ability to take hold on Him seeing 5381-7200 also 834 of reverent fear and 3372 to Him in the midst of His seeing 8432-7200. And such things of manner Mine 2004 among ones filled to satisfaction 7646 to complete 3636 ones of to grow old seeing 6275-7200-reverse-vomit you-seeing 7006-7200 tribes, people 5971 to all 3605 rotten will dry up these 5685 theirs to assemble wailing theirs. And will write the record 3791 they to unite 3867 ones of bitterly cursed 779 devastation 7612 will be oppressed of 5065 these made rare 3365 places His 6285

20. in living life of 2416 this set time of future 5769 for failure 1077 among the ancient way-to wean away seeing 6267-7200 of the books theirs 5612 these successful of effort ability 202 valley of visionary 1522 additional 3914 measured to define 5429 when 518 not 3808 will complete 3636 among raising up 6965-reverse-of places 4725 to put out fire 3518 tongue tied, dumb cause to Me 481 to veil of [root not used] depart of being perverse 3868 living of 2425 cover, protect His 1598 and where 346 have trampled 7511 vomit you 7006 people tribes 5971 to wear out these 1086 by rash speaking of theirs 3886 they hide secreta 2247

21. those that reach ability taking hold on Him seeing 5381-7200 also 834 the seeing of writings-scriptures seeing " I " declare 3789-7200-7200 by My own Hand 3709 which 834 the order condoned " I " declare seeing of these 5468-7200 and seeing writings scriptures seeing " I " declare of them 3789-7200-7200 will be in this relationship 2007-reverse- themselves caused 2007 to sit down to dwell 3488 shall stricke these 5221 who 4310 shall descend 3381 sad heavy 5620 would have led astray Mine 5377 to flow out 6379 you before leaned on, sit down with 8497 to be able of [root not used] to grieve you have 3013 pushed out sheep Mine 7716 [5468 order of delineation-set forth with accuracy the seder, arranged order]

22. TWO LINE IN LARGE PRINT And because to Me perverting seeing of 2342-7200 the writings the scrolls-books scriptures 5612 among shutting up, hiding and impeded of Mine by theirs 334-reverse-and to gather 717 dirt to be swept away 2916 when 518 trampling 7511 failed 1097 make afraid, amazed of to Me His 2865

23. that which 834 they 1931 have in seeing caused to take root of 8327-7200 with them 1992-reverse-what of good purpose before 4100 " I " strike with a sting 5391 sheep 7716 will point out 184 able of [root not used] [by taking root grows grows, it refers to rabbinical writings and changes in scriptures to hide Him-Mashiyach also the church fathers included of the sunday system]

Image 0356 of, Shem Tov twelve,12: [the heading] opening acting as gate keeper 8176 Book Twelve-firm of truth 3821-reverse-shinning 949 undulates to move as waves the earth 7493. In the title frame below the heading, in the top frame, oppressed oppressed-reversed striking fire, a sparkling gems 1790-3539, frame bottom, way walking course of life 1870 just and right of manner 3651 and of the center, deliver 6561 first in place-distressed full of heaviness 5136-earth 778 cure of 7495 each page has the words open as

gate keeper-8176, twelve-yod //beyt, firm of truth 3321. [ the back slashes // placed above a letter or between letters indicates letters, or letters missing when between, when above the letter indicates first letter of the word and last letter is given of the word. And this symbols was used in Shemot-Exodus 31:13 over the Tav, you have the Vav Aleph Tav first letters and the last letter the Hey the Tav vowel pointed with Qametz the missing letter. The word 8567 to ascribe praise honoring by rehearsing, and the next word 1870-if 1696 debar the things, or 1870 a way course of life the manner. Part of the center letter is missing, some have used dabar-word 1697, to speak, thing, and yet saying appears the third word later in text, now to read proper: and to Me ascribe honor and praise by rehearsing the way a course of life walking, manner, or things of, Shemot 31:13 [later it would show to Me the Mashiyach] And without the originals not known.

1. These 428 "HIS" descent of families-boy children [Fathers Son] 3206 [next word] Yod Shen// vav [markings by the open words symbols over the Shen // and the other between the Shen // Vav making the two words] Yeshayahu-salvation of Yah His 3470, and Yishmayahu-shall hear Yah His 3460 Son 1121-reverse-these confounded 954 what is left 3491 with thee 3890 how not 3808

2. David 1732 son 1121 Abraham 85-reverse- removed of bring forth abundance 7235 effort successful 202 in love 1730

3. Abraham, father of a multitude-to subjugate-emitting ulcerous fluid-to love of- big house-car heavy sad 85-7287-7325-1730-1004-5920 the boy child-with the nations 2056-1471 the- weak of them 854-7390 Yitzchaq, laughter, mockery-power able-vulgar, dung 3327#-3027-2716 and Yitzchaq-He will make-prominent-that seeing-trembling of terror 3327-1768-7374-3151 the boy child-to contract bow down-to murmur disbelief -power, of power 2056-6915-1897-3027 the Yaqob-Jacob, supplanter-to be violent-to stomp sprink about 3290-3238-7540 # -reverse- breaking open dividing of you to Me 1234 enough able of ability 1767 uniting 3867 take 3947 ship His 6716 take 3947 ship to Me 6716 enough 1767 unite 3867 promptly 4116 come 935

4. Yaqob-Jacob-shall give by promise to El 3290-5087 the boy child-give birth right, first born-measure to determinative 2056-1969-5429 the-laws decreed of writings-determined 854-2710 # Yehudah-Judah, celebrate, praise-because of small thing-to boil up 3063-1851-1730 and brothers his-emitting ulcerous fluid-power of 25-7325-3027 Yehudah-Judah-worthless things 3063-7385 [reverse] the use of the hands in praise and thanks 3034 shall be His 1961 guiding of to Me His 5148 those using the hands in praise and thanks His 3034 they to be suitable 2969 able of 1767 in habitation prepared 5115 to make a breach Mine 1234

5. The boy child-the age 2056-1859 the-times manner-seeing- famine 854-1836-7200-7329 Peretz, to break out-emitting ulcerous fluid-loving 6557, 6555-7325-1130 and

Zerach, to rise up-to squeeze out, tread down-the weak 2226-2224-6072-7390 from Tamar, palm tree-to spread-vulgar, dung 8559-7286-2716 Pertz, to break out, -to measure-shout of joy 6557,6555-3734-7442 the boy child-establish-power of hand 2056-3560-3027 the-parched -measure to determine 854-2771-5429 # Cherzon, to inclose by fence-to bind together-after this manner 2696, 2691-2840-1836 Cherzon-to enclose by fence, camp fenced, concentration ours 2696, 2691-2691-reverse-His put to death 7523 their murders 7524 you raked together of 181 unite 3867 purged away 6884 raised up you 3311 tomorrow 4279 to be prominent 2099 refining purge away 6884 you rake together of Mine 181 unite 3867

6. the boy child-prepared-power of hand- 2056-3561-3027 the-judge-lifted up of -seeing-take out portion 854-1780-7200-7333-1491 Ram, high-festivals, full moon 7410-3677 and Ram, high-to squeeze out [Kush, the black races] to pine after, 7410-2226-3642 the boy child-power of hand-the sun pillar, to inflame selves 2056-3027-2553,-2552 # the-cause to drive away- 854-5074 Amminadab, people of liberality-to glare, bright colored sparkles-to stand out 5992-5340-3426 and Amminadab-people of liberality-to be great, magnificent-measure to determine-a generation-judge 5992-142-5429-1859-1777 # the boy child-usually to follow in pursuit of worship 2056-1875 -reverse-able of 1767 unite 3867 with rulings of 1777 to be soft of bowels theirs 4578 among judging 1777 they to be soft 4578 you rake together of 181 unite 3867 blows beat of 4347 cause to strike 5221 you gathered of 181 united 3867 [the Mem blackened means Kushites, reason of Ham lost representation for sin of sex with mother, Noah's wife replaced him with first born son Kush]

7. The 854-to boil up-seeing 854-1730-7200 Nachshon, enchanter-brothers-excert self 5177-252-205 # and Nachshon, enchanter-new thing-spread the one 5177-2319-7286 the boy child- before to boil up loving-power of fellowship 2056-1730-3027 the-manner 854-3389-8448 Salmon, the adorning raiments-to squeeze out these 8012-6072 # Salmon, the adorning raiments-to crush, subdue 8012-2827 the boy child-cause to cease, stop-that 2056 989-1768 the-beside of and against an adversary-to sprout 854-6655-1876 -reverse-you to gather Mine 181 you unite 3867 ones of become clipped circumcised 5243 to be peaceful, at ease these 7599 six [days] to Me 8361 able at home 5116 be sick, heavy 5136 favored 2586 and to bow in worship 7812 give-seeing to Me 5414

8. Boaz-a pillar-among to cause to stray deception 1162-8582 out of Rachab the harlot-removes the luration moon month 7343 -3391 the harlot-theirs who are to be plunder 2181-8154 Boaz, by the pillar-in bounding uproar, earthquake 1162-7494 # the boy child-image of storm rain in the Hey, they raised flages to be conspicuous 2056-1713 the-fat, figurative rich-judged of 854-4220-1777 Obed-Al, Most High 5744-5920 from Ruth, friend- an ornamental appendage, something more important, seeing of them 7327-4174-7200 # -reverse- to be excellent search out 8446 measure as a standard 4060 desired seek after 1158 live 2416 rake together Mine 181 unite 3867 fear shake 2112 and void 922 of sprinkle-expiation 5137 to try test them 977 then to cover hide 5743

9. And Obed-because to know with understanding 5744-3045 the boy child-judge Mine after ability 2056-1777-1767 the-teaching them 854-3384 Yishay-Jesse-sheep as a ram 3448-7716 # Yishay-to butt, pushing, shouting-able of 3448-3806-[Chaldean] the boy child-to love Mine 2056 the-ones kept alive-who oppressed by writings 854-2421-7370 David to boil up loving 1732-1730 # David-the ones of theirs making peace 1732-7999 boy child-the sheared off, [figurative destroy] 2056-1494-reverse-able of ability 1767 unite 3867 ones to love 1717 now of seeing 1768 the law, manner 1881 to gather Mine 181 remain united 3867 one of very old age men 345 you gathered embers Mine 181 remain unite 3867 move slowly 1680 over turn-name of region of Assyria 5755

10. with-emitting vomit ulcerous 854-7325 who so ever woman-loving and this 602-1730-1791 Shelomoh, peaceful-brier 8010-7899 wife-ones gathered 802-7408 Uriyah, flame of Yah-lumination in every sense-royal commands of manner, ones of laws decreed Torot 784-223-8451 # Shelomoh, peaceful-that brings increase-piling up, heaps 8010-7698-5067 the boy child-to love-judge-hand of power 2056-1730-1777-3027 the-fearful in reverence 854-2730-reverse- you rake together of 181 to unite 3867 those against 1992 sheep Mine 7716 seeing you 7200 also collect of nations 523 to say 4449 a sixth 8361 to rise able to Me 5375

11. Rehoboam, a people have enlarged-satiate, fat, unlawful love, sex-this-to be conspicuous, fulness of breast 7346-5465-1668-2123 # Rehoboam, a people have enlarged-satiated of fat "metaphor" for unlawful love, sex, drunkenness-this judge 7346-7301-2088-1777 the boy child-to make a showing of boast-seeing 2056-1984-3588 the-to love of them 854-1730 Abiyah-but unless-prohibit, banish of , you 29-2006-5077 # Abiyah-to push, implied to fall, you 29-1792 boy child-will judge-power of hand 2056-1777-3027 the-Torot, instruction of-judgement of 854-8451-1777-reverse-you gather Mine 181 unite 3867 groaning 5091 comes the lamenting 1958 comes the pointing out, designation 8367 able of ability 1767 unite 3867 compassionate 4578 to try select 977 compassionate 4578 select prove 977

12. Asa, healer- by drought ones of make waste-food spoils 609-2718-897 #-to love Mine 1730 Asa, healer-to spread out as flat complain of 609-7704-1058 the boy child-for-a generation- of this 2056-1859-3588-1668 the-to loved of 854-1730 Yehoshaphat, Yahu judge-a sixth-to love of-hostile acting-consider 3092-8337-1730-8324-5027 # "family" Yehoshaphat, Yahu judge-to push off, expel-to change-good 3092-5080-8138-2896 the boy child-separate of "family" good 2056 the-Torot instruction of manner Mine-seeing 854-8451-7200-reverse-pointing out designate 8376 able of ability 1767 unite 3867 thick [figurative: stupid] 2954 and groaning 5091 thick dumb 2954 groaning 5091 point out 8376 able of ability 1767 unite 3867 cause to advance 5375 to Me to measure determine of 5429

13. Yoram, Yah raises-to stand out, of substance 3141-3088-3426-3426 #-loving of to Me-1730 Yoram, healer-We have tested, proving 3141-3088-5254 the boy child-to be fattened, [figurative] to satisfy, to anoint-power 2056-1778-3027 the-growing 854-1711 Uzziyah, strength of Yah-judge-decree by law-make sharp 5818-1777-1882-2300 #-

sheep, family-to plant- 7716-5193 Uzziyah, strength of Yah-separate-of violent emotion 5818-5077-7265 the boy child-putting forth 2056-2590 the-ones prevail against 854 Chizqiyah, strengthened of Yah-and able of-measure to determine-power of hand-to bear up test 2396-5375-5429-3027-8505 #-reverse-these of obedience gathering 3349 displaced 2118 designate of 8376 able of ability 1767 unite 3867 the ones of cause by dress 3154 the ones of sweating-clinging of form dress 3154 to point out 8376 able of ability 1767 unite 3867 to be unpleasant 4784 and changed boasting of selves with Mine 3235

14. Chizqiyah-nourish, to fully develop form 2396-2177 the boy child-to rule in judgement-power of hand 2056-1777-3027 the-acting to be naught ready-seeing-to cut off 854-1951-1768-1494 Menashsheh, to forget-portion of-ambers gather-laws, manner decreed His 4519-4482-181-1881 #-they to waver of-5110 Menashsheh, to forget-sixth of-emitting ulcerous fluid-after this manner-symbol the Eagle watching 4519-8337-7325-3602 the boy child-loving-the good-measure to determine Mine 2056-1730-2896-5429 the-He makes prominent 854-3151 Amon, trained skilled-while-hiding you 522 -3588-3582 # Amon, trained skilled-examine-to be firm-right thing according to manner 522-2713-3581-2617-reverse-sleeping to Me 5123 His one hundred 3967 mine gathering 181 unite 3867 shall sharpen, teach them 8150 they to gird up 8151 point out 8376 able of ability 1767 unite 3867 they gather obey of 3349 remove of 2118

15. The boy child-just and right of manner-brings forth 2056-3651-1876 the-ones living by showing-love 854-2331-1730 -[below the tav of 854 in a yod] 2374, compact looked upon with approval, Yoishiyah, founded of Yah-ones of fear, be careful-to be eager, make haste 2977- 2729-2363 #-enter to see point out teach [in the symbol] Yoshiyah, founded of Yah-make glad being joined-to enclose-to hide you 2977-2302-2085-7328 boy child-to judge-to deliver-2056-1777-5186 the-to revive-and firm of ability 854-7304-3581 Yekonyah-Jeconiah, Yah will establish-of the mire-wheat 3204-5431-2406 #-joining and brothers 251 His-rejoice be joined-to deepen the pitcher, increase of 259 exiled in captivity-firm of ability to Me-to rise-to deepen, increase of them 1546-3581-7054-3537 [first word next page, babel, confusion-after this manner]-reverse-causing to howl the oppressors that wasted 8437 will be high His 1361 these shall live declaring and showing to Me His 2331 these seeing right 2004 with 3588 pointing out 8376 ability of ability 1767 unite 3867 He has lifted up 5375 let be 1961 lifted up 5375 designated 8376 able of ability 3867 [first word next page reversed the heart for life vital, principled judgment 3823]

**Image 0357:** 1. [and in] Babel 894 Yekonyah-Jeconiah 3204 the boy child 2056 the Shealtiel 7597 // Shealtiel 7597 the boy child 2056 the Zerubbab // el 2217-reverse-faint hearted 3824 attenuated weak in value 7328 pointing out 8376 that when 1768 united 3867 not Mine 3808 to be uncertain execution, suspend by doubt 8511 on account of to Me 7945 the doubt, uncertainty of 8511 foundation support moral and political among 1767 to remain, united 1767 a measure of 1969 because of 3588 tender hearted emotion 3824



2. Zerubbab // el 2217 the boy child 2056 Abihud 31 // and Abihud 31 the boy child 2056 Eyaquim-Eiakim // 6965 and Eyaquim-Eiakim // 6965-reverse-from vomit with them 6958 out of vomit 6958pointing out 8376 that when 1768 united 3867 sick 1338 they bring forth His 935 sick 1338 will apply 935 pointing out 8376 when 1768 united 3867 to principals fathers 1 among His weakening of value 7328

3. The boy child 2056 the Elihud 410-1935 // and Elihud 410-1935 the boy child 2056 the Eleazar 499 // and Eleazar 499 the boy child 2056-reverse-when 1768 united 3867 waste of 7328 over concern for His 5924 diluted thin 7328 burdened 5925 pointing out 8376 when 1768 united 3867 sick 1338 these disgusting 3811 sick 1338 let not 3808 point out 8376 that when 1768 united 3867

4. Matton 4977 // and Matton 4977 the boy child 2056 the Yaqob 3290 // and Yaqob 3290 the boy child 2056 Yoceph-Joseph 3130 // -reverse-dispersed and disappeared with Mine 6461 you together Mine 181 unite 3867 break forth of His 1234 // opening will you 1234 together Mine 181 unite 3867 will be astonished His 8539 will be marvelous 8539 pointing out 8376

5. This 1931Yoceph 3130 husband-man 377 Marya // m, sprinkled of 4813-5137 she push out cause-sprinkled of 5365-5137 Moshiach 4899. and in foreign tongue 3937 the seven Hebrew letters Q R Y C T V C kristos-Greek. [do not use] 5547 en countering hostility 7147 derelict wrongly practiced-turned aside to idolatry 7750 and measured-judged, determined 5429 , spelling. QRY 7147 hostile to encounter, CTE 7750 // derelicts wrongly to practice turns aside to idolatry, VC and measured to define judged 5429] // - reverse-turned aside to idolatry 7750 shall remove of 5493 vomit 7006 against maltreatment 2189 with His hurry make haste 2439 remove out of the earth 778 his He will make prominent 3151 shepherds 7473 to swarm 7430 shall have an end 657 with Mine pointing out 184

6. saying-emitting of ulcerous fluids-words with you 559-7325 name-tremble of 834-5624 good-you emitting ulcerous fluid words of 2896 this from splendid antique-gathered of -judging 6266-7408-1777 to standing out-ensnare 3426-369 against their disesteeming-to test, try-emitting ulcerous fluid theirs 959-5254-7325.-reverse-flow flowing, sick they are 2100 in ones running to and fro greedily seeking you doing of 8264 the nation, tribes 5971 the rash in speaking 981 with draw, cease 4185 impose tribute 7412

7. cunning // knowledge-seeing 1847-7200 you returning of these-power directing 3027 7725 walking about slandering-commotion 7270-7267 laying charges-fear, terror 7592-4199-reverse-cause to howl, oppressor wasters 8437 there are 786 to aliens, strangers 1616 return His 8421 to place 7896 you restore of 5749

8. Hey // **Aleph existing** : returning 7725 exerting selves in vain-evil 205 people of the nations 1471 the additional ornaments idols -books theirs 3914 among causing fettering-

confining their 7259 spit 6385 numbered and will appoint 4483 the ones of family 3187 for employment-specific to affair of purpose 6415 after 310

9. will of repetitions 4932 among completing 3635 and finished 3636 duration of time 5703 to love 1730. And and the one other against 2063 adding let Him of -Yoceph 3130 son 1121 of concern let lay on My 5921 Son 1121

10. a gift 4976 Son of 1121 lending as a form of obligation 3867 Son 1121 reigning Mine 4427 son [satan] 1121 to wound-beat 4347 Son 1121 Yoceph, He will add 3130 a gift Mine-[Mine refers to the Father, Mattityah 4993-4992 Mathew, don't use] Son 1121 regarding turning 6437 flee for protection 2620 Son 1121 [flee for protection refers to Mitzrayim-Egypt 4714 from 4712 distress [Mattityahu, Mat-tit-yah hoo 4993 Yisrael's descendants would along with the other tribes move to America out of Europe 2nd Samuel 7:10-safe and First chronicles 17:9 [the translators inserted a w after the vav used in a word for sound therefore Matthew, the w not in Hebrew]

11. console comfort be sorry 5162 Son 1121 restore of Mine 5927 and like this 3541. Again 5740 Son 1121 to bring forth-gift 5414 Son 1121 David 1732 and not 3808 henceforth 5740 recompense-retribution 8011

12. **Hey // Beyt:** For what of purpose 4100 to weigh out-portion 4487 wives 802 cease numb-feeble will be of them 6313-6314 [ their ceasing of Torah BDB page 806] sweet smell-fragrant 1314 causing bitterness in rebellious 4843 // desiring in abundance pleasure 7470 // and in opening wide making broad-without restrain 7339 //

13. And daughter seeing 1323-7200 also gush over desiring 1158 // and not 3808 in remembrance 2142 of Sarah 8282, Ribqah-beauty 7259, Rachel 7353 and Leah 3812

14. and never 3808 enough 1767 shining richness theirs 8081 these 857 causing to be clearly conspicuous of home [big] 168 also will mark as to remember 2142 with 857 flame of Yah 223 to these ones of mark to remember 2142 these of perversity-moral evil 5771

15. **Hey // Giymel:** cause to Me shall be sprinkle, expiation, atonement 5137 those fleeing for protection 2620 by the inhabitants and 3427 from beside of the adversary moving against 6655 Husband-Master 1167 when His 518 and such things of themselves 2007 when His 518 they become His 1691

16. able to endure comprehend will by measure 3201 to become seeing 1961-7200 among the grafting in to scion wood 7626 after 310. And then 335 from change consider 7760 not 3808 turns 5437

17. inherit an estate 5159 among the tribes 4294 in the expansion 4298 these of His 2088 will build 1129 of possession in their place you seeing 3424-7200 inheritance to expel the previous tenants causing to inherit property 5159 they are bitter 4748 whoever 4310 the ones crowded upon-attaching 1517-1464

18. in habitation prepared 5115 dwellers 7933 have become 1961. And they become enraged 599 it shall be 1961 daughter 1323 will inherit in place of you seeing 3423 " I " shall cause solution 6591 you shall be 1961

19. among family 4940 afterward you 310 from branch of turned away of 7626 Yehudah 3063 and not 3808 from family your's 4940 to boil up 1730. Also among the branch ruling 7626

20. Yehudah 3063 increase-abundance His 7227 the families 4940 combining become large-great seeing 1431-7200 and growing rich to shine His of these seeing 4220

21. [Hey // Dalet](#) imposing form idol1935: and they of such 1931 cruel making grievous 7185 up roar to destruction-Idumaeen 7588 in iniquity and perverseness 5933 you take into captivity 7617 for what 4100 they have become 935

22. He shall have compassion 2347 for they have married her 1167 shall be 1961 to these for the prediction 5016 again 5750 worshippers of Father 29 desiring of 176

23. brothers of theirs 251 when 518 to become His1961 to you. setting in order 6186-breaking off 6561\

[Image 0358 Mattityahu chapter one, section 2-Open as gate keeper 8167 yod // beyt 12 desired long, the open word symbol:](#)

1. Break off deliver 6561 the second 8145 and let it be 1961 that when 834 has been shown 1961 seeing His 518 to Me a ruin of 7446

2. for shall be, ruined consumed 5595 will before faces of 6924 who to knowing by seeing 3045 with you-seeing 225-7200

3. were found you-seeing 4672-7200 crossing place of you 4569 bruised and broken 4790

4. you the qadosh-set apart 6918. And Yoseph 3130 husband man 376 making righteous 6662 comes 1961 and not 3808 with delight 7521 to judge the matter of 3427 near inhabitants 5980 and not 3808 to exile her 1546

5. For this bringing her 935 to shame 955 and not 3808 to her openly show crime 5627 to kill-seeing 4191-7200. Indeed 61 you coming shall 1961 run to guard her-emitting ulcerous fluid-to love of you 7323 to cover veiling her seeing 3682-7200

6. ascend second story room 5944. And by thinking they 2803 to disesteem 959 they speak 1697 on heart his 3820 and lo behold 2005 the Messenger-Malak 4397 to see understand 7200 to her 413 in [their] dumbness like a dream 2492

7. To say 559 Yoceph 3130 son 1121 David-to love 1732 EL 410 you fearer in reverence 3372 accept your 3947 wife your 802 Miryam 4813 also deprive self of power to reproduce [sex] 4790

8. He Qadosh-set apart 6918 her 1931 from the crossing place you seeing 4569-7200. And until family 8435 Son 1121 and to you shall call 7121 name His 8034 Yeshuah-deliverance 3444 because 3588 this- of you1931

9. shall deliver ones of 3468 your 854 people-tribes of 5971 from evil punishment these of them 5171 all 3605 this 2088 to completion 1584 satiate abundantly 7301 also to write record 3789 one hundred-seeing 3967

10. The prophet 5030 over 5921 regions of 6285 " H " 3068 such a thing on this side seeing 2007-7200 He is veiling-blinding of 5956 being with child 2029 and to bear child 3205-8434 Son 1121 and call you 7121

11. honored name His 8034 Immanuel-with us is EL 6005 because of walking about slandering of 7270 tribes people ours 5971 El 410 raises 6965 and He precious 3364 Yoceph 3130 to be destitute shall be to his 7326. And they will do 3299

12. accordingly to complete 3636 which 834 commanded 6680 with him 225 messenger of 4397 " H " 3068 and they rise up 6965 with 854 wife his 802 and not 3808 to know 3045

13. With her 225 repeat-continual 5749 with the young woman 3207 to build house-obtaining children 1129 the first born 1060. And she call 7121 the 854 name of honor His 8034 Yeshma-yod shen mem vav ayin-shall hear intelligently 8085.

14.saying 955 this from antique splendid thing 6266 to stand out 3426 for her despised-scorn 960 gathering 1571 inquiring of this, desires of the heart 7592

15. B // A becomes 1934: mother 517 Miryam 4813-3971 has been shown she 1961 they desire also to ruin you 7450 for He will limit containing it 5592 what of purpose 4100 discretion behavior 2940 shall be 1961

16. to her for knowledge of her 1847. And will remove of 1972 seizing possession 270 El 410 to end of 3615 to wear out 1080 in tenderness 7397 will decree-obligation to them

17. to masters theirs 1167 according to time of impurity [the time for male child 40 and one day the offering and clean at sundown Leviticus-Vayiqra 12] 5079

18. Hey // beyt a gift of sacrifice 1890: also was nothing 369 to write record seeing 3789-7200 pregnant woman 2030 and family descent seeing 3205-7200 Son 1121 also they hear intelligently His 8085 to prepare to future things-treasured coming seeing 6264-7200

19. leanness restrain 7535 pregnant woman 2030 and He boy child you seeing 2056-7200 Son 1121 also among hearing intelligently her 8085 to do eagerly with desire 1942 and to prepare 3559

20. with him like breath free having room 7304 to break apart 6566 the writings 3789 against 5921 moral and evil perverseness 5766 also coming seeing 1961-7200 then 227 in days of 3117 to seizing-frightened 270

21. and brother worshipers of Yah 281 to such like this 3644 also to mark to remember 2142 opening a door 8179 living place 2333 [among the] pit of Moab 6355

22. **H // G to think meditation 1901:** saying [absolute] and 562 she not 3808 to know 3045 with consent-seeing 225-7200 repeatedly 5750 also children hers 3205 it shall be son 1121 truly indeed 61 afterwards 310

23. children theirs 3205 to know 3045 with consent hers 225 and will be untrue in words 3584 in regions 6285 cunning knowledge theirs 1847 among the pharisees 6567 testify warning 5749

24. for surely 3544 He comes 935 Shiyloh 7887-7951[root]. Like such as this 3644 also to you seeing declaring and explaining 874-7200 offensive and vile 8182 house-building families 1004 to limitation in leanness 7535 deliver 6561 to praise give thanks 3029 and they 1931

25. overturn change returning 2015 trust in truth faithfulness you have 529. Handful you shall seeing 8168-7200 by virgin living in father house 1330 to expand as the firmament 7549. And prepare to establish 3559 among breaking off deliver 6561 pushing off-away 5080

26. And delivered 6561 prostrate in homage-falling down 5456 reverent fear them 3372 also shall be 1961 to Yeshayahu-deliverance of Yah His 3470 brothers 251 and kindred these seeing 277-7200. // to set in order 6186

### **Image 0359, Matthew chapter 2:1 section 3:**

1. Break off and deliver 6561 third part 7992 and let him be 1961 that which is to 834 Boy child 2056 Yeshayahu-Yah will save His 3470 in house of seeing 1004-7200

2. bread-lechem 3899 of Yahudah 3063 in those days Mine 3117

3. the one having dominion H 7300 the Herod measured to define G2264-5429 the king 4427 and behold 2009

4. to have a vision of the prophesy 2374 by the princes stars-light 3556 coming out of them 935 from the sun rise, east-beams of light 4217-2224 toward

Yerushalam 3389 to speaking 559 to them Yah 3050 the King 4428 [Micah 5:2, Numbers-Bamidbar 24:17-24]

5. the Yehudim-plural of Judah 3063 the one Boy child 2056 looking for we 7210, searching for of Him 5437 from sun rise-east 4217 and to bring seeing presents seeing 4979-7200 for by intelligence of knowledge 2815 coming with 935

6. to Him because of prayers seeing these 8469-7200 for Him "lamed prep" and caused to hear of 8085 Herod measured to define G2264-5429 the king 4427 and he sudden alarm 926 and make to set up 3635 and sought to take prisoner they 7628 [at] Yerushalam 3389

7. people with 5973 and these a large company 6899 all 3605 great noble of these 1419 and desired to search out 1245 purpose sake these 4100 when 518 shall be Him 1961 to know by seeing of them 3045 by Him shall sprinkling-expiation atonement 5137

8. the place 4725 that where 1975 He Moshiach 4886. And they to respond 6030 to Him 413 in house seeing of 1004-7200 lechem-bread 3899 of Yehudah 3063 according to scriptures-seeing 3791-7200

9. accordingly by 5921 words spoken [mouth]6310 the prophet-sin leading astray 5030-2398 and coming 858 in house of 1004 lechem 3899 of Yehudah-the assemble in confidants 3063-5475 Ephrathah- will break apart of 672-6531 [Micah 5:2 another name for beit lecham] land of 776 Yahudah 3063

10. behold 2005 coming seeing 857-7200 to the least 6819 among thousands in 505 Yehudah 3063 from poor and impoverished 4134 to us bring out 3318 to come of you seeing 1961-7200 then speaking in language to resemble 4911 in Yisrael 3478.

11. Then 227 proclaimed 7121 the king 4427 Herod G2267 to diviners 7080 will concealed seeing 5639-7200 and he requested 7592 where of them 4100 he making happy soundings acceptance 3190

12. fixed a time 2163 regarding to see 7212 the star gazers 3556 to them 1992 and he send away them 7971 to Beit Lechem 1004-3899-7200 and he said 559 in sense of strength to them 451 bring the way of Him 3212

13. and demanded of them 7592 this sound good 3190 by space of time 5708 the child 3206 and a space of time yours 4161 coming and seeing 225-7200 they crowd upon 1464 against them and assemble 1571 to me 589

14. to me leaving 935 to these 413 for they pray-request because seeing 8469-7200 they hear and understand 8085 that to 413 the King 4427 they journey 3922 and behold 2009 the star 3556

15. also a 834 vision it 7203 like the sunrise from east 4217 it was the way 3922 to faces them 6440 again 5750 coming of them 935 toward 413 this place 4725 for which 834

16. came we 935 House of Lechem 1004-3899 to confirm 5975 by manifest to selves 5046 the place 4725 with 834 name 8034 the child 3205 and was 1961 also 834

17. to see of us 7200 the seeing 854-7200 star 3556 exceeding gladness they 8057 and merry hearted 8057 greatly 1419 besides 5750 out of gathering 181 and they bring then things 935 to 413

18. the house seeing 1004-7200 and meet to serve Him 4672 regards seeing 853-7200 rebels 4775 to support 539 and they bend the knee 3766 to faces-before her 6440 and they request-intreat seeing 8469-7200 to them

19. and they open seeing 6605-7200 within 854 to them seeing among rooms from under seeing of them 8478-7200 and they bring Him 935 concern for her 413 a place to settle down 5117-4506 gold 2091 and for discretion 946

20. and after change 4171 in foreign tongue 3373 from reverent fear 3373 and they were told 6680 in dream 2472 against no more 1115 turning back 7725 to 413 Herod G2264

21. from the messenger 4397 saying 559 to them 1992 and he before faces and 6440 a way-to travel to 1870 their land 776 in way 1870 back-returning you 310

22. Saying 559 this from antique 6275 the distinguish thing 4022 written record 3789 for sweet smell 5561 then you come 857 house 1004

23. bread 3899 to Me breaking forth 6578 breaking forth to lead astray 2937 for 3588 the successful effort strong ours 202

24. And prepared 3559 in declaring 5608 drawing out the spirit in the body our 7953. And gather 1571 not 3808 in this seeing the impudent-arrogant theirs seeing 6277-7200 power of hand 3027 haughty proud 1341 teaching rain 3384 testing of men judicially 4531 and knowledge 1843 [ hard for the haughty to travel in rain]

25. as a mark of honor and authority 8034 speaking answering 562 562 these to Him 413 they are visionary these ones 2235 for as star's-princes 3556 seeing become His 1961-7200 three 7969 and they Yah has seen 7211

26. also to bring forth His 5414 three seeing 7969-7200 speaking subdue-answer 1696 and become His 1961 kings 4429 in regions 6285 also will favor of high honor ours 1921 shall be gather of His 1961-1481 thinking of in regards to words and actions 2803 -setting in order 6186

### Image 0360, Matthew chapter 2:

1. DELIVER 6561 FOURTH PART 7243 in great commotion 1993 causing travel of them 3212-1980 [2nd Sam. 23:17] and that way, this way 2008

2. messenger 4397 of " H " 3068 lighting a lamp 5216

3. to 413 let Him add-Yoceph 3130 raises up 6965

4. And seeing wisely 6493 with 854 the child 5288 and with 854 mother His 517 and fleeing 1281 to Mitzrayim [lands of distress] 4714 and there 8033 you stay 5975 until 5704

5. calling of 559 to you 481 for 3588 herod G2264 he to be cruel 7186 with 854 the boy children 5288 will by slaughtering 2027 and they see wisely 6493 this 854

6. the boy child 5288 and the 854 mother 517 shall be 1961 there 8033 until 5704 killing 4191 herod G2264 to cease 1584 when 4100

7. then also will call 559 Al-Most High Al 5920 at mouth-speaking 6310 the prophets 5012 and from Mitzrayim [lands of distress] 4714 will call 7121 to Son Mine 1121

8. Saying 559 this from antique 5920 to see 7200 also how 349 to His meanings are to understand 6592 also it will bring up regarding and marking to remember 7896

9. from smell [sweet] 7381 Son His 1121 not 3808 to make yield 6231 of just and right according to manner 3651

10. by Mosheh 4872 who's mighty acts done in dignity 1420 of daughters-tribes 1323 beginning of leadership 6546 in house His 1004. - setting in order 6186 //



11. Deliver 6561 fifth part 2549 then 227 to see-understand seeing 7200-7200 Herod G2264
12. power as prince to him 8280 those with him seeing 225-7200 his sentence of 7081
13. and they being displeased 7451 to him 413 they to keep from ruin 181
14. and to these worry anger 6087 toward 413 heart 3820 and he commands 6673 he and they to send 7971 to complete 3636 princess-sars his 8280 to destroy-murder 2026 to finish 3636
15. the boy children 3206 who are 834 in Beit Lechem-1004-3899 and boundary district 1367. These boy children 2056 from a fixed time 2163 which 834
16. speaking of and 599 to those will of cut off of them 7080 . Also was children 2056 the baby boy 5288. Taken 227 there to complete 7999 this matter of words you have 1697
17. as spoken 559 by Yirmeyahu [31:15] 3414 the prophet 5030 proclamation 6963 in Ramah 7414 was heard 8085 wailing and lamenting assemblies their weeping they 1058 most bitterly theirs 8563
18. Rachel 7354 with weeping 1058 for suckling children 5764 wailing over 5204 by this 3541|And has come 1961 that also 834 murder 4191 herod G2264 the king 4427 [Rachel was weeping, this means watching]
19. And messenger 4397 of " H " 3068 He to see cause 7200 for fatally wound-slain them 2491 El 410 He will add-Yeoceph 3245 in Mitzrayim-land of distress -Egypt 4712 to saying 559 confirm 6963 open the prison-opening 6495 [He kills the sars-princes of herod who feared him over YHVH]
20. With seeing 854-7200 the baby boys 5288 and regard 854 the mother His 517 and way to walk 3212 to 413 desirable 339 for 3588 murdered have 4191 and from searching out 1245 with seeing 854-7200
21. The boy infants 5288 they are dead seeing 4191-7200 and they rise up 6965 and they understand-open eyes 6491 with 854 the Boy infant 5288 and with mother 517 and they return Him 3437 EL 410 [the word shub-3437 maybe directed by the prefixes and suffixes to read-and He returns Him as El or Him EL returns]

22. Where 355 and they hear-understand 8085 because 3588 Horcanus named-spit determine 4034-7556-5429 Argelaus G745 king in 4430 Yehudah [G 745 the Hebrew letters mean, is a weaver 707 weak mentally to please of 2974 causing to measure to define 5429]

[Herod-to descend fall 3381 Archelaus 23 BC. to 18 AD. For history refer. the translation is as it appeared, the latter Greek name is in larger letter in the line]

23. lowest wait 8478-2442 Herodis-to descend, fall G2264-3381 father of him 1 and they feared 3372 to journey causing to 3922 there 4033 and Zerazeh 2114 the Malak-messenger 4397 in a dream 2472. [breaking apart 2114 turn aside 2114 [and] on that side 2088 The Name Zerazeh]

24. And he to prepare way 3312 to 413 land 776 Gilgal 1537 and they came 935 and they built booth theirs 7900 eating living 1197 they to call you 7121 Nazaryit of seeing 5144-7200 [spelling nun alph zion resh yod tav] with a yod above the tav to the left in the line]

25. to confirm 6967 what of purpose seeing 4100-7200 also said of Him 559 the prophet 5030 is girded up You 247 He called 7121 [the two words 5144 and 247 are spelled the same with the 5144 having a yod placed between the resh and the tav and 247 referred to in Psalm 65:7 is girded-wrap self in 247]

26. Saying 559 this from antique 6267 standing out 3426 disesteemed 959 rising to majestic 1342

27. requests 7592

[Image 0361, Matthew chapter 3 section 5 yod shen yod mem hey:](#)

1. H // A comes 1934: when 518 ascending up 5266 [future] the sheep-raving against 7353-7299 from mourning 1058 over 5921 Son of Yah 1121-3050 told of 559 concerning 5921 this 2088. Hating of the adversary 341 against purpose 4100

2. among mourning, weeping 1058 over 5921 son of Yah 1121-3050 will be 1961 to them for making of bitterness 4751 lamentating 5204 in their exile 1540 possessing of place against them 3424 not 3808

3. liquid to measure- power of hand-maltreatment 1969-3027-3239 because 3588 when 518 [closed mem these] among tribes 7626 Yehuda 3063 and Leviy 3881 were few and small of them 4592 these among the tribes 7626 Binyamiyn-son of the right hand 1144

4. H // B gift in sacrifice 1890: the angry of Mine 599 also the sheep 7353 there was to you-remember 1961 mother of 517 Yishma'yahu 3460 and was calling out to you 7121 sheep-Rachel 7353 concern for 5921 there named 8034

5. also was called out to-inviting 7121 you [Tav is blackened] sheep-seeing 2089-7200 bring into subjugation 3533 with friends familiar ones learning, teaching 441-502 in regions 6285 bearing in mind 5452 coupled together 8535 will cast far off-seeing 1972-7200 not 3808 to blow away, disperse you 5380

6. and not 3808 to smite, kill 2026 ones of given to pleasures, soft 5719 according to manner 3651. And turning on account of-seeing 182-7200 also weeping sore of them 1058 over 5921 who of executed 4191 troubling opponent-used knife 6862-6864 on account of 7945 allied-kin of to them 7138

7. to a point to suit 749 how of such 349 you stirred up ones of 6965 this licentiousness-without restraining body desires-measure 6589-5429 among 5921 these 2088 this-seeing 2088 to much 1767 writings-wonderful knowledge for it is set on High-seeing 3789-7200 like of manner 3541 saying 559 " H " 3068 with held of benefits these 4513 [Dalet 1767 kaf tav yod beyt this 1767 spelling refers to the writings 3789 of 6383 Wonderful such knowledge, too much for me it is set on High, My Name is wonderful under the word 6383 of Psalm 139:6, and Judges 13:18]

8. causing disgrace you 7034 among weeping with tears-slandering you of 1058-1681 and seeing this displeasing of your's 5869 kindred to ours 4129 for 3588 stands out there 3426 influence of intoxication 7937 against laborious work your's 6469 an oracle said -decreed of 5002

9. " H " 3068 and to sit as judge has 3427 placing a double interval between 1143 to placing of borders theirs 1367 and standing out there 3426 shall bind together 6960 for after 310 shall gather 5413 oracles-decree of 5002 " H " 3068 and to sit as judge His 3427 the double interval-separation 1143 [image 0151 line 27 the mem is blackened refers to Cushites to separate by a space of from Yisrael line 23]

10. in placing of boundaries theirs 1367 also to be seen of 7200 hand full 8168 cause of bringing away of them into exile 7617 caused by 1961 entanglement 943 and is it not 3808 by reason of 5921 He putting to death of them 4191 [8186 may also be jackals]

11. and when 518 He execute of them 4191 of them to descend, fall will measure to define 3381 also Herod G2264- 349 sitting down in judgment he

3427 will also 349 it to be fair 8505 these transported into captivity 7617 5921 for this reason 5921

12. He will put to death of them-seeing 4191

13. H // G put to death 2026: Write record seeing 3789-7200 for 3588 to bind this declaring 247 I proclaiming 7121 was nothing of us 369 in finishing 3636 you among called out of persons 7121 putting in order 6186

[Image 0361 section 6:](#)

14. DELIVER 6561 SIXTH PART In days 3117 that they 1992 came 935 to Yochanan-John 3110

15. they were ones of the emmerser-dipper 2881 and questioning in seeking teaching 1875

16. in wilderness of 4057 Yehudah 3063

17. And He said 559 return [root not used] in your returning-seeing 7729-7200 also the Kingdom-seeing 4438-7200 of Heavens 8064 nearing 7131 to come 935 by rising up 7009 what of purpose 4100 [ return to the old paths were the good way is and walk in it, Yirmeyahu-Jeremiah 6:16]

18. also He said 559 strength of El 5816 Yeshayahu-[Yah 3050 is deliverer 3467-Isaiah 40:3] 3470 this prophet 5030 calls aloud 6943 calling the crier to persons of 7921-6981 in the wilderness 4057 to turn look and 6437 the way walk of 1870 " H " 3068

19. be upright-straight His 3474 and in deserts-nation dry and dusty 6160 among treading under foot 5541 to El 410 raising us 6965. And on this side 2007 His gracious kindness to them 2580 shall be 1961 clothed 3830 from wool 6775 [Yeshayahu-Isaiah 1:18 and 42:3]

20. They to labor bearing a burden seeing 1581-7200 stirring up to awaken 5782 early at any task in earnest 7836 gird on the belt 232 a gift a reward His seeing 4976-7200 with food and 4202 will wait His 696 and hives of honey 1706 in the forest 3293 [food is consider scriptures-torah in Hebrew thought-Ezek.3:3 scroll of torah like honey] and become sticky as among 1706 hives in the forest-trees 3297 [trees are men of Yisrael, Ezekiel 17:24, Yeshayahu-Isaiah 14:8-29:17, Mark 8:24]

21. beginning 227 going out directing 3318 to His 413 from Yerushalam 3389 and among completing of 3635 Yehudah-seeing 3063-7200 and among set ups-emiting fluid ulcerous of 3635-7325 the kingdoms 4438 around a teaching circuit seeing 5439-7200

22. the descendents 3383 and then 227 among give thanks and adoration of them 8426 offence-sin you seeing of them 2403 and doing good-tov opposite of them 2896 while being descend ers 3383 over 5921 commands, decrees His 3982. [set in order 6186]

**Image 361, section 7 yod ayin yod beyt shen deliver:**

1. DELIVER 6561 SEVENTH 73767 AND REVERENT FEAR 3372 because 3588 myriads-multitudes 7230 remove the Pharoshim-seperatist 6567-G5330

2. to make away with 1104-this 2088 to illuminate 6289 shall be sprinkled, expiation of Mine-Atonement 5137 which way of 335

3. it's nothing of 4480 the Pharoshim spreading of them 6566-G5330-they of such 2004-to be poor 7326-they emitters of ulcerous fluid, words 7325

4. coming His 935 to emmerser ones of his 2881. These and he said 559 to rankle or wound 3859 against in spirit 7307 by reason of 4480 they burst out in rage 7107 because of prepared things 6264 to come 935 from the EL 410

5. doings of His 6213 fruit of Mine 6529 your changing-turn back of 7725 the retribution 8011 and to 413 you saying His 559 in courage of heart thinking comfortable of selves You 3824 fathers of ours your's 1

**Image 0362:** 1. Abraham 85 trusted 539 Me 589 saying 562 to you also able 3201 El 410 to raise up 6965 to Him raise up 6965 with seeing 854-7200 Son His 1121

2. Abraham 85 what of reason 4480 these stones 68 how of these 428. And they request He will do 7596 many-myriads 7230 [large number] what of purpose 4100 He to accomplish 6213 and pay attention to purpose 3282

3. to rankle 3859 you ignoble ones good His 6819-2896 to place of for purpose sake 7760 man 376 and not 3808 you inflict penalties confiscate or usury-charge interest seeing to them 6064-7200 and you being glad merry hearted seeing and 8056-7200 in apportion of in division of seeing of you 2515-7200

4. And complete 3636 the people-tribes 5971 becoming His 1961 regarding seeing and esteem them 2803-7200 and from comparing-likened 1819 in heart theirs 3820 circumcised of Mine 5243 Yochanan-John seeing 3110-7200 Him 1931 Yeshayahu His- deliverance of Yah His 3470 [two bars are between Yod shen // vav meaning incomplete name the vav mean's His at the end or making]

5. And Yochanan-John seeing 3110-7200 this-perceived pay attention 6030 to complete them 3634 in truth seeing 571-7200 of such things of 2007 from emmerser-dipper 2881 with you seeing 854-7200 in days of 3117 returning cause to think seeing 8666-7200 [Yirmeyah-Jeremiah 6:16]

6. And after 310 shall become 935 strong 2388 among portion Mine 4480 was nothing of Mine 369 seen with Mine 7207 to follow seeing 8447-7200 thongs-latched to His way 8288 His to latch on to 5274 and he 1931

7. My emmerser-dipper 2881 with you 854 in fire of 784 Spirit 7307 the Kadosh 6944 when 834 in power His 3027 from winnowing-seperating 2219 through the spreading of fingers 2239 with 854

8. to smooth [inspect] 1637 and they are gathered together 622 these increase grain His [first fruit]1715 to treasure-store house His 214 and the refuse straw refuse 8401. set in order 6186 / [line 3. three: the word 6819 and 2896 break apart as-to exist the geographical boundary's, fig. deliverance to go out, good, opening eyes master of self control His, film over eyes, word numbers 8444, 2896, 5782, 5786

#### [Image 0362 Matthew Chapter 4 section 8:](#)

1. Then 227 coming 935 Yishmayahu-shall hear Yah His 3460 from the Galilee 1551 at 854 the Yarden

2. to cause immersion 2881 from Yochanan-John-seeing 3110-7200 and Yochanan-John 3110

3. then shall be 1961 from satisfaction-enough 5606 to the emmerser Him 2881

4. And He said 559 I 589 to be dipped 2881 from Him in this age 1755 and regarding 854 comes 935 EL He 410 And He responds 6030 Yishmayahu hears His 3460 and He said 559

5. to him cause to be 5117 as fellow citizen 7934 power ability 202 forfeit making in danger-under obligation to forfeit life 2325 by this quietly-privately of him 7987 all 3605 rightness 6666. And then 227 He immersed Him 2881

6. Yochanan 3110 And from open hand of power 3027 also ascending 5927 out of 4480 the waters 4325 and was opened 6601 to Him the heavens 8064 and He to see of 7200 Spirit 7307

7. [of] EL rising permanently-Elyqiyim 410-7011 descending to Him 3381 like a dove 3123 and serving and ministering to Him 8334 lifted high Him 5942. They seeing this 2009 calling aloud 6963 out of 4480 heavens 8064 saying confirm appointment 562-561

8. Him 2088 My Son 1121 Loved " I " 157 from raked together 181 out of to rake gathering 181 He loved 157 and well pleased and delighted "I" favor 2655 in His. set in order 6186

9. Saying 559 this from antique 6266 and He not 3808 delivered 6561 first in place 7221 saying 559 also to be conceived of woman shall be His-seeing 2029-7200

10. from Spirit 7306 the Set apart-Qadash 6942 also how 349 to what the purpose 4100 coming 935 then 2088

11. and out of nothing, where 369 comes 935 the Spirit 7307 It after 310. Changing you-seeing 8145-7200 also how 349 a fourth of -seeing 702-7200 Eloahh-the El of elohim with you 433 theirs 1992 [Pslam 82 " I " have said of the Elohim 430 you are and sons of the Supreme Most High 5945 as man we die and spirit returns to Who gave it]

12. Father "I" and Son 1121 the purpose foundation of 8356 Spirit winnowing of His-seeing 7307-7200. [set in order 6186]

[Image 0362 Mattityahu-Gift of Yah, Mat-tith-Yah](#)

[Image 0362 deliver 6561 ninth 8159](#) 1. Deliver 6561 ninth 8159 then 227 caring away 3947 Yeshmayahu-shall hear Yah His 3460 in Spirit 7307

2. the Kadosh 6942 to wilderness 4057 for the caused fleeing away hidden of things 5127

3. remove the adversary-oppressor satan 7854 and He covered mouth-fast 6684 entreating for favor mercy 2604

4. days 3119 the 40-forty 705 nights 3915. And cause to preserve 2820 was hungry 7456 then approached 7126 the cause of tempter 5254 and he said 559 to Him

5. if 518 Son 1121 El rising against 410-7009 You-seeing 857-7200 one saying of 562 also the stones 68 the El 426 He shall turn causing 3437 food, bread 3899

6. With paying attention to purpose 3282 Yeshayahu-deliverance of Yah His [" I " Am making deliverance, salvation] 3470 and He said 559 to him was written-seeing 3789-7200 that 3588 not 3808 reason because 5921 for food 3899 we to brag or lie His 907 and of arrogance lifted up 1466| and then 227 take away up 3947

7. with him-seeing 225-7200 the adversary-oppressor satan 7854 in city guarded 5892 the Kadosh 6942 and the columns ones of He was 5982 over 5921 the House 4725 it the guide touring-seeing 8446-7200 full of arrogant's 1364

8. Who with completion of 3635 the Set Apart Place, Temple 4720 and said-the one 559 to Him 413 if 518 El 410 to rising permanently 7011 You seeing 857-7200 leap 1801 to perverseness, the distortions 4297 [this word connection could translate as tribes, Yisrael]

#### [Image 0363 Matthew Chap. 4, section 9.](#)

1. And like such 3541 for 3588 malak-messengers shall have 4397 the charge 6680 to You to guard watch You 8104 with finishing 3635 path ways, course way in life of You 1870 with arrogance high 1466| and responded of purpose 3282 El of theirs 410 Yishmayahu-shall hear Yah His 3460

2. Second time to you 8148 not 3808 you tempt 5254 the 854 " H " 3068 to 413 vomit of your's 5387. And shall exalt 5387 with theirs 225 this the oppressor-the satan 7854 on mountain 2023 elevated haughty arrogants1364

3. From raking together 181 and shall see his 7200 all 3605 causing kingdoms of 4467 the land 776 and glorious splendor 3513 and he said 559 to Him all 3605 these-seeing 428 with them 859

4. to you if will 518 You expose uncover 6544 [Vayiqra-Leviticus 10:6 same word the High Priest not to uncover head] to Me 413. Then 227 responded 6030 to him Yishmayahu-shall hear Yah His 3460 to you ha satan-oppressor 7854 into goat 5795 exalt of 5387 the defiled, made of selves unclean 2930 demons as sick 5263 [one which despised to Mine despising Me 7590 high and conspicuous and also of precious stones 5263] [Yehchezkel-Ezekiel 28:14-][goat of departure-5799]



5. also to establish 3559 written record ones of [Psalm 139:6] 3791 with-seeing 854 " H " 3068 the judge-seeing 6419 and with Him 225 for a liar 907 you having crossed over-changed 5674 then 227 to loosen 5800 you with Him 225 the ha satan-oppressor 7854

6. And on this side 2007 messengers-malakim 4399 approach Him 7126 El of theirs 410 and they will make whole Him 7495

### Image 0363:

1. Saying 559 this from antique-seeing 6267-7200 stand out 3426 to us in this 2088 of part eight 8083

2. desires counsel of Him 7592-also to us making selves to be despised theirs they have 7043

3. Hey-aleph to exist 1934: when 518 Yishmayahu-shall hear Yah His 3460 He 1931 the El rising permanent 410-7011 what of purpose 4100 rocks formed of you 6699 with Him-His the ones prepared 5225 and also how 349 to be accepted 5307

4. with commandments decreed and statutes His 2706 the signs and banners of theirs 5251 //

5. Hey-beyt gift sacrifice 1890: Also how of 349 mental ability 4912 in his the satan-opponent 7854 when 518 he of such 1931 el with these 410 //

6. hey-gymel to destroy 2026: also how 349 thinking in regards to valued workman of 2803 the satan-adversary-seeing 7854-7200 for causes to leading astray-seducing to mislead of them 2937 with him 225 and the satan adversary 7854 grows in number 3527 shall be-spit-seen of seeing 1961-7388-7200

7. will be know by seeing 3045 also he 1931 son 1121 el 410 rising up opponent against 7009

8. Hey-daalet majesty 1935: when 518 He 1931 the El 410 to rise firmly, stedfast 7009 also 349 hungered 7485 among 1157 forty 705 days 3117

9. and cast far off 1972 to remove also moral wrong, wickedness of 7564 tribes-people 5971 when shall be His seeing 1961-7200 to Adam 120 fast-close the mouth 6685 hasty-quickly of a day 4121-3117 and will shout of deliverance 7438

10. night, atime of adversity, calamity of 3915 and was nothing, except 369 affliction-anguish of you 6862 to them bitterness 4751 also not 3808 in hungering 7456. Causing failure 1077 yet increases 3254 despise and scorn His 959 before faces theirs 6440

11.H // H to ponder study 1897: loving affection 4312 where turning back 7725 Yeshayahu-deliverance " I " make 3470 for 3588 not 3808 over 5921 the bread 3899 to separate His 905 and such like this 3541.| shall be 1961

12. for His to become 1961 by sources produced of 4161 regions His 6285 when 518 shall be 1961 the Eloahh-EL of elohim 433 // [ study Psalm 82:1-6-8 sons of the Supreme Most High 5945]

13. Hey//V that of 1977: also 349 will write the record-seeing 3791-7299 not 3808 they have flag or banner His 5251 and just and right of manner-like this 3651-3602 |. When 518 they 1931 shall be of 1961 Eloahh-El of elohim 433 shall be 1961

14. to Him by the seeing of seeing 7200-7200 firm vigor force for good they 3581 and take advice consulting these 5779 power of hand His 3027 they high His 1116 even of inkling-a little of ours 8102 for Yeshayah-Yah has saved 3470

15. inquire and request asking 7592 for you a sign 226. And prepares 3559 He sends His 935 with 854 the first tithe 10 %-ma'aser 4643 to 413 house seeing 1004-7200 they to store up of 686 and such like this 3541. And to test I am 974

16. pleased 4994 in this seeing 2063-7200 and such like this 3541. And prepare 3559 every all of 3605 the prophets 5030 to do furnish His 6213 testing-audit of them 5254 making ashamed 3637 like how much 1767 to Him seeing of you 7200 firm 3581

17. and take counsel them 5779 hand of power theirs 3027 like this 3644 also saying Eliysha-prophet 477 he comes 935 please 4994 to them 413 and to know of by seeing 3045 for 3588 to stand out 3426 prophet 5030

18. to him to separate opening against 8271 [checking balances] and he will inspect-testing 8159 to blaze up 2734 to him over this 5921 also saying 559 with him 854 not 3808 they cause request inquire 7592 and not 3808 to us test 5254

19. with 854 " H " 3068 and saying 559 to him the ma'aser tenth-tithe 4643 a blow beating-slaughter them 4347 they to consent-seeing 225-7200 because to

us they borrowed from 5383 because 3588 to accumulate a bank-seeing 8525-7200 gathered of so much 1576 you-seeing 854-7200

20. El 410 rises up 6965 like to mark 4142 being horribly afraid 8175 quake trembling fear they will 7493 deliver 5910 double 8145 for 3588 purpose, what of 4100 also saying 559 not 3808 shall test Him 5254

21. they 1931 like to grow fat 3780 to tempt of 5254 [to stand out] set as a trap 4679 deficiency-lacking 2642 cause dying-have compassion and to push down direction 4191-7355-5055-3027 this way a way to retreat 4499 to strengthen them firm for good 3581 their pit fall of destruction 7825 [Hoshea 10:10] like such 3644

22. and they tempt, test Him 5251 flag theirs-seeing 226-7200 now 2088 tithe 6237 twice 6471

23. [Image 0364 Hey // zayin this 1975](#): this 1975 to set up and direct 3559 also these brought back-seeing of 7725 not 3808 you make signs-spectical of and point out 5251 with 853 " H " 3068 El 410 raised them 6965 He seeing 7200 to be glad cheerful 7797 to His

24. Eloahh-El of elohim 433 out of grievous falsehood 4604 to these which 834 He 1931 to enlighten by caution in teaching, admonish 2094 by proving of them His 5254 and surely 389 He sees 7200 be glad 7797 [whitened used of Temple stone 7891]

25. Eloahh, El of elohim 433 and they 1931 were nothing of us 369 Eloahh-El of elohim

26. Hey-chety: this also saying 559 to them the oppressor satan-attacked 7853 be glad brighten 7797 you cause life giving 2332 to them and I gave inducement 8566 to them all 3605 the lands 776 [Ezekiel 39:26-29]

27. Also 349 not 3808 restore 7725 to theirs which they complete of 3636 secure and successful-prosperous 7951 and being glad astonished of Him 7583 by this people of the nations you 1471 having bandaged the wound, healing you 8585

28. for a present the gift His 4976 on account of purpose 7945 Eloahh-El of elohim 433 caused healing of you-seeing 8585-7200 for Malkut-Kingdom 4438 for head person-sar 8269 His blood 1818 and His Malkut 4438

29. crude and unripe fruit caused this of them 6291 and they complete 3636 secure and prosperous 7951 and shall be seen 7200 of the wilderness of Him 4057 also if it not were of this 3884 He caused to serve and " I " make-boiling up love 5647-1730 shall be 1961 tov-good 2896

30. to them for a gift given you 5414 he accuser-satan 7853. And protested this satan 7853 people of the nations you 1471 how 349 saying 559 to him also he caused to serve transgressions he made to do it

31. in a path flowing along 7635 the Malkut-Kingdom 4438 for when it shall come 1961 cause to know by seeing 3045 also these of 1931 Eloahh-El of elohim 433 then 227 also shall be 1961 from the strong and courageous 2388

32. numerous and 6099 to bemoan complaining you 1058. And protested 5749 will write record-seeing 3789 with-sense of strength to 854-766 " H " 3068 El of ours 410 you shall judge 6419 and with His 225 shall work as bond servant-seeing 5656-7200

33. were as nothing His 369 for completion 3636 the called assemblies for readings and teaching-miqra qodash-assemblies set apart 4744. [set in order 6186]

[Image 0364 Matthew Chpt.4 section 10. ain shn yod resh yod:](#)

1. Deliver 5910 tenth 8617 And He was 1931 in seas [among the people] 3220 that of them 1992

2. and remained 1961 and they hearing and understand 8085 Yishma' yahu-will hear Yah His 3460 because 3588

3. instruct-teaching 4561 He will bend in kindness graciously 2603 with instructions 4561 [Job 33:15]

4. And walking 3212 El 410 the place Gilgal-the wheel recurring courses directing or controlling actions 1537-1535 and He escaped 5674 to 854 separate self as EL-Nazarite 5145[set apart dedication of a priest of royalty and unshorn hair and an aleph has been inserted after the nun cause of Mine] and He [made] His booth 7900 in covered village-figurative the redemption price 3724 comforted in repenting 5150 Yesha deliver of you 3468

5. By strength of 5797 light 3947 shall hear of Yah 3460 on border edge of 7097 land 776 Zebulun 2074 to confirm 6965 what purpose 4100 was said by 559 Yeshayahu [Isaiah 8:23 and 9:1-2]

6. The prophet 5030 land it of 776 Zebulon 2074 land of 776 Naphtali 5321 way 1870 the sea [of the nations] 3220 other side 5674 the 854 the Yarden 3383

7. Galiyl-Galilee-circuit of teaching 1551 the nations 1471 the people-tribes 5971 those walking the way of 1980 darkness 2822 have seen 7200 light 216 great 1419 will settle of Mine 3427 in the land 776

8. shadow of death-seeing [in the prophet doubled] 6757-7200 a light 216 illuminating light brilliancy 5050 lofty room of them 5920 [Isaiah 8:23 and 9:1-2] [the way of nations their way to war the way to flee of nations peoples]

#### Image 0364 Matthew Chap. 4 section 11 Y // A :

1. Deliver 5910 eleventh-yod // aleph full 3229: from this time 227 He caused way to walk 3212 the beginning-commencement of 8462 Yishmayahu-they hear Yah His 3460

2. to pursuit of worshipers 1875 and to speak-purpose 1697 protection of Him-[to avoid offence as a Nazaryit] 2387

3. in answering of returning 8666 when Kingdom-seeing 4438-7200

4. of Heavens 8064 bringing forth 7126 and walked 3212 Yeshayahu-Yah delivers His 3470 upon 5921 shore-seeing 8193-7200 by the sea 3220 the Galiylians-Galilee1551 and in reverence fearing 3372 two 8145

5. brothers 251 Shimon 8085 who He called 7121 Cemakon [supports ones of us] 5567 and were called 7121 Peter-Petroc-[region of- tahor-clean-defined 6285-2889-5429] H6363 and Anderiah Gr.406 Andrew [by translates] - [meaning of words in Hebrew letters and a wonder Mine a footman Mine pointing out 5112-7273-184]

6. brothers his 251 among ones casting 7993 fishing nets seeing of these-seeing 4365-7200 on the sea 3220 who shall be His 1961 ones of to become fishermen of theirs 1711 and He said 559 to them 1992 walk the way His 3212.

7. afterwards Mine 310 and I to make 6213 with them gathers 854-181 among fishermen of theirs 1709 men 582. And they for sake leave 5800 making for fishermen nets doing of them-making according to standarders of His them 4365-4060

8. by consent-seeing 225-7200 looking around in amazement 8159 and way walk 3212 after Him 310. And they incline 5186 from that time 8033 and reverence fearing 3372 two 8145 brothers 251 afterwards of them 310

9. Yacob 3290 and then Chanan 2603 brothers 251 sons of 1121 Zabdiyel-Gift of EL 2068 in Hebrew strange tongue 3937 Zbadio 2066 and zabadah 2071- [reads, these 2088, bring forth 935, sprouts His1876, out of #2066, - prominent ones2117, to build of1229, the ones1668, out of #2071]

[Image 0365](#): 10. And father worshiper of Yah them 29 among groaning, mourning 592 from separating and mentally in understandings 995 among idolatrous priest theirs 3649 [the common translations is with fishermen by nets theirs 4365, see BDB page 243 #4113,] and He calls out 7121 with them 225 and they promptly His 4116 will allow to stay His 3240

11. among fishermen by nets theirs 4365 regard 854 Abiyah-father worshiper of Yah theirs 29 and then walked they 3212 and followed after Him 310

[Image 0365 Matthew Chap. 4 section 12 Yod // bet](#), what is given 3053:

1. And they revolve around the borders 5437 Yeshayahu-deliverance of Yah His 3470 to 413 land of 776 213 Galyil-the special circuit 1551 to teach-instruting 3925

2. their assemblies 6952 and from besor-good news 1309 to them 1992 comforting-giving gift 2064

3. good 2896 to be bold, strong of 3267 Hebrew it says, from excerpting selves in vain evil compressed in assemblies around emotional influences of their - 205-1523-[ the word phonetically in Hebrew for the Greek avangeleo, these insertion all have vowel pointing under the Hebrew letters to the Greek pronunciations, but they are directives to the Hebrew words and meanings.]

4. kingdom reigning 4468 destructive of them 8060 and the curative-deliverance-healing of 4832 all 3605 trusting-waiting 2342 and all 3605 from sickness 1738 in people-tribes 5971 and walking the way His 3212 willingly hearing news His 8052

5. with making to set up 3635 the land 776 skipping for joy-those seeing, regarding to Me 5483-7210 and shall be exalted Him 5387 to them 413 all 3605 the trusting-waiting 2342 among to complete 3615 ones portioning out prepared of My 4487 jewels 2481[Song of Solomon 7:2] twice as much 4932

6. to me visionaries these 2335 the oppressors violence dealing with 7701 and they to be troubled fearing of them 2004 from a spirit 7306 ruling with associates-companions 7462 and they cause you quaking and trembling uproar of them 7493 and they as dead 7496

7. with them 225 and walked they 3212 after this His 310 abundant numbers increasing-pleadings of cause 7227-8379 among threshing of olives and additional ones 5363-3914 and the Galyile, special circuite,-removing idols-judging pleading cause 1551-1556-1777 out of Yerushalam-remove possessors against them-to destroy enemy-subdue of 3389-3388-1494-7286 and will give thanks to Me-to remove exiling-3034-5206 [reverse] edomites and remove 130 to Sur, desert regions 7793 to hope, wait 3175 healing His 1455 they unite, intwine 3867 dropping out to succeed of them 6329 His will select to feed with 1262 lunation, moon month 3391 and complete of His 3635 men, adults to Me 4062

8. their crossing over-their arrangement, flock-to go down 5674-5739-3381 the Yarden-judging as pleading ones cause theirs-to subdue these to purpose 3383-1777-7286 -the open symbol points to the word purpose 4100 [reverse] pearl of knowledge of 1862 Yah 3050 fourth part His 7253 pointing to purpose 4100

[Image 0365 Mattit'Yah 5. section 13 yod giymel](#) :deliver 6561 yod // giymel 3322 establish

1. And was 1961 after 310 that how 4100 in time-seeing 6256-7200 that of such 1931 have reverent fear-course of live way walk 3372-1870

2. the companions followers joining-seeing 2266-7200 and to ascend to be valuable 3276 they to loom up a mountain 2042 and continued 3427

3. they drew near of to His 8527 taught ones His 8527 and He will open-seeing 3316-7200

4. regions of His 6285 and they consume words of 1697 El of Yah theirs 452 in speaking-to the bubbling up of the mire 559-2563 that which " I " 834 will teach wisdom 2449 also shall comfort His 5162 which " I " 834 cause pure 2140 of the heart 3820

5. And the purpose 1992 reverent fear and 3372 EL rising 410-7011 those of Mine 834 834 thethe pursuing of My 7291 completion ones of 8000 growing of 7644 El rising 410-7011 honor costliness to Me His 3366 straight and happy Mine 833

6. to you pursuing 7291 to righteousness 6663 tranquil happy safety 7951 Kingdom-seeing 4438-7200 Heavens 8064 straight and happy you 833 like which 834 shall be pursuing Him 7291

7. And theirs reviling His 1442 these 859 and Mine say His 559 El of you 410 every 3605 bad-evil 7451 against-behind Mine 1157 and theirs to lie-deceive and 3576 bright-cheerful His 7797 and rejoicing Festival days His 8057

8. because reward your's-good 7939-2896 abundant-great 7227 shall gathering of 181 in heavens 8064 also like manner 3651 persecuted His-breaking in pieces the 7291-7286 prophets 5030

[Image 0365 Matthew Chpt.5 section 14 yod // dalet -loved 3039 :](#)

1. Deliver 6561 Y // D fourteen: in time 6256 that they say 559 Yeshayahu-deliverance of Yah His 3470

2. to talmyidim-taught ones His 8527 salted 4414 with them-seeing 854-7200

3. in the future 5957 when 518 the salt 4414 [His] they desist from labor stops 988

4. And tast-intelligence-perception-descretion 2940 and in what of purpose 4100 His salt will disappear 4414 and was nothing not exist 369 and destroying making to resemble, replacing substance 7738 make ashamed, put to confusion 3637 to Mine 413 also they throw out 7993 by separation, a wall 2351 to come 1961

5. among treading on abusively 7429 walking about slandering of them 7270 luminous body light 3974 with them 854 in future 5957 open eyes-waking selves 5782 building up will Yah 1131 on 5921 the Mountain [Temple-Yerushalam] 2022 not 3808 you have power-seeing, doing of 3201-7200

6. to this these hide selves 5641 not 3808 shall pursue 1814 lighting the lamp 5216 to the ones placing of regarding 7760 with His 225 in a place or condition of mind 4725 to hide 5641 on account of cause to Me 7945 you ones of light 215

7. you-although of limitations 7535 regarding of them 7760 with consent 225 over 5921 the menorah 4501 for light 215 to complete 3636 building of 437 the House 1004. Just and right of manner 3651 these of light 215 [the Menorah was the light between the two curtains and the show bread of faces 12, separating



the qadesh and the Qodesh Qodesh one time a year the kohen went into on Yom Kippurim]

8. lighting your's 216 before faces-seeing respect 6437 every 3605 man 120 in mountains-nations-tribes you seeing 2024-7200 from activities-actions of your's 4639 the goodness 2896 this causes those who are praising seeing 7623-7200

9. And among honoring-honors 3513 to Father Mine, your's " 1 " also in Heavens 8064. in time-always 6256 that He 1931 said 559 Yeshayahu-deliverance of Yah His 3470 to taught ones His 8527 not-never 408

10. you to think-consider 2803 to cease to put away " I " 7673 for the fruit 6500 Torah-Law 8451 " I " never 3808 to this take away-let fail 7997. [Matthew 5:18] In truth 571 " I " 589 am saying 559

11. to you for 3588 eternity of 5703 heavens 8064 and land 776 consent 225 abolish or do away 2845 a mark 5348 abolish do away 2845 never 3808 shall cease from labor 988

[Image 0366 Matthew 5:18 section 14 yod // dalet:](#) to be loved 3039

1. out of the Torah-Law 8451 even-desired 176 from the prophets 5030 also you shall estblish ones of 7011 and when 834 he [teacher] turns away 5674 word edit decree commandment 3982 one-aleph

2. from these justices-mitzvot which was commanded 4687 to him 413 when 834 he teaches 3925 least of the residue 318 after this manner 3651 when finished 3635 shall be called of 7121 the Kingdom 4438 Heavens 8064

3. these cause it's establishment ones of 7011 and those teaching 3925 great 1419 shall be called 7121 in Kingdom 4438 of Heavens 8064

1. [Deliver 6561 Tet // Vav-15-fifteen:](#) His the Master good Yah, worshipers of, in time 6256 that He 1931 said 559 Yeshayahu-deliverance of Yah his 3470 to taught ones His 8527

2. in truth 57 " I " 589 am answering in saying 562 to you

3. when 518 not 3808 you enlarge, increase 1431 righteousness you seeing of them 6663-7200

4. remaining of 3498 remove the Pharisees-rabbnical teachings 6567 and their skillfull mans teachings 2049 not 3808 shall becoming His 935 in Kingdom 4438 Heavens 8064 if not 3808
5. hearing in obedient to you His 8085 what of purpose 4100 also telling answering 561 by their ancient things 6931 not 3808 shall murder-seeing 7523-7200 and whoever 834 shall murder 7523 ones of to forfeit 2325
6. He "I " 1931 pronounce a verdict of 4941 death-seeing 4191-7200. And I 589 shall answer-command 561 to you when they caused ones provoking to wrath 3707 by companion ones of followers 2270 ones of to owe-forfeit 2325
7. he 1931 to cause judgment 4941. And when 834 they call to person 7121 to be brotherly of his 277 for a snare-seeing 6354-7200 they ones of forfeit 2325 in verdict of judgment 4941 by the assemble 6950
8. And when 834 they call to a person to do of His-seeing 7121-7200 and to these for lashes 7752 to owe-endanger of 2325 to fire 786 gehenna [fire in garbage dump-valley] H1516- H2011 and if 518 you have hostile encounter 7147 an approach come near you 7126
9. to altar 4096 and you remember marking-and now living-well doing 2142-2421-2896 also shall be 1961 to you against-with 5973 fellowship your's 2266 judgment suitable 1779 and they 1931 cause you agitated with angar 7481 from beating or wounding 4347
10. who of 4310 cause to be sprinkled, expiation 5137 words of 1969 quiet of release 2010 offering brought near of you 7133 there 8033 to face of him 6440 the altar-good 4196-2896 and way walked 3212 to be pleasing of him 7521 and hasten to meet 6923
11. And say 559 after this manner 3602 presenting 7126 offering brought near your's 7133
12. Saying 559 this from Antique 6267 such thing 2007 El has seen 2371 saying His 559 He will preserve 3498 exhausted you 4198 they cause heart of emotion theirs 3820
13. face of regards 6440 companions ones knit together his 2270 with many abundance of 7227 was nothing 369 to His smooth of words and dealings actions 2505 for has helped of Yah before 5838

14. And saying His 559 He will proclaim 7121 to ones of companions theirs 2270 cause to binding up wound 4205 and such as this 3541|. set in order 6186

[Image 0366 Mathew 5:25 section yod // zion17:](#)

1. Deliver 6561 zion // tet sixteen: then 227 speaking 559 Yeshayahu 3470 to teachers-talamdi His 8527 seeing-understand 7200
2. where you seeing of them [chanty] hastily, hurry 4118 to discourage-seeing 7533-7200 change of you 8132
3. in the going of you 3212 by reason of His 5973 in the course of life the manner 1873 regard consider 6435 shall admonition-correcting ones of 4561.
4. signal, sign you 226 to cause judgement of pronounce sentence, vindicate or punish 8199 and this 2088 the judgment 8199 there deliver with you 4560 to enslave 5647 to give you -seeing 5414-7200 consenting to you 225 to house 1004
5. in dungeon of prison-to disapear, cease 5470-6461. In truth 571 " I " 589 " I " give answer 562 to you not 3808 to exit 8444 from there 8033 perpetuity- eternity 5703 shall give seeing they 5414 of a single chanting word theirs 6527
6. cause to Me burning anger this will 2740 [they combined chanting words with scripture-must remember the chanting is a thought-mind control way of feeling good, more commonly called brain washing also used in goverments and by demons]

[Image 0366 Matthew 5:27 section z // y 17:](#)

1. Deliver 6561 Y // Z 17 testifying 5749 saying-wheat 559-2406 to them 1992 hear and obey you to them 8085 what of purpose 4100
2. also to tell-wheat 559-2406 to priorities of them 6930-6923 never 3808 you break wed lock 5003 [stepping out on your own emotions adultery]
3. And " I "589 answer, command-wheat 561-2406 to you consider intelligently-passions weave a trap 7919-7918 beware of self the seeing approving 7200
4. woman-a wife-wheat 802 and they delight in beauty-delectable thing precious thing 2530 regarding this with concent you-seeing 225-7200 already-trap 3527

Image 0367 continues Matthew 5:27 Deliver 17 yod // zayin:

5 commit adultery-you 5003 near beside of 5980 in the heart her-a flame 3820-3827 And when adam-man you 518-120 ones of shall hide it seeing you 5638-7200 eyes to see of your's 5869 the right hand [husband] 3225 to remove 5365 with you regarding this 225 and you throw ones of out-away 7993

6. from portion you 4480. And preparing to establishe 3559 when 518 shall hide it seeing you 5638-7200 power of hand your 3027 to cast ones of off 2852 with you 225 good 2896 when you define measure determine you cease-the ruins of 5429-6365 ones 258

7. explained making clear you 874 among completed 3636 closed shut door you 1479 in ga henna 1516-2007 garbage dump that burned

8. Saying 559 this from Antique 6267 like winnowing grain 1250 will write the record 3789 in deceit-fraud this 8496 not walk the way 3808-3212 they delight in having 2530

9. wife-of pouring out, form -seeing 802-793-7200 tending a flock your's 7462 and also how 349 not 3808 ones new thing of 2319 affair 1697

10. if 518 not 3808 you-seeing divide ones of 2512-7200 for a distinction understand 996 sinners 2398 in adultery 5004. // set in order 6186

Image 0367 Matthew 5:31 deliver 18 cheyt // yod 3240 withdraw:

1. Delivering eighteen-with draw, again 5750 speaking 559 Yeshayahu 3470 to His teachers-talamadiv taught ones His 8527

2. let fall-release to them rushing to perversion these 8058-3399 what of purpose weak hearted 4100-7390 this " I " say by acts, words secretly concealing destroys 559-3582

3. in ancient times 6931 consider acting intelligent behave selves 7919 this was permitted, committing to loosen 5800

4. wife-woman theirs seeing 802-7200 he send away 7971 to give put away 8478-5414 to her a get-gimel tet and your cutting off covenant matrimonial of bond seeing and vineyard increase-children 3748-3754 and in foreign tongue 3937 to them bill of divorce-a get [the meaning as best at this time, for My house against 1004 enough among ability it shall be 1767 [these words two are vowel pointed and as seen to them bill 1077 see 7200 divorce seeing this

ransomed ones of His 6299 the three words have the symbol for open word not complete or additional meanings these additional word number follow the text original word. [when looked at in understanding, the portion given has broken off from the house His, the ransomed ones these a failure to nothing and the shoots-children from the marriage ended from His portion these]

5. And My portion 589-4480 answers commanding-to ones bubbling up of the ruins 562-2563 to you like this 3602 consider instruct 7919 this permitted leaving 5800 wife-woman his 802 standing entity of good 3426-2896 to leave seeing 8478-7200 to her a giymel tet-get

6. cutting off covenant matrimonial bond you seeing 3748-7200 for 3588 when 518 by reason of 5921 word-speak [a very small thing] 1697 to Me this shall be adultery-apostatize adulterer 5003 consider tremble-judge 1934 this cause adultery 5003 and " I " cause take away 3947 with you 225

7. the adulterers 5004

[Image 0367 Matthew 5:33 section 19: Tet // Yod-3092 Yah judged](#)

1. Deliver 6561 tet // yod 19: testify 5750 that you hearing and understanding-seeing 8085-7200 what of purpose 4100 that I to say-seeing light a new flame, of them 559-5216 -7200

2. to former things-eastern ways 6930 not 3808 you swear-seven self and 7650

3. in astonishment of ruins-one make to smell of 8047-1314 by untruth in words 8266 and they turning back-seeing 7725-7200

4. to this 1931 being satisfied of shall you 7646. And "I "589 shall answer 562 to you for corruption-failure seeing 1115-7200 this satisfaction ones of 7646 in regards to placing purpose of 7760 employment ones task 6045

5. to rising up 7721 not 3808 in lifting up of them 5375 also full moon, festivals and times 3677 El 410 rising 7011 these 1931 and not-to you 3808 in the land 776 also this dumb 1748 walking about slandering of His 7270

6. they 1931 not 3808 in heavens good 8064-2896 also city 5892 El 410 raises up 6965 it 1931 and not 3808 in highest rank you 7218 on account of to Me 7945 you being able 3201

7. to think-seeing of 6245-7200 a gate keeper [to enforce, teach Torah] 8179 Aleph one of for the Son 1121 also 176 shall be up early to task 7836 not yet

indeed 61 let be His 1961 words by them 1697 like with them 2004 with them 2004

8. And assembleies 1571 not seeing of 3808-7200 not hold stay 3808-3885. All 3605 this we guard-limiting standing at threshold 5592 over 5921 this 2088 these 1931 evils 7451. And testify 5749 hear and understand you of them seeing 8085-7200

9. what of purpose 4100 also to say-bubbles up of the ruins 559-2563 in Torah 8451 by an eye seeing to knowledge 5869 because of the mire-seeing 8478-7200-2917 perversity-evil 5771 a sharp tooth 8127 because seeing 2844-7200 a sharp tooth 8150 and " I "589 answer command 562

10. to you to failure unless 1115 to make an end of 7999 bad-evile 7451. Indeed-seeing 61-7200 because of custom, manner 3541 ones of licking up 3897 the right of the eye 3225

11. they prepare to establish 3559 to them the wrapping up as darkness enveloping of the left 8040 and happy 833 they to be pleased with 7521 to seperate 2505 against you 5973 to pronounced verdict 4941 and to pluck off 1497

12. to cover, hide of you [root not used] permitting of to fail 5800 to these 413 ones of covering you 4598 and when 834 they inquired 7592 with you 225 in way walking 3212 with His 5973 associating with,[to learn, teaching of] 502

13.ones of brilliance glittering seeing His 6326-7200 for you are with them 5973 ones of thousands, thousands [used Ex. 18:21-25 under one ruler-sar] 505 they inquiring to demand 7592 from reason of you 4480 to ascribe honor 8567 to Him and in acceptance-approving seeing of 7521-7200 unite-remain with you 3867

14. among reason of you 4480 El 410 shall keep from injury 4513

1. [Saying 559 this from Antique 6267](#) seeing 7200 this-you 2088 also-good they are seeing-accordingly 7200-6310 according to Him

2. out of a new thing 2319 speaking asking 1697 and was nothing His 369 yet of 3588 the Torah 8451[Yirmeyahu-Jeremiah 31:31]

3. not 3808 the direction of rules instructed seeing 8451-7200 in loosening 5800 wife-802-[Yisrael is in ruins both home land and scattered] of limitation

surely nothing 7535 yet of 3588 to come forth delivering-good 4672-2896 with her exposing 6168 things, words of 1697 second time-seeing 8145

4. writings wonderful 3791 because 3588 not 3808 shall rush making to waist-seeing 7582-7200 with-seeing 854-7200 Name 8034 " H " 3068 El 410 raising of these 6965 to a falsehoods, useless of evil 7724 likened to will make bitter 4784 for not 3808

5. need of need 6878 like turn the back on the law theirs 1458 they to have enough 7646 over-on account of 5921-7945 the stones-way of cooking 68 also such that 1931 stones-way of cooking 68. And to gather 1571. Will of write the record 3789

6. and shall turn back 7725 to such like 1992 also make afraid you 1204 exerting selves in vain unrighteousness theirs 205 among all 3605 " I " cause to call out to proclaim 7121. To the people of the nations 1471 where the Torah 8451

7. not 3808 to burn it-seeing 6702-7200 on account of cause to Me 7945 to reduce ones of 4107 adam-man 120 over concern for 5921 moral evil among ours 5766 surely nothing 7535 where these 834 was nothing of Him 369

8. will be sickness, diseases 4244 will open up 6622 equally with 5973 among explaining making plain 874 will rule striving at law pleading His 1777 and from pronounced decrees at laws His 8199 and they to pine after 5642 places His 4725

9. from being barren theirs 6723 also from afflictions and 2470 the prophets 5030 over of 5921 strength them of 45 like among deformed an excess of members theirs were to be good for nothing 8311-7489 also they make song of pray 8605[chant]

10. according to 5921 rebelliousness 4813 and a pot boiling 1731 and removal scattering seeing of them 2108-7200 and El has seen 2371 He admonish give warning teaching His 2094 over 5921 these 2088 among the abundances increasing of 7235

11. seeing places inhibited-holding back from understanding seeing-7200-4725-7200 in regions 6285 also these were in afflictions 1196 not 3808 pleased with His 7521 to cause come forth 2342 to sons of 1121 also rolled together in power 193 dividing and destroying 1504

12. lofty these 5944 a pot boiling 1731 on account of cause to Me 7945 cut in pieces dismember you their 5408 high places 1116 also to telling 559 and we have inheritance 1393 [men of Gibeon 2nd Samuel 21:1-9 still bitter-] not 3808 building 4011

13. " I " to separate-unravel against 8271 what purpose 4100 like thus 3644 which we remember have remembered [2nd Samuel 21:1-9 David repaid this] this El [yod is missing not seeing] in remembering this 2381 and cause bitterness 4784 oh atlas 1945 even to eternity 5769 out of this shut up about this among His 5274 [2nd Samuel 21:1-9 Saul's sons were hung]

14. and not 3808 remove evil again of them 5767 and such as this 3541 . 6186 set in order

[Image 0368 Matthew 5:43, section 20 kaph all 3605:](#)

1. Deliver Kaph-twenty all 3605 : open eyes and understand 5782 Yeshayahu - delivers Yah His 3470 speaking 559 to taught ones His-seeing 8527-7200
2. hear understand them 8085 what the purpose 4100 when telling speaking seeing 559-7200
3. by eastern or anciently the past ways of theirs 6930 and affection for good or bad you seeing 158-7200
4. for having loved 158 and you shall hate these 8130 in hating of you 8130 and " I " 588 answer command 561 to you loving affection for good His 158 ones hating to be enemy of you 340
5. And to do His 6213 well doing of-grow fat they 28963780 to hate of you 8130 and among to trouble, grieve vex ones you 3707 and this you to judge them mentally, to intercede pray 6419 on the pathway 7635
6. run after with their hostile intent of you 7291 and to distress, oppress of you 3905 to cause looking down on by these 6031 of you shall be His 1961 sons of 1121 Father your's 1 who is in heaven 8064
7. also cause to rise as the sun 4217 to be brilliant His 8121 over 5921 goodness 2896 and ruling over of them 7462 and causing ones of rain 4305 over 5921 declaring wrong of them 7561
8. And the righteous just and lawful 6663 seeing 518 you love Him 158 pointed out in you 184 " I " this 2088 filled with influence 7937 to you that not 3808



9. be hard or impudent 5810 to faces 6440 pointing out 184 mark pointing out of causes them 184 becoming His 1961 with you 859 you cause to let be of them 1961 accordingly happy 823

10. gentile upright 8535 Father of you " 1 ". He Guard protect His 8104 respect to 6435 you doing of His 6213 righteousness causes you 6666 regarding faces 6437 the adam-man 120

11. to praising 1985 them seeing 854-7200 and when 518 shall make His 6213 not 3808 it shall be 1961 to hire of 7936 the 100 3967 Father of your's "1 "

12. who is in heavens 8064

1. [Saying 559 this from antique 6267](#) this 2008 seeing 7200 to stick out 8205 He having affection for you 157

2. pay attention to such a time you 3706 in having love of you 157 and was nothing His 369 just and right of manner 3651 more than necessary 8311

3. intelligent behavior 2940 also playing the tambourine, gladness 8608 teaching to go 7270 exaltation of you-seeing intermost thoughts-seeing 7613-2910-7200 with Torah 8451 and with mitzvots, commands good 4687 like such 3644 not 3808 you alter, change 8132

4. brother your's 251 in heart you 3824 ones of to be peaceful 7599 intelligent behavior His s 2940 brother 251 among drawn out 4871 from Father "1" desire 176 among when 518 He prepares to establish 3559 because 3588

[Image 0369 open 8176 section 21:](#)

5. He closes door-Nehemiah 7:3 of] Yerushalam-themselves caused-weak of generative parts 1479-2007-3490 also light of 5216 man 376 with 854 turning surveying for evil 7789 ruling among associates and-seeing 7462-7200 to advance of them 5325 to have bitterness 4784 also when 518 He closed the door 1479 this to be written caused of theirs 5482

6. they shall be 1961 ones of set free will dismissed 6362. A second time 8145 on account of cause to Me 7945 from being barren of theirs 6723 within place appointed 7760 among to raising up 6965 portion of 4480 the-seeing Torah 8451-7200 also causes ones of manner-seeing 8448

7. in changed ones of 8132 they of changed 8132 become great and expanding honorable before Me 142 among barrenness to Him 6723 also bind fast

obligation theirs 631 affliction of you before 1790 for this 3588 you seeing seeing 7200-7200

8. ones of bubbling up of the mire 2563 to change of 8132 and like such of this 3541|. Relinquish ones of committed of selves 5800 you ones of relinquish committed of selves 5800 beside of 5973 and prepare to establish 3559 not 3808 you to detest-make to abhor seeing 8581-7200 distressing troubles of inhabitants 4712 [same word used too describe Yisrael in Egypt in slavery Mitzraim land of distress]

9. and all 3605 this 2088 teaching pointing out 3925 among boiling pots 1731 oppressed afflicted you of among 1790 and " I "589 loath-abhor of these their 973 garment of wife's apparel 3830 a mesh of loose clothing 8242 misery her's-seeing 6040-7200

10. mud, mire with them 1206 body of the mortal 5315 and like such this 3541|. And will prepare 5225 by eye appearance of [make up on eye lids] 5869 also ones of confirm of 3559 Yeshayahu 3470 was nothing 369 for to complete of 3636

11. El 410 edicts decrees of them 3982 to have this of theirs cease 5592 things of 1697 against 5921 words, of 1696 Torah 8451 and not 3808 to muzzle you 2629

12. also seeing that which is now 3528 saying 559 ones concerning against 5921 delivering 5910 the people of the nations factions 1471 on account of cause to Me 7945 coming 935 to break up cease 6565 caused not 3808 to this treading underfoot of them 5541

13. to Me failure 1077 ones of confirmed His 3559 to explain making plain 874 edicts and decrees commanded Mine of 3982 the Torah 8451 with bringing forth of to them 5375 because ones of spread out of theirs 6584

14. and from such of their 1992 course of life 1870 walls up inclosing of them 1443 and ones of to apostatize-with drawn of these 5472 against Torah 8451 and not 3808 to have smooth words causing deception 2505 perverseness 5932 when of words speaking 1697

15. who were opponents-enemies rivals these 6862-6869 // put in order 6186

Image 0369 Matthew 6:2 section 21 kaf // aleph 3607 restrict acts words prohibit:

1. Deliver 6561 K // A 21 to restrict acts, words prohibit 3607 testify 5749 saying 559 to them 1992 Yeshayahu-deliverance of Yah His 3470 like when 834
2. seeing you accomplish doing of His 6213 beneficts of rightness 6665 not 3808 [lines 2 and 7 word number 6665 beneficence, to confer beneficts conductive to personal or social well being]
3. you seeing break down divide and 7323 to these crossing over, to change conduct, [out of the eastern religions out of ] 5674 accordingly hiding the [theirs] mystery 7328
4. And blowing the trumpets seeing His 2689 to face of your's 3942 like this 3644 then in their case the covering, hide 2653 [see 3182 also remove shoes] among to have boldness, strong 5797 persons of accession, coming to or attaining power, throne 637 and having called out to 7121 making good well doing 2895 defined and determined 5429 [ Greek word number 5273 to act under an assumed character]
5. also hasten to assemble of them 5789 to make right shall of them 6663 in broad places these-seeing 7339 and with running after over flowing water in the broad places ones of 7783 up and over 1152 sacred song-plaster over covering-was loved 7891-7875-1730 with consent of them 225.
6. Sons of 1121 Adam 120 weights out 4489 " I " 589 shall say-answer 561 El 410 to you also with abundance-crown of the head 3527-6936 to take hold of, to admit-grown numb of devastation 6901-8074 to satiate with drink [water] stimulating the influence of them 7937 and you seeing 859-7200 [the El-comes from the El below in line seven, also crown of the head, top of is not flat]
7. that which 834 of you seeing bring forth 6213-7200 beneficence righteousness confers beneficts 6665 El 410 instructions, by seeing to know be aware 3045 wrapping selves-in sheep fold pen-the wheat 3607 8040-3607-2406 what of purpose-rain 4100-7377 " I " Mine, finish accomplish of them-the Eagle 6213-5403 to the right ones of - in firmness you 3231 [the Eagle out of land Egypt of distress , the Creater the Mashiyach, Yeshayahu-delivers of His-and a Name suitable, hidden ] waiting to book five where hidden]
8. to become 1961 a gift, given to you 4976 in concealing seeing 5641-7200 and Father of you "I" the Seeing 7200 He has concealed secret His-to be sprinkled, expiation-Torot instructs of manner Torah, guarding-separate consecrate as prince, Nazirite 5641-8451 His to be safe 7999 to you

1. saying 559 this from antique 6267 prepared-to become old 3627-1086 this 2088 from speaking things of 1697 fearing terror of, El 7374-410 to Me great things seeing now 3528
2. to know by seeing you 3045 pine after 3642 these 1992 the ones of teaching admonishing and enlighten-warning His 2094
3. Most High 5920 of these 2088 and from covering-veiled self 5844 small thing very little 1851 clay to Me 2917 anger you 2750 a liquid running through a coarse bag His 8242 they shall be firm force ones of for good 3581. set in order 6186

[Image 0369 Matthew 6: section 22 kaph beyth-grieved 3510:](#)

1. Grieved In a time 6256 that He 1931 saying 559 Yishmayahu-shall hear Yah His 3460
2. My talmyidim ones of His 8527 with regards inspect 8159
3. also you shall judge His 6419 El 410 shall lift up ones of His 7213
4. calling aloud of voice 6963 according to 413 you have become making 1961 for certain polluted profane of them 2610 theirs of emotionally grievous of pains of them 6087 their affections for good of them 158 to this you judged 6419 in houses of 1004
5. to collect gathering of these 3664 and stripping off, separating will segregate 4741 from 7106 courtyards 2691 and among are those praying 6419 with pride arrogant ones these 1363 which shall hear intelligently His 8085
6. and they address in loudness as praising the 7623 Son of 1121 Adam-Son of Man 1121-120. Trusting 539 " I " 589 command answering, command 562 to you who to accumulate 3527 taking hold on of His 6901 reward benefit them 7939
7. And with-seeing you 857-7200 when shall pray you-seeing 6419-7200 coming 935 in among who extinguish anger theirs 3518 and ones of surrender selves 5462 opening the door of self 1817 beside you 1157 and they shall pray 6419 and cause you to intercede mentally praying 5641

[Image 0370 Matthew 6:7 section continuing 22 kaph beyth:](#)

1. by Ab-Father of you "1" in concealing of-sweet smell 5641-5561 and Father of you " 1 " He seeing of 7200 in concealment 5641 having made Shalam-Peace, well being 7999 to you and with them 225 according to uprightness happy 833
2. you shall judge His 8605 in concern for 413 making of increase-enlarge His 7235 things by words 1697 like so of manner 3641 also when sorting out, portion of them 4327 of value to purpose of them 2803 also in casting together increasing of 7231
3. words of things, matters 1697 they hear intelligently with them 8085 and with them seeing 225-7200 El 410 shall see consider of His 7200 also Ab-Father yours " 1 " who is in heavens 8064 comprehend-to know by observation 3045
4. words of things and matters of your's 1697 anticipate before, first -think 6923 when you request, consult-pray asking 7592 among portion His 4480 and prepare, establish 3559 you shall judge His -seeing 6419-7200. Avinu-Father of ours " 1 "
5. then shall observe making Kadosh-Set Apart be clean 6924 there [of habitation] His you-shine 8034-8080 and then shall praise, give Thanks and adoration to-seeing 1288-7200 Kingdom you-seeing 4438-7200 delight, desired, good pleasure 7522 it shall be 1961 brought forth with Him 6213 in the Heavens 8064
6. and in the land 776 and restoring providing 8567 food ours-seeing 3899-7200 you seeing from hand of power of you-seeing 3027-7200-7200 and from this perverting 2342 in habitation prepared 5115 to offences it was ours and our penalty, purifying us-seeing 2403-7200 that whatsoever of 834
7. our selves having 587 caused these afflictions, diseases, grievous sorrows 2470 by-seeing -missing the marks sinfulness-seeing for laying the foundation 2398-7200-3245 to make of no affect 5106 and to 413 You should bring to us 935 by hand of powers it 3027 arise forgive to us 5375 and guarding, protect us 8104
8. from this good for nothing making to 7489 building trust-aman. 539// When 518 you seeing from hope trusting 2342 in Son of 1121 Man 121 watchers these of Yah these 5770 they among waiting hoping trusting 2342

[Avinu-Father Qadosh-Set apart is Your Name and we shall praise with adoration You, Your Kingdom for delights and desired and in good pleasure it

shall be for it was made in heavens and will be on land. And restore, give food ours causing by Hand of Power Your's. And from perverting of the habitation prepared to sinfulness and its penalty, offences they are ours purifying-seeing accordingly that whatsoever from our afflictions and diseases missing the mark, in the habitation prepared and by You should bring it on us by the Power of Hand to us arise forgive and guard us from this good for nothing building trusting Aman. When you seeing from hope trusting in Son of Man, "Ben Adam" watchers these of Yah these they among waiting carefully hoping trusting 539//

9. Father ours "I " also in heavens 8064 watchers your's 5770 and when of 518 not 3808 you cause to grieve-perverting, selves and 2470 to distress-rankle 3859 not 3808 they cause [to be grieved watching you fall] grieved failing waiting to bring forth 2342

10. to you watchers your's seeing 5770-7200 to you.

11. [Saying 559 from this antique 6267](#) for completion 3636 this 2088 not 3808 new thing 2319 from 2318 writings-words of 1697 and existed 1934 becoming old thing-seeing 6275-7200

12. out of deeds-wilderness of mire theirs 4057 making to become thin-famished-seeing El 7329-410-7200 a great while now 3528 these ignorantly 1847 speaking them of 559

13. He causes hearing intelligently ones of 8085 voice calling His 6963 among foolish things of the quagmire theirs 8602 they seeing looming up 7209 this 2088 a hook for nose-ensnared of theirs 4170 by way one is brought up-sense of training-schools 545. And write the record 3789

14. Female preachers lecturers 6953 observed shame 8053-8103 leading about as to go you 7270 in which 834 you way walk 3212 and like such as this 3541. El 410 causing to make alarmed-dismayed 926 to 413 regions of your's

15. and of heart consider emotions you 3820 to 413 make to hurry fearful 4116 in having brought out ones of 3318 things-words 1697 before face of 6440 the El rising up 7011-410 surely 3588 the El rising up against opponent 410-7009

16. in the heavens 8064 and you 857 over 5921 the land 776 over 5921 just and right to manner 3651 was let be His 1961 speaking words of your's 1692 fewness-little of them 4591 and like such as this 3541.

17. setting in order 6186

Image 0370 Matthew 6:16 section 23 kaph giymel like a fisherman 1728:

18. Deliver 6561 Kaf giymel-23 like a fisherman 1728 : testify 5749 saying 559 to those of His 1992 and in order of how 834

19. you close mouth-fasting and 6684 to 413 you becoming His 1961

20. so corrupt void of knowledge of them 2610 their pain fabricated displeasing of them 6087

21. take heed guard to Me of them [their traditions, ways] 8104 closing the eyes [to seeing] numerous of them 6105 grievous of them 6087 and among double-two 8147 faced of them 6440 BDB 818 #6 to the viewed appearance - understanding 7200 cut off them, 6789

22. against Son of 1121 Man 120. Build up support in trust 539" I " 589 shall say-answer 562 to you also honorable 3513 opposite the presence of theirs 6905 also the vineyard 3754 with them 859

23. In fasting-covering mouth you 6684 wash-bath self 7364 ranking of you 7218 on account of cause sake to Me 7945 you experiencing seeing Him 7202 from you to heed responding of these 6030 to Son of 1121 Man 120 strong of body together to Me 193

24. Father your " 1 " also He 1931 in keeping close secret 5641 and Father " 1 " also He 1931 in keeping close the concealment 5641 His shalom -keep safe 7999 to you. [set in order 6186]

Image 0370 Matthew 6:19 section 24 kaph // dalet numerous 3513:

25. Deliver kaf // dalet 24 numerous 3513: Testifying 5749 saying 559 to them 1992 El 410 shall multiply to abundance theirs-shall spread 7227-7234

26. to gather ones of 6651 to depositories houses-treasures theirs-seeing 214-7200 in land 776

27. like enough of ability 1767 who shall have food theirs 398 decaying, rotting 7537

28. and crimson clothing,-seeing 8438-7200 desiring 176 they will seek after and 2658 the thieves seeking after to deceive of them 1589 and shall deceive stealing with them 1589 making to practise theirs 6213 to you depositories store houses 214

29. in heavens 8064 in place conditioned of mind 4725 accordingly lifted up these 7213 and crimson clothing 8438 not 3808 shall cause to insult or make ashamed 3637 with in places, or mind 4725

[Image 371 kaph dalet-24 Matthew 6:](#)

1. where thieves in deception 1590 not 3808 they will be shamed 2658 2658 and they steal His 1590 among desired of His-seeing 185-7200 to places 4725 where it shall be 1691 depository house you of -cause will need need 214-6878 there 8033

2. pay attention to see you-ones of lamp 6030 close-shut doors you 1479 eyes regard of you 5869 when 518 eyes your's produce of you 5869 to their force of bad 3581 its crying out and 981 making not at all 1027 close to shut the door 1479 there in misery, darkness 2825

3. And when 518 the light in all senses 216 to watch-to hope-wait 7663 among misery darkness 2825 every 3605 courses of life, way of road of you 1870 He let be theirs 1961 darkeness and misery of them 2825 // [last word means; keep quiet His of 2814 enough able of ability 1767, they have caused the pot to boil 1731]

1. [Saying 559 this from antique 6267](#) all 3605 this 2088 doing will become old-seeing 6275-7200 from transactions good things offered 4639

2. dumb 1820 and to plunder 957 the King 4427 where of to open bringing forth-seeing 6605-7200 treasure-storage houses His 214

3. in double 8145 will bind up you-seeing 6696-7200 and the path ways seeing 5410-7200 lighting light 5216

4. El 410 rising up 6965 panting after you-seeing 5395-7200 adam-man 120 and writings wonderful-seeing 3789-7200 and following path way course of life 1980 to faces you 6440 to making right the way you 6663 and writings wonderful of 3789 the cunning of knowledge making wise 2449

5. elevated of His 5866 in rank of office His 7218 but the fool 3684 in darkness,-refusing 2820 to walk way 3212 and like this 3541. [set in order- to have banish far away 5077 power of hand theirs 3027 after this manner 6186-3602 set in order-to set out plants of you , planting vinyard-opening the eyes you 3661-5782

[Image 0371 Matthew 6:24 section 25 kaph hey:](#)



1. Delever kaf hey 25: in a time 6256 that He 1931 saying 559 Yishmayahu- shall hear Yah His 3460
2. to you taught ones of His 8527 not 3808 will be able of 3201
3. man 376 to be working servants 5647 to double as 8145
4. the masters of them-and the foundation sockets of them 113-134 for 3588 when 518 these unite as one 259 grow old to Me 3462 and the brothers-seeing 251-7200 they to love 157. Long for 185 to unite as one 259 these numerous honorable 3513 uniting as one 259
5. Mine the prey spoil 961 not 3808 you are able and 3201 to be ones of servants worthy of 5647 the EL 410. And in the future 5769. To prepare to establish 3559 " I " 589 answer command 562 to you on account of cause to Me 7945
6. you take thought-carefully seeing and 1672-7200 to have food 3978 for body's with these of you 5314. And not 3808 in apparel 4403 to shut close doors you 1479 who have living body 5814
7. they to make precious will be prized 3365 from their meat ones of -food [food is Torah according to ] 4202 and they close door shut in 1479 remove apparel clothing [of office] 4403 the good that of completeness His 8502-2896 in cover with obscurity 5774 the heavens-those good 8064-2896
8. when 834 not 3808 power of to sown 2220 and not 3808 shall reap harvest 7105 and not 3808 shall collect of learned men to assemble and 627 " I " cause dull and stubbornness pecking at these 6484. And Father of you-and to dispatch of ours " 1 " 7392
9. The Supreme Highest-seeing 5945-7200 among sustenance-enduring 3633 with you 859 cast far off 1972 cause coupled together dear one-seeing 8535 precious valuable 3366 among these 1992 who 4310 with you
10. removes the anxiousness of them 1672 also able of 3201 in you their doing seeing of the conclusion ones of -you 5490-7200 with-Mine rising accomplishment shall His 6965 a people-nation 523 first ones seeing 259-7200 also how of 349 The Most High 5920 things of purpose 4100
11. you-cover of to be anxious take though His seeing not seeing 1692-7200-7200 in a garment [implied as wifes manner, of dress] 3830 appearing of His-with desire seeing 7200 meadow saffron roses seeing 2261-7200 of sharon-to

be straight making right 8289-3474 in strength-power 5797 galiyl of ours-a region a teaching circuit , Galilee-and addition 1551-3914-3914 the fifth part 2549

12 And " I " 589 say-answer, command 562 to you who shall ascend the throne 4427 to be safe, complete-shalam 7999 will complete 3636 of ones numerous honorable His 3513 not 3808 shall be 1961 clothing assuming the shape under, beneath 8071-8008 rolling, waves curves ruins 1530

13. clothed of 4403 the likes of their doings His 3644 and when 518 you have prepared to establish seeing 3559-7200 they who remain 7604 among standing grain, people His you 7054 to be fierce, she goat 5794 to turn change, our mouths [lip stick] 6323-6310 in order that 834

14. the day seeing 3117-7200 new fresh thing it 3892 a time to come-the morrow 4279 confounded-drying up the ground 3004 and regards of them 7760 their desires lusting 185 in the oven-in the fire pot [Vayiqra-Leviticus 26:26] 8571 will concern for 413

15. ones clothing to put on of 3847 their lust-desire 185 untrue in words 3584 we-ourselves 587 among the least of not worthy these 6994 to build-support trusting 539 and also how 349 also these of such 428 intelligent thinking in thoughts cunning regards to be seen 2815-7200

16. from the likes of 3644 concern for 413 you being anxious, fearing of His seeing 1672-7200 to having bitterness 4751 what purpose 4100 where to eat 398 and what purpose 4100 to eliminate these seen 5405-7200 teachers to consider 7919 these of such 428

[Image 371 Matthew 6:32 section 25 kaph hey:](#)

17. these are closed to senses-as a corpse 1480 from searching out-strive after methods any to worship 1245 to know by seeing 3045 Father your "I" to be intelligent circumspect consider-bereaved of children 7919-7921 these-seen of 428 them 859 ones of all need needs them 6878

18.-born of womb-to push forth His-blood man-990-7751-1818-seek after strive request 1480 and first of in place before all 6923 Kingdom of 4438 El 410 rises sure, permanent 6965-7011 and righteous His 6663 and to set up preparing to establish 3559 to reach after 414 the words, things of 1696 He gives His 5414[first three words out of tree words in beginning of 18.]

19. to you 3651 el 410 you be anxious 1672 to the day 3117 tomorrow 4279 which day 3117 here after tomorrow 4279 they who being anxious His 1672 among portion His 4480 sufficient able of ability 1776 for His to the today 3117

20. In Splendor His 6889

[Image 0372 continues 25](#): 1. Saying 559 this from antique 6256 all 3605 this 2088 to complete 3634 in dividing 6457 the cause on account of 7945

2. restore raising up 5927 " H " 3068 bringing you 3051 and these 1931 sustenance-provide of you 3633-from 3557

3. and prepare to establish 3559 in communication of though of 7808-7879 in " H " 3068 to accomplish such 6213 returned 7725 and prepare making ready 3559 execrate-bitterly curse 779 the mighty 1368 which 834 shall trust in confidents 982 by man 120

4. And like of this 3551 will prepare to establish 3559 el 410 you pressed hard guard guards-natzar 6864 deferred tomorrow-to buy these His 4279-4242

[Image 0372 Matthew 7:1 section 26 kaph // vav](#) sustained Yah HIs 3562:

1. Deliver kaf // vav sustained Yah His 3562: el 410 you ruling in excuting of judging His 1777 the removed 6435 you the executing of judgments-sentences theirs 1779. Has come to the sprinkle, expiate of 935-5137 has caused the excution of judgement 1779 [expiate-to put an end to-expiation the act of making atonement, the means by which atonement is made, now a secret thing made in heaven, appears to be change of spirit indiviually, sprinkled and repent stop of and change by adopting manners right defined by Torah] 5137 and in image 0393 line 10-image 0399 section 70 line 14, image 0405 section 32 line 7]

2. you will contend for judgements His 1779 but has come-it the sprinkling, expiation- 935-5137-7200 measured standard of portion 4060 you shall measured standards of portion His 4128

3. shall measure of portion 4058 to you and to what of purpose 4100 you seeing of His-seeing 7200-7200 the straw stubble 7179

4. with eye seeing affliction 5869 except you 2108 and not 3808 you seeing 7200 beam-rising up 6982-6969 also in eyes of you 5869. And also how 349 you saying 559

5. to removal except you 2107 to wait restraining self 3803 to Mine small-little 2191 and " I " make to leave it 3318 straw the stubble 7179 a fountain the source of satisfaction of 4499 themselves of such things 2007 the beam 6982

6. in eyes of you 5869. The soiled with hypocrisy, sin 2610 they will leave it 3318 before of 6925 the beam [estop, deny facts when presented because of actions before] 6979 fountain of satisfaction of these 4599 the brother of you 251 shall make leave 3318

7. the straw, stubble 7179 the fountain the source of satisfaction 4599 removal except you-seeing 2108-7200 [set in order 6186 ]

[Image 0372 Matthew 7:6 section 27 kaph // zayin like to be firm the tree cedar 729:](#)

1. Deliver 6561 kaf // zayin 21 to be firm like the tree 729: testifying-give witness 5749 saying 559 to these 1992 El 410 shall give His-seeing 5414-7200

2. good news 1319 making clean-Qadash set apart 6942 to be forceful 3612 and to 413

3. you the placing, put of His 7760 face of you 6440 to faces of 6440

4. protecting 2387 lest removal 6435 shall lay waste of ours 3765 with you-seeing 225-7200 by eyes seeing of you 5869 and shall protect His [listed as name 1st Chron. 9:12] 3170 with seeing pointing out there 184-7200 to tear-tearing of clothes ones and painted eyes remove 7167 with you 854.

5. Ask counsel of Him 7592 from the EL 410 and He to give-seeing 5414-7200 to you requesting-seeking Him 1245 and you to find His seeing 4672-7200 to asking-knocking to Him 1849 and He discloses away His seeing 6608-7200 to you all 3605.

6. the asking of 7592 the choosing 6901 and to who 834 they of strive after requesting to worship 1245 shall find 4672 and to call out of 7121 He will open seeing 3316-7200 whom 4310 with you 3651

7. who shall search out to worship 1245 Son and 1121 out of a portion His 4480 to divide splitting of 6536 to feeding 3898 and He gives 5414 to His building stones 68 desire 176 when 518 they strive after worship prayer 1245

8. growing becoming numerous 1711 and He gives 5414 observing diligently learning-seeing 5172-7200 and when 518 with them 859 a people-the tribes

5971 comes you 1961 the shepherds of them 7473 causing to become His 935 to give you 5414 presents-gifts seeing 4979-7200

9. pleasant in kindnesses 2896 to faces of you 6311 like complete safe in mind made good 7999 Father of you " 1 " also in Heavens 8064 when shall give 5414 spirit-of understanding this 7306 the good 2896

10. for out of searching to worship of Him 1245 and completing 3636 what of purpose 4100 also to be pleased with His 8656 also they will do and 3299 for you sons of 1121 man 120 making His 6213 to these

11. such deeds this 2063 the Torah 8451 and words of 1697 the Prophets 5030

12. Saying 559 this from antique seeing 6256-7200 all 3605 this 2088 they will transcribe 6275 from words of 1697

13. torot-instructions of us seeing 8452-7200 and El has seen 2371 writings the wonderful 3790

14. like bundled up 6872 stones to build 68 for out of will cast together [stones] to Me 7275 the people of the nations, tribes His 1471|. And to be firm 729 El 410 all 3605 these having taught -dumb to be tender hearted weak 3928-1820-7390 Torah you 8451 to talamadi-ones taught seeing 8527-7200

15. to be astonished of us 7583 the protected 1476 and writings wonderful 3790 and love you 157 to tenders of the flocks you 7462 like so you 3644 . And has seen El 2371 refused utterly 3985 from where-when 575 this one, and another of you 1668

16 . a bramble bush they 5572 to associate knitting together 2270 not 3808 you will work serving 5647. set in order 6186

[Image 0373 Matthew 7:13 section 28 kaph // chety complete maturity of old age 3624:](#)

1. Deliver 6561 kaf // chet 28 and complete maturity old age 3624, in fixed time of 2163 that He 1931 saying 559 Yeshayahu-deliverance of Yah 3470 to taught ones of His 8527

2. coming they 935 with opening of door 8179 the tight place, trouble, enemy 6862 also a storm fear horribly, take away like whirlwind 8175

3. of the destruction-no way to flee 11 to make wide, enlarge 7337 and making a deep place broad 4688-from 6683

4. And abundants of cast together 7227 it causes bringing forth children of them 3205 among it longing for 3642 the split open 8176 tight place trouble 6862 and heavy grievously affliction 3513 their way walked 1870 the ones of singing song 7892 to the living of them 2425

5. will cause to make few lesson of ineffective 4591 the going forth of utterances of them 4167 desire, lust of them 225

[Image 0373 Matthew 7:15 section 29 kaph // teyt:](#)

1. Deliver kaph // teyt 29 to bend away 5186: testifying 5749 saying 559 to these 1992 these enlightenments teach and give warning and 2094

2. out of the false prophets 5030, he to be untrue in words of 8266 My coming of them 935

3. to you in apparel arraying self of 4403 shaggy woolen 6785

4. oracle of hidden meanings-dumb silence 1745 to join the flock-migrate of men 6629 placing in disguise with yours 7760 wolfs [in sheep clothing] 2061 tear in pieces plucking off of them 2963 and with deeds-transactions doings of these 4639 shall be like their high-exalted of 7311

5. the traveling pouch for gleaning script 3219 man 120 from portion of 4480 the anxious to be disquieted of them 6973 bear fruit of them answers of 6025-6067 and among portion 4480 this in thinness 7542 heavy mourning-seeing 8386-7200

6. confirming 7919 trees-wood 6086 good 2896 it makes 1 6213 fruit of 6529 good 2896 and being able to bear 3557 trees 6086 evil 7451 they will make 6213 fruit of 6529.

7. evil 7456 and trees 6086 the good 2896 not 3808 able of 3201 to work-produce bruising of 6213 bearing fruit of 6529 bad 7451. And trees 6087 bad 7451 not 3808

8. able of 3201 to work-bruising of produce 6213 bearing fruit 6529 good 2896. And all 3605 trees 6087 therein 834 not 3808 they will bear 6213 fruit 6529 good 2896

9. like which 834 they make a burning 8313-2896. To prepare setting up 3559 ones covering 3722 . Walking about slandering 7270 by their workmanship, deeds 4639 you shall know ones of them 5234 acting circumspect 7919

10. the commands, answers of 562 El 410 Adoni-the Master of 113 not 3808 He comes 935 in Kingdom of 4438 Heavens 8064 a negation, truly 61 these will do of 6213

11. struggling together bruising 7533 Father of Mine " 1" also in heavens 8064 they to collect together 3664 in Kingdom of 4438 Heavens 8064 many 7227 shall speak answers promised 562

12. El of 410 in the day 3117 that He 1931 Master-Adoni -owner 114. Then not 3808 will name in position 8034 prophet and 5012 and will name position 8034

13. demon-as malignants-insolences 7700-7736 brought out us seeing 3318-7200 of them consenting 225 many 7227 over 5921 position of name 8034 making of ous 6213 and now 227 saying 559

14. to them 1992 concealed from beginning 5769 not 3808 to know by seeing will of 3045 among you-seeing 854-7200 revolters remove of and 5493 from among a portion 4480 all 3605 who practice work of their 6466 exert selves in vain evil 205 set in order 6186 //

[Image 0373 Matthew 7:24 section 30 shen lamed shen yod mem 7970:](#)

1. Deliver 6561 thirty-30 7970 testifying of 5749 saying 559-[reverse of]: assess of setting 7412 knowledge 1843 who 4310 of cause sake 7945 allow to run through the sieve, separating 8245 to mend, heal 7495

2. to these 1992 all 3605-[reverse]: to pine after 3642 to the distance of time 1973

3. of the hearing 8085 tribes, people-seeing 5971-7200 keeping in memory 7816

4. speaking words 1696 El His 413 and they will commit of 6213 with these-seeing 225-7200 to be dumb 1745 by mans 376 wisdom 2449 also to build 1129 house-seeing 1004-7200-[reverse]: of the box, ark containing the Torah, covenants 8392 sweet smell 1314 firm to produce 3581 available a gift 7862 these 429 measured 4128 men adults and to Me 4962 the noble free and 7771 will gather 3816 shall spread 7234

5. on rocks 5553 and bringing down 3381 the rain shower 1653 on account of His 5766 and the spirit-seeing 7307-7200 among the ones ensnared 3369 and as a beacon His 226 and not 3808 shall fall of 5307 [reverse]: to their regions 6285 El will 410 mark 8420 and ones of to root up 5428 shall make good 6965 you are His cleansing of fire noble in rank 2715 become Mine 1934 to overshadow associates 6004 enlarge upwards increase 7685 pearls of His 1858 Most High 5920 going around 5437

6. in regions-good 6285-2896 who shall build of foundation His 3247 stones 68 . And to keep maintain 3557 these of the hearing 8085 words of Mine 1696 these-seeing 428-7200 and not 3808 shall do of theirs 3299-[reverse]: inspection supplied of 4935 to His 413 they not 3808 shall spread of 7234 people tribes His 5971 sheep 7716 carry away of His 3212 hollow, dumb 5014 bending down oppression 343 measure to define 5429 humiliate ones of 8213

7. ones dumb 1745 to man 376 become derelict, wrongly to practise these 7750 when 834 to restore, build 1121 House His 1004 AL-Most High 5920 He to bring forth whirling particles sand 2344 and they control their 7287 bodies-related to rain control 1655-[reversed]: who of them 4310 the deciever 7686 and remaining of His 1752 to make show 2331 to help in season 5790 to cry out of 7980 when of to clarify, examining 1305 to stun 7583 pounce on hastily 2907 also mental weakness 2974 in the measuring 4128 [this word 1655 reflex to the body being controled relative to rain- it appear no rain-unless right and just of manner]

8. And He brings His 935 and gushing, pouring out water-and wild bulls 2230-7214 and these distinguish putting a difference ones of withholding and-and ones of lucifer will do of him 6395-3596-7291 the falling failing 5130 among to distinguish make wonderful-they run after with hostile intent against these 6395-7291 great these-drawn out 1420-1802. And will stand upright 5749 and in restoring 5749 who shall hear Yah His 3460-[reverse]: an officer of third lever 7991 will know 3045 of to tremble in wardly and alarmed 926 to move rapidly becoming numerous 1711 by mouth 6433 to be perplexed turned 6323 they will have done in regions His-madness, folly 6285-1947 wasting of 4325 weakened by hiding a mystery 7328 with prating, mumblings of their hollow sound of fathers name as from a jar, necromancer, ventriloquist 178

9. shall be 1961 out of the wilderness 4057 words of 1696 EL His 410 all 3605 the people-tribes 5971 becoming His 1961 to be astonished of them-fearing 8539-4816 increasing by myriad-out of dry and waste lands 7251-2720 good-His to range in circuits in regular manner 2896-2905-[reverse]: will babble, speaking unadvisedly 981 examine declare those 952 who of 4310 they will be



executed to do 4191-3050 weak 4578 to keep 3557 when 518 shall spread 7234 spreading of them 7234 will be 1961

10. of leading-seeing by His guiding-seeing 5090-7200-7200 in regions of 6285 who shall come 1961 pursuing ones inquiring-the dirt of to be swept away 1875-2916 by these 1992 abundant fruits-literally a force for good 3581 great-mighty 1420 on account of cause to Me 7945 like swell up-of the remnant His 7607 the wise teachers 2450-[reverse] : waste 4325 bad produce it firm 7218 shake the head 7218 sad 3512 for a wrong it 7955 moved rapidly, became numerous 1711 tasting of it 2441 to be high 1116 ones of in slipping out and survive 8277 shall do 1961 humiliate, abase ones of these 8213 and you shall illuminate-enlighten His 5050

[A hand is pointing out Image 0374](#) continues of section 30: [ and the reverse of this follows on after the ten lines, I did not add it to the end of these lines] 1. Saying 559 from this antique 6267 knowledge 1843 also instructs corrects giving warning building discipline of these 4147 for His 413 guiding and maintaining of them 3557

2. write the records of them-seeing 3789-7200 of Most High 5920 recounting records of 5608 the prophets seeing 5030-7200 [Above this line a hand points here pay attention and to the establishment of the foundation, Torot of Yisrael in the lands where scattered and given to Yisrael review Ezra and Nehemiah]

3. And recount the records 5608 of David 1732 and to be safe in body and mind these 7999 and to recount the record of 5608 seeing has El 2371 and to recount the record of 5608 instructions correcting giving warning discipline of 4147 His separating showing marvelously making of Mine 6395 measuring to define 5429 and of regions theirs 6285 [5429-6285 combined also may have translated as-shall make and end to His work of them 5490 Ecclesiastes 3:10-11]

4. And the founding of the establishment the foundation Mine 4328 this 2088 recount the record 5612 wrote they these 3789 when opening, beginning 8462 like enough-to deepen 1767-3537 in the development ones of-good 4901-2896 among them 1992 [deepen to allow more]

5. making wise of heart-emotion understand of heart 3824 the tribes-peoples 5971 also they regard and consider His-seeing 2803-7200 making circumspect prudent of-seeing 7919-7200 words theirs 1697 words Mine 1697 El 410 rising 7011 causing to live-to good 2425-2896

6. and they of purpose a foundation placed His seeing 8356-7200 afterwards theirs 310 will thirst after 6771 with 854 words theirs 1967. And were it not

that 3884 reverent fear you have-seeing 3372-7200 out of slow to angry-having  
patience His-seeing 750-7200

7. when shall come-seeing 1961-7200 ruins, oppression of them 7326 against  
completing 3636 things of purpose 1697 and words 1697 standings of mind,  
place His-among taking reception of theirs 4725 by words Mine of 1697 the  
prophets 5030

8. And the wisdom making of them 2449 and will of prepare weighing mentally  
ones of His 6424 region theirs 6285 removed of 5710 on account of cause to  
Me 7945 seeing a new thing theirs 2319-7200 word-thing 1697 to love 157  
from the emotions of the heart theirs 3824

9. And will distinguish mentally being wise 995 things of 1697 theirs 428 will  
change-to good 7760-2896 to be wise of heart understanding 3824 El of Yah  
these 452 and El 410 shall plant with you 5193 divide by allotment of land  
these-seeing 2513-7200

10. to rest quietly these 7599 and good thing 2896 the commandments and  
decrees authoritatively them . set in order 6186

[The reverse of the ten lines section thirty-30 saying this from antique:](#) lines  
1through 10 [ not of the text, this to me represents the greatest planning of  
history the language had to be based around the beginning and the conclusion.  
Knowing the end from the beginning.]

1. Counselors kings reigning and 4427 to rise up 723 they to see 7200 sweet  
smell 5561 to look upon with good acceptations 8173 to have been beaten  
down 1854 whom of 3487 tribes-nations 5971 to be high His 2037

2. Whoever 4310 hating enemy-opposing 340 illumination 5094 doing work  
6467 of tribes 5971 house of lodging you 956

3. Who ever 4310 will blow away 6310 measured His 5429 send to extreme  
corner 6285 they see 7200 sweet smell 5561 they are humble submitting selves  
before Him 7511 in presents of 227 splendor 2357 a long sleeved tunic before  
Him 6467 who are vigorous ones 3955 and ability able among 1767 being  
spread out His 6447

4. what of purpose 4100 mourning 1065 considering 7760 to open hand of  
power 3027 being able 3546 to pick up fire and take away before of 2846 from  
their daughters of 1323 fine clothing hers 3786 they to be insolent and proud  
2102 aroma of theirs 5561

5. who 4310 to be hot 3179 of My calling aloud 6963 spreading 7234 what of 4100 He will contend 3377 for when returning 7725 down cast by 7807 something heard an announcement 8094 cause anxiety of heart theirs 1079

6. in the mildest of 8432 lifted up 7213 they of good form beautiful 8389 they cause looping back and forth 3883. what of purpose He 4100 will contend 3377 mark off 8376 to Me a fixed spot 4673 what purpose 4100 moon 3394 a sign appearing 226 keep in memory-a gift His 7876-7862

7. who 4310 how where 335 begin to build they 1129 spread 7234 ones to be high His 1116 raised up 6965 spreading 7234 and spreading 7234 to all empires-governments 4951 whom ever 3487 of Yah 3050

8. from failure these 1077 of Father of all pleasantness 42 spreading 7234 and also pushing down throwing out against 1760 oppressor powerful 7703 of tribes-people 5971 blow away 6310 opposition 5549 cause to blow away 6310 whoever of them 4310 of opposition 5226 at last 1930

9. Mine will call thundering proclamation 6963 waited long 2442 and veiled they 5844 not His 3808 what of purpose 4100 they not like muzzle 1102 " I " make to hear Mine 3460 removing 1972 their adversary of strife at suit 7379 judge 1835 making void 922

10. from imposing tribute 7411 expected His 4007 will cause to forget against 4519. [Menashsheh meaning will forget-America the land of ?] set in order 6186

#### [Image 0374 Matthew 8:1 section 31 lamed aleph:](#)

1. Deliver 31 and it was 1961 that where 834 descending-shall deepen 3381-3537 Yishmayahu-shall hear Yah His 3460 a portion of-shouts of joy 4480-7442 [deepen to increase volume-numbers]

2. the hill country people 2022 will cause stripes, wounds-seeing 2266-7200 many thousands following 7235 [by His stripes, wounds we are healed Yeshayahu 53:5]

3. and followed after of His 310 and such things these 2007 from leprosy 6879

4. alike unite 259 coming to 935 and they to declare of the village, living place 2333 to them telling 559 gathered His 181| when 518 shall be able over come 3202 to healing you-seeing 7495-7200

5. concern for Mine 413. And have turned away of perversion 5186  
Yishmayahu-shall hear Yah His 3460 with 854 hand of power His 3027 and  
they to clear the way 5047 with His telling 559 to be pleased with 7521 Mine  
589 who shall make selves clean-wash seeing 2892-7200
6. and to go they for 935 inspection 8159 to make selves clean-purifying 2892  
having caused stricken with leprosy 6879 remove leprosy His 6883 [according  
to Torah Vyiqra-Leviticus 14 and 13]. And they said 559 El theirs 410  
Yishmayahu- shall hear Yah His 3460
7. they hedge-guard 8104 to you regarding lest peradventure 6435 shall ones of  
announce clearing the way 5046 by adam 120 and journey, depart 3212 to  
Priest 3548 to these bring near ones of 7126 the offering- sacrifice of you 7133  
that which 834
8. commanded 6680 Moshe 4871 in Torot you 8451[ He directed to fix the  
problem and follow the instruction in Torot to become tahor-clean 2809]
9. Saying 559 this from antique 6267 and behold-seeing 2009 they push away  
7716 El 410 ones of grown old 3462
- 10 to pleasantness 5282 over and above 3148 from being sprinkle-expiation the  
[covering 3722 of sin], atonement 5137 on account to Me 7945
11. to be pleased with you 7521 to you the situation beckoning-sprinkling 5130  
by hand of power His 3027 El of His 410 except surely 7535 saying-cause  
emitting ulcerous fluid-words 559 to His depart 3212 and bathe 7364 cleanse  
self-tahor 2891. set in order 6186

[Image 0374 Matthew 8:5 section 32 lamed beyt:](#)

1. Deliver 6561 lamed //beyth 32, to house 1004 and it was 1961 in coming they  
935 in Kapar-village 3723
2. consoled repenting 5150 sorely grieved-Hamartha-seeing 4843-7200 and  
they go 935 to their 413 prince of 8269
3. the hundreds seeing 3969-7200 and they entreat-earnestly pray 8469 to speak  
to answer 559
4. Adoni 136 son mine 1121 lying down for rest of 7901 in house mine 1004  
from twisting circular of pain it 2341 this has made ones of to blossm 5132  
with in strong 5797 [by Hebrew letters vowel pointed] region of 6285 sight of

satisfaction 7207 the garment [literaly and figurative wife] 3830 to toss about-epilepsy seizures 2219 [wife is Yisrael]

5. and from the contortions seeing 2478-7200 remove sickness 4245 and he said 559 El Him 410 Yishmayahu-shall hear Yah His 3460 my 589 EL you 410 and He healed His 7499

6. and paying attention 3282 captain 8269 of hundreds 3969 and he said 559 to His gather and 181| ability to see-understand 202 seen with Mine of 7200 also your's coming 935

[Image 0375 Matthew 8:8:](#)

7. to lowest-bottom-compassion-seeing 8478-7355-7200 top of house Mine 1406 EL to me 410 also You decreed ones of 1504 appointed saying commands 561 and He healed 7500. And I 589. A man 120 miss the mark sinful of 2398 . And to stand there 3426 for me

8. from a ruler You-seeing 4474-7200 lowest-seeing 8478-7200 I of whom 1768 order ones of horsemen 6571 and horsemen ones of 6571 with chariots 7396 and command, ordering saying 562 I 589 not 3808

9. what purpose these 4100 to walk 3212 and they walk 3212. Come 935 and they come 935 and to servants my 5643 to do or make of them 6213 this or that 2088 and they do it 6213 and they hear intelligently of obedience 8085

10. Yeshayahu-deliverance of Yah His 3470 and He marveled 8539 as to their going and coming 935 after of him 310 said 559 faithful trusting 539 I 589 am saying answer 561 to you 3651 not 3808

11. to attain to His 4672 having trust-faithfulness this 539 having great honor 1431 like this [in]Yisrael 3478 for 3588 He said answering 561 " I " 589 to you 3651 also shall become His 935

12. abundant's many 7227 from sunrise [east]-seeing 4217-7200 and from evening sunset [west] 4628 and they to rest celebrate and 5115 tribes-peoples 5971 of Abraham-good 85-2896 and with Yitzchaq 3327 and with 5973

13. Yaqob 3290 in Kingdom 4438 of Heavens 8064 and plants of the vinyard set out 3661 in the kingdom 4438 to stand out 3426 to us in darkness of 4285 valley 1516 hinnom 2011 [garbage dump] 2011 [the two kingdoms are being revealed, first the Sons kingdom in this valley of worthlessness for the six days

and one Joel 1-2 and then the kingdom of the new heavens for a day  
Yeshayahu-Isaiah. 65-66-Ezekiel 37 then He gives the kingdom to the Father]

14. And there 8033 it shall be 1961 weeping 1065 and you be strong 2388  
teachers sharp of 8150 and then said 559 Yeshmayahu-shall hear Yah His 3460  
to captain 8269 of hundreds-seeing 3969-7200

15. and to walk 3212 behavior-way of walk 1980 and by this 834 the trust firm-  
faithfully you-seeing 539-7200 I will do 6213 for you shall be to mend 7495  
the young boy 5288 now-seeing 6256-7200 cause of it 1931 set in order 6186

[Image 0375 Matthew 8:14 section 33 lamed //giymel:](#)

1. Deliver 6561 lamed //giymel 33, to goyim-nations 1471: in this time 6256  
that 1931 comes 935 Yeshayahu-Deliverance of Yah His3470

2. to house 1004 Petros [Greek] 4074 region 6285 the good 2896 myriads 7239  
measure to define 5429 and you behold-seeing 2009-7200

3. a relative his 2859 wife of 7903

4. from fever 6920 and labor weary of exhausted 3021 take by the hand 3034  
and-and He to sprinkle before of her-He loosened her 5800 the fever seeing  
6920-7200 and-seeing give power to stand 6965-7200 and she-seeing  
ministered to them 8334-7200 and it was 1961

5. to meal time 6256 she takes pleasure in 6149. And then coming 935 to them  
413 those seized for possession of 270 the demons 7700 and He heals with  
them 7500 by edict commands His 3982

6. to seperate 905 and prepare 3559 the bringing pain forth of 2342[to make  
clean whole] ones of to cured 7495 to ones of cease of 1584 what purpose 4100  
accordingly to telling 559 forceful 5813 Isaiah -Yeshayahv-delivered of Yah  
His 3470

7. the prophet 5012 this against 2063 to stand 403 be strong ones of His 2497  
He 1931 to bear-lift up 5375 and from sufferings-advesity pain of ours 3511 He  
1931 to bear the burden them 5445

8. Saying 559 this from antique 6267 to behold-to see 2009 spoken 4413 to lift  
up 5375 and carry the burden theirs 5445 not 3808

9. they fear 7297 against 5921 weak in body and mind and they of -tender hearted 7504-7401 complete to make perfect 6634. set in order 6186

[Image 0375 Matthew 8:18 section 34 lamed //dalet to love 1730:](#)

1. Deliver 34 lamed //dalet to love 1730: and was 1961 afterward of 310 this 2063 and they see 7200 Yishmayahu-shall hear Yah His 3460
2. joining fellowship 2266 many-seeing 7231-7200 circuits of the neighborhoods of His-defined for lodging place over night for His seeing 5439-5429-3588-956-7200
3. He gave command 6680 to go-travel you 1980 seeing-to cross over 5674-7200
4. the sea. 3220 and they approached 7126 wise, unwise 2450 one-aleph fem.?-and He said 559 to her ours gather of His 181 El You 410 cause intense anger You 2750 with ability to maintain 3557 places conditions of mine 4725
5. where you walked 3212 and He responding 6030 El of him 410 Yeshayahu-deliverance of Yah His 3470 against jackals 7776 serpents 2352 and against birds of feathers 5775 dwelling nestle together 7077. And to prepare 3559 Adam 120
6. Son 1121 the bride-seeing 1330-7200 was nothing 369 among setting up 6965 for these to gather 3664 chiefest ones His 7218 and not 336 among scholars of theirs-seeing of 8527-7200 speaking 559 to His
7. to permit relinquishing ones of 5800 with Mine 225 also I am the way walking 3212 and to Me a burying place 6900 the 854 father Mine " 1 ". And He said 559 to His Yishmayahu-shall hear Yah His 3460 comes 935 afterwards of Me 310
8. And were loosened ones of 5800 the dead of them 4191 to burying 6900 dead of theirs 4191 //

[Image 0376 Matthew 8:23 section 35 lamed hey to tire, weary 3811:](#)

1. Deliver section lamed // hey35 to tire, weary 3811: and it was 1961 accordingly they 834 were going and 935 Yishmayahu-shall hear Yah His 3460 in ships 590
2. and they went His 935 taught ones His 8527 after of Him 310

3. and they were 1961 tossed and driven with tempest wind 5590 great 1419 in the sea 3221

4. and the heaps of rolling water 1554 it was going 3212 from gathering 343 and they which 589 regarding 2803 to this watching of 7663 and He approaching near 7126 to them 413

5. taught ones His-good ones 8527-2896 and they search out to worship pray- and the pale, white-ruins of 1245-933-7722 out of portion His 4487 telling 559 Adoni-Master our 114-114 deliver of us-good-seeing 1954-7200 before 6440 we are destroyed 6

6. And they said 559 Eliyah-EL of Yah theirs 410-3050 to how great 4101 You You regard us seeing 7200 from little-small us 6996 to be true 539 and He rising up 6965 and He command 6673 to sea 3220

7. and delivered of them 7304 also cast down it 3240 and sense of loving affection 4312 guides His 5148. And men 605 who 834 remembered 8034 unloading of and 8271 being amazed, marveled at Him 8539

8. And they said He 559 whoever 4310 He 1931 this 2088 also He delivered 7305 and they roar as a sea 3220 to hasten assemble selves 5789 delight from good favor as seen or shown 7522 set in order 6186

[Image 0376 Matthew 8:28 section 36 lamed // vav to us:](#) [lines 2, and 3, have letters in Hebrew vowel pointings and the symbol for an open word // the two line appear over the letters or between letters giving a way to start.

1. Deliver 36, to us : and was 1961 that when 834 crossing over 5674 the sea 3220 and they crossed over on account of in transit 5668

2. crossing over 5674 the sea 3220 in kingdom 4438 Gedder-the place of Gederiy 1413 proudly of 1341 weavers 707 He will make prominent 3151 groaning sorrow 592

3. He comes to help them-called out by of them 7125-7121 against in the goat 5795 [goat of departure represents satan the oppressor at Yom Kippurim 5799] portion by lot 1486 ones of pounded out to defraud 5230 to heal 7495 poor of 7326 measure to defined 5429 [the word in Hebrew, to parash separate to understand 6567 according to letter and vowel pointings still some questions remain][Gyinitraros a Greek word for demon abode in Jude 1:6 and 2nd Peter 2:4 tarteroo 1st Peter 3:19 not near of to the Hebrew word spelling, but see 5799 goat of departure]



4. And these making intercession-pray and come between-seeing 6293-7200 with His twelve 8147 held in possession they 270 the demons 7700 of go out of them 3318 from the burying place-graves 6913 from which having laid hands on of them-seeing 5060-7200

5. again 5750 on account of cause 7945 being able of 3201 men 376 to crossed over ones of because 5668 on the pathway to walk 1869 that they 1931 shriek crying out-and to direct out-to obey Him 6817-3318-3384 EL of theirs 410 to say 559

6. what purpose 4100 to walk, follow 3212 with us 5973 Yishmayahu-shall hear Yah His 3460 sons 1121 El 410 rising 6965 has come 935 in the time given 6923 this fixed time 2163 to have brought low of us 6819 and gathered-assembled 1571

7. to the destruction of ours 8045 and Yeshayahu-deliverance of Yah His 3470 said 559 to them 1992 to go of His 3318 from place there 8033 among the encampments 2583 to rule tending of flocks 7462 and to placing there 7760

8. drawing near 7126 among them 1992 to arrange of them 5737 to enclose of 2386 many cast together 7231 shouting alarmed 7321 and they persisting in requesting by accident in violence 6293 with His the demons 7700

9. for reason-purpose sake 3282 to exist there 3426 in prepared habitation 5115 to go out of you 3318 dwelling place 4349 habitation prepared 5115 animals to possession of 7568 to go 935 in to their 413 the hogs in pen of theirs 2386

10. and He said 559 to them 1992 walk-go and 1980 they went out 3318 the demons 7700 from the men weak of them 582 and they go and 935 into hogs penned of them 2386

11. and they went way of and 3212 all 3605 the arrangement of animals 5739 in sudden panic 928 they were flinging selves down 8058 into sea 3220 and died they 4191 with whosoever of them 4310 and they suddenly shake in fear of Him 6342

12. with shouts of alarm of them 7321 and they bolt to flee 1272 and they crowd upon selves 1462 into city 5892 the whole of 3605 as a surging mass of water 8415 everone 3605 into the city 5892 it sends away with 3318

13. by calling out you 7121 Yeshayahu-deliverance of Yah His 3470 and He seeing understand and 7200 with them 226 being patient hope then to pain and

3176 to face of Him 6440 to wear out He was 1086 on account of crossed turning away-seeing 5668-7200 in region ones of theirs 1367

14. Saying 559 this from antique 6267 was nothing of 369 Him having known by seeing [hogs] 1843 by perception 2938 to be weak causing to grieve and they 2470 a mortal of weakness they 605

15. the city 5892 this 2063 and remote remove 1972 hiding place to her 2327

16. also they need healing 7495 all 3605 this being in pain perverted of them 2342

[Image 0376 Matthew 9:1 section 37 lamed // zayin:](#)

1. Deliver 37 L //Z to mark to remember 2142: and then 227 Yeshayahu-deliverance of Yah His 3470 began 935 by mourning in sorrow 592 and they turned back to idolatry 7750 and He returned and

2. to city His 5892 and He approached 7131 to before of these 3942 bringing forth in pain 2342 ones-aph

3. among how of discouraged and broken 7533 against in the she goat 5795 miracle difficult 6381 against mending healing 7495 to one of desire running after of the six-6

4. And he lying down rest 7901 Most High 5920 sense of being found present Him 4291 and He seeing 7200 Yeshayahu 3470 multitude of people these 527 and He said 559 to trust 2342 you have strength 2388 Son of 1121

5. in established truth you of 529 the El 410 for 3588 was caused of affliction having 2470 faults-iniquity your's [in the fem. trouble with woman] your's 5771 they to end 7117 the wise unwise of 2450

6. answers promised [absolute of] 562 in heart theirs 3820 [continues image 0377 lines 1-5]

[Image 0377 37 lamed zayin mark to remember 1442:](#)

1. Deliver 37 lamed //zayin mark to remember 2142: now this 2088 from words reviling-you 1442 and He to understand 7200 Yishmayahu-shall hear Yah His 3460 out of their though's 2803 and He said 559 to 413 them 1992 to what purpose 4100 you contrive-thinking plotting and-seeing 2803-7200 this evil 7451

2. in thinking emotions of heart you 3824 this now having-seeing and 2808-7200 made light in contemp of Him 7043 by saying 559 to self sickness 2470 iniquity-sin of you 5771 or 126 accomplish making good by rising up 6965 to you limited merely what is it 7535 in make ones of to know, in understanding you 3045

3. Also Son 1121 Man 120 able-endure 3201 to sickness ones of 4245 iniquities, sin cause these when seeing 5771-7200 in the land 776. Then 227 said 559 for sicknesses of they 2470 in rising standing up 6965 and opening of the senses 6491-delivering of the prison 6495,-[ sin miss the mark- and or contaminated unclean-2398-2930]

4. ones out of course falling-seeing 4132-7200 and way walking 3212 and he stands up 6965 and he way walks 3212 to 413 House His seeing 1004-7200 and they see-understand and 7200 then they join together 2266 and they understand Him 7200 from raking together-oppression 181-343 and they praise Him 1984 [the House implied the Temple and make the offering according to Mosheh]

5. regards to EL 410 whom 834 gives making 5414 to be able you-seeing 32017200 to Son of 1121 Man 120 to shinning bright-forming in the mind seeing 6219-6245-7200 as Eloahh 433-[El of elohim] set in order 6186

[Image 0377 Matthew 9:9 section 38 lamed //chet to receive instruction 3948:](#)

1. Deliver 38 3948 to receive instructions 3948: and was 1961 accordingly that 834 going beyond-crossing over 5674 Yishmayahu-shall hear Yah His 3460 from there 8033 they in revernd fear 3372

2. man 376 united-made whole 259 they have turn back 7725 the Most High-AL 5920 sending forth the one 7971

3. he a surviving orphans of a destruction 2475 out of the gifts of Yah 5414-3050 preserved of purpose His 7760 among against the hardened, impudent, goat 5796 [the oppressor, satan] [ next line three words in Hebrew letters with only the first and last letter and vowel pointing for these, not is there Greek in the letters]

4. dual of hundred, two hundred 3969 range in regular manner 2905 where now 176 they shall speak 559 to His the way walk 3212 after Me 310 and they rise up-bring to naught-utterly take away of them 7054-6331-3364 and walked 3212 after of Him 310 He leads ones of, they will do of 3212 for House His 1004

5. to eat ones of 398 and they will be of 1961 in time 6256 devouring theirs 3981 and behold-to see 2009-7200 a tyrant [the satan] of them-to deliver of them 6530-6561 many 7227 having departed from the truth 7561 among tables-in the pit falls of destructions 7979-7825

6. And such of them, behold 2007 to aid and support-help 5582-5583 people-tribes 5971 Yishmayahu-shall hear Yah His 3460 and taught ones of Him 8527. And He let be seen of 7200 the Pharosim-seperatist 6567 and they said 559 to taught ones His 8527

7. to what of purpose 4100 many of you 7227 sitting down to dwell of 3427 and are eating of 398 there with 5973 the violent-tyrants of them 6530 and the ones departed from the truths 7561. And He to hear-perceive 8085 [the teachers of Yudah taught that only in approved schools was it possible to teach scripture and the way of Yeshayahu was to them burning food in the street, food, eating, scripture-3789 learning-3925]

8. Yeshayahu-delivers of Yah His 3470 and He said 559 in causing to eat 1277 is it not these 371 having need of ones needing of them 6878 healing 7499 for 3588 when 518 the twisting in pain, grieved of it 2342

9. a journey 3922 they are teaching His seeing of 3925-7200 the writings-scripture-seeing 3789-7200 because of 3588 kindness-mercy 2617 desired I have seeing 2654-7200 having not 3808 sacrifice 2076 and not 3808 coming I have 935 against-in the returning of before 7725

10. the ones of turning to righteousness 6662 certainly 3588 surely 518 they have departed from the truth 7563.

11. Saying 559 this from antique 6266 surely 518 not 3808 comes 935 for 3588 except 518 to the restoring 7725 the person guilty of wrong of them 7563

12. making afraid in reverence, fear 3374 exhausted of 4198 also the ones making rightness of them 6662 was nothing of theirs 369 ones of need need of them 6878

13 to cause of healing 7495 and also how 349 this 2088 turn about-change 2015 what purpose 4100 also promised things-commanded answering of them 562 offenses of 8182 on account cause of to Me7945 coming 935 Yishmayahu-shall hear Yah His 3460 was nothing 369

14. making right-lawful of 6662 His pleasing acceptance 8173 in righteousness His 6663. [set in order 6186]

Image 0377 Matthew 9:14 section 39 lamed // tet to feed 3938:

1. Deliver 39 lamed //tet to feed 3938: then 227 approached his 7126 to Him 413 taught ones of 8527 Yochanan-John 3110
2. and saying this 559 to him to what of purpose 4100 we 580 and the pharashim 6567
3. makes themselves meek of circumstances needy 6035 the many 7235 often of them 6471
4. and taught ones your 8527 was nothing of them 369 making themselves meek of circumstances needy-seeing 6031-7200. And paying attention to purpose 3282 by them-good 1992-2896 Yeshayahu-deliverance of Yah His 3470 and He said 559 not 3808 able of to overcome with 3201 companions ones of 2270
5. The Bridegroom-Husband seeing 2860-7200 for a weeping [Gen.43:30] 1058 and to these shall be delighted-seeing change 6039-7200-8138 in becoming His 1961 associations with His 6004 they will divide 958 days required of seasons 3117 and Mine receive instructions 3947 from Me 1992
6. the Bridge groom 2860 and shall fast-cover the mouth His 6684 not 3808 they perish wander away of #6 man-to standout 376-3426 determined ones of seeing you 2852-7200 from apparel-wife [lit. and physical] 3830 to repair, rebuild 2318 because from apparel, wife-[Yisrael] 3830 to repair, restoring 2318 because from apparel-wife 3830 sleeping 3462 [ apparel is ephemerism for wife, manner, traditions of, to custom firmly established by long persistence confirming by habits only by scripture]
7. to cause strengthening of 2391 will be drawn along by sowing 4900 remove from the garments of wife 4403 theirs to wear out these 1094 and they surely to tear, away 7167 remaining remnant of seeing 3498-7200 and not
8. Mine to grow numb and 8074 the intoxication of 3196 new things 2318 among things made-prepared theirs of 3637 old to sleep-to die of these inveterate[to reverse directions]firmly established by long persistence confirmed by habit of them 3462 cast out appearing to faces 6437 shall break down and 7665 the things made,weapons, dress prepared of them 3627 and their things, termination of things of language, to a margin of lips, speaking, you will, see 8210 to spilling blood to extend life of 8210

9. the intoxication of 3196 and the things made-prepared of theirs 3627 they to be undone away with 6 nothing of limitation 7535 new 2318 in things prepared 3627 new 2318 and years,annual cycle -anniversary-birthdays theirs 8141 [Job 36:11 they guard theirs-heaping of 8104-6014 set in order 6186

Image 0378 Matthew-MattitYah-gift of Yah 9:18 section 40 aleph resh beyth ayin yod mem : break apart= 696 wait 5868 strength of heat-reverse who 4310 crosses over to Me 5674

1. Deliver 40 alph resh beyt ayin yod mem: and He was 1961 in speaking words His 1697-[words in words] flying as falcon 1772 rams 1798
2. El of Yah theirs 452-grain 5624-to love 1730-trembling 5624
3. And one approached 7126 -to Mine caused to bring down theirs 3381
4. Captain of 8269 first-in order 259 and he also entreat 8467 to Him to telling 559 gather His , sense of calamity-sense of bending down oppression his 181-343| daughter mine 1323 you 857 continuous, cause to remove flow as water 5710-3384 He sprinkled 5137 come 935 please 4994 and present to change 7760
5. to hold out the hand you of 3034 Most High Yah 5920-3050 and cause to revive 2421 and shall raise up 3356 Yishmayah-shall hear Yah His 3460 and departed 3212 they-seeing of 1931-7200 and taught ones His-seeing 8527-7200 people His 5921 they to see-shouts of joy 2009-3371
6. woman [Yisrael the woman] 802 one [brothers] 259 abundance of her [8228 blood 1818 two and -seeing 8147-7200 ten [12]-to guard, chreish 6235-5201 years-seeing-will judge 8141-7200-1835 coming-making plain 935-874 afterwards of His-emiting of ulcerous fluid -words teach 310-7325
7. and to lay hands 5060 on tassel [tzitzit-white and blue strings corners of garments-Malachi 4:2 healing in tzitzit] 6734 acting covertly and 898 by promise she 561 in heart courage understanding-[Malachi 4:2 healing in His tzitzit] she 3824 if only 518 to me touch 5060 for by pale-ashamed and becomes dry-clothes 954-3847 will only touch 905
8. to her healed 7499 sense of loving affection 4312. And He turned 7725 to face of her 6440 and He said 559 El of Yah 410-3050 He declared be of good courage-seeing 2388-7200 daughter of -nevertheless yet of -dumb 1323-1297-1819 the pit falls of destruction them-seeing 7825-7200

9. Him you have established in trust-of the grain-rains showers soft of the generative parts you 529-2406-7377-3409 healing you 7499 and things to come-seeing 935 consider-compassionate 8159 HE who healed you -seeing 7495-7200. And was let be 1961 among coming to His 935 house 1004
10. the sar-captain 8269 and he to discern-seeing 7200 women 802 many 7227 weeping 1058 and He said 559 El of Yah theirs 410-3050 coming and 3318 being able of theirs 3557
11. seperate to out side 2351 and to 413 you weeping they-seeing 1058-7200 also were empty 6168 she asleep 3463 and not 3808 dead her-seeing 4191-7200 and it was 1961 accordingly they laughed, scorn of 6711
12. by eyes, seeing of you 5869 and saying in their heart-thinking of them 562 that not 3808 we 580 of seeing of them 7200 also she 1931 is dead 4191 and to these He commanded 6673
13. with them-seeing 225-7200 to the outside 2351 to go 935 El of Yah 410-3050 Yishamayahu-shall hear Yah His 3460 and He touched hand 5060 in her hand 3027 and she to stand-seeing 6965-7200 then shaking self out her 5287
14. exit going forth out-seeing 3318-7200 announcement heard news her 8052 this deed 2063 in all 3605 the land 776 of Hers 1931 [Yisrael]
15. Saying 559 this from antique 6266 such things 2007 El of Yah 410-3050 these trembling in fear 2150 the living Yah 2416-3050 the Son 1121 the you have the refiner Him 6885
16. Eliyshua El of safe free from trouble 410-3467 taught of Him-seeing 8527-7200 Son 1121 the to rest quietly to declare of -seeing them 7767-7200-
17. and the strength courage of El 2388-410 when time long these seeing 4970-7200 many-abundant's 7227 and not 3808 they proclaimed making 8085 call aloud them 6963. set in order 6186-//

[reverse 15] you to be bright, beautiful-seeing 3302-7200 pleasant to satisfy a debt 7521 to be high Mine [root not used] shall live [root not used] not 3808 you to hide Mine [root not used] to labor in vain make disgusted 3811 to bray as wild asses they have, you [future] 5101 along with against -7200 to be high to Me 7311

[reverse 16] you firm of hand take the right hand His-seeing 3231-7200 sheep you 7716 to separate of Mine 910 oppsite, against of you-seeing 4136-7200 making to maintain Mine 6213 not 3808

[reverse17] humilate 3665, ones of to wring out squeeze to extract of 4454 and ones of to impose burden it to Me 6006 if and 432 whoever 4310 surely, but nevertheless 1297 you will confirm 4390 call aloud of 6963 you this 2088 living thing theirs 2416

**Image 0378 Matthew 9:27 section 41 mem aleph, men entering into 3996:**

1. Deliver 41 men entering into 3996: and He crossed in transit because of 5668 from there 8033 Yishamayahu-shall hear Yah His 3460 and behold seeing 2009
2. two 8145 bearing a burden on young asses 5895 [ Yesheyahu 30:6]
3. bringing hastily of them 7323 others of theirs 317 [no eye balls skin over the opening of two-and the healing is coming from the Father]
4. And calling an assembly of them 6817 to Him 410 graciously to favor He 2594 Son 1121 David 1732 and they came seeing 1961-7200 to the house 1004 and they approach and 7126 to Him 3808 the blind men 5787
5. And they say 559 firm in trusting in faith theirs 529 shall mend-cure 7495 with You-them 225 and You to open the eyes of-seeing 6491-7200 eyes of 5869 two of them 8145
6. from A hand of power 3027 and He to understand them 7200 and they fasting 6684 before saying 559 the guard will 8104 remove 6435 will be known 3045 the speaking of 1697 and they 1992 to go out these 3318
7. And they to disclose 1540 in all 3605 the land 776 this of Him 1931. set in order 6186 //

**Image 0378 Matthew 9:32 section 42 mem // beyt dwelling place 4186:**

1. Deliver mem // beyet 42 dwelling place: And leaving 3318 from there 8033 Yishmayahu-shall hear Yah His 3460 and they bring out 935
2. to faces of His 6440 men 376 dumb 481
3. and he, you spoiler-oppressing 7703 with to separate between-divided these 8432 and ones of brought out 3318



4. among 854 the waste-oppressed 7703 and their speaking 1697 theirs bound in dumbness 481 and they to separate theirs 6381 those joining themselves by fascinations, charmers of them 2270 And He said His 559 not 3808 to be seen 7200 [do not join rabbinical Judaism]

5. for to be sprinkled 5137 in Yisrael 3478. And He said theirs 559 the Pharisees 6567 they come among you 935 in trust 571 in name 8034 the demons 7700 from their bringing out 3318

6. their demons 7700. And they to make a circuit 5437 all 3605 the cities 5892 and they among become greatest of them 1431 from teaching 3925 in houses of -seeing 1004-7200 like to prick-stimulate, stiring up seduced -seeing 5496-7200 and the good news, reward 1309

[Image 0379](#): 7. journey about in apostate 7788 and among to mend 7495 all 3605 in pain and grieved of 2342 and measure to maintain of 3557 sickness 4064. And of reverent fear 3372 Yishmayahu-shall hear Yah His 3460 the fellowship of them by facinations, charm seeing 2266-7200 and He having compassion of ones-seeing 2550-7200

8. lofty ones ascend them 5921 sheep lessor of His-seeing 7716-7200 weary tired of theme 3019 and resting of them 7901 they accordingly as a group of men 6629 who 834 were nothing 369 to those 1992 brushing aside of 3261 now impudent -grain 227-5810-2406 [grain every man wheat his]

9. speaking 559 to taught ones His 8527 that rises up Hey is blakened darkness [grain] 7054 increasing in greatness 4766 and then shall be reapers 7114 few-decreasing 4591 stroked in flatterer to be weak they 2470 entreat 4894 apportioner-fate 4507 a master-chief one 1167

10. then rises up 7054 that they to send out 7971 the measuring rods of foes-7070-6862 increasing being in authority 7227 to ones of reapers 7114 to rise His-seeing 6965-7200.

[A continuing of section 42 mem beyt noted by the introduction of Saying this from antique:](#)

1. Saying 559 this from antique-splendid 6266 the passion of 639 remove 5110 their oracles laws declared of them 5002 to act circumspect being wise guided of 7919 El His 410 He to make wonderful [incomprehensible only of EL] 6381

2. to accomplish 6213 Yishamayahu-shall hear Yah His 3460 what of purpose-good things 4100 accordingly not 3808 will act treacherously, deceitful 5230 to ME ones trusted and faithful 539

3. of us-ourselves 587 to assemble 6950 the Yehudim 3063. The tribe 5971 all 3605 now of 2088 was nothing 369 commending, praise 7623 and rising in priority 4608 for Yishamayahu-shall hear Yah His 3460 terror exhausted of famine 4199 again-repeating 5750

4. also despised-scorned 959 was ones stronger of them 2388 against El to do 410 who over and you above-better-seeing 3148-7200 and better over seeing and above 3148-7200 exhausting of 4198 vapor anger-to accomplish of His 6227-6213 the Prophets of them 5030 who where 834 in Mitzrayim-land of distress, Egypt 4714

5. And in the sea 3220 and in the wilderness 4057 Yehoshua, delivered of Yah 3091[composed of 3467,3050] also he made stand still with 5975 the wheel-recurring course directing or controlling actions one must think before mouth opens 1534 hot displeasure 2534 and to make keeping whole of 3835 Yeshayah-Yah deliver of 3470 when to to restore 7725 [Joshua 10:12 recorded in the book of Yasher-Jashar and 2nd Samuel refers to Yashar the book]

6. turning 5437 the sun 8121 to backwards 268 Eliyah-El of Yah 452- [410-3050] to shake out worthlessness-loose morally 2151 accordingly maintaining rule of 6113 the heavens 8064 and He will revive 2421 the dead 4191 and the ones going down 7287

7. fire burns 784 portion-apart of 4480 the heavens 8064 Eliysha-El of safe 477-410-3467 also one to cure heal 7495 leprosy 6883 to associates 6004 in authoritative commands, decrees His 3982 in making liars 907 and will revive 2421.

8. The men of soundness you 4974 passion of anger 539 others of 317 cause to kill 4191 their longing after 3642 to test proving 5254 others of them 312 will be powerful numerous 6108 from the writing ora recounting -scrolls-edicts 5608. And ample large good 155

9. also they address loudly praising-give glory 7623 to Yeshayahu-deliverance of Yah His 3470 above 5921 the prophets of them 5030 Most High 5920 also was He to existing [Numbers-Bamidbar 23:19] 1961 Son 1121 separated from a virgin 1330 to afflict wear out 1080 to join ones of in fellowship 2765 men 376

10. was nothing 369 to Him strong ones of and 2388 in these, this 2088 people of the nations you 1471 for the El of the elohim 433 ADAM 120 the first 7223 to show lineage 3205 to afflict, wear out 1080 ones of to join fellowship of 2266 men 376

11. to be mindful of being male 2142 and female forms 5347 and to long for-pine after 3700 over of 5921 Yeshayahu-deliverance of Yah His 3470 also shall be 1961 to wear out want of 1097 the females desire for puncture 5342 leanness limitation 7535 out of spirit 7306 the title [female] 8034

12. to separate 905 consecratory gift to be anointed 4888 to sigh in frustration 3306 in passion anger and 639 to destroy you 5395 revive of them 2425. And ample large good 155 also they such 1931 our troubles 6862

13. from ruin, troubles 343 and YishmaYahu-shall hear Yah His 3460 out of woman wife 802 also she 1931 remains of 3498 thinking intelligently of this 2815. To Me grows old you 7867 and removal of 1972 life giving 2333

14. to create of you the chosen 1254 from the rib of 6763 man 120 also he 1931 remains of 3498 to separate 905 from the woman 802 for 3588 not 3808 will need need good because of this, her 6878

15. blood 1818 that of her menstrual cycle 1738 and not 3808 she also sound warning of it 8628 in deceit of her being unclean, tame 2030-8496 making self clean-taher 2891 new thing of them 2319 Yishmayahu-shall hear Yah His 3460 El raises you 410-6965 and also how 340

16. He makes to labor 6213 to touch ones of reach to 4229 El of elohim 433. And testify 5749 the messengers of them 4397 and the accuser-satan of them 7853 also to create-choose his 1254 from light 215

17. he is there [satan has freedom to work among Yisrael together people deceiving, manipulating words the only way to remain true to Yeshayahu the Torah] 8033 to separate 905 let be His 1961 to distinguished honored 3513 from portion his 4480. And ample good 155 that act covertly of these 4603 against 5921 the prophets-to live 5030-2421

18. in regions 6285 also ascending 5927 to heavens 8064 He cast off 1972 priority first His 6924 to these ones dedicated training of you 2585 of Mosheh 4872 these a sense of the strength His 451 and to deception of 3533 the messengers [demons] 4397

19. and the opponent-satan 7853 and also how 349 he coverers veiling cloths 5844 among them 1992 El of elohim of them-seeing 433-7200 and whoever 335 from regarding 7760 also calls-invites 7121 bind fast his 6105 son 1121

20. El of elohim 433 He cast far off 1972 Yisrael 3478 calls to them 7121 the el 410 sons of 1121 first born ones of many 1060. And ample large of 155 also to make habitually to practise 6466 in regions 6285

21. also ascend 5927 to heavens 8064 and to descend these 3381 what of purpose 4100 on account of cause 7945 to descend his 3381 practiced in training 2593 and strength strong his 451. They that caste off 1972 Mosheh 4872

22. ascended 5927 were caused to descend 5381 oppressing you of before 1790 and of Mosheh-these 4872 ascending 5927 to 413 the El bringing up 410-6965 and write record 3789 in any wise 7535 the heavens 8064

23. they ones hearing of You 8085 with 854 calling aloud Him 6963 to instruct reproving you 3256 they concerned 2029 also lifted on a pestle they You have 5940 to 413 the El bringing up 410-6965 shall be 1961

24. to heavens 8064 and double as a copy His 4932 El of Yah 452 also shall be 1961 He to see 7200 His from hand of power 3027 to be wise in mind words and acts teacher of wisdom 2449 the taught ones 8527

25. like which 834 the City His 5892 Most High His 5920 exceedingly many great 7227. And ample large good 155 where was nothing to Me 369 out of faithfulness in truth in firmness 530 with witness of His to them 5707

26. He causes to restore 7725 and to purpose good 4100 you in firmness faithfulness of truth 530 remaining 3498 with ones of testifying 5749 Most High 5920 Yishmayahu-shall hear Yah His 3460 also to go down to enemy 5381 and cast far off 1972 to be able of them 3557

[Image 0380](#) line 27. Yehudim 3064 and to what purpose 4100 shall be faithful in firmness-seeing 530-7200 with El and 410 of the remaining-seeing 3498-7200 from strength of ability and 202 their deception of -untrue in words 3584 also wisdom of theirs-seeing His 2450-7200 was let be 1961 remaining-seeing 3498-7200

28. brought up of them 1419 will be straight an advantage for success of them 3787 and acting in wisdom these 2450 and witness of 5707 Yishamayahu-shall

hear Yah His 3460 were of His 1961 will fasten on holding firmly 2388 men of 582 hearing My voice of them 6963

29. will make ones of fishermen of them 1771 theirs still silent ones these 1747. And ample large good 155 audience against hearing His 8100 in regions 6285 also shall be 1961 after 310 mourning ones of 1993

30. and the casting off-removing 1972 Son of 1121 the refinement ones of you 6886 and Son 1121 the peaceful of to declare 7599 and He died 4191 shall strengthen El-Yechezqel 3168 were His 1961 after 310 mourning 1993

31. also 349 to be made 6213 from these 1992 El and so it was 410-1934. And ample large good 155 in regions 6285 who shall be 1961 son 1121 of virgin 1330 such as this casting far off 1972

32. every 3605 day 3117 childhood female 3208 bethulot-virgin 1330. And ample large good 155 in regions 6285 also was female kindred by blood 7608 bride separated from virginity 1330 after 310

33. the birth 3211. And to remove casting far off 1972 this their 2088 solution to Me 6592 for this these will do 6213 by reason of 5921 praise of Yah them 3042 also 176 misery, affliction 6040 to touch punish 5060 when bringing forth it 7136

34. in speaking of 6310 this for her compassion and cherishing the fetus tender love 7356 and like such 3644 also a great while now 3528 they shall join together-by spirit His 2266 asleep 8139 grasping by fingers [poet for hand ] 676 for ones employment or of the travail 6045 these 2088

35. And testifying 5749 whom 4310 of the warning 5749 to these concern for 5921 in this manner 3602 for 3588 to plait together accumulating 3527 the ransomed ones the release to deliver 6299 by the ones of strength 202 against ones of haughtiness proud ones of theirs 1349

36. and testifying 5749 with 3588 these which 834 seizes making affrighted and 270 to Miryam 4813 writhe in pain of 2254 the woman bearing of her 3211 the way to walk 1980 will of continue of 3254-hunger to making stoop with pain 3720

37. her husband 1167 for He brings 935 to her midwives shall assist in birth 3205 and not 3808 appear coming forth 4672 holding back 3607 welfare to her safe 7965 and shall bring forth her 935

38. with descent of family-child-seeing 8435-7200 Miryam 4813 and she send for take away 3947 with-seeing 854-7200 Yishmayahu-shall hear Yah His 3460 and they wrap in swaddle cloth 2853 bristling up the hair 5569 to clearing away the mire of them 2916 and she remaining long in sleep she will of 3462

39. with crib 18 they watch with care of them 7789 in turns of 6323 fresh little thing 1851. And ample large good-seeing 155-7200 was to nothing 369 to you any longer 5750 by reason of 5921 this 2088 holding back restricting 3607

40. welfare of her safety 7965 desired 176 will of continue 3254 and these 854 words answer of them 562 on account of cause 7945 to know by seeing her 3045 repeatedly 5749 holding back-restricting of 3607 it shall be 1961

41. the words of the thing 1696 coming 935 by reason of 5921 mouth speaking 6285 sense of family direction 5713 woman 802 first-seeing 259

42. Whoever 4310 He to give-seeing you 8566-7200 and they shall make known to Mine of 3045 Most High AL 5920 what of purpose 4100 He to appoint-designate you-good 5567-2896

43 to change 4171 worth nothing 408 with their patterns they have of 8403 adam-Man 120 [8403 see root 1129, Psalm 46:3 all, Yer. Jer. 2:11]

[Image 0380 Matthew 10:1 section 43 mem // giymel 43 to fear 4127:](#)

1. Deliver 6561 Mem // Giymel 43 to fear 4127: Then 227 calling 7121 Yishamayahu-shall hear Yah His 3460 in dry land 3006-3004 taught ones His 8527

2. and He gives 5414 to you these 1991 power able of you 3201 over 5921-in region 6285

3. all 3605 spirit 7307 which have uncleanness-impurity 2932 to make depart of 6627

4. from the Adam-man 120 and to mend healing you 7495 all 3605 of grieved-suffering Mine 2324 and measure to maintain 3557 to lay hands on 5060 and El of el 433 ruin of ruins 8047 to give up 3015 weapons ones of them 7978

5. proclaim announce accosting of them 7121 ones of the extremities 657 carry away and 2904 determined 5429 one's of holding on, ours standing fast 5564 to announce encountering, seeking to call out to 7125 ones broken off 6528 seeing His 7200 measure to determining-seeing 5429 obeying distinction of

deliverance 3348 and measure to define 5429 that see of 1767 living of them loving mins 1730 place safe refuge 983 the beloved Mine 3033 desired-seeing 176-7200

6. and their sighing 1585 and being crushed 1795 to be suitable 22969 brothers of kindred 251 regions of 6285 to heal, cure 7495 and measure to define 5429 and the involved, entangled of 943 ones to pluck off 8025 terrified -of the nations 367-524 then 176 measure to define 5429 kindred to be redeemed 7353 seeing 7200 loved of His 1730 to be struck off 3590 2406 grain-[four-702] Mine 589 store away in memory 3647 grain [teachable] 2406 against to parash declare distinctly 6567 to deepen-[to increase of] 3537 and falling His 1762 threshing of 1758 to His [parash to search a little here and a little there]

7. Yacob 3290 encountered 7125 haughty-proud 1341 day of 3117 and Yochanan 3110 brothers his kindred 251 son of 1121 Zabdiyel 2068 sleepiness an distressed 598-place consider 7760

8. Mattityah-gift of Yah 4993 [the translators used Matthew] they 1931 that of 3964 tame unclean 2931 desire 176 to unite remain, lead to 3867 strife in contentious controversy you have 7379 in divided dealings with them 6536. And will supplant-replace 6117

9. nothing of His 408 regions of seeing to habitable land 6285 not 336 their fresh new thing 2961 ones of to insist, complain 597 hearing 8095 Kenaanite-Canaanites of 3669 harsh greedy 5794 defined 5429 to be of the right 3231-seeing-7200 vomit 6893 home theirs 4999 determined 5429-[tender hearted 7390]

Image 380 deliver 43 M//G reversed last letter first and so oneach line: 1.

[Image 0381 Matthew 10:4 section 43 mem gimel](#)

1. And praising , give thanks-these seeing Father ours 3029-7200 " 1 " cause to ascend 5266 heroic 692 to purification, cleansing 2893 which 834 after 310 this 2088 to commit, deliver He will 4560. These 428 two 8147

2.. ten 6240 send away 7971 Yishamayahu-shall hear Yah His 3460 with His commandments 3318 El of Yah theirs 452

3. The good to speaking 559-2896 in lands 776 the nations-goyim 1471 to 413 you way walking His 3212 and food of 1197 the guardianship of 8110 el 410 you go to His 935

4. way walk His 3212 to sheep migrated men 6629 who have 834 pushed off, expelled of His His 5080 from the house 1004 Yisrael-one of Mine asleep 3478-3463 with besorah-good news reward, Him 1309 to them 1992 that it's establishment of them Malkut-Kingdom 4438

5. Shamayim-Heavens 8064 mending-healing them 7495 those trusting waiting of them 2342 in the life living strong His 2416 the adults-men of soundness of them-seeing 4962-7200 they themselves 2007 ceremonially clean shall be of them 2891 having caused-remove leprosy of them 6879

6. And they will send out of His 3318 the shadim-demons 7700 out of sons of 1121 man 120 and El 410 you admit, choose seeing Him 6901-7200 reward 7939 costing nothing 2600 to admit choose of them 6901

7. And to cost nothing 2600 you received of Him-seeing 5414-7200 among 413 you gathering, heap up His 6651 desiring of 3700 to shimmer like gold-knowledge 2091 and not, never of -seeing 3808-7200 from portion His 4480 for a purse for money 3599 and not-seeing 3808-7200

8. change courses, alterations of these 2487 simlah covering assuming the shape of under neath a dress, garment mantle His 8071 a pair of sandals-deny 5275-4513 and not 3808 a walking stick 4731 in hand you 3027 to despond, faint hearted with Mine 3512 His to practice-labor-work 6466

9. to undertake-to preserve 6901 able enough 1767 food His 396 and in every 3605 city 5892 and to all 3605 inhabited large places 4024 which 834 you come to 935 and whom 4310 of the men consent 376

10. the good 2896 keep Shabbat with you 7673 and when 8033 you settle down to rest with 5117 again 5750 also you to go out and 6627 there in going you 935 to 413 the house-seeing 1004-7200

11. you ascribe praise prepared habitation 5115 to them 1992 shalom-peace well being 7965 to say 559 shalom 7965 by therefore this-of tenderness 2063-7391 the house-lodging 956 shalom-well happens 7965 to all 3605 those who live of them

12. in it's midst 8437-7200. And when 518 you shall be 1961 the house 1004 this consider 1931 Yah has seen 7211 your coming and going 935. Your shalom-completeness of welfare 7965



13. will ascend 5927 and if 518 not 3808 you shall be-seeing 1961-7200 Yah has seen 7200 shall return 7725 your shalom-tenderness of you 7965-7391 to you. And which 451

14. not 3808 to receive 6901 with you-seeing 854-7200 and which 834 not 3808 He to hear by content 8085 sense of strength theirs 451 shall depart 3318 portion 4480 you the| house-seeing 1004-7200

15. such as this 1931 and shall remove them 6275 as foot soldier you 7373 portion 4480 their dust-worthlessness 6080. Build up-support trust firm 539 My 589 words of 1697 El of your's 410

16 remaining of 3498 good 2896 it shall be 1961 El 410 ones of scorching 5467 and to 413 chastise of these 6014 in the day 3117 that their 1931 portion 4480 the city 5892

17. thats theirs.1931. Takes away 3211

[Image 0380 the letters reversed each line of section 43-mem giymel.](#)Three line of 0381

1r. And He Who 1768 commands 4406 by request 994 beginning to knead-forming of 3888 " I " cause emaciation 7534 this 2088 flame 90 a melting rottenness 4716 cease of 7503

2r. to constrain and 6270 because 3588 given to adulteration-mixed 4107 receive of His 5414

3r. habitable places 339 and commandments 6680 languish are faint of caused 3856 wavering slipping away 4131 with shame 2357 to you

4r. who 4310 wait bringing forth perversion 2342 also emptiness altogether vanity they 1892 who are of Mosheh 4871 not His 3808 and have bared from marriage 5702 departing the way to walk and 3212 they glisten a tablet-laws 3871 way to walk 3212 shall be strew like ashes and 665 to their portion cause tribute 4060 of these 1992

5r. and bending down oppression 343 crying out 2980 theirs 2088 hand of power-control 3027 end hurricane a tempest 5492 their vomit 7006 rebellion-apostasy 5627 of ones feeding morsels 2963 causing their amaciation-starving of them 7534 sleep of 5124 their horsemen-leaders 5483 covering [what has caused this] 3875 the termination-hurricane 5490 one or the other 176 caused this emaciation theirs

6r. measure-judging 5429 idols of horror 366 cast and plated-wrapped 3875 hold a controversy-rebuke 7378 end hurricane tempest 5492 seeing against 7200 to be bright 3302 and by overwhelming 7779 and the covet wishing 183 for their strength 186 caused grief 3014 they to live 2418 even so 1887 bringing down cause their 3381

7r. measure to determine them 5429 covering for protection 2922 not 3808 power of hand 3027 a prey of theirs 957 deity nebo 5015 3238 cause to live it 2416 theirs transport in to exile with Mine of 5148 and shall be who of 4310 flame 90 earth low 778 to break open it 1234

8r. dividing-breaking apart of them 1234 chastisement 4147 this place 6311 daughter of 1323 request 994 authority-increase of power 7227 strike down will disband causing to bend away yielding to Me 5186 hundreds parts 3967 will break upon doing mischief them of His 2050

9r. ones of excellency 7721-7863 these cause to groan 5008 us as taskmasters 4522 this 2088 evil of these 5766 answers of your's 6030 this impose burden 6006 deception false 7723 teaching 3384 sweeps away 2894 Mine what when 375 will not 3808 [Vayqra-Liviticus 26:3-46 and Yirmeyahu-Jeremiah 16:19-21 only lies we have inherited]

[Image 0381 letters reversed in each line still section 43:](#)

1r. Among these they collect interest-usury 5382 not so to do 3808. Pull down destroy 2040 what of such 4100 this 2088 pulverize 7374 bitterly curse 779 rushing to desolate 7582 destructive evil 7723 reverence in fear -teach 3374 dry straw to Me 7179 Edom his 112-123

2r. what of purpose 4100 they struggle make disgusting 3811 wilderness theirs 6723 and converse-complaining 7878 to enemy-a foe 8325 consider 8159

3r. one or the other 176 daughter[tribes] 1323 put to silence of 481 this deception 7411 push out of the flock 7716 to be broken fearing 3415 in them complete finish shall 3635 for surely no more of 518 this 1454 shall trouble 6862 Father "1" deluding 7411 to Him 413

[Image 0381 Matthew 10 :16 Deliver mem // dalet 44 valuable pleasant 4022:](#)

1. Deliver 6561 mem dalet-44 valuable pleasant 4022: therefore I am 2005 sending 7971 with you-seeing 854-7200 accordingly an assembly of men-flock 6629

2. understanding, separating mentally 995 the wolfs of them 2061 shall occur, appear 1961
3. sheaf's heaping of trickery 6194 like a snake hissing of them 5175
4. And will be ones humble-poor 6041 as doves the silence of them 3128[Yisrael] then to gleam to enlighten-teaching His 2094 among the sons 1121 of man 120 not 413 they deliver commit apostatize His 4560 by you-seeing 854 joining in assemblies-seeing with theirs 6950-7200 [where they have worship their demons]
5. And in beginning to build seeing of 1129-7200 ones of collecting-gather these-seeing 3664-7200 and to trap-snare these 6351 and for these kings, acting[big deal guy] to do of them 4428 they to make finish, complete ours 3615 will make the eyes open, kindle burns 5782 by these ones testifying of 5749 to them 1992 [the polished salesman,] [complete of character H4672 presented complete acceptance of Torah just and right of manner, Hebrews 9:10]
6. And to the nations people-goyim 1471 like who 834 to seize take by surprise His 8610 with you 854 when 518 think to regard make consider His 2803 what of purpose 4100 who shall speak of His 559 who among regarding considering and compassionate [quiet ones]8159
7. Also shall need need good-tumult-not yet to interrupt-to break sore His 6878-2896-8351-2962-1794 they come 935 to you from heeding 6030 where was nothing of you 369 in their ruins of the wilderness 4057 certainly 3588 although of the 518 Spirit 7306
8. Kadosh-set apart clean and 6942 on account of 7945 Father Mine "1" He 1931 cause of the words in speaking 1997 in you He ones of instructs-admonishes 4561 the brother-relationship 251 with the seeing 854 brothers of His 251
9. in death 4191 and the Father "1" to Son His 1121 and He confirming His 6965 the Sons of them 1121 according of 5921 the fathers "1" and ones of shall bring forth His in pomp 2986 with them 225
10. any longer 5750 to death 4191 and you become His 1961 against derision-scoffing 3933 and maltreatment-trouble 2189 in completing 3636 the peoples-tribes-nations 5971 over 5921 the destructiveness 8060. Firmness sure 403

11. who 4310 when shall be ones of to carry the load-burden 5445 repeating 5750 when in time 6256 ending process 7093 of deliverance, yesha 3468.

[Image 0382 Matthew 10:23 section mem hey 45](#)

1. Deliver 45: testifying 5749 speaking 559 Yishamayah-shall hear Yah His 3460 for taught ones of His 8527
2. for when 834 like which 834 shall be under persecution and 7291 with you 854
3. in the city 5892 they therefore 2063 flee-move away from 1272
4. to one coming behind 312. Build up trust 539 " I " 589 Am answering-appointing 559 to you 3651 not 3808 you [shall take] ones of retribution and 7966 for you 3651 [to be] watchful 6179 Yisrael-straight rightness of El 3477-410 3478 repeating all life long 5750
5. for 3588 these bring 935 the Son-Ben 1121 of Man-Adam 120 which to be gone of 369 you taught ones-teachers 3925 making many 1431 among increasing His 7227 and not 3808 to do away-alter-alienate His way 5674 to be great 1491 from Adoniyv-of His-Master of His 113
6. sufficiently-able 1767 to you taught ones 3925 for when shall come 1961 a great extent of time and 3528 they to serve 5650 because Adoniu-Master of His 113. When 518 by Master 1167 of the house 1004 He calls out to His 7121
7. master-baal husband 1167 flies stinging flies- idol of the Moabites 2070 untrue in words-desregards 3584 to Sons of 1121 House His 1004 the El 410 you to understand Him-seeing 7200 from these 1992 which was nothing 369 words of thing 1697 on account of cause to Me 7945 they to understand -seeing 7200
8. And not 3808 to hide of 5956 "Me " 389 who declared answers 562 to you 3651 in darkness-misery of 2822 saying His 559 with His 225 in light 215 and EL 410 you fearing Him 6343
9. among slain, Mine 2026 also was not 369 in hand theirs 3027 to the striking with deadly intent 2026 the bodies these-seeing [Breesheet-Genesis 36:6] 5315-7200 thin, emaciaed 7535 fear and dread 6342 to which 834 being able of you 3201 by hand of power Him 3027

10. in perishing 6 the body 5315 and will shut in 1479 in Ge henna 1516 and 2011 [the garbage dump out side Yerushalam that burned continually and Yirmeyahu-Jeremiah 32:35 [the body is destroyed the spirit and breath return to He who gave it]. They would not 3808 change of will do again, the second time 8138 the goats prancing, controlling 6841 loosing selves 6 into prating-chanting-scattered words 6527

11. firsts ones 259 and not 3808 you putting a difference making wonderful 6395 first one seeing 259-7200 among these 1992 over 5921 the lands of 776 because 3588 when 518 by delight acceptance 7522 Father your's "1"

12. where in Heavens 8064 that not 3808 also uncovering making bare 6168 the head of you 7218 to wound putting into book of shame 3637 to score the record-book of 5608 EL 410 you see-understand Him 7200 also well doing-good 2896

13. among he goats 6841 of man 120 will cause commending praise 7623 with Me 225 by regarding face-respecters of face turns aside 6437 of man 120 causes praise of ours 7623 to Face of 6437 Father Mine "1"

14. also in Heavens 8064

[Image 0382 Matthew 10:34 section 46 mem // vav, gather in granry 4200](#)

1. Deliver 6561 46 Mem // vav, gather in granry 4200: may indeed 935 the humble 8430 look upon-regard 8159 speaking 559

2. Yishmayahu-shall hear Yah His 3460 to you taught ones His 8527

3. El 410 you regard be like Him 2803

4. also coming they have-seeing 35-7200 in changes 7760 in land 776 El caused 410 drought desolate 2717. Bringing it shall 935 to their ones separating 6504 the man 120 the son 1121

5. from fathers theirs 1 and the daughter 1323 from mothers 529 and the hate, enemies 341 to become of 1961 loved ones 158 the affection-to blast blow away 158-6284

6. from fathers theirs 1 and mother theirs 517 remaining 3498 from a portion of 4480 to be nothing Mine 369 seeing with Me 7200 to their affection 158 with self 854 the living-physical body and 5314 shall loose self-destruction of it

[desire of body] 6 [following word 6901 to choose appears 8 times in lines 7, 8, 9, ]

7. the ones loosing self 6 with them 225 by a track-path flowing satisfying it 7635 shall come forth of them 4672 it cause to choose taking hold of 6901 with them 854 they to choose to undertake 6901 with it 225

8. And it causes to hold 6901 with them 225 they choose 6901 among 854 the straight-honest-upright 833 bringing along the way it 7971. These having chosen 6901 prophet 5030 to the name-authority 8034 prophet 5030

9. they will choose 6901 compensation with stimulating influences 7939 the prophet of 5030 and will be from taking hold on 6901 to make right ones of 6663 named, authority 8034 ones make right of 6663 He chooses to 6901 compensation by stimulating influence 7937 their making right 6663

10. And they give the assigning-seeing 5414-7200 conspiring to defraud 5230 on account of 7945 will consent 14 whoever of them 4310 select renowned theirs 7118 to united as one 259 out of taught ones Mine 8527 the smallest ones of them 6996 precious stones 3958

11. taught ones Mine 3925 trust build up 539 " I " 589 appoint answers 562 to you on account of cause to Me 7945 " I "seperate branch's of the tree 905 compensate-rewarding His 7939.

[Image 0382 Matthew 11:1 section 47 mem // zion](#), hasty the enemy to the prey

1. Deliver 6561 47 mem // zion hasty the enemy to the prey 4122: And He let be 1961 for brides 3618 Yeshayahu deliverance of Yah His-seeing 3470-7200 for flames 6702 for years-progeny-seeing 8141-5204-7200

2. accumulating-retain ones of good 6238-5202-2896 taught ones His-seeing His 8527-7200 and they crossed over-and shall examine selects 5656-1305 among character good 8033-2896

3. and He commanded them 6680 to teach-point out 3925 and to these firm-vigorous-in a good sense 3581 in cities of them 5892

4. And they to hear intelligently 8085 Yochanan-John 3110 for when shall become His-seeing and 1961-7200 shall disperse 6461 among to work yield 6213 Yeshayahu-deliverance of Yah His 3470 and He sends away 7971 twelve men 8145 from taught ones His 8527

5. Then speaking 559 to them the coming things 857 they 1931 who 4310 also prepares-ready-seeing 6283-7200 to go 935 desire 176 to hold guiltless-make clean 5352 after 310 and they pay attention 6030

#### Image 0383 Matthew 11:4 section 47 mem zion

1. to Him 1992 Yishmayahu-shall hear Yah His 3460 you way walking His 3212 and they tell ones of His 5046 to Yochanan-John-Yahvah favored 3110-3076 with you-seeing 854-7200 who 834 behold seeing these 7212 and of which 834 name honor 8034 now of these 6256

2. He eyes opened of them 5782 these of seeing-of understanding of them [Isa.32:3] 7200 will do Pecach-Passover offerings of them [2nd Chronicles 30:17] 6453 and they went out of them [2nd Samuel 15:11] 1980 and there were leprous ones of them 6879 to make ceremonially self clean of them 2891 and the deaf of them 2790

3. In unison hearing intelligently of them 8085 and He revived living of them 2416 adult men sound-persons of them 4692 and these humble needy poor of them 6035 from Him solutions of them 6591 and straight-honest they 833 also 834 not 3808

4. these shall be 1961 in perplexed, entangled 914 before Mine . And it was 1961 the purpose when 4100 of went out of them 1980 and they waiting patiently hoping 3176 Yishamayahu-shall hear Yah His 3460 by words 1697 El 410 these bound by His strips 2250 [strips represent our sins that caused the beating to Him instead of us, this require changing-repenting going His way Torah by His stripes we are healed Yesheyahu, Isa. 53]

5. from-out of Yochanan's 3110 to seeing these His 7212 what of purpose 4100 went out of when 3318 in the wilderness 4057 rod measuring of 7070 felling, trees cast 7995 will choose selecting of 1262 also 176 when of 4100

6. going out-directing them 3318 with understanding to seeing 7212 caused you to value-consider His 2803 also Yochanan 3110 men of 120 apparel garments [euphemism] wife 3830 acting sly covering of garments [actions] unfaithful 898 many, abundantly 7227 [Yeshayahu-Isaiah 24:16] of such things of them 2007 [Yirmeyahu-Jeremiah 16:16]

7. wrapping in ones own garment [Yehchezkel-Ezekiel 23:6, their ways ] 3847 they acted treacherously 898 many abundantly 7227 [Yirmeyah-Jeremiah 16:16] with daughters-apple of the eye of mine 1323 the King of them 4429 what purpose 4100 to bring out themselves 3318 show 7212

8. a prophet 5012. Coming of them 935 who 589 will answer of 562 to you also this 2088 will make great 1431 from prophet 5012 this of theirs 2088 also will be writings 3791

9. among, against His 1157 now 2008 inducing misleading-deceiving 7952 messengers of 4397 and presenting to faces 6440 a custom-course of life 1870 in faces turning 6440. //set in order 6186

[Image 0383 Matthew 11:11 section 48 mem // cheyth opening, utterance 4669](#)

1. Deliver 48 mem // cheth opeing utterance 4669: testifying 5749 speaking 559 Yishayahu-shall hear Yah His 3460 to taught ones His 8527

2. coming of them 935 " I " 589 speak in words of 1697

3. to you in completing of 3636 bringing forth children Mine 3205 [complete of character of Torah manner]

4. The women 802 not 3808 to raise up 6965 great honor pride 1431 from Yochanans 3110 because dipper of 2881 days of his 4325 any longer 5750 at this time 6258 out of going on 3212 [Zec.5:10]

5. also who of them 4310 causing the anguish oppression 6234 will rend-tearing out them 7167 pointing out the-seeing 184-7200 acting circumspect-to understand 7919 the prophets 5012 and the instruction of Torah 8452 in words theirs 1697

6. further-henceforth 5750 of Yochanan 3110 when 518 delightful [to be pleased with] him 8656 to receive his 6901 these 1931 strong 451 the skilful 6264 [the future] to bring 935 to whoever 4310 having quick ears these 244

7. by the renowned the hearing ones 8085 the hearing-seeing 8085-7200

1. Saying 559 from this antique 6267 standout 3426 addition of 3914 in this 2088 knowledge 1843 inquiring-desired of the heart of His of these, hidden seeing 7592-7200-reverse -mark 8420 in the fire 784 enough able 1767 the giving of 2067 in seeking to unite ones of 8264 you the society 5480 rise to Me 7426

2. Hey aleph 2406 wheat: These now in this time of 3528 the writings 3791 for ascending ones 5927 for when comes 935 [ sheep 3775] Yishamayahu-shall hear Yah His 3460 by these ones dipped 2881 out of Yochanan 310 on account of cause to Me 7945



3. shall be 1961 pleased with 7521 in regions 6285 on account of to Me 7945 shall be 1961 regarded seeing with Mine 7200 to elevate rank character 7613 ones to latch on to of His 4514 [word to sandals 4515]
4. and to gaze out at inspecting and considering of you 8159 these dipped ones 2881 who heard 8085 the calling out 6963 portion 4480 the heavens 8064 what of purpose 4100 sons of 1121 to bend in kindness pleased 2654 with them
5. and also 349 how 349 sending out 7971 to these of Yochanan 3110 at this time 6258 for among you clap hands in compact-seeing 5606-7200 that 518 He 1931 the Mashiyach-Messiah 4899
6. desiring 176 that 518 will obey 3348 to follow 310
7. Hey beyt: after 310 also Yochanan 3110 prophet 5030 and great 1419 among prophets 5030 in speak of Him 1697 also 349 to stand out 3426 shall clap hands you in compact 5606
8. from this 2088 and behold 1887 write the record ones of 3789 not 3808 they were lifted able of 5375 Yahh 3068 speaking 1697 for 3588 when 518 revealing-disclosed 1540
9. company of persons -counsel 5475 not 3808 to serve-bond servant of theirs 5647 the prophet theirs 5030 and untrue in words-deception 3584-3533 also they 1931 not 3808 strong to Me 193 for good news 1319
10. over 5921 Yeshayahu-deliverance of Yah His 3470 like words of things Yah theirs 1697-Yah 3050
11. H // G: when 518 all 3605 after this manner 3602 firm of Him 3581 great and large 1431 among He will bend in kindness 2603 ones of intelligence consciousness through knowledge though 4093-3045 not of 3808 appearance 4758 hundreds with these-seeing of His 3967-7200
12. and were marvelous things wonderful of His-seeing 6381-7200 by a people 5972 certainly 3588 not 3808 recognized 2142 who accomplish 6213 appointed preserved of 7760 hoped for greatly-seeing you 183-7200

[Image 0384 Mem // CHeyth 48 lines 11. 12. 13:](#) .Deliver 48: and separating making great 6381 Most High 5920 power of hand of His 3027

2. Hey dalet: of such things 2007 Yeshayahu-deliverance of Yah 3470 He testifies of 5749 like power 202 over His 5921 on account of cause to Me 7945 to rise up 6965 in completion 3636 born sons Mine 3206

3. the women 802 according to such they will 3644 and also 349 great 1419 shall be 1961 among Yishamayahu-shall hear Yah His 3460 also it

4. shall be 1961 you people of the nations, goyim 1471 Son of 3206 woman 802 and the Man 376 great 1419 from these 428 deceitful a falsehood liar without cause 8267 and lying to deceive found to be liar 3576. setting in order 6186

[Image 0384 Matthew 11:16 section 49 mem // tet to waver out of course to fall 4131](#)

1. Deliver 49 to waver out out of course to fall 4131: again 5149 speaking 559 Yishamayahu-shall hear Yah His 3460 this 2088 the generation, as an age of 1755

2. men of theirs will 120 shake out young men of them 5287-5288 [Gen.14:24]

3. they become captives 7617 in the course of running to and fro seeking, through a course [approved sheva-school]8264 accosting theirs, shaking out 7121[ a hook devoid of reason 2600]

4. this one or that 2088 this 2088 shall be with words-as answers of 561 a demon theirs 7700 and not 3808 making small 1854 crushing them 1854 writings of scribes theirs 5608 and not 3808 weeping-complaining of them-seeing 1068-7200

5. For 3588 came 935 Yochanan 3110 and he, nothing 369 eating of 398 and drinking 8354 [eating in Hebrew means Torah teaching-or their teachings 8356-8354 [ foundation this is a word association] and speaking answering to them 562 against Him 5921 even so He 1931 to seize-take hold 270

6. among demons 7700 he establishes the prepared foundation 3559 the Man 120 coming 935 to eat 398 and to be placed-set in place 8371 and to answer in speaking 559 against him 592 accordingly he1931 shaking in the wind , worthless 2151

7. And becoming drunk-to fill self 5433 with affection not good 158 sinners of them violent ones-to break out, scatter 6530-6555 and to those missing the mark-sinning unintentionally of them 2398 and this to be foolish-stupid of 5528

judges, are 8199 to be wise 2449 [Det.1:13-18] [people of the land-they did not go to the approved schools, to say this in Hebrew, to burn your food in the street-teaching the public] [Yirmeyahu-Jeremiah 4:22]

[Image 0384 Matthew 11:20 section 50 cheyt mem shen yod mem:](#) 1. This now 227 the comencing of 8462 Yishmayahu-shall hear Yah His 3460

2. to enlighten 7043 the young servants of them 5288

3. also who to make His-good 6213-2896

4. hundreds these of His-seeing 3967-7200 and not of-with generation 3808 protecting theirs 2387 in thinking and turning back-leaving-[ability to think]8666 not 336 to you examine select explaining making plain 952-874 portion out to Me taking ones of of them 366 and not 336 to you

5. house-family-able of ability 1004-1129-1767 pointing out, teaching 3384 who when 518 way beset of distresses 6696 sitting down together taking counsel with themselves 3245 against vehement powers harsh 5794 habitation of places 2918 oppression and ruins of 343 theirs ones of cherishing with angar- grudging desire 5201 or then 176

6. Cedomahthe ones of-[name of an area south of the dead sea, representing immorlality, unrestrained, also representing judgement in destruction of] 5467 they will make 6213 the longing to lust after pleasure, delighting of selves185 seeing and seeing 226-7200 also who to doing of theirs 6213 among you becoming His1961 winnowing casting away theirs 2219 with thinking-seeing of in you turning back-seeing 7725-7200-7200

7. in a fixed time prepared 2165 that those 1931 with mourning 8242 and covering of ashes 665. Trust faithful 539 Mine 589 answering 562 to you

8. remaining 3498 to call 6963 it shall be 1961 in rocks-a refuge 6697 and of Cedom 5467 cause to establish 3559 it's things coming hers 854 a covering in satisfaction 3724 to be firm-produce with them 3581 when of a truth 518 [sedom-sexual immorality refers this man made ruin]

9. to the heavens 8064 you ascend-seeing 5921 among-emitters of ulcerous fluid making amazed- measured and defined 8074-7325 5429 you descend-seeing-you of grain 3381-7200-2406 when you of grain 518-2406 among their counsel 5467 they to making 6213 these hundreds of His seeing these seeing 3967-7200

10. who He to make His 6213 after this manner just and right 3602 strong-as rolled together of Me 193 your kindred-kinsman 7604 when again 5750 also strong 193 you will conquer 7286. Trust 539 " I " Am 589 speaking, answers 562 to you

11.who of remaining-seeing 3498-7200 shall speak thundering 6963 it shall be 1961 in the lands 776 ones of sodom 5467 in the day 3117 the of judgement 1777 from the carnage, pestilence ones of you 4347. Set in order 6186 [Sedom Cedom meaning open evil of all sort, Amos 4:1 thur 5:5]

[Image 0384 Matthew 11:25 section 51 nun // alph](#) so to prophesy 5012:

1.Deliver 51 Alph // nun so to prophesy 5012: in a time 6256 that He 1931 to you polishes stones these-[lapidary] 7275 Yishamayahu-shall hear Yah His 3460

2. and answers saying 562 Mine 589 " I " 589 shall also you prove-test, watching tower 974-975

3. Mine 589 create feeding of formative processes 1254 of consternations-more to stare at the ruins 8047 [1970tys that the only way to stop this to destroy it, age 33 now 76] -measure to define you of them 5429-grain, wheat Mine 2406 enough from 1767 emitting ulcerous fluid, words of 7325 to Torah scrolls 7374-5612-trembling terror of 7374

4. And the land 776 who He to conceal you-seeing 5641-7200 things of this matter 1697 El of el 433 who are made wise of them 2449 and they having discerning intelligent minds of them 946 [Jere.49:7] and to uncover of you 1540 you pointing out them-fearful 226-7297

5. the humble-poor of them 6041 truly 551 because of 3588 up right and just of manner 3651 straight-pleasant 3474 to faces you 6440 Fatherly 21. And set in order 6186 They complete 3636 ones given shall be 5414 to Me

6. you hundreds-seeing 854-7200 Father Mine " 1 ". And was nothing 369 from washbowl, caldron 3595 to point out 854 the Son 1121 strong My 193 Father " 1 " will in separation divide 910. And to Father "1" was nothing 369

7. from washbowl caldron 3595 His strong 193 the Son 1121 and to who 834 He to be pleased with 7521 the Son 1121 to carry away captives His 1547 they come and 935 El of theirs 410 all 3605 this wearisome, to stare 3023 [Koheleth-Ecclesiastes 1:8]

Image 0385 Matthew 11:28 section 51 nun alph

8. they of respect Mine 5375 the wearing of effort-[body and mind] 5999 and " I " 589 cause protection-surround and help 5826 with you 854 by covenant cut-seeing 3772-7200 rising up when of them 5927 in getting away His 3318 ones of maltreatment of Mine 5953 rising up you 5927

9.and teachers His 3925 from out of portion 4480 their cooking pot-the caldron and - a yoke-seeing 3595-7573-7200 because 3588 depressing circumstances-afflictions 6041 Mine 590. And good 2896 beloved-clean you 1249 the heart understanding 3824 and shall appear coming forth able and 4672 from the wink of the eye suddenly 7280

10. in body His of you 5315 even so 7535 and from partiality of respect lifting up Mine 5375-4856 a voice calling 6963

11. Saying 559 this from antique 6267 to stand out 3426 to me in this 2088 the edict authoritatively spoken 3982

12. " H " 3068 have sufficiency of them-recently made such-measured of 5606-2961-6960

13. Hey //aleph 1934 to exist: when 518 He 1931 Eloahh-El of elohim 433 also 349 to give 5414 He has caused to see 7200 not against 410 who the teachers of His 3925

14. Hey// beyt 1890 a gift offering : also 349 shall be 1961 in afflictions ones of 6887 in among teaching 3925 //

15. Hey geymel: : also 349 watchers guarding protecting you-to interrupt, nonoccurrence 5341-2962 by standing opposit, confronting 6904 present-seeing 4979-7200 among following 310 also saying 559 they complete 3605 gift 5414 by Me

16. Hey// dalet 1935 grander: also 349 saying 559 who to prepare to establish 3557 was nothing 369 having sold ones of selves 4376 strong to 193 the Father " 1 " and by Father of " 1 " the Son 1121

17. and taught ones His 8527. How also 349 to be provided 7200 giving a sixth part to Me 8337 things of 1697 they were caused 1992 and of substance 3426-line 17. when letters reversed last is first first is last-a gift available and 7862 what purpose 4100 whom of 4310 abundance 7227 caused judgement 1779 one

sixth 8341 sense of strength your 766 hand of power 3027 shall uphold words of this 4405

18. they to break apart laying open 6566 distinguish intelligence understand 995 Yahh theirs 3050 and this 2088 turn about overturning 2015 of trusted establishment shall these 529

19. Hey hey: also 349 dignity mighty acts 1420 higher in grade marked-seeing 4609-7200 causes to know you-seeing 3045-7200 the Father " 1 " out of caused to you to know 3045 the Son 1121 [set in order 6186]

[Image 0385 Matthew 12:1 section 52 nun // bet hollow foolish 5014:](#)

1. In time 6256 that they 1931 on account of 5668 YeshaYah-delivers Yah His 3470

2. in rising up these [standing grain heads Judges 15:5] 7054 in day 3117 the Shabbat 7673

3. and taught ones His 8527 hungering bitter of them 7457

4. He having a force of men His-you seeing 2428-7200 to pluck up by roots 6131 that which produce of the ground-by the pathway 944-7635 [Jere.18:15 by the pathways of old] and to break apart 6531 with them 225 understanding-intelligents 995 hands to rub out the grain berries-kernels 3034 and to eat ones of 398

5. with them-seeing 225-7200 these see His 7200 the Pharisees 6567 and they say 559 this to Him 413 such things this 2007 taught ones you 8527 doing as practising 6213 words of 1697

6. for there is not His 369 to prepare to establish of 3559 to be bright shining-seeing 6220-7200 in day 3117 the Shabbat 7676. And He responded 6030 to them 1992 Yishamayahu shall hear Yah His 3460 and not 3808

7. having called you of them-seeing 7121-7200 purpose thing good 4100 when making doing 6213 to love a token of a friendship 1730 for also shall be 1961 to suffer of hunger 7457 and men of His 605 in House-seeing 1004-7200 theirs not qualified 408 raised up by edict 7010 [1st Samuel 22:10 Achimelech-brother of king H288 and David inquired of Yah-3068-so Achimelech the priest and David inquired of Yeshayahu-Yod Hey Vav Hey-3068 the El causing to rise-supplies an were clean the priest did ask of]

8. these to eat and 398 from bread 3899 the faces 6440 [Shemot-Exodus 25:30 6440 [also called-show bread]. Will be against harshness 5794 to explain making clear to them-drive away her wall 1447-[paran 6290] for there was not theirs 369 to eat 398

9. strong causes 1993 to priests 3550 when to separate 905. And when 1571 in Torah 8451 not 3808 having called out them-seeing 7121 also the priests 3550 in House-seeing 1004-7200

10. the place set apart-Miqdash 4720 [Yehchezkel-Ezekiel. 44:13] keep back from profaning 2490 to impel twice 6470 the Shabbats-seeing 7676-7200 and was nothing 369 this like such 1992 miss the mark-sin 2398 trust 539 My 589

11. answers 562 to you accordingly the set apart place-Miqdash, Temple 4720 to be greater 1431 from the situation-a portion given and 4480 He 1932 mightier and 352 to understand known of them 3045 what of purpose His you 4100 favor-mercy, kindness 2617

12. shall be pleased with to declare 2645 and not 3808 to count innocent 2135 not 3808 you have been of them ? 1961 among debtors 2325 the entirety undefiled-having integrity 8549 taken captivity of her-harshness of 7617 man 120

13. though the master-Adon 113 the Shabbat 7676

1. Saying 559 this from antique 6267 standing out 3426 to me 2088 in this 2088 a sixth 8337

2. request of desire asking earnestly-seeing 7592

[Image 0386](#)

3. Hey// aleph 1934 to exist: Also 349 they bring 935 seeing ones of Yahh-rebellious 7211-3050-4779 preserves alive ones of 2421 among friends-also rebellious ones 1730-4779 when passed over 5674 affairs of work-service-seeing 5673-7200 will insist compel of -[because to trouble] 597

4. in the bitter hunger 7456-7457 and shall 1961 when bending to please 2654 to go again 3212 He cause to make flee away of 1272 and not 3808 shall be 1961 it to occur-be able-seeing 6672-7200

5. there in 8033 to feed 3899 after 310 like this 3644 when to be seen-making to acknowledge His 7200-5234 also write the records of them 3789 it shall be 1961 pointed out to-teaching in forming 3384 to take captivity-you 1546
6. binding fast His 6105 by watcher-guardian 5894 like which 834 beholding seeing 7212 what thing 4100 who to bring about 7136 let sleep 1957 among beset-besieged 5437 will make known you 3045
7. anxious fearful 1673 verily indeed of truth 551 together strong His 193 these taught ones pointing out teaching ones of 8527 becoming His 1961 be able of you ours 3201 to asked 7586 to desire earnestly-see of Me 1158
8. bread grain 3899 and not 3808 they profane His 2490 Shabbat-these-seeing-also House seeing of and ones of 7676-7200 //
9. Hey // Beyt gift offering 1890: What of purpose sake 4100 seeing ones of Yah 7200-3050 remove priest 3548 in set apart place-Miqdash 4720 pureness making ceremonialy of you to purification you -to cleanse self you 2889 with His
10. the burning [cleansing]-" H " Ben son seeing her 1200-3064-1121-7200 the pregnant woman [not able to keep the oath future events and BaMidbar 30] 2030 remove of by not seen concealed of 5956 not 3808 to be bound of an oath Her 632 with His in the burning 1200 Numbers-BaMidbar 30:2-3 the oath body in purification-the burning-then the oath and ability to keep cleansed of clean physically uncontaminated to ascend of
11. to need need 6878 the offering as a present-qorban these-seeing 7133-7200 in haitation before with body theirs-you of the nations theirs-you 4186-1472 [the oath burning purification] -7200 [Habakkuk 3:1] writings wonderful 3791 And the set apart place-Miqdash-well doing 4720-2896 was nothing His 369 of limitation 7535[before seeing of " H " the burning not to harm the body Daniel example]
12. dwelling place implied was populated 4186 El 410 lamenting-seeing 56-7200 in the doing prepare 3559 to squeeze of 4680 also will join binding fast-also were of destitue, poverty 631 with His things of 1697 also over and above-seeing 3148-7200
13. by twice-seeing 6471-7200 for this matter of purpose of His 1697



14. Hey // geymel to smite 2026: These seeing 7200 on account of to Me 7945 have caused fear in reverence 3372 one of take inheritance 2490 Shabbat-seeing 7676-7200 strong to Me 193 by taught ones His-seeing 8527-7200

15. in restoring 5749 tribes-nations His 5971 paying attention to purpose 3282 such that it 1931 Adon-Master 113 the Shabbat-seeing 7676-7200 and before cause trouble, distress of 598 insist compel 597

16. theirs of bitter hunger 7457 and be firm of 3559 the assessing 7412 the removing action 4639 they to remember recording of 2142 to weight out portions one of 4490 to be steadfast of 5564

17. on account of cause to Me 7945 they shall in reverent fear 3372 the workmen 4399 for Him El cause 410 to need need of 6878 healing ones making hole 7499 in separateing 909. Also 349

18. by this time 6258 these things 4310 they shall fear in reverence 3372 to Him

19. Hey // dalet 1934 grander: Also the Shabbat 7676 first 259 portion a tenth-first tithe set aside 4643 those who are speaking-teaching 1697 Mine of this 1932 saying 559

20. deliver 6561 first from hand 3162-3027 continually all life long 5750 also they are drawing out of His 4871 land 776 and heavens 8064 with first-tithe 259

21. and to mark-branding it 5348 first 259 not 3808 you cease 988 from the Torah-instructions you 8451. And also 349 who of 4310 they shall in reverent fear of 3372 to wound 3859

22. the messengers 4397 among His and with the sheep 7716 also these 1932 testify of the law 5715 of AL-Most High 5920 the renewing making fresh 2318 which 834 they of such 1932

23. first 259 who of 4310 intimacy of counsel confidants of theirs-His 5475 the Torah-choir of praise 8451-1985//

24. Hey// hey remove take away 1898: leavened bread, fermented 2556 in Festival Pecach-Passover season 6453 who 4310 they cause of reverent fear His 3372 to wound 3859 and these-you of 2007 Yishamayahu-shall hear Yah His 3470 commands-given of answer 6680

25. to wound 3859 for these ones of are fixed-brothers 3559-7453 to His spare-passing over 6452-3683 accordingly He to mark 2142 separating 6567 hunters of 7073 to wound 3859

26. testify of the code laws in beginning ten words and testimony of seeing 5715-7200 Al-Most High 5920 having ones making these known 3318 out of land of distress-Mitzrayim-[called today Egypt] 4714. And now 2007 Shabbat 7676 and festival Peach-Passover-seeing 6453-7200 not 3808 shall be a burden of His 5445

27. formed rocks 6699 for remains 7604 the ones of work affairs of travail of Mine of them 6045

28. Hey // vav 1977 this : Standing out 3426 by ones asking counsel 7592 by watchmen of 5341 these 2007 with them 859 answering 562 when of family-pedigree list growing spontaneously His 3188

29. descends 3381 to give 5414 to you-seeing-the Torah 7676-7200 instruction renewing 2322 to kaphar cover, atonement of 3722 the 854 iniquities your's 5771 [Psalm 130:3 iniquities You keep who shall stand]

30. and to these explaining living-seeing you 2331-7200 before the day of 3117 the sprinkle-expiation-atonement 5137 . Also 389 shall be 1961 satisfaction seeing of 7207 who shall declare explain making plain this 874 to wound 3859

31. Yishamayahu-shall hear Yah His3470 by saving alive ones of His 2421 they shall guide, lead by effort 5090 these 1931 drivers of guiding they-seeing 4491-7200 to be untrue in words lie 3584 when put in commotion, to disturb 2000 speaking answers of them 562

32. **Image 0387:** Also the written record 3789 and make with out fail it 5414 to wounding 3859 statues-enactments laws 2706 not 3808 well doing 2896 and among them concealing like a treasure Mine to them 8226 not 3808 they shall live 2421 among His-seeing 1992-7200 [would He not make laws good for us]

33. in their 1992 bosom My 2436 Instructions-Torot [feminine plural] of ours-seeing 8452 like to a momento-recollections of 2143 acting as a gate keep 8176 you will have respect to Me 8159 delivering 6561 people of the nations-goyim 1471. And also 349 shall be 1961

34. seen with Mine 7200 for Yishamayahu-shall hear Yah His 3460 on account of cause to Me 7945 " I " to lead-guide 5090 drivers them 4491 and not 3808

squeeze out of ours 4680 to Yeshayahu-deliverance of Yah His 3470 also a twig worthless 2150-2151 and ones of slackness they fem. 3426

35. and will have an end ones of 5486 and fresh new thing 2319 in placing 7760 ones of a quarrel 4683 leanness, emaciation 7534 also He will ones of enlighten-teaching of 2094 Most High 5920 made to become servant of you 5647 place of appointed 7760

36. And I cause seeing His 7200 like they to remember 2142 in Torah 7676 for 3588 they ones of be fruitful 7247 from the Torah 7676 the splendid antique 6266 points out 184

37 And also 349 among was nothing 369 to the watchmen of seeing 5341-7200 to set alone these these fem.905 from heart theirs [Tehillim-Psalms 33:15] 3820 Torah-Instruction 7676 new thing hers 2319-2322. And of such things 2007

38. He 1992 said 559 deliver 6561 first 3162 not 3808 come have " I " 935 to cause making of none effect 6565 strong " I Am " 193 to the completeness of purpose 7999

[Image 0387 Matthew 12:9 section 53 gimel-3 nun-50=Deliver 53 5093 to drive forth:](#)

1. Deliver 53 drive forth 5090 and it was 1961 after trip portion ending of 7117 the seas 3220 and He crossed 5674 from there-[a post for the relay route animals housed-by posterity of Shem 8033-7409-3035]

2. Yishamayahu-shall hear Yah His 3470 and He comes 935 to houses 1004 gathered collect of His these 3664

3. and there 8033 a man 120 and hand his 3027 dried- shriveled-one speaking unadvisedly 3002-981

4. And He granted request of him 7596 to say 559 seeing surely 518 gain advantage 4195 for Shabbat-seeing 7676-7200 to heal 7495 and He said 559 to them 1992

5. who 4310 among them rejoicing 7797 to Him a group-flock of men 6629 first-seeing 259-7200 and shall be accepted 5307 when humbleness they 7743 on day 3117 the Shabbat-seeing 7676-7200

6. And not 3808 He shall make it good 7009. young sheep 3775 the man-adam 120 also he is 1931 good 2896 from allotment prepared 4487 in regions of your 6285-after this manner 3602

7. advantage 4195 to think 6245 and to make it stand out 3426 to men 120 to think 6245 remains of 3498 good 2896 on Shabbat-seeing 7676-7200. Then 227

8. saying 559 to man 376 causing to yield 5186 hand your 3027 and extended 3194 hand his 3027 the answered 8666 like this 3644 after 310 and then-seeing 227-7200

[Image 0387 Matthew 12:15 section 54 dalet-4 nun-50:](#)

9. was assembled these 5475 the Pharisees 6567 and they acted treacherously to beguile and 5230 to Him 413 to wound of Him-will murder Him seeing 3859-4191-7200 //

1. Deliver 54 and it was 1961 after 310 this 2063 they to know-understanding 3045 Yishamayahu-shall deliver Yah His 3460

2. and extended 3494 capable enriched 2828 and they walked His 3212 after Him 310

3. turning about of them 2342 abundantly 7227 And He healed 7495 among-seeing 854-7200

4. be able to maintain of them 3557 and He commanded them 6680 to speak 559 not at all 1077 they to reveal His 1540 to ones of decreed 7010 what of purpose 4100 also to asking 559 Most High Supreme 5943 opening wide freeing His 3467

5. such like 2004 to be watchful 6179 who 834 acceptable you are-seen of 977-7200 choice selected Mine 972 " I " shall delight-seeing 7521-7200 breathed upon Mine 5314 you-seeing 859-7200 spirit-ruach of 7307 Most High His 5920

6. And judgement decreed divine justice 4941 for the nations 1472 the ones of shall tell 5046 and not 3808 they to weaken 3545 and not 3808 they run away 7323 and not 3808 they consent 8085 to unite as one 259

7. among separating as a wall 2351 creating-erecting 7069 causing discouragements 7533 not 3808 of My interpretations 7667 will make small-

comminuting 6593 weaken-alleviating 3545 not 3808 shall expire cause to extinguish 3518 even when 5704

8. He has placed 7760 to those keeping of My 5341 formal decrees divine justice-rights, privileges 4941 and to His Name 8034 people of the nations 1471 they to wait-be patient trust Him 3176

1. Saying 559 this from antique 6267 because of suppression 3238 His of record write-good 3789-2896 for 3588 the written record-this seeing 3791-2088-7200 [Yeshayahu-Isaiah 42:1-4 correcting ]

2. setting upright 3651 behold 2005 servants Mine 5647 " I " will support following close of seeing 8551-7200 with His

3. My elect ones 973 to be pleased with them 7521 breathed on 5314 and given " I " have 5414 spirit of Mine 7307 causes to bring up 5927 formal decrees divine justice, rights 4941 to the nations 1471 ones issued 3318

4. not 3808 shall call out 6817 and not 3808 shall lead astray 5377 and not 3808 Mine heard 8085 in streets-public 2351 calling aloud and 6963 creating 7069 discouragements 7533 not 3808

5. My interpretation-solution 7667 will make small-comminuting 6593 weaken-alleviate 3545 not 3808 shall cause to extinguish-expire 3518 to trust establishing 539 will come forth 3318 formal decree divine justice, rights 4941 not 3808

6. shall grow dim-weaken 3543 and not 3808 shall oppress 7533 even while 5704 He will place 7760 in the land 776 formal decreed divine justice, rights 4941 and by Torot-Torah His seeing 8452-7200 coasts-[nations] 366 cause to have hope-wait for His 3176 [Torot instructions the fem. of Torah the base established][set in order 6186]

[Image 0388 Mathew 12:22 section 55 Hey nun:](#)

1. Then 227 was coming 935 to face-before Him 6440 man 120 one 258 blind 5786

2. also put to silence 481 and their demon 7700 in oppression him 8496 and He to mend 7495.

3. with His seeing 225-7200 He looks to His-seeing 7200 He to separate of His 6381 seeing the blows wounding 2250-7200 [used in Yeshayahu-Deliverance of Yah, Isaiah 53:5 Proverbs 20:30]

4. And He said 559 to be removed, cast far of 1972 this of 2088 Son 1201 David-to love 1732 and these will load up on man 7925 the Pharisees 6567 and they hearing Him 8085 and they say with 559

5. this 2088 was nothing Him 369 from causing to send out 3318 the demons 7700 strong to cause 413 by baal 1167 stinging fly 2070 babblers of baal 1167 the demons 7700. And knowing by seeing 1843

6. from input of them 2803 Yeshayahu-deliverance of Yah His 3470 and He responded 559 strength others theirs 352 in superior mentally action 4912 all 3605 kingdoms seeing 4438-7200 also discerning of them 995

7. from smoothness-flattering 2520 you will heap up 7760-8667 vomit 6892 all 3605 burdens raising up to bear 5895 in the house 1004 which are foolish things frivolous 8602 from smoothness flattering of tongues-to be overcome-you 2520-2552 in oppression-deceit of them seeing 8496-7200

8. not 3808 it having power to stand these things-rising up-seeing 8617-7200 and when 575 the opponent-satan 7854 finding ones of 4672 the opponent-satan 7854 following after 310 from smooth flattering words 2520. discerning understanding of you 995

9. also how 349 shall stand-support column 5982 Kingdom His seeing 4438 and when 518 Mine 589 from Mine rising up of 3318 seeing the demons 7700-7200 by master 1167 the stinging fly 2070 sons of 1121

10. To throw out theirs 7993 why 4100 not 3808 He has made know theirs 3318. And perverseness [root not used] it was theirs 1961 they 1992 judge of you, them 8199 and when 518 Mine 589

11. " I " bring out 3318 the demons 7700 by spirit 7306 El 410 raises 6965 in trust of truth will be established permanent -seeing 539-7200 coming sending it away 935 chopping off 7112 the Kingdoms 4438 and also how 349 to be able of might 3201

12. man 376 to come 935 for house 1004 a powerful one of 1368 to seize-seeing 3947-7200 with-seeing 854-7200 all of His 3605 family 517 not 3808 shall compact-in love 7194 with Him-seeing 225

13. ones of beginning a commencement-seeing 8462-7200 and it a horror, idol seeing 367 shall strip away, plunder ones of made self a prey 7997 in house theirs with them seeing. 1004-7200

1. [Image 0388](#): Saying 559 this from antique 6267 load upon you-seeing 2943-7200 Yishamayahu-shall hear Yah His 3460 over 5921 the Pharisees-Rabbies 6567

2. was nothing theirs 369 also that which 834 they raised up will 6965 end after-seeing 7117-7200

3. who ever of man 606 shepherds of them 7473 making Malkut-Kingdom 4438 first seeing 259-7200 to have what leaps up 2131 for the Kingdom-seeing 4438-7200 following-seeing 310 and the king 4428

4. will establish foundation of them 3245 not 3808 it exist 1961 by now 2088 out of will inherit you seeing 2506-7200 in Kingdom theirs 4438. And prepared 3559 when 518 lord of 1166 flies-zebub 2070

5. he establish foundation 3245 one 259 among servants of his 5647 not 3808 weary-exhausted 3021 faint with fear, terror 4199 give cause ones to inheritance you-seeing 2506-7200 in house theirs-seeing 1004-7200 //

6. ones of sheep 8153 when 518 become you-seeing 1961-7200 descending-sinking of 5181 this 2063 " I " kill-seeing 4191-7200 who 4310 to crowd upon attacking 1464 to wound, rangle 3859

7. on account of cause to Me 7945 shriveled up 6916 to lord-eager of intense mental study applied against you 1166-3854 of flies 2070 out of ones inheritance you-seeing 2506-7200 in house it theirs 1004

8. Hey geymel: what of purpose 4100 also saying 559 and how where 349 able of might 3201 men 376 and like such 3541. Being of nothing this 369 loaded a beast they 2943

9. also " I " give interpretation to solution 6590 also by power for good of 3581 it causing to be filled-having enough of this 7646 with pit falls of destructions 7825 and for deputies-messengers His 4397

10. they are like close brothers-companions 7453 to lord-master of 1166 flies 2070[Phenician diety baal] to forming in the mind polishing-seeing 6219-7200 authoritative edict his 3982 desired 176 pollution loathed before you seeing 947-7200 where 335 of this 2088 working of-seeing 5656-7200

11. was made to declare-seeing 6213-7200 for them and then-seeing 227-7200  
it shall be 1961 theirs 1931 will entrenchment of 2430 confine 7194 by servants  
theirs 5647 and prepare 3559 course of life theirs 1870

12 lord-master of 1167 this their oaths. [set in order 6186] //

### Image 0389 Matthew 12:30 section 56 vav nun

1. Whoever 4310 when was nothing of Me 369 raising up of Me 5975 to praise-  
declare of Me 5046 these 1931 what of purpose 4100 on account of cause to  
Me 7945

2. they shall knit together companions-seeing 2269-7200 people of-tribes 5971  
" I " cover ones of cleanse-atonement 3722 with the practice of habitually of  
works 6466 just and right to manner 3651

3. " I " 589 will answer 562 to you being circumspect intelligent-instruct 7919  
missing the mark-sin 2398 and ones of reproach-reviling 1421

4. they from weakness break word 2470 to Son of 1121 Man 120 causing  
revilement of 1422 the spirit 7306 not 3808 they among to grieve-profane 2342  
and all 3605 " I " shall speak answering 562 words of a matter 1697 declaring  
standing bolding out of 5046

5. Son 1121 the Adam-Man 120 they among weak profane ones word 2490 to  
Him and all 3605 that shall speak 562 words 1697 declaring of 5046 Spirit 7306  
the Kadosh-set apart 6945 not 3808 to pain by perverting-break ones word  
2342

6. to it-[Kadosh Spirit] not 3808 to desire by inquiring this gushing over-this  
1158-2088 and not 3808 to desire by inquiring of Son 1158-1121 to make  
theirs 6213 a tree [tree a symbol] 6086 good 2896 to cover-atonement of 3722  
good. 2896. Or desire 176 tree 6086

7. bad-evil 7451 to cover-atonement of 3722 evil 7451 also the truth 571  
portion of 4480 that bears fruit of 6509 knowledge to be known 1843 the tree  
6086 family-class of persons 4940

8. words-venom of serpents-teachers distorting [Devarim 32:33] 6620 also 349  
you able of this 3202 to words of this 1697 good things-seeing 2896-7200 will  
become yours 1961 evils, badness 7451 will cast far off, remove 1972



9. they speaking mouth of these 6310 have stripped you 6209 in the heart 3820. Speech of it's organs of you-of wilderness 4057 mankind-adam 120 good 935 from the treasure house of 214 heart 3820 good 935

10. ones of sending out 3318 good 935. And man 120 evil-bad 7451 from treasure house of 214 heart 3820 evil-bad 7451 ones of sending out 3318 evil bad 7451 saying-answers 562 Mine 589

11. to you charge against 7760 these words and acts 1697 which 834 " My " word 1697 to the man 120 ones of to owe-forfeit 2325 to the bottom-seeing 8478-7200 regarding value ours 2803

12. in day 3117 to rule by judgments 1777 over 5921 the speaking-mouth 6310 things arranged 1696 you shall be seeing 1961-7200 to judge 8199 and over 5921 speaking-mouth 6310 causing bring forth of you 6213

13. you are ones under obligation-seeing 2325 [to make endanger]

14. Saying 559-publicity, prominence 567, this from antique 6267 standing out 3426 for us-habitation prepared 5116 in edicts authoritative commandments decrees 3982 this 2088[in first look appears to be for us, or to mine in depth it would be 5116 the final home habitation prepared]

15. foundation support of purpose 8355 shall return taking back of these 7725

16. Hey aleph: Then will 2004 they 1992 speaking in words command 562 also of themselves 2007 the affection for as friends good 158 and the submissiveness to serve 917 and the shepherd ruling of-seeing 7462 them 1992

17. visionaries who see of these 2335-7200 to unite 259 and firm for good these 3581 and of knowledge being aware these 1847 unite 259 and was nothing 369 to declare distinctly 6567

18. perceived in understanding Yah them 995, 3050 and they 1992 unite 259 among completed 4357 concerning 6654 the cause of completion 4357 mouth-speaking directing these 6285 and where 349 they 1931 also 349

19. then 8033 will separate and declare distinctly perceived of 6567 understanding 995 the caused reviling with words-taunting ungratefulness 1442 to the spirit 7307 to removing with words reviling taunting and ungratefulness 1442 to the Son 1121 //

20. Hey Beyt: When 518 to reviling taunting with words 1442 man 120 three these 7969 accordingly unite 259 by skillful men regarding and 2803 who have the three ones of 7969

21. untrue in words 8266 and unite ones 259 turning 7725 among those turning back-seeing 7725-7200 such of themselves 2004 the Father "1" and the Son 1121

22. they have felt the pain great [what if to pervert] 2342 for His mourns 60 the spirit 7307 not 3808 shall cause pain from perverting 2342 to it. Also 349 what of purpose 4100 prayer of to intercede to make judgement-seeing 8605 root 6419-7200 to Him

23. when from strength-firm regarding you seeing 2342-7200 the Father-seeing "1"-7200 and the Son-seeing 1121-7200 and where 575 you shall be 1961 the body of flesh and 5315 by restrain-keep back 1639 desire 176 will heal of them 1455

24. desire 176 for out of, rising up 6965 He will in tipping over pouring out of 6808 for 3588 portion of 2506 the Father "1" and the Son 1121 My ones under obligation and 2325 where shall be 1961 for restraining-keeping back 1639

25. will pour out portion 2506 the Spirit 2307 for healing to cure to Me of them 1455. [set in order 6186]

### [Image 0390 Matthew 12:38 section 57 zion nun](#)

1. Deliver Nun Zayin 57: Deliver 6561 in time 6256 that His 1931 coming 935 to Yishamayahu-shall hear Yah His 3460 a termination 7117

2. sense of direction, the land 6285 the poor ones 7326 and the wise cunning [man] 2450 to telling 559

3. to pardon 7521 to see His seeing ] 7200-7200 consents, pleasure shall 225-183

4. from the heavens 8064 in crossing over ones of you 5668. And He said 559 to them 1992 to remain for evermore 1752 knowledge 1843 theirs are corrupt 2610 from striving after 1245 a sign 226

5. and signs 226 not 3808 He to give 5414 cause not 3808. That coming 225 on account of purpose 7945 Yonah-Jonah-dove 3123 also like what 834 shall be 1961

6. for soft of heart Mine 4578 becoming numerous 1711 people of the nation-goy 1471 days many 3117 people of the nations goy 1471 nights figerative darkness, adversity 3915 just and right of manner 3651 it shall be 1961 Son-Ben 1121 Man-Adam 120 in bosom 990 in the land 776

7. goy-nations 1471 days many 3117and goy-nations 1471 nights figurative of darkness adversity 3915 in burial place 6900 incurable wickedness weak 605 to rest for habitation prepared 5115 He to raise up 6965 to mishpat-justice at law-Torah 4941 people-nations-tribes 5971

8. now 2088 they remain-of the age 1752-1755 and these actively bad persons these 7563 with Him 225 that 3588 to enclose them 2386 before turning 8666 to words of this act-matter 1697 Yonah-like a dove 3123

9. And I 589 shall be great 1419 from Yonah-like a dove 3123 the queen 4446 takes captive 7617 in to oppression harsh 5794 [Hebrew letters of a puzzle] seeing of 7200 Yonah 3124 knowledge of 1843 remains it will 7604 pure 2890 to be suitable 2969

[ in phonetics of the Hebrew seem to refer to Isis-gueen of Egypt one of their deities, later used of queen of heaven.[the spelling of queen 4446 only occurs in Yirmeyahu-Jeremiah 7:18 and 44:17-18-19-45 all refer to the queen of heaven disgusting thing, today it is called mary worship.The word play based on scripture before this would point to the Kingdom spelling the same except for a vav before the Tav ending or KING your. [words used having meaning hidden-the teachings of the notzarim in this age not moved into a corner Yeshayahu-Isaiah 30:20 ]

10. shall rise up 6965 to mishpat-justice at law-Torah 4941 nations-tribes 5971 then 2088 this to remain 1752 and shall be bad persons-the wicked these 7563 also will come 935 among these to cause an ending theirs 7096 in the land 776

11. To hear of 8085 wisdom skilful of 2451 clothes 8008 and truly to Mine 2005 ones large in estate 1431 from garments of form to the body 8008 and because went out 6627 spirit 7307

12. unclean of this 2932 from the men-adam 120 walking so 1980 in the wilderness [Jer. 2:24] 6723 from searching her out striving 1245 among vigorous firm 3531 and not 3808 it presented 4672 then desired 227

13. shall say answer 562 return 7725 to house mine 1004 which 834 bringing you have 3318 from out of his 4480 they went 935 and presented of 4672 with him 225

14. worthless thing vanity 7385 plastered smeared over 2902 and prepared 5225 then 227 they to receive, leading on of deception 3948 oneself to seven self-swear-to be complete 7650-7651 spirit of them 7307 to tarry long 3186 evils-wickedness 7451 from out of 4480

15. And comes 935 nations His 5971 and He shall captive [Yeshayahu-Isaiah 14:2 ] 7617 then 8033 and it shall be 1961 ended you are 319 the man 120 evil 7451

16. from the beginning and 725 rendering sure 3559 it shall be 1961 to remain this generation 1752 the evil 7451 sleep 1957

17. Saying 559 this from antique 6267 when 518 all 3605 the evidence of this 226 His they to remember 2142 were His 1961

18. truth 571 also Yishamayahu-shall hear Yah His 3460 to accomplish 6213 and He 1931

19. also He revives-lived 2421 of the dead 4191 and one of made whole 6879 stricken with leprosy 6879 and He caused to bring out 3318 demons 7700 what of 4100 confining you 6696

20. to stay hindered 309. [set in order 6186]

#### [Image 0390 Matthew 12:46 section 58 chet-8 nun-50:](#)

1. deliver Nun Chety 59: Deliver 59 testifing of ours 5749 from words 1697 Most High 5920 all 3605

2. His stripes of a wound cleanse away evil [Proverbs 20:80] 2250 of such things 2007

3. when His 518 and brothers of Him 251

4. take of a stand, pillar 5975 will seperate-creating feeding 2351-1254 among searching out to worship-striving after 1245 from portion His 4480 by words of the matter 1697 nations-tribes His 5971. And He declareds 559 if man-adam 120

5. unite as one 259 such like of themselves-reaching a point to suit 2007-749 and when you 518 and brothers your's 277 among searching out striving after to worship 1245 to seeing His you -seeing 7200-7200. And they begins to speak heed of 6030 to be eminent-distinguish ones of 4022 who 4310

6. brothers of 277 and who 4310 when of Mine-seeing 518-7200 and they will separate ones of 6567 to curve bow down 3721 among 5921 taught ones of His 8527 and they shall say His 559 strong of body rolled together His 193 these 1992

7. when Mine-hot of 517-2527 and brothers Mine 277 all 3605 that hasten to assemble selves -strong ones of Yah you 5789-5821-3050 delight 7521 Father Mine "1" also in heavens 8064 these seeing 1932-7200 brothers Mine 277

8. and sisters Mine 269 and mothers Mine-ours of 517 [Mother also a symbol for Yisrael]

**Image 0391:** 1. Saying 559 this from antique 6267 in such of this 2004 reverence fearing 3374 among these-honorable of leanness 20887336-7332 even then 1571 to deliver-redeem 6561 fall down to worship 5456 also will become His-making self clean 1961-2891

2. for Yishamayahu 3460 brothers these 277 and this 2088 He in such a case-ones turning-changing 2015-3602 steadfastness in faithfulness trusting you-seeing 530-7200

3. on account of cause to Me 7945 will know by seeing 3045 man 379 ones raising of hands theirs 4607

**Image 0391 Matthew 13:1 section 59 tet-9 nun-50:**

1. In that day 3117 that He 1931 brings forth directions 3318 Yishamayahu shall hear Yah His 3470 from the house-living place before of you seeing Me 1004-2333

2. sitting in judgement-carry away captivities 3427-7617 above 5921 setting over the location 8239 who of the sea-the fat, rich [peoples] 3220-4220

3. and He shall unite His-and they subjugate of having dominion you 2266-7287 to ones His-seeing Mine 413 and were joined-and were emitting ulcerous fluid, words 2266-7325 [brothers of- by My wounds-seeing 2254-7200 both of these meanings are correct Yeshayahu-Isaiah 53 and 52]

4. for equally with 5704 who were little ones-ignoble you 6819 to bring 935 in ship 591 will complete 3636 who join selves in fellowship these 2266 have standing-seeing 5978-7200 will separate abroad 2351 and My words 1697 to them 1992

5. speaking things 1697 many 7227 in comparison of principles 4911 and He challenges-charges 559 to these of 1992 man what so ever 376 will bring out 3318 from house His-seeing 1004-7200 will in caring for consider 1239 to sow seed 2232

6. with 854 seed Mine 2232 and in sowing time 2232 it to fall being acceptable 5307 among the portion His 4487 for the course of life-manner of journey 1870 and feeding with food 398 with consent His 225 He covered with obscurity 5774 and among measured amount 4488

7. to let fail 5307 for stones 68 also was nothing 369 there 8033 to be dense of 5743 the earth 6083 and would budd grow and 6779 to let cause drying up as failing-seeing 3001-7200 in regions of 6285 also was nothing 369 of character 8034.

8. earth-dust 6033 to be abundant of 7227 and to enflame selves 2552 as sun brilliants 8121 over-against His 5921 these caused to make a burning 8313 to let caused drying up as failing-seeing 3001-7200 who were worthless 369 to Him these to root out-out by their roots 8327 [Psalm 52:7]

9. And among a portion to fail these 4488 letting fail 5307 making a distinction between 996 the thorns 6975 and they make great in mind these and these will 1431 the thorns-fall in drops- [Yeshayah-Isaiah 33:12] 6975-5197 and they caused to stand still these 5975 among the portion His 4488 letting fail 5307

10. in land of 776 good 2896 and they to prepare 6213 to bearing fruit Mine 6509 and shall come these-seeing 935 the united as one 259 hundred-100 3967 and these change 8138 sixty-60 8346

11. and the three, 3 ones of Mine-pleased delighted with of 7992-7522 the thirty-30 7970 to who's 4310 ears hear 238 to understand [2nd Samuel 14:17] 8085 shall hear 8085 and they approach draw near Him 7126 to ones His 410 you teachers His 8527 [ Yeshayahu is telling His that the satan-oppressors thorns]

12. And " I " say Mine 559 to these taught ones His 8527 for what of purpose 4100 your words 1697 in symbolism, proverbs 4912. And " I " say 559 cast away theirs 7993 giving forth-seeing 5414-7200 Kingdom-seeing 4438-7200

13. Heavens 8064 to scrutinize care for with recognition-respect 5234 and not 3808 to theirs 1992 for who 4310 being glad 7797 to these " I " to assign-to give 5414 to restore 5749 and to who 4310 also was nothing 369 to them

14. of purpose when-soft of heart 4100-7397 also they 1931 to regard-think to value of 2803 He to accept 3947 from a portion His 4480 by this 2088 Mine of 589 the wilderness 4057 for speaking in proverbs-symbols these-seeing them 4912. Also these-because of famine and fear exhausted 1992-4198-3588

15. in seeing 7200 and was nothing to them 369 to see-perceive 7200 also causes hearing 8085 and was nothing these 369 causing hearing 8085 for completion of 1584 purpose 4100 who is telling-speaking 559

16. the Sureme Most High 5943 Yeshayah- saved of Yah [Isaiah 1:1] 3470 they will come 935 spreading 3212 and declaring You 559 to people 5971 that this 2088 hearing His 8085 and hearing of 8085 and to 413

17. you having knowledge His 3045 and seeing and understanding His 7200 seeing 7200 and among 413 these for Him 3588 the oil of gladness [Psalm 45:8] 8081 of heart 3820 the people-tribes 5971 the ones 2088 having quick ears and 244 they are many 3513

18. And eyes His 5869 He considers 8159 before-faces 6440 these seeing 7200 in eyes humble-favored His 5869 and for Him 3588 And which 834 eyes seeing of you humble 5869 who shall appear-seeing 7200-7200

19. And to listen of your [perceive by the ear] 238 who hearing in obedience shall hear 8085. Trusting 539 My 589 words 1697 who will in bringing 935 many 7227 the ones of making righteous [Proverbs 29:2] 6663

20. they delighted-longed for His 8378 for seeing the seeing 7200-7200 what of purpose-shouts of joy 4100-7442 elated being accepted these-seeing you 7613-7200 these seeing them-seeing [Isaiah 32:3] 7200 and not 3808 seeing His 7200 who by ones understanding 8085 what of purpose-gladness 4100-7440 elated being accepted these 7613

21. hearing of them 8085 and not-a kernal you 3808-1626 hearing His 8085 and consent these 859 hearing His 8085. Figurative language-proverbs-symbols 4911 the sower of seed 2233. The sowner of seed-2233 His-a window 1931-3551

22. Son-Ben 1121 Man-Adam 120 and the sown seed 2232 also to fail 5307 in course of life-the way 1870 all 3605 that shall cause to hear 8085 Kingdom seeing of 4438-7200 Heavens 8064 and not-the way course of life walk Mine 3808-1870

23. distinction having intelligent 996-2985 he comes 935 the opponent-oppressor-satan 7854 and he a thief ones of takes away-seeing 2863 from the heart these 3820 all 3605 what purpose 4100 who were seed 2233 and now this his 2088 seed 2233

24. which fails 5307 upon 5921 the course of life 1870 and because 834 failing 5307 over of 5921 the stone [Genesis-Beresheet49:24-Psalm 118:22] 68. their hearing of 8085 words-matter this 1697

25 the El 410 will choose take hold of ours 6901 out of hand 3027 in gladness 8057 and they 1931 in mental sense to wear out-at the first rain 1080-3138 to take root 8327 and being entangled perplexed-accumulation of rain drippings 3998-7241 and in going -seeing 935-7200 [rain dripping teachings a little here and there]

26. to nothing pare off 4591 being small 6819 to mound into a form-purpose you 3335 to these 1992 the oppressor-satan-dirt to be swept away 7854-2916 from commending words-keeping in praise these 7623 out of the heart of them 3824 and when 834 failing 5307 being clipped off in the summer-summer fruit 6972 [heat of]

27 this 2088 these will hear 8085 with-seeing 854-7200 the word spoken 1697 and in delight he 2530 to snatch away 5486 will of accumulate take a tenth 6237 the opponent-satan's 7854 from addressing-in triumph his 7623

28. words 1697 he after 413 and not-seeing 3808-7200 they to accomplish-become 6213 bear fruit 6509 and whoever 834 to fail 5307 in land 776 the good one 2896 they 1932

29. will hear of 8085 with-seeing 854-7200 these words 1697 they instruct of 4000 and to accomplish of 6213 bearing fruits of 6509 way walk about slandering 7270 from this their works-ones of to spread out of them 4639-5186 good things 2896

30. And those that came forth 3329 a portion 4480 cast off 1972 one hundred 3967 and a portion 4480 the second 8145 sixty 8346 // and a portion 4480 the third 7992 thirty 7970 //

31. cast off 1972 one hundred 3967 these are His 2088 making self clean you-seeing 2893-7200 of the heart 3820 and Qadosh ones of-set apart you 6918 door closed 1479-5062 and remove one of 2297 sixty 8346



32. these His 1991 among scattered separated to declare 6567 the woman 802. And remove of the third 7992 thirty 7970 these His 2088 remove consecrated things hers 4720

33. in one clear transparent will be as 2085 will close the door 1479 and in heart 3820 set in order 6186 //

[Image 0392 Matthew 13:24 section 60 mem yod shen shen-8346](#)

1. Deliver 6561 Shen shen Yod Mem 8346 60: And He of regards 7760
2. to faces of them 6440 like superiority mentally 4912 after posterity 310 Kingdom of 4438 Heavens 8064 dumb of 1745 to men 376 who sow 2232 accordingly will sow seed their-posterity 2233 like who's seed his-a fourth part-resemble, eyes 2233- 7253-5896
3. conceive seed 2234 good 3896. And it was 1961 like which 834 Son-Ben 1121 Adam-Man 120 The second 8147 coming 935 will of change his 8132 and they to sow seed 2233 over 5921
4. the wheat grains 2406 to be nourished these 2109 will feed 3938 sons of 1247 weavers 708 and to pursue 3212. And let be 1961 like how happy 835 great thing 1420 the glistening-tender shoots 6212
5. to making of 6213 bearing fruit 6509 and seeing taking heed 7200 they to plump these 2109 and they to approach His 7126 to serve-servants the 5647 Master-Husband 1166 the mistress of the house 7705 El of theirs 410
6. And they say 559 to Him Adonanu-Master our 136 these are not 3808 seed 2233 good 2896 seed of Your's-seeing 2233 and from where 370 shall be 1961 the nourishment of these 2109
7. Speaking 559 to rankle, wound 3859 aftering, change of Mine 8132 to become 6213 these 2088. And He said these 559 to His servants they will 5650 to root up [Ecclesiastes 3:2] 6131 the plump well fed these 2109
8. And He said 559 wounding 3859 not 3808 in regard of faces-pricked of a bramble bush 6440 you up rooting 6131 the wheat 2406. El causes 410 to give rest-to stay these 5117 of this 2088 and this 2088 they made large of mind 1431
9. no longer 5750 the harvest reapers 7114 and fearing 1204 the harvest reapers 7114 saying 559 to the reapers cause [Second Kings 4:19] 7114 to cut off these-destroy 6990 the ones well fed 2109 in beginning-seeing 7223-7200

10. and a conspiracy-to join together these 7194 with your-seeing 225 destructions-seeing 2254-7200 destructions-seeing 2254-7200 by causing a burning-poisonous serpent 8313 and the wheat 2406 shall prepare an habitation His 5115 for will store up as treasure ones of 686 set in order 6186

[Image 0392 Matthew 13:13 section 61 aleph-1 camek-60:](#)

1. Deliver 6561 Camek Aleph 61: and He to place regarding 7760 to faces of you 6440 rulers 4910
2. after 311 Kingdom of 4438 Heavens 8064
3. to be dumb-increasing 1745-7235 to bring up the cud the berries ones of [Yeshayahu-Isaiah 17:6] 1620
4. fearful against 2730 also He to open the senses 6491 with His-seeing 225-7200 adam-man 120 and shall sow seed among [blindness] caused-seeing 2234-7200 in the field 7704 and they of seeing 19317200 nothing-calling 7535-6963 from all 3605 among spoiled good for nothing of them 7489
5. and will promote 1431 shall make great 6431 among 5921 all 3605 the plants 6212 shall be to make 6213 tree 6086 great ones of 1419 again 5750 also branching 6058 [tree-olive Yisrael]
6. in the heavens 8064 He separates and selects 680 will cause displeasure angar 599 and thing of this matter 1697 by them-to you 1992 ruling 4910 here after 310 Kingdom of 4438 Heavens 8064
7. dumb-figurative silence 1745 by ones left 7604 whom are bringing 935 with His 225 the Eloah-EL of the elohim 433 in great quantity 7991 measured of grain 5429 grain ground to flour 7058 ones with leavening-chamots, leavened bread seasoned ones of with salt 2557 [Vayiqra-Leviticus 23:17 leavened bread ones of and 2:13 salt, leavening symbol for sin and salt correcting and wounds covering]
8. you-seeing 854-7200 cause feeding His 3557 all 3605 the rulers of 4910 the Eloahh-Elohim of elohim 433 speaking of the matter of 1692 Yishamayahu-shall hear Yah His 3460 by wounds-strips of Mine-seeing 2250-7200 [Yeshayahu-Isaiah 53:5 & Proverbs 20:30] and not of 1077 figurative speech 4911

9. not 3808 shall be 1961 word of matter 1697 El of Yahvah theirs-Eliyah 452 to lift up ones of 6965 [Devarim-Deteronomy 22:4] purpose 4100 also telling of 559 to be more 5736 the prophets 5030

10. He will open the door-entrance-seeing 6607-7200 [Ezekiel 40:38, Isaiah 45:1] in ruling of 4910 regions 6285 He will desire 1158 the joy-gladness you [Nehemiah 8:10] 2304 portion count of Mine 4483 projecting front in place 6923 set in order 6186

[Image 0393 Matthew 13:36 section 62 beyth-2 camek-60:](#)

1. Delivering-6561 sixty two then 227 separating 6504 Yishamayahu-shall hear Yah His 3460 measure of after 4480 My stripes-My wounds-sense of striking the sparking gem 2250-3539[ Yesheyah-Isa.53, Proverbs 20:30, Psalms 38:6 here the word 4743 vanish away not rotted] and He comes 935 El 410 to the house-seeing 1004-7200

2. and these coming near His 7126 to Him 413 taught ones His 8527 and asking-striving after Him 1245 among portion these-of quick understanding-beloved 4480-7391-1730

3. to give understanding-to make known ones of 6567 to them 1992 figurative speech-symbols 4912 He to feed them 2109. [here tell us that food-to eat is understanding of scripture] and open please eyes 5869 to them 1992

4. And He speaking 559 to them 1992 the sower to sow-they shout for joy these 2232-7442 seed 2233 good of 2896 Him 1931 the Adam 120 and the field 7704 it 1931 to hide of 5956

5. it this 2088. And fruit-reward 6529 the good 2896 these 1992 the ones making right-lawful man these 6662 and He to feed them 2109 and they of 1992 the morally wrong-wicked 7563. And the hateful 8130

6. also seeded 2233 with His 225 these of 1931 the opponent-satan-adversary 7854 and his voice active rises 7054 the latter end 319 these the grapes of-" H "- of the cluster 6025 " H " 3068 and the reapers 7114 they 1992

7. the messengers-the kings are of the clusters 4397-4428. They like which 834 to cut off His [grape clusters] 6990 the hollow bowls-measuring will of them and lamp-seeing of these 7086-7070-5216 He has provided feed these 2109 to cause a burning ones of 8313 see[2nd Samuel 23:1-7] just and right to manner 3651 it shall be 1961 the latter end-seeing 319-7200

8. the days 3117 shall send away 2971 Ben-Sons of 1121 Adam-Man 120 out of seeing 854-7200 from workers His 4399 to uproot ones of [Ecclesiastes 3:2] 6131 from a circuit these seeing 6418-7200 all 3605 doing wrong-wickedness 7561

9. And all 3605 workers of 6466 evil 205 and they will send away ones of 7971 with them 225 among causing a pile for burning 4071 fire 784 and there 8033 it shall be 1961 weeping 1065 and grating the teeth cause 2786

10 ones of given to change of them 8138 then 227 shall be sprinkled of Yah 5137-3050 the ones making right cleans 6662 accordingly will be brilliant-like sun 8121 in Kingdom-seeing 4438-7200 Father Yah of them "1"-3050. To whom 4310 have ears hearing 241

11. to be heard 8085 shall listen 8085 set in order 6186

### [Image 0393 Matthew 13:44 section 63 Camek Giymel 63](#)

1. Deliver 6561 sixty three testifng 5749 speaking 559 Yishamayahu 3460 to taught ones-talmyidim His 8527 Kingdom 4438 Heavens 8064

2. it 1931 compares 1819 to the Adam-Man 120 the ones finding 4672

3. hidden riches 4301 which 834 he to keep secret he will do 5641 of among rejoices-seeing 8056-7200

4. to put in motion him 2000 he the ones digging as if mining 4351 all 3605 which 834 to he is buying 7096 the field 7704 aim as though a gain it 5706 And again 5749 Kingdom-seeing 4438-7200

5. Heavens 8064 to compare dumb 1819 to Adam-Man 120 traveler, to trade for a profit 5503 he will search out 1245 stones 68 valuable-be precious-withdraw the glorious ones 6918-3365 and like which 834 they come forth 4672 [word play Father and Son by letters Aleph Beyt, Beyt Nun, also Beresheet-Genesis 31:46]

6. brotherly 251 good these 2896 He removed from furnace 3564 all 3605 that are 834 to Him and He purchases 7093 regarding these 225. Kingdom 4438 Heavens 8064

7. dumb 1745 to inherit-seeing 3423-7200 in the midst of 8432 the sea [symbol for people of the lands] 3220 to make circumspect 7919 portion numbered 4483 becoming numerous 1711 these gathering 622 in it. And like which 834

8. you to accomplish-seeing 4390-7200 they shall make know these 3316 to separate by a wall 2351 having of their filthy fish-is shell fish-uncleanness 6675 the fishermen 1771 and choosing 972 the good things of 2896
9. for preparing these 3627 and their evil 7451 remove throw out of them 7993 outside separating 2351 just and right to manner 3651 it shall be 1961 in a time hereafter of 319 the seas-produce 3220
10. to go out 3318 the messengers 4397 and they to distinguish the two of 914 the wicked active-unchanging 7563 among searching out-seeing 8446-7200 the ones making just and lawful-the righteous these [Shemot-Exodus 23:8] 6662 and they cast out His 7993
11. consenting them-seeing 225-7200 to dwell-remain of them-seeing 1572-7200 fire 784 then 833 it shall be 1961 weeping 1065 and grinding the teeth 2786 given to change ones of them -you 8138. And He said 559
12. to them 1992 they will ascribe these to-seeing 5414-7200 this 2088 and they say His 559 just and right to manner 3651 to this-seeing 2063 all 3605 to be wise 2449 will be like-compare, dumb 1819 in Kingdom-seeing 4438-7200
13. Heavens 8064 for adam-man 120 Father of "1" little ones [Devarim-Deteronomy 2:34] 2945 they who to go out 3318 make from treasure and [Esther 6:7] 686 speaking-words of this matter and acts 1697 to be new ones-thing [Devarim-Deteronomy 32:17] 2319 also gathered 1571 were sleeping ones [in body figurative to have died, Song of Solomon 7:10] 3463. set in order 6186

[Image 0393 Matthew 13:53 section 64 camek dalet:](#)

1. Deliver sixty four and there was 1961 others Mine of 317 this 2063 that also-seeing 834-7299 to complete of 3615 Yishamayahu-shall hear Yah His3470
2. the things of words 1697 the Eloahh-El of the elohim 433 changed from this side 5674 among appointed 7760
3. will go 935 to land His 776 they shall be 1961 among for teachers 3925 to feeble, and desperately wicked
4. over daughters Mine-seeing 1323-7200 gathering of His-seeing 3664-7200. And the pharisees 8567 will fall to Me 5307 And they say His 559 in heart theirs 3820 from nothing 369 empty 922

5. to the ones 2088 who are skillfully of wisdom 2451 and to be firm 3581 to shining in thinking-seeing 6219-7200 to His 413 they to practice commit of His-seeing 6466-7200 were was nothing 369 the Son 1121 this of 2088 they disesteemed 5301

[Image 0394 page one line one](#)

1. and rebellious 4813 remove-suspend, to weight 1972-5537 known by recognition causing these-now seeing 3045-7200 making circumspect 7919 to Him 413 when of their 518 rebelliousness 4813 and brotherly with His 265 people of the nations 1471 they wait at the door 5605 and to hear ours 8085- and also what is know of ours 4069 [the third day Hoshea 6:1-3 after two days the third day-1000 year He will raise us up]

2. And Yahudah-appearance glorious 3063-1935 and ones of brothers theirs of His 251 these not 3808 caused to know them-seeing 3045-7200 making circumspect of 7919 El Him 410 ours of the association huddling together, over shadowed ours 6004 and among to be nothing 369 coming 935 to this 2088

3. All 3605 these-El has loved 428-419 and were His 1961 ones of to burst forth of them 5033 with His and they pay attention 6030 to them 1992 Yishamayahu-shall hear Yah His 3460 were was nothing of 369 prophet 5012 also to be nothing 369 to Him

4. like liars 907 to restrict-forbid-to be firm 3607-3581 in the land His 776 and city His 5892 and House His 1004 and not 3808 to be pleased with 7521 to shinning in thinking 6219 when then-desolation 8033 change 7760

5. comes 225 to become small in number 4591 willingly of great faithfulness-trust causes these 530.

6. Saying to copy this from antique-transcribed people of the nations you 1471 standing in awe fearing in reverent fear 3374 also brothers of them 251 as brothers of His cause-seeing 251 shall be His 1961

7. to them by Yishamayahu-shall hear Yah his 3460 became changed 2015 great trust and faithfulness these 539. set in order 6186 [A study, of the use of the word numbered 530 trust faithfulness is very closely associated with the divine mercy-chesed Psalm 89:25, 92:3, and Hoshea 2:22 And with the divine tzadaq 6664 & 6663 rightness, cleanse self, righteousness Psalm 96:13, 143:1, and Isaiah-Yeshayah 11:5 and salvation Psalm 40:11]

[Image 0394 Matthew 14: 1 section 65 hey camek page one line one](#)

1. Deliver 6561 Camek Hey 65: at this time 6256 that those 1931 hearing 8085 Herodos G.2266-Hebrew He has looked against and measured 7520-5429
2. tetrarch-ruler of a fourth part G.5072-dirt to be poured out H2916-H7324 having heard of 8085 Yishamayahu-shall hear Yah His 3460
3. caused to say 559 to serve of him 5647 themselves 2007
4. " I " 589 among building up trust 539 requesting of his 7592 the doing of wonders 6381 hasten assemble selves of 5789 Yochanan 3110 he who is dipping 2881 who was-seeing 1961-7200 in regions of 6285
5. where Herodos G.2266-he was looking against and measuring 7520-5429 wielding of power to use and manipulate-unwarranted 8610 to Yochanan 3110 in days of 3117 that they 1992 and he caused to him putting in bond prison 631 in among prisoners 631-[word to abhor seeing 3988-7200] in region of 6285
6. where was 1961 among those beaten and 3807 on account of cause 7945 he desired-delivered to prison 6495 for causing her Herodias G.2266-looked against of measured to him-7520-5429 for woman 802 also because you have 1971 wife adulteress of seeing 802-7200
7. brother your 251 and was commanded 559 to him by Yochanan 3110 not she 369 to take her to you 7200. And here now 2008 Herodos G.6266-they will look against and measure H7520-5429
8. was to be 1961 running he 7323 to kill-murder him on 2026 stairs-round of 3883 he seeing you 7200 and the people 5971 also to be a prophet 5030 shall be 1961 to ones lament these-seeing 5204-7200
9. And while banqueting drinking 4960 day [birthday-his day] 3117 he was born 3205 with 854 Herodos G.6266 called out address by name 7121 to greatness of 1419 the kingdom 4438
10. To eat [the spelling of beast eating ]398 a people his 5971. He calls to record 5749 also they were 1931 eating and drinking 398 because coming 1961 daughter his 1323 out of springing about wildly-dancing she seeing 7540-7200
11. in separating mantally understand cunning of them 995 and she he desired do good 2869 for Herodos-wife G2266 and he swear-seven self 7650 to her regarding one-seeing 7896-7200 to her with 854 all 3605

12. which 834 she to request 7592 from reason of her 4480. And she shake out or off 5287 from him and behead shall you 5493 give day this 3117 she to request 7592 head 7218

13. Yochanan 3110 he who dippers 2881 in bowl 101 one-to kindle heat, hot 228. And the king 4427 he grieved 6087 vehemently 3966 because 5750 he made oath, swore to her-seeing 7650-7200

14. Also accomplish 6213 before faces 6440 the called-invited ones 7121. And he commanded 6673 to those to do this 6213 following after this 3651. He divorce-dismissal of wife 7964 because of the slaughter of 7819

15. Yochanan 3110 in house prison 1004 the dungeon 5470 and they bring it 935 the head 7218 Yochanan 3110 in bowl 101 and they give to her 8566

16. to young girl 5288 and she young girl 5288 was female jackal-seeing 8568-7200 to her mother 520. And coming his 935 taught ones-seeing 8527-7200 of Yochanan 3110

17. they accordingly desire 176 the body 1610 and they will do the burying of it 6912 and His taught ones of them 8521 they to crowd Him 1464 hearing words 1697 by Yishamayahu-shall hear Yah His 3460

18. and because hearing of 8085 Yishamayahu-shall hear Yah His 3460 to go away 5265 from there to feel examine 4959 mourning of theirs 205 and to walk-lead 3212 to wilderness 1697 of Yehudah 3063

19. And because hearing of this 8085 were joining 2266 and walking of His 3212 after of Him 310 among all 3605 the contentions and strivings-seeing 4066 and accordingly to bring out His 3318

20. Seeing these 7200 afterwards His 310 people-tribes 5971 abundant many 7227 and spread out 5185 to Him 413 mercifully 2616 He cured 7495 all 3605 from weakness afflicted of sickness them-seeing 2470-7200

21. And fearful-seeing of 1204 a mixed peoples-lighting a lamp 6154-5216 causing to come near Him 7126 to His 413 taught ones His 8521 and they say His 559 to His this 2088 the place 4725 a tight place-opponent 6862

22. crossing over beyond 5674 to loose-permit help ones of 5800 these communities unite, joined-seeing 2268-7200 also to walk His 3212 in towers 4062 And He opened senses to His 6491-6495 the Prince You 6698 El the One theirs 452



23. and pay attention 3282 to them 1991 Yishamayahu-shall hear Yah His 3460 was nothing these 369-376 to needing, needing ones of 6878 to walk-living 3212 making to consider 5414 -7200 because to them 1992 for food-to be a prey 398. And they 1992 to eye response of Him 6030

24. was nothing 369 in habitation prepared 5115 for like now where how 575 for 3588 when 518 take a fifth part 2567 close brothers,companions 7468 again 8145 become numerous like fish 1711 and He speaking 559 to these 1992

25 He took them and 935 with consent these 225 to Him 413 and He commanded 6680 also sit down and 3427 the people-tribes 5971 among 5921 the plants [Proverbs 27:25] 6212 and accordingly also sitting down His 3427

26. to twist together 6960 the five 2568 for dance, whirling 3769 and then doubled 8145 moving rapidly numerous 1711 and in becoming His-fem. women 1961 among regarding with pleasure 5027 in Heavens 8064 to kneel barak is to adoration great and mercy in kindness 1288

27. with them 225 and He apportioned to them 2505 and He attribute honor to them 8567 to taught ones His 8527 and the taught ones [those who come after] 8527 deal well with in portions His 2505 to converse to gether-congregate 5517 descendent of Sia [sons of Sia to ciyaot-congregation name of a temple slave Nehemiah 7:46-47 also to have a house named after these servants]

28. have eaten He 398 to make ashamed 3637 and He charged with an oath these 7650 and prepare to establish 3559 from Him speaking with care 1680 to eat they 398 like to hunger-of a famine them 7459. And afterwards 310 also to eat of Him 398 [hebrew idiom food equal scripture, to eat study of scripture]

29. To receive teaching and 3948 [figurative salvation Hebrew Yeshayahuah] to open the secret to declare of them-seeing 6912-7200 to those which are left 7604 and they will be full accomplished 4390 to purpose of which of them 4100 returning-second time 8138 to accumulate grow rich 6238

30. defining a certain measure-amount -number 5429. And He will 1961 mark for a record 5608 those eating, consuming of that given them 398 able soldiers thousands-learn & teach 505-502 men 605 out of the chief men of city 905

31. the women 802 and the little children 2945. Set in order 6186 //

[Image 0395 Matthew 14:22 section 66 vav camek:](#)

1. Deliver 6561 Camek Vav 66: and afterwards He 310 now 2088 commanded 6680 to taught ones His 8527
2. to gather 3664 in ship 591 and He quietly will of self 7987
3. presently 6926 raise up of His-from a portion 7311-4480 in sense of feeding [teaching] 1165
4. who caused stripes these His 2266 going away 3212 and afterward 310 also permitting 5800 He unites joining companions 2269 ascend 5927 cheerful to be enlightened [2266 of the stripes, companions these]
5. And He makes request-prayer 8605 for separating from 910 and it was 1961 in time of 6256 sun set-dusk 6150 and He 1932 in separation of 910 stand of 5975 out of the ship 591
6. being alert strong to Me-us 553 the sea 3220 of Galilee them [teaching circuit] 1551 let be His 1961 urging, to hasten 1795 with consent You 225 in the regions of 6285 where the spirit perceive 7306
7. to exist, comes 1934 out of command 5057. To guard observing these 8104 the fourth part of 7251 from prayer praise ones of these 1984. Among to Me wounded 3859
8. Yishamayahu-shall hear Yah His 3460 to walk of 1980 in day 3117 and like which 834 seeing of Him His 7200 taught ones and 8527 coming 1980 in day 3177 these amazed hasten His 926
9. tell good news 1319 in thinking of valued thing of them 2803 also will be 1961 demons-insolence-waste 7736-7700 and among abundant of 7227 fear startled of them 6342 become His 1961 calling out of together of them 6817
10. And now 227 pay attention 6030 to Him 1992 Yishamayahu-shall hear Yah His 3460 and He said 559 to them 1992 they shall of 1961 firmness of truth build up 530 longing for 3642
11. Also I Am 589 He 1931 the El 410 you point out reverents fearing of Him 3372. For purpose sake 3282 Petros G4074-regions Mine to-cause tahor clean-and define measuring -6285-2891-5429 and He saying 559 to him gather His 181

12. when 518 with you 857 " I " 1931 command 6673 with Mine 225 to come 935 El of you 410 on water 4325 and shall say 559 to His Yishamayahu-shall hear Yah His 3460 [water people]

13. come 935. And shall prevail-overcome 7287 Petros-regions Mine good seeing define measure G4074-6285-2896-7200-5429 from the seagoing vessel decked 5600 and walked 1980 on sea 3220 and comes 935 to mine pushing forth of the seas 3470

14. And in seeing of them His 7200 to fasten upon strong 2388 the spirit 7307 hold out the hand of 3034 and in the opening ones of and 8462 for shall sink down 2883 calling out to gether selves 6817

15. and said 559 gather His 181 Hoshiyni-Yah save me 1955 with loving affection 4312 Yeshayahu-deliverance of Yah 3470 they reaching out 748 hand theirs 3027 and take instructions of His 3947 and said-station - who of 559

16. to Him of adam-man 120 out of to building up trust firm of Him 530 wrapped in vestment [to wrap himself in these things] 4594 to what of purpose 4100 to test you you 4531 cause to succeed you-seeing 6329 and like which of 834 Most High His 5920

17. by the Father " 1" Yah 3050 rest of 5118 the spirit of quick understanding 7306 and which of 834 in ship 5600 to bow sink down His and 7817 to Him and saying His 559

18. in support of truth-initiated 539-2585-571 You 857 become 1934 Son 1121 the El raises up sure 410-6965 and ways right and happy to guide 833 the ones looked intently at, to acknowledge and are His 5234 man of seeing to me Mine 7200

19. who are raised 6965 appoint send out His 7971 for completion 7971 with His 225 the kings ruling 4438 and then bring His 935 to Him all 3605 the weak and grieved of them 2470 among to finish 3635

[Image 0396 Matthew 14:36 section 66 vav camek](#)

20. sickness of them 4064 and worn weak grieved His 2470 having respect of His 6437 He pleased with and 7521 to flee to save selves 5756 they to be tired exhausted 3021 for the edge, wing 3671[Malachi 3:20 healing in wings tassels-tzitzit Bamidbar, Numbers 1537] of covering garment 4598 and all 3605 which to 834 //

21. lay hands on 5060 ours-seeing the healer 8655-7200

22. Saying 559 this from antique transcribing 6275 was nothing him [oppressor]369 from understanding cunning 995 caused to set up and directing you 3559 Peter-regios Mine-good-seeing-and measured to defineG.4070-H6285-2896-7200-5429

23. for requesting in earnest you 7592 now this 2088 he consent with 225 and when 518

24. shall be 1961 the enemy-oppressor-satan 7854 by hand of 3709 from plotting and contriving shall his-against good 2803-2896 also where 349 it shall be 1961 for running to breaking down and dividing Mine 7323 also he fills to satisfaction his 7646

25. and saying 559 for Yah's 3050 also he comes 935 to His 413

26. [Hey geymel](#): And to remove casting far off 1972 the opponent-oppressor satan 7854 to be among cunning workmen 542 in firm power-strength his 3581 he keeps measuring maintaining 3557 to practice committing ones of doing 6466 remaining of 3498

27. and remaining of seeing 3498-7200 from requesting earnestly of His-seeing-the emitting of ulcerous fluid, words 7592-7200-7325. set in order 6186

[Image 0396 Matthew 15:1 section 67 tzion camek](#):

1. Then 227 coming 935 to 413 Yeshayahu-deliverance of Yah His 3470 the skillful, cunning 2450 the pharisees of them -scattered words-fruits of to sweep away 6567-6527-6500-2894

2. and theirs saying His 559 to Him 413 for what purpose 4100 turning away of theirs 5674

3. your taught ones of you-seeing 8527-7200 straight way set in order theirs-seeing 8626-7200 the first in place from the ancestors these-seeing 7223-7200 [taqanot plural for customs and manners skillful and cunning of the teachings of Rabbinical traditions]

4. also these 1992 are nothing of them 369 wash away removing these 7364 shall throw away those things theirs 3034 of former estate 6927 it consumed 402. And He said 559 to them 1992

5. Yishamayahu-shall hear Yah His 3460 and to what of purpose 4100 with them 859 doing shall go away of these 5674 authoritatively decrees edicts Mine 3982 the El 410 will restory of 5749 set in order making straight of you 8626

6. also the El 410 saying 559 to be heavy-burdensome 3513 with 854 fathers your's 1 regarding 854 surely no more 518 these are a wound to 4347 Father of Him "1" and when they 518

7. kill 4191 a day you 3118 . And with these 859 answer of them 562 also kindled heat-hot 228 words 1697 " I " speak 559 the Adam,-to the heart 120

8. for Ab-Father Mine "1" and for mother His 517 who when kindles ones heat 228 volunteers to give willingly an offering 5071 bring theirs 7869 in be half of 1157 with His 225 bear the blame 2398 who He will cover 3722

9. To these with His 225 watch 5770 that not 3808 they to lie brag, be solitary 907-909 Ab-Father of His "1" and mother His 517 and regard them 855 remove despied raise the head loftily-disdainfully 959 speaking of Mine 559

10. El 410 when making straight of these your's 8626. Being 1933 the soiled impious hypocrites of these 2610 as such 2007 Yesha Yah- has saved 3470 to Me comes 935 portion like them 4480

11. And speaking 559 like this 3541 saying of 559 " H " 3068 pay attention for purpose sake 3282 because 3588 bring forth 5066 the enveloping darkness thick [Yeshayah-Isaiah 60:8] of 5645 sleeping 1957 in regions His.

12. And in establishing of His to be heavy-strife His to Me 3513 and hard hearted His 3820 remove far off 7368 from allotment prepared 4487 and they go out 1961 teachers you shall 3384 regard Me 225 from commandments-precepts 6673

13. men melancholy 605 instruction of unaccustom to disciple 3925. And Yishamayahu-shall hear Yah His 3460 for calls out 7121 to Winds rushing [Psalm 55:9] 5584 and He speaks 559 to them 1992

14. listen hear obediently His 8085 and they looking ones of His 5027 when to gathered 3664 in be half of 1157 the mouth blowing 6310 was nothing His 369 reigning King against you 4427 the Adam 120

15. to Me comes nothing 1077 in bringing out 3318 from mouth blowing 6310 reign King against you 4427 the Adam 120. Then 227 coming near His 7126 to Him 413 taught ones His 8527

16. And He said this 559 to them knowledge-opinion 1843 also the pharisees 6567 to weep in humiliation 1008 by means of 5750 words 1697 this 2088. And pay attention to purpose sake 3282

17. to them 1992 Yishamayahu-shall hear Yah His 3460 all 3605 ones planted-shoots 5193 on account of purpose to Me 7945 fastened the planter 5194 Father of Mine "1" also in heavens 8064

18. you ruined-seeing 7843-7200 the rest given ones of His 5117 regarding them-seeing 225-7200 also the blind ones you of them 5787 for a place to step on ones of them [Devarim- Deteronomty 28:7] for the blind of them 5787 and when 518

19. the blind 5787 He will make you walk 1870 blind 5787 after 310 He distinguishes, putting a difference of His 6395. Mine repenting of you 8138 by examining 952 and they respond to purpose, pay attention 6030 to Him Petros G.4074 regions Mine 6285 tohar, ceremonial purification cleansed and measured to define 5429 [the letters used in the Hebrew name G 4074 Petros]

20. Master My-Adoni 113 parash-ones separate-distinguish explain 6567 in the habitation prepared 5115 this-seeing 2063-7200 they rejoice, made glad 2303 and pay attention to purpose-response 3282 by these 1992 Yeshayahu-deliverance of Yah His 3470 henceforth-because we are His 5750 with them 859

**Image 0397:** 21. from destruction 1097 understanding-knowledge 1847 not 3808 you separate mentally understanding His 995 with them 859 to be circumspect-prudent 7919 when to gather 3664 against 1157 their mouth speaking 6310 of them going 3212 born empty 990 they will complete 3634 [seed pure of ]

22. walk the way 3212 against 1157 they were raised 6965 the sinking and drowning Mine 2883. And they to go out 3318 in continuing 5750 the mouth speaking 6310 the 854 staggering staggered incline to alter the arranged order, to alter arranged order] 5128 from the heart 3820

23. And this their 2088 the king reign against you 4428 the Adam 120 in regions-just and right of manner Mine 6285-3651 also out of profaning-break ones word 2490 to the heart 3820 they to go out condemning 3318 that you one of acting high of you-seeing 7311-7200 and Me you will murder ones of you 7523

24. And they will apostatize of them 5003 and they stealing by stealth these 1589 and warning these 5749 to be untrue, deceitful in words 8267 seeing and they cursing vilification of seeing 7045-7200-7200 and all 3605 to Him 413 by words of this manner-demons-high of the adversay 1697-7700-1297

25 these 1992 they from failure failure of them 1077-1077 the Adam 120. Trusting to be true of theirs 539 eatable foods ones of 396 destruction 1086 washing ones of you-seeing 7364-7200 of hands 3029 not exist this 369

26. melek against you have 4428 the Adam 120 //

27. Saying 559 this from antique 6676 what purpose 4100 also stab trust through 2944 Yeshayahu 3470 by exceedingly wise teachers 2449

28. also blows of the flail 4347 Father His-theirs "1" has covered and making atonement 3722 with as equal with [sins of] 5704 a spontaneous gift offered freely and abundant-seeing 5071-7200

29. Then 176 to approach them of 7126 this 2088 not 3808 it appears 4672 in making self wise 2449 among appointed 2760 without to rise up 6965 and not 3808 will be broken to Me 1751 this 2088

30. to be angry 7602 their making light of-vile and cursing of these 7045 judgement 1780 to exist 3426 to know by seeing 3045 as to what 3964 was nothing 369 bringing near or approaching these 7126 making kaghar purge away-atonement 3722 the darkness figurative adversity, night 3915 this sickness ones of caused theirs 4244

31. from out of portion and 4480 will accumulate abundantly 3527 saying 559 has seen El 2371 He will of spoil take away by force 1497 from ones joining together, companions and 2266 resembling alike 7737 ones of prattling, scattered words these 6527 making to howl 3213 He made go ones of us 3212

32. following after of Him 312 weak not grown up ones of His 648 to instruct-disciple of Mine 3928.

33. A second time 8145 for this matter these 1696 the ones of the dipper 2881 in being foul unclean of them 2930 and for eaten ones of [consume teaching] 398 because of fraud and deceit-seeing-will cause to perceive by-Ruach-seeing 8649-7200-7306 and set apart-qadosh clean of them 6944

34. And except beside of them-seeing 2108-7200 what purposes 4100 you are going up you-seeing 5927-7200 to Him. Also 349 conspicuousness to do 6725 the Torah-seeing 8451-7200 for not 3808

35. confining you 6696 and shall cause to bring up you -seeing 5927-7200 //

36. Hay geymel: Write the record 3789 and wash selves and 7364 hands theirs 3027 and feet theirs 7272 and not 3808 they kill His -seeing 4191-7200 fearing in reverence 3374 who are ones of trusting ministering of you 7365

37. hands strong of them 3027 from covered -aatonement you 3722 they ones of to execute 4191 also when 518 not 3808 shall wash theirs 7364 shall execute theirs 4191 also 349

38. exceedingly fearful 3374 rejoicing 7797 pluck up by roots 6132 by ones of trusting 7365 then breaks forth wild 6501 in words of this matter of theirs 1696 //

39. And saying 559 will of come out 3318 in against 1157 the mouth-pratting words 6310 and like this 3541. They remove ones of His-seeing 6267-7200 having decreed of it 3982 El has seen 2317

40. mental thought of concept 2031 will conduct over place to place as 5674 dry stubble of these 7179 among causing to conduct it 5674 in regions 6285 also of mental thoughts-concepts 2031

41. coming 935 from the body 5315 and among foul pollution theirs 2931 and will make habitually 6466 comes 935 to remove close the door 1479 and remove foul polluted it 2931 not of 3808 the body 5315 set in order 6186 //

[Image 0397 Matthew 15:21 section 68 camek chet:](#)

1.2.3. And afterwards 310 this speaking 559 Yeshayahu-Deleverance of Yah His 3460 then 2088 departed-walking 1980

2. they to Galilee a circuit territory of 1552 rocky cliffs-refuge 6696 and of Sedom 5467-a place stomped on 1917 remaining of moving in a circuit 1753 [near the south end of the dead sea]

3. and was coming-seeing 935-7200 to faces of His 6440 woman 802



4. a Canaanite-seeing 3669 coming 935 from lands these-seeing 776 from sunrise-the east 2224 crying out You-seeing 6817-7200 EL Him 410 Adoni-Master 113 Son 1121 David 1732 in kindness favor by petition of 2603

5. also daughter my 1323 possessed ones of 276 the demons 7700 and Yeshayahu 3470 not 3808 to respond 6030 of this matter 1697 and taught ones His 8527 approached Him 7126 El theirs 410

6. And they say this 559 to Him Adoni nu-our Master 113 to what purpose 4100 You-seeing 859-7200 from allowing, pacify of 3240 to this-seeing 2063-7200 the woman 802 crying out, shrieking-seeing 6818-6817

7. following of us 310. And He responded 6030 to them 1992 Yishmayahu-shall hear Yah His 3470 not of 3808 the table of food ones of Mine 7979 for 3588 people 523 in flock of sheep 6629 ones lost-wander away these 6 out of the house of 1004

8. Yisrael-rules with El 3478 [Yisrael composted of 8280&410] and the woman 802 also from humbleness and she-seeing 8430-7200 to Him and she answers Him Adoni-Master my 113 help you me 5826. And He said 559 to her

9. Yeshayahu-deliverance of Yah His 3460 not 3808 to give 7725 what was received of 3947 the Adam 120 the morsels 6595 from entwining folding together of His 1121 and will give it 8566 to dogs 3611. And of the serpent you 8577-7200

10 the fire offering 801 twice 6470 abundant enough 7227 able of them 3201 the dogs 3611 open to the instructions of wisdom shall be of them? 6612-[6595 Yehchezkel-Ezekiel 13:19] those who shall have fallen of them the crumbs from the bread table 5307 [Yahoshua-Joshua 8:25] [This woman was speaking of the crumbs falling from the show bread behind the first veil, curtain of the faces 12 loafs on the shuchan-table between the veils-curtains where the menorah and the incense alter also where, the high Priest went daily but behind the next veil-curtain he went once a year. So the crumbs falling from this table shall be enough food to the open minded open to instructions of wisdom believing every word to them. And the rest of the loafs are enough for those coming later.] This woman was speaking from inspired speaking, it would appear the Father was teaching the Son, see line 12, the last word daughter is in the feminine plural meaning nations, healing is coming to the nations. The woman would be Yisrael, those who have come into the teachings of Yeshayahu, the Fathers instructions-Torah. Iyov-Job 4:4 those falling 3782 have been upheld 6965 from Your words 4405.] [Also the two loaves baked

with yeast first fruits to Yahvah of Vayiqra-Liviticus 23:17 the two houses of Yisrael, Yehudah and Ephraim both scattered among the lands and nations]

11. from meal table-deliverance-waiting 7979-7438-6960 Adoni You-Master You 113. And He responded 6030 to her Yishmayahu-shall hear Yah His 3460 woman 802 dignity great things 1420 trustworthiness your's 530 He will do 6213

12. for you accordingly this 834 requesting counsel shall-seeing 7592-7200. And from this time-seeing 6256-7200 this 1931 far away [of time] 1963 to cure-heal-you 7495 daughter-seeing 1323-7200.[this last word daughters, wasted, to cure the daughters of the waste, same spelling] set in order 6186 [the woman Yisrael the bread of life Yeshayahu, falling from the table the daughters twelve tribes scattered]

[Image 0398 Matthew 15:29 Deliver camek tet 69:](#)

1. Deliver 69: and accordingly after this 834 departing 1980 Yeshayahu 3470 from there 8033

2. traveled 1980 making way 5674 to Galiyl 1551

3. to the hill country 2022 for presenting Himself 5975 and there 8033

4. seeing 7200 people-tribes 5971 abundant multitudes Mine 7227 among babblers 981 the great ones-Rabbis 7227 curved of the limping [body distortion] 6760 [Yehchezkel-Ezekiel 41:11] and from leprous plagues of - rising up sores-plagues 5061 and the lame 6455 abundants 7227

5. staying back 309-310 and they separated selves 6395 to slanders of theirs-broken footed ones 7270-7272 and He cured them 7499 and the people 5771 were-cheerful 1961-2122 amazed-seeing 8539-7200 how 349 this putting to silence

6. was in 1961 the wilderness of theirs 4057 and the lame of them 6455 the way of walking 1980 and their eyes opened 5782 those of seeing 7200 and tauters 3637 among the lauding praises of Him 7623

7. to El 410 then 227 speaking 559 Yeshayahu 3470 to taught ones His 8527 to stand out 3426 to Him having compassion His of them 7355 for what of purpose 4100 also these 1992

8. among those who hope of these 3176 regarding of His 225 this 2088 again 8145 many days 4325 because of crossing over His 5674 and was nothing 369 to Him 1992 what of purpose 4100 who shall consume food Him 398

9. And was nothing Mine 369 to be pleased with 7521 to boasting, celebrate ones of you 1984 in afflictions these 8589 pay attention to purpose 3282 not 3808 shall weaken Him 2522 in manner, customs walking 1870 and pay attention, of purpose His 3282

10. to My taught ones His 8527 and ones unwilling, refuse of 3986 good theirs 202 could be able of them 3201 to come forth ones of 4672 feeding-overcome 3898 in wilderness 4057 these on this side 2088

11. in satisfaction having enough 7646 for people-tribes 5971. And they to understand 6030 Yeshayahu-deliverance of Yah His 3470 and He speaking 559 to them 1992 accordingly how 4100 for planning-pastures 3733 feed-food 3898 to such as 3644

12. And they understand Him 6030 satisfied 7654 that making few 4591 of the fish-your 1709 And He now commanded 6673 Yeshayahu-deliverance of Yah His 3470 to people-tribes 5971 to sit down-will enlarge increase 3427-7686 cakes as round flat bread baked-and so-will enlarge growing up you 5746-3588-7685

13. the plants grow 6212. And to take instruction 3948 until satisfied 7642 like planned-of pasture bargained for 3733 and He buys grain theirs 7666 and to give them 5414 by taught ones His 8527

14. and they 1992 to give sending out 5414 to peoples, tribes 5971 and they to consume of Him 398 until ended 3615 and they being satisfied of Him 7654. And to remain 1956 having enough to be full-satisfy 7654 measures of grain 5429

15. and even so with vessels, containers of this, grain 3627 were His 1961 like a number abundant-woods of large trees [men of Yisrael] 4557-1613 four 7251 thousand 505 men 582 to separate apart 905 the women 802 and children 2945 - [words translated the completeness accomplished these, this from Most High EL, the taught ones how also it shall be after this manner. In bringing up firmness of truth defeating and overcoming. To drink in of discretion, judgment, intelligence of behavior, even so also to accumulate a quiet excellent's of the spirit to them going a hundred fold afterwards declaring-regarding this. Measure to define.]

16. Saying 559 this from antique 6267 the completeness of integrity 8537 they 1931 from El theirs 410 the taught ones 8527

17. also 349 were His 1961 all 3605 after this manner 3602 Master of 1167 firmness of trust in support 530

18. overcoming-defeating 2476. To mix perversion of laws seeing 8354-7200 behavior by discretion, perception of them 2940. These 1931 accumulate in abundance 3527 to bring about 7136 causing to you of such 1992 to move 6470 ones coming following you seeing 312-7200

19. like this 2088 breaking off 6561 measured-defined 5429 //

20 . again 8145 when 518 they 1931 for prophet 5030 great 1419 and to Son of 1121 El of elohim 433 to Him 1992 the hand of 3027 Yah 3068 shall harvest 7114

21. and not 3808 seeing His 7200 sun, light of knowledge 8121 fully developed 2177 and scroll account of 5608 to sixth parts 8346 myriad-great number 7239 causing to separate-divide of the body 909

22. the women 802 and the children 2945 hundreds 6285 sleep 8142 in wilderness 4057 just and right in manners 3651 El delivers 3467 saying 559 to people-tribes 5971

23. and will be able His 3201 and of ones remaining His 3499 set in order 6186

[Image 0398 Matthew 15:39 section 70 shen bet ayin yod mem:](#)

1. Deliver 6561 section 70: after 310 this 2088 being conspicuous 5264 Yeshayahu 3470

2. on decked vessel, ship 5600 this 1668-agility of to fly 5580

3. in land-firm, sure to grain, shoots you 776-403-2406 and go-to the ones of reverence fearing dreadful terror 935-3374 to land of Mine-rich of resources 776-2828

4. that of what 3964 dry aridity land 6723 fish-[become many men] 1709 to depart 5075 to Me and they to bring His 935 to Him 413 their wise men 2450 and they ones of excrement them 6569 among to test prove of them 5254 regards to His 853

## Image 0399 Matthew 16:1 continues, section 70

1. And shall teach them 3925 ones of the kindle heat-hot 228 you-seeing 853-7200 from the destructions-annihilate leave one sixth of them 8060-8338. And pay attention to accounts indications of reasons 3282 in them 1992 Yeshayahu-deliverance of Yah His 3470 inclining away from right, truth -hypocrites 2611 you-them-seeing 859-7200

2. answers of them-theirs 562 agreeable of close associates 6149 out of as one-propagated offsprings 2297-5220 day 3117 sunny and bright-trouble 6703-6862 it will be 1961 in regions 6285 where of destructiveness of them 8060 the Edomites 123

3. And consider make search, inquire 1239 you-seeing them 859-7200 answering saying words of 561 the day 3117 His make ones of caused to make a wall -singing strolling[safe] 2918 -7891 where of destructiveness theirs 8060 darkness-lack of understanding 4285 surely also 389 [word 4305 is rain Pslam 11:1-7 all Job 20:23 2918 wall ]

4. of them 859 was to be known by them-seeing 3045-7200 verdict and decreed sentence to be able of to judge 4941 in the destructiveness 8060 and was nothing 369 of them 859 will be known by seeing of them 3045-7200

5. judgment deterrent able 4941 the appointed 2163 seed 2250 among evilness 7451 inquire requesting 7592 a sign 226 and a sign 226 not 3808 it to be given-seeing 5414

6. to these 1992 for 3588 when 518 signs 226 cause sake 7945 Yonah-Jonah 3124 the prophet 5012 and then 227 He separated 6504 and departed 1980 to His. And that which 834

7. Yeshayahu-deliverance of Yah His 3470 shall be 1961 by terminationof of 8193 the day 3117 speaking 559 to taught ones His 8527 also He will establish His 3199 food 3899

8. And He 1931 to gather 3664 in vessel, ship 5600 with 5973 taught one His 8527 and taught ones His 8527 to be firm His 3581 and not 3808

9. the gathered ones His 3664 as regarding to appointed 7760 food 3899. And Yeshayahu 3470 said 559 to them 1992 you-seeing 859-7200 will cause few in number of Mine 4591 those to be circumspect and intelligent, instructing and understanding wisdom, behave selves 7919

10. shall think regarding value, as wise workmen 2803, also nothing 369 by their food 3899 and nothing of 369 you-seeing 859-7200 to mention as to be most note worth 2145 remove chomesh-book of writings men-ancestors of Judah commentary 2570 like a ram-leader of flock-sheep 3733.

11. four 702 thousand 503 men 376 and so 3644 measured 5429 who is left standing His 7604 and direct to establish 3559 you understand consider as to manner, teaching and seeing 995-7200 also was nothing of Mine 369

12. from words of 1697 remove chumash-Judahs ancestors commentary 2549 and also like 1571 from those of affinity-connections of close relationships, mutual attractions 3899 sinking, drowning in entanglements, drowning in difficulties 2883 cause not at all 1077 surely of no doubt 389 consider-appointed answers remove all 561 to you 3651[not a word from it chumash]

13. also having standing and 7604 from this leading the way you 5090 shall separate of them 6567 and they making rightness altogether just of them 6664

14. 15. Saying 559 this from antique 6676 was nothing of Mine 369 known of seen-seeing 3045 causes of sprinkled 5137 will be new thing 2319 shall be 1961 [15.] by the colleagues-companion 3674 to His 413 the taught ones 8527

16. and remove 1972 Yishamayahu-shall hear Yah His 3460 speaking and 559 among ones of pharisees-Rabies 6567 also 176 seeing to understand 7200 from desponded ones 3512 also these 1992 become 1961 dross-sense of refuse 5509

17. they to be circumspect intelligent 7919 covering of 5743 the fat one-rich 4220 not 3808 to understand making distinction and 995 to appoint 7760 to have power to rule 4910 and gather of 1571 to place 7760 will be glad rejoice 2302

18. to vanish of theirs 5769 perpetuity 5703

[Image 0399 Matthew 16:13 section 71 aleph ayin:](#)

1. Deliver-6561 ayin // alph =71: And coming 3318 Yishamayahu-shall hear Yah His 3460 toward 413 land 776 Caesarea-deteriorated-reverent fear you G4947-H5494-H3374

2. and land 776 Philippi-region of-ones tearful G5375-H6285-H3044 He called out to 7121

3. Philippos-regions against-angry ones G5376-6285-1149 and He inquired 7592

4. to taught ones-talmyidim His 8527 to saying 559 what 4100 answering of 559 Son-Ben 1121 Man-Adam of 120 on paths-path ways of Me 7635. And they answering Him 559 to this 413

5. Among these 1992 answering this 561 also He 1931 Yochanan-John 3110 the dipper ones of . And what of these 1992 answering of them 561 also Him 1931

6. Eliyhu-Elijah [the Hebrew meaning El of Him-Him of El] 453. And what of these 1992 Yirmeyahu-Jeremiah 3414 or 176 aleph-one from the Prophets 5030. And they said 559 to Him 1992 Yeshayahu-deliverance of Yah 3470

7. And of these 859 what 4100 saying words of this matter 561 on paths and path ways of Me 7635 and He eyed 5869 Shimon-Simon G4613-in Hebrew- hearing they will 8095 who is called 7121 Petros G4074- portion to range encircled and measured to define H6310-H3195-5429

8. And he said 559 You 857 Moshiach 4886 in foreign language 3937 Kristo [the name of Greek el of anointing, back to Hebrew] Son 1121 EL 410 of raising 6965 lives 2416 also to come You-seeing 857-7200

9. in this 2088 the set time 5769. And he said shall be 559 to him 413 Yeshayahu-deliverance of Yah His 3470 afterward you 834 Shimon-Simon G4613-H8095 explain-declare making plain 874 like a Dove 3123. BDB [as a term of endearment, a symbol peace]

10. Also to announce-good news show forth 1319 and to think-like unto symbols 1819 not 3808 to uncover revealing in a disgraceful sense 1540 way walking 1980 for 3588 when 518 of [the] Father " I " also in heavens 8064. And " I " 589

11. answer sayiing 562 to you 3651 also to come 857 stones 68 [to build Zech. 9:16, 8:9-] and " I " 589 river stones-living [are washed of water no tools used ][ living stones 2nd Kings 5:12, He is the corner stone] 71 effectively gleaning of you 5953 house of 1004 frivolity-foolish things" I " 8602 will opening doors, gates of 8176

12. this 1454 spread out of 5186 not 3808 to be able of His 3201 against you 5048 in regions of 6285 peacefulness 7599 theirs to you 859 openers keys, [actions words of ] of 4668 Kingdom of 4438

13. Heavens 8064 And measure to maintain able of 3557 who 834 you bind in compact ones of 7194 on land 776 these shall be 1961ones of bound in compact 7194 in Heavens 8064 and measured to maintain ability 3557 [hear for excellent things I will speak from the opening of My lips 4669 also see Proverbs 8:6 and Exodus 39:06]

begins image 0400 section 71 ayin // aleph: 14. who 834 you shall instruct of laying foundation-Torah-seeing 3384-8451-8451 in the land 776 they shall have 1961

preeminence 4195 in Heavens 8064. Then 227 gives command 6680 to talmiyd of His-instructors-teachers His 3925

15. to failure lest to nothing 1077 shall say His of 559 these of 1932 Mashiyach 4899

16. Saying 559 this from antique 6267 standing out 3426 to me in this 2088 three or third level-gladness 7969-7797

17. requesting, counsel, of desire of heart asking 7592

18. Hay // aleph to exist 1934: like such things 2007 in figurative language 4911 He nourishing feeding these His 2109 redeemed figurative delivered 6561 lead surround of circuit self 5437saying 559 to these 1992 just and right to manner 3651 it shall be 1961

19. by ones coming behind of you-seeing 312-7200 these who of them 4310 He sends out of 7971 Son 1121 Adam 120 you-seeing 854-7200 messengers of His 4397 and like this 351

20. who 4310 also will become like 4912 Most High 5920 messengers 4397 and like this 351 the ones making righteous of them 6662 driving out possessors troublers 1644 they are persons morally wrong and actively wicked of them 7563 to bring up the berries of cud chewing, continuing to destroy-violent of them 1641-3238

21. Son 1121 El 410 raises up 6965 His 1931 and how-seeing 349-7200 shall be what of 4100 among regions 6285 to be rash and perverse 3399 seen-observed 7200 and measured, determined 5429 [from the Hebrew letters in Petros] also saying 559 that Son 1121 El 410 raised up 6965

22. these 1931out of the alph wheat cheyt teyt 2406 seeing wheat grain the good grain 7200-2406

23. And testifying 5749 all 3605 to inspect and consider 8159 shall answer 562 Father of "1" also in heavens 8064 and before to deliver 6561 prediction 5012 saying 559

24. they complete 3635 one given of 5411 to Me one hundred of you 3967 Father "1" and was nothing 369 ones of to surrender 4376 to Father "1" and like such 3541. And with breaking off redeeming 6561

25. light of Yah His 5374 all 3605 offences 2398 and reviling's reproaches 1421 and like this.



26. hey // beyt, holocaust offering gift 1890: with delivering 6567 Yehud-Yehudah 3061-3063 like which 834 saying 559 to taught ones His-seeing 8527-7200 in the day 3117 they shall worship-seeing with His 7812 to Him

27. and gathered-to be exhausted 1571-3021 saying His 559 for 3588 their 1931 Son 1121 El 410 rises up 6965 and to what- for-seeing 4100-7200 miracle of, amazed 8540 you-in the sense of multitudes of-you

28. among regions Mine-seeing 6285-7200 making selves clean 2889 they measuring to determine 5429 [Hebrew letters of Petros] and not 3808 among of making ashamed 3637 at that time 227

29. Geymel // hey stretch forth the hand 2026: miracle, amazed in Mine 8540 also 349 were His 1961 answers saying of them 562 also they 1931 Yochanan 3110 cast far off 1972

30. Yochanan 3110 in day of 3117 Yishmayahu-shall hear Yah His 3460 removes splitting to distributing of them 6537 and like this 3541 Yishmayahu-shall hear Yah His 3460 shall be 1961

31. from splitting to distributing them 6536 things coming of these of His-seeing 935-7200 and He separates making wonderful of these of His-seeing 6381-7200 because was marked, remembered of 2142 by ones over 5921 before when making great, increasing -were thistles, stinging 7235-5621 of places theirs 4725.

[Image 400 Matthew 16:21 section 72 bet // ayin bear fruit 6025:](#)

1. Deliver 72 bear fruit 6025: from according to time 227 and He walked, departed to house His 3212 the sorrows beginning, to wound-captivity-seeing 8462-[opening-2490-begin to wound-1540-captivity-7200 -discerned] of Yishmayahu-shall hear Yah, " 1 " His 3470

2. to bewray revealing-seeing 1540 by you taught ones His 8527 also He 1931

3. to be besieged, distressed of you 6887 to bear these sorrows-seeing 3212-7200 in Yerushalam 3389

4. And to bear suffering-seeing 5375-7200 from 5375 the imposed yoke 5923 many-abundant 7227 from the principals of the priesthood 3548 and elders theirs 2205 these doubtful of authenticity 5868 of this time 5704 also these shall murder Him 2026

5. And day 3117 the ones of tranquil-secure of 7961 He will rise 3359-6965 and they receive instruction and these of 3948 [Petros Gr. 4074] speaking My mouth commanding 6310 clean and pure 2891 seeing 7200 and measured determinative 5429 to understand, perceive and 995 to be prudent His 955. And the beginning-seeing 8462-[7200 [6310-2889-7200-5429 the words contain of Hebrew letters of the Greek name translated Petros]

6. in these ones made firm 3581 to saying 559 a profane thing, far be it, not so 2484 let be of-seeing 1961-7200 to you son 1121 Adon 113 and to sit as judges 3427 Yeshuah 3444 and they to make babbling speaking unadvisedly-shameful failing 981-3001

7. El of him 410 and " I " say 559 to them to you the adversary-satan 7853 not-when 3808 you-seeing cause to provoke bitterness 4784-7200 will revive-makes crooked to pervert 2425-5753 which to be nothing of you 369 from ones of the wash bowl 3595

8. words-things 1697 these to 413 cause 3588 when 518 words of 1697 the Adam 120. Then 227 words of this matter 1697 Yishmayahu-shall hear Yah His 3460 to talamadi-taught ones His 8527 who 4310

9. Also He to satisfy a debt pleased with 7521 in coming 935 afterwards Mine 268 those thinking to scorn 959 numerous eyes closed to these His 6105 And He takes away of 3947 you-seeing 854-7200 the drunkenness 8358 covering into darkness 6150 walking about slandering 7270

#### [Image 401 Matthew 16:24 section 72 bet ayin page two](#)

10. Also near being at hand 7126 to be numerous and powerful and 6105 to execute Him 4192 and pursuing, running 3212 after Mine 310 all 3605 theirs rushing to His 7323 to rescue ones of deliver 1954 breathing body theirs 5314 those to be undone 6 consenting-seeing 225-7200 make spirit of quick understanding 7306

11. among and beside of Mine 1157 and theirs causing to wandered away of #6 you 854 to revive His 7425 by strength " H " majesty power praising 3068-5797 on paths as flowing Mine 7635 He will inspect in compassion ones of to regard for help 8159 and to be breath on [living body] 5314 to revive Mine 2425 these much loved " H " 3068-5690

12. what of purpose 4100 fulfilling, completing 1214 to adam-man 120 when 518 He will breath on making ones of quick understanding-Spirit 7306 you-

seeing 854-7200 all 360 the concealed 5957 when of 518 the nephesh, body breathing His 5315 who have wandered away 6 to be a prey 5706

13. And ones of time this 233 compensation-teaching 8545-4175 good things 2896 He will do 6213 the Adam-man 120 when 518 among and beside 1157 the things of this matter 1697 the rushing upon ruins by perversion of them 1942

14. And He to measuring determine-release, preserve 5429-6299 He to give 5414 body theirs 5315 to judgment 1777 gehenna-burning garbage dump 1516-2011 for 3588 Son 1121 the El 410 His coming 935 in glory 3519 Father of Him "I"

15. who is in heavens 8064 with 5973 malak-messengers His 4397 to inhabit living among 3427 to complete 3634 man of wise stewardship 376 for working habitually as practiced these His 4659. Trusting being true 539 of Me 589 saying answers 562

16. for you cheerful bright 7797 out of these having standing 5975 speaking 6310 on account of purpose to Me 7945 My judgments-decrees understandings 2940 to die-with staine or blemished 4191-3971 witness of 5749 who of reverence fearing will be 3373 son of 1121 Eloahh-the El of elohim 433 bringing 935 in kings these His-seeing 4438-7200 set in order 6186 // [only in diying to enable the change of the body]

[Image 401 Matthew 17:1 section 73 gimel // ayin to bake 5746:](#)

1. Deliver 73 to bake 5746, : After 310 six 8341 days of 3117 to receive teachings 3948 Yeshayah-deliverance of Yah His 3470 [six days=6 thousand years, Hoshea 6:2 the Deliverer after 2 days 2000yrs the third day 1000yrs He raises up us 6965 we shall live, Hoshea 6:1-2] very close to end of 6 days months spring

2. in regions Mine 6285 making clean 2891 and measured to determine 5429 and gathered of 1571 Ya'aqob-Jacob 3290-scattered of Yisrael [the Greek word Petros they assumed Greek of the Hebrew letters composing words numbers 6285, 2891, 5429]

3. in strength 5795 rasing up ones in majestic increasing of Mine 1342 and yochanan-and "I" will favor 2603 brothers kindred of His 251 [Judah, Yisrael, Hosea 6:1-3 and 2nd Samual 7:10 America and other nations people scatter reture to the land of Yisrael]

4. and they will lead them 3212 among 413 looming up-seeing 2042-7200 the powerful, haughty proud ones 1364 from ruins-waste amazement of-tribes 8074-4294 for His shall plead to persuade-for His to complete 6419-3634 theirs of such 1931. And ones against 1157 who shall be 1961

5. among shall plead with, entreat-like they will complete 6416-3634 they also ascribe praises to honor-His 8567 in presences of respect of them-establishes of them-surrender-arranged order-seeing 6437-5462-5468 and horn of the alter-figurative of power-Yah 3050-7161 masters of selves excited 5782 presence of His-establishes of His 6440-3560 like brilliants of sun-[as light] 8121 and wrapped around as a garment, it of His 4403

6. to sons of them 1121 like white as snow 7949 el of Yah them 452 Mosheh-given the Torah 4872-7200 and els of Yah His-511 words of the matter-Torah of them 1697 people of the nations, tribes His 5971 pressing on stressing of His 1464 to Yishmayahu-Shall hear Yah His 3460 all 3605 [1121 spelling is of Isa. 38:19 also Mosheh has a closed mem finished not changing]

7. what of purpose- shout of joy 4100-7440 who they call out to of them -grain wheat-goyim, [people of nations] 7121-2406-1471 in Yerushalam 3389-3423. And regions Mine 6285 tahor clean, pure 2889 measure determine 5429 [Petros Greek 4074 not in text ] and companions joining unite ones of together of His 2270 were His 1961 asleep-stunned of them-seeing 7290-7200 to day 3117

8. And not 3808 their day 3117 you teach 3384 and not 3808 you teach 3384. Seeing their 7200 senses closed of Him 1480 they change of 8138 men of them 582 associates will over shadow by huddling together His 6004. And like in orderly of 834 walking way behaving selves His 1980

9. then 227 saying 559 and regions Mine 6285 tahor-clean pure 2889 and measured determine 5429 for YishmaYahu-shall hear Yah His 3460 good 2896 in being of-seeing 1961-7200 with full moon festival ours His 3677 and doing work 6213 according to 6310 ( 3 )- three 8027

10. mishkans-dwellings-seeing 4908 to you 1980 one 259// and to Mosheh 4871 one // 259 and to El of el 433 one // 259 on account of cause to Me 7945 shall be 1961

11. will be known seeing 3045 what things of purpose 4100 shall be 1961 ones of speaking 1696 // to relieve of 5749 the wilderness 4057 and themselves in such-things 2007 to observe of time 6049 where of full moon festival 3677 with them 854 //

12. and they hurried His 1984 because 5750 to gather 181 and in testifying-giving witness 5749 who of these 1992 the bottom, lowest 8478 the covertly 6049 to hear His 8085 from the midst of 8432 these covering-concealing acting covertly 6049

13. A voice calling loud thundering of 6963 in the wilderness 4057 and saying answering 562 in such things 2007 this 2088 sons of 1121 precious-dear Mine 3357 to be pleased with 2654 among His to His 410 You hearing 8085

14. And He hears His 8085 the taught ones of them-seeing 8527-7200 and shall make to fall these 5307 against 5921 faces of them of 6440 the land 776. And these have reverent fear of Him 3372 among gather-emitting ulcerous fluid-by power of hand 181-7325-3027 and like which 834

15. to bring forth-good-measured defined-His ascend-skip for joy 5312-5429-5266-2896-5483 the voice calling-denying facts theirs because-of actions, estop 6963 and these speaking-you emitting ulcerous fluid of them 559 to wound 3859 Yishmayahu-shall hear Yah His 3460 to accomplish and to rise and 6965 El 410 you of reverent fear of Him 3372 and He able to bring forth His-and their waste made of 5375-3456 eyes of Yah seeing them 5869-3050 and not-grain, wheat 3808-2406

16. like desired 176 for 3588 truth unless that 518 Yishmayah-shall hearYah His-beside with a hand 3460-3127-3027 by separating 910

17.Saying 559 this from antique 6267 when 518 they of 1931 the El of elohim 433 what of purpose 4100 will need need 6878 shall be 1961 from a present, happen, found 4291

18. El of Yahh theirs 452 in these ones knowledge His 1844 good end 834 valuable He causes His will in doing 3365. set in order 6186

[Image 401 Matthew 17:9 section 74 dalet-4 ayin-70 to stand 5975:](#)

1.And descending 3381 Yeshayahu-deliverance of Yah His 3470 portion out of - hand of power 4419-3027 the mountains 2022 and He commanded 6680 to them 1992

2. to say 559 El 410 you speaking thinks His 1697 to man 376

3. they out of appearing-wheat ones of -shouts of joy-good covered, protect 4758-2406-7444-2645 who 834 looking of -seeing understanding you them 7200-7200

4. repeating again 5750 also He shall raise 3356 the Son-Ben 1121 the Adam-Man 120 out of a portion among 4480 the execution-seeing 4191-7200. And I will lay charge for cause of this 7592 to these you taught ones His 8527 to speak of telling 559

5. how of what purpose 4100 wise ones of them 2450 [Proverbs 30:24] saying answer of, them 562 demanding of them lay charges-Yah 7592-3050 He to bring forth 935 high Priest-rulers Himself 7218 and account for this reasoning 3282 by him 1992 and shall answer 559

[Image 402](#) 6. render support trust of them to 539 El of Yah 452 they to come forth 935 and they shall be dismayed 8159 all 3605 in the future of 5957. And saying answer of declare 562 to Me 589 how-a trap 3644-3921 also long ago in time 3528 bringing 935

7. and not 3808 making strange ones of to Him 1970 and had charge of Him 6213 with Him like being of great respect He of them 7521 before face stands 6440 and you have done this 3299-6213 unto Ben-Son 1121 Adam-Man 120 then 227 to be hard this-in the intelligence of theirs-1894-995.

8. The taught ones-of them-seeing 8527-7200 also in following a track of 7635 Yochanan-John 3110 He who dipped ones of these 2881 was to come 1961 of the wilderness 4057 these 2088 //

9. Saying 559 this from antique 6267 also how 349 they clap hands in token you of compact-to drop out you, will of succeed you 5606-6329 rankle-wound 3859 at this time-seeing, understand 6258 who 4310 is He

10. El of Yah 452-3050 and they not 3808 to break off 6561 to praise giving thanks 3029 saying 559 to Him 1992

11. Most High-Al 5920 He will bend in kindness showing mercy 2603 and when 518 shall be pleased with His 7521 to choose His 6901 these 1932

12. El of Yah 452-3050. set in order 6186 [ understand Pslam 82 el of Yah you]

[Image 402](#) [Matthew 17:14 section 75 ayin](#) // hey, arrange the vineyard 5737:

1. Deliver 6561 75 ayin // hey arrange the vineyard 5737, And it was 1961 in coming His 935 to 413 joining together 2266 and they bring 935

2. to faces theirs 6440 man 376 accordingly bending of knee 3766 upon 5921 kneeling to honor of Him 1288

3. And they said 559 Adoni-Master My 113 in kindness we 2603 regarding of compassion it 2347

4. The Most High 5920 sons of 1121 for 3588 we fear, troubles 1204 from spirit 7306 to associate with friends 7462 and writhe in pain from fear theirs 2342 from gathered to ruin-oppressed 181-343 and gnashing of teeth 2786 with-seeing 854-7200 also violent ones of -maltreating them 3238

5. And from stripping off 6998 among regions His 6285 and to overwhelmed, fall down 5307 place of home theirs-seeing 4725-7200 lands 776 and to fall, over whelmed 5307 times twice 6471 smelling bad abhorred 887 and to move of 6470

6. by whomever of them-our commandments 4310-6673 and they are bringing of these of His-seeing 935-7200 to taught ones Your 8527 and not 3808 able of His 3201 to healing of them 2495 and for this reason 3282 Yishmayah-shall hear Yah His 3460 and He speaking 559

7. to remain dwelling 1752 evil 7451 desiring of 176 to you them with them 854 like this bearing fruit-fruitful 6509 to gather 181 in extend of time 4970 they shall be 1961 to over shadowed by huddling to gether 6004

8. And testify-giving witness 5707 to the extend of time-of affection 4970-4312 able to bear 5375 weary of burden you of them-to root out you them-measured determine of 2959-8327-5429. The bringing of these will do 935 to Me 410 and the bringing His they will 935 to His 413 sense of affections-wheat them 4312-2406

9. also YishmaYahu-shall hear Yah His-to swoop down-be silent 3460-5860-1826 to see-perceived His 7200 the oppressor-the satan-seeing 7854-7200 causing like to shake of his, in bring force to dislodge the arranged order, writings 5128 and among these putting a difference-separate these 6395 in the lands 776 and they shall be of strength of substance-seeing 2428-7200 makes himself of the earth-seeing-you 6083-7200[the shaking weaving back and forth all this to alter arranged order by hasatan an influence of ]

10. and moves selves to burst out in a rage -seeing 7107-7200 and Yishmayahu-shall hear Yah His 3470 inquire requesting counsel 7592 to Abba-Father Mine "1" the Boy child 5288 to pine after 3642 fixed times 2163 were of the ones of the opponent-satan 7854 receive instruction him 3948

11. and the Ab-Father "1" from the ones turning back 7725 from fixed times 2163 from such a ones 6423 and to the distance in time forward 1973 and they

being in authority 7235 times twice-[two days] 6471 He puts a difference to ones of His, Mine 6395 [Hoshea 6:2 would imply 2000 years oppressor-then satan is bound for a thousand years and released in the end of this third day revelation 7:20]

12. to stink-being offensive morally 887 and with who them 4310 with ones of deeds-works 6045 could be able, keep the covenant 3201 in the desolation His 8045 yet when 518 these things come 857 oppression-ruins His 343 in placing to preserve of 7760

13 ones of the deeds-work 6045 you have ability to keep covenant -seeing 3202-7200 shall be protected-aided-helped of and 5826 aided helped protected His 5833. And they astonished 7583 the man 376 of the favor graciousness and kindness 2580 in His eyes-thinking of His 5869 and shall you be filled-seeing 4390-7200

14. [absolute-plural intense], compassion's 7356 the Most High of His 5920 and said 559 to them when 518 you have ability to keep covenant-seeing 3202-7200 to the trusting build up support as a parent 539 all 3605 words of this matter 1697 you able of keep covenant-seeing 3202-7200 to making peace, keeping His covenants, ones of commandments, figurative to complete 8003

15 in regions of 6285 also in trusting ones faithful 539 all 3605 Mine the words of this matter 1697 calling aloud of them 6963. And measured of judgment 4055 in this manner 3541 in calling loud 6817 Father My "I"

16. The children, servants 5288 and speaking 559 gathering His 181 who 589 from ones trusting, build up trusting 539 verity of truth 551 aid protecting to us of 5826 Mine in regions 6285 having trust and trusting You have-seeing 539-7200

17. and like which 834 seeing in senses 7200 Yishmayahu-shall hear Yah His 3460 where of the tribes-a select people 5971 among you gathering-collected of them-seeing 6908-7200 to this 2088 and saying 559 to His be strong of good courage 2388 to be in silence-tie fast the mouth 481[wait]

18. of these things 2007 among give charge commandments you 6680 where you to go out with commandments 3318 among becoming grieved you 3512 and from being grieved you 3512 and to the distance in time 1973 not 3808 you to turn back-seeing 7725-7200 you being grieved 3512 testifying-witnessing 5749



19. And the oppressor, opponent, satan-seeing 7854-7200 to go out-soiled filthy 3318-6674 shall call together crying out assemble of 6817 and among the ruins, affliction-pain, and sorrows 3510 with over throwing tossing up and down-roaring like a lion 5287 to those remaining remnant, food any kind 7604 as dead-seeing 4191 ones of seeking desire 1156 also many-to many will run after nourishment food and after desire evil 7235

20. were His 1961 saying answering-the bubbling up of the ruins 561-2563 they consider-seeing 1934 as dead 4191 and Yeshayahu-deliverance of Yah His 3470 to receive instruction His 3948 and will stand ones of His 5975 and will raise up-accomplish 6965 and so who 834

21. He gathers 3664 3460 to house-seeing 1004-7200 then 227 approached go near His 7126 the taught ones of them-talmyidim-seeing 8527 to Yeshayahu-deliverance of Yah His 3470 among hiding places 5641 and they saying His 559 El of theirs 410

22. ones of knowledge intelligence 4093 not 3808 shall act treacherously-deceive 5230 us 587 in the bring out ones of His 3318 and He saying 559 to them 1992 in making Mine covering loose not to conform to under body selves of -[protect] 5844-3271 shall trust believing shall you-seeing 539-7200

23. building up trust support firm trusting 539 " I " 589 saying answers 562 to you when 518 it shall be 1961 out of portion with reason-theirs will emitting of ulcerous fluids words theirs 4480-7325 the firmness of trust security, in truth trust 530 always instruction binding of them around the neck and so of mercy and truth digest of His words 1621

[Image 403 Matthew 17:20-21 section 75 hey ayin](#)

24. trembling in revenant fear against such 2730 when 518 you believe ones of believing Him, theirs 550 to loom up 2042 to dream 1957 your words of His 559 deteriorate-calling back these temple gates undone 5493 will reprove, instruct of 3250 and making perfect complete 3634 words of this matter 1697 not 3808 " I " Am restrained inaccessible 1219

25. among you and now 2088 this kind 4327 out of portion 4480 the shadyim 7700 not 3808 to go out 3318 because 3588 when only 518 by prayer 8605 and fasting 6684. set in order 6168

[Image 403 Matthew 17:22 section 76 vav // ayin Yah helps His 5838](#)

1. Deliver 6561 ayin // vav 76 Yah helps His : the purpose 4100 in Galilee 1551 and He answering speaking 559 Yeshayahu 3470 Son-Ben 1121 the Man-Adam 120

2. instructing-teaching 4561 by hand of power 3022 Ben Son of 1121 the Man Adam 120

3. and they will smite Him with deadly intent they will do 2026 and in day 3117 the third He 7991

4. will raise up 3356 and He has come 935 to cover Kaphar-reconciliation 3725-3722 comforting ones self 5162 of the bitterness of heart knows the body-seeing 4787-7200 [Proverbs 14:10] and He approaches and they will His 7126 among to accept instructions His 6901 the defining assessment to enumerate, teach according to need 4371

5. to Peteros Greek 4074-in regions Mine-good-treading on ones of oppressor Gr. 4074 6285-2896-7429 and He speaking to His 559 sense of strength to them 451 many of you 7227 were nothing and 369 will guide self driving forth 5090 He will of appoint-gives 5414 position of value 4371 and He said of His 562

6. just and right of manner 3651 and they come and 935 to House 1004 and they to anticipate meeting 6923 Yeshayahu-deliverance of Yah His 3470 to speak 559 El of theirs and 410 Peteros-before of regions theirs making clean-measure to define Greek 4074-Hebrew 6285-2891-5429 what of purpose 4100 when seeing, understanding 7200

7. to You Peteros regions spreading compassionate measured and determined - Gr.4070 H6285-5186- 7362-5429 king of 4428 land 776 who 4310 will receive of them 3948 assessment-tribute based on census 4371 from apart of 4480 sons of theirs 1121 also desired 176 from out of aportion 4480

8. the acquaintance regarded of them 5234. And He eyed on account of required 6030 to ones him 413 portion 4480 the acquaintances-disowing of them 5234. And He speaking 559 to you them, 1992 Yishmayahu-shall hear Yah His 3460 when 518 -cause to sin ignorantly 518-7683 of manner, directing of 3651

9. the sons of them 1121 to lay hold of seizing of them 8610 and He said 559 not 3808 you shall be His 1961 among delivered 5674 of this 2088 to make hast of them 926 and " I " speaking answers 559

10. to Peter Greek in regions " I " delivered seeing measured and defined 4074-6285-5186-7200-5429 to walk 3212 to sea 3120 and he to cast 7993 fish hook-you 2443 and with it-seeing 225-7200 fish 1709 also shall-you receive 3948 head and to it 7223

11. you from taking out 3318 in mouth of it and 6310 out of fasten on 2883 silver, money 3701 and with it 225 you give of them 5414 for a witness, record of us 5707 //

**Image 403 Matthew 18:1 section 77 zion //ayin be joyful 5937:**

1. Deliver 6561 77 be joyful 5937: now in time when 6256 that they 1931 come near His 7126 the taught ones of them-seeing 8527-7200

2. to 413 Yeshayahu-deliver Yah His 3470 and He answers saying and 559 El one of His 410

3. who 4310 you 857 to plot regarding of 2803 also" H "3068 they 1931-He is " H " 3068 He 1992 great one 2297 [a hidden yod placed between the shin and the hey Yah-3060 Yah shortened part of the name]

4. great 1491 in Kingdom-seeing 4438 Heavens 8064 and He called out to proclaim renowned 7121 young men-to raise up 5288-6209 [1st. Samuel 25.5] ones certain 259 like this 2088 to touching 5921 in the distruction 8060 among to take-choosing 6901

5. and accordingly of desire 834 the ones weak-feeble 3782-2904 ones certain-ones loving 259-1730 remove young men of them 5288 [1st. Samuel 25:5] the least of them 6996 [2nd Kings 18:24] these among ones faithful-trusting-firm of them 539 for 3588 good 2896

6. to Mine to His when they to tie in compact, league 7194 bring forth 6398 cause to ride 7392 on 5921 to load binding to the back His 6677 and they as the dew covering 2919 [Micah 5:6] in caused abyss of the sea-seeing 6683-7200 [Zechariah 10:11] the sea-[ nations] 3220 and He said answering 559

7. " I " desire 176 to adam-man 120 who shall come 935 with making prudent-intelligent-wise instruction considered circumspect of Him 7919 and when 518 hand-power you 3027 will be able to endure walk you teaching 7272 the weak ones you 3782 you ones cut off, will covenant to doing of Him-seeing 3772-7200

8. And you weak feeble ones of them 3782 from portions 4480 good 2896 to you in coming 935 with life to revives them 2416 testifying 5749 will desire 176 Passover-Pecach 6453 among comes 1961 6452 [to pass over, exemption of penalty 6452]

9. to your 1980 hands-power 3027 and foot soldiers walking, following 7274 to you make you-seeing 5414-7200 in fire 784 the future of you 5957. And when 518 the eyes your seeing 5869 shall cast away ones of-shall pluck off ones of you-throns-demon-dirt, mire to be swept away 7993-5394-5572-7700-2916

10. And you to light upon by casual sight-seeing 7136-7200 and you to throw out ones of these 7993 who what you 4479 the good way 2896 walking 1980 to come 935 in reviving living them 2416 in eyes-seeing 5869 ones certain Mine 259

11. from being of 1961 to you seeing-understanding of them 5869 and to make of you 8567 for warning remove the bandage freeing of them 1455 and they to enlighten, admonish-teach-warning His 2094 directing causing to establish way render sure 3559 you judge directing 1777 with consent 225

12. from these servants young men of them 5288 these small in age-important 6996 shall appoint unto them answers -words 561 " I " 589 for messengers of these 4397 they 1992 shall behold seeing 7200

13. You in sense of loving affection 4312 gushing over, seeking out-build upon Son of 1158-1129 Abba-Father of "I" also in heaven 8064 and Ben-Son 1121 Adam-Man 120 desist from labor-cease 988 [Ecclesiastes 12:3] to these will gazing at for help will respect-regarding 8159 the hating of enemy [Psalm 139:22] 340

[Image 403 Matthew 18:12 section 78 the number is read from right to left-Heyt // Ayin fountain of apple 5887:](#)

1. Deliver 6561 78 fountain of apple 5887: what purpose 4100 of those seeing of 7200 to you when 518 it shall be 1961 for men 376 [word implied not just any man]

2. one hundred 3967 flock of men 6629 [Ezekiel 36:38] 66:29 breaking forth as a bud spreading to fly [new thing] 6524 first one-seeing 259 from them 2004

3. remove of 1972 the one loosen refused help-to meet with appointed time 5800-3259 seeing ninty nine-99-you-seeing 8673-7200 and returned to next full number 100-hundred these-seeing 8672 [pick one to replace, asking who]

4. examin of the ones 1305 caused to spread -going pursuing 3212 to search after in pray requesting and seeking 1245 to expel misleadings, drive away of these 5080 and when 518 to be found these. Build up supporting to truth, trusting 539 " I " 589 shall say answering 561 to you 3651

5. also these rejoicing-gladness of festivals, of 8057 5920 lofty one 3498 remaining-to exchange place of 3498-3235 remove you to ninty nine-99-seeing 8673-7200 and you returned to full number one hundred-100 8672 as who was 834 not 3808 cast out-expel 5080 just and right to manner 3651 not 3808

6. was pleased with 7521 Ab-Father "I" also in heaven 8064 who has failed perished 6 Alph one 259 from the young men 5288

**Image 404 Matthew 18:17 section 79 ayin // tet, bird the hawk 5861:**

1. Deliver 6571 79 tet // ayin, bird Hawk 5861 in time-to act covertly [the one of the hundred] 6256 that they 1931 are saying of 559 Yeshayahu 3470 by the hearing ours 8085

2. He calls out to 7121 Peter Greek 4074-mouth hostile 6310-turning aside-5186-pride a snare-7407 more over 518 have missed the mark 2398

3. way walking 3212 your brothers 277 they are when shall be gracious-favored His 2584 separating mentally distinction understanding of His 995

4. making the distinction you 996 when 518 they are hearing in obedience-carefully 8085 to your-[teaching] 413 will recover possession of-seeing 7079-7200 with 854 brothers your 227. And when 518 not 3808 shall hear 8085 to you 413

5. you-they are when shall be favored-graciousness 2584 before faces 6440 after-seeing 310-7200 and when 518 will complete 3636 these 428 not 3808 shall hear 8085 way walking to be clear 1980 ones continue to do things 3254 admonish-charge calling to record 5749

6. one 259 also 176 a second time 8145 to faces 6440 a second time-repeating 8145 also desired of 176 a third time-sense of darkness covering 7969-5939 witnesses 5707 hand full [as of grain-like brothers] 8168 by mouth-speaking directly 6310

7. a second time 8145 also 176 a third time 7969 witnesses 5707 they confirm continuing of, 6965 words of thing 1697. And if when 518 in all 3605 these of this 428 not 3808 shall hear 8085

8. ones saying answering 562 with him 225 in assemble of -selves together 6950. And when 518 not 3808 they-he to hear 8085 in assemble-qahal 6950 intelligent account 2815-2803 with his 225 accordingly remove him -you 5110

9. and he treat as enemy 341 then treat harshly 393 to build up, support of truth 539 " I " 589 shall answer 562 to you 3651 success prudent policy 7922 such of this these 428 which 834 you to yoke-bind self as obligation His-seeing 631-7200 in land 776

10. will join as obligation-vow of 631 his 1931 in heavens 8064 will complete 3636 which 834 you shall in reverence fearing of him-seeing 3498-7200 in land 776 to gain preeminence-seeing 4195-7200 he shall be 1961 in heavens 8064

11. And then 1571 " I " 589 shall say 562 to smell sweet 5561 when 518 shall be pleased of His 7521 twice again-doubled 8147 among you 3651 to present a gift 7862 safe in peace wellness 7965 in land

12. all 3605 which 834 shall search-seek out in worship and prayer His 1245 it shall be 1961 to you 3651 one hundred 3967-7200 also in heavens 8064. And in completion 3636 places inhabited-standing place 4725

13. also they having joined you in compact His-seeing 2266-7200 again 8147 then 227 third time-three 7969 over-above 5921 also whosoever 4310 a position-name 8034 which are of Me 595 just so after this manner-seeing 3603-7200

14. then 227 to approach 7126 Peteros Greek 4074 regions-to stand out-seeing-measured and defined -6285-3426-7200-5429 to him 413 to say 559 Adoni my-Master 113 when 518 having missed the mark-sins 2398 to me brother mine 251 repeating 5750 seven times seven-weeks of years 7651 [seven times seven times seven times-]

15. times 6471 he moved to profane 2490 to me. And said to him 559 Yeshayahu-good-deliverance is of Yahh 3470 not to fail of 369 shall speak-answering 562 way to walk 1980 by you repeating 5750 seven times seven-weeks of years 7651

16. for 3588 when 518 repeating 5750 seventy 7657 and seven times seven this 7651. set in order 6186

[Image 404 Matthew 18:23 section 80 Peh //](#)

1. Deliver 80 // other side In time 6256 He 1931 says 559 Yeshayahu-deliverance is of Yahn 3470 to talmadim His 8527
2. Malkut-Kingdom 4438 Shamayim-Heavens 8064 dumb 1745 it 1931
3. to man-adam 120 Melek-King 4428 sitting down as judge 3427 this forming in their mind, a shining polished thing 6219
4. contrivance of reason like their war machine 2808 with accompanying 5973 servants His 5650 and from servants contribute to minstering of His 8334 and like which 834 army of force ones of men 2228 by plotting or contriving in a malicious sense 2803 coming 935 [the words in forms 8334-servants His from baking pan 4958 goverment 4951 [from root] 8280 prevail as princes]
5. one|-[letter, aleph] also he 1931 one under obligation 2325 for ten 6235 thousands 505 [a company united under one superior-Midbar-Numbers 31:6] gold ones of Mine them 2091 was nothing 369 when 4100 to Me attributing honor and praise 8567
6. And he in junction of commandments 6673 their adoni-master 114 to sell selves of as merchandise into slavery 4376 and with Him-desire of them-also these of his 854-176 and you-seeing 853-7200 sons of his 853 and you 853 all 3605 how- impeded the use of the right hand ones of 834-334 to him to making completion 7999 [in deception makes worthless]
7. they you from a part of-seeing 4480-7200 and you shall fall of 6307 in the work into slavery-bondage-you 5647 before faces of 6440 adoni-master of others 114 and He bends in kindness 2603 to them in pity 7357 cause to restore of His-justice by His 5927-[1st Chron. 27:29 as a name Ayin dalet lamet yod, Arab to be just]
8. And to you Mine among ones given you of these 5414 to him because for 3588 the completion 3636 they make good-completion 7999 and He having pitied-spared 2538 restored of His 5927 Master of them 113 and from a beginning breaking ones word 2490 to His in the completing 3636
9. And to bring out 3318 these servants 5647 this of such 1931 and they comes forth 4672 unified as one 259 from drought of-cutting tools of His 2719 also of this 1931 requires vow-obligation 2325 [extra yod] to Him a hundred-seeing 3967-7200
10. from what is crooked you-seeing 5791-7200 and they to be strong-seeing - obstinate 2388 before Him and they to impinge-encroach upon rights of others

6293 to His in speaking 559 joined together we 2338 declaring to be high up 5927 and will kill you for this 4191 for it and in the completion 3636

11. recompense ones of 8005 and not 3808 willing you 14 to give ear, hear 8085 to him and " I " will to these strike you and 5221 in house you-seeing 1004-7200 it you surrounded by walls ones of a dungeon you-seeing-you 5464-7200 for a witness 5707 a gift 7862 recompense 8005

12. for His will complete 3636. Then to be seen His 7200 a work of Mine 5652 the King 4427 with seeing 854-7200 which 834 the doing of making 6213 and My cleansed of power of fire 2715 to them 1992 speedily-diligently 3966 and they become His 935

13. and they crowd upon attach and 1464 by Adon Yah them 114 then 227 calls out 7121 with His 225 Adon of Mine 113 and He saying 559 to them become servants 5647 of Mine shall teach 3384 will strike down conquering 1986

14. out of being greaved, oppressed they have been 2470 to walk 1980 all 3605 as debtor you 2326 like which 834 mouth, speaking testing, proving you seeing I Am 6310-5254-7200 and from what is known-how-why 4069-3045 not 3808 from grieved of pain-be sorry you-seeing 2470-7200 for servants you 5650

15. in this-seeing you bend in kindness these-His 2603 to you 413 like which 834 were grieved oppressed of your's good of you-seeing 2470 and to delay-hindering 3186 adversaty 637 adoni-master of theirs 113 but His commandments 6673 to curse, regard as poison by these and you His-seeing 3939-7200

16. henceforth, against 5750 shall be making peace-shalam 7999 to them all 3605 the debtors 2326. Just in rightness by manner 3651 they will do-making 6213 for you 3651 Abba-Father Mine " 1 " also in heavens 8064 surely no more 518 not-will to wheat 3808-2406

17. you alter-reduce, mixing up of His-seeing 4107 man 376 with-seeing 854-7200 brothers of His 2416 with heart for 3820 shalam-peace 7999 set in order 6186 //

[Image 405 Matthew 19:1 section 81 aleph // peh to separate disinguish makes wonderful:](#)

1. Deliver 81 peh // aleph separate disinguish makes wonderful 6381 and it was 1961 like which 834 ended finished 3615 Yeshayahu-deliverance of Yah His 3470 the words of this matter of them 1697



2. with these 428 crossing over 5674 portion of 4480 the Galilee-[the circuit of Sabbats parash-declare distinctly teachings parts of Torah]1551 and He came- to these 935 [1551and a geological location-

3. to the lowest part of these 7098 the land of 776 Yehudah-Judah-seeing 3063-7200 which 834

4. on entering 5674 the lower region-Mine of these 3381 were walking the way His 3212 when after seeing of His 310 joining-seeing 2266-7200 increasing thousands-seeing 7235-7200 and He to heal -make whole ones of 7495 with among-seeing 854-7200 guiding feeding them 3557 and these people rough hands-hard working-in rough ground 1987

5. to ones His-pressing urging 413-509 among these-seeing 854-7200 the Pharushim-Pharisees ones of them 6567 desiring to tempt-test these Him-seeing 5254-7200 and they have requested of Him 7592 to answering saying 559 when 518 preeminence-wife-seeing 4195-7200 to permit, loosen ones of being forsaken-by a stronger one 5800-5821

6. the 854 woman-wife His 802 ashamed, one of disappointed of 954 task of ones work 6045 and to her give 5414 to her a cutting off, the matrimonial bond-divorcement-a get 3748 and purpose sake-or-on account of because 3282 by them 1992 to remove-cast off 1972 reading, calling out, you theirs 7121

7. by performing of her, them 6213 from that time 6924 a record-recounting 2142 and appointing of libel, curse to her 5344 examine selecting it cause purge out them-wife-[hope it] caused to flee, bolt 7213-1272 and saying words 559 over 5921 manner 3651 he permitted to loosen 5800 husband-man 376

8. with-seeing 854 Ab-Father of His "I" -7200 regarding-seeing 854-7200 with her 518 he catching by pursuit-pursuit to join 1692 to woman wife of his-will cause to change her 802 and shall become 1961 to flesh-body 132 unify as one 258 also now 349 was nothing of these 369 [one Bresheeth-Genesis 2:24-23]

9. changes ones of-of them 8138 because 3588 when 517 flesh 1320 united as one 258 and what purpose, voice of gladness rejoicing 4100-7440 also joining together-it flees away 2266-1272 they absolutely feeding as formative process creating-flees away of these 1254 was nothing of 369 adam 120 being able to overcome-endure of 3201

10. to these ones of separated-divided selves-to these because will descend, bring down 6504-3381. And " I " answer saying 559 to them when 518 of manner 3651 from what is know-destroys consumes of 4069-1438 commanded

of 6680 Moshe-removes dominion 4872-8323 to give her 5414 the gemel tet-get-breaks the bonds 3748 covenant destroyed of these 3772

11. and sends her away-and his fresh new thing 7971-3892 from house his-seeing 1004-7200 And I answer saying 559 to wound-seeing 3859-7200 Moshe 4872 by crookedness-perverts of ways these 6140 of mouth-to release 6310-6299 to imitation of infantile partings child you 892 answering saying-causes bitterness rebellion and grief-with break up comes to nothing-excess superiority 559-4784-6565-3499 comes to nothing

12. to you-cluster of stars 3651-3598 to loosen-permitting to fail 5800 with-seeing-new thing-her 854-7200-2319 full heaviness of you 5136. And out of the future 5957 not 3808 shall be 1961 just and right of manner 3651 answer saying [in the absolute] 562 " I " 589 to you

13. to be circumspect-intelligent 7919 they to loosen permitting willingly commit self to fail 5800 with-whole of, shame 854-2357 wife his-seeing 802-7200 and he opens door to take of 6495 one coming behind-seeing 312 when-as the first 518-2298 not 3808 acting circumspect ones of prudents 7919 will of cause to commit adultery 5003 He-having room to deliver1931-7304 [5003-Jer.Yirmeyahu 23:14]

14. will commit adultery 5003 and he who take 3974 the divorce woman 1644 adulterers they 5003 And " I " Am answering saying of this 559 to His 413 taught ones His-seeing 8527-7200 also how 349 words of this matter 1697

15. adam-man 120 nations-tribes [Yisrael] 5971 wife theirs-seeing 802-702 not 3808 good 2896 to ally oneself-seeing 6955-7200 with consent you-mother of 225-520 and He said 559 El of Yah them 452-ones of to be weak of them, wounding 2470 was nothing existed 369 words of this matter-evil report of you 1697-1681

16. Then 2088 to complete 3636 cause not 3808 to whoever 4310 when to give-seeing 5414-7200 to wound 3859 joy, cheerful 7797 to cut off of them faithful officer of them [2nd. Kings 9:32] 5631 among descent of family-history theirs-seeing 8435-7200 to His 413.

17. Those 1992 who 834 not 3808 miss the mark His 2398 they to stand out 3426 faithful officers ones of -good 5631-2896 [2nd kings 9:32 and the Syriac faithful] among powerful-numerous them 6105 when of shall dominate-seeing 3532-7200 you-seeing 854-7200

18. molding into purpose as a potter of them 3335 ears of grain growing out-branching as streams of water-flowing 7641 Kingdom seeing 4438-7200 Heavens 8064 to His 413 these 1992 intelligent-wise skilful in understanding-with these cluster of stars 2451-3598 in journey to higher place, superior station 4609 great mighty in dignity-ones of Yah have become great 1420-1436

19. who 4310 also to be able-to declare or show 3201-2331 to these prudent, intelligent 995 shall understand 995 set in order 6186

[Image 405 Matthew 19:13 section 82 bet // phey :](#)

1. Deliver 6561 82 open word not found: then 2088 of them came forth His-seeing 935-7200 to ones of Him 413 young men born of them [of the time] 3206 in placing of 7760

2. hand of power of His 3027 to arise-ascend them 5927 and to make of you judges 6419

3. ascending ones of to rise them 5927 and taught ones-talmyidim of His 8527 surely to drive out putting away trouble from a possession of them 1644

4. with them-seeing 225-7200 and they say 559 El of Yah theirs 452 Yishmayahu-shall hearYah His 3460 they to give place ones of His 3240 the young men 5288 to bring forth 935 El 410 and not 3808

5. restraint with them 8555 to make astonished of them 8074 Malkut-Kingdom-seeing 4438 Shamayim-Heavens 8064 with truth-seeing 571 " I " 589 appoint answers 561 to you

6. on account of cause to Me 7945 shall collect gather 3664 in Malkut-Kingdom 4438 Shamayim-Heavens 8064 when 518 not 3808 like a strong tree 424 and to be placed of 3455 hand of power Him 3027 ascending up ones of them 5927

7. and they to walk 3212 among places placed 3455 and presenting argument for giving place 5066 El ones His 410 the select young men to Me 970 alph-one-here now 645, among keeling of them 7812 to Him and He answers saying 559 to evil 7451 causing the sprinkled-expiation, atonement covering of missing the mark 5137

8. making good 2896 My cause doing bringing forth 6213 to procure recover 7069 reviving 2425 " H " 3068 He enveloped in darkness-not seeing 5645-3068 and he responded-answering- perverting 6030-2342 el ones His-a force 410-

2428 how of purpose 4100 inquired of an answer 7592 caused to make well and before 3190 was nothing 369

9. the Adam 120 good 2896 for 3588 was strong of body 193 to separated and branching off and 905 this 1931 to sweep away 2894. And when 518 shall be acceptable 7521 to come 935 among living reviving them 2421

10. observing-guarding of 8104 the commands and precepts-collect of Torah 6673. And He speaking answers 559 to His how 4100 with them 2004 and He said 559 to His Yeshayahu-deliverance of Yah 3470 not 3808 you to murder-dash in pieces-seeing 7523-7200 not 3808

11. you to thief, to deceive, steal away by stealth 1589 not 3808 you to humble of afflicting to depress respond falsely swear falsely, weaken self 6031 with tending the flock, ruling like friends, neighbor you 7462 charged against-false witness 5707 deceitful, liar-lying vain thing 8267 like to be heavy severe difficult stupid, sore or thick 3513 you-seeing 854-7200 father of you " 1 " and regarding 854 mother your 517 [Proverbs 24:28]

12. With affection, loving you-with them 158 in tending your flock friends neighbors 7462 [in this good for nothing 7889] to being impoverished become poor 4134 and He speaking 559 to them the selected young men chosen 970 all 3605 these-to restrain the jaw 428-7448 you are to guard 8104 and what of to purpose 4100

13. they to lack or failing 2637 to Me will correct-admonish 5749 and " I " answer speaking 559 to ones His Yishmayahu-shall hear Yah His 3460 when 518 shall be pleased with 7521 to let be become 1961 completeness of 8535 to you and to sell ones of selves 4376

14. all 3605 that 834 walk in the way 3212 to ascribe honor to His 8567 in humbleness in afflictions of them 6041 and they shall be 1961 to you the depository a treasure house 214 in heaven 8064 and coming 935

15. afterward " I "310 to let be-remain 1961 the ones who shall hear in obedience-intelligently 8065 the choice selected young truthful-honest 970 behaving self in the way walking 1980 in regions 6285 on account of cause to Me 7945 shall be 1961 to His floor boards of the Temple 7112 [numbers 5:17]

16. to multiply increasing many 7235 and " I " answer saying 559 Yeshayahu-deliverance of Yah 3470 to taught ones of His 8527 build up support and trust 539 of Me 589 declaring words answering 562 to you them who of numerous honorable 3513 to be noble ones of 6223

17. in deed bring forth 935 in Kingdom 4438 of Heavens 8064. And testifying as witness 5749 " I " 589 answer answers 562 to you them who remaining of-seeing 3498-7200 a voice-calling 6963 to come 935 [Yeshayahu-Isaiah 30:21 a quite still voice as though from behind you and always according to Torah]

18. these treat a person well 1580 regarding in the eyes-appearance thing best of 5896 these making of to miss the mark-offending sinning 2398 because of 4480 the riches desired 6223 in kingdom-seeing 4438-7200 heavens 8064. And those hearing intelligently to Him in obedience His 8085

19. these you of according to taught ones-will rain showers-hand of power labor-revent fear of them 3928-7377-3027-3372 and they are morally innocence, integrity simplicity upright of them-seeing 8537-7200 from bending down oppression 343 and they said His 559 Yishmayahu-shall hear Yah His 3460 also how 349 whoever 4310 to be able, to prevail 3201 by this will inspect-consider 8159

20. And " I " removal lest that-these 6435 El of Yah them you-seeing 452-7200 and He speaking answers 559 boldly out command explainig-clearing the way 5047-5046 beginning to build of 1129 Adam-man 120 the things-words of the matter 1697 tough hardened you 7185 and clearing the way 5047 the El rising 410-7011

21. the complete of -seeing 3605-7200 things-words of the matter 1697 voice calling 6963 to come-you 1961 //

22. Saying 559 this from antique-seeing 6267-7200 theirs such things 2007 to reject abhor void 5010 Yeshayahu-deliverance of Yah His 3470 with them causes to quit leave off theirs 7662

23. accumulated made riches you 6238 the speaking these 1696 but comes 935 the Adam-Man 120

24. with revive, to live 2425 in the darkness enveloping " H " 5645-3068 and He 1931 over turns changes 2015 aleph ones firmness of truth security of you them -to Me elevation shall of you them raising up You them 530-7056 also repeatedly 5750 on account of cause to Me 7945 comes 935 Yeshayahu-deliverance of Yah His 3470

25. was nothing of 369 the Adam 120 His delivered safe-a planting 3467-5194 in making right caused to His 6663

26. and restoring-warning 5749 standing out there 3429 to hollow graves ones asking 7592 what purpose 4100 cause the ones returning 7725 Yeshayahu-deliverance of Yah His 3470 Most High 5920 requesting of you 7592 taught ones his 8527

27. also announce explain 5046 with bodies strong rolled together 193 words of things 1697 calling out 6963 and because of 3588 has given-listing these 5414 the Torah 8451 by messengers Mine 4397

28. they minister unto 8884. And of Me distinctly show 6567 will render sure His 3559 for also will turn ones of back of 5493 heart of 3820 the stone 68 from drawing near you them -and straving before you them 7126-1856 //

1. Deliver 6571 Phe giymel 80 + 3 divided 6386: and behold firm-strong of 3267 Peteros G4074-in regions " I " make clean and defined measured 5229-6285-2891-5229 and "I " say 559 to His now this way-you 2008

2. to loosening permitting us 5800 to complete 3634 in way to walk 3212 afterwards Your's His310

3. what of purpose 4100 it shall be you 1961 in habition prepared 5115 and " I " am answering saying 559 Yeshayahu-deliverance of Yah His 3470

4. trust in 539 My 589 words-commands 562 to you exaltation in rank-position to raise up them-seeing 7613 7200 who were going of them 3212 after Me 310 also in the day 3117 when they to rule as judge-for justice 1777 like which-to stand out 834-3426

5. to sit down in judgement 3427 the good you Adam 120-2896 over 5921 thrones seated-apostasy His 3678-5627 shall be glorious His-their boiling caldron 3513-1731 recourse His 8664-7200 gather again 1571 with them-seeing 859-7200 over against 5921 to sit in judgement 5921 clothing cover over 3680 with-seen of you them 225-7209 to alter of them 8138

6. accumulated riches of selves 6238 also babbling angrily in speaking unadvisedly they of 981 Yisrael 3478 and all 3605 they have restore-repair 5800 house theirs-seeing 1004-7200 also 1571 sisters of theirs-seen 269-7209 and fathers theirs 1 and people theirs 523

7. And wives theirs-seeing 802-7200 and building of theirs 1129 over according to 5921 also whoever 4310 they take hold on 6901 like to kill them-seeing 4191-7200 with Kingdom-seeing 4438-7200 Heavens 8064 occupy by driving out tenants-seizing 3423 cast together thousands 7227

8. first in time of ancestors of theirs 7223 were let be these-seeing 1961-7200 last afterwards to come of them 314 and many, tarry 7227-3009 last afterwards to come-tarry fugitive that fleeth 314-309-5211 were let be these 1961 seen 7200 repeating of them 8138 set in order 6186

[Image 407 Matthew 20:1 section 84 dalet-4 phey 80 sudden alarm 6343:](#)

1. Deliver phe dalet 80+4=84: phe // dalet: sudden alarm feared 6343: following 310 this-seeing 2088-7200 speaking 559 Yeshayahu 3470 to taught ones His-seeing 8527-7200
2. Kingdom-how with journey His with them of 4438 Heavens 8064 dumb-a generation of theirs you 1745 by adam mankind-ramble about free with you 120 [1745 figurative death silence]
3. only one life 3173 of Adon-Master 113 of house theirs-seeing 1004-7200 this among men of toil daily for wages 7916
4. in the morning-opening of day 1242 a state of or the habit 7937 to make systematically and habitually as practiced-to assemble together 6466-3673 and the ones of day wages these Mine 7916 a branch apart of ours seeing 905-7200 first 259 to unite 3867 and He to send out them 7971 to the vineyard His 3754
5. and after appearing-will labor to bring forth 3318-1518 by threes-seeing 7992-7200 the day 3117 and to point out teach, fearing of reverence 3384-3372 tarry waiting of them-a thorn to them 310-2336 stand fast of a fixed spot 5975 in street as run over 7784 with shade-covering of them-to boil up ripe of them 2927-1310 and He speaking 559
6. to these 1992 follow the way-walking His 1980 in gathering-assembles 1521 with them-gathering spot 859-538 by the Gardener Mine of 3756 and selected to feed dispatch with them 859 " I " to give-seeing 5414-7200 to you them the way walking of and 3212 then to go forth 3318 and repeating-warn 5749
7. with double light of them 6671 and gather-assemble 1521 to inspect consider-regarding 8159 sense of rescue ones of you to have-seeing 8668-7200 and in observing accomplishment 6213 rightly just of manner 3651 and altogether-seeing 259-7200 ten 6236 [the ten tribes scattered]
8. consider having respect 8159 to go out to 3318 people of the nations you 1471 and shall present of them 4672 after one another 310 taking a stand of enduring 5975 [1st Kings 7:16-21] with My speaking 559 to them-seeing 1992-7200 out of seeing to know-understanding 3045

9. with them-seeing 859-7200 to take ones stand as a pillar-[Temple]-seeing His 5975-7200 with shepherding His people 2923 all 3605 coming to them- hold out the hand, give thanks 1961-3034 and pay attention to purpose His 3282 to them also not 3808 sense of stimulating influence[filled with self]of us 7936 adam-man 120

10. And He speaking 559 El of Yah theirs 452-the grain-made to wander 452-5074 to walk spread, following 3212 gathering 1521 with them seeing 859-7200 to Gardener Mine[Yeshayahu the Planter now Vine Dresser-Gardner] 3756. And will let be 1961 so in time continually-seeing 6256-7200 close associations being agreeable 6149 And they said 559

11. Master-husband 1166 the increase of the vineyard 3754 to these places so as to stand fast 3320 among 5921 the workmen of them 6466 calling out to-to publish 7121 with those coming 225 and you 854 to those 1992

12. also of the garden-vineyard 3754 [garden=fertile ground planting by gardner increase comes in time] and wait be patient 3176 for those coming afterwards 314 and able of moral might 3201 among first in place 7223. And these latter ones 314 receive of His 6901

13. to rules in administering judgement seeing in understanding having intelligence of 1779-7200 united alike259. with these first in place 7223 to value in regarding of though these 2803 to receive accept of you-to build sense of city 3947-7176 remaining over, better-they will care for acknowledging 3498 and they 1931 not 3808 to take make avenge-charge or withdraw 5414 [first word 1779 judgment- in this line has a resh at the end and I have checked the manuscript and the research sources and nothing, of inserting letters and combining words and in reverse like has been done by the scribe in Shem Tov this is used to draw out understanding the word to see 7200 resh aleph with its meaning relative to judging considering looking into seeing and so each time it is used the same spelling so far in this text four times, line 4 and line13, and line 14 and line 17, these are related to judging-mitzvot-4687 decrees, justices, seeing 7200.]

14. to measuring being able to guide selves 3557 because 3588 when 518 judging 1779 the resh to see understanding 7200. And they to stay permanently His 3885 the first in place 7223 over 5921 the masters 1167 in the garden ones of 3754



15. to saying 559 strong His 193 these coming afterwards of them-seeing 314-7200 to work His 5998 inspect-consider 8159 first 259 and they shall of place appoint-regarding 7896 with these-well doing 225-2896

16. tribes-peoples our 5971 who labor, work of ours 598 all 3605 coming of them 1961 and their waste-desolation 2722. And pay attention to, reason 3282 in the first ones 259 what of purpose-seeing 4100-7200 And " I " am saying 559

17. to them love of 160 was nothing of Mine 369 doing or making of 6213 the way-walked 3212 [emphatic] a yoke of injustice, distortions morally and unrighteousness 5765 remove 1972 by ruling in judgments justices administered 1779 seeing-understanding 7200 first 259 to cut off-destroy you 3772

18. carry away ours 3947 then to you when-to live to show 518-2331 " I " 589 shall command of you [His] 6680 to give you seeing 5414-7200 to these of this-seeing 2088-7200 these afterwards of 314 because to kill you 4191 to remove-cast far off-it now to be fresh new 1972-3892

19. to Me to deal with 6213 accordingly will of desire their 7522 " I " to know recognition of to punish 3045 when seeing, eyeing of you 5869 accordingly which 834 who 589 turned away 7725 to just and right of manner 3651 it shall be 1961.

20. coming at last of them-seeing 314-7200 first in place of them 7223 and they first in time of them 7223 coming latter ones 314 [Ecclesiastes 4:16] many thousands 7227 these-seeing 1992 with-the invited ones 7121

21. and ineffective-few 4591 His young men select 979. set in order 6186 [Ecclesiastes 1:11, relative to this]

[Image 407 Matthew 20:17 section 85 hey // phhey front of place 6924:](#)

1. deliver  $80+5=85$  Ph // Hey front of place 6924: and they to approach 7126 Yishmayahu-shall hear Yah His 3470 to 413 Yerushalam 3389

2. and He to take 3947 among-seeing 854-7200 crying out 2980

3. taught ones His 8527 hiding, concealing of -seeing 5641-7200

4 and they saying 559 El of Yah theirs 452 such things 2007 ourselves 587 concealing of them 5769 in Yerushalam 3389 and Son 1121 the Adam 120

5. He to instruct 4561 to the pride wax great of 1491 the unwise [elders] 2450 and the kohenim-priests-seeing 3548-7200 and He shall revive when they will do 2425 by murder-seeing 4191-7200 and gathers 1571 He to instruct His 4561

6. among His 225 in the nations-goyim 1471 to strick-give wounds to Him 3807 and to cause to cease His 7673. And in day 3117 the third 7992 then 227 coming forth 935 wife [Yisrael] 802 [the stricking giving wounds of Yeshayahu was for the sins of us the people of the nations, Yisrael that we may live [Isa. 53:3-6]]

7. a gift of EL-Zabdiyel 2068 people-tribes of 5971 begin to build ones of 1129 worshiping-feeling ones way-a place to live 7812-4959-2331 and out of with strength 7198 to request, petition 1246 Mine from aportion of His 4480 and He said 559

8. El of Yah 452 what of-shout of joy 4100-7440 shall You be pleased with-seeing 7521. Then saying 559 because You are sent with command-seeing 6680 to cease-You of 7673 second 8145 son of 1121 curse 422

9. the One 258 to the right hand You 3227 with the second 8145 in turning to left hand him 8041 in Malkut your 4438. And to pay attention to purpose 3282 to him 1992 Yishmayahu-shall hear Yah His 3460 not-destroy, strike 3808-4229

10. you to know, ours 3045 burden of cause to faint 4522 by you seeking 1245 completness of 8502 to one of bearing the burden 5449 the one departed of this 3249 and the execution you. seeing cover to protect 2645 4191 Me 589 being at ease 7599-haughty you 7600

11. prepared being skilful thing coming-seeing 6264-7200 by having to carry the load 5445 and He [Father] said he-satan 559 will defraud and act treacherously 5230. Then He said 559 to rankle, wounding 3859 support for purpose foundation Him-seeing 8356-7200 holding together the cup as a lot Mine 3563 and it will cause to become aged-gray headed of His 7867

12. in passing to the left darkness-the aleph added between the shen lamed sense to finishing 8141 desire 176 even gathering 1571 for the right on the right way, [Torah] Mine 3227. Was nothing 369 to Me when gave you seeing 5414-7200 to you them 3651 because 3588 when-to lift self up extoling 518-7313 to how setting in order 834 His 1931

13. to setting up establishing 3559 to faces-before 6440 Father Mine "1" and He hears His 8085 their accumulated to grow His 6238 to delay tarry long-

young bull in wild strength 2186-6499 with eyes of conceit theirs cause 5869 with ones of task the effort employed 6045 to speak again of 8138

14. brothers of them 251 and theirs to approach of them 7126 Yishmayahu-shall hear Yah His 3460 El ones His 410 and He saying- to search out of them 559-1245 to them 1992 knowledge Him-to be tender hearted Kushites them to Me 1843-7391-3568 also exalted One-King My 5387 people of nations-goyim you them 1471

15. who tread down-subjugating have dominion 7287 among them-you 1992 and great ones of these-with ones of justice of Yah 1491-5724-3050 among are seeking of them-in kindness, favour searching out of them 1246-1245-2580- in living nephesh body them-to the Cushites 5314 not-to be tender hearted 3808-7391 just and right to manner-plant the vinyard 3651-3661 it shall be-you seeing 1961-7200 separate 2000 cubit between of you-where of you-discerning of 996 [Joshua 3:4]

16. who to accept ones of 7521 for will become-with them 1961 great of estate honor 1419 separate between distinguish of you them 996 [Joshua 3:4] He-[Father] furnish a portion watering trough 8268 with you-Aram, Syria 859-758 and who-engrave [use of tools] 834-2790 He to approve 7521

17. separate between ones of you-were of you 996 [Joshua 3:4] to come-seeing 1961-7200 first in place 7223 it shall be 1961 to You crossing over-[become the other side, Hebrews] 5674 also prince-sar 8269 son 1121 man 120 not 3808

18. comes 935 also to be straight-right it will cause to do-also My carpenters will cause to do 3474-8279 because 3588 when-gladness 518 they 1931 to serve-contribute-seeing 834-7200 body His 5315 of Kaphar-expiate of covering [sins] 3722 to many thousands thousands 7227 set in order 6186 /

[Image 408 Matthew 20:29 section 86 vav // phey, Yah has ransomed His 6305:](#)

1. Deliver phey // vav 86 Yah has ransomed His 6305: being troubled they 1992 to collect-assemble 3664 in Jericho 3405 and coming they-seeing 1980-7200

2. after with His-deffered, time to come of His 310-4279 together-having fellowship 2266 first-seeing 259-7200

3. and on the way, path-shouts of joy 2008-7442 booth of -tent 7900 for the blind of them 5787

4. brought out of them 3318 coming near beside 681 the walking way-path 1869 and they hear them 8085 calling to 6963 the multitude 1995 and the inquiring of the cause to 7592 why 4100 this 2088
5. and they say 559 to these 1992 the Prophet 5012 Yishmayahushall hear Yah His 3460 Crowned Prince Him-here now 4502-645 [from 5144] coming 935 then 227 loud calling to gather-assemble His 6817 to speak-telling 559
6. Son 1121 David 1732 stooping in kindness graciousness 2603 and-you the seeing community will of you 2268 chiding-reprove theirs 1605 with them-seeing-you 1992-7200 and the caused obscurity-this side 5774-6311 these-you 1992 let be His-you 1961
7. calling of an assemble of them 6817 and shall answer of them 562 the Adon-Master 113 Son 1121 David 1732 in favor kindness-gracious ones of His 2603 and they to stand ones presenting selves to 5975 Yishmayahu-shall hear Yah His3460 and He addressing them-seeing 7121-7200
8. and He speaking-shouts of joy 559-7440 to purpose 4100 You to satisfy debt and seeing 7521-7200 to it's being made these 6213 for you- they love 1730 . And they said to Him 559 the Adon 113 who shall open the eyes-sense these-seeing 6491-7200
9. eyes the fountain of the body our 5869 and He having compassion 2538 lifted up removing covering theirs [the hey has line mid way blocking vision]5927 Yishmayahu-shall hear Yah His 3460 and they to be able 5060 for eyes seeing of theirs-seeing 5869-7200 and He said 599 to them 1992
10. established trust trusting to declare you them-cover to protect 529-2645 close companions ones of Mine-wheat 7453-2406 with them good 859 and in loving affection 4312 of seeing-understanding of Me 7200 and He an imposing appearance and 1935 belongs to El 3815 and to way walk His 1983 after of Him 310
11. will complete 3635 the people-nation-tribes 5671 imposing sight His 1935 belongs to El 3815 Most High Al 5920 these 2088 set in order 6186 //

[Image 408 Matthew 21:1 section 87 peh zion](#)

1. And these approaching for festival His 7130 to 413 Yerushalim 3389 and they came His 935

2. to house-seeing 1004-7200 to My unripe figs-were to celebrate chag-festival Mine 6291-2287 on mountain-My planning of celebrting chag 2022-3739 these olives as yielding oil illumination of Mine-seeing 2132-7200

3. blocked out but able to see: who-of binds together like spokes of the hub [He the spindle carries the load, directs] 834-2840 He 1931 deepens the vessel of 3537 wisdom good sense of 2451

4. and He sends away ones good 7971-2896 Yeshayahu-deliverance of Yah His 3470 two men-good ones of 8147-2896 from taught ones His-seeing 8527 and saying-they were grieved to You 559-2734 El of Yah 452 to confirm purpose His 3559 into 413 the fortified city, figurative, a defender 4013 who 834

5. these 1931 will bring forth ability firm you-ram full grown 3581-3733 with loving affection 4312 shall come forth, appearing with-enough-together -4672-1767-3161 sense of patience of female donkey-spit them seeing 860-7325-7200 first one-seeing incite passion anger 259-7200-2787-7200 and her young donkey-were to teach point out-seeing 5895-3384-7200 first-of wheat-seeing 259-2406-7200 and they cause fear reverence of Him -and ones of to honor Me 3384-1922 [Zechariah-Zecharyah 9:9]

6. with them-seeing you 225-7200 and He will bring with them you 935 to Me 413 and when 518 and ones of inner most thoughts 518-2910 " I " answer saying-the spit with you 559-7325 by you 3651 men of respect 376 give place, charge for purpose-of the mire 7760-2917 words speaking of this matter 1697 saying His-to ones of incite passion Him 559-2787 to His

7. also the Adon-Master-seeing 113-7200 ones of need need 6878 to rankle 3859 with loving affection -the huntsmen 4312-6719 they to relinquish permitting so 5800 with them-seeing 857-7200 all 3605 now this 2088 also will ones of confirm 6965 words of speaking 1697

8. the Prophet 5030 [Zechariah 9:9 read] to answer saying-in land arid 559-2788 saying His-spit with you of His 559-7325 to build-with spit you, His seeing 1129-7200 Tziyon-Zion Mountain of -name of 6726 [Yerushalam-Yisrael] on this side this way 2008 King of you 4427 He brings 935 to you justic in the adminstration of rightness 6662 and He will save 3467

9. those 1931 afflicted 6041 and riding on animal or carriage-and to comminute, lessening 7392-7450 on -will make an end 5921-5239 sense of patience of a female donkey-gathering 860-727 5953 the City-to break up, plow up 5892-5214 Son 1121 of patience on female donkey-so of set number ours 860-4483 and coming, entering,-to glean to effect thoroughly [Tzion the nun

final of, passes through the word entering and is broken] 3212-5953 will save deliver of His 3467 like which-the hub of a spoked wheel bound together 834-2840

10. ships with them 6716 Yishmayahu-shall hear Yah His 3460 and He bringing His 935 the female donkey patience, docile of -grinding [teeth] of ours 860-2913 and the City you ones of young donkey patience docile 5892-5895 and He to ride, carry of 7392 Yishmayahu-shall hear Yah His-carry away 3460-3212 Most High to them 5920 and the brothers-measured determined of them-others following 251-5429-312

11. were amazed these-pleasantness of His 8074-5207 ascending up these-you 5944 things prepared theirs 3627 and caused garments [implied of ] wife these-and from inner most thoughts of theirs 3830-990 and to be valuable ascending His-to complete of His 3276-5239 to priority ascent-seeing 4608-7200 and many exceedingly-will cause to extinguish anger 7227-3518 from their associates ones of joining these-from these will range in regular manner 2274-2905

12. and Pharisees-declare to-last time of them 6567-3599 from clothing of selves 3847 Mine are these 1992 in course of life manner 1870 these afterwards of My 310 arranged order when to Me 5468 full of branches-with theirs rocking to and fro 6058-5130 the trees of them 6086 but " I " will throw ones of down theirs 7993

13. before faces of them 6440 and to follow after of His 310 the invited ones of them -the making selves bald ones of them 7121-7139 to say-schudder with terror fearing of 559-7374 the deliverer-Hoshanna-they have loaded upon ones of Mine 1954 from 3467-2943 shall be deliverance-salvation-trembling fear of theirs 4190-7374 of this kept out of sight-eternity 5756 kneeling in adoration ones of man 1288 [Yehchezkel-Ezekiel 34]

14. His coming 935 in name of 8034 " H " 3068 [only the hey] deliverer-Hoshanna of salvation-they have loaded upon ones of Mine 1954-2943 delivers to us-Moshanu-Mosheh, as salvation 4190 declaring His honor majestic 8597 in heavens 8064 and on land-they among have wounded 776-2782

15. Saying 559 this from antique 6267 such things of them 2007 in kindness and favor 2603 to be complete, maturity 3624 write the record 3789 be glad greatly rejoice His 7797

16. bind fast making numerous and great 6105 receive 3947 by the patiences-seeing 860-7200 also saying 559 the path traveled 5410

17. El 410 you of reverence fearing Him 3372 daughters 1323 Zion 6725 such things of them 2007 the King yours 4428 He comes 935 to you who have turn back 7725 over 5921 city 5892 Son 1121 patience His-seeing 860-7200 [waiting these-seeing-trusting faithful-His-seeing 860-7200-2911-2442-529]

18. bodies, corpses 1472-[Psalm 110: 6] perishing destruction 13 refuse, unwilling 3985 mire-clay to be swept away 2916 other wise of 176 given to change His 8138 He shall write ones of the record 3789 and not 3808 they anoint kings of them His-dirt to sweep away in Me 5258-2916 shamefulness with Mine-rule in judging of 1317-1777 for-among 3588-1767 His will write the record-seeing-foul seeing-measure determine 3789-7200-7200-2930-5429 shall answer saying of -wheat-emitting ulcerous fluid 562 2406-7325

19. depressed of circumstances 6041 and riding on animal 7392 over 5921 ones of fermented scum-emitting ulcerous fluid 2560-7325 and over 5921 the City 5892 Son 1121 patiences these-His-seeing 860-7200. set in order 6186

[Image 409 Matthew 21:10 section 88 chet phe open senses 6491:](#)

1. Deliver 6561 chet // tet 88, open senses 6491 And it will be 1961 after this who 311 just and right to manner 3651 in bringing forth 935 Yeshayahu 3470 Yerushalem 3389

2. exceedingly reverential fear 2731 all 3605 the city 5892 to asking 559 who 4310

3. He 1931 such a one 2088 and they answer His 559 the tribes-peoples 5973 [Isaiah-Yeshayhu 9:1-10, 42:6-]

4. such a one 2088 to this here 2088 Yeshayahu-deliverance is of Yahh His 3470 the Prophet 5030 from Nazareth-Greek 3478-the Hebrew-because of 4481 this time this place 227 Mighty one spoken of El 46 ones against to be straight and right 833 because of 1 1558 and His coming 935 Yeshayahu-Salvation 3470 House of 1004

5. " H " 3068 and the coming forth 4672 there 8033 the sellers and purchasers of them-and were these leaders of the flocks 7069-3746 and the sellers 4376 and He changed overturn of -seeing 2015-7200 glisten the tablets-seeing 3871 you-He sends away of them 7971 [Eehchezkel-Ezekiel 34 shepherds feeding them selves]

6. and their seats of apostasies-seeing -and dumb with turning these-His 4186-7200-1820-7725 salesman of 4381 the doves 3121 and He said 559 El of Yah

452 prescribed of writings-will suffer hunger 3792-7456 because 3588 House Mine-by hand Mine 1004-3027 House 1004

7. shall you put a difference-set apart-seeing-make clean 6395-7200-3615 dignity, honor, precious to Me 3366 to complete 3636 the tribes-peoples-to stand confirmed 5921-5975 and with them-seeing 854-7200 " I " shall deal-ones of binding 6213-6029 with you-surely only 225-389 a common place waste place-seeing 4638-7200 ravenous robbers of them -region were of them 6530-6285

8. And then approaching Him 7126 El of theirs 410 blind-ones of them-you 5786 and lame ones-and so firm of them 6455-3581 in Miqdash, set apartness ceremonially clean, [to be kept set apart] 4720 and He making whole-healing them-My Throne you 7495-3764 and then comes their-yabam, to marry a deceased brothers wife 935-2992 great one of theirs 1419 the one able to put on this, belt, in Me-measured and define 2296-5429

[this last word letters blocked a note the wise do not use chokmah writing of Yuhuda book, they fear Elohim not one word out of this to be used: the wise are prudent, toward kings, wise ethically, wise of mind, of the child, the wise man reproves, the wise learns, of wisdom, they fear Elohim and depart from evil, silent listening to counsel, hears and increases in learning, his ears seek knowledge he receives and stores it up, his ears harkens to the reproof which gives life, and he becomes wiser through it, as a wise teacher he does not answer with windy knowledge, he tells the experience of the past, knowledge, and teaches it, disperses it, his tongue is health it utters knowledge aright, his mind instructs his mouth and adds learning to his lips, words are gracious, it is good to hear his words of correction, His instruction a fountain of life one walking with Him becomes wiser precious treasure is in His dwelling. A collection from the Proverbs reference page 315 B.D.B. lexicon]

9. And the-you kohenim-priests of them 3548 to behold seeing-you seeing 7212-7200 the wonderful works of miracles His [Job 37:16] 4652 also to have observers-twisted tortuously-sixth part Kushites 6213-6130-8341-3568 and the young men of them 5271 these are the invited ones-called of them 7121 in Mikdash, consecrated, set apart Sanctuary-Kushites invited ones-sixth part 4720-8341-3568

10. And answer saying of them-dirt of to sweep away 561-2916 to stand out these you in living 3426-2416 Son 1121 the El 410 and these wise able to teach skilfully of them 2450 theirs mocking, scorning His 3933 and they say His 559 to Him the El 410 listen-hearing-to rule judging 8085-1777



11. what of purpose-a shout of deliverance 4100-7438 saying, answers 562 to His 413 and He responded open eyes 6030 to these 1992 and He said 559 you shall listen in obedience to Mine-seeing 8085-7200 to His 413 let not 3808 to calling you them 7121

12. from regions of 6285 acting to impose practises of theirs 5953 and it was to make cleanse of them [in an adverse sense] 5355 sitting down together of you-seeing 3245-7200 a position of strength, power 5797 and they abandon leave 5800 departing of the way 3212 separating-you 2351 to 413 house 1004 inclined to dwell of their cause, method-inner most thoughts 2583-2910

13. way walking of regions 3212-6285 there 8033 and then 8033 shall be 1961 inquiring of seeking 1875 to His-of you 1992 the Malakut-seeing 4438-7200 the El 410. And it was-of you 1961 in caring for 1239 and sitting down in judgement-maltreated of before 3427-3238

14. to open the eyes-wake up 5782 intense hunger of 7456 and of reverant fear-and luation moon month of 3372-3391 you in anguish-seeing 579-7200 first-seeing 259-7200 in selecting joining side 680 these in a course of life-you of 1870 and they come near to worship 5066 El of Yah- seeing 452-7200 but not 3808 coming forth-unless troubling distress 4672-4712 ruin 922

15. of leanness-limited 7535 He has hidden 5956 in separating 905 and He said-seeing 559-7200 to you El 410 to bring out-seeing 3318-7200 from aportion of you 4482 fruit 6529 forever 5769 and to dry up 3001 the fig tree 8384-7200

16. from the power of Hand displayed 3027 and of reverent fear of Him-the good wheat 3372-2896-2406 the taught ones-talmyidim of them 8527 and these amazed astonished His-measure to define-soften of 8539-5429-7401 and they say His 559 also how 349 dries up 3001 the fig tree-seeing 8384-7200 from Hand of power 3027.

17. And they answered 6030 Yeshayahu 3470 and He said 559 to them-you 1992 when 518 cause shall be-seeing you 1961 with your faithfulness-fidelity, and their 539 failure-seeing 1097-7200 grief in compact a token enough-so of small lean of flesh-ones of have propagate of these 5606-1851-5220-[Ezekiel 21:17-18] not 3808

18. to purpose sake in heaviness-oppressive seeing 8385-7200 in the separation 905 you made commitment of His-seeing 6213-7200 for 3588 when 518 shall say His-seeing 559-7200 looms up a mountain 2042 to require sprinkled in expiation-you 5137 also they withdraw from contact 4185 and it comes 935

19. to them-you they made commitment-to you 6213 with completion 3636 which 834 seeing-you require of ours-good 7592-7200-2896 by prayer-supplication-seeing 8605 and in this place blowing away of His-to emitting of ulcerous fluid, spit-after this ones manner 6284-7325-3602 from a face of passion worthy- now wrath- to them 639 you assumed the commitment ours obligation of 6901

20. Saying 559 this from antique 6267 grieved 3512 these 2088 and the babbling ones of unadvisedly 981

21 because 3588 to stand out 3426 grieved mad sad these 3512 three 7969 asking for counsel 7592

22. H " A to exist 1934: also the El of elohim 433 enveloped in darkness density

23. H " B holocaust offering sacrifice a gift 1890: who shall be 1961 to His lacking wanting of character-and sar, captain ours 2642-8269 will be made known ones of -to you 3045 with wanting deficiency of-and persons of rank ours 2642-8269 the planning of purchase-after this manner-seeing-good 3740-3602-7200-2896 and ones of will be seen of Yah 7211 on account of cause-send away 7945-7971

24. to know by observation 3045 not-of fresh vigor 3808-3893 the ones of look intently at recognition, ignore 5234 out of purpose of such-bitterness 4100-4787 on account of cause to Me-send away 7945-7971 they will be of His-good 1961-2896 toiling of and to lie of them seeing 8383-7200 by-seeing opportunity of purpose to happen shall be His-bending away these who are to Me 8385-7200

25. Hey"G smite 2026: poise, weight out spending-draw up in readiness-vilification cursing 8254-7045 the opportunity-they caused occasion happened 8385-579 over 5921 not 3808 to be violent maltreat 2554-2776 by hand with her 3709 the mothers 517 called opposite-bald headed women 7121 [sect of yudah the women shave the head wear wigs]

26. and not-for reviled and wounded her 3808-1856 to give her-defame malicious things about her 5414-5222 to him set in order 6186

[Image 410 Matthew 21:23 section 89 tet // peh escape deliver 6403](#): [ the words in words are pointed out by the hyphen]

1. Deliver 6561 peh // tet escape deliver 6403, and they coming-an army intrenched 935-2428 to 413 the Miqqedash, Temple-you of the seeing bow in deference good 4720-7200-6915-2896 to teach diligently-when to have dominion 3925 and they drew near and 7126
2. to Him-roaring fierce 413-7826 the wise man-the hidden treasure of them 2449 and the priests-and how, of just and right the manner of them 3548-3651
3. and ones leading will cut off Me-by purchase 7096-7075 association of, by over shadowing-suitableness 6004-5278 for speaking of to incite passion-burning 559-2787 will raise the heat-will look upon with approval 228-2374
4. being firm-to break up 3581-5214 you charged of commitment-to pare off 6213-4591 the hope in grievousness trusting-leader life guard Man 2342 the besprinkling-expiation 5137 and pay attention to purpose 3282 in them 1992 Yeshayahu-deleverance of Yah His 3470 and He said-male rams 5591798 to them 1992 " I "cause surely-flame, fire you 7592-785-413 by reason of portion weighted out to you 4480
5. Gather of manner also 1571 Mine 589 requesting her 7592 first-seeing 259-7200 and when 518 shall speak with -seeing 559-7200 to Me desiring after 183 to manner 1571 Mine 589 saying answer 561 to you 3644
6. among ones of will raise heat-hot 228 firm 3581" I " 589 accomplish-putting forth a riddle-after this manner 6213-2330-3602 dipper-submerging in water-making clean you shall of 2881 Yochanan-[Yah favored] 3110 among was nothing 369 you became-when raised of you 1961-3414 by reason of portion 4480 the heavens 8064 [2330 always accusative, cognate]
7. desiring 176 portion of-shout of deliverance 4480-7438 the you men of them 60 and they you-seeing- fabricate vex anger and 6087-7200 between them 996 in answers saying 559 what purpose-shouting of triumph 4100-7440 was answered saying 559 if 518 was said answer 559
8. removing of making insurrection of them 5376 they answer saying 559 in habitation prepared to what purpose-shout of triumph 4100-7440 not of 3808 you trust ones of theirs 539 among His. And when 518 was told-seeing 561-7200 portion of 4480
9. the men 606 who of reverent fear-seeing 3473-7200 portion 4480 because of the league associates of groups-also their wounding of 2270-3201-3637 because confusion-taunting them 3637 among trusted of them-seeing 539 because Yochanan-John 3110 the prophets-manner 5030-3651

10. shall be 1961 and shall say His-and after of His 559 not 3808 to know by seeing ours 3045 and He said 559 in assemblage manner 1571 " I " 589 not 3808 shall answer 561 to you them 3651 for ones of kindle heat hot of 228

11. firm as a force good 3581 " I " -in kindness favor 589-2580 will bring forth 6213

12. Saying 559 this from antique 6267 when 518 Yochanan 3110 shall be 1961 for prophet 5030 for sweeping away of theirs 3261 again-repeadly 5750 - [reverse] knowledge of 1843 what of purpose 4100 ruin of in overturning 5856 comes 935 building against 2996 shall with 1961 to guide with these into exile 5148 of that 3964 vomit out repeatedly you 6958 near and beside of associates against 5980 deluding causing to fall of Mine 7411

13. also the great proud things of them 1419 you-and the wise cunning men 2449 become His 1961 ones of reverent fear of them 3373

14. to him bitter-rebels 4784 turn about 2015 also how 349 from observation will know 3045 not 3808 lead His 5090 ones of the dipping these 2881 and to anger of | one 259 out of them 1992 this 2088

15 you of the sea-seeing of kindness and favor-[of the sea, nations peoples 3220 ]4100-2580-7200. set in order 6186

[Image 410 Matthew 21:28 section 90 tzady make right tzadaq-set apart to right 6663:](#)

1. Deliver 6561 Tzadey, 90 set apart to right 6663: among close association-to guard he bearing a grudge 6148-6149 that they 1932 say 559 Yeshayahu-deliverance of Yah His 3460

2. to taught ones His-seeing 8527 among who were seeing, understanding 7200

3. to you them 3651 man 376 one-alph then 645 was 1961 to in twine, united, by remaining 3867

4. the second time 8145 between of groups them 996 and they comes forth 5066 they unify 258 and they saying 559 to intwine 3867 to walk way 1980 building up of 1129 the day 1137 to ones of keeping in bondage-to enslave 5647 How to delude cause to fall Mine-measure determine-select of-emitter of ulcerous fluid, words 7411-5429-7325 and he answers saying-to spot or stain 559-5246

5. to him was nothing of 369 to make run away these-you 7323. And cause to initiate discipline 2596 to avenge self-measure determine 5162-5429 but the way walking-you 1980. And " I " say 559 for after of 310 like this accordingly 3644 just and right of manner 3651 and pay attention to purpose the reasons caused-thus of manner 3282-3660 to ones of him 413

6. such things of him-seeing 2007-7200 oppression bending down to ruin of selves 343 and not-theirs 3808 walking the way 1980. Who-haughtily of 4310-7317 among was different these-of you-to hollow out of -the smitter you ones of 8133-7298-3222 near beside of with associates against 6213 pleased with ours 7521 the Father-Ab "I" and He said His 559

7. to His the first in place-like rafters ours 7223-7351 . And He speaking-tender hearted 559-7391 to these-throne seat 1992 Yishmayahu-shall hear Yah His 3460 trusting-tend a flock, rule-vineyard 539-7462-3661 Mine-to subjugate, have dominion 589-7287- answering in commands appointing shall be-those bubbling up of the mire 561-2563 to you them after this manner-3602 where of tyrants, destroyers of them 6530

8. and the Qaddiysh-set apart watchers His-to hammer out sharpen, wheting stone instructor 6922-3913 and shall go before His 6925 with you them-seeing 854 in Kingdoms-Kings-perpetuity-seeing these 4438-4428-5126-7200 of Heavens-judge at law-love-them 8064-1777-1730. Also coming-there 935-8033 to Mine of you-wheat-stained, spotted 413-2604-5246 Yochanan-elevated [John] 3110-3413

9. a path of life the way of 1896 righteousness, virtue, justice-lest depart you of 6666-5074 and not-will they hear 3806-3948 in the allotted time-an assigned portion of them 4521-4487. Comes theirs 935 the tyrants-destroyers of them 6530 and the Qaddiysh-set apart watchers His 6922 and the [you] trusting ones of His 539 among these

10. And you with them-seeing 859-7200 weak of them 7503 and not 3808 protecting you them 2387 among you turned back 7725. Gather 1571 afterwards Mine310 just and right of manner 3651 not 3808 comforting you have 5162

11. to these trusting ones 539 among His. To who of 4310 two ears, weighing out information 239 in hearing of 8085 shall hear regard 8085 in shame 278. set in order 6186

[Image 411 Matthew 22:1 section 91 tsadey // aleph produce children 6631:](#)

1. Deliver tzadey aleph 91 produce children 6631: and pay attention to purpose 3282 Yeshayahu 3470 and He said 559 to them-you 1992 testifying-of 5749 in words Mine 1697 to have dominion ones of-to eject, pluck off 4910-5394
2. Kingdom-kings reigning theirs, you 4438-4437 Heavens-habitation, realm 8064-2918
3. dumb-dwelling to their 1745-1756 kings 4428 which-to guard, keep 834-5201 hasten to assemble-making to grow of 6213-7735 |
4. to cover in protecting, surround 2653 and shall cast out, eject shall you-their limitation and shall throw away-sending away 5394-7535-7993-7971 with-truth of -flee for protection 854-2620 servant of Him-power of hand 5647-3027-worked into shape ones of 5647-5657 among, beside-when good 1157-5750 the called ones of them-removing the bristling, anger 7121-7139 to protection surrounding, covering-act high-collapse physical or mentally 2653 and not- to cause make an end 3808 to consent cherish 14-2245 to His
5. and they to send out 7971 testify of 5749 serving to do work servants serving 5648 [one] after of them-to measure defining 310-5429 to answer saying -to glow, incite passion 559-2787 answering saying His-bubbling up of the mire 559-2560 to called ones of them -to remove the bristeling, anger 7121-7139 here-this way of Mine 2008-2007 theirs were of flattering titles-the-seeing companions-seeing of 3655-3675-7200 [Job 32:21 give not a title to man]
6. these-Will be banqueting feasting-seeing 4960 and doing slaughter shall be-measured to determine 2076-5429 bullocks of -improper sacrifice [Isa. 65:3]seeing 7794-7300 and will make to fly away-seeing 5774-7200 and then to all-seeing (o o eyes of impoverished ) 3605 poor and impoverished 4134 becoming His 935 El 410 the Living of you-to declare cause to live 2331 [the word bullocks 7794 plural of bull in Job 21:10-16]
7. shall besprinkled His-seeing 5137-7200 and shall walk-way, following His 3212 seeing-7200 out of termination theirs-seeing an end them 7117-7200 [Psalms 19:7] to announce good news-ones of foolishness of you 1319-1198 and out of the termination theirs 7117 in oppression fraud and deceit of them-a sign 6231-5251 and these afterwards of them 312 not 3808 [Isaiah-Yeshayahu 30:20-21]
8. they will cause over doing maltreating over gleaning His and 5953 being high 1116 will strike with deadly intent them, figurative starve, lifed up pride in arrogance with them 2026-1856-1466 [Isaiah-Yeshayahu 14:19] and shall hear-of deformed of members 8085-8311 the King-seeing 4428-7200 and shall blaze

up incensed-disciplining 2734-2596 angered 639 and He pushes away-and shall you to walk way 7971-3212

9. the murderers-shout of grief-evidents clear 7523-7440-6703 that they-sparkle together 1992-5102 regard-to be broken 854-5181 house theirs-turned aside of the road-way 1004-1481 cause to make a burning, set on fire-to pluck off, feed in morsels 8313-2963 morally smell bad, offensive morally-proving 887-974. Then-shout of grief 227-7440 saying-to make tender hearted you 559-7401 to servants his-to spread of his 5650-7234 will cover in protection these-also waited long these 2653-2442 [ 2348-2653 indicates also nations around the nation, Yisrael and the people who fled the destruction into them-for protection Yeshayahu-Isaiah 16:4 and Ezekiel 25:16 remnant of, 5 times this word is used in lines 9, 11, 12, 14, 15, ]

10. And from companions-these of tenderness 3674-7391 they-a sweet scent 1931-7381 like in leanness, emaciated-growing green vegetation 7535-3419 the called ones of them-the cold ones with you of the seeing 7121-7135 not-new, fresh 3808-3892 was-watering of 1961-7161 the seeing ones of them-spit these with ones of seeing 7207-7325 time now-to strike, punish 6256-5221 bring out His-of bright evidence 3318-6707 for-an army 413-2426

11. the you -course of life ways of them-you 1870 with all 3605 which combine like of the spokes of hubed wheels 834-2840 you find of His like conspicuous His 4672-4696 and calling out to His-in power these -at that time 7121-7161-227 to cover in protection these-to wait you 2653-2442 to cause bring out His-and He gives charge of His 3318-6680 servants of His-to Him chief of His 5647-905 to-good, expose the places-things profane, common 413 the course of life of Mine 1870. [2840 hub of a spoked wheel the center holding together spokes of the wheel]

12. And they assemble selves and-to bow in deference ours 6908-6915 for-all-for 3605-3588 His who are found of them 4672 goodness theirs-turning back of them-He will make prominent 2896-7725-3151 and companions-friends of them-seeing 7462-7200 then He to fill , replenish-and you kings you 4390-4427 the covered in protection these-firm and you seeing 2653-3581 causing -you-these to consume eat, pointed briar throne of them 398-2738

13. And He comes 935 the King 4428 in looking, seeing-tender heartedness 7200 those eating, consuming of them-the merchants ones of them-seeing 398-7402-7200 and they to see-lunation moon month 7200-3341 there in-sense a briar 8033-7899 man-one you 120-2298 straight and happy-hub of a spoked

wheel 833-2840 not-shout for joy 3808-7442 was 1961 [eat consume food shows learning scripture-seeing, understanding]

14. he comes clothed-to conquer being ashamed 3847-7288-954 clothing covering Mine-separated, alone 899-910 the covering for protection these-you 2653. And He said-fearing to be careful 559-2729 to him-complete him- having love and affection of -Mine, and asking 158-587-994 also how-watering of you 349-7577 comes about of you-asking -to strengthen 935-994-390 to like happen-plant a vineyard 579-3661 before not-dangle a rope to watering 3808-1804

15. to pale having been ashamed of -to have built 954-1138 the covering for protection these-like tender hearted you 2653-7391. When he of-well beloved,loves 1931-3039 his plowing time-was like threshing time 2758-1786 then-tasting 227 said-fearing being careful 559-2729 the King-cause to inherit 4428-5157 into government-ruling-dominion His-oppressed with interest you of his 4951-5391 yoked to him-in need and want by him 631-2638

16. Mine shall by power of hand of Me 3027 and foot soldiers His-and you remove of his, theirs 7273 and mine will cause to throw away, out-and impose of you these of His 7993-5190 shall by request-will inherit ones of 7592-5157 to humble of you-their plowing ones of 8430-2758 and then-with fugitives that fleeth 8033-5211 it shall be-seeing 1961-7200 weeping 1065 grating of teeth ones of-shall be in leanness 2786-7535 [letters in letters for words to word, this the third review have learned much, started 2011 reviewed 4/2016- now 2018 now 1-2019 so much work with words in words few people and few years complete great joy for ours the scribes servering Adon really love Adon]

17. those asleep-also Mine of the fugitives that fleeth 3241-5211. The called ones-invited ones-ones of dancing-with power of hand Mine 7121-3769-3027 increase by multiply of thousands 10,000, many-spreading 7231-7234. And these were select chosen of them 970 few-were inclined of them 4592-5186.

[Image 411 Matthew 22:15 section 93 gimel tzadey; there was not found a beyt tzadey-92 section:](#)

1. [Deliver Tzade Gimely 93](#): tziglag place in Palestine 6860: then 227 to walking way His-you-seeing 1980-7200 distinctly showing of them [teachers]-in the regions of 6285-needy, destitute showing 6567 7326 good with you 6567-2896 and these planings of and advice to purpose His 6098 [ the two words out of 6567, 6285 and 7326]



2. to receive and use instructions His 3947 with words of this matter 1697 and He sending out His-good 7971-2896 to ones His 413

3. remove-seeing- teachers ones of theirs-seeing 8527-7200 tribes-Yisrael-nations 5971 to separate and declaring, distinctly ones of them - ram as leader of the flock ours of them 6567-3733.

4. [Out of Hebrew letter for] Herod Greek 2264 what of purpose 4100 and to tread in pieces subduing dominions 7286 measured-determine 5429 to tell 559 leaders 7227 to know by seeing ours-to judge, contend at law 3045-1777 also shall be sure-when we of these-powerful impregnable, oppressors wasters 539-7703 these-you wheat against-gather, assemble 607-2406-1571 teachers-be silent of-attach 8527-2013-1464 in trusting of theirs-emit ulcerous fluid-to judge 539-7325-1777 [Herod Antipas-Hebrew letters are used and meaning indicated by vowel pointing]

5. the direction-way of life 1870 the El-will measure defining 410-5429 rising 7011 and was nothing of you-lifted up-to postrate of 369-7313-7286 straw-to judge of six 2842-1777 to place-progeny, son 7760-5209 the speaking-that which is fried, prepared mix 1696-7246 and not-will end journey 3808-3922 distressing to cause-to be complete 5136-8552 before faces-peoples-like in motion of 6440-5205 speaking, answers-to show incite passions 561-2787

6. what of pupose 4100 shall of reverent fear 3372 to you the prepared-seeing 5225-7200 to give you-the tender heart 5414-7390 the burden levied-dripping to ruin 4522-7447 deride and scorning 3945 estrangement lothsome 2214 mighty of 154 when 518 ruined dripping to pieces 7447 nothing except-the emitting of ulcerous fluid 369-7442 and shall be silent theirs-and their burning anger 2790-2740 with-seeing 854-7200

7. His good also wearing out of these-snails floating in their slime 1087-7642 and He said-spit you 559-7325 to what purpose-crying out in grief 4100-7442 you will kill Me-burdened of trouble 4191-2960 profane ones soiled with sin hypocrites these of them 2611 the doing of seeing-you 7200 to Mine among sinking downing- fourth part of 2883-7255 causes discomfited-trembling of terror 4522-7374.

8. good bringing and-then of the palace these 935-7642 to Him and they said-coin large 559-3603 to Eliyah-El of Yah these-judge of-to hide 452-1777-5638 to who's-form of 4310-7299 the adversary fashioned [Roman coins] 6697 like wise of this-to be firm these 2063-3581 and towering up high-snorting 2036-

7440. And He said-violence of 559-5868 [lines 9 and 10 continue in image 0412]

**Image 4012: line 9 and 10** Continues of image 0411 of 93: to deride and scorn 3945 make estrangement of, loathsome 2214 mighty 154 then-to perceive a vision of you 227-2372 " I " say-to act secret concealing 559-3682 Eliyah, El of Yah their-flock of sheep 6792-to conquer-reverent fear of in -measuring to define His 452-7286-3372-5429 Yeshayahu 3470 the return of property, captivities His -to make good ones of it 7870-2895 in derision and scorning 3945 estrangement and loathsome 2214 mighty 154 " I " have loved, 1730 you-to make sharp 854-2299 that which-fearing, terrified 834-7374 by derision, scorning 3945 estrangement loathsome 2214 mighty 154 [the word 6792 flock of sheep appears in faint letters by the lamed] [Pslams]

10. derided and scorned 3945 making clean and transparent 2141 -the Eagle 5404 " I " have loved you 1730 Mighty one 154 . And straight and right 834 in El rising firmly7011 for el 410 arises in law 7010 and they hear Him 8085 and they in astonishment His 8539 and he caused theirs to fail they will do 5800 My way walking these 3212. // [the second 410-6965 has the el blacked out refers to His time of rising in law Pslam 82]

11: Saying 559 this from antique 6267 such things-judge you 2007-1835 Pharashiyim-scatter of words 6567-6527 demanding theirs-remove turn away 7592-5253 portion from Him-burning anger fierce displeasure theirs 2740

12. to establish these-you 3559 also when-to interweave over spreading that which is spread 518-5259 He-to perceive anticipate making of quick understanding 1931-7306 Mashiyach-King- accordingly to tread in peices of conquering ones of 4899-7286

13. shall be 1961 for His ones in separating 6571 the distortion, according to defined manner of righteousness the evil 5765 the produce of progeny comes forth 6631 sowing 2232 an extension of power 154[their Ceasers-kings, leaders G2541]

14. out of imposing in the sense of over doing, thrusting upon progeny-oppressing substantial of theirs 5953-3238 binding the load around the neck,- emitting ulcerous fluid, teachings, 6677-7325 and gives you 5414 eternity-knowledge good 5769-1844-2896 over-all 5921-3605 binding the load of theirs-ours rod of correction and 6677-2415 you contrite of because-ones of taking up 1794-5191 when spreading out you-among seeing scattering words

you 6566-6527 rising up of Mine-throwing forth estop, deny facts present because of actions before, traditions 6965-6979

15. to enlighten theirs to seeing-hot and active of 216-3120 and will build 1129 sons 1121 to scrutinize 5234 your wall of protection-to prepare maintain these, of you 2346-5225 and consultation of theirs-with maintaining being able you of them measured 4429-3557-5429 shall minister theirs to you-they are stuned into deep sleep shall be of you 8334-7290 for-fear trembling they 3588-7374 in their wrath- in seeing by expansion, transferring out, over laying, correcting-seeing-loving of 7110-6823-1730-7200 seeing-look into the distance 6822 [the eight day]

16. the striking of you-defamed you have 5221-5222 but in favor Mine-and spotted as with hail they are Mine 7522-1261 compassion on you-with love these shall be of you 7355 and open His 6607 door for you-of this manner-to seek, pine after-conceive of the mind His you 8179-3642-2029 always-your loving affection 8548-4312 day by day-holding out the hand 3119-3034 twist away in the night of light [adversity]-against and to walk the way 3915-3212 - [the spelling of 5221 with the Hey caph yod tav caph, the tav caph are connected and the tav is closed surrounding you]

17. not-to the fulness of the moon-seeing-the festivals appointed of times 3808-3677 shall surrender His 5462 to the-seeing bringing, as a fountain when-to His bursting forth 935-5033 to you-to walk the way ones of 413-3212 a force of means, means 2428 peoples-nations-you 1471 and kings theirs-and feet your's of theirs 4428-7272 ones of them leading the way-the hey has top open 5090 for 3588 the nations will do with Mine 1471

18. and the dominion ruling-to love-dripping to pieces-hewing down 4467-1730-7446-1414 that-shouts of joy-however 834-7442-1297 not-progagate offsprings-for Eagle 3808-5220 they serve with you-cutting to pieces, sense of deceit 5647-8496 these will perish-they to be heavy, burdensome 6-3513 and these nations, people, goyim-and to nations of measuring-defining 1471-1471-5429 ones of laid waste-shudder with terror 2717-2729 they laid waste His-He will contend 2717-3377

19. and the Pairashim declare separating distinctly showing of theirs 6567-the word parashed the Hey shows two groups lines broken in the letter image; Sadducees G3772, Pharisees G5330 gashing pressed assembled together H1413 cutting coriander seed H1407- creating things of them-examining testing-seeing measured 1254-974-7200-5429 also they-to propagate offspring 1992-5220 descending and sticking fast broken-what is enough, sufficiently 5181-4078

copiers of 2947 to seeth proud, presumptuously 2102 strong, mighty 154 for judgement-six of these and 1779 shall be-loving affection 1961-4312 on account of cause to Me-sick-and revived 7945-1738-2425

[not part of Shem Tov words, from vowel pointings of the words in alphabetical order lines back #16] instead of the bottom [demanding first place]8478 by seeing 7200 dirt to be sweep away 2416 fear-terror 4199 Abiyb-Aviyve 24 [month of the Passover beginning of the year] for cause of judgement 1729 shall be 1961 on account of Mine 7945 the divided 5408 straight forward correct 5228 opposite 5226 persuade 5496 to give 5414 open door shall be 6607 5408 to 6607 words used from 2541 Ceasar by vowel pointing: seeing to understand 7200 trembling terror 7376 walking 7272 stone heap 7276 out of to cast together stones 7275 stone heap figurative of kings thrones 7278 wink of an eye-very short time 7281 deliverance 7305 month of AbiybAviyve [note the land is overrun by nation around the land, will clean now their destruction those return are by invite]24 mount up 55 particles as volatile 80 fly 82 gather sages 94 figurative of sadness-stagnant water 99 grieved 109 Adon 113 red faced figurative anger 119 adam 120 be great 142 thrashing grain 156 pointing out 184 pant after in vain 205 idolatry 206 to listen 238 the arm 248 brother 251 unify 259 behind one 248 sister 269 one from lost 318 make fast 329 close the lips 331 be dumb tie the lips 481 a fourth part 7253 lying down asleep 7252 terror 7374 mountain ridge 7406 chariots riders 7393 stored up for purpose 7409 rapid moving-animals 7431 restraining 7448 a crushing cry slaughter 7524 Retzeph a place in Assyria 7530 Regem in Palestine 7552 morally wrong-wickedness 7562 arrow-missels fire 7565 a network boiling 7571 from juniper trees 7574]

20. for these firm in faithfulness trusting-to spread-able 539-5186-7558 [large letters] for My second time-to strive after cause, Torot-reverent fear 8145-1777-3372 seeing-to be hot 518-2552 Sons begin to build 1121-1129 El-exult harden 410-5539 rising up-spreading 6965-5186 desire-confirms-set out plants 176-3661 Mashiyach, the one anointed-loving-good-reverent fear of 4899-1730-2896-3372 these-and high 1931-1116 seeing-hot 518-2527

21. to you in reverent fear 3372 and found of you 4672 set time of 2166 tumultuous crowd 7285 and to what of purpose-temple servants 4100-8334 not-soft hearted 3808-7390 saying-perceive to anticipate joy 599-7306 to these-so the cup or bag for money 1992-3599 will ones of separating, to disperse 6567 on account of cause to Me-ready to forgive peaceable 7945-5546 they shall recount honoring, celebrate 8567 to Him

22. word of this matter-they mixed of 1697-7246 with Mosheh-and making self poor, needed need 4871-7326 increasing in number of us-inclined away they will 7235-7326 bow to iniquity, unrightness of 5186 nations-tribes-turning aside 5971-5844 become these-spit 1961 Son-judge 1126-1777 of Man-to dry up 120-2771 saying-faint hearted 559-7401 for had let loose it-after this manner 6544-3602-[Exdous- 32:25] among the land His-crowd into-shout of joy 776-1413-7438

23. and in House His-and shall separate His 1004-995 gathering-distributing 1571-1409 you-to wait 857-2442 shall give-after this manner 5414-3602 by hands His-boiled up friends, beloved His 3027-1730 their sacrifices-loving affection of you 2078-4312 and going up 5937 . set in order 6186

**Image 412 Matthew 22:23 section dalet // tzady 94:**

1. Deliver 94: in day 3117 that He 1931 calls invites His-measures to determine 7121-5429 to ones His-seeing 413

2. the just ones righteous of them-when shall be broken to pieces of them 6659-1751 and the Kippurim-the reconcileliation of covering of them 3725

3. among you revive you-and high-generation 2425-7410-1859 the dead of them 4191

4. and they ask counsel and will do it-and shall pluck off to Me 7592-5394 to answer saying say-emiting ulcerous fluid 559-7325 resh-seeing 7200 ones of speaking 562 in habitation prepared 5115. Saying answer 559 Mosheh-will judge you 4872-1777 for-rain showers 3588-7377 for 3588 sit in judgement dwelling-shall drive away these-theirs 3427-5380 brothers-ones doing violent maltreatment 251-2554 united alike of His-delay- beloved friend theirs-a day-rain showers His 3162-3186-root not used, 3117-7377

5. and adult man-power of hand-able of after of ability 4962-3027-1767 brother-to propagate of 259-5220 what of purpose-cover for secrecy 4100-3680 and Son-seeing 1121-7200 was nothing 369 to Him also shall received instruction-who to be honored 3948-3366 brotherly-to stop-delighted of loved 283-2413-1730 with-to be hot-drive out tenants 854-2552-3423 men these His-to inclose 376-3195 to succeed sure of ones-annihilate leave one sixth 6965-8338 seed-posterity-seeing 2233-7200 brothers theirs-Mine to tread in pieces, subdue 259-7285

6. and behold to Me be straight forward opposite of 2009-5229 also desired-gush over-thankful 1158-3036 brother of them-taste 259 were 1961 disciplined,

separate mentally distinguish to understand of progeny, distinction-between  
ours His 996-996 and followings-rest settles down 5375-5117 the first-shout for  
joy ones of 7223-7442 foundation-progeny, sons 803-5209 with adult men-will  
judging 4962-1777

7 to wear out [mentally]-select separate select 1080-914 seed,posterity-seeing  
2233-7200 and marries his deceased brothers widow-thankful 2992-3036  
brotherly-pure cleaned 283-2715 with-pure clean 854-2715 wife his-shout of  
joy singing her 802-7442 and to establish 3559 the second-planting 8145-3662  
and the third-3rd-and so again 7992-8138 over time-piling up a heap 5704 5067

8. the seven-7th-and willingly to offer ones self Mine deny 7637-5956 and  
afterwards of these-their blood marries of them 310-7424 dies of 4191- region  
of Jordan valley 3603 the woman- like to pile up a heap 802-5067 also a great  
while-fullness of time-spittle 3528-7388 shall be-wash bowl 1961-3595 for  
holding them-a mountain range ones of them-holding cup 3557-2023 for-tale  
bearers 413-7400 who-dwells 4310-1753 [these did not understand-Isa.  
Yeshayahu 65&66]

9. remove sinking and drowning these-exiled captive take these 2883-7628 who  
shall be-the ones of deceitfulness 1961-8501 the woman-shouts of grief 802-  
7442 and seeing-understanding of purpose sake then 3282 Yeshayahu-  
deliverance of Yah His 3470 and they said-measuring of these 559-3734 El of  
Yah theirs-things prepared to you 452-3627 shall reach ability taking hold on of  
Mine-to conquer and spread-the festivals, chaggs 5381-7286-2287 and not-way  
walking 3808-3212

10. your mental knowledge His understanding of-makes great His 995-7236 the  
scrolls writings-to strangers-ger-people of the nation you of them 5612-1616  
and cause of strength-clay, mire 5756-2917 the El rising up firm-to the  
crumbling trampling loathed of seeing 410-7011-1785-7200 in a day- loath  
trampled of down 3117-947 the power to stand-rises-theirs caused estop the  
refusal seeing by previous actions accepted, to bar and stop by laws seeing  
8617-6979-7200 not-to be soft 3808-3895[ not]you accept instructions theirs  
39483497 and the men weak of them-shudder and tremble of them 606-7461

11. woman wives of them-weak vanished away 802-5127 and not-of reverant  
fear 3808-3372 the mortal man-to judge them 605-1778 mortals of malignant  
heart incurable-singing 605-7442 except-the tender hearted 7535-7390 these,  
shall let be Mine-and for His 1961 like messengers, servants Mine-disappear  
you of mine 410-6966 El stands up establish-according to ability 410-6966-  
1767 in heavens-there 8064-8033 remove-making completion of 1972-3624

[completion, acceptance of Torah just and right of manner when setting things right imposed Hebrews 9:10]

12. called you of them-path way of life- measured determine-6-six 7121-1870-5429-8353 remove you the reviving you-theirs-the tender heart you have 2421-7401 their dead of them-held together-pathway of life 4191-1870-3563 who saying of-to catch in a net 559-2760 " H " 3068 to you them-to hammer 3913 so of speaking-straight forward of integrity and rightness sharpen His 559-5228 " I " to be joyful 589-7442 " H " 3068 El stands up-according to ability 410-6966-1767 Abraham father of multitudes-to plait together augmenting 85-3527

13. EL 410 stands up 410-6966-3588 Yitzchaq-to obey gathering 3327-3348 and EL 410 stands up 6966 Yaqob- speak by inspiration before 3290. And also-to love 349-1730 exerting selves, ones of in nothingness- suppressed, maltreated 205-3238 EL 410 raises appointed of 6966 the dead of them 4191 restricting, holding back- firm, of order 3607-3581 EL 410 stands up 6966 the revived of them - according after of ability among-shout for joy ones of His-let calamity crushing 2425-1767-7442-3589

14. and they hear Him-shall pickout ones of ours 8085-5365 the stripes of-Yehudiy house theirs [Proverbs 20:30] 2250-1004 and they marveled astonished and-house of-to soften the heart, tender of 8539-1004-7401 from such wisdom you Mine His-cleansing His-estop denying facts when presented because of words or action, traditions traditions 2449-2715-7557.14. modified words line 14 and 113 to revile painted eyes theirs 7167 My the decree 2706 royal decree 1881 and power of hand 1767 wait His 2442 cleansing power 2715 tradition seeing 7557 restrict 3607 admitting ulcerous fluid theirs 7325 distortion of eyes, not to do good 5869-2896 shout of joy 7442 calamity destruction 3589

15. Saying-prepared-tender hearted 559-3559-7390 this of from the antique-to make few-to Me obedien t6267-4591-3348 {the Eagle perched on the tav eyeing measuring watching} to speak mouth wide open wide-full moon festival-to be blunt-to deepen the pail 6589-3677-6949-3537 these-rapid flight 2088-1772 with ones of bottom-MMine to be silent His-to be silent 8478-1826-3027 the dead-[among] of them-measure determine-enough 4191 5429-1767 not-good 3808-2896 was found ones of ours His-lying in wait they will you of His in desolation 4672-6858

16. just and right of manner 3651 they-to love His 1931-1730 when scatters out-searching out of you- head person, 6566-1060-8269 and these-men of a crowd 428-5519 also died-progeny son of your [house] 4191-5209 and "I"

cause solution-man of a crowd 5519 " I " cause the means of solution,  
interpretation-to be straight acceptable 6591-3787

17.who perceptions in understanding His [Yeshayahu-Isaiah 65:20-25 and  
66:22-24] 2940 also pay attention to purpose 3282 speaking words appointed of  
562 "H" 3068 El 410 stands up,- estop deny facts because of previous actions,  
words 6966-5465 fathers of you them El 410 stands up of-El has loved 6966-  
419 Abraham,-father of multitudes 85 and El 410 stands up - estop when  
denying facts because of previous actions 6966-5465 Yitzchaq's

18. and like this 3541. To stand out-My good 3426-2896 habitation prepared  
5115 against their bitterness of - good 4751-2896 also the fathers- wood cutters  
1-2404 were-lamentating 1961-5204 revive-lived them-measured-to define  
2425-5429. And in days of 3117 Mosheh-you 4871 accumulating in  
abundance-the good 3527 died theirs-the weak 4191-7390 also-a taste 349-  
2441

19. to stand out 3426 in habitation prepared 5115 just and right of manner 3651  
against their bitterness-spit 4751-7325 also the fathers-to ones of ability 1-3581  
were-lamentating 1961-5204 revived-living them 2425 in heavens 8064. And  
also 349 they have revived as before 2425 also the fathers-to scrutinize as  
before these 1-5234

20. was nothing of them 369 will remove a bandage from a wound of you them  
1455 and these 1931 turn about 2015 needed of dying them 419

21. and reiterating-repeating 5749 where also these of reverent fear of Yah-way  
walked in course of life ones moving lips, speaking 3372-1870-5205 you  
people of the nations 1471 was nothing these- for judgement of [the mouth]  
369-1777 who of El 410 stands up-theirs requesting-vomit- to shriek cry-of  
6966-7592-6892-602 Abraham 85-walking about slandering of -weak, poor-to  
flaunt conspicuous, of banners flags 7270-1800-1713 among His-to combine,  
as spokes of the wheel hub 225 where trusted-to light a lamp with Mine theirs  
539-5216

22. Abraham-power as prince-walk gently 85-8280-1718 with Elohim of  
elohim-able to endure will cause 433-7272

23. a second time-prohibit, banish you shall 8145-5077 not 3808 to know by  
seeing you shall-know by their bitterness of 3045-4751 what of purpose-  
declaring 4100-2331 tast, perception implied intelligence to understanding-  
measured 2940-5429 asking counsel His-inherit by descent theirs 7592-5157  
then this-right of manner 2088 to marry a dead brothers wife-to ask, request to



brighten select of you, clarifying 2992-994-1305 and not strange, foreign 3808-5235 for a woman, wife-prohibit-make a distinction of between 802-5077-996

24. a second time 8145-deludes of seduces leading astray-entangle-devastating of -among-be watchful 5377-7672-854-6197 7612 to men-for shout of joy good-measured, 582-7442-2896-5429 which gushing over in desire-insanity 1158-7696. set in order 6186

#### Image 413 Matthew 22:34 section 95 tsade // hey

1. Deliver 95: and that accordingly then 834 this one His-seeing His 1668-7200 ones of the Pharoshyim-inquired of 6567-1875

2. because-whom of 3588 was nothing of-judgement pleading a cause 369-1777 among to answer 6032-6029

3. to making rightness lawful-to punish-this you-power of hand 6663-5221-1668-3027 they have joined in compact His-keep secret hide-select to feed 2266-5640-1262

4. to serve His-on account of theirs of His 5647-5668. And these request, asking they will do-and rash of 7592-3399 able to teach, cunning knowledge-measure to determine 2450 5429 here 645 ones of-shouts of joy 389-7442 to test test His -to sparkle cheerful 5254-5102 seeing 7200 sayings, answer of-to soften weak of teacher 561-7401 cause sprinkle [covering, atonement for expiation, correcting]-and so to light the lamp [teach Torah] you 5137-5216 these-after this manner 1931-3602 collect of laws, instruction of Torah, Mitzvah, doing-living of you 4687

5. mighty acts-knowledge-to sprout, bringing forth of 1420-1843-1876 also in Torah-daughts-prominent 8451-2099-1323 saying-pine after long You good 559-3642-2896 by these will love you-and planting of a vineyard 158-3661 with-just and right of manner them 854-3651 " H " 3068 El 410 stands up of you-judges your's 6966-1777 with completion 3636 to ascrib understanding of heart you-to be slow of action you 3824-1678- [deceitful the heart above all things, Jere. Yermiahu 17:9, think ]3824 and like this-and make of none effect 3541-5106

6. prominent-enough able of His 2099 these-judges Mine 1931-1777 the first in order-course of life-made fat not you 7223-1810-1878 change of you-to disappear 8138-5110 resemble-cleanse 1819-1740 to ones of these-to be flabby of you 413-2308 and to love you-and wisdom good 158-2451 to rule friends-

shepheds-to diminish take away 7451-1639 like kings rulers-taking giving  
counsel-for completion you 4427-3605

7. And over concern for-in complete 5921 as foundation moral and political  
support of them-these light a lamp Mine 8356-5216 the Mitzvot-ruling, laws  
complete of Torah and to love 4687-1730 the strong of these-to His El has  
loved 193-419 the Torah-because has loved you 8451 He keeps-maintain these  
drawing out enough 3557-1802 unite to remain as a form of obligation-ones of  
to complete 3867-5239 and the prophets-to examine of selecting purifying ones  
of 5030-1305. And will be a collection of learned men assembled His-and shall  
be tender hearted His 622-7401

8. The Pharoshyim-who are spit and theirs of you 6567-7325 and they request  
these-bending away will-fluctuate 483-5186-2411 Yishmayahu-shall hear Yah  
His 3470 to say-who to spit out 559-7325 what of-associates of thought 4100-  
7454 fearfulness in reverence-acquainted with of us-you 3374-3045 for you  
them-being captured, taken 3921 portion of-rejoice shouting 4480-7442 these  
anointed-to kings, judge of they will 4899-1777-4427 to manner of just and  
right-to bring down theirs 3651-3881

9. who-of to measure 4310-3734 it shall be-they to forbid of 1961-5106 and  
they say Him-to inite passion anger 559-2787 to Him Son 1121 David 1732  
and He said-chata sin lacking expiation-chor cleansing of shinning power 559-  
2398-2715 to them-in oppression 1992 how if you-living you 335-2421 calling  
out Him-stretch selves 7121-5628 with Him-to refrain ones of theirs of 225-  
2413 David 1732

10. in Spirit-ones of adoration kneeling of 7307-1288 the Qodesh-Set Apart-  
estop, denying the facts because of previous allegations when presented, facts  
6944-5465 to say-entering private chamber 559-2314 Adon-Master-to boil  
considering loved ours 114-1730 writings related to wonderful-tender hearted-  
who of before-radiates freely, flying-power of hand 3791-7401-4310-3027 has  
said an oracle-provoke to bitterness of 5002-4843 " H " -piling up, a wave  
3068-5067 against Adoni-Master-who 114-589 to sit down as judge of Mine  
3427 to My right hand-weak, miss the mark you ones of , sin you 3225-1800-  
2348 again-exiled 5750-5206

11. " I " cause to place-because dirt to be swept away 7896-2916 an adversary  
hating of you-spue out vomit-make go away you to be broken to pieces-341-  
6958-3212 will be as foot stool your's-to ruin as dripping to pieces of Mine  
1916-7446 for feet to step on of you-to ones of softening of the heart 7272-  
7401 because-miss the mark 518-2398 to love-spite, emitting ulcerous fluid,

teachings 1730-7325 calling of His -course of life, road of and 7121-1870  
Adon-Master-ones of to receive ashes of sacrifices 114-1878 also how-  
beautiful 349-2433 it shall be- " I " judge by law 1961-1777

12. building His-law judges of your's 1121-1777 and not-ones born of it 3808-  
3208 to be able of-shall enlighten you 3701-5050 for Mine to sit down as judge  
theirs-emitting ulcerous fluid-sit down as judge His 3427-7325-3427 speaking-  
defaming report of you 1697-1681 from like now-tender hearted-miss the mark  
theirs 575-1540-2389 and strong chief men you-to Me walk the way 352-3212  
startled fearing Him-ones of theirs trembling 6342-5624 to ask ones of counsel-  
inner room and 7592-3957 from out of His-conquer of theirs 4480-7286 words  
of this matter-to cling to, a row, layer of stones 1697-root not used. [estop]

13. Saying-spit you 559-7325 this from antique-feeble-worthless thing no  
purpose 6267-3769-7385 growing in numbers-to crumble off 3527-7287 " I "  
will cause to see-to deepen, volume pail-the burning ulcer ones of Mine 7200-  
3537-2914 and will place to consider-and will waste away 7896-2522 these-to  
burning ulcered ones 2063-2914 they request counsel-threshing time-  
fluctuating 7592 -1786-2411

14. on account of 7945 Yeshayahu-deliverance of Yah His 3470 against  
Phiyrahiym 6567 fearing-to thick forest 8175-3293 first in place-follow  
pursuit for worship seeking of 7223-1875

15. break off and deliver-like with limitations 6561-7535 revive life 2425-3068  
. set in order 6186

[Image 413 Matthew 23:1 section 96 tzadey // vav, observant 6825:](#)

1. Deliver 96 tzadey // vav, observant 6825 then speaking 1697 Yeshayahu 3470  
to 413 people of tribes-nations-knowledge of you 5971-1843 and to- measure  
413-5429 taught ones theirs-spit-hands of power 8527-7325-3027

2. to say-burning inflammation ulcers 559-2914 upon 5921 throne of -refuse,  
the worthless things, trash left behind to sweep off 3687-5501 Mosheh--  
bending away of 4872-2603 sitting rendering judgement and- produce fruit  
fruitful 3427-5109 the you Pharoshim-Pharisces-a male ram, leader of the  
flock-dripping to pieces ruin of 6567-1798-7476

3. and the wise ones-and to hide-act high 2440-1515-7311 they this time-tender  
hearted 6258-7401 all-failure 3605 which-leads astray-follow close 834-2398-  
2956 they say-shall miss the mark of theirs 559

4. to you them -measure 3651-5429 guard-protecting by forward planning-for theirs ones of spit 8104-7325 you declare of theirs charge of this-to propagate theirs 6213-5125 and in arrange order putting in being established and imposed, of theirs,-ones of to be lord-way to bring down, taqanot, their traditions-8626-7300-3381 you declare theirs 1992 will produce bring forth of theirs-singing in triumph-slipping out to survive ones of 4639-7442-8277 El-to measure 410-5429 has brought forth His-heeding to purpose of, on account of cause of the end sake His 6213-4616 also these-of tenderness 1992-7399

5. words of will answer saying them of-infammation of ulcers-a caldron cooking 561-2914-3595 and such as-dry measure 1992-3734 was nothing these-spit 369-7325 will be coming to aid of them-being sick and distressed-measure of 6213-5136-5429 and are seeking after followers of theirs many-spit by hand of power 1875-7325-3027 and giving them-shall be very old 5414-3565 loans-after this manner-who of waiting for 4859-3651-2442 great these-to stick with 1419-3890

6.[beginning image 0414] not-to forfeit 3808-2398 will be able His 3201 for will become burdensome them-to theirs high 5445-1116 and these-a bag of money 1992-3599 also of passion, anger-a bridle theirs 637-7448 to grasping seizing of theirs-jealous-treasure 676-7520-5233 substance things good-wheat-measure to define 202-2406-5429 rushing to divide-make run away-the defining theirs 7323 staggering, [to alter the arranged order, writings] 1 5128 theirs by all manner-end consumed 3605-3617

7. work of Yah them-wringing the hands, casting lots of 4641-3032 hasten assemble selves of them-to propagate of them 5789-5125 for appearance-and to emit ulcerous fluid ours 4758-7325 outward appearing afflicted-afflicted shall be 5869-5869 and by their clothing-outward apparel-to put on 3847-7760 clothing ones of -implied not necessary-improper-boiled up-from a wife 4403-7874-4403 splendid-rare, costly of them-it will rise up 3365-3356

8. and fringes,tassels, tziytzit also curles-and a calamity, destruction precipitated headlong rush to perverseness 6734-3588-3399 to calling out-inviting-turn of affairs-trembling terror-one of beauty him 7121-5252-7314-2433 My Mouth speaks in perfect things " I " cause of storehouses-adversary of caused controverse-to cleanse these-measured 6310-4360-618-7379-2398-5429 to cause to be large in ones own mind ones of theirs Mine will depart, perversity 1419-3868 ones loving of things-smearing over-give liberally of those against 157-2902-5069 being of them-deny facts because of ones previous words or actions-they will measure 1961-5465-5429 a reversal of their-drunkenness and will be able 4142-7302-3027

9. first in place theirs-for wheat-continued 7223-2406-5125 among of house Mine-measuring 1004-5429 among who to mark out or places--bag of weights-who-emit ulcerous fluid-unclean-rejecting-reviling-emitting ulcerous fluid-conquer Mine 8376-3763-3563-410-7325-5076-5079-1442-7325-7286. And to exist of -and the ones emitting ulcerous fluid 1961-7325 with draw from contact you-domineering-to punish them 4185-7288-5221 in house Mine-to be heavy grievous 1004-3513 gather together of these-a signal, standard of shall be 3664-5251 was at first-generation of-wheat-emiting ulcerous fluid 7223-1859-2406-7325 [wheat is ours by teaching of us, not to alter complete and watch]

10. and to cause you to worship of these-and to judge you-and the living place your 78121777-2333 to these-to measure trembling terror 1992-5429-7374 will separate by a wall out side of these-drive away will of -seething boiling pot of 2351-1760-1731 and shall be against Mine calling of them-to spin you-an ulcerated inflammation 7121-2901-2914 high of men were these walk gently His-power of hand 7235-1718-3027 7235. And these-unit,altogethers 854-3162 El 410 shall oppress-ones of tender hearted His 7235-7401 before when shall come-seeing you 1961

11. to calling of them -a thing promised- to be lord, rule 7121-5088-7300 high men were of these-sons measured 7235-5209-5429 unite-like moving in a circle 259-1752 of these-they are wheat 1931-2406 increasing-measuring of 7227-5429 and to maintain ones cause you 3557 brothers-wheat-hard question, conundrum 310-2406-2420 and father-to cut wood 1-2404 El-measures 410-5429 shall call to His-dripping to pieces, ruin His-outcast these 7121-7446-1760

12. to adam-to live-hiding a secret, mystrey 120-2421-7328 by reason of concern for- son against 5921-5209 the erez, the land-these to emit an ulcerous fluid 776-7325 unite-wheat, , spit 259-2406-7325 these-like because wheat 1931-2406 fathers your-wood cutters them "1"-2404 also in heavens-we have continued to follow them 8064-2956 they to-measure 413-5429 you will call out will of-to soften the heart-wheat of His 7121-7401-2406 high men of them-the same this 7235-1797

13. who increase of-measure, to define 7227-5429 unite-live-deepen purpose 259-3537 these-are of wheat 1931-2406 the Moshiach, to anoint to a position, office-light a lamp-shall live 4886-5216-2421 the greatness-these weak ones 1419 separate between ones of you-ask-and the horses 996-5483 it shall be-the horses 1961-5483 servants-who will rule over 8335-7287 with you-wheat-

measuring-ruling over 854 -2406-5429-7287 [the heys in 1961 have opening like eyes seeing over of these]

14. and who of-with grain-light a lamp 834-2406-5216 they will exalt selves their hidden knowledge-course of life-dripping to ruins 8311-1869-7446 casting down-wheat-seeing 3445-2406-7200 . Casting down-allow to stay 3445-3240 shall act high-haughty-a pot boiling 7311-1731

15. Saying-to separate them 559-5077 this from antique, value thing-to love-head person-foundation 8269 6276-1730-8269-3246 like who-after this manner you 575-3602- glorious and majesty, honor-to long for-to deepen 1935-3642-3537 Yeshayahu-resprouts 3470-5125 also to choose you-separated 6901-910 seen has El-bramble bush, prickley 2371-2738 these-able of enough-wheat 1931-2406

16. truth certainty-wheat-emiting ulcerous fluid 389-2406-7325 and also-offence, sin you 349-2408 why, what is known-to a point 4069-2303 they shall obey maintaining the hidden-resprout, perpetuity-poverty, poor 5341-5126-7389, Mine these-wheat-measured determined 589-2406-5429

17. to do the things appointed of them-shall be perpetuity-shall measure determined of 6213-5126-5429 accordingly choosing to receive instructions undertaking of you have-restraining against -tenderness you have 6901-7448-7391. Will testify warning-go from, depart 5749-5075 also-wheat-power of hand 349-2406-3027. With hold benefits-seeing 4513-7200 on account of cause to Me-wheat 7945-2406 He to call out to His-the life guardsman 7121-3746 Father " 1 "-offence-2408 to Adam, man-with wheat-to love 120-2406-1730

18. And these-deepen to purpose 1992-3537 called invited ones-of consultation-wheat 7121-5475-2406 not- power of hand, means 3808-3027 in regions-wheat -measure to define 6285-2406-5429 to crush-a cooking pot 6331-3595 Father " 1 " -wood cutters 2404 Qadosh-[set apart]-threathing 6942-1758 set in order 6186

#### [Image 414 Matthew 23:13 section 97 tzion tzadey](#)

1. Deliver 6561 97: Greatly desired after of 183 by you-measure determining 3651-5429 the Paroshyim-Pharisees-bending away- ones of the endeavor-might of hand because of 6567-5186-7712-3027 since the cunning wise ones-shall be to braid snaring-they measure will determine 2450-2760-542

2. Profane ones hypocrites to Me these-initiate and train up-to commit of to charge 2610-2596-7760

3. Kingdom-guiding-gather together-emitting ulcerous fluid 4438-3557-3673-7325 Heavens-to enlighten 8064-5050 with faces of-by continually of 6440-5125 son's of -after this manner 1121-1836 man-who practise secretly 120

4. and will break down dividing-and like emit ulcerous fluid-to standout 7323-7325-3426 to come-to hand self-wheat 935-3027-2406 to be nothing of you-wheat-propagate of offspring 369-2406-5220 committing selves to fail-repeatedly-tresh, break apart 5800-5750-1758 with those of-wheat-measure determine 225-2406-5429 coming-to be wheat 935-2406

5. greatly desired after of-wheat of theirs shall be 183 to you them-to love by the Pharoshyim, Rabbinical way-emit of ulcerous fluid-power of hand 6567-7325-3027 and the wise cunning ones theirs-and for the faint of heart -will they measure to determine 2450-7401-5429 profane ones hypocrites-to show, incite passion glowing- beside of us 2610-2787-3197 leprous sores rising up in character hypocrites, leprous theirs-stop of-measure determine 7613-2413-5429 food to consume of theirs-wheat theirs-all-hold out 398-2406-3605-3447 deception of smooth words theirs-and their incantations, prayers-lips in motion 2505-3909-5205

6. to strick, wound of-dripping to pieces, ruin against 5221-7447 the wicked weak, sick-to crumble off 605 in their widowhood-to paint the eyes-emited ulcerous fluid they have of them 491-3583-7325 by drash, seeking after followers-to boil up-shout of joy 1875-1730-7442 reach a point suitable of-wheat-weakness 749-2406-7390 and in their crossing over, way making partition of -beside of -weakness of -tenderness figurative 5674-1157-7391 this such-by hand of power 2088-3027 you have burdened His-threshing time-to cover of incantation 5445-1786-3909 inflicting penalties to these ones-the emitting of ulcerous fluid theirs 6064-7325

7. ones of drawing out suitable-wheat-faint of heart 748-2406-7390. And circling of them-estop deny facts because of previous actions or words-flee for protection ones of 5437-5465-2620 will of them-scourge, beating 1961-7885 will be ashamed-confused-and like this manner of these 3001-1836 to band confine-prove-light you 7194-5254-5216 feeling of heart-beget children 3820 man-beautiful 376-2433 unify alone-wheat-breast,seat of emotion 258-2406-7699 in trustworthiness shall be of you-the wheat of you-emiting ulcerous fluid theirs-loading upon backs-tread down crumble off shall be 530-2406-7325-7925-7287 [Yeshayahu-Isaiah 33:6]

8. And way which-will wheat - rule 834-2406-8269 it shall be-teach of Me 1961-3384 will tie in league of love-prove-lighting lamps 7194-5254-5216 it

shall be-to strike crushing destruction 1961-3589 close companions-sores rising emitting ulcerous fluid 7453-7325 double-guiding providing-yashar, straight right and making right 3718-3557-3474 from ones first in place-wheat-trembling fearing 6924-2406-7374 being desirous of-living will be Mine 183-2421 to you-wheat from ones taken captive-emiting fluid 7617

9. the blind ones-loving His-ability enough you 5787-1730-1767 which-wheat-age, peroid of time ones of 834-2406-1755 shall say His-the day-wheat-emit fluid ulcerous His 559-3117-2406-7325 also shall they swear-light a lamp these-after this manner 7650-5216-1836 in Temple-to understand inform,instruct-to be able 1964-995-3201 was nothing His-of wheat to Me and 369-2406 in life living before-loved of-He will make prominent 2419-1730-3151 and that which-of wheat-anoints kings 834-2406-5258 they dwell in a circle -these emitting fluid ulcerous 1752-7325

10. will kindle heat making hot-in living-emitting fluid ulcerous-measured determined 228-2421-7325-5429 speaking words of-ram, leaderof flock1697-1798 also they-they will emit fluid ulcerous 1931-7325 will set apart-qadosh-making clean-to love them 6945-1730 to make repairs to My building-to stay permanently1129-3885 the Temple, large public building -a cup or bag thing for money against 1964-3599 life living before 2416 for pay-to break up 7999-2928. From madmen-burning anger, displeasure-punish, destroy them you 7696-2740-5060 [1st. Sam. 21:16]

11. and opening the eyes-and light a lamp His of them 5782-5216 will make hot-having dominion, ruling you 228-7300 His manner, order-they will light lamps 8447-5216 great-assemble selves-call aloud thundering 1419-1413-6963 the large public building-judges content you against 1964-1777 desired-to declare showing 176 words of this matter 1696 His Qadosh-Set Apart-to mark of His 6918-5348 in large public building-to make ashamed making confounded 1964. And also-wheat seeing 834-2406-7200

12. they swear-they will emit fluid ulcerous 7650-7325 by the Altar-complain-arrogant proud- seeing His 4196-1058-2086-7200 was nothing His-gracious, pleasant His 369-2580 in life living before-My hand of powers 2416-3027 and he who swears-and were emitting ulcerous fluid-favored His 7650-7325-2584 who shall ones of draw near-prickers of bramble bushes 7126-5572 spotters of sheep herdsmen of Owner Son- to abrade these 5349, 1121-7702 . In life living before 2416 to give you-softly 5414-7390

13 Kindle heat making hot-observed days-shall disappear 228-2287-5110 remaining ones of -seeing 3498-7200 by the spotters of sheep herdsman of



Owner Son-turn aside be gone of 5349-1121 longing for-wheat theirs 185-2406 the Altar-prepare-words of festivals 4196-3739-1697. The Set Apart Place-Miqdash-emitting fluid of created-boiling up love 6942-7325-1730 longing for-living by 176-2331 the spotters of the sheep herdsmen of Owner Son-restraining 5349, 1121-7448 how-pure, clean noble 834-2715 they swear-to stand of substance 7650 -3426

14. by the Altar-when emitting fluid created-to enclose you 4196-7325-2085 who swears-also to quite 7650-7665 and will complete 3636 what of purpose-satiate with drink 4100-7301 also by Set Apart His-to curb liars like this 8432-7448-907-3541 and which-to these expel 834-2956 they swear-they shall disappear to theirs 7650-5110 by the Throne-will chastise reprove, with blows 3678-3256 El 410 to stand up -you 6966

15. they Swear-seven self-speak to good sending forth 7650-5042 with His and asking-Barak Him 994-1288 returning, turning back-produce fruit 7725-5108 Most High Him 5920.

16. Saying-wheat-emitting fluid ulcerous 559-2406-7325 this from antique it's-seeing from when emptiness 6267-7200-6256-7385 purpose what-making drunk 4100-7301 also saying-who of wheat-emitting fluid ulcerous 559-2406-7325 great noble thing [Dalet turned 90 degrees pointing to just and right of manner 3651 below] 1419 this complete filling-who were speaking good 7650-5042 in among of a plot wicked 2161 Reverse of the Hebrew: 16. from evil intent 4209 desiring of 1158 shameful 1317 to His brooding over gathering 1716 cause from a flame 785 theirs 1992 obey of you 3348 ones beside of 5980 causes to fail 7411

17. from these to approach-present these-to entangle-judge- Son 7126-2760-1835-1121 were of nothing His-wheat grain His 369 just and right of manner 3651 also great 1419 They 1931 have enough 7646 Reverse of 17. to be rotten 5685 what purpose 4100 to stand boldly out 5046 also to strick lightly 5221 ones of to pray 4994 His flashing sword, lightning 1299 like so 1992

18. by battle-to lay waste-good 3898-1548-2896 the King-rulers, captains-coverd,secrecy 4427-8269-3909 from His having enough-tenderness-spread out-prayer 7646-7390-5186-1146 will send out spreading them-cooking finished of -El of arrows sends out thunder bolts 7671-1310-2671 in regions 6285 also they battle-rejection, captivity 3898-2925 they are 1931 speaking 1697 there rest-Noah 5146 in your midst theirs 8432. Reverse 18 plagues, burnings 4347 will intiate discipline 2596 were spreading 7234 covetousness these 183 to the distance beyond 1973 My humble ones 8214 labored to bring

forth 1518 returning 7725 to rottenness 5685 these of such 1992 all 3605 seek what 4100 among the richest or choice 2459

19. and shall turn things up side down 2015 by separating receive portion 2505 among these selected and feeding His 1262.-reverse-and He will contend 3377 when 518 calling 6963 to expose unclean, tame 2455 bending to uncleanness, tame ours 3711 Set in order 6186

[Shem Tov Book AD 26964: ends the British library transcribed by permission]

Editing @ image 180 finish of to image 215: Following is from Ms 2426 library of Jewish Theological Seminary of America, New York. This work the script relative to order of the script Yeshayahu Mashiyach, in keeping with text. May it be trusted? Having used it to continue the book according to commonly printed text among publishers and according to other text, from George Howard's book Hebrew Gospel of Matthew, he continued his work with the Greek influence to English being the determining factor, in translating. And now start of the text M.S. 2426, MattitYah-Gift of Yah. . Will be posted after Shem Tov MattitYah at chapter 23:23 starts text Ms2426 both Hebrew texts I have purchased copies. I do not think you need to compare Greek influenced text or Rabbinical, to the Hebrew words of when the text can be proven, a text of correctness, trusting can be assured. As the words are very complex in form even of looking poor of script form, these words in words making clearer the understanding, and symbols used. Great when seeing, understand.

Image 217: Author Shem Tov-Name Good Shaprut-beautiful 8232 B. Isaac with deliverance 7468 Pay attention 6030

Title: Stones 68 Tested 974 Imprint 17th century Call number ENA 1323 MS # 2426 Filmed for the Jewish Theological Seminary of America-JTSA as symbol, I have purchased a copy.

Image 218: the end and an image following 98a

[Image 208: 116 sections, deliver Giymel 3: right side of image two pages per image.](#) Line 1. With that desire existing 1934 not of the following the salt you [the common accepted manner] 3808-4419 over 5921 all 3605 the lands 776 and in the day 3117 that these of 1931 who shall be 1961 good of you 2896 with the first 259 set up establish apply [Torah] 3559 good 2896 of fish you 1710 El 410 measures determines 5429 to seen of 7200 trust 539 removes ours 6435.

2. Deliver three: When among fozze, canals of Mitzrayim-Egypt [this term means manners of Babylon and it's variations out of Egypt] 2975-4714 when determining of wheat 518-5426-2406 places of them 7760 with the land 776 and will deepen the increase these 3537 when the ruins made 7843 shall say 559 there 8033 good of 2896
  
3. they have showed passion 2687 increase nourishment of them 7735 Cherub His [root not used , servants of Yah] and the you excellency of 1347 seeing 7200 Start of journey good will do 5265 and ours firmly of these 403 the winnowing of wheat, grain 1250 life gives to Me 2421 the removed of, scraped out gathered [the symbols show travel to a place of teaching appears of 5596
  
4. shows teacher to finish making complete of them 3635 who to light their lamps [light their lamp-seeing] 5216 and to behold green shoots put forth, covers power of 2009-7880-3780-3027 they disperse these to the defiled His 5380-2933 the astonishment of desolation of them 8047 will complete 3635 speaking by inspiration them 5012 and like this 3541 among company of persons in deliberation these of 5475 with ignorant's of knowledge even aware 1847 seeing 7200 | There was appointed times decreed of law Torah 2709 the making straight right to El 3474-410
  
5. signal of mountains eruption 2023-76 mountains eruption closed [covered the sky blocking] the suns light closed the doors them Joel 2:10-31 2023-3996 sense for covering, for protection to sustain life 2922 with their containers for water 6378 and before of 6925 also dig farmer produce of theirs to 406 get 7760 sacks fold to gather wrap commit 5443 cause to Me set up for purpose 3559 causes to make bring 935 vision to doing of 7710 making the measure time like among of 8432|
  
6. over 5921 all of 3605 ones of 259 removed of the appointed times assemblies the witness, testify of Choq-Festivals 5713 and gird on binding to of you 640 from ones masters raised up these 5782 when time to meeting 7125 you have vacillate of tottering you have 4571 and strikes to slaughter 5221 astonishment of desolation 8077 writings theirs of them 3789 was nothing 369 theirs good 2896
  
7. Seen Yah has 7211 before of in places 7760 ones of unite 259 remove ones of striking of violence these 3807 and after-wheat remains 310-2406 bends ones of the knee-wheat 3766 to know by seeing you 3045 ones unite 259 among them Mine 2004 writings of theirs 3789 out of ones of to know seeing of them 3045

8. concern for 5922 the knowledge unaware 1847 these like fire offering theirs 801 astonished wonder of 7583 El of the heavens 410-8064 eyed of you 5869 and ones of to look His 5027 El of the land 410-776 among where is room 8478 because of 3588 destruction them 8060

9. like of dust anger 6227 to pieces theirs 6400 with the land 776 you wore out 1087 with people dwelling of it 3427 such like 3644 manner 3651 become thin impoverished ours 4134 and Yeshus He will save you have 3442 you shall be 1961 islanders [as an island among the sea-people] 3794 4191

**IMAGE 215** of JTSA: Right border of left page, Yeshayahu-deliveance 3470 below of this Name, estop 5465 deny facts because of words, actions socially acceptable contrary to stated practice 5465 what of manner before-of purpose [root not used] Line 1. They of such like 2004 servants of 5649 these of you 859 with His theirs and in instruction theirs and in emitting of ulcerous fluids- words spit theirs 8452-7325 islands of them 336 Mine wait trusting His 3176 regions of 6285 there like family of Mine 2945 Most High 5920 King 4427 they looking for El 410 among with Mine you love 1730

2. And when seeing eyes of it you 5869 draw off pulling out Mine 8025 to hire of earn rewards 7936 in elevation of relationship protect of 4608 to stand out there 3426 then among to be clear 3426-6873 gold as mined 2742 activity of light day serving good you 8120-2896 they calling out to persons 7121 when unclean-defiled-seeing of 2931-7200 and they come 935 cause to go out 3318 in explaining making plain 874 to reiteration, repeating of it 5752 who of 4310 judge in Torah 1777

3. To be straight right happy 833 they binging of 935 among cause to be clear 6873 and they calling out to persons 7121 in name 8034 " H " 3068 good of measure determine 2896-5429 and purpose such to protect 4100 raking together of His-wheat 181-2406 employ of affairs of His 6045 " I " saying of be watchful seeing 559-8245-7200 them 2004 troublesome of 5917 wanderers fugitives 214 with secret enchantments 3909 among ours in regions 6285 also they of 1931

4. Words of such things 1697 their figurative language allegory of Mine 4911 thus according to such 3644 demon king 7700-4429 then when to support selves relying 8172 with crossing over of ours 5674 into the land 776 House of ours 1004 to wound of -unclean in words comments 3637 breach, burst out 6555 mourn 7300 seen with Mine 7200 to will of take hold on 5564 over of these 5921 committed iniquity 5753 vapor 108

Last line of the 48 the right page. Themselves of such thing 2007 they shall explain making clear-plain His 874 accumulate of tithe shall give 6237 to grant graciously of them 2603 prepared made ready ones of them 6263 to ones raised up of them 6966 among with portion 4482 you measure determine 5429 next of kin of the redemption right kinsman good you 1350

Last line of the 26 the left page: With Mosheh 4872 desire-wheat 176-2406 saying-covering head [men must cover the head not, the name written in book of shame] 559-666 by the law of His 1881 Most High 5920 instructed of manner disciple His 3928 and they will do having seen His 7200 set in order 6186

[I was told the damage to farm land and the disgust with the love of cars and progressed in time to a day to prepare food storage for our people-His now this portions image 2008 reveals as near, my guest after Pecach Passover this day a memorial and very serious to miss as a later date is provided thirty days later, the time of Joel just close.

This image 216 appears as two lines like in city of Tansona, second line in ruin of darkness 7450-7447-3915 in city Aisana scattered Hebrew like letters in words scattered:

1. To bring out Mine 3318 able enough 1776 to cast out 1740 like to disappear 5110 [of the Shem Tov] power of hand 3027 good 2896 shout of deliverance 7438
2. Germinates utterly to bring forth flourish 5107 measured determined 5429 wheat 2406 enough able 1767 sprouts His 5298 good 2896
3. Goee-goyim 1471 to love Mine you 1730 and in reverent fear 3372 to love 1730 occupying driving out possessors in place of 3423 judge 1777 cast out 5077 sprouts 1876 to love 1730 in counsel of Yah 1152
4. [the book Shem Tov] in ruin and darkness 7450-7447-3915 in city Alisana oppressed 1890 power of hand 3027 to spread out 5186 to Me in vigor 3955 the arranged order to Me 5468 providential turn of affairs 5438 the Eagle [The " I " Am ] 5403

Image 217 Shem 8034 Tov 2896 -Name Good Shaprut-beautiful 8235 B. Isaac with, deliverance 7468 pay attention 6030 Title: stones 68 testing 974 Imprint: of 17 the century call no. ENA 1323 MS # 2426, Image 218 The End and Image 98a added of corrections. END

Continuing: section 98 tzadey chety Image 180 with continuing of Matthew 23:23-with JTSA to complete of chapter by line number per line on page :

line 1. pointing out of 184 to them 1992 in wisdom of 2450 and to Pharoshim of 6567 [became today's Rabbinical teachings of men-and like other religions of this world] they take tithe of 4643 when to deny rights or privileges deny 4513 and the doing Shabbat-seventh day rest 7676 and the fruit of 7416 to pluck off of them Mine 1497 [ Shemot-Exodus 31:17 renewing of body spirit 5314 naphash breathed on]

2. bearing fruit of 6025 to be straight level, right happy 833 they 1931 remain of 3498 to be heavy in bad sense 3513 this of His 2088 verdict favorable or un of formal decrees theirs of 4941 the Torah 8451 and these 1992

3. the reproof of 2617 with the truth 571 and the security, stability of just morality obligations to vows-accuracy of instructions 530. And El of these 410 the good authoritative of edicts and commandments laws of them 3982-2896 seeing His ones of among 7200 to shinning-bright 6219 and not 3808 to be obvious from want of memory-forgetting 7911 with them 225

4. seed posterity children 2232 leading away drive away induced effort 5090 the blind not seeing [figurative] 5786 among small thing beating fine of them 1851 small things beating fine of them 1851 with words things 1697 to butt doing of ability undertake root out tearing away 8495-5428 and swallowing up of them 1104 among 854 to be well weaned entrapped 1580

5. pointing out 184 to you them 3651 the Pharoshim-Pharisces of them 6567 with their fist both hands of 2651 rest to abate of the strife-to guide lead His-who to straighten confirming establish, to declare showing 8367-5148-8627-2331 the holding together as a lot these - containing these 3563 and will be dedicated gifts-utensils in tabernacles these 7086 among in separating abroad outside with out 2351

6. and midst among them 8432 to fill accomplished of words 4390 in falling away-failing theirs 5034 and unclean her fem. 2931 who to straighten establish 8627 to declare show 2331

7. relaxed moved of brood 7363 make clean-blameless 5352 commencement first time 8462 what purpose of manner 4100 also of writings His 3789 to being of 1961 [Genesis-Beresheet2:18-3:20] clean-tahar of measure determine-good 2891-5429-2896 straight happy 833 among in separation abroad 2351[ a wall to keep out goyim from entering the Temple]

8. pointing out He 184 to you Mine 3651 the wisdom of 2450 with the Pharashim-Pharisces of 6567 profane hypocrisies of 2611 they are of dumah-slander as spreading of 1745 to interment of graves empty of 6913 [Exodus 14:11]

9. these who make it white-[head stone markers] 3835 plastering of good ours 7874 among with separating encompassing 2351 2351 by their mental intelligence-making a distinction 995 to building of 1129 adam-man 120 in among midst His 8432 accomplish establish these 4390

10. encircle protect 5849 adult men of them 4191 and tribes 4294 and to faces of them 4294-6440

11. Just and right of manner 3651 you seeing His 7200 with them 859 among in separate abroad one of 2351 making righteous just lawful of 6662 to Son of 1121 Man 120 and in approaching near made ready them 7126 accomplished 4390 soiled of 2611

12.13 violate doing wrong these 7562 (13.0) point out Mine 184 to them 1992 the perfumed of them 2611 and the Pharashim-Pharisces of 6567 and of their wisdom of 2450 also refuse bedding for animals His 8401 the burrier of 6912| the prophets of them 5030

14. And they to be heavy sad 3513 flocks of 6629 making righteous of 6662

15.16. And they say His 559 when 518 shall ours 1961 in days of 3117 our fathers 1 not 3808 shall be of ours 1961 giving rest ones of them 5117 in the days of 3117 the prophets of 5030 it's swamps with them 854

17. with them comes you 859-935 among testify ones of the witness 5749 over 5921 bind fast close eyes 6105 also sons of them 1121 with them 859 to who 834 murdered these 2046 the prophets of them 5030

18. and with theirs 859 in habitation prepared 5115 people of nations them 1471 because of actions-labor work 4639 fathers your's 1

19.-20. snakes . serpents of 5175 seed of 2232 the vipers as thrusting, the toungue out hissing them [hard strong] 6848 where, how 349 shall you flee and 5127 brawling contentious 4079 gehenna the valley 1516 hinnom 2011 with having filled up 4390 annihilate leaving one sixth-seeing 8338-7200 to be prudent understand 995 the Son the branches-tribes these 7730 1121-995 [Jere. 7:32-19:6]

Mathew-MattitYahu-gift of Yah His 23:34 section 99 tzadey tet:

1. Fearing-seeing 1204-7200 that they-measure to determine 1931-5429 saying 559 Yishmayahu-shall hear Yah His 3460 when to unite these according to ability 2249-1767 will do of excellency of 1935 in this-measure determine 2063-5429 themselves of 2007 sending away of to shoot forth 7971 to you shall be brought forth of you 935

2. will initiate training you 2596 with the scribes Mine 5608 among with purpose of manner them 4100 theirs will smite with deadly intent His-seeing-good 2026-7200-2896 and among them 1992 you seeing ones of grieved, spoiled His 3510 apple of My eyes 892 gather for worship, assemble of these you 3664 and to Mine hostile intent run after of 7291

3. they out of the city 5892 to 413 city 5892 causing to ascend up you 5921 5921 dumb of 1820 all manner 3605 making righteous 6662 when thinking good 8231 over 5921 the land 776 good blood 2896-1818 hebel 1893 the making righteous 6662 repeatedly 5750 to reiterate of 5752 blood 1818 remembers Yah 2148-3050 to sprout 1876 son 1121 knee in worship of Yah 1296

4. when 834 to strike with deadly intent you 2026 understand having intelligent's 995 the good the determined the Temple 1964-2896-5429 and before the Alter 4196 in truth-seeing 571-7200 Me 589 command saying 561 to you what shall come to theirs 935 all 3605 these 428 upon 5921 this generation measure determine good 1755 5429-2896 vision 1957 and upon 5921Yerushalam 3389

5. measured determine 5429 smite with deadly intent shall seeing 2026-7200 powerful lay waste 7703 brings of them-above understanding of them 935-995 and the good of ascend-seeing you 5559-7200 they stretched forth ones of them 7971 for purpose of manner their way 4100 for young of them 6290 portion " I " have 4480 not 3808 have an end 5486 sons of you 1121 like which 834 good you seeing ends 2896-5486-7200 measured determined good teach to go walk 8637

6. to Me will of break forth as buds to spread extend the wings of His measure determine, good 6524-5429-2896 where is room 8478 wings of you 3671 and not 3808 tender hearted-deny facts cover protect 7401-5465 to establish making ready 3559 with them 854 minister of state 5631 you measure determine good workmen His 6092 house seeing you of them 1004 places of waste you house



of 2717 and in truth seeing 571-7200 Mine saying commands answers 589-561 to you

7. not 3808 shall be covering seeing of Mine 7200 to crumble bruise of Him-the wheat 1792 with causing to walk way of 3212 all life long 5750 good who shall say His 559 examine select-judge of 1305-1777 remove of 4185 ones trouble misery of 6040 good shall be ones of support selves His good 8172-2896-2896

**Deliver 6561 Qoph 100:** chapter 24: line 1. And it was 1961 that when 834 to bring out 3318 Yeshayahu-shall hear Yah His 3460 out of 4480 the Miqdash-Temple the Set Apart Place 4720 and grown fat filled, knowledge of Yah 3050 His walking of with 1980 draws near Him 5065 taught ones His 85272 in the seeing these His 7200 Building to Me 1129 the Miqdash 4720

2. And "I " answer saying 559 you seeing with 7200 all 3605 these 428 trusting 543 " I " 589 answer saying 561 to you who will complete of 3634 shall pull down throw down destroy 2040 and out of 3808 the remains of 7604 there 8033 stone 69 concern for 5921 stone 69

3. And with Shabbat ours 7676 concern for 5921 Mount [Yerushalam 3390] 2022 olivet-light to be sprinkled you of them 2132-5137 viewing 5048 House-Temple Place 1004 Ha Miqdash 4720 inquires His 7592 to Him, Peterosh-region of stupid 6363-6285-2954 and Yochanan-Yah favored 3110-3076 and they vowing of to Me Mine-measure determine-good 5087-5429-2896 in concealing selves, to be unknown 5642 when long 4970 it shall come 1961 all 3605

4. these things 428 and what good end 4100 when it shall be 1961 like keep in memory-the Rock bore you 7867 all 3605 these 428 chain of events of them [Webster Hebrew dictionary page 80] then 176 stubborn 3780 of a force of men others of and 2428 of a time when 4970 it shall be 1961 completion an extremity 8503 the future 5957 with bringing shall be of you 935

5. and greedy, voracious [root not used] to them 1992 YishamaYahu-shall hear Yah His 3460-3050 the guards protecting His 8104 to regard 6437 these to err, out of the way 8582 among you 854 men 376 glare quivering heat glowing, parched ground of them 8273 they brought on 935 with name theirs of Me 8034 in telling 589 Mine 589 He 1931 the Mashiyach 4899 and to Me they to err, stray of His 8582

6. among you 854 and with them 854 that whoever of 834 shall be heard of His 8985 the wars of these 4421 and companions of Mine 2278 the masses of

persons organized for war 6635 the guards protect His 8085 removal 6435 becomes vain in words or acts 1891 be circumspect intelligent of 7919 this 2088 prepared , skilful 6264 when comes 935 mourning of 60 given to pleasure, voluptuous 5719 was nothing of 369 the making of completion the love-the seeing 8503 [Hebrews 8:8 complete acceptance of Torah]

7. And rising up foreign nations massing 1471 over 5921 foreign nations 1471 and kingdoms you 4467 over 5921 and it will be Him-measure determine-good 1961-5429-2896 purpose of manner 4100 and put to death 4191 myriads 7227 and supporters of destroy kill of 5582-4191

8. heavy bad sense 3513 and undulates the earth trembles 7493 in places standing-set a trap, to ensnare 4725-6893 all 3605 these-measure to determine-good 428-5429-2896 an opening commencement-cover protect His seeing 8462-7200 they 1992 despond broken and grieved 3512 eagerly rushed upon ruined seeing 1942-7200 time place 227 shall decree of His 633 with them-seeing 854 when adversaries distress oppressions these -kills 6887-4191 and He will smite with deadly intent, slaughter and-good many 2026-2896-7227 with you 854 cover protect

9. and you were His-measured determined-good 1961-5429-2896 before disgrace, a reproach 2781 to all 3605 the people of the nations, tribes 5971 because of My 5921 destructiveness grown numb amazed of 8060-8074 and in time place 227 they provoke to wrath His 7265 many-to be heavy, burdensome 7227-3513 and they deal deceitfully and 898 these 1992 dumb 929 and they become enraged and 7108 distinction between 996 of them 1992 and standing of living His

10. 3351 were bringing of 935 shame deceitfulness 8267 and they seduce lead astray His 2937 among 854 and like this 834 of you increase of respect 7235 cause to declare wrong trouble these 7561 you slacked off and sluggish 6313 to love you 158 to note, record 7559 to reject, abhor 5010 built of 1131 Most High 5920 Yah will throw you 3404 to stop 2413 mouth of 5433

11. To terminate of the advance of 5703 the completion 8503 to be open free of 3467 and shall seek to worship 1875 reward of good news of things 1309 to harsh strong 5794 effort of successful the ones 202 to Me then violent reaction fear you to Mine 1523 that 2063 in completion 3636 in the land 776 to witness 5715 Supreme Most High 5943 over 5921 all 3605 the nations 1471 .

12. and time and place 227 shall come 935 the completion 8503 This 2088 " I " extended stretch out 5186 the foundation 7174 shall measure determine 5429 to

pounce as a bird of prey as in haste 2907 and now this His 2088  
filthy, idolatrous 8251 charge them 7760 the heard of 559 over 5921 regions  
6285 judged of El 1841-1777-410 to shake 5976 in Standing Place-Temple  
4725

13. sacred ceremony presents of El 6918 and the crier accosting a person 6981  
the separate, mentally to understand 995 that time 227 who 834 with to praise  
3029 they vanish away and 5127 to mountains 2022 and answers saying 559  
Most High 5920 the House 1004 not 3808 to descend of 3381 in ceremonial  
occurrences of disqualification unclean 7137 in applications to persevere  
purpose 7760 the manner preserve concerning 1697

14. shall have the House His-the Lit His-the sea, of the people 1004 And saying  
559 with wife of house woman 7705 not 3808 having to turn back of 7725  
receive instructions your's 3948 to cover shoulders proper and hanging to cover  
theirs [body] 3801. to exist, to threatening exhortation 1933 to the mountains  
2923 and in among ones of nursing mothers these 3243 in days of 3117 that  
they-measure determine good of 1992 5429-2896 they shall pray, mentally to  
intercede for judgment His 6419

15. belonging to El 3815 to be tranquil secure in safety cause sake 7951 you  
shall be-cover protect 1961 retreat to a place shall these 4498 the dominating  
ones of theirs [because of] 1153 and with repose of place abode [point out]  
7673 when time 227 you shall be-and piling up 5067-measure determine-power  
of hand directing 1961-5067-5429-3027 distressing troubles 6869 act dignity  
1420 straight and level right guide 833 for want except 3808 let become her  
1961 among create choose making to declare 1254

16. the future of 5927 duration 5703 this time henceforth 6258 and well of her  
3644 not 3808 you shall be 1961 with where it not of that 3884 when shall  
come 1961 the days 3117 that they 1992 to pare off lesson, being little of them  
4591 surely 3808 ones of to be open to deliver 3467 all 3605 glad news, good  
tidings 1319 making to bear-[give birth] 6213

17. when will cross over to cover 5674 measure to determine-good who are  
selected tried, chosen of 977-5429-2896 will pare off , lessen and 4591 the days  
3117 that she 1992 will in desire of hers 185 the time appointed 2163 when 518  
they say-good 559-2896 man 376 to you such of themselves-measure  
determine-good 2007-5429-2896 the anointed one, office-[Mashiyach] 4899  
Devarim 33:2 from the heavens He gives fiery directions to His, and the office  
of prophet not open ?]

18. pulverized of 7347 when named 8034 not 3808 you are to trust ones of 539 who of standing 3351 anointed Mine 4899 a sham deceitful of 8267 they made self prophet of 5012 measure determine the sham deceitful 8267-5429 and they hire with inducement him 8566 to come 225 and out of the expansion of them 3315 make large of selves in mind of them 1431

19. with a task 6045 to fall with a crash these 7582 could over come of 3201 when being of 1961 the becoming of His 935 they among leading astray you 2937 these among 854 who were young men of 979 | and when 518 saying His 559 to you also there and 2006 in the wilderness 4057 El 410 to go out of 3318

20. good 2896 they of such like His 2004 among within the chamber of them-Kedar of them, descendants Ishmaelite 2315-6938 El 410 you are to trust His 539 they like such to Me 2004 promised and 562 to you of presence before 6925 becoming His 1961 Declared 560 these who remove in transcribing leaving off [the Shabbat 7676] 6275 themselves of such things you 2007

21. saying 559 the supplication-prayer against this 8605 to El 410 fault caused measure determine 7944-5429 you having made-measure determine-good-among ability of 1961-5429-2896-1767 retreat way to flee, escape of you seeing 4498 in the day 3117 the Shabbat 7676 reverence of fearing exceedingly 3374 where Shabbat 7676 suppressed 3238 to cut off destroy 1494 walking about slandering 7270 against among-a scribe decreed of thought-a man 854-2710-606

22. make afraid 1204 the completion end 8503 good the future 2896-5957 you it to pour out 6379 you the select to feed-examine purge out you 1262-1305 the you guard-judge striving at law-rain showers them 5341-1777-7377 with truth-wheat-good 571 who of discretion, understanding His 2940 in the day 3117 former thing of began 7223 [history of]

23. ones of the desolation 8037 with Shabbat 7676 in manner in such case 3602 you the judge you 1777 to not 3808 to admonition, instruct 4561 to them 1992 such manner against 3602 in them with His make to seek 6009 go around let wear away, eat away at 5362

**Deliver 6561 Qoph //Aleph 101:** line 1. take to witness 5749 saying 559 to them 1992 YeshmaYahu-shall hear Yah His 3460 when taught ones of His 8527 according to 3644 where a gleam light 1300 brings out 3318 among them irradiation beams 2224 and to know seeing 7200

2. with marketing good 4627 of manner 3651 you shall be 1961 bringing His 935 to throw out away theirs of 7993 the man 12 .comes of this 935-2088

standing place 4725 shall be Yah's-House 1961-3050 the body-measure  
determine-good 1472-5429-2896

3. there 8033 who have companions, fellows His 2270 the Eagle lacerated of-  
measure determine| 5404-5429 and bringing forth these 935 bewildered regards  
8159 after seeing Mine 310 the days 3117 that they 1992 of darkness 2822 then  
the sun 8121 and the moon month lunation 3391 not 3808 ones of the  
dissatisfaction pushed away of 3013 luminary of senses His 216

4. and the stars, [figurative princes] of them 3556 they distinguish His 6395  
from the destruction 8060 with forces of men 2428 theirs the destruction of  
them 8060 who are of they drive away 5074 and of place beginning-judge of  
227-1778 they seeing 7200 the pointing out you 184 set in order His 7974 the  
man 120 in destruction of them 8060 ones of circumspect intelligent 7919 stay  
permanently 3885

5. families these class of persons these His 4940 will be you of the earth 127  
with reverent fear His 3373 sign of 852 Son of 1121 the Adam 120 in dense  
cloud, thick 5672 in the heavens 8060 with host of force, mass of 2428 many  
7227 inaccessible of these 1208 these ours of reverence fearing 3374 and the  
weapons attack 7973 messengers, deputies of His 4397

6. With blowing of shofar, rams horn 7782 and thundering's 6963 great of 1419  
to gather ones of 622 these-seeing 859-7200 were selected of His 970 remove  
of four [4] 703 spirit of understanding these 7306 the destruction of them 8060  
end her 4739 destruction of them 8060 henceforth any longer 5750 endings  
them-seeing 7098-7200

7. from trees fruiting 8384 the fig tree fruiting's Mine 8384 to goad teach His  
3925 the having of dominion, rule 4910 like which-comes-dominion 834-935-  
8323 you fearing Him 3372 dimness become faint Yah 3050-5774 and over of  
them Mine 5921 sprouts will grow of of them 6780 shall ascertain seeing His  
3045 now 3588 ones near at hand approach of 7138 they 1931 to act as gate  
keeper [figurative to think-estimate] 8176

8. trusting firm 539 " I " 589 answer saying 560 to you on account to Me 7945  
the transit in order that of intent 5668 this 2088 the posterity, evermore-to  
measure determine-good 1755-5429-2896 repeatedly 5750 making circumspect  
ones of 7919 to Him-measure determine 413-5429 the you matter of words of  
them 1697 it letting be His-measure determine-good 1961-5429-2896 making  
of to practice His of them Mine 6213 and in the destruction theirs 8060 and in  
the land 776

9. they to cross over with Mine 5674 and from this day -measure determine-good 3117-5429-2896 that they 1931 have caused the time times 6256 that they 1931 were nothing 369 who 4310 because of will be known seeing 3045 and not 3808 messengers Mine 4397 in the destruction theirs 8060 strong together to Me 193 the Father " 1 " with when heir to throne 1248.

**Deliver Qoph// Beyt 100//2=102:** 1. Restore 5749 saying 559 YishmaYah His-shall hear Yah His 3460 to taught ones of His 8527 like which 834 in day of 3117 Noach 5146 of manner 3651 you shall be 1961 high of ours 1116 joining together His of 7948 the adam, man 120 for when 834

2. will become His 1961 before of present time 6925 the deluge, flood 3999 consumed them 398 with drinking, drunkards of 8354 with fruits of 6529 and many increases of 7235 continuing 5750 day 3117 also comes 935 Noach 5146 with the ark [the Ark held the commandments] ones of-with you crying out 8392-1129 and not 3808 to know seeing it of 3045

3. times 5703 when came 935 the flood a deluge 3999 they concealed, hiding it them-the scorning them 5956-7705 and their pit falls of destruction them-loose morals, corruption, decay of 7825 in manner of 3651 you shall be -seeing-measure determine-good 1961-7200-5429-2896 with the signs theirs brings seeing good His 935-935-2896-7200 on account of purpose 7945 Ben-Son-of House, Temple 1121-4725-[symbol] the-wheat of-Adam-Man- 120-2406 at that time-shall be hot of 227-3179 when there-to unravel-free of 518-8271 they will be His 1961 to be conspicuous of His 5264 being changed of them [wheat-good of] engrave of Mine| like a wife 7705

4. ones 59 they unite Mine 259 making righteous 6662 and the unite 259 declaring wrong 7561 the ones 259 the trap to catch 3920 and you the ones 259 they relinquish of 5800 intoxicated things of them 8358 [drinks foods dress manner-make up-actions] to regard of 7760 to make well 2896 sense of pray to entreat 2589 trust confidence-to hammer out 986-986 brother you-wheat you-seeing-the first wheat seeing you 251-2406-7200

5. the brother you seeing-wheat you, seeing you-first wheat you seeing 251-2406-7200-259-2406-7200 taken 3920 and you the brother-seeing 251-7200 cover to loosen seeing 5800-7200 and who to lay charge 6680 it shall be 1961 where messengers of 4397 injunction 6673 for completeness these seeing cover of 8502-7200 you for the future 5957 the age ones of, making to clear theirs 1859 the stumbling block of when now them 4383 remove of then covering of 5957-symbol

6. with these ones of break through His 6504 and the well doing of -measure determine-good 2896-5429-2896 | remove association of thoughts, ideas of them 7454 :

[Deliver 6561 Qoph//Giymel 103](#): 1. Time 227 answers saying 559

YishmaYahu-shall hear Yah His 3460 to taught ones His 8527 when of this 2063 guard His 8104 people tribes Mine of 5973 on account of purpose to Me 7945 you to know seeing His 3045 beginning of time His 227 inspect consider, compassionate-measure determine-good 8159-5429-2896 Adoni-master's Mine you 114

2. when 518 shall be 1961 will know seeing 3045 cause to sprinkle ones of 5137 rushing-sympathy, soft 5584 comes 935 the observed 8053 and not-and to that 3808-2098 they ones of loosen 5800 to ones of to force passage by burglary 2864 house and Palace and of relation 1004-1002 to hurt 611 and to become His gift availed Him 1961-7862 foolish vain to Mine 5014 | on account of to Me 7945 and amazement and knowledge of 8159-3045

3. comes-measure determine 935-5429 such deeds-rebellion 2063-4777 shall know seeing His 3045 fish 1709 cause besprinkled ones of His 5137 consider inspect you 8159 Ben-Son of 1121 Adam-Man 120 ones of to prepare making ready 6257 to become 935 for purpose sake 1992 with them 859

4. ones of will of interpenetrate of them 2803 cause the servant ones of 5647 these are trusting 539 and [astrologers] theirs artful cunning wisdom-after this manner 2450-3602 who where placed 7760 lust after theirs-Mine 185 adon of master theirs 113 over 5921 children of theirs 2945 to give you-seeing 5414-7200 food writings consume theirs 389 to fear-seeing 1204-7200 because of 834

5. who of there appointed charged to set in order the commandments His 6680 Adon-Masters of His 113 in bringing forth His of 935 to show of in practice-seeing 6213-7200 manner of just and right 3651 trusting 539 " I " 589 answer saying 561 to you His handful 8168 children of His 2945 they there of His 7760 and when 518 it shall be-good 1961-2896 the bond servants 5647 that they 1931

6. the companions-they to pray, asking of 7453-1186 and they to saying 559 in heart His-failure with out Him 3820-1097 Adon 113 prepare to establish [manner]-men of complete soundness them 3559-4974 purpose 4100 cause to Me comes with 935 and they in pain fear 2342 to strike lightly ones of -seeing 5221-7200 bond servants Mine 5647 adon of His 113 and they feed-wheat-all

398-2406-3605 and they banquet, drinking- judge-good 8335-1777-2896  
people, tribes-marking stick of 5971-5842 the gluttons them 2151 they have  
become 935

7. adon-masters of theirs 113 in day 3117 that 834 not-wheat 3808-2406 they  
adhere to 2442 and fearing seeing 1204-7200 who of 834 not-in pain writhe-in  
kindness 3808-2342-2580 to know seeing 3045 and they ones of to separate His  
you 6504 and " I " the purpose preserve 7760 portion His 2507 people tribes-  
reject impurities, men, women, niddah 5971-5079 the soiled hypocrites of 2610  
it shall be you 1961 of the weeping complaining of 1058

8. and will of grating the teeth 2786 the ones of urine 7890 :

8. and they declare mass force 2428 in province Assyria 3575 bond servants  
His 5647 controller, adon of his 113 and they eat consume food 398 and they  
banquet drinking 835 people 5972 the gluttons of them 2151

9. and comes 935 controller of his 113 in day 3117 that 834 not 3808 they  
adhere to 2442 and fearing troubling 1204 that 834 not 3808 to know seeing  
3045

10. and they ones of separate His 6507 and they preserve purpose 7760 portion  
theirs 2507 people 5972 the solid hypocrites of them 2611 there 8033 they shall  
be 1961 weeping, complain of 1058 and grating of teeth 2786 piss of them  
7890

**Deliver 6561 Qoph// Dalet 104** : 1. Call to record 5749 saying 559 YishmYahu-  
shall hear Yah His 3470 to taught ones His-to cover-to ones of loving 8527-  
1730 Kingdom-giving flattering titles-4468-3656 Heavens-name-of  
conspicuous position-name power distinction 8064-8034 dumb silence-wheat  
1745 to accumulate-to stand out-prince 6237-3926-8296 in suspending of  
uncertainty of mental dependence to habituate 8511 to take in accepting His  
3947 these glisten a lamp light these 5216 not cause Yah in Me-[seeing not  
seeing] these-emitting ulcerous fluid 3050-7325

2.and direct to bring out and 3318 to call out, address person name-measure  
determine you of seeing 7121-5429-7200 relative by marriage 2860 and to  
cease 3615 tax a fifth part 2567 among these 2004 becoming His-dumb-  
measure determine-good 1961-1820-5429-2896 indolent of aversion to activity  
effort, lazy to avoid 6104 foolish 3687 and the fifth part tax pay 2569 become  
derelict wrongly practice 7750 consume away-among taking 4529-3947 to  
crack by pressure 6875 feed, nourish-plead the cause 2109 -1777 hide, lurker  
you 1515 have power prince you 8280



3. the portion good fifth part tax 2567-2896 foolish seeing 3987 they have made ones of bringing out His-good 3318-2896 were friends of 7327 these of 2004 and not-to love you 1730 the making of bringing forth theirs-judge plead the cause of-they measure determine ours 3318-1777-5429 fruitful 8081 beside of against theirs 5980 and the skilful cunning man- these seeing 2449 the ones of young lion-measure determine and 690-738 fruitful 8081 in mind the thoughts of selves 3629 people tribes - to stand 5971-5975 were friends of doing of these 7327 And to declare from great commotion-measure determine-good 1993-5429-2896

4. And to declare purpose of Yah 4100-3050 good-the giving of daughter ones of in marriage 2759-2896 and joining this way 2008-symbol all theirs 3605 to you a price for wife, dory they of you -miracle 4119-8540 and to duplicate-measure determine good 8138-5429-2896 and light the lamp-good 5216-2896 test prove with them 974 make a show together her 1984 and themselves-to thresh 2007-1758 calling aloud-to measure determine to you 6963-5429 hearing intelligently 8085 now 2008 relative by marriage-and measure determine 2860-5429

5. comes-seeing 935 becoming His seeing 935 when calling by name His 7121 this-these seeing 227-7200 they come of asking-of rain showers 935-1156-7377 they to separate a bride-treaded down grass these seeing 1330-1758-7200 maintaining of power of hand to you, theirs 3557 and they brought back their [daughter] and 7725 to shout joy-to do theirs 7442| and these Ornah, Jebusite-the Hebrew Arniyah 728-771 they separated a bride these 1330 their folly females 3694

6. when regarded cunning unwise women 2450 giving 5414 in prepared habitation a home pleasant of 5116 rich fertile place you 4924 official feminine overseer before of them-of ours of you 7860 to dry up of her 1846 and they answer to her-measure determine 6030-5429 the cunning unwise women you-seeing-judged 2450-7200-1777 when to answer-not with spittle, ulcerous fluid, words 559-3808-7325 walking way theirs 3212 sense of harshness refusal 4995 to El 410 the fountain as the eyes observes merchandise of -measures determine-good 4377 5429-2896 | and measured of reed theirs 7070

7. as regards vomit 6882 whom of 3588 nothing-wheat 369-2406 enough able of ability 1768 with hidden covered of 2934 who derided scorned 3945 with way walking theirs 3212 raw, half boiled ones of [not used root] lack of failing, lowest 2637 to scorn of 3945 warm spring, mule 3222 like which 834 way walking theirs 1980 to measure reeds-seeing 7070 goes 935 the daughter away

of marriage-measure determine-good 2859-5429-2896 and the impoverishment these seeing 4134-7200

8. becomes His 935 people theirs 5972 in cover hidden ones of hers 2348 and to shut up giving over [hers] 5462 the harsh horrid-measure determine-the knowledge 8182-5429-1843 and brother of king 288 comes and 935 the stupid, foolish these feminine 3684 and he -seeing-you calls out to her them-seeing 7121-7200-7200 in harshness horrid of 8182 to say 559 master ours-measure determine-knowledge 113-5429-1843

9. the one bewildered departs 8159 cause to become aged 7867 the daughter out of marriage 2859 :

### **Phe Reysh Qoph-deliver Qoph Hay-105 :**

1. give warning 5749 saying 559 shall hear Yah His 3460 to taught ones of His 8527 like of resemblance 1825 after following 310 Kingdom 4438 Heavens-converse with Mine these 8064-7878 dumb 1745 in man 120 way of walking 1980 in course of life 1870

2. to be far off distant of it 7368 and the calling out to person, people 7121 among you 854 servants of His 5647 and will scatter 6340 in them 1992 among devises of in forming, appointing His 4487 to unite 259 to give 5414 fifth tax them 2567 of gold of them 2091

3. and to duplicate 8138 giving 5414 of gold of them 2091 and to the third part of 7992 unite as one 259 man 576 grieved they have 3735 to His giving 5414 to them 1992 with way walking 3212 in course of life His 1870 and walk the way against 3212 the cause to acquire 6902

4. the fifth part tax 2567 of gold of you them , you-proud-in the sea [people as a mass] 2091 and the perceived of quick understanding delights-[the eyes seeing understand of [the hay circle is divided and the beyt hidden in the lines] 7306 tax fifth part-eyes the fountain understand 2567-5869 afterwards of them 310 and like this 3644 just and right of manner 3651 these the sense of opposite, against 6905 the way walking 1980 purchased to own you 7069 valued price 4377 the delight perceived understanding of 7306 fifth part tax 2567

5. others of them 310 they have according to Mine-determine-good 6905-5429-2896 ones unite 259 way walking 198 will seek in shame 2659 in the land 776 and others to hide, lay in secret 2934 among 854 them allotted portion devised of forming 4487 adon of theirs 113 and after 310 many day 3117 danites them 1839 comes 935 Adon 113 good, of [upside down heavy print]

6. let be the servants Mine 5650| that they 1992 will have searched out method praying 1245 among them 1992 to give account 2808 they [a hay of double circles-eyes observant-measure determine-good ]4489-5869-5429-2896 and the tax tyrannical 5065 they make on account, Mine 6905 the-good fifth part tax [5869 eyes observe-2896 good-2322 renewed moon-determined-2322-5429] 2567 of the gold of them 2091 saying-wheat-first one to gather 559-2406-3298 to Him shall rake embers to gather His 181 give account they 2808 weight out portion Mine 4487

7. of gold Mine 2091 given you-follow close-seeing 5414-2956-7200 to Me-good even-power of hand of dominion-wheat 1888-3045-2896-2406 to you tax fifth-first one-be silent 2567-2298-2814 pursuing after of -wheat-dung 310-2406-2716 | straight, well doing-wheat-sar, prince 833-2406-8269 Ruach-Spirit of power, making of quick understanding " I " have 7306 saying wheat them-seeing 7200 to Him new chadash 2322 Adonay theirs-who to love 136 in truth trust them -firm-to love 551-3581-1730 servants to Him 5650 good 2889 and were trusting Me 539

8. with you 854 and pay attention to purpose 3282 shall and you have 1961 trusting speaking of oracles 539 with paring off gather few 4591 wheat-ones of guilty of sin offering you 817-2406 over the increase 7235 comes 935 with exceeding gladness you 8057 Adonay of you 136 and gathers 1571 " I " cause to acquire 6902 others of them 8145

9. they the shimmering gold-good of 2091| comes near to worship 5066 and they-wheat-determine of saying 559-2406-5429 Adon-of wheat-judge of 113 good-change of them-such like 8138-2896-2004 ones of gold Mine-measure determine of good-enough able of ability 2091-5429-2896-1767| gives you-fragment-cover secrecy 5414-5409-5680 to Mine and on this side you-to be thick they you 2008-931 duplicate of them-good 8438-2896 after of-a hook, catching of 310-2397| straight and happy-measure determine-good 833-5429-2896 measure determine-good making of quick understanding " I " have-measure determine-good-rain showers 7306-5429-2896-7377 and they saying-brings-this together of district or inheritance with Mine 559-935-2256 to unite, remain of 3867

10. Adon of His 113 certain of trusting them 551 servants 5660 and trust sure will be firm 539 things to come 857 and because 3588 becomes 1961 who of ours appointed 4483 with to heed to purpose-fearing 4616-4493 to exist of-the carnage, plague 4347 upon 5921 the myriads you 7233 comes 935 in making to cheer up cause seeing My 8055

11. adon of you-letting to be known of you-measure determine 113-3045-5429 shall give reason of proof exist lead of 5066 many such 1992 among receive in undertaking good 6901-2896-in secret hatred 5571 the first 259 and they after seeing 310 rake together embers 181| To be known in observation-seeing " I " have 3045 who of impudent, hard strong 5810 and stubble, chaff them, hook them 7179 bringing upon 857 and He-seeing ones of cuts down 7114 order prepare prison, prisoner-boiled up thorn-sense of strength 631-5518-766 not 3808 to scrape off, remove " I " cause you-good 1639-2896

12. so shall bring together you 622 whom of 834 not " I " to scatter you 6340 and water, abundance-comes nourishment " I " cause to you 3220-ancient use of spelling for water 935-2177 the sustenance, food " I " cause enough 1767 and you have hidden 2934 the gold 2091 to throw out measure determined of 7993 and the good " I " to gather the latter crop-the Eagle-to you measure determine 2896-5403-5429 perpetuity - to hide a mystery 5126-7328 Adonay with Mine 136

13. " I " make Mine saying 559 servants-seeing 5660-7200 badness wickedness 7455 indolent's, slothfulness 6102 other of 317 who of making know you 3045 who of to be cut off 7114 " I " 589 who 834 not 3808 posterity, seed of you 2233 and firm of seeing-good, behold of to Me and 776-1887-7200 who of 834 not 3808 scatter in enmity they have 6340

14. in this of such deeds 2063 have been 1961 living of before 2425 to give cover, you cover 5414-3680 ones of treasure Mine 5233 in table food, meal Mine 7979 and when becomes Mine 935 will be whom " I " have 1961 among acquired of 6902 with seeing 854-7200 three's of 7969 people, tribes 5921 ones of quick understanding 7306 to this 2063 receiving Him-seeing 3947 place firmly 3332

15. the gold-eyes the fountain of understanding-measure determine-good 2091-5869-5429-2896 to be obscure, in submissive ones of these His cover [root not used ] 3680 to which 834 perceive of quick understanding 7306 the tax fifth part you 2568 gold His | to whom 834 they to strip,[of physical gold] for purpose and they seeing 7997-7200 you were given-seeing 5414 they to unite 3867 and to who 834 was nothing 369 to Him and to loom up and His and to Him receiving 3947

16. among devise in forming portion 4487 and the servants of 5650 the sluggard, indolence of 6102 the ones of throw out these you 7993 when among cause darkness misery of you 2872 the bottom of these-seeing of 8478-7200

and therein 8033 they to exist ones of 1933 in His unknown [till] 5525 and ones of grating of teeth 2786 revoltors these 7846 with Mine when 518

**Deliver 6561 Qoph //Vav 106** : 1. To admonish calling to record 5749 answers saying 559 Yeshayahu-deliverance of Yah His 6561-3050 when taught ones of His 8527 and when comes 935 Ben-Son 1121 Adam-Man 120 with vision, looking with,- eyes the fountain of understanding-measure determine-good 4759 people, tribes 5971 Malak-Messengers, Deputies 4397 : And then 227 site as judge 3427 over of 5921

2. excited of evil-defining determine of [root not used ]-5429 for separation His 905 and He gathers, takes away His 622 to appear ones of His 6437 altogether 3605 the nations-goyim 1471 and the ones of separating selves 6504 distinction between the doing of them, you 996 like that of order-winnowing grain 834-1250 : the ones of to separate selves to worship with the shepherds of flocks [Ezk. 43:8] 6504 the good of to loom up-measure determine of 2896-2024-5429 decided to separate of ours a Chief 6518-[this of mirror image and reverse in letters]

3. understand the distinction intelligents 995 the young sheep of them 3775 and distinction between 996 the good strength with selves hardening of prevailing of them 5810 And shall ones of to place permanently 3322 among 854 they that were captured taken away captive, prisoners of 7628 | to the right hand ones of His 3233 and the strength of selves hardened prevailing of them 5810 when prince them 8269 el of His 410 time place of 227 the matters of to purpose 1697 to be straight happy, level 833 to the right hand ones of His 3233 to build His 1124

4. to barak, the act of adoration, bend in worship of 1263 | [blessings never to use]barak of adoration the benefit to man of 1263 Father " 1 " with the driving out occupiers and seizes to inherit the land His 3433 to you shall out of the Kingdom 4438 you of the Heavens 8064 the good to set up aright, established 3559 to you from feeding firm of understanding manner you of 1277 the concealed of time-eyes the fountain of understanding-measure determine-good 5769-5869-5429-2896 to regulate rows of rank solders 7713 being suitable 7737

5. For 3588 hungers you have 7458 and gives you them-seeing cover you 5414-7200-3680 for food 398 thirst you have 6770 and gives you them-cover you 5414 when Mine to drink these-seeing-measure determine 5429 8354 well traveled road to manner will be-measure determine-good 734-5429-2896 will

have been you have 1961 and they-seeing collect of people his to Me 622 set in order the arranged order prepared 6186

6. and you arrayed of clothing ones His to Me 3847 form of great it 2342 and you care for look after His with to Me 1239 within house-with power of hand 1004-3027 the arranged order 5468 will have and you having of [the called assembles of the readings] 1961-4744 and they become His 935 El of 410 now of time and place 227 the humble His 6035 the making just and right lawful ones of 6662 | Addon ours-powerful and of the wilderness 114-4057-2319 of Bamidar 23:19 when as Son of Man

7. seen of us you 7209 to have suffered hunger 7456 and the-you satisfaction of fullness ours you 7648 fasting ours 6685 and the watering trough His you 8268 cunning sense prudent subtitle 6175 and covered it you have of it you 3680 to be turned of it 2342 and consider inspect care for ours you 1239 in House 1004 the arranged order 5468

8. and comes ours 935 el of you 410 pay attention heeding to purpose 3282 The King 4482 and shall say 559 to you trust 539 " I " 589 answer saying 561 to you who when complete 3635 the stroking of regularly [teach, explaining encourage] of them 6471 until 834 brings forth of work you them-power of hand 6213-3027 when ones of 259

9. misery affliction of 6040 out of the remnant -unify 310 the el His 410 the small little of quantity of them 6997 for El His 410 bringing forth you them 6213 to Me. with gathered assemblies 1571 the things of the matter speaking 1697 to which 834 when to the left hand theirs 8041 turning off withdraw from it His 5493 out of among to weight out devise in forming of 4487 in their emitting ulcerous fluid-words of natural emitted slaver of them 7325 and comes His 935 in fire 784

10 hidden or kept out of sight have you 5956 in places or of minds 4725 among making just right of manner 3651 by you accompanied against, among 5973 by the adversary, accuser-satan 7853 with messengers of his-satan 4397 who to suffer hunger you have of 7456 and not in secrecy of before 3808 gives you cover-seeing them 5414-3680 when Mine in food-consume of 398 thirst you seeing will of 6770 and not-after this manner 3808 the watering trough ones of them 8268 and not to his [satan] after this manner 1836

11. to the-measure determine-good the trough for water cover them-measure determine-good 8268-3680-5429-2896 to Me-able of ability 1767 measure determine-will be of you Mine 1961 cause to Me lunation moon month 3391

and not 3808 gathered for purpose-bunch together to you them 622-810 point out you-seeing of-wheat 184-7200-2406 will make very aware-to love to them 6191-1730 and not-for evermore, generations 3808-1755 to be covered seeing of them-to be blackened of them-seeing 3680-3648-7200 points out you Mine-measure deyermine-good-eyes the fountain understanding 184-5429-2896-5869 twist together in pain-measure determine-good-eyes the fountain seeing understanding 2242 and in house, covering 1004-3680 and not 3808 among rising up you, them-[hidden word mirror image]-rage violent 3238 Eagle above seeing 5403

12. points out Mine 184 place 227 pay attention to purpose His 3282 idea of dissatisfaction to be removed 3014 these 1992 and Mine saying His 559 el of His 410 men adult of 4962 seeing of ours you 7200 Adon nu- master our 113 hunger bitterly 7456 and thirst 6770 now 227 cause to Me lunation moon month 3391 and be ware of cunning very beware 6191 will pervert bringing forth it 2342

13. now 227 in house-seeing 1004 the prison walled-round full moon to close fully round stopped filling-seeing 5470-5469-5462-7200 and not 3808 the intoxication of drink and 3196 associates over shadow become dim you 6004 hallow out the pan [lesson food] of them 4958 points out you you 184 and shall eye to respond give account you 6030 El of Yah them 452 and shall say 559 " I " 589 answer saying 561 to you make self circumspect consider 7919

14. they beat regularly to agitate trouble of them 6471 who 834 not 3808 making to practice of you them-measure determined 6213-5429 this of such 2063 when constantly disputed 6041 united of 259 among el His 410 the few least ones of them 6996 like el His 410 not 3808 making to practice declared they of them 6213 among el of Mine 410 and they walked the way His 3212 El of el's 433

15. they to have aversion, contempt of 1860 concealing hidden of 5956 and the making of rightness of them 6662 when revived of 2425 the concealed of 5956 :

[Deliver Qoph//Zayin 107](#) : 1. And let be-good 1961-2896 that thing 834 to end 3615 Yeshayahu-deliverance of Yah His 3050-3470 in things speaking 1697 all 3605 the words of 1697 good-able of to prevail 3201| the El of-good - the open hand of power 410-1730-3027 saying-bubbling up out of the mire-enough able 559-2563-1763 to taught ones of His-the ones of moon month by lunation, new moon month-to boil up loved of His 8527-3391-1730 remove-measure determine -good 1972-5429-2896 the seeing-wheat-when seen knowing His

7200-2406-3045 who following of -humble of-cleansing shining power 310-7807-2715 [a sign of His new moon month]

2. returning of 8138 many days 3117 He was-living 1961-2416 the Pecach-Lamb Passover 6453 yet Ben-Son 1121 the Adam-Man 120 " I " instruct admonition instructing-the foundation 4561-4527 with reverence of worship-loving-asking if it pleasing of-[Addon-114] 3024-1730-994 she the grandeur of honor [container of oil, symbol] Me scorned of the foolish-measure determine-good 1941-3887-5014-5429-2896 beginning 227 to gather, assemble these-to My wheat-skip for joy-sweet smell-container of oil 622-2406-5483-5561-5592

3. ruling, govern's of 5460 the officiating priest, principal officer of them 3548 and making large in estate, honor to advance theirs 1431 the people 5971 in stockade separated-among divide split in two you-2690 sprint forth sprouts one of standing out to explain beware-power of hand 5046-5298-3027 the officiating priest, principal officer of them 3548| and called named of his 8034 spue vomit of 6892 spreading 6581 and theirs to advise, counselors deliberate theirs 3289 to become one of theirs 3054 to manipulate seize of seeing 8610 with 853 Yeshayahu-deliverance of Yah His 3470-3050

4 with stratagem, craftiness it-over and against-to be high 6193-1157-2311 and they to smite with deadly intent His 2063 and they say-soft faint of heart 559-7401 they not you [refer. to the deceiver] 3808 it shall be 1961 in chag-festival time 2282 removal lest peradventure-shouts of joy singing of 6435-7442 to be of peacefulness 7599 He shall be-power of hand 1961-3027 with people tribes-measure determine 5971-5429 and to let be-by power of hand of-ruin 1961 like which -binds together, spokes of the wheel hub 834-2840 shall be-enough able of ability 1961-1767 Yeshayahu-Delivers Yah His 3470 with coverings, expiation of-first born birth right, first fruit 3725 [only in plural]-1069

5. the wheat these of to Yah-measure determine good-2406-3050-5429-2896 in House-seeing-separate of-to descend 1004-905-3881 measure determine-knowledge these 5429-1843 these made rock's to Me-astonished -least of grain to Me 6697-1724-6872 comes near her them-to Mine cause rain 5066-1652 el of His-rejoice His 410-2868 sacrifice, offering-wheat of-good 801-2896-2406 to Me first of covering 259-3680 with flask of liquid-to pour out 6378-6379 Mashiyach, to consecrate anointing her 4899 valuable-determined-graciously good thing 3366-5429-2896 andshe pours placing firmly 3332 sign His-close the lips them-wheat 226-331-2406 covering 2919 of the head of Him 7222

6. and they-His good wheat 1931-2406 table around about reclined they you 4524-against to shop, cutting down them 2405 table spread to eat, consume



of 7979 violent action disruption, quivering in fear against them measure determine -good of- able of ability 3415-1992-5429-2896-1767 make of fiery embers gathered 181 what is know-to prevail His 4069-7287 the perishing destruction ours-trembling 11-5624 He sprinkle, expiation-to love 5137-1730 could be able 3201 to purchase temporary reward-when to resemble Him purchase you 7936-1819-3740 you when worth buying, sold of worth 4242 plentiful 7227 move slowly, speaking 1680 to give -cover you-good-first of His 5414-3680-2896-259

7. when the gentle in mind, humble of them 6035 and shall hear Yah His 3460 they will be know seeing-pushed over stumbling block 3045-1848 prepared tools 3627 things of the matter 1697 not 3808 this -good 2088-2896 the employment of affairs 6045 were to do of work appointed 6213 saying 559 to them-good-measure determine-enough able of ability 1992-2896-1767 you-seeing-wheat-ones of to crumble 859-7200-2406-1792 out of guilt ones of present sin offering of them 818 they among seeing-wheat 854 they present burt offering

8. the others the same-determined-to love Me-wheat-enought able of ability 2063-2896-1730-2406-1767 truth trusting certain of right-bind together [sense of spoked wheel] 571-2840 actions produce-to wax hot they-good of to spread out of the country 463-2552-7704-2896 well doing-covering as dew you 2896-2919 and to the distinguishing of making wonderful-separate of-distinguishing wonderful 4639-905-6381 to purpose-rejoice-gentle perfect 8535 to stand firm of -to encircle, protect crowning of 5975-5849 for-that liveth life 3588-2417 ones of work in affairs, labors-against Me-who of mire 6045-589-2916 the living His-measure determine-unite alike of 2421-5429-3162 associating with to have over shadowed together of you -thrust away cleanse-measure a portion 6004-1740-4060 regular always of -power of- blood 8548-1818-3027 and for Me-favor of against 589-2603 not-wheat 3808-2406 to Me shall be-wheat 1961-2406

9. they to make bitter them-measure determine-good-in emitting ulcerous fluid, words 4843-5429-2896-7325 regular always-measure determine-crumble off subjugate-power of hand 8548-5429-7287-3027 and to be defiled impure of -takes root and linked 2933-8331 this so much-tast 2063-2441 in body of-highest places- in region 1480-1610-6285 to raise self of -now 7311-3705 this 2088 when in sepulture-burial place " I " will-to bind together-be intangled , perplexed-determined 6900-6960-943-5429 trusting you-provisions purchase 539-3740 " I "- a thron 589-5573 answer saying-hand of to open-donate 561-3027-7810 to you-goods 5233 in all 3605 places of -teach wisdom-and able of

ability 4725-2449-1767 when-wheat-chief, master-to spread out of country  
834-2406-8269-7704

10. they will call Mine-in strife, and discord-emitting ulcerous fluid, words  
7121-4090-7325 among to swell up, insolence, to devastate they-angrily  
speaking-loving-measure of determine-good- 7736-981-1730- 5429-2896  
prominents-He will make prominent them-His 2099 in strength, vehement  
hardened-the El-fountain good 5794-410-2896 ones effort successful-  
maltreatment, removed 202-2189 in revolution of time " I " the time joy-  
appears, caper 1524-1570 when finished, complete-power-good 3635-3709-  
2896 they of the future-determined of good-on account of 5957-5429-2896-  
6118 they avouch-trust of-vow and His to Me 559-539-5087 who-determined  
good to Me-governor prince 834-5429-2896-8269 thinking to purpose of-to do-  
love 6246-6213-1730 this of these=the good-love-determined of 2063-2896-  
1730-5429 among recognized remember of Me-the good-the leader, life  
guardsman 2142-2896-3746 : '

11.Saying-sheep-cause seeing [fearful deed thing 4172] 559-7716-7200  
devastation, destruction 7723 out of the antique[writings]- among to subside, be  
calm quiet 6267-8367 the Adam 120 sends His 935 and when in revolution of  
time, age " I " -departed of this place 1524-3318 and " I " purchase to own of  
you 7069 just and right of manner-way glistened lamp-firm force good 3651-  
3581-3581 Eagle-grieved of sorrows 4470-5403 who sprinkle-measure  
determine-good 5137-5429-2896 shall be-dirt, mire to sweep away-unveiled-  
you 1961-2916-8365 the satan, opponent, adversary of good 7854 power of  
hand-Eagle-blocks protects them 3027-5403 before of 6925 it-he skips over,  
halts 6452

12. and who of gave praise and thanks-present of arrogants-presumptuous  
cause 3029-7852-2086 to Me measure determine-sprout-of the wheat 5429-  
1876-2406 the leader of flock and 3746 sweeps away 2894 they of the wheat  
1992-2406 who-captain leader 834-8269 to glow displeased of wheat-to love  
2734-2406-1730 when of his-contending, judge 1777 to be valuable useful-  
divide cast out 3276-5307 separate of this-body of the tree-bear fruit-this  
manner you 910-905-6509-1836 the Anointed Mashiyach-Measure determine-  
good He of 4899-5429-2896 and for the Sheperd 7473 the Eagle 5403 and  
against the Sheperd takes aside, delivers to tree, hammers 3913 fasten upon,  
valiantly withstands, the good 2896 the Mighty act Majesty My region 6285  
Shemot-Names-Exdous: 19:4 you have seen what " I " did to Mitzriym-Egypt  
and how " I " bore you on wings of Eagles and brought you to Me

GRQ-deliver-6561- Q 100 CH 8=108 : 1.separate selves His 6504 to be harden 7188 then 227 to walk conversant 1980 unite as one 259 remove two-2, 8147 ten-10 6240 who were named His 8034 gives thanks of 3029 [Psalm 6:6 ] a gift present of gratuity and good His 814-2896 to be high great Man-Eagle ascending of 1419-5403 the Priest of them 3548

2.and " I " Husbandman 406 the line measured to be extended 4058 shall give gift His 5414 " I " to be weary-faint 3856 and " I " 589 commit of delivery 4560 YeshaYahu-deliverance of Yah His 3470 to you.| And the they depart becomes licentious and 6589 among His 854 thirty 7969 because of 3588 love of you 1730 measure determine of 5429 Eagle 5403 [first word next page these become impoverished caused these 4134]

continues on left page of image 182: 1st line. And become impoverished caused these 4134 and to go3212 search out to worship 1245 affairs of employment 6045 when will of apostatize [deny truth] 4560 consent theirs, [were of the thirty] 225 and in the day 3117 the beginning 7223 because 7945 contemplate pleasure 2372 he [of darkness] commands 4687 hostile to encounter his 7128 the taught ones of them 8527 el 410 YeshaYahu- delivers Yah His 3470-Eagle watch of 5403

2. in telling 559 now where 575 to prepare to establish 3559 for you ones feeding her 398 the Passover-Pecach 6453 And " I " Am saying 559 to them 1992 walk way His 3212 El of 410 the City 5892 not 3808 sprinkle-expiation you 5137 man of 376 who shall impel self, volunteers 5068 heart felt him 3820 when to polish bright 621 and saying His-him-emitting of ulcerous fluid, words 559-7325

3. to His cover protect 5526 saying 559 they to cast together increasing multipling 7231 planting seed of 2232 near in place of kindred allied 7138 they-determine 1931-5429 the associates of to over shadow you 6004 and they making to bring forth of workmen 6213 hesitate, halt 6452 assemble of tribes people 5971 taught one of His 8527 let be 1961 for a time 6256 mingle selves mix 6151 and they 1931 sit to judge of 3427

4. hammer 3113 to Adon 113 accompany against 5973 sits to judge 2427 Eagle wings cover 5403-taught ones of His 8527 bitterly to curse of 779 these His 1992 and consuming will of them 398 saying 559 to them 1992 answer saying-manner-good 561-3602-2896 " I " 589 to you who unite as one 259 portion you of 4480 they will apostatize, deny to Me 4560

5. and they [seeing the hammering] grievously fabricate to worship Him 6087 among gathered vehemently louder 3966 and they saying 559 to unite of remain form of obligation 3867 all 3605 ones unite 259 when telling 559 rake together, gathered 181| the who of 589 this 2088 and pay attention to purpose [sorting selves] 3282 in them 1992 measure determine good they of plunge-baptism 2881-5429-2896 power of hand His 3027 people tribes of 5971 in hollow container bowl [filling judging] you of 7086

6. these-of the boundary of source of deliverance 1931-8444 have sold selves as daughter in marriage to Me 4376 and measure to maintain them-determined 3557-5429 will be His 1961 feed will of consume of them 398 when bowl hollow 7086 first ones sure 259 prepare establish rendered sure Mine 3559 not 3808 they ones of looked at intently as recognition to acknowledge have they done-determine in measuring 5234-5429 desired requested His 7592 He measure determine-good looked intently at recognition. acknowledged ones of doing of these measure determine-good His 5234-5429-2896 will measure determine-good, fully 8045ones of they will do of Mine -8045- [now look at this word Amos 9:8 the word 8045 seeing-behold 2009 the eyes 5869 the Adonay 136 " H " 3068 on the kingdom 4467 sinful 2403 and " I " will destroy -8045- it 859 from the face 6440 of the earth 127 only that 657 not 3808 -fully 8045 " I " will destroy 8045- the house of 1004 Yacob3290 declares 5002 " H " 3068

7. And "I " say 559 to them 1992 Yeshayahu-deliverance of Yah His 3470 certain of truth, trusting 571 when Son 1121 the Adam 120 walk conversant in 1980 according of writings 3790 with Him desire desired 183 when Adam-Man 120 that " He " 1931 of who 834 with track, passageway and 2635 Son 1121

8. the Adam 120 the foundation 4527 good things 2896 when His on account of to Me 7945 were born 3205 to man 376 that they 1931 will pay attention to purpose 3282 will praise giving thanks of- He will love His them 3029-1730 when 834 sell self valued as daughter in marriage His 4376 and " I " say 559 to His increase abundance of 7235 shall " I " 589 this these 2088

9. and " I " say 559 you 859 speak things of commands to declare 1697

**Deliver 6986 109 Qoph// Teyt** : exterminate, destruction 6987-cremate, near of Kin privileged to light fire 5635 1. The purpose commanded [concerning unleavened bread 4682, Pecach 6453] 4100 eating, consumes those of them 398 with My instructions, teachings received 3947 YeshaYahu-delivers of Yah His 3470-3050 Lechem, feast of unleavened bread-Matzah feeding consume of 3898 and they to kneel, act of adoration of benefit give thanks 1288 with the

portion, symbol separated of Him 2505 and My gift 5414 to pupils and knowledge ones, teachers His 8527 with My sayings certify 559 received, accept of Him 3947

2. . feeding of and consuming Him 398 this of 2088 His-of you 1931 body Mine 1480 [the unleavened bread portion separate the portion, piece to each person present the Barak, kneel in adoration give thanks then consume] with My teachers instructions for 3948 you 853 the cup portion, wine [represents life blood] 3563 and My gift 5414 to address commending, praises of them 7623 to Father of Him " I " and He gave the gift 5414 to them 1992 and " I " command saying 559

3.. drink of and 8355 portion consume consumed 4198 comprehend of received them you 3588 on this and 2088 blood Mine 1818 making by cutting covenant 1295 new 2322 When-foundation you 834-787 poured out life blood 8210 with ones of making bond servants of 5650 the increase myraids of them [dignity of] 7231 when covers, by expiation you of 3722 iniquities, sin 5771 who-gathered to Me-hereafter-close 834-717-311-332

4. shall "I " 589 to you not 3808 drinking drunk of you 8354 " I " 589 causes " My self " to grieve of ones of 3512 and causes to go away 3212 the cover, expiate of 3722 and the fruit of grape vine [wine] 1612 the deeds of such 2063 ever lasting of 5703 the day 3117 that they 1931 who drinking drunk of it 8354 points out His of 184

5. .fresh new thing 2319 associates beside huddling together dimly hiding in their darkness theirs 5981 shall when reigning king these-you 4427 destructive them 8060 and walk way His 3212 and bring out His 3318 to Mountain 2023 the olive grove illuminant be prominent of them 2099-2132. Saying 559 this from antique 6267 written of 3790 to sharpen of polished His 4838 regions direction 6285

6. one tenth | and blow away | heavy, stupid 3515 when saying-[drunk] 559 take away His 3947 and eat and 398 this 2088 body Mine of 1478 when, who 834 into on account of stored grain you 5669 shall instruct 4561 this 2088 you handle roughly sensibly felt these 6215 to memorably record thing 2146 when shall have manner just right-to lodge permanently 3651-7931 received instruction 3948 the holding cup together-measure determine 3563-5429

7.after 310 when consumed 398 and saying 559 such thing you 2007 this and 2088 the holding cup 3563 the good covenant-Beriyt 1286 the new-determined-good 2318-5429-2896 with man of Mine 120 when-determined

834-5429 they empty of 8211 in stored grain you 5669 shall establish trust-determined of before these 539-5429 midst these 1459 not 3808

8. the writings 3790 [not] to be exhausted 4198 complete of 3636 and the room designate 8376 among portion His 4480 when 518 this time of 2088 the authoritatively decreed 3982 in regions of 6285 knowledge of them 1847 the taking 8327 the making large of honor 1431 also with number of people you 527 how where 349 also firm His-forgotten and 3581-7911

**Deliver-6561 Qoph/Yod 110** : 1. Then 227 saying 559 Yeshayahu-Deliverance of Yah His 3470 to taught ones of His 8527 comes His 935 all of you-measure determine 3605-5429 you much loved of words His 5690 AL-Most High of 5920 praisings Him 1985 the Son 1121 islanders-people of nations 3794 amazed suprise 2005 you of Mine 854

2. My, the shepherds-measure determine-adult man to Me 7462-5429-4962 and gentil upright ones to Me among complete-and to ship, His-measure determine-good 8535-8552-6716-5429-2896 and others follow Mine 310 raise up Mine 6965 out of your death, you these 4191 " I "to hear, uncover reveal-measure determine 1540-5429 to you in circle, special circuit, teaching circuit 1551 pay attention to purpose of 3282 [the body has to die to receive the new]

3. the region 6285 to rule with good Mine 7786-2896 and "I" say 559 to His when 518 to taunt insult, put to confusion 3637 they fashion, fabricate to grieve, anger with 6087 concern for of you 5921 "I " 589 not 3808 you 854 to grieve, anger 6087 to future 5769 and " I " say 559 YeshaYahu-deliverance of Yah His 3470 trust 539 Me-My 589 answer saying 561

4. to you who in what of purpose 4100 the twisting away of light to darkness of presence of you-measure determine 3915-5429 of presences 6925 called selected you 7148 the certain man 1400 you cover as white frost-disannul 3713-3722 with Mine to grow up 1342 hundred fold of 6471 and " I " say 559 to His region 6285 to rule with good 7786-2896 trust 539 to straighten, set in order 8626 in regions 6285 to be weak of mind and body 7504

5. to kill of 4191 associates over shadowed huddling together become dim you 6004 not 3808 " I " to canceled disannulled of 3722 with you and so this-measure determine-good 2088-5429-2896 saying His 559 to His all 3605 the taught ones of them 8527 then-wheat 227-2406 comes 935 Yeshayahu-deliverance of Yah His 3470 society of people of them 5980 to disannul 3722 ones haughty, proud 1341 richness of them 8081

6. and they say 559 turn His 7725 pray now 4994 until 5704 request you 7592 to there 8033 and against 854 judgment 6419 and He accept take away 3944 you 854 to region good 6285-2896 utterly deluded 5377 and to Me now 227 again 8145 build 1129 El 410 and the good writhe in pain 2342-2896 when push out sheep you 7716

7. when to assail 2050 to grieve, pain 6087 and to become 1961 indignation angered of 2197 now 227 say 559 to them 1992 living body of 5315 dies 4191 paines worries you 6087 until 5704 death 4193 takes hold on cause 5564 and guard His 8104 associates overshadowing of 6004 and walk way 312

8. not to 3808 soften 3814 lessen make few of 4591 with the assyrian king 6322 over of 5921 screaming 6464 and he judge 6419 and " I " say 559 when 518 able of 3201 to point out you-measure determine-good 184-5429 heavy sad 5626 pray asking 4994 from portion of 4480 they you hold together portion of cup 3563 dream you 1957

9. trust them 539 not 3808 according so 3644 when " I " divide runaway of these 7323 it shall be 1961 strong together His 193 delight of acceptable you-good 7522-2896 and they come 935 to the 413 taught ones them 8527 and they come forth them 4672 to be sleeping of 3462| and " I " say 559 to region 6285 in region 6285 taher, clean clear uncontaminated His 2891

**Image 183 right:** 10. After this manner 3602 it was nothing of you-to propagate offspring 369-5220 able of make right 3201 when observed of 8053 to stand alongside of Mine-good 5975-2896 5954 inspect consider-seeing you 8159 brotherly like-seeing 251-7200. Preserve, guard His 8104 and they trust selves entering His 5954 : Removal 6435 send away theirs 935 anger of theirs 1149 who have truth certain stablity of 571 who have spirit of quick understanding 7306 Mine

11. prepare 5225 twist away of light you 3915 were seen they 7200 you 854 and the Eagle-and the good news telling teachers of new body 5403-1319-1320 to overthrow weaken-the Eagle 2522 and ceasing at frail- determined-good 2310 and sends 3212 again you 8145 to theirs cause judgment 6419 to declare command-to make luminous 559 when 518 not 3808 you able of 3202 pot boiling up thorns 5518 the distresses full of -Eagle over 5136-5403

12. dream 1957 strong together to Me 193 who cause politicl support, purpose foundation and -determine-good 1961-5429-2896 making to do of 6213 when delight as shown desired of you 7522 and sit down in judgement 3427 after of 310 just right of manner 3651 and these appear them 4672 the second time

them 8145 also will be His 1961 eyes of regard you-determine 5869 to be heavy in sense bad of them 3513

13. they will of the inhabitants abound 5805 consent them 225 and walk going 3212 they to theirs you judge 6419 they to agitate 6470 ones of the third time of you 7992 so of this manner of them 1697 the beginning of them 7223 :

1. Saying 559 this from Antique to Mine 6266 secure, tranquil of Mine 7951

2. think to scorn a sixth 8337 demands asking of 7592 Mine existing 1934| how where 349 shall be 1961 who to judge 6419 who to change places, exchange of 3235 for bage of money 3599 mourning 1993 among portion His 4480 and they have mental weakness to Me 2974 bring down 3381 el to Me 410 this very this of 1976 eyes observe of Eagle 5869 [symbols implied overhead]

3. and demon 7700 saying his 559 not 3808 so like 3644 who of " I " 589 to make run away dividing-[Eagle protect good of 5403] who shall be-measured determined-good 1961-5429-2896 el desires to Me 183 so to be acceptable you 7522 reverence fearful-measure determine-good 3374 who desire with to good 7522-2896| : is it not you 371 equal suitable you 7937 and this 2088 turn over of exchange 2015 what purpose, Eagle monitoring 4100-5403 [symbols]

4. when saying 559 having knowledge unaware them 1847 and desired of delight them 7522 and firm them-measure determined 3581-5429 brotherly " I " will 251 gift in sacrifice, offering 1890 when 518 He 1931 the El with raises-good 410-6965-2896 where, what 349 they are saying-wheat 559-2406 who have spirit of quick understanding-good 7306-2896 who were set up to establish 3559 to lead forth Mine 3212

5. examined declared of His 952 Father of King 40 Him reverence fearing 3374 gladness 7797 in spirit His 7308 create of -measure determine-good 1254-5429-2896 these-measured determine of good-wheat 1931-5429-289-2406 among emitters of ulcerous fluid, words 7325 where 349 to stand out there 3426 the El with raise up 410-6965 upper portion among 4605 to Him remove 1898 | where 349 they shall be-His good 1961-2896 to shudder tremble violently-you 7460

6. from mourning 1993 will remove 1972 and to remove 1972 the El 410 ones of grown, magnify selves 7679 firm force good 3581 and stability of truth trusting 571 where messengers bring good news 1319 shall be-determine 1961 were shuddering of 7460 measured determined it-removed 1972 saying 559 to be breathed on, refreshed 5314 who were pained of mind-cover, protect 6089-3680 and testifng 5749



7. with the removal 1972 the lifting up of person His 1465 failure until 1115 were shuddering 7460 because 3588 when of 518 shamed of thing, covered-you good 1322-1286-3680 the ruach of quick understanding 7306 the gift, given of 5414 the Spirit His 7306 stretched forth the hand 1911| also 349 shall be-loved 1961-1730 who to judge-the trap, to catch 6419-5367 to those denying the facts presented-gems 5465-3471

8. hold together as a lot 3563 mourning 1993 out of portion His 4480 when 518 to be able of 3201 to become-measure determine-cover 1961-5429-3685 when 518 seeing, considers-measure determine 7200-5429 also these of 1931 poverty, in want 2640 the ones to acknowledge Him-measure, deyermined of-good 3045 disteemed 959 this " I " make interpretation, understanding these-seeing 6590-7200 and these 479 Mine shall be you 1961

9. deficiency, wanting-to muzzle His 2642-2629 in knowledge His 1843 and if 518 this good 1931-2896 El will raise up-power of hand-measure determine of-moon month-good 410-6965-5429-2896-3391 they shall be 1961 to besprinkle 5137 were to with hold good 4513-2896 when ones of to appoint time with Mine 2706 ah grief ones of 1929 | reverence fearing you 3374 who killed it 4191 against making appointed of it 7136 over 5921

10. as moon month and 3394 in rased up appointed ones of 6966 a decree-covered 1510 the El determined 410-5429 these of such 1931 to change 2015 just and right of manner-good [no longer against] 3651 saying 559 restore of His 5927 to accept instruction of it, moon month-determine-good 6901-3394-5429-2896 with delight His 7522 such like 2004 the last end 319 wheretruth certain trust 571 who mourned Mine 1993

11. accept instruction these 6901 they with delight with His 7522 Father of the King 40 in good purpose 4100 to urge to fine these-good 6064 by visual you seeing the excellences of them 1935 in knowledge you 1847 over-progeny 5921-5209 this you 2088 and removed 1972 they making commitment to do 6213 delight to do they you 7522 seeing with Mine 7200

12. when you acted of good-benefit 1576 good 2896 and untrue in deed-deceived 3584 seeing with Mine 7200 seeing with Mine 7200 also the penalty 6064 they have to come 225 also penalty them 6064 in region 6285 because of this to Mine-both times to keep 7945 when you to apply of and 3559 they 1992 and they, who like such 1992 in full heaviness, distresses His, with you're 5136 acceptance and 7522

13. to Me 413 in the ones provoking His 3707 and remove 1972 words of them 1697 and ones making to act intelligent consider instructed before 7919 where nothing these 369 speaking words of them 1697 and to prepare to establish 3559 after of 310 washed away His 7857 over having charge of 5921 good 2896 and cease of 7503 not to exist of 369 seeing with Mine 7200

14. when Mine to inflict penalty 6064 having charge of over of His 5921 and untrue in words lying 3583 pushing out sheep them 7716 shall be loved you them 7355 over of His 5921 to have fill all this there these of 4391 flourishing 7488 who when cut off these-measure determine-good 1509-5429-2896 to boil up as clouds-this 6049-2088 weeping complaining of this 1058-2088| [present day called Hebrew calendar, calculated of dates, for rosh chodesh-2320 the instructions, determined by sight, seen of and the orbit varying as much as two days so look, study the moon by watching] this comes 935 when walking about to teaching of 7270 brothers 251 writings of 3792 you like cherished 859-2246

15. they that caused you in the day of 3117 and testify, witness 5749 ones to be peaceful quiet 7599 to stroke 5607 destroyer, spoiler and heaps up together stones of them 8154-7275 not 3808 will do His 1961 contrive of cunning man of them 2803 token of evidence 226 Son 1121 El rise up 410-6965 to exicte of evil [root not used] to it will establish 3199 that seeing 1768 cause judgement 1779

16. push forth, traveling about of them 7751 will grasp of them 1574 and was nothing them 369 built 1138 punishment them 6065 the negation, wheat the negation 61-2406 put in commstion, destroy of 2000 will do His 1961 contrived of cunning man of them-one being solitary, alone 2853-909 he has made to be fierce His 2300 remove untrue in words-wheat-quiet excellence 8266-2406-7119 sounding again 1906 terror great painof child birth 2479 he against words of Him 1697

17. and Father of King 40 with judgement 1777 destroy He will do 2026 and judgement to break clods 1780-7702 to inflict penalty with him 6064 set in order 6186

6-20-2019 on the 3rd of sixth month looking for rosh chodesh-new moon month an object in the southwester sky two white lines short an object appeared to be in the middle and descended making a 360 degree turn, climbing back to altitude continuues across the sky. and in the midst of the white lines light bright clear light bright of form a circle seen in the turning the back to me , then smooth in flight across the sky and gone, the image is on the border of jpeg 183 right, and others images seen, did not know what, today sitting here east of

Quincy II. America got it. The Eagle of Eagles Shemot-Exdous 19:4.The following evening seen new moon 6-4-2019.

[Deliver Qoph Yod // Alph-111](#) : 15. Beginning 227 comes 935 Yeshuah His-saves His 3444 when because of circumstances 1558 to you taught ones of His 8521 and " I " say 559 to them 1992 pointing out sharpen in teaching with His 8150 and settle down give rest and 5117 of such things themselves you 2007 you-seeing among approach for purpose 7126 the times when 6256

2. and Ben-Son 1121 the Adam-Man 120 they set apart, alone-to apostatize 4560 with power of hand 3027 these miss the mark leading astray of them-measure determine-good 2398-5429-2896 raises up His 6965 and effect thoroughly them you 5953-1992 keep in mind from ours 7875 setting up to stand-mouth speaks you 6965-6310 who 4310 also shall deliver teaching ours Mine 4561

3. while of over and over again 5750 speaking in wilderness 4057 and of such relation them 2007 to give praise and thanks of 3029 testify in witness of record 7717 unite 259 who of before wheat 4310-2406 taught ones His 8521 bringing 935 and people, tribes of His-and covering, protect His-watchful 5971-5844-6145 ones of associates 2273 first unite 259 shout of joy-great men of 7440-7236 among drought waste - seeing 2723-7200

4. And in pushing forth, [figurative] lash the sea with oars of 7751 ones shoots of growth of them 7978 one hundred 3967 high man of - measure determine 1419-5429 the power of hand-determine priest of them 3549-3027-5429 and dominative of 8297 the people tribes 5971 and when 834 joins to revolt they will do 631 to present-youth, the young people 5414 to them 1992 consent 225 who of 834 little things ours 1851

5. these 1931 to be impure 2933 and to manipulate to stop they will do-of you 8610 and from hand of power 3027 to drive harass 5065 El 410 Yeshayahu-to deliver Yah his 3470 and " I " say 559 when His shalom happy prosper peace of 7965 to be high of you 5927 increase of Mine 7235 and " I " caused to furnish potion His 8248 and " I " say El of His Yeshayahu-delivers Yah His 410-3050-3470 the Eagle seen and seeing 5403

6. the love Mine of 158 good purpose 4100 doing to bring forth you have 6213 approach to purpose produces His 7126 and they bring of on the way His 7971 power to draw with strength them 3027 among His and they will disintegrate stupidity with the doing 6580 and those such like them 2007 unify 258 from

who 834 shall be-measure determine-good 1961-5429-2896 people tribes 5971  
Yeshayahu-deliverance of Yah His 3470 impure, defiled 2933

7. power of hand theirs 3027 and the drawing out you these 7951 and to parch,  
destroy His 2717 and way of hand 319 to enslave 5647 uniting 259 among  
enslaved of 5649 the priest of 3548 | and they cut off with you 3772 [Heykal-  
Temple1965] cause to favor theirs 2604 and they saying 559-bestreud ashes  
665 El His 410 and shall and shall change 8138 turn about 7725 also dung,  
excrement 2716 to beat 5362 [large letters reversed]

8. el of-also el of His 410 after this 1836 good-the peaceful and region them  
2896-8150-6285 shinning-cursed thing doomed thing 2776-1964 among to  
demolish, destroy 2718 they to be thick and 6321 to remove 1972 you separate  
distinguish between 995 who to eat of 398 in making of intercession of 6293  
they came-crying out of 935-2980 to cause establish proper 3559 to Me this  
time 6258 remainder of 3499

9. Father of good 36 to hedge about protect to you 1598 because of 7945  
messengers dispatched 4397 and how 349 shall be fully gathered of them 4390  
the writings 3789 to reside permanently 7931 were seen of 7200 in making  
order these 6213 after persecution of 310 saying 559 Yeshayahu-delivers of  
Yah His 3470 to ones of making a joining 2266

10. according like 3644 when-determined of 518-5429 will be of ours 1961  
drawing near of them 5060 brings them 935 received of you 3947 sign of -able  
of ability 226-1767 select acceptable you these-to love 977-1730 start early  
load up-trample thresh of them 7925-1758 and remove 1972 with completely  
3636 destroy them 3238 shall be of to declare you 1961 from among you 5973

11. in cleaning purify 6942 among teaching diligently them 3925 and not 3808  
you to entwine with in Mine 5688 trust them 539 all 3605 this 2088 their  
making or doings 6213 heed to purpose-seeing 3282-7200 their fullness and it  
4370 the writings of them 3789 satiate with to satisfy, drunken with 7301  
prophets of 5030| since 227 prepared stuff 3627

12. taught ones of His 8527 the ones of withdraw they will do His 5117 and  
chase, drive away 1272 with determined of them 1992 they making to go of His  
and 3212 to Yeshayahu-deliverance of Yah His 3470 in house 1004 good vomit  
this 2896-2088 disintegrate stupidity 6080 great in sense old of high man 1419  
their officiating priest of them 3547 and since 227 all-to love 3605-1730 the  
books of 5609 | breaking open of books of 6566 |

13. to make clean to Him-His 5352 and region good 6285-2896 specify distinctly 6568 shall do 1961 walk of following [manner] 1980 after of His 310 making lunation moon month shall be His 3391 continually 5750 house 1004 great high 1419 the priest of them-determine-good 3548-5429-2896 and to collect gather 3664 to house 1004 and shall return 7725 to Him separated selected, refuse theirs, [their calculated calendar]

14. to build up support to trust [teach clearly of Yeshayahu] of them 539 perpetuity always 5703 reverence fearing 3374 completion you 8503 and great mind of 1431 the kohen of Mine 3584| and declare distinctly of 6567 | will be His 1961 to rush guard of them 7323 lasting of against Mine 5704 the untrue, deceitfulness 8266 shall announce exposing of declare 5046 Yeshayahu-deliverance of Yah His 3470 pay attention to purpose 3282

15. the who of 4310 tread down, crumble off of them-measure determine 7287-5429 and not 3808 will be His 1961 will come forth of theirs 4672 and united 259 whoever of purpose 834 they to stand up to establish of theirs 3559 the increase to be in authority 7235 trappings outfits, mouth 5716 false untrue in mouth, of words, to bloom early 8267-8247 chief, ruler 5046 Yeshayahu-delivers of Yah His 3470 they to anoint self 5480 comes His, you and 935 return 8145 remove things of them 5710

16. who of untrue in words, deals falsely of 8266| and " I " answer saying 559 this 2088 speaks 559 to Me able of to prevail you of house 3201-1004 when their pit falls of destruction-measured and determined of 7825-5429 consecrated things of place 4720 Mine-measure determined-good of the El - determined 5429-410-5429 and who after of 310| goy-people of nations 1471| days with them 3117 to set in order 8627 these His measure determine goy people of nations to become His -changed of 1931-1471-225-8145 and great of mind-changed 1419-8145 the kohen-priest of 1354 [Neshar-Eagle 5403 Ex. 19:4 MattitYah 24:28 the image of in border]

17. rises up-determine of 7054-5429 and " I " say 559 to Mine ones of to be narrow according to plumb line 594 watch with jealousy of eyes-measure determine 5770-5429 things of the matter 1697 over, against 5045 they protested these 5749 who of mental weakness yield, yet begin to content of His 2974 among ones of have testified of 5749| standing out opposite to expose of you 5046 and YeshaYahu-delivers Yah His 3470 not 3808 answer 6030 thing of the matter 1697 and great mind of 1431 their kohenim-priest of them 3548

18. " I " saying-able 559-1767 among satisfy ones of you 7646 " I " 589 over-good His-el 410-2896 living 2416 there saying-measure determine good 559-

5429-2896 in habitation prepared 5115 when-wheat them 518-2406 wheat to arrive determined-good 2406-857-5429-2896 Mashiyach-Messiah 4899 Son 1121 the El 410 and pay attention to purpose 3282 when His YeshaYahu-delivers Yah His 3470 consenting-fresh-measure determined-good 857-2961-5429-2896 answer saying 561 and testify to record 5749

19. " I " -to lift up of 589-7713 declare, appoint 561 to you prince of them 5707 you of reverence fearing-power of hand-good the best 3372-3027-2898 and prudent, separate understanding 995 the El-the hub holding spokes together-measured determine of 410-2840-5429 making to judge, establish 3427 to the right hand-wheat-good 3225-2406-2896 will of prevail strong-determined- eminent higher-yet among emitters of ulcerous fluid, words-measured determined -good 1396-5429-1354-7325-5429-2896 the El determined joy-love of 410-7325-1730 comes 935 in darkness, waste 5645 power beaten small of 7834| since-wheat of 227-2406 great insolents-rambled free, ruled-daubing with mortar 1419-7300-2915 the good closed-measure determine not seen priest of judgment of 2896-3548-5429-7200-1777

20. the reviling of painted eyes 7167 with dress flaunting, showing off, imprudent's of with 899 and saying 559 this-measured determined 2088-5429 to kneel in honor, adoration 1288 El rises sure-to change 7011-8138| and purpose manner 4100 in habitation prepared 5115 fashioned in closed, covering you 6696 to witness of 5707| after of 310| with good-measured determined these 2007 measured to maintain you 3557 to announce you them-measure determined 8188-5429 where 349 kneel in adoration, honor 1288 the El of 410

21. " I " the good El closed [mem] el of them, theirs-measured determined-" I " have the ones bound of the sheaf, [first fruits] 2896-410-5429-485 reverence fearing-good measured determined 3374-2896 when you measure determine of -5429-2896 to place appoint you them-good-to love you His 7896-2896-1730 in making to labor appointing you-they will do 6213-3299 with you them 1992 depressed of circumstances need need-to these judge of 6035-1777 who of lived before-inner-most though-cry out, bawl 2425-2910-2980 who of these of them 4310 lived life with living these of them-measure determined 4310-2417-5429 and since that time 227 spit and worthless things-connecting-measure determine 7556-7385-6957-5429 among to removal of them-the Eagle watches-just and right of manner-to sweep away 6435-5403-3651-3261 and to expect binding together they will do-measure determine-you will when judging His 6960-5429-1777 over 5921 who were making high 1116

22. and Eagle- observing, following of| spreading out His 2947 when with removal of theirs 6435 declare Mine 5060| " I " appoint of 561 to habitation

prepared 5115 Mashiyach-Messiah 4899 who of 4310 the manner after of 3602 and region 6285 bright clean pure His and who 6285 shall be 1961 to stand establish firm 5975 spreading the net to catch of 6351 the courtyard-measure determine-good 2691-5429-2691

23. and comes near, woman [famine] to His 413 female slave of household her 8198 brother her's-cover's 251-3680 and saying of her 559 to His and you removed 1072 on arrival you 857 accompanying against-measure determined 5973-5429 Yeshayahu-delivers Yah ours-His 3470 He will commit-judging-measure determine of 1556-1777-5429 shall be you with them 1961 servant from childhood-shout joy His, Mine 5288-3034 and region of good 6285-2896 slandered of and who 7270 untrue in words, deny 3584 to her

24. because of 4480 good-to finish, complete 2896-3635 and saying 559 to her-measured determined 5429 woman-good-determined 802-5429 was nothing of Mine 369 will be know seeing of 3045 purpose what-good-determined-able of ability 4100-2896-1767-5429 among you-wheat 854-2406 appoint of unto you-cover of seeing of 561-3280-7200 the bruised, to be contrite 1679 ruler 8269 crossed over 5674 the gate keeper in thinking to open 8176-7779 seeing to have experienced you 7200 to spread out as family a female servant to Mine

25. after, to follow her cover you of 310-3680 with wholeness, restore to perfect-good-measure determine 724-2896-5429 when in Me to adoration, kneeling honoring them 1288 the beating by lashes of whip 7752 to sprinkle-expiation of them-His-dirt swept away-measured determined 5137-2916-5429 to Me wheat to stand out of you-wheat-good 2406-3426-2896 Yah-power of hand 3050-3027 were against Mine " I " have 5978 people of tribes 5971 Yeshayahu-delivers Yah His to 3470 making music, instrumental songs of praise 1124-2176 and trouble 6470 following you have 310

26. the deeds, disappoint 3584 Yeshayahu-delivers Yah His 3470 with oath sworn-ours 7621 fault to Me 7944 the striking, crushing of Him-the ones of to injure Him 3589-1970 and after 310 manner just and right against good 3651-2896 to appoint time-seeing 2163 to pare off Mine-the intelligence of thought-good Mine 4591-4093-2896 comes of to present a stand-determined His 5066-5429 el's of 410 region-to Me 6285 to be innocent set apart clean 2891 and who of that they will of prepare of them 6259

27. in stockade 2690 and they saying His against this 559-2088 the thing to come upon you 857 they 1931 from bound with strips, beating as of You-measure determine 2250-5429 this 2088 of the Eagle He observes-they bring forth 935 who of after among-speaking of You 1767-1697 to My battering

3733 when thing comes forth 857 purpose what, you-to prevail rule 4100-7287  
request 994 that in time 227 the ones of an opening, beginning of 8462

28. the Eagle to ones denying covering 3722-5403 the end make of 5239 seven  
of selves, oath 7650 entangled with them-a people 7672 fixed time 2163 the  
ruins theirs -render clear ones His-measure determine 3589-1262-5429 ones  
measured to judgment 4055 called out to persons 7121 the manner-cover  
protect 8449-3680 these roll down together 1556 so of region 6285 clear,  
ceremonially clean with who of 2872 mark to remember 2142 among when 834  
saying 559 to His

29. Yeshayahu-delivers Yah His 3470 will of watch be keep over of-measure  
determine of 8245-5429 ones calling out to persons they-seeing-measure  
determine 7121-7200-5429 they to act strong insolently 1396 the ones cover to  
appease 3722 these cry out His 2980 goyim-people of the nations 1471| they  
the second time of them -judged of -to gape, open wide gape 6471-1777- and  
then- and " I " to suck out-the swooping of to them to enclose 227-4198-5403-  
2351 in the end 3318 to separate by wall 2351 with weeping mourns of you  
1058 with ones having caused bitterness grief-seeing these 4843-7200 living  
body theirs 5315 :: crown out side the end 6936

1. Saying 559 this from antique drawn out-measure determine-good 6267-  
5429-2896 themselves you 2007 He has bending to in kindness, show mercy  
2603 records of writings 3791 who-good comes forth His 4672 when  
Yeshayahu delivers of Yah His 3470 in garden fenced you 1588 and gives  
thanks, praise of 3029 people His 5971 and who Yeshayahu-delivers of Yah  
His 3470 request, asking 7592 who people of nations 5971 to Who 4310 shall  
inquire ask of Mine 7592

2. and-hand open Ones directs because they 19992-3027 these have become  
aged and 7867 to Yeshayahu-delivers Yah His 7867 3470 to these 1931 saying  
559 to His " I " 589 let surely to Me-shouts of joy 2004-7442 and change of  
2015 who are to write 3789 they give wound and murderers to Me 5221 who of  
gives thanks and praise 3029 comes 935 you along with-measure determine  
them 5980 and you they of 1931

3. calling out the persons they will-you do 7121 and take to record 5749 write  
3789 to be cleansed, purification of His [Chaldean] to regard intelligence to Me  
[root not used] head person 8269 request counsel-gladness rejoicing you 7592-  
7797 to His-measure determine-good the Kohen-Priest 3548-5428-2896 when  
518 they 1931 just and right of manner 3651 good-El 410 appoint establish  
raises up 6966 rejoice-crown-set again 7797-6936-7725 " I " 589 measure



determine-good these 1931 turn about, changed-measure determined good  
2015-5429-2896 Who cause making lamentations 1058 " I " 589 apple of the  
eye hollow out who of 892 good 2896

[Qoph Yod//Beyt 112 image 184 right:](#)

1. And Yah 3050 when inspected, making search 1239 all manners 3605 large  
in mind ones of 1431 the cunning wise men of them 2450 and the former things  
of | 6931 received instructions His 3948 closes eyes of making firm, fastened  
you 6095 to announce declare 5048 YeshaYahu-delivers of Yah His 3470 who  
among prepared that which pertains 3627 theirs to act treacherously, conspiring  
of 5230

2. Him to put to death these will do 2026 and unlawful having of alliance,  
treason 7195 He was going with His 3212 to house-seeing 1004-7200 this place  
6311 divides and marks [reticulated] 8665 tremble of terror to Him [mark]  
aviv-[ Abiyb, Aviv Hebrew #24 month of Pecach] 7374-24 Who shall be-  
determined 1961-5429 cut off, Heir to throne 1491-1248 and now 227 like  
which 834 appears-measured determined 7200-5429

3. Praise will of 3028 to Me surrenders 5534 it stretched 5186 who of good  
shall be 1961 to this matter Him 1836 1779 they have force of many, men 2428  
in turning to reward of evil 7725 with reply as answered returned 8666. And  
returned [chaldean] 3170 the thirty of them 7970 able 1767 to glisten the light  
Mine of 5216 in great ones of mind 1431 the priest of 3548 and to elders of  
2205 seeing 7200.

4. None of the people 5971 saying 559 " I " am 589 the offence-sinfulness and  
penalty the sacrifice of 2403 who spills forth blood expends life you have of  
8210 blood 1818 innocent 5355. And they 1992 saying His 559 to Him purpose  
end good 4100 in habitation prepared 5115 comes upon-measured determined  
857-5429 you seeing-understand-covered protect 7200-3860 and here and there  
strew, and scattered 2236 because deals perversely turns things up side down  
5791-5403 Eagle sees [H3423 driving out occupiers cleaning of the land]

5. In Consecrated Place, Temple 4720 and walk of manner of life 1980 to Him  
and receive instructions 3948 inheritance measured 2256 brothers relationship  
you 251 and suspend of 8518 strong powerful, numerous theirs 6105 and great  
minds large of honor 1431 the priest of them 3548 they the happy when 833  
teach theirs 3948 the good among wrong, perversity overthrow of-this manner  
5791-1836 saying His 559 not 3808

6. theirs equal 8505 because women of them 802 to behold 431 they have things wrong, perversely, turned upside down-the covering 5791-3680 in Consecrated Place Miqdash-Temple 4720 when blood of 1818 blood 1818 hers 1992 when to give warning them 5414 beside among with 1157 blood of hers 1818 YeshaYahu-delivers Yah His 347 and advise of counsel determine theirs 3289 and shall give warning with 5414 appearing sign them 226 with all life long 5750

7. spread away 7704 man 120 will of determine 3335 with directive 2775 beside among with 1157 also her strength, prevails, with 1396 there 8033 they to turn aside fearing of them 1481 and to go away these 3212 to proclaim unto 7121 sign it 226 mistress of home-wife 7705 cause to the distance of 1973 blood 1818 again, repeatedly 5750 the day 3117 rest sleep 1957

8. time 227 peace in body and mind 7999 edict, commanded 3982 bring to remember man her's -[5403 Eagle] who are to invent devise's feigning 908 and answers of saying appointed time 561 to them-measure determined 1992-5429 when 518 good 2896 determined 5426 in eyes of regard of her them of 5869 making grateful nourishment of 7235 benefits of 7939 and when against 518 ceases with 2308 and the suspending of pay their's 8254

9. benefit of 7939 thirty 7970 full moon festival you 3677 and they saying 559 will be you 1961 el of 410 the ones cast out and 7993 to good 413-2896 they have cramps of oppression 6887 -measure determine of good and them 5429-2896 and this of His 2088 remove-measure determine of man-loving theirs 120-5429 the good squeezing into form to determine 3335 the itch mediating 2775 like who 834 fierce, pointed sharp him 2360| give command set in order 6680

10. and Yeshayahu-delivers Yah His 3470 shall be 1961 stands firm of 5975 to face of 6440 region against 6285 Eliyshaphat-El of judgment 478 and request 7592 to His they bring forth-the wheat you 858-2406 these bending away 1931-5186 sense of counsel 4431 they the offspring's of them-measure determined 2029-5429 and Yeshayahu-delivers Yah His 3470 saying 559 bring forth 858 answers speaking of thing 562 with about the decree 633

11. Yeshayahu-delivers Yah His 3470 shall be-measure determine-good 1961 wander of to you them 7300 against 1157 greatness of 1419 with them-measure determine-good of whether of 2004-2006| and elders of 2205 the people tribes 5972 in good placed there-determine, measured 7760-2896-5429 speaking of thing 1697 who will be His 1961 to answer saying of 561 among reason of His 5921 not shall be 3808-1961 of duty of marriage 5772

12. these and the region against Eliyshaphat-Eliy of judgment 6285-478 saying 559 to His was nothing you 369 will of seeing 7200 long for pine after 3642 trappings finery, outfits theirs 5716 stands out there 3426 opposite you 5046. And YeshaYahu-delivers Yah His 3470 not-wheat 3808-2406 looking down on 6031 el's of 410 and the speaking 1697 these and ones to separate distinguish good 6381-2896 shall be-measured determined 1961-5429-portion good 2896

13. Mine to distinguish of separating-dirt to sweep away 6381-2916 to suck out, exhausting 4198 turning embers 181 and in day good 3117-2896 the festival 2287 to whom honor 3513 because 7945 Pecach-Passover of 6453 it to exist good and Eagle over-covering of the Eagle-to prevail reigning of 1961-2896-5403-3680-5403-7287 out of the animals driver leads forth human them 5090 so that treasurer 1489 determined the guarded place 5892 shall be for gives you 1961-5414 for the people, tribes, nations 5971 will of prisoner bound, manacles 612

14. one 259 remove prisoner of ones bound of them-measure determined-wheat of them 612 sign and 226 who, debtors 834 to satisfy debt consented of him 7521 and in hand of power able of work 3027 region to 6285 Eliyshaphat-El of judgment 478 shall be-to move slowly 1961-1680 bound 2280 One 259 who shall be 1961 for to pare off ineffective to nothing 4591 scourging wood of thorns 7848 be amazed, stunned His 8074

15. Heir to throne son 1248 house of 1004 fire 784 and to receive instructions 3948 over of them 5921 put to death ones of you-Him 7523 and there 8033 comes His-moving softly-seeing 225-328-7200 examine 952 and not like who 3808-834 His receive His 622 they saying 559 to them-good-measure determine of 1992-5429 region of for Eliyshaphat-El of judgment 6285-478 desirable habitation 339 this 2088 from El to His 410 shall seeing you pleased with acceptable His 7521

16. That " I " must leave-to where " I " lived before 3240-589-2421 heir to throne house of fire-wheat 1289-1004-784-2406 then 176 Yeshayahu-delivers Yah His 3470 who that were called His-loved of 7121-1730 Mashiyach-Messiah 4899 in region and off springs-good 6285-3206 to stick out for kneeling, bend the knee 8205-86 shall be 1961 to be known seeing-generation 3045-1859 hand full 8168 to hate you-good-run to delight in 8130-7519 void of cost favor 2600 for ones received favor-loved of-of Eagle 3947-5403-1730

17. and in testifying Him-and swelling up, insolence theirs 5749 they sit down in judgment 3427 in full moon festival appointed time-wheat 3677-2406 woman-cover protect-802-3680 send her away 7971 to His ones sent away they

to do 7971 saying 559 " I " to wait-determine of-bound of 3176-5429-631 we 589 among a following of you 4480 with in place there charged 7760 affair of deeds 6045 not glisten a lamp 3808-5216 You saying 559

18. words of thing-Heir to throne, Son 1697-1248 so to stand out expose 5046 with His 225 ones recognizing, charge against righteousness 6662 also in this deed thing of 2063 to be burdensome have of-cover,protected of 5445-3068 also in adversity of darkness it you 3915 cover of clouds figurative to protect of them 6051 abundant in size, many 7227 in among seeing 7200 against Him 1157 and great proud, high of 1419 the koheniy-m-priesthood them of 3548 and elders of 19. gathered of 2204 decrees of laws covering protect-measure determine-good 1881-5429-2896 the ones of the assemble theirs 6950 against tribes, peoples, the calling aloud that 5971-6963-1768 asking counsel-measure determine Him 7592 with-seeing 854-7200 Heir to throne Son 1284 in fire 784 and who Yeshayahu-delivers Yah His 3470 the murders-they to shake them 4191-4128 and pay attention to purpose 3282 to them-observe restrain 1992-7200-1639 region to Eliyshaphat-El of judgment 6285-478 " I " shall sprinkle,expiation you the Eagle 5137-5403 remove of them-[sin] 1992

20. seeing-shall consent and 7521-7200 who to leave ones of and 3240 and these-measure determined of 1992 saying His 559 Heir to throne Son 1248 in fire 784 and they saying-a captive bound 559-615 to them 1992 region of to fire 6285-784 where purpose 349-4100 " I " prepare to do-measure determine-depopulate, exile of 6213-5429-6808 out of He will level 3438 when calling out to by name mine 7121 the Mashiyach 4899

21. and able to maintain to establish them 3557 humble His 6031 they who they hung up-measure determine 8518 and region His 6285 to Eliyshaphat-El of judgment-dripping to pieces,ruin 7446-7446 saying-will live His 559-2421 to them-measure determine 1992-5429 " I " shall sprinkle-expiation His-to sharpen, polish 5137-4803 to tend a flock, sheperd-measure determine-good-to hide, reserve 7462-5429-2896-5603 to do or make-wheat 6213-2406 and these 1992 when strong to seize of bold 2389 will be His 1961 to announce publicly assemble of calling to gather of them 2199 to be high of His

22. will be high to hang up you seeing His 3494 will of being high-measure determine, cover protect His-and kneaded to form His 3494-5429-3680 -3888 beautiful 33 08 not 3808 thick or stupid 2954 created these His 1254 on account of to Me 7945 shall be-good 1961-2896 seeing power to stand-loving-7200 8617-1730 and not 3808 able over over come power 3201 to the restoring completely finish of them 8000 there of place 7760 things of the Word 1697 society near beside them 5980

23. they project of selves in anticipation 6923 standing of the living things substance 3351 in up by means 1157 this 2088 clip off destroy it 6990 mighty thing 1420 among peoples tribes 5971 received in sinister sense of them 3948 who of them 4310 with lunation moon month these 3391 and emitting of ulcerous fluid, words theirs 7325 the open hand directing of and Mine 3027 before faces of good- measure determine 6440-2896-5429 people tribes-loving them 5971-1730 and saying 559 we 589 innocent, blameless 5355

24. the purpose good end them 4100 guard His 8104 when you purpose thing good measure determine 4100-5429 you to do of His-bending away 5186 with pay attention in speaking His 6030 all things of 3605 the tribes, peoples 5971 and when 518 Mine with saying ones of 559 with blood His 1818 Mine shall be-measure determine 1961-5429 ascend of ours 5927 and over 5921 the seed posterity 2233 divide His 6393 move softly 328 this one or another 1668

25. they must leave-measure determine 3240-5429 girl, damsel 3205 beloved pure 1249 in fire 784 and deliver set apart 4560 to them-measure determine 1992-5429 Yeshayahu-delivers Yah these 3470 when with Mine and together Mine 6960 and among dwelling together, duty of marriage to declare 5772 who of to be high these His 3494:

26. Saying 559 this from antique 6267 remove 1972 ones of to be high 5927 this place 6311| produce children 6631 saying 559 who to be great of Mine 1431 the manner you this 3541place there female 7760 fearing in reverence Him 3372 to seek, make diligent search, hide purpose His 2664 among faces 6440 the people, tribes 5971

Image 184 left side 112 section: the Eagle over head 5403 1. on account of 7945 to bring 935 shall be 1961ones scattered 921asking to Mine 994 them 1992 record to note of His 7559 just and right of manner measure determine His 3651-5420 the region-to strive at law-[Torah]6285-1777-8451 making clean right, righteous 6663 harvest 7007 wheat where bending away 2406-349-5186 where wheat good 349-2406 shall be- measure determine 1961-5429 cluster of stars His-to be firm 3581 when to deliver 575-6561 the completion of-measure determined-to love-break off deliver 3634-54291730-6561 in dying you them [breathing body of] ones of to dry up, the manner of 4191-2787-1836 look around in amazement-seeing-beauty of form 8159 how, where-determined-able according of ability-to judge of Mine 349-5429-1767-1777 be patient, hope of Him you His 3176

2. these in Pecach-Passover 6453 and these 1931 concerning communication, to understand 1697 when making 518 to prepare order of 3627 grandeur in appearance of them 1935:

3. [Deliver 6561 113 left side page image 184](#): Also 227 to declare distinctly of 6567 the in closed by a wall, separating 2691 taking away 3947-this 2088 those against breaking destruction 7670 because guard office observed usage 4929 and you to obey-measure determine 3348-5429 against His with removal of 6435 good assemble, selves to together 6950 great chief 7229 from people of them, Mine 5971 captains of 7229

4. and they put garments on Him doing of 3847 they to rupture, ruin 7670 they cover with garment robe of 898 silk 4897 and also darkening of sky-[sun being covered 8122] shroud covers darkening overwhelmed they are of Him theirs 5848-stuned, astonished 7583 the robe covering upper and outer garment 4598 the silk of 4897 green thing 3387 and made the Maker of them 6213 crown of 5850 from thorns Mine 6975

5. He will to desolate, let death seize theirs-vomit 3451 " H " 3068 and over of 5921 head of rulers theirs 7218 and ones of name honor theirs 8034 " H " 3068 they to have of against you procured by purchase-determined 7069-5429 the first you-measured determined-the cup by blood [symbol]-259-5429-symbol the strong wealthy ones 2633 power of hand 3027 dirt to be swept away 2916 to give present for prostitution the gift you have, covered hidden of 5085-3680 they have bending of the knee of 3766| named and 8034 to speak 4449 liars 907 people of nations ger 1471 ones of to flaunt, showing off, impudent of them 899 from portion theirs 4480 boiling, sacked lime to plaster, covering 7875 to deride and scorn Mine, of them 3945 " I " to complete making an end of, you 5239-the Eagle 5403 symbol [899 the letters reversed dalet, giymel]

6. to ascend the throne 4427 " I " will of grandeur of them 1935 their spit of them 7556 when imprisoned, behead of[kohen-high priest] before faces theirs 6440 and will be 1961 for Him to taking of them 3947 by the measuring rod-measure determined-dirt to sweep away 7070-5429-2916 and blows of flailing to wound of them, Him 4347 on the head His 7218 like which 834 they measure determined to over throw 3832 goyim theirs 1471 from portion theirs 4480 writing style of Babylonians-heroscopist 2747-2748 [hieroglyphics applied to wise men of Babylonians enchanters of mysteries]

7. ones on the run-good to His 6584-2896 from portion theirs to His 4480 they seeing covers with robe, cloak 4598 Him these to do twice putting garment on Him they have of 3847 remove garments, clothing Him 3847 they have

commanded theirs 6673 to heap these, clothing His, them-according to such His 8510-1992-3644 and protesting them 5749 to bring out of them 3318 remove out of city 5892 occurrence by chance with Him 6294

8. among men-good 376-2896 they who were there with Him 8033 hearing Shimonite-tribe name 8095-8085 seeing holding one to humble self-to cover to Him 3665-3680 and they trust of good Him 539 who of was to lead, broken 3212 the [Shimonit symbols] loaded the back the shame of before of Him , quivers the lips, fearing 6750 to fasten firm stable 3557 to the place 7896 it a raven 6158 and comes His-wheat 935-2406 covered and bowing to the place pulled along them 4725

9. place of piercing cause to Me 5365 collect of the exiled 1473 goyim His good to Me 1471-2896 symbol Eagle hangs up by wing right side 5403 they 1931 will be half of measured determined 1961-5429 vomit against His-to judge and 6892-1777 gathered of My-wheat 717-2406 and delivers ours 5414 to His of the mire Mine of 3121 will be of mixed water, wine, mingled of good 4197-2896 in among carnage, plague 4347 and so when of 834 the great anguish grievously -seeing 2342-7200 to judge drinking water, liquid of 8354

10. then, they gather tumultuously theirs 7284 and not, good more than one log [about two pints] 3808-3849 and permit of to 7558 drink to you 8354 they will after 310 they like which 834 to be high these [root not used] with military officer they of 5333 these to apportion-7200 pillage, act covertly and 899 with portion determined by lot 1486 and after-wheat 310-2406 they to with draw [drinking water] these 1517

11. to His over-seeing 5921-7200 the head with Mine 7218 written decree, document-to pour out-box, prison 4385-6379-8392 one 259 who shall be you of 1961 appointed to say 561 this you 2088 Yeshayahu-delivers Yah His 3470 to the girding up balance with equal balance 247 King-the Eagle observant of 4428-5403 Yisrael-just and straight-3478-El 410 Yisrael 3478 then 227 to hang making of 8518 peoples, tribes theirs ruling judges 5972-1777 again the second time 8138

12. they of the thieves, deceive, these of the goyim 1589-1471 of them move gently, enclose, prison of [symbols] dirt to be swept away 328-2916 after of Mine they of 310 to the making right His 3225 and these after 310 to the left hand darkness wrapping making of 8040 and the passers of through of them, Mine [crossing over to Ibriy-Hebrew 5680] 5674 will be His 1961 among mocking's ones of them 3932 from portion theirs 4480 keeping back benefits,

injury of them [surrounded enclosed symbol] 4513 tremble of terror 7374 fire  
784 making clean-bare 5352 [Eagle 5403]

13. they have ones of declaring commands of speech Mine560|-to be soft of  
flesh 3409 tarry wait 2442 seeing 7200 " I " give interpretation-a pot boiling-  
following of 6592-1731-1975 ruins shall of 2723-it to grow 7235 Miqdash-  
Temple, dedicated set apart place 4720-6944 the El-to hide covering you 410-  
2934 and in testifying 5749-shudder tremble violently 7460 three you 7969-  
lending on interest 5383 days of 3117-they to live by, reveals of them 2331 His  
ones of shall defend deliver 3467-emitting of ulcerous fluid, words, inspect  
7325-8159 to give vow-faint of heart 5087-7390 to wheat 2406 [produce of  
vow, return to wheat]

14. it to arrive of house 858-1004 son 1121 the El 410 to sprout forth them  
1876 treads in pieces, conquers 7286 portion 4480 they defend of among them  
5337 you are great man 1419 the likes of this 3541 Eagle, watch 5403 a people,  
tribes 5971-glistened the lamp them 5216 and elders of 2205 you seeing to  
regard them of 5027-the mouth them of 6433-measure determine 5429 this of  
such 1931 cause-good ones of mocking of them 3932 among portion His 4480  
His will declare command of 560-[ The ancient prayer of Amidah said to be  
composed by Ezra, 500 years before Mashiyach was doctored to include a  
curse upon the Minim/Nazarenes by Gamaliel in Javneh-Yavneh. These rabbis  
instilled an identity crisis and guilt trips by the adding of the Birchah-prayer  
Minim-a portion to curse to detect the Nazarenes in their synagogues. What  
happened at Yavneh affected the world for 2000 years. At Yavneh, rabbi  
Yachanan ben Zakkai met with his talmyidim, he a leading of Pharisees in  
Yerushalam and his disciples gave the TaNaK-books, Scriptures of the canon  
form. All books to examined and anything of Nazarene traces rejected.  
Enactments were proclaimed and Halakah-times, were set. The calendar was  
inter calculated and festivals set. This small group at Yavneh had began the  
replacement of Sanhedrin at Yerushalam. Proclaimed the right to rule, teach  
and judge and the Jewish people followed, now called rabbinical Judaism the  
denying of Messianic prophecies in TaNaK-scriptures, by distortion,  
mistranslation and perverting the Scriptures, blinds the people to Yahshuah  
Mashiyach and the understanding of Scriptures, today following a mans desire  
and the separation of Scripture, and to the sunday system had started in the first  
century, with students of the time A.D. 69-156 and golden-mouthed AD. 345 a  
matchless orator. And the council of Nicaea-churches A.D. 325 set times, of  
Constantine of Rome]

15. the you followers and others-the seeing-good-firm-clusters of stars of them  
312-7200-2896-3581-3589 ones of deliver, Hoshea-Mosh rescuer drew out



of water-measure determined -good 1954-4187-5429-2896 and strength of substance-maintain assembles 6106-6113 not -good 3808-2896 able of to prevail of greatness 3202-1419 those ones of looked on in complacency-to vex-and ones to inspect, consider 8173-3238-8159 when-to be soft 518-3409 kings-tremble terror-measure determine them of 4428-7374-5429 Yisrael-straight, right El-power of hand-fear in reverence-good 3478-410-3027-3372-2896 these-hand of wait 1931-3027 comes down-emitting fluid-words ulcerouse 3381-7325 the tree-dirt to be swept away 6086-2916 an oracle hath said of theirs-to ones of designated 5002-5567 because-to strike, beat, kill 5221

16. the they-permission to rest, release 2010 1931 to rely on selves stay-we punish to entreat these 7489 with to-conceal hide selves 413-3680 they will ones of defend, to deliver them-to stand out of make become His 3467-6213 in time it His-to manner His 6256-1881 when-wheat 518-2406 " I " acceptable, approved of you-to be pleased with you 7521-7521 who these-to prohibt asking 1931-5077-559 also they the wheat-seeing 1931-2406-7200 Son-slandered and 1121-1681 the El- measure determines 410-5429 vomit-good-seeing 7006-7200 | and consent of-favor them-with good among 225-2604-2896 their words them-creating them 1697-1254

17. the powerful these-to hold back with you 6105-6613 saying with-branches, foliage 559-6788 are His the thieves of His take away of the-the woman in her time-to a habitation 1589-1898 -5079-2918 who were His-sheep of His-dirt to be swept away-of His 1961-7716-2916 to hang of them-were emitting fluid-words ulcerous-and drink to drunk of 8518-7325-7301 with His accompanying-to Mine will draw out 5973-4871 and to not 3808-413 consider-to reject make void 8159-5010 a sixth part-to a habitation 8341-2918 to handle and to judge and6215 darkness will of obscurity these-keep quiet-decide,correct ? 2822-2814-3198 in completness-the same this 3635-1791 the age of time you-perversity you them 5769-5771

18. and stands over appoints His-and ones of fugitives 5975-5897 repeatedly-lips move in speech 5750-5205 inspect consider, bedismayed-who of dejected 8159-5223 you ones of inspect to declare-in looking on with complacency, dismayed 8159 -8173 Yeshayahu-delivers Yah His-shall measure determine His 3470-5429 calling together of-constraint of oppression 6817-6125 measure determine, with calling aloud thundering of voice-determine 5429-6963-5429 great long loud-to crowd upon to overcome-possible relation to Babylon diety 1419-1464 commanding of saying-not make bitter 562-3808-4751 in flame of speaking, waging of- tongue 3956-3960 in the Set Apart Place-Temple-bow down 6944-6915 El of 410 El of 410 in purpose what- saying 4100-559 after this manner you to Mine 1836

19. and after-unites 310-259 purpose good-to revive 4100-2425 columns standing in Temple of them-fugitive to sequester of them 5982-6166 honors of name-measure determines 8034-5429 saying-inspect consider-bitter of 559-8159-4751 this you-who these 2088 calling out, proclaiming-bramble bush 7121-5572 when-called the El the Yah 6963-452-410-3050 with loving affection-the crowd His 4312-1413 accepts-the Caller 3947-7123 gathers of the crop and goyim-asleep 614-1471-8139 and first of ripe fruit His-light the lamp His-not-their emitting fluid ulcerous, words 4395-5216-3808-7325 grasp by the hand 7061 and gives gift-seeing understanding 5414 to His

20. to drink water-to denial of a matter, traverse 8354-8308 and theirs after with Mine-wheat-sense of splendor with Mine 310-2406-2437 | will be His-enough 1961-1767 promise of Mine-wheat-shivels of heat 562--2406-3648 when seing, understand-leaness of limitation-wheat 7200-7535-2406 except when stricken 518-5218 " I " go-the choice 935-2984 good-2896 of El the Yah 452-410-3050 " I " make ones of open wide safe, deliver His-to touch, feel-the rush His 3467-3237-5584 the Yeshayahu-delivers Yah His 3470 small ingnoble theirs-little while 6819-4705 now order of rank-perception, intelligence to understand 6471-2940 following these-region-refusal of harshness 310-6285-4995

21. with voice calling aloud 6923 great and long-good 1419-2896 and " I " conduct on the way 7971 divine inspiration His 5397 to Father of Him " 1 " and from hand of power 3027 to tear out-mark 7167-5842 breaking apart of severity shall 6531 the Set Apart Place 5720 to double, a second time 8145 to rend of them [to revile the painting of eyes]7167 from top to bottom-measure determine 4609-5429 in the branches, tribes the peoples of-measure determine 4294-5429

22. And undulates, trembles 7493 the land 776 and to buildings burst, destroy and 7665 the stones 70 and the burying places of them-the good of them 6913-2896 to open [sepulchre] theirs and goyim 6609 and many-determine 7227-5429 second in rank-dash in pieces of 4932-7376 the earth, symbol home, buildings 127 making dust 6083 that of the rising of them 7054

23. and break out His 3318 among burial places, sepulchre shall cover-protect them 6912 and to afterwards 268 in homage to royalty bow selves of His 7812 comes His 935 into city 5892 the clean place, set apart 6942 and to rejoice be glad 1523 for the many 7227 and head persons, rulers 8269 the hundred 3967 and the standing columus of them 5982 tribes peoples-were treads of twisted straw His 5921-7806

24 to hedge about guard-also the astonishment of destruction and seeing 8104-8047 Yeshayahu-Delivers Yah His 3470 seeing and-clap hands 7200-symbol the commotion of earth quake, undalation rolling shall see 7494-7200 the land 776 and the words of them 1697 who were to Esav posterity-to splite off [Obadiae 8-9-10] and fear feelng terror 6343 and vehemently, seeing 3966-7200 and saying in declaring of it 560| in truth -with theirs death 571-4191 this 2088 shall be- theirs caused 1961

25. Son 1121 the El will establish [truth-Torah] 410-6966 and joy, gladness the House 8342-symbol and the Name of Honor of authority 8034 when to have ravaged the land ones [theirs] of 8074 cast together myriads 7231 sheep His 7716 and they in standing firm these 5975 among remote of place, precious of 7350 good-from sign these 226 judge 1777 when-goverment 834-4951 to jostle incipiently lets rest, stumbles 858 when Yeshayahu-delivers Yah His 3470 from the galil circuit 1551

25. continuance of 5750 like this manner 3541 and in completion-shall judge 3634-1777 has been shown-house 1961-symbol, out of to Me ones seeing spectacle-good departs 7200 from large in mind of when 1431 with rebels of them 4787 when-fly away 518-symbol, they will supplant 6117 and they will snatch away, terminate 5605 [spelling Yoceph] and when 518 build of 1129 who good to separate 905 El to raise up-measure determine 410-6966-5429 to let remain shall of 7604

[Image 185 right](#) 1. close association in agreement sweetness 6148 brings forth 935 man 120 rich 6223 who was to be 1961 valued of to pay price 4377 pray-determine portion to wheat 4994-5429 2406 suitable as pertains [Temple symbol] Him the name of Honor establish 8034 obey-let Him add-multitude of men-good and shall be-column of them [Maqom Kadosh] with priest of Mine 1961 Making shall hang Him 8518 power of hand 3027 cause Yeshayahu-delivery of Yah He,[-Who is like the El 3470-4332] Mine walked 1980 in region where to tread out grain [His wheat] and who El 410

2. in Him the body, corpse of 1480 Yeshayahu-delivered Yah His 3470 and region not to wrap, [body] 6285-3808-3876 give charge 6680 dress and put on ours Him 7897 by His and Yoceph 3130 accept of instruction His 3948 and like tenderness His 7390 with covering garment 898 silk 4897 on account of regard-breast plate of Cohen Gadol-High Priest contains rich gems 2803-2833-3548-1419 theirs cause bending down oppression, calamity 343 and there [the land] 8033

3. consent His 225 with burying place and 6913 where shall be 1961 in hew out of stone new of 2318 out of stone 68 memorial-to Him 8034 stone 68 greatness 1420 Al-Most High of 5920 region 6285 the burying place 6913 the removal of pile of fuel of the pyre 4071 in chamber inclosed-[open word] 2314 litter or bed of chamber our-judge of-life living 4296-1777-2417 [large letters mirror image] cause judgement His 1779 being under persecution 7291 Note: YeshaYahu-Isaiah 30:33 He deepened He prepared He widen its pyre for the King at Topheth 8612[in valley of Hinnom out side of Yerushalm 8613[there is more read]

4. the-half of kohen Mine-the manner |of 3548 and the half of Pharoshim, Pharisces-spreading forth, expansion 6567-4666 | comes with Mine-request of 935-1156 in region-not-good of 6285-3808-2896 and saying His 559 for adon-rake together for turning and-dirt to sweep away of His-twice-rush forth 113-181-2919-8138-1519 for-the wheat Mine-to fly away 576-2406-5132 among ones of to remember, reminding of them-made clean-conspicuousness 2142-2135-7214 of themselves-who of this 2007 the half untrue in words these-to shine [of words theirs] 8267-7160 shall be-to measure determine of them 1961-5429 promises in speech, words things-ring for nose to lead-thicket of words 562-2336-7

5. they among to protest His-request-seeing Him 5749-1159-7200 being revived them-hollows out [ the grave of rises] theirs-2425-892 also to cut off-this fault-a thorn 7113-7944-6975 the three 7969 regions theirs 6285 it will rise up-the knowledge theirs-when 5975-184-1768 and they keep alive it-to pulverize of this 2418-7342 making to vanish-they will to just and right of manner 3212-3651 give charge, set in order 6680 to guard, observe-causing they to places there His 8053-7760 the burying place Him, determine-force firm 6913-5429-3581 since again to life 5750 day 3117 third 7992 if not 194

6. cause the sprinkle, expiation you 5137 from taught ones of His 8527 theu come-cry out cause 935-2980 and will carry away of 1589 with Him 225 He will be after-hide a mystery, secret 310-7328 they saying His-Mine 559 to people tribes 5971 who to rise, present self 5975 from the dead 4191 and when 518 this 2088 they will do 3299 great 1419 ones to point out teach 3384

7. perversity evil, sin 5771 behold 1887 ti shin fire ours 5135 portion 4480 who are Mine gathering sensing of 727 and your wanders 6382 saying 559 to these 1992 strive after to worship Him 1245 keeper of them 7763 guard His 8104 these remain of, remnant-He will cause to the emitters of ulcerous fluid, words 3498-7325 good-making well doing 2895 you are seeing and able to prevail His 3201 and they 1992

8. to be safe in mind His 7999 building Edifice 1146 the burying place 6913 and a seal they you will do 2856 and the quiet ones of His 2010 named 8034 keepers of them 7763 AMR-saying this from Antique 559-6266 Yochanan 3110 writings 3791 good 2896 Yishama Yah His-will hear Yah His 3460 become chief of perferedof His 5330

9. He brought ones of you 3212 He delivered to Me you these 5337 broken, afflicted these 5218 saying 559 who hears them 8085 they bring those of Mine 3212 who to make complete 8352 they of 1931 Son good-2896 1121 El-raises 410-6966 how, where 349 not 3808 to know seeing 3045 who you shall be 1961

10. intelligents of ones of [to ability determines] gathered 717 all life long 5750 the sheep 7716 the great [symbol third good of] great company 2428 to you drinking, drunk of Mine 8354 and protest to restore 5749 where how 349 keep alive the good pleasing of 2421-2896 Yeshayahu-delivers Yah His 3470 three 7969 inspect consider 5189 mentally separate in understanding against of it [Jeremiah-Yeremyahu 3414-17:24] with it, [the deception] and to establish of 3559 the deception of them 1589 people, tribes His 5971

11. and cast off 1972 Him who [half of] was suspended hung [on tree] to consider His 8159 and testify 5749 who of liars to Mine 907 straigh right El-YisraEl 3478 not to exist of entity 369 deception steals away 1589 was put to death 2026 and to what purpose great good 4100 Hang Him 8518 to prodigy them 226 deceived of them 1589 set in order 6186

12. [PRQ-deliver 6561](#) [Q Yod Dalet 114](#) : 12. and in day 3117 the ancesters beginning 7223 purpose what great good 4100 sevened a week of years-[7000 years] on you the shoulders 7929 comes His and 935 good-your's rebellion, bitterness them 4805 theirs-His greatness of to Him 1431 and measure determine-dirt swept away-measured determined 5429-2916-5429 unite you of the house 259

13. in the habitation you'rs 4999 the burying place 6913 and with commotion of confusion-loved of home 7494-1730-symbol the land 776 also good great King your's 4428 House-Temple you removed portion 5206-4480 the stunning, devastation of them 8074 in burying place 6913 and turning, changed 2015

14. loved of they to Me confirmed 1730-3559 and to stand fast of 5975 and the act of viewing 4758 shall be 1961 like sun brilliants 8121 and like massing of nations peoples of 1471 and likes of snow white 7949 and from many breadths,

numerous, colors 6446 fish moving-free 1709-8281 when His " I " the keeper of 7763 | they have standing of firmness His 5975 the rebellion Your's 4805

15. they will respond hearing you 6030 the King your's 4428 and saying 559 to incline of them 5186 El-measure determine 410-5429 you seeing-gladness joy His 2302-7200 ones peaceful quiet of rest of 7599 will know seeing 3045 who gathered in sense of the box 727 from spread out of 1238 asleep 8153 to Yeshayahu-delivers Yah His 3470 who when 834 they to be high 3494 where ours 370

16. they broken, grieved theirs 3512 also in abundance, multiply theirs 3527 living of assemble 2416 when 3644 also saying 559 to prepare establish proper 3559 in abhorance, rejection of His Him 5010 seeing His Mine loathing-seeing with Mine 7200-1742-7200 rottenness causes-they gush out 4716-7370 Mine which 834 to stand 5975 there 8033 the ruler-Adon 113 and bringing away His 3212 from power of hand directing in distinction 3027 and saying His 559

17. to elevate, eminent them of Mine-generation them 8524-1859 also great while then 3528 to stand beside-piling up-first 5975-5067-2278 committing considers 7760 the brothers theirs-His 251 and let be 1961 they to approve of you 6437 they will there 8033 seeing you, Him they will do-emitting fluid ulcerous, lies they will do 7200-7325 like which 834 after to you 310

18. [Saying 559 this from antique, splendid](#) 6266 here, there-according to ability 2008-1767 with sharpening, polishing His 4838 beat His 3807| free separate-sar, captain-wheat Mine 8271-8267-2406 act as gate keeper they-watchful for enemy Mine-and the good 8176-6145-2896 unite as one 259 society of near beside 5980 over 5921 the burying place 6913 and they speaking of

19. to whom-judge 2004-1777 the words of them 1697 measure determine-the El these-good 410 -5429-410 2896 and Yachanan 3110 like to be remainder-like orphanage-orphan of 3498-3495 who Yeshayahu-delivers Yah His 3470 repeatedly among theirs 5750 dirt to be swept away 2916-dumb theirs 1820 who to dart about 1675 and who shall be-sheep 1691-7716 to trample, loath of polluted 947 the returning you 7725 set in order 6186

[PRQ-Deliver Q //tet // vav 115](#) to pluck out filled with wrinkles 7059 :

[Q//tet//vav](#), Delive smoke fumes of worship 6999-7008: 1. Were going out His and reverent fear His 3318-3372 the women 802 in startled alarm fearing 6343 removed of the burying place-905 body 6913 with account of in order that crossing over [to Him of manner] 5668 seen of you 7200 the deliver of self-determined of you messenger 4422-5429-4397[the word the Hebrew is filled

with wrinkles He has said the ability to raise Himself was with Him] and with gladness joy of heart you they 8056 And going forth 3318 the women 802 among the startled of sudden alarm 6342 from burial place 6900 with crossed over ones of 5674 seeing have perceived of you 7200 the messenger 4397 and with to brighten up making glad her 8055 increase exceedingly 7235 in regions 6285 where Adoni 113 to stand raised up 6975 life of the company-community 2416 and she runs after His 7323 to tell of 559 to taught ones His 8527

2. exceeding greatness of 7235 in region 6285 [El] Shaddai Adonay 7706-136 standing confirmed of the 5975 vomit-alive, living 7006-2417 and they ran rushing 7323 in covering [head covering men] to tell 666-559 to you seeing taught ones of His 8527 will fly it 1675 they have away these, His of Mine 3212

3. Mine of Yishmayahu-shall hear Yah His 3460 crossed over 5674 when appearing them 6437 answers of things 562 those there commanded 8033 " I " able rise up self 5375 troublesome-them of 3275 these-against 1992 to cut off ruin rapidly-fly of He 6986-1675 El of His 410 to be heavy, to valuable to inhibit His to His and 4465 " I " who of to entreat will do 2470 this 1975 that time 227 will cause flight be gone-measure determine 4059-5429 in love His 1730

4. Yishmayahu-shall hear Yah His el 3460-410 shall fashion as potter His 6353 saying His 559 when brotherly 277 that may go as His 3212 to a circuit of teaching ones of Galil-to the people-pay attention of indications cause reason seeing then 1551-3282 and to place to maintain purpose 7760 reverent fear they are before Him 3372 and ones of among beside 1157 His to keep in memory, mindful of His 7876 they may go one's way-seeing 3212-7200 to cause sprinkle of 5137 purpose sake good end 4100 placed to maintain 7760 a gift 7862|

5. Coming His 935 to the City 5892 they the ones of to announce to expose, declare 1464 to great ones of 1419 the good satisfy, measured determined accept anoint of them 1878-5429 all 3605 they the good tread out the threshing of 1758-2896 and to knowing seeing His 3045 to plan prudence of counsel purpose-measure determine, estop the denial of facts because of ones words or actions contrary 6098-5429-5465 tribes, peoples of nations-measure to determine 5971-5429 elders of 2205 the tribes nations, peoples 5971 and they shall the good the portion ones Mine and to Me you portion able, enough His 4480-1767

6. increasing 7227 in the spreading when of the seeing 6566-7200 flying the good out His 82 to them-measured determined 1992-5429 man of seeing 120-

7200 prevails saying His and community of people and and Mine 559-523 people of Arabia with Mine 7614 [note on line 6] and loving to ones of holding loving affection of His to Me 4312-1730 of the night-cover of darkness 3915 with assemblies pressing together they have done-and lean of flesh, very little of things 1413-1851 among ones over and against you them 1158 out of ones asleep of you Mine 3462 line 6 the note word 7614 A son of Ra amab, grand son of Cush Gen. 10:7, 2. A son of Yaktan Gen. 10:28 3, A grand son of Abraham by Keturah 4, Of a people and country in Arabia [felixable]

7. and doubtless 518 to love therefore 1730-1768 comes 935 to ability ones of His them 202 and wonderful were of 6381 now His 570 when arranged teaching 1696 " I " the tribes peoples [closed mem] His 5971 now Mine these eyes seeing knowledge 3705-5869 the pleasure of sweetness you 5208 sweet aroma good-Gad tribe of Yisrael-5561-2896-1410 to receive instruction His 3948 to judge eyeing seeing sinking and drowning 2883-1777-5869 and saying His 559 just and right of manner 3651 according of this 3644

8. line of 115 section PhQR-6561 deliver 115 1st line left side of image 185 portion of line blacked out leaving partial letter shapes, and large letters of the later script Chaldean, a block form, some of the letters have arrows pointing to letters above in lines and letters sometimes appear in lines in letters, and symbols are use, Eagle, circles placed as eyeing, watching- line 8. shall establish 3559 to intertwine, then of passion or pity to shrivel deeply affected 3648 casting out 2904 those of apostasy continual 5627 vomit 6892 pointing out teaching 8150 servants 5647 to removal of these 6435 making tinkling ornaments 5913 charmers these 328 sweep away 2894 fugitive fleeth 5211 sign of their mire 5251 be dismayed look 8159

" I " Delive Qoph Yod Vav-116 1. And after 310 this 2088 like in order which 834 the good 12-twelve 8147-2896 to observe of 6213 you seeing the taught ones of His 8527-7200 in way walking His 1980 in teaching circuit, Galiyl-a circle 1551 was seeing 7200 " H " 3068 eyes seeing to regard because of His 5869

2. with these able enough 1767 and Eagle of 5403 [bore Yisrael out of Mizrayim land of distress-Egypt on Eagle wings Ex. 19:4] among His they shall ask intercession, prayer in making judgment of His 6419 in driving away 5217 that with 834 making to see them His 7200 the cutting out 8269 this manner 1836 produce of earth 1112 lifted up pride, full of heaviness, arrogance 1466-5136 what purpose them 4100 gird up-with draw depart 8151-2559 [closed Mem]



3. With His " I " Am shall hear Yah His-single berry-make clean 3460-6528-5352 heavy valuable them-determine 3365-5429 measure determine 5429 El 410 good these 1992-2896 and saying 559 to them 1992 gift deliverance 5414 all-determined 3605-5429 good they to be able 2896-3201 Heykal-Temple ones of to love 1964-2896 sweet smell of them 1314 with homage, bowing down to Me 1812 and in the land 776 good of journey His 3922 you seeing 859-7200 and making protection His 8104 brothers of them 251

4. good ones rising firmly 7011 to end completion-determined 3617-5429 rebels of them 4784 who of wheat 834 residences, shout ones of for joy good seeing 5121-7442-2896-7200 among hooked shielding 854-6793 cause to take root selected protected person 8327-7982 explain making plain to them 874 saying of to lift up them 7213 to count of appointing [units by Torah captains over 10-50 Devarim 1:15] those in habitation prepared-emitting fluid ulcerous [words] 5115-7325 it deepens the pot of poverty and also causes 3557-7389 continually 2956 to crumble 1855 [the shape of wheeled vehicle,, carriage]

5. the seeing of 7200 things of power Mine 1697 cause to stand out you 3318 they of 1992 cause you seeing understand waste 1768-7200 and they call together proclaim an assemble 6817 to be hot 2527 with today 3117 and against 5921 terribly to shake 7477 branching off to punish 7626 saying 559 bubbling up of the mire 2563 and the arranged order set 5468 good speaking words of 1697 ram of sheep, leader 1798 good 2896 measure determine 5429 themselves of such thing 2007 bring into subjection 3533 over 5921 king of dominion of 4427

6. good Kings Mine-making kings of dominion 4427 measure determine 5429-good 2896 kings of them 4428 Mine you seeing when 7200-1768 among set up to complete 3634 will change again Mine 8138 thrust selves in and Mine 5954 conquer 7286 set forward of doing ones of 3276 narrowness to pour out you 6694 having you seeing quiet of strength 1679-7200 judge of El 1777-410 and making to maintain, observe of you 6219 for joy ones of shout His 7442 and you they bring up honor-love 1431-1730 good the king 2896-4427power of hand 3027

7. thus of His to act in decision of words of His-Him 3644-2742-4406 in measuring by the rod- strive of law 7070-1777 to bind together 6960 among to hide in secret 2934 ones of urtination-piss 7890 who of 834 cleansing power shinning 2715 in firmness 3581 the cleansing power shinning 2715 when to collect people of nations-tribes of His 523 among shall hear Yishmayahu-will hear Yah His 3460 and give charge commandments 6680 pleased with His

7521 also measure determine- good saying 559-5429-2896 the measured determine 5429 good 2896 reply in answers of 8421

8. good of 2896 to My vineyard ones of them 3754 they shall make enactments of appointed times greatness of 2706-1431 after this manner measure determine of appearing in 3602-5429-2896-5869 making to set up complete 3635 measured determine El of you 433 and Most High 5920 El of 410 el 410 raised up 6966 the things of this matter 1697 to die of 5307 pointed out of you 184 and measure determined appearing of these to be complete maturity of old age 3624 power of hand 3027 living life 2417 [move to the land being cleaned]

9. And ones of observed penetrate of will strike measure determine 5429-2896-5869-5221 among cast out them 5394 then also by way of alternative 176 wheat 2406 and ones of Nergal Cuthite made of dirt to be swept away calamity of 5370-2916 - measure determine 5429-good 2896-to appear 5869 making out of fire burning of you 784 a hand and hand of power to Me 3199-3027 after Mine His 310 desire ones of [remaining] Cuthite 5370 out of and very few theirs 1851 [ this people Chuhite are of a group moved to Samaria after the removal of the northern tribes 2nd Kings 15:29-]

The end of Shem Tov is Image 218 and 998a JTSB-British library copy is image 218 the book saying to seal