

Shem Tov Hebrew - Books 1-11

Translation notes: Shem Tov Hebrew-Shem Tov book twelve Mattityahu-Matthew: Copyright British Library Board, Shelf mark add. no. 26964 image 0002-0416, transcription by permission Shem Tov Hebrew Matthitياهو-Gift of Yah His.

The great information coming from Shem Tov Name Good, we to have a Boxed Book Scroll Writings Wonderful coming from the Creator Mashiyach 4899 " H " H3068 The symbol used appears in the letters hey, shen, Mem, bottom of page image 002 form rounded or boxed and or sides straight and top flat missed until image 0207 rounded means writings signs marks cantillation chantings signs throps alliterations music and instrumental and chumash Talmud Mishnah used in commentary forms in the books present day. Altering the Book Scroll not to be.

Identified by symbols in letters and shapes absolute not shall be altering of Boxed Books Scrolls Writings Wonderful. The image of letters and letters in Shem Tov 0002 have the open word sign over letters of the ancient Hebrew used in image 0002 last lines example. The problem with our books scrolls writings today, each group assumes they have it the book scroll writings after installing their way, looking into their writings.

After working with Shem Tov for the last ten years with the information gathered the book was of Mashiyach's-Messiah's teaching letters assembled by those of the heavens, who really thinks and know our King is loved greatly and the instruction, Torah first five books. This book has no relation to the other books claiming the title of Mattityah, [their matthew] the writings of and facts bear witness of this in the correct names and their meaning Mashiyach Anointed earthly and Heavenly position, assumed before Mosheh. This also shows that the Father was carefully watching over the events along with His Malak-Messengers and they also, watching over events of this plan that human kind learn from Torah now or later-in the standing up in order. And they have preserved Mashiyach's letters, sent out assembled in Shem Tov-Name Good author Mashiyach and the Father calls to His and adds to His. The Shem Tov of Yeshayahu-deliverance of Yahu His 3470. [the vav-u ending means His] and the Book called Isaiah correction is Yeshayahu the Mashiyach-messiah chapter 42:22 and appears twice in Leviticus-Vayikra 19-19 understand that the GMO or GE seed plants animals word number H3610 heterogeneities means altering original DNA and RNA this not to be done a sign of correction time to nations and weapons war removed Ezekiel-Yechizqiyah two words strengthened of Yah 3388-3050 see 32:27-39:9-10 time when Yisrael brought back to the land. [

And the second week of the ninth month of 2015 in my sleep my mouth seemed full of something disgusting and I was trying to spit it out, waking and nothing was and the "words for spit" out these implied a people, of no value. The day of April 20th, 2015, early morning before 2:00 a.m., a tumultuous noise and crashing was heard in my sleep. Then just two words were heard; "of man," meaning the end of man's laws and ways. I didn't understand this at first, but then I heard of the Supreme Court ruling on perverse marriage. It appears that this is going to be approved, and that would mean that Psalms 91 begins? The time of Roman calendar 2-24-16 the knowing the time parable of the fig tree now then the green figs, not mature then the maturing complete of character

In a vision shown to me the fifth month of year 2014 was said I am showing you what is coming and the thing was like concrete held in the air a large lump white and not was

powder or anything living in it. [the farmers have killed the living creatures of the soil by their use of chemicals] One must act prudent and consider who you are serving. And now the first of the six month said to me it is close-[to coming the plague that comes from among us caused by us this is from Shem Tov]. And now the 1st month of the year 2015 the 10th day, I was shown three large containers like bowls and to stack them sealing each make sure not to push out anything of the lower bowl, cover to [seal to support the top bowls not allow the bowls to settle into the lower bowl of the food stored] he made sure to understand this. The three bowls are three years the food to sustain selves for the three year. Now the seed fails in the time of the plague, image 0087 line 26,27,28, first year of little no new crops, that means to recover it will take time to arrive at the next planting season, the seed available not to allow the planting of GMO-Genetically Modified Organisms, left over-still availability. The end of the growing season to regenerate seed and food, do not allow GMO seed to be used. A time of the year to repentance and change to the instruction given to Mosheh called Torah then the famine will have ceased. [read Daniel 9 for it applies to all peoples and to Yisrael, and the rains return] Psalm 91 states His people will have food. And Yoel-Joel-3100 speaking to the old men of the land and in verse ten-10 the word changes to adamah-earth or global for the harvest perishes of the field and of the trees and gather the people declare a fast set apart an assemble of the land cry out to "H" 3068 your El for the time is great a ruin is at hand. The food is cut off from the house of El joy and gladness cut off the granaries torn down the beast are vexed the herds the flocks are perishing. To My El I will call for the fire has burned the pastures of the plains the trees of the field and have dried up the rivers and the wilderness the fire has eaten. Yoel-Joel 1:17 shrivels the seed under the soil worked, are laid waste the store-houses are torn down the granaries for has dried up the grain: 18 how groans the beast-cattle are perplexed the vineyard and herds for the morning comes not is the pasture burned up gather's are missing the sheep are guilty have punished: to ones of you "H" 3068 caused to call for the fire it has burned the pastures of the plains and the flame has burned all the trees of the field. :20 gather also the beasts of the field having panted to you for have dried up the river waters and the fire has devoured the pastures-homes of the wilderness-ruins of our lands.

Kneeling to our Father in heaven, and turning from sins because You have afflicted us and hear in the heavens and forgive the sins of Your servants and your people Yisrael. That you may teach them the way good which they shall walk and give rain on Your lands which you gave to your people for an inheritance. We confess, saying great and awesome Elohim, who keeps His covenants and mercy with those who love Him, and keeping His commandments. We have sinned and committed iniquity, we have done wickedly and rebelled this by departing from Your precepts and judgments. Neither have we heeded Your servants the prophets, who speak in Your Name. Righteousness belongs to You and shame of face to us, Yisrael, the ones near and the ones far off in lands which You have driven them. And to Adon Elohenu-Master our Elohim mercies and pardons, for we have rebelled against You. Not have we obeyed the words of our Elohim to walk in His Torot-Instructions, laws which He set before us by His servants the prophets. And now will pour on us the curses and the oath that is written by Your servant Mosheh. The blessing and curses of Leviticus-Veiqra 26:14 Devarim 28 thru chapter 31. And confirm

His words which He spoke against us and against our rulers and judges who bring on us evil great which not has been done under the heavens. Daniel 9.

Why do you keep to your orthodox or doxology conforming to established teachings of doctrine of men, their formed religions theirs, the wheel commonly accepted a course of life in their religions their way We set through out the planet and watch from the grandstands the race to destruction following the words of preachers-priests you masters in the pits leading to the stacking of bodies a race to die, chose life in Messiah-Mashiyach Yeshayahu and His instruction to Mosheh, and win live.[Numbers-Bamidbar 23:19: not 3808 a man 376 El 410 to lie-deceive that He 3576 Ben-Son Adam-man[Mashiyach-Messiah]1121-120 to change-repent of 5162, in this scripture we have the sure words of Elohim through the mouth of balaam, warned to only speak the words given, and also the future for Yisrael, all of 23, and 24. Hebrews 13:8 the same change not, the I Am of John 8:58. Hebrews 8:13 covenant is not in the Greek text] Then the plague will cease and we rebuilt in His instruction-Torah, the days of man , his commonly accepted orthodox teachings are death. Something to consider Messiah-Mashiyach Yeshayahu has said through the prophets I hate your days and get your foot of My Shabbat Shabaton, Hebrews 4:9 The rest for His people, this word Shabaton only appears with the weekly Shabbat and the day of Yom Kippurim a Shabbat Shabaton and the land Shabbat Shabaton and for us, His people Isaiah-Yeshayahu 58:1-14 and see chapter 1:12. And a look in Luke 24 only Shabaton is present so this would make it the weekly Shabbat Shabaton and from the Interlinear Book of Scriptures the word order is not in order, translators made an improper word order, not according to the Hebrew. Hoshea 6:1-3 His people He raises and they rebuild the waste places and Yeshayahu heals the people and the land, it now becomes our responsibility to teach Torah from the Father made possible through Yeshayahu, He saves His people. Also should one see this in the called New Testament then we point to Hebrews 9:10 until the times of setting things right the things of the Torah being imposed, the translators used the word reformation, of this they may justify their teachings-doctrine, called commonly accepted of their ways, orthodox teachings. The word order of the Greek in Hebrews 9:10, the last two words, the verse :9 unable of ability to deny the power 2596 according to 4893 moral consciousness 5048 to be complete in character of 5120-[this number left off means this one or of self] this one-[presented relative to Torah just and right of character H4672 spelling has the yod after the second letter] 3000 to do the service of El 3440 only 1909 as a direction toward 1033 allowed of the Torah-[they used the term Jewish law and in this case it would mean the law given to Mosheh and he to Yisrael] 2532 [also not numbered] as a force then 1313 surpassing-more excellent 909-907 to make overwhelmed of baptism 2532 as a force then 1345 equitable of deeds-IMPLIED of judgment of rightness 4561 of human passions 3360 up to a certain point 2540 a set or proper time 1357 meaning to straighten thoroughly-Messiah to restore 1945 to rest upon-to be impose upon verse 11 starts with the term in Greek for Messiah,do not use the Greek, the Hebrew we must use 3467 Yeshayahu to rescue-deliverer

Must see Psalm 91:1-Yeshayahu-Isaiah chapters 24-25 read all of each for it is close and be prudent wise you will need to store food and the ruin of the land see image 0051you must and image 0380 Mattityah. The plague closes in image 0059, now with image 0083

the coming forth of His people continues. Now continuing to translate we must remember that those left are still in positions of leadership over the ones coming forth out of the ruins for Yeshayahu by Yeshayahu do not get involved in anarchy-lawlessness ask for help He hears. Also time of ruin and rationing and housing controls of many things out of control, one of the words used by the analytical lexicon to describe the Hebrew word of Psalm 91:6 # 6986 root is to cut off; ruin destruction or 6987 extermination also 1698 plague over all a contagion. Along with the ruin-plague there would be rapid communication of an influence [as a doctrine or emotional state] an influence that spreads rapidly. The author of this word having related it to the French revolution? This to the whole of nations, this era of communications. Remember He is bringing out His. I cannot express the ruin, in ever way it is very hard to picture and the only way to stop it will be Yeshayahu and Ab-Father and our turning to Him so in Daniel 9, with our whole heart, and actions.

This book, and the twelve sections numbered are according to the writings in Hebrew of Mattityah- gift of Yah to us of Mashiyach's letters sent out and swept away by all the great ones establishing their brand of teachings-ordered readings. Find in the scriptures what you are doing relative to the Torah the foundation, remove the stinking parts of shurch fathers. A time this has been hidden-asleep and remains to the world, we have been granted a vision of what shall come and in peace not by war. Wars are of man and not of the Creator " H " Elohim. And it has been said that the people bring the things of destruction on them selves and will be for the awful things about to come and the disgusting things being done to us now, a time as never before and never shall be again. After completing the book numbered 12 also called Hebrew Mattitiyahu-Gift of Yah to His, the other eleven books also have the words to the notzrim-teachers of Torah, called the invited ones. Starting with book one and the first pages of each of the other eleven books, that we may see what great things have been given to the notzrim, bringing Torot, instructions of-Torah from Mosheh. The translating of the eleven books will take some time, wait and watch doing what is right and given by our Creator.

Also as a note having acquired a copy of a Shem Tov from Jewish Theological Seminary of America, New York, and compared several lines, to prove the usefulness-truth of the chapters missing, not in British Library Book Shem Tov. The word changes from the British Library copy are profound in just two lines there were 6 words modifications. And in this section of chapter 23 Tzadey // Chet line four would have one to desire the Pharoshim and their wise ones, the teaching of their traditions He Yeshayahu would have an inferior product-student with their teachings. This copy of the Jewish Seminary can not be used Mattityah-4993-Gift of Yah from Mathew 23:23 to 28, I have gone back and translated it for information. [note the translators added a "w" after each vav for a sound thus we have a letter not in the text or Hebrew.] Also letters BDB stand for the Brown Driver Briggs Hebrew and English Lexicon, the numbers are of Strong's Dictionary some of the symbols, // used to show text is not finished-waiting for the end of the age or time allowed [two vertical lines called second word not completely spelled second word or words [this means I let be the first word untranslated] and the incomplete word to find it gives the first and last letter, or the first or last letter, an example Yod shen // vav 3470 or Yod sh//en vav 3460 the sign moved to the middle of shen indicating first letter of word

and vav last. You must use the interlinear text to see marking and the symbols check the charts in dictionary.

Book one of Shem Tov-image 0001 blank-0002 is page one-0003 blank-0004 page 2, image numbers 0002-0023 are of the Prophets addressing the notzrim: Copied out year-1492 translating began in 2010 to English. And in looking into the writings I have seen that the first letter of each line and last letter of each line composes words, when assembled in order as written, top to bottom of the image as lines are numbered this adds two-2 more lines of scripture. Will number these as first letters of each line and last letters of each line of each image and work from this way, and then I looked and they read up, and reverse last letter first ending first letter the last letter so see the following images 0002, 0004, 0005.

Of Image 0002 letters found in the image heading: you firm of 3581 commandments 6673 they need need 6878 set in order 8626 confirm to establish 7627 left top plants setting out vineyard 3661

1. building stones 68 of selected proven 974-reverse to conceal of 2244 to speak by inspiration 5012
2. Priesthood 3550 emits ulcerous fluid, of words 7325 the Name Good 8034-2896 when calling out His 7121-reverse and the earth 778 foolish, vain 5014 and defiled, vile 2933 to be hostile, opponent 8324 to strike punish 5221
3. to distribute 1409 the natzaryim, to protect maintain guarding 5341 and they to transcribe, valued thing antique you of Mine 6275-reverse He to root out put drawing away 5423 you going astray, deceive of His 8582 who 4310 acceptable, delighted of 7522 become numerous His 174
4. because able of ability 1767 by knowledge seeing to know these 3045 also you of the returning 7725-reverse putting to shame you 854 because of their 1992 trappings finery 5716 against them of this 1791
5. not 3808 tottering together His 6375 and act high 7311 and it occurs 1961-reverse Mine to break in on assailing 2059 to dispose of 4171 their vomit 6958 blow away this against 6285
6. the reward you 8011 this scroll, document enumerates 5608 the sprinkle of expiation-atonement 5137-reverse the sprinkled of 5137 submit self prostrate 7511 the upright complete 8535 in lambs 7716
7. with five 2568 by expanding to become great, honorable 142 duplicate 8138-reverse you to slipping out escape 8277 consent 14 there 8033 to love 2245
8. humble of His 6031 to deliver 6561-reverse quiet 7119 separate, show things His 6381 and " I " will shake-sift 5128

9. this point out heap pile books scrolls writings cantillation signs symbols marks chanting throps alliteration calling out music marks mishnah talmud chumash and not one word of Ben Adam Mashiyach and commentaries 2088-6527-2942-6527-2963-8336-4744-5058-5059-6527-2942-6527-2963-8336-4744-5058-5059-4932-8138 therefore good boxed books scrolls writings wonderful, destructive books scrolls divided separated altering boxed books scrolls writings wonderful dirt to be swept away 8060-5612-906-905-4171-2916 [reverse left to right] among them to acting high 5927

10. in books scrolls writings altered concealing light the oval track round and round perversions measure determined seeing dirt to be swept away 5612-3789-4171-5956-216-5429-7200-2916-5437 [reverse left to right]over of to be against 4136 Most High 5920

. Image 002 [first letters of lines reading down then up] Trust being in truth, all the daughters-[tribes-nations-symbols] in worthlessness, in perversion in way of walking to that of [last letters down then up] make of no effect crying out to Yahh corrupt of you woe having despised-[Mashiach][last letters down] 539-3605-1323-2151-1660-1980-3964 last letters up2088-2980-3050-8615-4167-1958-939

Image 0004 first letter of each line down then up and the same with last letter of each line: His apple of the eye [Yisrael covenants] He will deepen the cup to Him these for additionally inheritor guest caused to wander going astray crossing over-changing sides [to move to the Hebrew way-Torah] to name-have standing apple of the eye [letters up] govern and four square-straight cause to make abundant shaving off these to be clear shine these will be and He reveals [last letters down] to be bright from a deviation making amazed His gems-diamonds of worms lifting selves up out of for Yahh of " H" to cause to preserve you of torot [fem. plural of torah] of Mine before shall be day out of bitterness poison by with drawing from contact they of the upright to be amazed teachers pointing out before [letters down] 892-3849-3914-5159-1481-8582-5674-8034-925-8074-8068-7415-3050-3068-3498 [letter numbers up] 4910-7251-6280-1548-1984-1540-892-8451-8452-1961-3117-4815-4185-8535-8074-3384

line 1. Saying 559 this from joining fellowship 2256 Name 8034 Good precious 2896 [reverse of letters] in with the impure 2933 also many abundant 7227 deluded and betrayed they 7411

2. Beloved 1254 Yitzchaq-laughter 3327 to illumination wisdom of light 5094 ones of to shake waver,slip 4571 you ones of the lambs 2924 [reverse] the secret cover secrecy you 3909 agitated violently-irritated 7481 and flow as water, point out teach 3384 to the receiving, accepting 3948 aggregating gathering 6651

3. creating these " My " 1254 " I " 589 [reverse] to you who wait 696] the small little ones of 6819 being devoted 2767 and among altering to change 8138 adversaries cause distresses of anguish 6869 the fixed times appointed [moon by sight, sight and Psalm 81 full moon festival 2163 to the happiness-well being of His 4726

4. And be complete of food water enough suffice of weary ours and declare Mine of ours 7646 abundant increase His 7227 having intelligence-prudent of ours 995 among men of 582 covenant ours 1285 when 834

5. sent with command bring out His 3318 among completing of making perfect of ours 3634 pursuing of them 7291 afterwards of ours 310 to these you bend in kindness 2603 in looking-eyeing thinking best of 5896

6. the notzarim watchers descendants branch of these 5431 to the depressed humble of 8430 tribes-peoples ours 5971 and asking of requesting of them 7592 to ours trembling terror with you 7578 pulling out of ours spreading, making plain 6584 the writings 3789

7. And cause making know of explained these 5046 what purpose them 4100 to perform ones of accomplish making sure 6965 commandments of manners these 1881 and faithful trusting you them 539 and from their 1992 words speaks theirs 1697 for ashamed of them 954

8. For these with consent men ours 376 in eyes, fountain of knowledge Mine 5869 theirs of distresses knives of flint of them 6864 rulers, masters ours 113 and these 1992 in habitation prepared 5115 to puff cause to loose life 5301 and by the hook of ensnared 4170

9. to assemble of 1571 standing out, there 3426 people tribes ours 5971 casting together myriads-thousands of them 7231 removed the wise of understanding of them 2249 the ones of flint knives-words of theirs 6864 running to break down divide, run away of them 7323 to these with chastisement by words of corrections 8433 tribes peoples ours 5971

10. and with perversity by gross wickedness theirs of ours 5771 glaring to His 8273 in causing turning away these 5437 distresses by words of evil 6864 shall uncover for exile 1540 and this befalls happen of His 4745 deliver 579 where walking of them 1980 and the weak of them 1800

11. and Torah 8451 removed also you firm you 3581 and Yisrael 3478 and not to exist 369 when in anguish 575 able to stand of them 3201 to the elder 7869 to them 1992 like royal decree 1881

12. and like this of manner 3541 to strick punish 5221 in measure determined of house 5429-1004 follow close continuous these of ours 2956 with constrain, measure determine of theirs 6125-5429 to erase abolish ones of these of theirs 4229 groan mourn our 584 wives of ours 802 and families ours 2945

13. with evil unjust of 5767 their levy of forced labor of them 4522 over of ours 5921 to set up establish 3559 who of men Mine 4962 removal of 6435 like sense of hardness-to determine 2496-5429 and to Me knowledge 1843 because 3588 not 3808 to Me ashamed of 954

14. to join in league 2266 scroll books 5612 to cover of hide [root not used] words of Mine 559 cause good 8231 for desires of the heart 7592 they will do desires of the heart 7592 one hundred 3967 the guards of protect of them 5341

15. in habitation prepared 5115 and you to be oblivious, because of want of memory attention forgot of ours of 7911 El of Yah them 452 to assemble of 1571 also gazing stock seeing you declared 7210 in the removed of as ancient 6267 and to written record 3789 such things of 2007 the scroll-scripture of Me 5612

16. desired eagerly His 1942 Mine of goyim people of nations-tribes 1471 ones of to stay 3885 secure prosperous in safty 7951 to the elder of age 7876 man adult with you them 4962 el 410 of Yah 3050 of 452. And such things 2007 seen as spectacle-gazing stock of 7210 the scrolls scriptures 5612

17. weighty to the senses honorable will prevail 3513 to called out, invited ones of 7121 scroll-scripture 5612 the wars of 4421 " H " 3068 and answers saying shall be absolute 561 who of the wise in minde to teach wisdom 2449 seeing 7200 will add of augmenting continues 3254 of ground meal-flour 7058

18. joined together His 2266 certain 389 trusting these will 539 the making room ones enlarging 7337 to ones of nation speech, language 3961 until the wanting of 1086 ascribe as judges lawgivers 2710 to scorners for taunting proverb against Him of His 4426 to defaming 2778 to which 834

19. not 3808 is fair 8505. In prepared habitation 5115 to gather 1571 shall give rest 5117 from to explain making clear 874 and to the bringing 935 increase of abundance 7235 when bringing these 935 will break bruise 3807 with in day 3117

20. to gather 1571 not 3808 the bringing 935 things of word 1697 from the declaring of making know of these 5046 tribes, people 5971 being of His 1961 a rock of you 6864 el of Yah them 452 among raking together 181 among raking together 181 also gathering 1571

21. wrangling holding a controversy 7378 ones of prepared rendered sure His 3559 not 3808 shall be 1961 for 3588 when 518 in having reached ability 5381 in regions 6285 who also to augment 3527 community of 2268 wisdom Mine 2429 they to guard, protect of them 5341

22. shall return these 7725 to be high ones of to them 5944 and to be able to maintain 3557 these seeing 7200 to Mine also to pluck up ones of by roots 6131 those against declaring distinctly 6567 the written records scriptures of them 3798

23. over 5921 way walking of life 1870 will strip 6584 like region of 6285 faithful in trusting firmness you of ours 530 will be firmly established trust when 3559 in working of task, deeds 6045 on account of to Me 7945 to be able of His 3201

24. over of ours 5921 to the elders 7867. And when sprinkled 5137 able of ability 1776 in habitation prepared 5115 people , tribes 5971 of Adoniu-Master ours 113 and who of spittle of ours . And to maintain 3557 these 2088

25. among wagging the tongue-slanders of 3960 faint hearted 7401 like working becoming servants of 5647 El 410 Adoniu-Master of these 113 And His knowledge 1843 all 3605 seeing ones of 7200 scroll of written-scriptures of 5612 now this 2088 also twice of times they 6471

26. many 7227 cause declaring distinctly 6567 the written records 3789 and will of them make know these 5046 by separating distinctly ones teaching will 6567 cast away of 2219 because to Me 7945 to telling words speaking they 559

27. And in times times of them 6471 you shall be 1961 make to know 5046 these causing to make distinct giving understanding of them 6567 measure in guiding feeding them 3557 in regions 6285 also stand ones of prepared to making right " I " shall 3559 cause to ones of you also shall fasten up enclose 5274

28. to the elders 7867 to ours distresses of them 6869 it shall be 1961 poured out of them 5258 in regions 6285 causing from associates companions of them 2270 desiring 176 to His and calling out to shall be 7121

29. name of 8034 scroll of words declared of 7612 this 2088 to build of stones 68 tried tested and proven 974 paying attention to purpose sake 3282 "" I " have examine selected 1305 and " I " shall in favor graciousness 2580 with Him the stability of truth-trust worthiness 571

30. remove lies 8267 and the cause to be right and cleanse self 6663 remove to cease from labor 988 and calling out to theirs 7121 the title of 8034 these from shortness of spirit impatiences, anguish 7114 [reverse of last word] corruption these were before 8034 these among shortness of spirit impatience 7114

Image 0005 Shem Tov first letter of each line down and up and the same with last letter of each line: searching out behaving pushing aside [choose good] sweating-work to " H " these to rise up ashamed they from like asking to be bound as sheaf-[firstfruit] [last letters] and these whom are to Me will lift selves up causing to declare give birth [new body] brightened polished blood [new] fearing Him of " H ' appearance. To be ended cloud of darkness your and He shall turn with pride " H ' His Majesty kindness this six [days of creation] maligning stabbing with words shall understand-having seen rushing eagerly coveting His Mountain [the City] to cause flames drawing out [figurative to deliver] these declare a day to grieve and with Me and these. [letters down] 1245-7737-2186-2188-3068-1342-955-1158-485-3487-176-7426-4137-7044-1818-7297-3068-8389 [letters up] 4390-5645-7725-1466-3068-5797-2580-2088-8337-6898-7200-1942-2022-1814-1802-3117-4470-225

1. In places 4725 which 834 speaking words 1697 having dominion over Husband 1166 the Scroll-Book 7612 battles of 4421 " H " 3068 in being of declare Mine 1961 the scrolls, books Mine 7612 than the other 2088 Most High with Mine 5942
2. and they speaking words of 1697 when answering saying of them 562 to repair them 5640 in places 4725 " H " 3068 was returning His 935 they 1992 the purpose good 4100 and there 8033 the Yehudy 3064
3. Calling out to declare Mine 7121 among unite become one 3161 and name 8034 tHe our rock of 6864 causing three 7969 over 5921 region 6285 ones trusted in faithfulness you them 530 and in regions 6285 where speaking words His the wisdom Mine 2449
4. making circumspect intelligen consider 7919 they run to break down guard make to run away 7323 to explain making plain declaring of 874 with to sprinkling 5137 seek out to worship ones of 1875 who it shall be 1691 rock of You also the front, first 6921 the first in places these
5. ones of make to shine 8080 and they the ones to work of affairs, task 6045 these seeked out ones inquiring to worship 1875 that theirs 1931 and the habitation , home theirs 4999 and in the midst His and shall stand being able shall 3559 ones of to selectcalled out of His 7148 [Proverbs 8:15]
6. And then 8033 they will explain declaring 874 to those seeking out 1875 to Him 1932. And to longing after 3642 separating of them 2505 they 1931 shall divide, separate 2505 the seeking after ones of. That He 1932
7. with coming 935 shall sprinkle 5137 ones of task His 6045 shall teach His 3925 among portion theirs. And not 3808 shall sprinkle 5137 thing of words 1697 they 1931 seeing with theirs 7200. To stand out 3426 to theirs against of to explain declare making plain 874 to His
8. 413 where appointed of His 4487 you prepared habitation of these 5115 eastward, you of 6924 Scroll-Book His 7612 now 2088. And answers saying of 562 employment of task 6045 seeking out inquiring after of 1875 Scroll-Bookk 7612
9. Now this 2088 to explain-declare making plain 874 foundations these 3247 of greatness these 1491 ones of tasks employment of to Mine 6045 the firmness of truth stability of trust 530 and desiring answers these 7592 and answers 8666 the notzarim of them 5341
10. announces 5046 established trust and true you them 529 witness to restore 5749 these ones of reapers of harvest time 7114 and they before of ones the canels channels of Egypt 975 deepen the pail 3537 to place appoint to rise by decree ones of His 7896-7010 with courage of heart 3820 among tribes nations of people of Yah them 5971-3050

11. And they mentions ones of with them 2142 and when 518 they of Mighty Rock His 6697 to stand ones of continually firm 6975 over 5921 firmness of truth trusting you them 530 they of liberty free manumit to free the hand 2666 with things of words Mine 1697 the oriental of time, that went before of them 6931

12. joining selves to heap up of community His 2266 over 5921 this 2088 and Name of honor of character 8034 theirs causes to making plain ones of explaining 874 the seeking ones of inquiring after of them 1875 they swear good 422 numerous, honorable 3513 meet coming as before 6923 name of theirs 8034 and divided will take away portion 2505 [careful here the scribe is talking in their words as the book is today divided this would confirm the early followers used only Hebrew Mattityahu- gift of Yah His, Matthew] [the council of Nicaea 325c.e. by this date much of Asia Minor was of the Christianity type of religion separating out of Judah a sect of Judaism very early of time 70 c.e. as John could not reenter the group he had started before exile, and a later date of 90-96 c.e. he was back in 3rd John much had changed not allow in the assemble, also Constantine set the times, dates when disputed he decreed in 325c,e. the debates over all things writings of the east and west groups this split the groups both so wrong and deceived the nations just a short note of history]

13. now 2088 the Scroll, books 7612 they 1992 two men 8147. The fountain of knowledge seeing theirs 5869, And by their activities, works the new scroll, produced these 4639. It 1931 in the rivers and canal of Mitzrayim 2975-4714 land of partially of the text cutting into portions 7117 land of distresses-Egypt from 2975 meaning 4714 to declare 874 [2975 these word-4714-874 back to river Nile-back to Egypt 2975 the book of the dead by E.A. Wallis Budge prepared by and for the Bitish Museum in 1920 and history by Gibbon's The decline and fall of the Roman empire by D.E. Low editor, philosophy of nothingness doubt of the Greeks these reprsent the modern religious system using the book of life then deny of it's words from this, Hebrew Scriptures]

14. will cease too exist of learning theirs 6131 the Torah 8451. And the actions of making new thing theirs 4639 it 1931 shall turn back-away theirs and will assault confining of them 6696. And their divided of and 2505 assembled of 1571

15. theirs 1992 all 3605 to unite to one 259 into two divisions separating of them . When 518 their fountain of knowledge of them 5869 they divided 2505 to divide 2505 was a miracle an omen of 4159 and out of first as opposition of presence 6905

16. the miracle of it 4159 it's 1931 in arranged words of them 1696 also came 935 a miracle cause 4159 above 5921 rise ones them 6965 like present 4672 unity to gether one 3161

17." H " 3068. And will among opposition its presence 6905 it 1931 with arranged words of the matter of them 1696 also not 3808 become 935 lofty high them 5944 miracle 4159 spit 7556 will cause opposition its presences 6905

18. this surely they have they have it 518 in firmness 530 and in among to stand 5975 mountain 2022 of book of pages as thorn bush's 5572 and will be bad thing offered of 4639 they having divided 2505

19. people of the nations you 1471 into two 8145 divisions of them 2505. And it 1992 desires requests 7992 and shall turn back these 7725 and to theirs 413 people of the nations you 1471 shall divided of portions theirs 2505 all 3605

20. go ones or other 248 from these 1992 two divisions 8145. the portions of many them 2505. When 518 they desire request of these 7592 shall portions divide of theirs 2505 to again 8145 divide portion of them 2505. They go one way or another 259

21. with desires of the heart these 7592 this their ones rock of them 6697 out of the midst 8432 the writings ones of them 3789. Out of the midst of 8432 eagerly coveting rush to ruin these 1942 turn under emotional gladness, rejoicing 1523 to stay permanently ones of 3885 enducing to them 7952 [this is explaining how the divisions were made-old and new into the book of today-King James commissioned the book and the printing press came on the scene all around 1500 a.d.]

22. And they shall turn these 7725 people of the nations you 1471 who have portion to be divided His the portion divided of them 2505. The first ones 259 with you turning these 7725 to ones of us 428 over 5921

23. lay charges request you of them 7592. And the two 8145 with you returning to starting point of these 7725 El theYah theirs 428 over 5921 petition requesting of these of ours 7592 with employment ones of task 6045 this 2088 the scroll, books 7612

24. they 1931 restore of ours 7725 words things 1696 with words 1696 with before 6440 binding fast theirs and not 3808 shall sprinkle 5137 things speaking 1696 they 1931 seeing with Mine 7200 in Torah 8451

25. And to embrace of the bosom of it 2436. And knowledge to know by seeing reading you His also many of them 7227 from Son of tribes-peoples of ours 5971 from men certain of 582 wicked-bad ways to us 2154 cast away with it 3988 holding in derision ones of scoffing theirs 3933

26. from Scrolls Mine 7612 what purpose theirs 4100 against among consult together 3272 arranged order set in order of His 6186. And purpose these 4100 to bring surround inclose of you 5437 this very jealousy 7065. And " I " 589 plait together multiply 3527 with fossel of canels of Egypt 2975-4714

27. prepare ones of to establish they have 3559 also these 1931 against they will at all profit 3276 in bind fast making powerful of 6099 and against this 834 for joy and gladness of 1524 mercies of them 2617 in knowing by instruction to understanding 3045 from beginning to [intent was of theirs] profane ones of the customs of instructions Mine 2490

28. [Torah Parsha]. with costumes to learn by disciples 3928 and seeing of advise self I have 7200 by this before of the east 6921 fearful 8175 acting treacherously cloked of 4598 from bending down oppression 343 with plucking up by roots it 6131 then Torah 8451 and ones of to lay foundation instructing these shall do 3245

29. people of time 6008 they will of wear out 7116 and theirs withfossil of canels trenches of Egypt 2975-4714 called out to accosting you of His 8175 fearer's of 8175 to assemble 3862 removed to 413 remaining remnant 3498 to make known will seeing to understand 3045

30. was nothing 369 ruling of them 4910 to Me requesting counsel to lay charges 7592 protecting helping 5826 in order to prepare 3615 and to these to restore one of completion 8000 and allotment portion you Mine 2013 to declare 5608 this 2088

31. not 3808 fourth part 7252 tithe, 1-10th 6237. Barley grain of them 8183 [firstfruit] accordingly ones of to number of tribes 4510 loving 1732 seeing 7200 exhausted 4198 like 3588 collect together, wait patiently you have ours 6960 His 1931 to bring you 935

32. Mashiach-Messiah our 4899 and He to cover as branches Mine 6073 to place mark 7896 make bare demolish 6209 bring you His 935 a ruler 4474 to assemble 3862 His ruler 3862 to assemble 3862 beginning a sense of an opening shall be of ours 8462. And He 1931

33. to love with compassion of His 7355 they to love ours 7355 to Me you of reverent fear 3373 [reverse] ones of tender heart to Mine 7391 and shall be time to come of His 4279 a day 3117 sword of desolation 2717

Image 006: 1. The opening 8176 the beginning 7223, -reverse- distressing heaviness 5136 gathers 717 trembles the land 7493 Psalms 68:9

2. With plucking up ones of by roots Mine 6131 these in firmness of trust truth 530 and deliver of His 6561 these 1992 YishmaYahu- shall hear Yah his 3460-[in reverse] and these purpose foundation 4100 and precious 3365 also 6310 these shoots to resprout 5125 where to Me 165 expanse-sky with 7549

3. Phey// -al//ph - with among their fossil canels of Egypt 2975 [called see 4714] training of trust [the word trust directs one to the teaching, Torah in establishing trust who's words to trust] you 525 this among united alike 3162 [at this line they begin to number with phey-80 and the second letter adding to this 80 the number of lines to this point.].

4. Phey// beyt: to explain making plain declared 874 comes 935 the sprinkling 5137 a standing of the mind to open teachable of planed purpose, also reject false teachings, not of 4725 Torah 8451 who you declared explaining making plain 874 ones of employed of task 6045 treat a person yielding well in toiling to serve ones of to wean 1580 and punish of ones condemned fine [infinite-absolute] 6064

5. in body of life-spirit renewed 5314 and in purpose of 4100 not 3808 make declaration explaining 874 of with specifies declaring 6567 with setting up preparing to establish proper 3559 to what of purpose 4100 consternation, waste 8047 margin lips speak 8193

6. and they to blaze up in anger of 2734 prepareing things whatsoever 3627 they gather tumultuous crowd 7285 belong to El 3815 superiority you 3499 and then 8033 " I " shall explain declaring 874 destruction horrible noise tumultuous noise 7588 seeing regard one another ones of 7200 to keep in memory them 7876

7. cause among to tip over, figurative to depopulate, imprison of 6808 with slime foolish you of ours 8602 and pierce through these 2944 over of 5921 to be eminent as one above of these 5329 the Torah 8451 and raising up of ones of Mine 7012

8. to witness 5749

5. Phey// Giymel // Among with fossel cannels Nile river Egypt 2975-4714 how great what end 4101 rejected fail 1602 and this of you them 1454 and why how these 349 to rule judging 1777 the breathed on these 5314 to be high 1116

6. Phey-dalet: For what purpose great end 4101the living body renewed 5314 and cause remnant these Mine 7604 and out of thrown down these 8058 with mark of character 8034 they will explain declaring 874

for what purpose good end these 4001 bereaved of children 7909 these having committed habitually of 6466 and among evil doing 6466 and when of 518 the living body renewed 5314 remove whirlwind seeking after you 1534

remove out of close door 1479 to close door 1479

7. Phey// -hey // : with among fossels cannels Nile river Egypt 2975-4714 who were over, you 5921 the renewed spirit of living body 5314 in the door 1479 seeking after of fearing 3700 the complete peace of them 8003 with mouth speaking of them 6310

8. Phey// -vav//: When 518 the Adam 120 [sees] among will liken to behave strange 5234 with ones habitually of to practise these of His 6466 and ones of empolyed of deeds 6045 He shall gaze at-consider them 7688 and will be known ones of seeing them 3045

9. Phey//-zayin//: in coming forth presenting self these 4672 will become one joining unite 3161 removed 1972 so was nothing His 369 close the door 1479 and not 3808 was firm for good 3581 closed the door 1479

10. Phey-chet: they explain declare 874 with the ones of new thing of 2319 the eternity 5769

11. Phey-tet: they explain declare 874 what's that these 4100 the messengers of them 4397

12. Phey-yod: explain and declaring 874 with were came it 935 with ones employed of task Mine 6045 they point out you of these 184

13. Phey-yod -aleph 91: region of 6285 when 518 they unit as one 259 remnant 3498 who able to guide 3557 over 5921 all 3605 words of things 1696 and making separate and shall declare 6567 the Name of 8034

" H " 3068 not 3808 their knowledge of 1847 to them 1992

14. Phey//-yod //beyt: when the separating and teaching 6567 being bright and cheerful 7797 with the causing of trust supporting turning to the right 539 with ones of rebuilding renewing 2318 and among standing firm of 2023 Mount Sinai [ten words commandments] 5514

to this among support and trust 539 also they unit 259 these having groped about 1659

15. Phey//-yod gimel: they explain and declare 874 among employed ones of task 6045 they of valley siddim the flats of Palestine 7708

16. Phey//-yod// dalet: they explain an declaring 874 in laying [Her] foundation these [Torah] 3247 and these were His to Me 1961 and in mingle water and wine 4197

17. Phey// -tet //vav: with making finish of complete Mine 3634 and with His they shall explain and declared 874 from answers speaking 559 seen 7200 El has helped of 5832 the heavens 8064 from were 1961 just and right of manner 3651

He to create and qualify His 1254 with answers speaking 559 of abundants of 7227 Yehudah 3063 in abundant Mine 7227 sweet smell ours 5561 gem ones of stone 7718

arranged order of 5468 fixed time prepared of them 2163 first in place of 6924 to prepare to establish 3559 and cause saying 559 seeing 7200 having respect for longed for breathed after His 14 who shall be 1961

discretion 996 everlasting these 5796 and time to come 4279 of Son 1121 [the day-1000 years the millennium]

Image 0007 the keepers gates opened 8176 theirs making asleep 8142 Among declaring make plain 874 with Torot-instructions 8451 [feminine plural constructs of Torah] Mosheh 4872 with wounds to separate and specification of it 6567 His-these 1992 to be filled with 7646 ten words [words ten-10 commandments-words] reverse shall declare committing wrong 7561 to be rotten 5685 purpose what 4100 and to make precious 3365 speakings His 6310 the Name 8034 Torot 8451 Qualified of creating, to feed teach 1254 elevate be high 1116

Phey-aleph: 1. Among in fosses cannels of Egypt 2975-4714 to established truths trusting 529 these make restorations the three 7969-8027 and shall turn of you 7725 they will unit

in likeness 3162 1 ascent up shall 5944 [notzrim coming H5341guarding and protect the words Torah of Moshe teachings of 8027 intensify of 7969 related to three and third-many thirds, the Temple of Ezekiel, that would also mean Yerushalam and the prophet Hoshea in 6:2 the third millennium from first coming of Mashiyach Yeshayahu saying He will raise us the third day-1000 years and teachers of Yisrael will teach the people H3384 rain is used as teaching either the lack of or the right amount or torrential rains to wash way filth, you must understand to purpose righteous children defined by Torah instructions, words given to Moshe and observant of covenants][turn away, reject of our fathers way]

Phey-beyt: Qualified select to feed 1254 and to rule of them 4910 in making three of, restoration 7969-8027 over after 5921 established truths you His 529 and having turned in likeness you 7725 these making likeness uniting 3162 ascent up His 5927

Phey-giyamel: Seen has Yah 7211 having made three of , restoration-intensified 7969-8027 also the collect of laws, justices-ordinances-commands-4687 effort successful good ones of 202 like spreading out His 6584 and to make cease rest ones of His 989

Phey-dalet: Seen has Yah 7211 in making three of, restoration 7969-8027 over after 5921 they making three of, for restoration 7969-intensify 8027 from speaking words you 4405 weighty of them 5619 an cause to turning His 7725

Phey//hey//: with writings [Torah] 3789 willing to make practice 6213 of man 120 with representative of us 6754 according to manners resemblance of us 1823

Phey //vav: in employment of task, deeds 6045 in making three of restoration 7969-intensify 8027 in fastening firmness 6095 the knowledge ware 1847 teaching teachers rain 4175 over 5921 consider let alone regard of Mine 7896 5921 and close associates being agreeable 6149

Phey//Zayin//: Create qualified selecting to feed ones of you have 1254 for His over 5921 the you three-restoring-measure determine 7969-5429 and in running after-in judgment 7783-1777 and such things of themselves 2007 three these 7969 men of them 582

Phey//cheyth//: Create qualifying select to feed ones of You have 1254 for His over 5921 the third generation one of 8027 Writings 3789 to " H " 3068 the cause to rain upon one of 4305 scorched areas 5467

Phey//tet//: Create qualifying to select feed ones of You have 1254 where the fathers 1. go down selves 3381 to valley of burning garbage-gehenna them 1516-2011 for misleading in going astray forfeit 2398 man 120 and having declaring made clear 874 ones employed of deeds 6045 the habitual sinfulness and its penalty 2403

Phey//yod//: Create qualifying one of You have 1254 for His over 5921 verdict decreed of judgment 4941 of El rising up edict His 410- 7010 with drunkenness 8358 and

crossing over 5674 removed of Writings written [second line] and they have sent away 7971 homage to Elohim 7812-410 with 854 right hand His 3225 and people of the nations His 1471 also exalt and oppose 5549 with means of power of theirs 3027

Phey-yod alph: Bringing ones of them of His 935 for His over 5921 to lead away of Mine 7617 Mashiyach 4899 one anointed to office of King consecrated to satisfy [debt] 4390 to instruct-reprove ones of 3256 branch of ruling correctly 7626 [literally a stick] from Yehudah 3063

Phey//-yod // beyt: Create qualifying select feed of have you 935 for His over 5921 verdict excute judgment of El-410 rising of edict His 7010 in drunkenness 8358 and because of abundance 7227 from licentiousness 6589 doing of committed 6213 [second line] to you kindled a burning 8313 and keeping this in memory of them 7876 pointing out His 184 Most High 5920 to prove-test 5254

Phey// -yod giymel // : Create qualifying to select feed one of You have 1254 for His Most High 5920 Mashiyach 4899 remove the Cherubim of them 3742

Phey//-yod //dalet: Create qualifying to select feed ones of You have 1254 for His over 5921 among employed of task ones of 6045 afflicted in misery theirs being hard in impudent's of theirs 5810

Phey//-tet //vav:[eighty and fifteen=95] Create qualifying select feed ones of You have 1254 for His over 5921 the three to restoration ones of 7969 from having become licentious-with out restrain 6589 hearing 8085 Yisrael1 3478

Phey//-tet // zayin: Create qualifying select feed of ones You have 1254 for His Most High 5920 bringing of you 935 prayers-communications and 7879 from laying open separating distinctly 6567 to bring 935 out of clap the hands you [in understanding] 7126

Phey//-yod //zayin: Create of ones You have 1254 for Most High5920 the three 7969 and from to pin through you 3489 Yishmayahu-shall hear Yah His 3460 from separating distinctly 6567 [second line] because " I " 589 " I " 589 they such like 1931 and manner of Him 3541

Image 0007 The opening 8176 the third part 7992-desirable land Mine 339 to love 1730 prominent Mine 2117 the third part-sustain support you-dirt to be swept away-good-loved 7992-7506-2916-2896-3039 reverse the ones of three 7969 tremble 7493, words in the form lines of words, five-5 lines then [continues in image 0008]

1. desolate 1326 by 3867 boiling pot 1731 to break off deliver ones His 6561 these 1992 declare show alive 2331 [Reverse reading] hot indignation 2534 valued thing 3368 ransomed released His 6299 decreed and 1881 to the ark 8392 [figurative save alive gather]

Phey//Aleph//: Create ones of Yah 1254-3050 in making three 7969 over 5921 the ones of three 7969 from licentious - measured determinative 6589-5429 cast into deep sleep, death 7290 saying 559 el of 410 Son Mine 1121 brought about 857 [see Pslam 82 you are el of elohim of the Most High]

Phey//beyt//: Create ones of Yah 1254-3050 for His to rule in judging 1777 el raising up by edict 410-7010 that caused of time to trim of the vine 2168 el of 410 el of 410 in what purpose 4100 what loosened permitting You have to Mine 5800

Phet//giymel//: Create ones of Yah 1254-3050 for them to bring you 935 Mashiyach He 4899 that spread forth of expansion 4666 answers saying of 561 Mine 589 removed-forgotten ones of 5382 to the king 4482

Image 0008 Phey//dalet//: Create ones of Yah 1254-3050 for His who came 935 to kippur-cover making clean 3725 the crook iniquities these 5753 that which spread of expansion you 4666 they to cease and 7503 with knowledge His 1844 and like manner His 3541

Phey//hay//: Create ones of Yah 1254-3050 to cause My giving you 5414 Yishmayahu 3460 when because of 5750 preserving by any means of ours 5750 molding of purpose ones His 3335 that which ones spread forth of expansion 4666 [second line] ascend you them 5927 to higher of 4791 will let be 1961 name of Honor His 834 to faces of 6440 activity serves 8120 He they to flourish 5125 conspicuous position theirs 8034

Phey//vav//: Create ones of Yah 1254-3050 to them gladness, joy 7797 and to hide 5638 in Yehudiyim 3063 assembles of them 3637 you have crushed them of before 1794 [Psalms 44:20] and hand beside 3197 rocks of His 6697 afterwards 268 1254 reverse spirit Mine perceives in understanding 7307 and He pleased with 7521 for His 3588 House 1004 deepen the pail, make room 3537 who 4310 point out teaching of You 8150 among reveres of to worship of 3034 for you destroyed idolatry worthlessness 7723 rejoice of 7797 was insane, madness of 3856 fosse canals of Nile river Egypt before [it all started when in Egypt]

Phey//zayin//: with ones of break apart spreading 6566 remove 1972 things of introduced 857 you turned 7725 [seek the ancient path Yirmeyahu-Jeremiah 18:15-16 Torah] you to live revive of us 2425 and in Tziyon 6724 shall answer saying 559 -reverse to be high 7311 was nothing His 369 rattled together as ears red shame theirs 6750 with lamenting 5204 they of fear terror 2865 to pale ashame you 954 will mark 8376 these 428 make a burning ones of with 8313

Phey-Chey: Create ones of Yah 1254-3050 over 5921 the three of 7969 and Most High 5920 brings you 935 Yishmayahu-shall hear Yah His 3460 among to celebrating in music and Psalms 2167 oracles said of 5002 " H " 3068 by Adoni controller 113 reverse-they wavier 5110 to 413 " H " 3068 to refuse 3985 acting high 7311 a plan bad 2161 to negotiate away Torah 7896 [Hoshea 10:10] to hate 340 the rash swallow down speaking 3886 three of restoration 8027-7969 to be rash 3886 lamentating of 1958 wait 6965

Image 0008 the opening fourth : 8176-7243-reverse reading earth undulates fear and trembling of them and crossing over they [move to the right and just]

line 1. With ruling dominion of 4910 to break off deliver redeemed ones His 6567 these 1992 the second 8147 [reverse reading] portion 4327 wonderful you 8047 and costliness 3366 according of 6310 location there of before of Mine 8033

Phey-aleph: Create ones of Yah 1254-3050 to His over 5921 the three ones of restoration intensify 8027 among declaring ones of distinctly 6567 for 3588 receiving instructions 3948 to return 7725 for 3588 Just and right of manner 3651 when you shall become ones of you have 1961 to Father Mine " 1 " [reverse reading] they come to unite you of Yah when like to be ashamed to unite you in ruling of mouth-speaking cause to make restoration they to be rash-firm of words coming wait 935-3867-3050-3588-954-2710-3867-7786-6310-8027-3886-1961-6965

Phey-beyt: Create ones of Yah 1254-3050 to them over 5921 the three cause to make restoration 7969-8027 and love you 1730 el rising of the edict His 410-7010 in the land 776 among ones to secure 6329 out of to ascend valuable 3276 cause to ascend they to heavens [only this word in the next line 8064] 1254-5921-8027-1730-410-6965-776-6329-3276 [reverse reading] they to be rash of words speaking they to wait for in confidence-collected mouth-speaking of Rock Father and they vilify of Me you love Him will make restoration of to the distortion of morality and the unrighteous coming wait to rule having power

[in heavens 8064 in reverse who 4310 to rule 4910]

Image 0008 Open 8176 Fifth 2549: reverse reading cause a day it to stand out earth undulates-making shake: 3117-3426-7493

Line 1. with judges of El 1841 break off deliver ones of His 6561 these 1992 three 7969 - reverse the three 7969 purpose thing 4100 and valuable 3365 cause to make great 8381 they volunteers 5068 [Judges 5:9 song of Debra verse 9]

2. theirs become 935 made clean-kadash observe 6042 pronounce clean of them kadashyim 6942

Phey//aleph//: Create ones of Yah 1254-3050 to His over 5921 bringing you 935 El 410 raises His 7010 out of to secure-measure determine 6329-5429 purpose create 1254 set up as king His 4427 and like which 834 [reverse reading] impoverishment and also ashamed these abundant distribute set a trap of the mouth-speech and then swiftly you hating of rash of words and to come wait reverse readings 7562-389-3637-7227-6983-6433-7031-854-341-3930-1961-696-3426-1851-1851-1

second line. it comes 935 keep clean 6942 set apart of them, qadashim 6942 [second line in reverse] among to stand out 3426 few 1851 also few 1851 Father of Mine " 1 '

Phey-beyt: Create ones of Yah 1254-3050 to them over 5921 the three of restoration 7969 walk gently 1718 writings wonderful 3791 with waterings of His Yah 7377-3050 enough 1767 the fourth ones of where " I " Am 7253 to the beloved 1249 el rising up them 410-7010 [reverse reading] to Me swiftly they will abundantly to these of measured judgment Mine will cross over worship with extended hands of Him to teach these of house of food [Hebrew idiom learn scripture] shall cause restoration rash of words [foolish] and to come it wait -[reverse word numbers] 7031-7227-4060-3674-3034-3384-1004-3537-8027-3930-1961-696

Phey//-giymel//: Most High 5920 brings you 935 Yismayahu-shall hear Yah His 3460 that which ones of spread forth of expansion 4666 seventy 7657 seventy and like this 3541 [nation of creation-and seventy elders of Yisrael Exodus 24:1] and like manner [second line] and to these bringing 935 to make right and just rightness of thoughts 6663 concealed of selves of them 5956 [evil Psalm 26:4] [reverse reading] from day 3117 to them binding constrained 6123 comes from excrement 6627 sudden cause alarm His 926 and like manner these 3541 who 4310 are rotten 5685 push aside them 3261 to remove-annihilate leave sixth 8338 pounded them 7383 and to place let alone 7896 where 335 [the word indicates the doing away with Torah a fear full thing] where then to affect wear out 1080

Sixth part Image 0008: opening to leave one sixth 8176-8338-[reverse] they rejoice-be glad to see bringing forth 7797-7200-6213 [used only in Ezekiel 39:2 checked the spelling not a mistake, also only found in the Old King James translated correct, and a German translation, the vav has been dropped and the aleph replaced it-I shall one sixth you] also in image eighth line one in reverse Cause to destroy leaving one sixth out of these to inherit driving out society-over shadowing and they cast out speaking accordingly of they will do it.

Line 1. With Iyob-Job 347 and deliver of His 6561 to duplicate of them 8137-[reverse] who 4310 grow fat 3780 purpose what 4100 and these valuable 3365 here this side 6310 when having desired of 2968

Phet-aleph: Create ones of Yah 1254 3050 to them over purpose 5921 brings you 935 Yismayahu-shall hear Yah His 3460 that which ones of spread forth, expansion 4666 Spirit perceives understands 7306 Most High 5920 to pour out on ones His 6379 [second line] to wait the expectance of El 3117 Mine shall stand out 5975 and not of 3808 the farmer, ones of husband man 406 the appearance of His 4758 [reverse reading] and these a branch of power 3709 rash of words 3886 to blanch with shame His 2357 to rule 7786-power pleasant well them 3303 and a gift available 7862 desired ones of 8373 rash of words 3886 with exhaustion Mine 3856 they wait 696 [second line] And they to be high 758 tender hearted cause His 7390 to His 413 will weep of they 1832 not His 3808 to live 2416

Phey-beyt: In regions Mine 6285 and " I " to know when seeing Mine 3045 buying back and redeeming of 1350 life 2416 and following afterwards 314 among 5921 the dust 6083 raise with edict 7010 reverse-ones of happiness, wisdom, progeny 4726 habitually to

practise 6466 to observe 6049 the moon 3394 desired 176 expectant, of hope of
patience 3175 desire 176 goyim you 1471 repeatedly of 5750 suppressed 3238 desire
1660 bright beautiful against 3302 [the night sky]

Image 0009 opening seventh: 8176-7637 [reverse reading] they sweep away 3261 to sars
8269 having charge-to do 6213

Line 1. Like Yirmeyah-Jeremiah [the Hey blacked indicates Cushites, black race people
also in 7535 of the qoph and hey of 1992] 3414 they like starved-becoming emaciated
ones His 7535 theirs 1992 to plunder destroyers of 8154-[words in letters of first to last in
order]- A caldron boiling 3595 guard to Mine 8104 desolation 8037 dirt swept away of
2916 judged 1777 these-Cushites, [black races] Assyria son of Shem 804 measured to
determine of 5429 Scrolls, Books of writings of commands laws of manners 5612-6673
power of hand 3027 scrolls, books of laws, writings of 5612 demolish 7567 reverse- the
destroyer spoiler 8154 purpose what 4100 wealth of honor you 3366 this 2088 day 3117
rain before 7377 or 7378 hold a controversy

Phey//-aleph/ four lines/: Create ones of Yah 1254-3050 to them Torah 8451 renewing it
2322 from the departing of without restrain ones of 6589 to walk of the way 1980 with
proclaim calling out to you 7121-reverse these to Me spit 7536 to cease consume away
3615 set a trap 3983 mouth speaks 6310 " H " 3068 who of to drive away outcast 1760
friend with against 7327 they have wait 696 [second line] with the speaking of words-
Devarim 1697 because of these 428 hidden-covering ones of the north in darkness 6828
and like manner this 3541| Seen of Yah 7200-3050 to them the people of the nations you
tribes scattered of 1471 the Most High AL 5920 -reverse - rash words these 3886 collect
exiles remove of 1473 canals fosse of Nile Egypt 2975 and like this 3541 His He delivers
opening 6475 weary disgusted 3811 who 4310 spread 7234 He marks off 8376 [third
line] bringing you 935 Yishmayahu-shall hear Yah His 3460 with collect of decrees
justices rights of His 4941 from the mouth speaking His 6310| words commanded
illuminating to the olive tree 2132 to flourish verdant 7488 and " I " 589 accordingly
dominate-subjugating 3532- reverse - also complained, bemoan ing 1058 for 3588 Home
theirs 4998 were emptied " I " have 6168 now this 2088 mouth speaks 6310 and they to
be stupid among His 2954 and a gift 7862 ones of to desire long 8373 [fourth line]
thousand fold ones of teach of 503-502 overcome having power ability 3201 in the life
guardsman 2877 -reverse- debtors 2326 cover to shade 2926 to prick a blister Mine 3554
beans to Me 6321[Psalm 37:14]

Phey//-beyt//: With distinctly explaining ones of 6567 and the laws rise up these Mine
7010 to love 1730 bringing forth as a sprout growing 6779 just and lawful making
rightness 6662 with king 4428 [His] and king 4428 [against] circumspect-intelligent to
prosper 7919-reverse when to grow fat His 3780 to wound confusion 3637 put to shame
these 3637 bowed down in deference ones of 6915 bright dazzling evidents clear 6703
among to chase hunt lying in wait 6658 slacken feeble 1809 to declare among gathered to
obey His 3349 survey for evil 7789 to make self fair again 3302

Phey//-giymel//: With distinctly explaining declaring 6567 it shall be 1961 excellent principled His 117 from out of portion His 4480 and when draws near not with Nine 7126 will distresses oppress against Mine 5065 -reverse - they to stray deceived they have Mine 7683 and shall be in thinness emaciated make 7541 ours removed of shake 4128 power of hand to be able of cause 3027 shall be theirs 1961 survey for evil or good 7789 to be bright beautiful with 3302

Phey//-dalet//: When declaring distinctly explaining ones of 6567 voice calling aloud 6963 among corruption feeding on the dead 7415 society to hearing 8085 - reverse to impose a burden you 6006 these 1992 many 7227 to have of confine make a conspire away 7194 to be bright, beautiful with

Phey//-hay//: Among declare distinctly explaining ones of 6567 because 3588 such increase bringing in abundance 7235 " H " 3068 fresh new thing it 2319 [Torah] in the lands 776 -reverse tight place trouble opponent 6862 fsthers 1. also over throw insolence waste, devastate 1760-7736 " H " 3068 the many 7227 hand of power 3197 survey for evil 7789 to be bright of self before 3302

Phey//-vav//: Create ones of Yah 1254-3050 to them over 5921 confirming shall stand 5975 Torot [feminine of Torah instruction of manners] 8451 fresh new thing it 2319 among falsehood and afflicted and oppressed you have 1790 - reverse- whom of 3487 deepened the pail of 3537 spit 7556 transport into captivity 7617 over throw of 1760 Torot 8451 they weep sore 1830 to evil unjust 5767 they have 1961 waited 696- [second line] and wells providing for You have [Zephaniae 2:6 as pastures with wells for shepherds] cutting off Mine 3741 with 854 house 1004 of Yisrael 3478 choosing select of you 1262 fresh new thing-[Torah] 2319 reverse - they also pushed away 1760 My abundance 7227 against betrothed 781 " I " have daughter 1323 remnant superior hanging free you of His 3499

Image 0009 opening eighth: 8176-8066 when this is reversed: they to my government to appoint 4951-6213

Line 1. Delivered of Yah 3470-3050 break off ones His 6561 these 1992 twenty 6245 and six 8337 [reverse reading] theirs annihilate leave one sixth 8338 out of to inherit driving out possessors 3423 society to be over shadowed 5980 and they to cast out 6979 speaking accordingly 6310 they will do it 3299

Phey-aleph: Create ones of Yah 1254 to them over 5921 the three of restoration 8027 expansion ones of that spread forth 4666 with calling out proclaiming 7121 this of 2088 El 410 this 2088 [second line] and like manner of Him 3541| Qadosh of-good 6942 Qadosh of-to 6942 Qadosh of-best 6942 and to this manner His 3541

Phey-beyt: Creates ones of Yah 1254 to them over 5921 causing the rains shower Mine 1653 ones of the expansion spread forth 4666 such as themselves 2007 the future Mine 5927

Phey-giy-mel: Creates ones of Yah 1254 to them over 5921 bringing you 935 EL rising up His 410-7010 in the land 776 expansion that spread forth 4666 the brightened polished 7044 the land Mine 776 [second line]

Zebulun 2074 because lineage lineage of 3205 in prepared habitation 5115 increase 4766 the dominion ruling 4957

Phey-dalet: With measure to determine furnish to secure 6329-5429 such like of them to Mine 2004 set down together and settle 3245 on Tziyon 6726 fathers theirs 1 investigate of examine 974 with His [watching over]

Phey-hey: with measure determine furnish to secure 5429-6329 and you will become 1961 eye of landscape one of you 5869 having seen you approved 7200 you 854 to barter dispose of yourselves 4171 this you for them

Phey-vav: among measured to determine furnish to secure 5429-6329 and to reside permanently fellow citizen 7934 in wilderness 4057 from judgment the verdict 8199

Phey-zayin: Seen ones of Yah 7200-3050 restore to theirs 7725 El raised His 410-7010 to pardon to cover 3722 the iniquities 5771 expansion of ones spreading forth 4666 these 1931 [line two] elation stimulation of to dwell as citizen 7943-7931 of King in brightness and beauty of Him 3302 their eyes to behold of Him 2372 to Me these progeny-sons 5209

Phey-cheyt: Seen ones of Yah 7200 -350 to them over 5921 steps of you 1980 Yeshayahu-deliverance of Yah His 3470-3050 in the land 776 among regions of 6285 old aged men of our 3453 midbar-wilderness 4057 and dry place-seeing 6723-7200

Phey-tet: In declaring ones of explaining of 6567 to give 5414 in wilderness 4057 land 776 calling thundering of voice 6963 calling out to proclaim 7121 in wilderness 4057

Phey-yod: with declaring ones of and explaining 6567 whoever 4310 the sinew, to knit together as sinews 1517 Head Highest 7218 shall be knowledge 1844 first in place 7223 Tziyon 6726 [of Yerushalam Mount Zion] behold to see 2009 behold to see 2009

Phey-yod aleph: with declaring one of explaining distinctly 6567 they 2004 to work servants of Mine 5647 cause to sustain, following close, with help you 8551 with His and let stand 7604 words of 1697 the declaration 6575

Phey-yod beyt: " I " " H " appointed shall be ones of you 7122 in righteousness 6663 to open of 6491 eyes 5869 blind with you 5782 [Yeshayahu-Isaiah 42:6]

Phey-yod giymel: When spreading it 6566 they to Me 2004 to turn Yah 6323-3050 new 2322 time this 6258 shall sprout-breaking forth 6779

Phey-yod dalet: " I " 589 answer saying [emphatic] 561 to green plants 3 purpose what 4100 taught ones 8527 " I " cause to ones of hearing to regard His 7181 el 410 peoples of

tribes these 5971 for 3588 Torah 8451 [second line] from you these Mine 859 to divide of to Me 2673

Phey-tet vav: When to measure determine -succeeds to draw out 5429-6329 and that time 6258 purpose what 4100 to Me

Phey-tet zayin: When measures determine succeeds draw out 5429-6329 and that time 6258 " H " 3068 to send away 7971 wailing lamenting 5204 and spirit His 7306

Phey-yod chet When measures determines succeeds draws out 5429-6329 from womb, birth 990 to keep in bondage 5647 to their kings of them 4428 reverent fear theirs 3372 and rises His 7054 captains - princes of them 8269

Phey-yod tet: When measures determines succeeds draws out 5429-6329 them 2007 they make ones of circumspect intelligent 7919 servants Mine 5647

Phey-kaph: When measure determine succeeds draws out 5429-6329 shout for joy deliverance Mine 7438 barren woman 6135 [Yisrael Yeshayahu-Isaiah 54:1-] not 3808 young girls 3207

Phey-kaph aleph: When measure determine succeeds draws out 5429-6329 they 2004 being of 5750 communities of them 3817 to give you ones His 5414 sweeping away 2894 scales over ears ones yours them 238

Phey-kaph beyt: When measure determine 5429-6329 the just and righteous 6662 no escape 6 and you shall be 1961 the truth 571 will do as promised to Elohim you 5087

Phey-kaph giymel: When measure determine succeeds draws out 5429-6329 Spirit of quick understanding of 7306 " H " 3068 Al Most High of 5920 and these 854 officiating as Priest of them of " H " 3068 you calling out to His 7121

Phey-kaph dalet: When measure determine succeeds draws out 5429-6329 crossing over and 5674 crossing over to His 5674 with gates open of them 8167 who 4310 now 2088 come 935 from Edom [arab religion ?] 123

Phey-kaph hey: When measure determine 5429-6329 to do as promised to Elohim 5087 duplicate you Mine 8138 for not 3808 ask or demand of His 7592

Phey-kaph vav: among suspend or interrupt 2962 you a force of men-wealth-worthily 2428 young girls of marriage age 3207

Image 0010 opening ninth: Line 1.For Elohim will strengthen-[Yekh-ez-kale] and break off to deliver ones His 6561 these 1992 of the three of restoration 7969 [reverse reading] The restoration of three 7969 purpose what 4100 and it valuable prized 3365 the place there 6311 in slender 689 to displace with 2118

Phey-Aleph: Create ones of these 1254 illuminate a glow as a flush of anxiety His 6289 to stay permanently 3885 measure determine 5429 live quietly 7599 than the life of before of them 2416 they defend with Mine 7378 they to mark as honor authority 8034 because 3588 [second line] master workman you ones ours 525 and with His they shall declare making plain explaining 874 from answering speaking 559 among you are young lions of 738 " H " 3068 and preparing to establish manners 3559 an open 8167 [third line] good 2896 and to let be redeemed-preserved 6299

Phey-beyt: Create ones of you have 1254 to them to be eager in application study 3854 to be amazed a wonderful thing 8074 from departing of lips 6589 [words] the open doors-gates 8176 they to be sprinkled 5137 it shall be 1961 [second line] to enclose the heart as gold safely 5458 for 3588 " H " 3068 a mass of persons these 6635 coming 935 with His

Phey-giyamel: Seen ones of Yah 7200-3050 to them over 5921 renewing change over of 5498 the Torah 8451 [Instructions from Father] from words departing of lips 6589 and to gather 1571 " I " 589 giving have " I " 5414 to them 1992 Commandments decrees judgments laws 2706 not 3808 good of them 2896 and like this 3541

Image 0010 opening tenth: Line 1. Section a part of 1335 a tenth 6237 breaking off deliver ones His 6561 they 1992 crying 2980 [reverse reading] to the west as seas 3220 and they call out 7121 to separate explain 6567 city 5892 restore answer 8421

Phey-aleph: from measuring determine succeeds to draw out 5429-6329 they to living of ours 2421 from two days 3117 and by day the third 7992 and like manner this 3541

Phey-beyt: From measuring determine succeeds draws out 5429-6329 while being 5750 for 3588 it comes 935 and rains [teaching rains-teaching also] to make right in cleansing 3138 to making rightness 6663 to you them from hand of power directing 3027 requested of 7592 gird on the ephod them 640

Image 0011-Phey-giyamel: with Joel-[he of the el 410] with measure determine succeeds draws off 5429-6329 blow the 8628 shophar 7782 in Tziyon 6726 and goyim of nations, tribes people His 1471 a present 4976 among for cover protection His 2348

Phey-dalet: And begin to build Mine of 1129 Tziyon 6726 rejoice be glad His 1523 and who among secrete of hiding self 2247 " H " 3068 el rising of edict you them 410-7010 for 3588 to shout for deliverance 7438 to you them with 854 fear fearful thing-terror 4172 [second line] in rightness set apart 6666 and go down descend 3381 for you them rain showers [violent ?] 1653 and like manner this 3541

Phey-hay Among burdensome 5986 with measure determine succeed draw out 5429-6329 over 5921 increase of vineyard 3754 -[same spelling also acquaintances] with fearing 3700 just and right lawful men 6662 to put a difference setting apart distinguish 6395 and not 3808 you are taken away 5486 cause accomplished 6965 and like manner this 3541

Phey-vav: among who is like Yah 4320-3050 [the prophet Mikah-Micah] and then your 859 house 1004 to them 1992 Ephrathah-fruitful 672 little innoble ones of 6819 in being of 1961 and in like manner this 3541. From portion you 4480 to Mine to bring out directing 3318 when becomes 1961 to rule of 4910 in Yisrael 3478

Phey-zayin: Chabaqquq-Habakkuk-to embrace 2265 " H " 3068 in adjudicate act as judge of -manner of lawfulness, mishpat 4941 to appoint you Mine 7760 and like manner this 3541 of " H " 3068 hear intelligently you Me 8085 hear obey you 8085 fear in reverence you have to Me 3372 this hear 1454 ram 3733 measures determines 5429

Phey-cheyt: Chaggay-Haggai the prophet 2292 [festival of] like this manner 3541 saying 559 " H 3068 assembled by orderd groups 6633 duplicating restoring 5749 as one 259 to pair off to lesson 4591 these 1931 maing large in mind [second 1431 line] they shall be 1961 proper to separate as a branch 905 the house 1004 vision contemplate with pleasure in agreement 1957 the first in place 7223 portion out of 4480 the following behind 314

Phet-tet: Zekaryah-Zachariah-Yah has remembered 2148-3050 such of them 2008 to reign as King you 4427 He comes 935 to you to gather 1571 you 854 in blood guiltiness 1818 cutting covenant you 1285

Phey-yod: And He suspends His 4 with 854 qualified sense of compensation of Mine 7939 thirty [years] 7970 silver-money 3702 and they regard in pleasure His 5027 among 854 empires governments 4951 to stab revile starve His 1856

Phey-yod aleph: Instruction of Torah manner Torot of as to manner of law 8452 truth 571 becomes you 1961 with puff blows away theirs 6284

Phey-yod beyt: such of these to Me 2004 shall send out of 7971 malak-messengers deputies Mine 4397 will appear prepared 6437 course of life 1870 and people of nations tribes His 1471

Line 2. to shalom-sleep it from disclosure with well being His 7965 disclosure, openings these 6608 tithes [3] of them 6237 with to Me a fourth 7253 [first to Temple, second tith for observing commanded days festival, third in the third year for the poor need need of the seven year cycle, the seventh year release of counting and start over with the cycle first year second year third year three tithes and back to counting fiurth fifth sixth the third tith seventh year release]

Image 0011 opening eleventh: [reverse reading] when quakes the earth 8176 Hebrew letters used for eleven yod aleph [reverse] 335 7493

Line 1. When they assemble of these together 1413 they shall teach of 3925 and deliver ones His 6561 you people of nations tribes 1471 [reverse] people of nations tribes goyim you 1471 and ones of valuable thing precious 3365 place there 6311 and wait silently to you 1748 " H " 3068 desired mark 8420 become numerous among 1711

Phey-aleph: Giving praise ones of 3029 and strengthened of Yah 2396 you eagerly desired 1942 dwelling of Mine 3488 rises of Mine 7054 of an age 1755| and saying 559 was nothing 369 Son 1121 David 1732 comes 935 [second line] again 5750 ones of intelligent circumspect and behave self His 7919 duplicate of 8138 house the 1004 fathers 1 and like manner this 3541

Phey-beyt: repeat of [root not used] slander defaming of 1681 El is Yah 452 drinking 8355 [El's] family Mine 504 enemy to hating 8130 being of 1934 blind to Me 5956

Phey-giy-mel: And shall throw out ones of them 7993 el of 410 land 776 ones coming following 312 and like manner this 3541. What purpose 4100 was with them 1961 madness you 1947 and was nothing His 369 protection 2387

Phey-dalet: That they of Him 1931 to prevail to Me 1936 this iniquity 1668-1942 near of to kindred approach 7138 to bellow like cattle of you 1600 Torot-Instruction of Yah 8452-3050 this 1668 and to power of hand 3027 from pray and meditation 7829

Phey-hay: Was nothing 369 of the eternity seeing 5769-7200 cause to abound preserve 3498 out of when to mass an army against 6638 and they shall be consumed away to sheol 1086 [Psalm 49:15]

Phey-vav: coming forth you have 4672 from rejoicing 1525 to be able power hand 3027 man 120 it is written wonderfully 3789 to be straight level happy of you 833 when after 310 four thousand [years] 505 and of manner this 3541[2nd Schmu-el-Samuel 1:18]

Phey-zayin: Was nothing 369 Son 1121 David 1232 comes 935 again 5750 accordingly they will search out to worship 1245 [seeking] fisher of man 1728 small in number 6994 and like manner this 3451|. Again 5750 also you bride perfect 3618 [second line] striped 6584 from among portion 4480 the cup of them 3599 again 5750 ones of circumspect intelligent consider His 7919 all 3605 their wasting and like manner this 3541|.

Phey-cheyt: asking counsel 7592 seeing 7200|. Shall of them strike planting to fasten of 5193 Eliyah-El Yah 452 truth in certain stability of Me 571 to point out " I " Am 184 Mashiyach-Messiah they 4899 into the midst 1459 we did throw Him these 7411 and like this 3541 [the word 7411 by large adversaries-1297 in Daniel 3:24 we find 1459-7411]

Phey-tet: Saying 559 seeing-understand 7200 to clear 1984 not never 369 to these 1992 to anoint to office 4899 [same word as Mashiyach it's meaning] in Yisrael 3478 also weaving together [mixing among] 3527 cause to end doing of 3605 in day 3117 of the strong hard and impudent of theirs 2389

Phey-yod: Speaking of without restrain 6589 themselves these 2007 Mine will act in circumspect instruct 7919 to work serving Mine 5647 search out seek to worship they will do 1875 to Al-Most High 5920 Mashiyach 4899

Phey-yod aleph: Also set to music of the Psalms 4210 Oracls of 5002 " H " 3068 to Adoni My 113 seeking out to worship will cause to 1875 measure guide of 3557 Mashiyach 4899 [the One anointed by Father to be King over Yisrael]

Image 0012 continues eleven: Phey-yod beyt: Measure determine succeeds draws out 5429-6329 and Spirit of quick understanding 7006 el of rising 410-7010 moving gently you 7363 pursue seeking after worshiper they will do 1875 over 5921 ones spreading the spreading 6581

Phey-yod giymel: Measure determine succeeds draws out 5429-6329 separate distinguish 6389 take advise prudent planning take counsel of 3289 el of El410 powerful strong valiant 1368 to pull down, destroy they will do 2040 according to a fifth part 2567 Most High Al 5920 Mashiyach-Messiah 4899

Phey-yod dalet: And you shall follow the way of Mine 1980 with involving you them 943 to rule 4910 to favor honor 1921 to enthrone 4427 who ones of tranquil-well doing 7886-2896 people of nations 5971 gather Mine measure determine ones His 717-5429

Phey-tet vav: To purpose what 4100 to call out addressing 7121 then there and 8033 to enclose for protection 2387 who of make ready prepare 6257 to these enclose protect 2387 in habitation prepared 5115 the right and just of manner 3651 saying His 559 [line two] to be straight happy 833 to be as a plumb line straight Mine 594 commands that which was commanded 4687 [Mitzvah] shall be with them 1961 and when to them 1961 punishments to fine punish His them 6064 and like manner this 3541

Phey-tet zayin: And seeing behold 1887 where how to Mine 349 being bold strong 5797 with mine they hate 8130 slandering-defaming of 1681 causing ones of drought parched 5045 hidden out of sight with them 5956 slaughter to hammer these 7820 when of Yah 3050 to prevailing mine [second line] and a sign of to Mine 852 who 4130 are fresh newly made 2961

Phey-yod zayin: Pride and arrogance 1466 also the cause of this 3541 Yisrael's 3478 living caused this before 2416 cause to destroy of 4191

Phey-yod chet: Good thing 2896 also only in body of theirs 1472 destroyed 2026

Phey-yod tet: This cause shout of triumph of them 7321 and will have body of them 1472 in the sense of out cast of us 4788 and like this 3541| The sprinkled of scattered 2236 firmly 403 to oppress deceiving 8496 causing to fail making lower 2637 on account of 7945 pride arrogance of them 1466

[line two 2] And like manner this 3541 from apart of 4480 with pride arrogance 1466 superiority, gain? 4195 to Yisrael 3478 and measured determined with 5429 was nothing 369 among a wild ass ones of them 6171 purpose what 4100

[line three 3] being perplexed of 6323 this 1668 vomit spue out 6893 on account of 7945 nations of them 1471 binding of 631 to Mine ordain 5414 to them 1992 gift 4979 void of cost 2600

[line four 4] cause to ones of cherish hide it 2245 in these 1992 for these completely of wholesomeness 4974 of superiority 3499 who of ones foundation them 8356 inspect and care for 7789 on account of 7945 pride arrogance 1466 who war against pushing down 5055

[line five 5] on account of 3478 Yisrael 3478. They on account crossed 5668 over 5921 graves of 6912 nations foreign goyim 1471 over 5921 building of 1129 harsh strong 5794 to cause destroy, overthrow of them 8045

[line six 6] to 413 waste 8414 appointed manners of site will cause 2708

Phey-kaph-80 and 20: To turn face of 6437 to Me extend of hands reverence and worship Him 3034 on account of 7945 bodies theirs 1472 and to be strong together 193 to Me extends the hand worship of His 3034 calling aloud proclaim 6963 vowing to Me 5087 and Lord 5633 and seeing 7200

Phey-kaph aleph hold back prohibit 3607: Incurable 369 to loosen of dismiss our you 6544 send away of 935 in habitation prepared His 5115 these not 3808 in path as flowing along the way of 7635 Yisrael 3478

Phey-kaph beyt: these cause of laughing stock 7047 examined select 1305 calling aloud thundering voice His 6963 to them testing of men temptation, trails in relations to others to follow 4531 cause to ascend of Yah 5266-3050 to Yishmayahu His 3460-3050 when will compress very select as sinew these 1517 flame of El 222 out of where 335

[line two] ruling judging excuting judgment cause 1777 that is to a people to Me 1723 strengthened-be strong to Me El to revere and worship of 3034 in every 3605 day 3117 in sending with commandments messengers among 6680-854 make it boil well of you it is boiling 7571 Yehchezkel-Ezekiel 24:5

[line three] And set up prepare to establish 3559 thirty day 7970-3117 before 6925 the Pecach 6453 Yesha` Yahu-Deliverance ones of Yah His 3470 cause of to bring out, appearance of 3318 corporal punishment lapidation-by stoning 5619

Phey-kaph giymel: among causing to howl for what that wasted it you oppressor 8437 first one 259 you it has been you 1961 the enemy downward enemy His 3381 the you separate a wonder you of Mine 6381 contribute to minster servans 8334 to seeing these it you 7200 speaking of Him 559 to them [line two] the good ones hear Mine 8085 in perpetuity Him 5126 8

Image 0012 opening twelve: Line 1. Coming His 935 and top of the house 1406 exiled 3020 measured determined 5429 hot active mire 3121 and break off deliver ones His

6561 you these 1992 rising His 7010 [reverse] And He that to rise His 7054 costliness ones dignity and honor of 3366 this place 6311 it to be ones of foul 5122 grievous 3013 midst 1459 with prattling babble 178 [Judges 5:12 captive good and verse :9 judges-rulers and the reason why oppressors :14 our time]

Phey-aleph: Among memorable thing day record 2146 shall be compassionate regard 2344 Yishmayahu-shall hear Yah His 3460 [reverse] and gift available 7862 sweeps away of 5478 fire 5135 falsehood and untruth 3577

Phey-beyt: by crossing over intense of deliver 5647 rebels-rebelliously 4813 from Yeshayahu-shall hear Yah His 3460 aspect as to direction 7299 Ruach-Spirit perceive of quick understanding 7306 the Qodesh 6944 and dry land parched wilderness His with Mine 6723 and the malak-deputyship messengers 4398 to it to call of ones 7121 [the word cross over 5674 to move from side evil unto the just and right side and also may move back]

[line two] to them a sweet smell 5561 will deliver of 3467

Phey-Gimel: For shall go to 935 people of the nations goyim 1471 kings of them 4428 among of rising sun east 4217 to those who underneath [nations] 8460 to His return you them [Chaldean]

Phey-dalet: swamp, mire of theirs and His 1207 the malak 4398 to add of continue doing thing be strong 3254 also bring down subdue 3381 peoples, nations tribes 5972 cause like the rustling of a lion 5287 and when cause 518 Mitzrayim-land of distress and save lives revive of you 2425

Image 0013 Phey-hay: [land]swamp and mire of theirs and Mine 1207 they have dominion 7300 and measure determine 5429 to when to smite with deadly intent 2027 all 3605 the beget born calved things of them 3206 to break up ruin pieces you [religions]7616 to them 1992 and borders set of Yah 1379-3050

[second line] and put to death of things you have 4191 dry drought wilderness theirs with Mine 6723 to add of continuing 3254 to turn back 7725 in the land 776

Phey-vav: with bringing forth you 935 shall favor 2586 these cause dipped-baptized 2881 among teachings 3925 dipped ones of it 2881 to people, nations-tribes 5971

Phey-zayin: to restrain from chastisement warning 4148 shall in having kindness favor 2603 with good news having Him 1309 Most High AL 5920 the Mashiyach Anointed King, Priest 4899

Phey-cheyt: in bringing forth 935 Yishmayahu-shall hear Yah His 3460 to the ones dipped-baptize 2881 among them shall be in kindness favor 2603 and Spirit of quick understanding 7306 cause to rule having power prince theirs 7786 over ones His 5921

and then calling aloud 6963 answers saying commanded teachings you 561 this of 2088 builder of 1129

Phey-tet: from waste annihilation 1110 to unite to Yishmayahu-shall hear Yah His 3460 of purpose sake 4100 accuser-satan attacks, imagine 7853 to assail 2050 to test try 5254

Phey-yod : with announcements accuser of in sounds heard reports 8052 the coming forth of it 935 against Mine Shemayahu-hears Yah His 8098 for 3588 to join prepared 631 " I " have in kindness 2603

Phey// Yod Alpeh: Commencement you 8462 Yeshayahu-deliverance of Yah His 3470 to follow of seeking 1875 and the right correct ones of 3198 according of 6310 fresh new Mine [root not used] and measure determine 5429 and to Me promise, vow They have 5087-reverse the young lion pierced [satan] 738 judged have to My 1777 Temple gate 5495 ones of children 2945 brilliant flash in darkness they have 2447 to inspect regard 7789 draw out His [deliver] to place regard 7896 to be new fresh green 3892 gift in sacrifice offering 1890

Phey// Yod Alpeh // [second line] And Yaaqob-Jacob 3290 and shall in kindness 2603 being ashamed 3637 fishermen ones of them 1771 tribes-nations His 5971- reverse-reading second line] soft hearted 4578 who 4310 of foreign nation goyim 1471 by hand of power 3027 king 4427 to settle to dwell and ones of His 5117 breaking forth-ready to burst of His 1234

Phey-yod beyt: with teaching of 3925 Yishmayahu-shall hear Yah His 3460 they ashamed ones of greatly of idols [feeling condition caused they have 1322 to tribes-peoples of nations 5971 were weak-sick ones of His all 3605 to pervert of sorrowing Mine 2342 and from the female sickness the menstruation 1738 [Vayiqra-Leviticus 12:2] [following an expanding of naddah-5079 why and how]-reverse-of them blood with Mine 1818 to cause poor unhappyness of His 2489 to rend will of 6533 rises of these 5927 to be distitue in His 7326 and a gift 7862 dumb of 1745 Heart 3820

Phey-yod giymel: to correct perversion of these 4561 will address in loud tone this 7623 the lowly of them 8217 and the humble ones of them 6035 those pursuing of them 7219 after wellness happiness being safe in body and mind 7965-reverse- circumcision -bood unclean 4135 blanch pale 7718 ransom to release 6299 and to raise up ones His 7311 to go away they will 5128 who 4310 to spread 6581 and to wrap firmly, to govern His 2280 and seeing 7200 smell sweet among 5561

Phey-yod dalet: Saying 559 to these ones of teachers ones of theirs 3925 that their 1992 rags-cloth 4418 they shall set on fire 215 by this imposed yoke of them 5923 and who they not 3808 to come or go 935 [Ezekiel-Yehchezkel 18: and read all of chapter] - reverse- Father " 1 " to 413 mark 184 to place appoint 7760 to His crossing over 5674 and desired 176 to bind 2492 purpose 4100 to boil up of Mine 7874 answer to 4405 high to Me 7410

[second line] when to her violates to her 413 by this to cause security and to be tranquility of them 7951-reverse- who 4310 to sheep push out to graze 7716 not 3808 bitterly curse 779 speaking against 6310

Phey-tet vav: among to Me enlighten and admonish teaching caution-warning the women 2094 to cause among to swoop down on railing 5860 to be like white ones-pure [not the white of leprosy] to avert of 6435 the community and associates-people becoming ones of guilty of tame-unclean 2268 and having to bleach the marble-to make white marble white 7893 you to be oppressed bringing self low-to dry up 1809 with pleased of delighting in you your voluntarily to do 7522 [without external compulsion]-reverse- and to guard 5341 among by royal edict 1881 rejoice His 7797 contend strife adversary cause 7379 ones of to favor 2580 appeared of 6437 among to answer His 4405 ones of to wander of 2937 bathe 7301 to Me 2088

Phey-tet zayin: and when covering over you this wound yours 6285 among comes quickly-easily causing these of [tame-unclean Hebrew 2932] 4116 the close friends companions 7472-reverse- they shall to reveal 6168 substantiate direct to purpose them 8454 crimson dye these of before 8529

Phey-yod zayin: with miss the mark bearing the blame 2398 one delights in precious 2530 wife 802 having companion ones of knit together His 2270 and shall enlighten cautious to care forwarning her 2094 concern for 5921 His of anger 639

Phey-yod chety: also this yoke of fastened 631 to willing relinquish permit 5800 as wife his 802 for 3588 when 518 over 5921 words 1697 to her with passion of anger 639 and cause to take 3947 [second line] with her consent 225 our increase building up 637

Phey-yod tet: with cause careful enlighten by caution teaching-warning her 2094 over concern turn away 7725 cause to commit iniquity her 7725 and she from pain of child birth it 2427 cause her to withdraw from relationship her 7368 by this reason , manner 4480 she cause judgment 1779

Phey-kaph: to have affection of mate 157 he of to hate personally 8130 and to him doing well acting right will 2896 have to these you to intercede for judgment 6419 by testimony witness of them 1931

Phey-kaph aleph: when making of this 6213 right in manners of virtue moral 6666 measured determine in humility to them 5429-6800

Phey-kaph beyt: to make alarmed terrifying of 1089 to proclaim 8085 call aloud with 6963 and over foolishness you have 8604 yet of form appearance figure 8389 foolish things you 8604 sense of want in feelings beggarly 34 [second line] also in heavens 8064 with dry ground desert with ones Mine 6723 over 5921 to have pain in child birth her 2427

Phey-kaph gyimel: wearing out in growing old nothing you will 1086 this to know seeing 7200 for it is determined-understand 2760 to be inward of the body 6441 will become sad of them 2196

Phey-kaph dalet: in cause to enlighten caution in teaching this 2094 beyond over time 5921 the rightness they 6666

Phey-kaph hey: turning of 7725 inner most thoughts 2910 with honor as a mark of individuality 8034 they not 3808 shall be anxious of selves 1674 with having consuming fretting 398 and will make self poor of them cause 7326 and with making as wife 3830

Phey-kaph vav: keep in memory because 7876 judge 1835 all 3605 the adam-man 120 to hand of power subduing hollow 3709 making yourselves clean, regard as just 2135 [Ezekiel-Yehchezkel 18:6] hollow never enough]

Phey-kaph zayin: cause of these on account of purpose to Me 7945 she teaching others 3925 they support of direct help in purpose 8454 when because of and not without ability 1115 knowing will of them 7200 and not 3808 she keeping back wavier of her 4513 remove causes of seeing ones of these 7200

Phey-kaph chet: to comes 935 in affright-horrified acting as door keeper-think8178 she in tight place trouble 6862 also think in acting8176 she in to perishing destruction 11 make room-time 7337 bending down by this oppression-misfortune-calamity 343

Phey-kaph tet: to cause to enlighten by cautiously teaching 2094 they ones of prophesy of 5012 -tell of these to be alert on the look out 8245 because of their traveled path of life in their conversation 1870 excess-unrestrain of selves let wive go free 5628 lust after pleasure them 185

Image 0014 Phey-lamed: [80+30=110]to have heard intelligently 8085 words of His this matter 1697 [monthly cycle of theirs] will make a practice of 6213 silences dumb of 1058 [makes house tame-unclean people and contents-must be therefore caution for will weeps of 1058 house 1004 among strong hold, rocks 5553

Phey-lamed aleph: in Hebrew tahor ceremonial phsically clean, pure these and 2889 [Qadosh-set apart Pslam 12:7] to remove stricken with leprous of 6879 and to Me enlighten teach His 2094 to ones His 413 in lest to nothing 1077 they practice like unto sinew-iron 1517 of this matter word 1697

Phey-lamed beyt: among as pounded corn grits and they 7383 apple of the eye-daughters of 1323 prince 8269 being sorrowful of bringing forth perversion of 2342 because having bud forth of 5132 [grit-firmness of mind or spirit unyielding courage]

Phey-lamed giymel: with pounded corn-grit with Mine 7383 to give daughter in contract for marriage you 2859 of the region uncontaminated made clean His 6285-2591 from

burning fever 6920 they are visionary's to Me you 2334 The demons 7700 caused pains ones of these 2342 the abundant many 7227

Phey-lamed dalet: with the wise [to be wise Devarim 4:5-6] 2449 unite as one 258 to be please with 7521 to pursue walking the way 3212 afterwards together ones His 310 and saying 559 to taught ones His 8527 who have deserted of 5805

[second line] fathers of theirs 1 made for burial place 6912 and pursued of way walk 3212 cause to flee make refuge place ones His 2920

Phey-lamed hay: where ones of repose of quietness His 8252 rush upon 5590 the day 3117

Phey-lamed vav: among grit as pounded corn [firm of spirit mind] with His 7383 to seize of theirs 270 the demons of them 7700 and they to collect together them 3664 in arrangements 5739 enclose penned 2386

Phey-lamed-zayin: among grit as pounded corn [firm of spirit mind] with theirs 7387 pain of to wait these Fem. 2342 out of because they to blossom 5132 with answers saying His 561 El of His 410 having spots of them against Him 5246 iniquities of you Fem. 5771

Phey-lamed chet: when to receive ones of instructions you 3948 among of His 413 in gift of Yah 4993 He brings of on the way to Mine 7971 and so 3588 shall be 1961 to eat of them 398

[second line] people, nations tribes and 5971 they commit wickedness-moral wrongs of them 5761 and they break away more and more of them 6555

Phey-lamed tet: to what 4100 shall be ones of overthrow of His to nothing a failure 1115 from you caused afflictions 6031

Phey-mem: [80+40=120] in their living these and 2424 to daughters [nations-tribes of Yisrael scattered] 1323 head person-sar 8269 one aleph| weak in mind and he 7504 a fire of entity 786 it will be a multitude of his-you 8229 by blood 1818

Phey-mem aleph: with weak in mind with His 7504 double 8145 blind 5787

Phey-mem beyt: to make whole healing and these 7495 men 376 tied fast of the mouth dumb, put to silence 481 and to seize of take possession 270 from demon 7700 to set up prepare of 3559 the forces ones of them 2428

Phey-mem giymel: to declare make plain explaining you of to them 874 be able you 3201 among with| you to bring ones of to nought overthrowing of theirs 8045 and form describe 8388 will send away these of them 7971

[second line] and where these His 349 and to who 4310 leads the way theirs 3212

Phey-mem dalet: when in form of describes 8388 they to drive lead away you them 5090 when sending ones of away these of them 7971

Phey-mem hay: with strength of will hold 2388 heart 3820 these ones send away 7971

Phey-mem vav: saying 559 for 3588 when coming 935 to appointed place 7760 peace well being 7965 and to approach near 7126 near of approach of them 7138 leanness, hunger limitation 7535 to these breaking forth in strength 6499

Phey-mem zayin: like when 834 sent away 7971 they will entreat 2603 to Yishmayahu-shall hear Yah His 3460 rescue twelve [tribes] 8147 common-profane from both hands 2455-3027 [figurative all senses]when 518 of self they 1931

[second line] the Mashiyach 4899 will address in loud voice His 7623 He will bend in kindness 2603 like which He 1931 Gadol-Great of Honor 1431 from the Prophets 5030

Phey-mem chet: Saying 559 Yeshayahu-deliverance of Yah His 3470 on account of cause sake to Me 7945 rising up strengthen 6965 in completion 3635 children of 3205 the men 582 accordingly He will bend in kindness 2603 and also who of 1931 Eloahh 433-El of elohim [this is very important He is El of the children-elohim family name Yisrael the family-mankind includes the created spirits]

Phey-mem tet: by blood Mine they are 1819 generation His 1755 when young men of them 5289 also with commanded laws and appointments of times and judgments 2706 [Devarim 4:5 decrees]

Phey-nun-80+50=130: among making bright-good of His 7043-2896 when young men of them 5288 were seeing His 7200 " I " have desired of these His 183 and not 3808 protect His 2387 with your returning 7729

Phey-nun aleph: Where 349 to you rising up them 7311 in spirit of quick understanding 7306 and address in loud tone 7623 to Father of Him 1 also He to hide ones of concealing 5641 words of this matter of them 1697 strong being rolled together mighty 193

[second line] and ones of peaceful 7599 will be known seeing 3045 when enters way of men 3996 for 3588 way of truth 518 when begins to build 1129

Phey-nun beyt: for crossing over these 5674 in day 3117 the Shabbat 7676 among rising up these 7054 of taught ones His 8527 to pluck up by roots of theirs 6131 they shall consume of them 398

Image 0015 Phey-nun giymel: With the remaining 3498 He to mend-cure with Mine 7498 in Shabbat 7676 and where 349 ours to purpose plan to purpose and 6098 over 5921 this 1454 these among the head beginning of them 7218

Phey-nun dalet: among pounded as ground like corn-grit with Mine 7383 remorseful for sins against of them 2342 with commandments-laws 6673 when not at all 1077 they have discovered doing of His 1540 in rising ones of in laws them 7010 the wittens scripture 3791 the emphatic 2004 become servants Mine 5647

[second line] to Me will take up follow close 8551 selected ones of choosen Mine 977 joy approved these 7521 of living body Mine 5315

Phey-nun hay: were weak in body with Mine 7503 He open eyes 5782 with sheafs bound 485 and the oppression 7736 in the midst and 8432 they with decide to right reason His 3198 people tribes 5971 they in separating to specify of them 6567

[second line] with answers saying them 561 who shall be 1961 assemble selves in haste 5789 with chief man-master of 1167 flies of stinging nature zebub2070

Phey-nun vav: act circumspect consider 7919 cause by offender 2398 will hacking with words reproaching 1442 they cause wounding driving away 2342 scattering you 2108 having reviled of 1442 the spirit of quick understanding 7306 and remove firstfruit reward 6529 will be known seeing 3045

[second line] the tree 6086 and finished 4357 thing words 1697 to stand out there 3426 to image mischievous contrivance 2050 of intelligent reasoning 2808

Phey-nun zayin: saying 559 to pharoshyim-pharisees of them 6567 [today this would mean Rabbies] cause sake to Me 7945 the giving 5414 to them 1992 desire of you 183 to shake out you 2101 they to collect enfold together 3664 of spirit 7307

[second line] to rule associate with as friend 7426 with highest places to selves them 1610

Phey-nun chet: how 349 not 3808 to be pleased with 7521 in seeing these 7200 when His 518 and surely even yet of His 389 limitation of 7535 taught one of 8527

Phey-tet: in ruling power 4910 the disseminate of planting seed of 2232 cause to be inferior 5307 the seed 2233 to scatter separating you 921 and with stones 68

Phey-camek: in planting of seed 2232 who of seed 2233 alter change His 8132 and with manners 3651 in spreading out in fields His 7704

Phey-camek aleph: with ruling having power 4910 cause to shudder making afraid against 2729 they to rule 4910 having of their kindred by blood near 7607

Phey-camek beyt: with break apart of declaring [teach] 6567 to rule 4910 they to nourish feeding you 2109

Phey-camek giymel: When ruling of 4910 going of forth 4161 among to be tame-unclean they are defiled 2933 in spreading out 7704 and in ruling 4910 procuring of 7069 building stones Mine 68 obey of His 3348

[second line] and ruling 4910 after ability of them 1767

Phey-camek dalet: with comes His 935 in lands and 776 with answers saying of them 561 to His this 2088 Son 1121 cause to puff scatter kindred 5301

Phey-camek hay: In what manner these 349 causing ones of slaughter these 2026 they have freedom to rule with doing 7300 when they have of bend in kindness 260 and likes which 834 to hear 8085 from Yishmayahu-shall hear Yah His 3460

[second line] saying 559 who these 1931 we to bend in kindness 2603 who shall be 1961. And in manner 349 to give 5414 a fifth 2569 for cutting off of [selecting complying with Torah] 3772 and with theirs

[third line] fish of them numerous 1709 to the thousands of them 505 and they eat His and they have you point out-teaching of Him 3384 given by lot, El 3053 to measure of them 5429

Phey-camek vav: in what manner 349 you ones of disciple teach of His 3928 shall be His 1961 when Mine these 589 in heart feeling of 3820 the sea 3220 and you will be 1961 to these 1992 ingnoble little ones 6819

[line two] and comes 935 addition them 3914 Yishmayah-shall hear Yah His 3460 from you walking 1980 on sea 3220

Phey-camek zayin: And they to be firm bearing fruit with 3581 people of nations tribes 5971 they-Phroshiyim- separate specify declare of them 6567 will be given 5414 to perceive to test 2938 to them 1992 who taught ones His 8527

[line two] and consume-ing of them 398 for not 3808 that bear load you 5187 both hands 3027

Phey-camek chet: with weak minded with mine 7503 daughter 1323 for were depressed trouble of you 6040 having taken possession you 270 they have the demons 7736

Phey-camek tet: weak minded and they 7503 long for waiting 2442 in pain of child birth of them 2342 cause of curved sides of them 6763 and from having plaques 5061 and bound as sheaf's of them 485

[line two] and burning ones of 398 four 702 thousand 505 . Faint with fear terror 4199 accordingly to cut off 3722 among to separating these 910 the men frail feeble sick 605

[line three] and the little ones 2945 and they eat shall 398 and they and you dreadful fear His 3372 this 2088 measured determine of them 5429

Phey-ayin-80+70=150: when inquire requesting of Him 7592 to taught ones His 8527 who 4310 will respond answer of 6030 region 6285 to enclose of 3195 measure determine 5429 You 857 Son 1121

[line two] El 410 rise up of law 7010 and He 1931 saying 559 to His you 857 stones 68 and over of you 5921 river of stones [living] 71 house 1004

[line three] you official messenger Mine 6432 and the way 1980 " I " will give you 5414 an opening utterance these His [teach] 4669 the you heavens 8064

Image 0016 Phey-ayin aleph: Seethe boiling to Me 1310 reconcile self 7521 in mischief 2050 desire 185 to Pharisees of them -Rabbies [today called] 6567 and among enlighten ones of 2094 against My taught ones-talamadiu 8527

[line two] out of ways walking of 1980 into ways walking of them 1870

Phey-ayin beyt: with exile stripping of theirs 1549 by taught ones of Mine 8527 who of take away 3212 when to occupying in their place driving out to them 3423 and will strick with deadly intent seeking to destroy will do of 2026 and yet brother of King 288 " I " preserve you 2421

Phey-ayin gyimel: before to cease and 5975 on mountain 2022 having power elevate 1364 people-tribes-measure determine 5971-5429 he will be gracious 2603 with regions Mine 6285 recently made such and 2961 measure determine 5429 with Ya'aqob-Jacob 3290

[line two] will dry up, eliminate when these 5405 among them 1992 they were brought over His 1541 to ones His 413 Mosheh 4871 and el of Yah His 453 with the commanders occupying the front His 5057 to them

[line three] straight rightness happy to guide 833 making rare of valuable things they will do 3365 in Yerushalem 3390 [to drive out occupiers taking possession of inheritance]

Phey-ayin dalet: with commandments sending His cause His 6680 when taught ones of His 8527 to nothing 1077 shall bring over His 1541 the viewed as seeing 4758 and who known of seeing His 3045

[line two] who shall have bent in kindness to favor 2603 these 1931 to el of Yah 452

Phey-ayin hay: when bring over 935 among of His 413 man 376 was doing agitating to crash 7481 from taught ones His 8527 he comes 935 to them 1992

[line two] we have come 935 to make afraid 1204 emasculated, strength broken procreation of 4790 female companion 7464 and not 3808 making whole, healing His 7495. And punishment correcting with you 8433

[line three] Yishmayahu-shall hear Yah His 3460 lofty one of them 5944 over 5921 this 2088

Phey-ayin-vav: with feeding judging perception understanding 2940 answers saying his 562 also taught ones His 8527 spreading out of them 6358 purpose sake to enumerate value of 4371 given charge in commands appointed 6680

[line two] in regions Mine 6285 recently made such and 2961 measure determine 5429 who of to throw out ones of 7993 waiting 2442 they of bring forth ones of 3318 unjust gain 1215 money silver 3701 to be sorrow taking thoughts 1672

[line three] the first in place-beginning 7223 and they to give 5414 enumerate an assessment value 4371

Phey-ayin zayin: Saying 559 who 4310 on account of cause to Me 945 remain to dwell 3427 with small ignoble 6819 and not 3808 they by this means against 6903 Kingdom 4438 destructive of 8060

[line two] and they among in front 6903 to be watched for mischief 6145 unify in thoughts 258 with destructive acts 8060 they 1931 from in front 6903 desired you have 183

Phey-ayin chet: for 3588 the Shebaniy 7615 not 3808 He to be pleased with 7521 in perishing 11 one-united 259 remove the young men 5288

Phey-ayin tet: He will give ones of warning 2094 Most High 5920 He will be firm for good 3581 His will be ones of firm for good 3581 you 854 of kindred associates you 5997 and the failure not acceptable 1115 [continually it would be blinding]

[line two] in companions theirs 2266 with something joined or added thoughts of 637 missing the mark-sin 2389 to them Most High 5920 this 2088 twice of them 6471

Phey-phony: -80-80=160: Kingdom 4438 of Heavens 8064 this to be dumb 1745 to walk of this way 1980 when account of 6903 contrivances 2810 from servants His 5656

[line two] and weak-sick 4245 to ones united 259 and these 1931 never 3808 weak-sick of associates theirs 2270 and to tarry long 3186 by profaning makes common you 2455 making of oppression calamity 343

Phey-phony aleph: bond of 612 to desert of 5805 wives theirs 802 and Mosheh 4872 for is hard of 7186 of heart-emotions 3820 the people 5971 they You to fear reverse of 3372

Phey-phony beyt: shall address in a loud voice to pacify by words commending these 7623 and their opposition contrariness of them 7147 to children of them 3205 and saying 559 also wasteful of them 1231 the words of [" H " the spelling of this word hay dalet beyt resh yod mem used for the giving of the ten words at mount Sinai ha debarim-Ten Commandments]

[line two] He makes innocent make clean 2135 to lay hands on 5060 and who are ones of straight making right 3474 to sort portion ours 4482 also these making clean clear 2135 with His

Phey-phony giymel: Saying 559 being at ease these 7961 the judge of 1777 sitting down dwelling His 3427 taught ones of His 8527 choice 2984 Most High 5920 choice 2984

[line two] thrones-seats of honor these 3678 and will consult together before 3271 fathers theirs 1 and when His 518 among beside theirs 1157 they come forth 935 in Kingdoms 4438 heavens of 8064

Phey-phony dalet: in dominion ruling 4910 to hire of earning wages 7936 doing works deeds of them 6467 with caring for of breaking forth 1239 and others of them 312 in midst of 2677 the day 3117 [thousand years]

[line two] and with oil pressed out you good of them-window of light of them good 6671-2896-6672-2896 and among mixed peoples mingled 6154 and afterward 310 that you to give a charge 5414 to maintain them 3557 accordingly earning wages 7936

[line three] the former ones of them 7223-reverse- who of 4310 distressed full of heaviness 5136 gathered 717 and with opening of eyes before 5782 [the word pointed to above by the mem]

Image 0017 Phey-phony hay: Saying 559 to taught ones His 8527 also they to admonition instruct 4561 with power of hand 3027 they to wrap around of them [BDB page 460] and these smitten with deadly intent will do it 2027 and over the day 3117

[line two] to slaughter 2027 living substance 3351 with wife 802 gift dowry 2065 el 410 petition implied loan 7596 also to marry her 3427 a second [time] 8145 obtain children 1129 build of her 1129

[line three] Hagriya 1905 for right hand of his 3233 and Hagriya good 1905 for left hand his 8041 and saying 559 where to guard her 7323 against becoming 935

[line four] lifted up of 1419 between her and them 996 straight right her 3474 with His 225

Phey-phony vav: among to cease with her 7503 again 8145 opening the eyes of them 5787

Phey-phony zayin: saying 559 to you taught ones His 8527 who shall come forth being able His 4627 among they are 854 and place guarded-city 5892 along with 5980 and they bringing her 935 riding 7392 ascent, rise in order 5927 to confirm ones of 6965 and such thing 2007 melek-king you 4428 they come 935 to you

Phey-phony chet: send with command 6680 to these making knownones of 3318 the merchants traders with of them 5503 from the Concecrated Place 4720 [Isaiah-Yeshayahu 23:8] will mend ones of 7495 the pain of them 2342

[line two] and rejoiced His 8055 the young men of them 5288 then saying His 559 Yishmayahu-shall hear Yah His 3460 Son 1121 the El 410 and will protect His 2387

[line three] who to hunger 7456 and seeing regard 7200 shall approach-happy [sexual relation implied] 579 and not 3808 come it to His 4672 with her it-she comes to the right time of them 579 and will curse-vilification curse 7045

[line 4] these to dry up as water 3001 shameful

Phey-phony tet: for desires of their7592 mouth-palate and slaking of thirst of them 2441-7301 when Yishmayahu-shall hear Yah His 3460 comes of this 935-2088 firm in force 3581 exulting it 7797 they to separate distinguish making will do 6381

Phey-tzady: saying 559 to be silence hold tongue 2013 also these will one break forth of these 6559 and the of harlots devotee of false way 6948 [Hoshea 4:14] Mine clean innocent His 2134 from these 1992 in regions 6795

Phey-tzady alph: with rulers of 4910 men 376 to lead astray-seducing 2937 betraial by deception 7411 and they ascribe honor of Him 8567 by guarding will of them 8104 and like that 834

[line two] to walk behaving selves His 1980 there 8033 servants of His 5650 gather together 1571 with ours the stones of polished 7275

Phey-tzady beyt: in ruling have dominion 4910 king 4429 will do making to accomplish 6213 basis of political support 8356 to having veild chamber her it 2645 with theirs and the calling of out of them 7121 [Isaiah-Yeshayahu 48:1]

[line two] not 3808 comes His 935 4

Phey-tzady giymel: among purpose what 4100 also require demand they will do 7593 who are prepare-made ready 3559 to these the rise of 5921 burden [of forced labor] 4522 scorning 3945 he will make prominent 3945 of to gather of 717

[line two] to confine ones of 7194 and they to retreat 7725

Phey-tzady dalet: require demand they will do 7593 cause fire 800 double-second 8145 devastation 7582 deliver 1802-good of 2896 disperse 2219 brother of to measure determine 251-5429 will kill theirs 4191 in day 3117

[line two] He shall restore life 2421 to whoever 4310 they deceived lead astray 5377 and saying 559 because to Me 7945 they lead astray His 5377 women 802 [wife] time beginning 227

Phey-tzady hey: among with fozze canels of Egypt 2975 cause to be sprinkled 5137 removed commandments 6680 these 1931 mighty in greatness dignity 1420 and Most High 5920 who 4310 to tell, declare Mine 559

[line two] departed of lips 6589 an oracle that said 5002 " H " 3068 by Adonyi 113 restore 7725 to right hand of Mine 3227

Phey-tzady vav: saying 559 Yishmayahu-shall hear Yah His 3460 all 3605 who 834 He says His 559 these [against Parashyim-Rabbies -Teachers] separate of specifically declare distinctly of them 6567 will do observing His 6213 surely 389

[line two] when setting in order making straight these of [Torah] Yah theirs, 8626-3050 and saying 559 on account of to Me 7945 He calls out invited of them 7121 comes 935 with many 7227 in places regarding 7760 man 120

Phey-tzady zayin: for they have barked at as creature these Yeshayahu-deliverance of Yah His 3470 against Parashyim-Rabbies Teachers of them-declare distintvly separate 6567

Phey-tzady chet: with ones of defaming of having reproach of Me 2778 Yishmayahu-shall hear Yah His 3460 against Parashyim-Rabbies, Teachers of them-declare separate distinctly of them 6567

Phey-tzady tet: saying 559 casting push away them 7993 they pushed away 7971 the prophets ones of them 5030 to them 1992 separating as part of the body Mine 905 loading burdens ones of on the back 7926

[line two] and were cast together with as polished stones of 7275 and they gave 5414 over of them selves 5921 to be considered 1819 all 3605 ones of prophets 5030 eternity 5703 Zekaryah-Yah has remembered 2148 [Mattityahu 4993 Matthew 23:35- Zechariah 2148 son of Yehoyada 3077, whom you murdered in the court of the House of " H " 3068 see Second Chronicles 24:20]

Phey-koph-80+100=180: Saying 559 also they have pulled down 2040 the Miqdash-Set Apart Place 4720 and desired you 7592 shall teach ones of theirs 3925 what purpose 4100

[line two] it shall be 1961 will kill " Me " it shall be 1961 it shall be 1961 bringing His 935 and will turn back of theirs 7725

Image 0018 Phey-qoph aleph: bringing forth these of His 935 who will do a work of them 6213 in bring forth His 935

Phey-qoph beyt: saying 559 also brings forth His 935 you shall 1961 instantly open the understanding, eyes to declare 6597 like bringing you 935 Him flowing deluge of pomp 3999

Phey-qoph giymel: among pollution having excrement theirs 6675 against taught ones His 8527 who are straight rightness and they will 3477 in anxiety of heart 1079 shall receive instructions 3948 that of purpose them 4100

Phey-qoph dalet: saying 559 that Malakut-Kingdom 4438 of Heavens 8064 dumb silent of 1745 in accumulate to grow make great 6238 desolation having adhesion with you 1327-3890 spread forth of these 3318

[line two] in calling out to you 7121 give daughters in marriage 2859 [Yisrael the woman-daughters nations tribes people]

Phey-qoph hay: with ruling having dominion 4910 going along 1980 course of life away of 1870 precious it 7350 and will govern of office that was set 6496 you 854 causing to be secure happy 7951 in hand of power 3027

[line two] three of 7969 guards protecting 8104 [the word govern implied 6490 mandates of Elohim primitive root 6485]

Phey-qoph vav: by bringing forth propagated shoots these slumbering-figurative inactivity of messenger deputies of His for will judge excuting-[mitzvot-4687] among the land 935-5123-4397-8199-854-776

Phey-qoph zayin: with gathering 6908 the rulers of them 5461 in house 1004 vomit 6958 ones to be redeem 6302 good 2896 He has accepted you 3947 [Genesis 20:3] and gently-move softly these 328 first ones 259

[line two] pouring out moulded of 3333 among 5921 beginning 7221 [head stone Zechariah 4:7] making fat shine 8080 heavy as valuable 3365

Phey-qoph cheyt: in selling ones of you 4353 they will sprout bring forth 1876 to Me measure determine 5429 quiet excellence 7119 they will cleanse purification of 2893 Yishmayahu-shall hear Yah His 3460 with dividing into threes of them silver-money 3701

[line two] carving out mined for 3800 passover exemption passover 6453 and answers saying [emphatic] 561 the consuming eating 398 nations people 5971 in food bowl hollow 7086 theirs make merchandise to Mine 4377

Phey-qoph tet: will give 5414 to them 1992 the bread-lechem 3898 and answers saying 561 to them 1992 now this 2088 then closed shut off of 1479 and give 5414 to them 1992

[second line] nothingness to act light of 1951 and saying 559 this 2088 was dumb of 1820

Phey-qoph yod: saying 559 behold His 2005 to approach near 7126 who 834 they made merchandise of us 4377 witness of them 5749 the wilderness lands of them 4057 and since this 2008

[line two] have praised 3029 people nations His 5971 having associated 2273 increase-gather 7535 going 935 to capture will manipulate to seize them His 8610 and he led them His 3212

[third line] to house 1004 spues vomit 6958 village of the Ammoniy 3776 good theirs 2896 and create His 1254 their taught ones of them 8527 and regions Mine 6285 make self clean 2891 will measure determine 5429 untrue in words -liars 3584

[line fourth]with theirs the goyim-people of the nations 1471| this to strok an anvil of the 6471

Phey-qoph yod aleph: saying 559 to taught ones His 8527 also whom have displeased pained in anger theirs 6087 over ones His 5921 these twisted away light to darkness 3915 and saying 559

[line two]where regions Mine 6285 purified brightness 2892 have measure determine 5429 have of priority of times 6924 calling ones out you 7121 these strong of men 1368 they a cover 3713 - [Kaphar cleanse an atonement] 3713-3722 goyim-people of the nations you 1471

[third line] and He shall make judgment 6419 to their ones boiling up a thorn 5518 hold together as a cup 3563 they die 4191 out of portion His 4480

Phey-qoph yod beyt: then will remain 1961 in dawn begin of day 1242 these have brought back and these His 3212 for Yishmayahu-shall hear Yah His 3460 make of disgusted your 3811 region 6285 not 3808 to bear guilt 2054 measure determine 5429 with these having fear sorrow 1670

[line two] enclose 2387 with His He protects 2387 put for the hand leading Mine 1911 light of lamp His 5216 will hang up[lights] 8518 binding fast increase of His 6105 and where 349 to end sense of completion-perfect 1584

[line three] as judge 1777 Yishmayahu-shall hear Yah His 3460 to you remain unite 3867

Phey-qoph yod giymel: when it cause derision mocking of them 3932 removed [they] Yishmayahu-shall hear Yah His 3460 and they to beat down bruise of these 3807 among selves His 854 and hang up ones of 8518 distinction between 996 piss-urinate 7890

[line two] stealing of them 1589 and the bag and causing it they have done [size to be distorted-unjust] 8242 extoring by deception 2557 and provoking bitterness 4784 and they with these 225 also to cause a new thing theirs 2319

[line three] fear 1204 making known of you 3318 shall blow away-destroy of you are 5395 and where 349 closing up making an end these and 2856 because 5921 to bury these 6912

[line four] and will govern office that was set His 6496 that was set of Highest Most High 5927 shall be guards-shomaryim of them 8104

Phey-qoph yod dalet:-80+90+10+4=184: also 349 comes the 935 day 3117 then 645 rebellious and vehemently whole 3966 " I " threw of your's 7993 and " I " deferred the morrow 4279 to have buring place these 6912 will acquire these

[line two] accomplished of you 4390 over 5921 graves theirs 6912 and saying 559 to them 1992 who of grievously 3513 maligning 6895 Yishmayahu-shall hear Yah His 3460 and also He 1931 to walk away 3212

[line three] to dawn of them 6437 and He good news His 1319 for taught ones His 8527

Phey-qoph tet vav: where 349 the women 802 and they seeing Him Yesh.ayahu-deliverance ones of Yah His 3470 to go away of them 6437. And where 349 they hedged about guarding of them 8104

[line two] among richness of anointed of them 8081 remove [Phrashyim,Rabbies, the teachers of scriptures theirs] teachings purpose explaining and declaring 6567 redness-to be foul insistent demands of 2543 also taught ones His 8527 thieves-IMPLIED also deceive they will do 1589 stink-rottenness of theirs 4716

Phey-qoph tet zayin: where 349 to strip and exile of 1540 Yishmayahu-shall hear Yah His 3460 to taught ones His 8527 in hills-mountains 2022 they seek an occasion remove 1556 and give commandments charge 6680 Most Highest of to them 5944 to break apart dividing them 6536

[line two] the three's 7969 with eternity 5956

Image 0019: line 1. the gate keeper opens 8176 to place permanenty 3322 among shall live you 2416 the dead of them 4191

line 2. breaking off to deliver of His 6561 these 1992 with completion 3634 fifth of 2568

Phey-aleph: in among fosse canals Nile river of Egypt 2975 completion-end perfection 8503 you shall live her and who 4310 they 1992 to be straight honest happy 833 whom of his 3487 and mother 517

[line two]shall eat His 398 time that or place 227 and ones children his of 3205 and they died his 4194

Phey-beyt: when in fosse canals Nile river Egypt 7975 who shall live-revive you her 2425 you shall be 1961 in time appointed 2163 the making to set up regard of you7869

Phey-giymel: in among fosse canals Nile river Egypt 7975 termination after 7117 made termination portion 7117 write the record of them 3789 the teachers of them 4175 over 5921 their breaking forth in wild strength 6499 they shall ones of vigorous lively 2422

[line two] and they vision of spectacle seeing these 7210 over 5921 the you vigorous ones lively 2424

Phey-dalet: among ones of hidden you 5641 cunning knowledge unaware 1847 to people of nations theirs-seeing 523-7200 acting circumspect-consider 7919 straight honest happy 833 they have neglected 5382 " H " 3068 shouts split the ears alarm 7321 [Judges 5:1 and :13 Father of pleasantness-gracious Abinoam-#42]

Phey-hay: among in fosse canals Nile river Egypt 2975 established of your 3559 speakers with intensive understanding in it's completeness 6953 for cause they will hold by it 3557 [Jer. 6:11-13] in the skilful wisdom of 2451 and acting as gate keeper-think 8176 of the affliction, depressed ones of to Me 6040 [Yeshayahu 3470

[line two] the blind 5956

Image 0019 line 3: In humbleness to Me 6041 the Mashiyach 4899 and delivers ones His 6561 these 1992 | His

Phey-alph: with seeing they have 7212 remove writings 3789 [the blind] where the anointed person 4899 future prepare comes things 6264 to come 935

Phey-beyt: among in fosse canals Nile river Egypt 2975 where you ones of living of it 2416 [in the emphatic] you shall be 1961 in appointed time 2165 the anointed person 4899

Phey-giymel : among in fosse canals Egypt 2975 temination ending 7117 writings of 3789 their teachers of them 4175 over 5921 these run out 6379 they shall ones of live of Him 2416

[line two] and they ones of gazingstock see 7210 Most High 5920 they shall revive-live 2416

Phey-dalet: among with fosse canals Nile river Egypt 2975 employment ones of Mine theirs 6045 agree, consent His of these 225 the anointed 4886-4899 Mashiyach

Phey-hey: with ones of ceased from labor 988 bearing in mind think you 5452 answers saying 591 also whom have cease from labor and 988 the heavens 8064 and measure to maintain 3557 and times appointed them 6635 measure maintain 3557

[line two] sessions of person to assemble-intimate of persons in close deliberations secret meetings these 5474 and they to create feeding as the forming process and 1254 following of them 312 the remaining of remnant 3498 good benefits of them 2896

Phey-vav: among with fosse canals Nile river Egypt 7975 tumult to Me 8357 cause not Mine 3808 hating as enemy 8130 to cleave 1934 concealing of cause 5956 and one 2297 drying up ones of destroy, kill 2717 and 3559 prepared to establish 3559 authoritatively decree 3982

[line two] lawful just righteous man 6662 also prepared that shall come 6264 their burying place 6913 when in the living 2424 turning back 7725 was nothing theirs 369 and will inclose of these 6080 to dust theirs 6080 [inturning to dust one must remember Yahvah can restor-revive in a flash after lesson learned timing is His]

Image 0020 opening fourteen-14 continues line 1. such things of them 2007 shivering in fear horribly afraid of whirlwind takes away Mine 8178 cepher-book of evidence 5612 this 2088 these 1992 four 702

2. ten 6235 [forty] and ones appointed them 5567 you shall be 1961 as lifted up 5940 beloved of 3039 " H " 3068

3. and breaking off-delivering of His 6561 Ramot Negeb-Heights of South 7418 and designate ones of them 5567 binding of together of 6960 " H " 3068 ones of change-exchange 2501-2500

4. to be firm a force good 3581

5. the opening gate keeper 8176 the dipped of Yah His 2882

6. They will take away you of 5486 after of 310 these peaceful happy friendly of 7965 mark as a record-book of 5608 these of this 2088

7. for concealing ones of you 5641 to ascertain of by seeing these 3045 whats that 3964 become derelict idolatry turned to practise 7750 seeing His 7200 among 413 to turning 6323 measure determine His 5429

8. their blemish stained 3971 seeing 7200 breaking off deliver of His 6561 these 1992 to be eager ready 2363

Phey-aleph: in ruling dominion of 4910

Phey-beyt: among hated as enemy 341

Phey-giyamel: among has saved Yah 3470-Yeshayah

Phey-dalet: by Yechezqel 3168-strengthen will El-410

Phey-hay: divide Mine 1334 to tith accumulate 6237

Phey-vav: comes His 935 and to people of nations goyim Mine 1471 ones of to dwell 3885

Phey-zayin: house 1004 living you have 2416 sign evidence of them 226

Phey-cheyt: with bringing you 935 the delivered of 1350

9. completeness and of integrity 8537 an opening to utterance [teach] 4669 the Scrolls, Books,-Scriptures 5612 teach way walk 8637 take up accept 3947

10. these that ruled make known 5046 when 834 they bring 935 to refuse vile persons ones of 3988 princes theirs 8280

11. will cause to learn 502 to lift stir up selves 5375 they will of grieve sorrow 4470 in fear horribly afraid 8175 He scans regards in pleasure 5027 good of Adoni Yah His 2896-138

Image 0021 continues

Pehy-aleph: when ruling of dominion Mine 4910 they bring 935 requiring of these 1875 remove name 834 standing out there 3426 to His when 518

Phey-beyt: for Yeshayah-saved has Yah 3470 all 3605 these approach bringing near ours you 7126 by treating violently to break up of them 2928 and near kindred, allied ones their 7138 extension of hands for thanks 8426 was nothing His 369 to be done boiling ripe bring forth 1310

Phey-giyamel: when whoever to cross over from this side 5674 [to change to the right side-way] to be redeemed shall these 1350 obscurity as covering from darkness 5890 turned announcing good news 1319 with blood shed 1818 and fetters tied of theirs 5913 ruin as if over turned 5856 the sense of confronting standing opposite 6904

[line two] restore 5749 Name of Honor King 8034 to be grand the number eight-new beginning 8083 names-treshing time 8034-1786 stands out 3426 to His the Mashiyach 4899 distinguished perform marvelous things hidden 6381 deliberate of to resolve determining of purpose, manner 3289 with goyim people of the nations His 1471

[line3]. testify 5749 Name 8034 behold 2009 King your's 4428 He sends 935 to you exaltations 1466 their burying place 6900

[line four] testify 5749 Name of Honor 8034 for manner of 3588 Torah 8451 one hundred Mine 3967 source of deliverance going forth 8444 a force passage way 2864 for will consume of 398 foolish morally wicked these 5034 [Job 2:10]

[line five] and tearing [like a lion] these 2963 witness 5749 Name of Honor 8034 to deepen as a barrel for collection 3537 taking refuge in rocks they 2288 taken captive ones of these Yah 615-3050 as fish of to them 1710 illumination Yah 5094-3050

[line six] 1875 dumb to fail 1820 it placed of 7896 Yah 3050 testify 5749 Name of Honor 8034 subduing beat down 7286 not 3808 you to smoke-angry of His 6225 you Mine 859 El to rise 410 6965 pine after greedy for silver 3701

[line seven] not 3808 you become angry of 6225 with His 225. Testify 5749 Name of Honor 8034 a second time 8145 the stupidity 6580 disintegrate to stupidity of them 6580 will be His 1961 to Him

[line eight] for as gate keeper opens 8167 the Gadol-Highest 1419 Aphad [symbol of High Priest] from Them [Father-and Son] just and right this 3541

Phey -vav: also they malign with words 6897 cause you judgment interceding 6419 and like such this 3541

Phey-hay: people 5971 to be sick-[figurative] full of distress theirs 5136 emptiness 950 and like this 3541 just and right of manner 3651 Yisrael 3478 begin to build 1129 expansion that which spreads forth 4666 and like such His 3541|

[line two] testify 5749 Name of Honor 8034 to gather His 1571 the Mashiyach 4899 to Yisrael 3478 forty 705 years 8141

[line three] restore 5749 Name of Honor 8034 prepare the future with 6264 Torah 8451 to these it was as making water to them 8366 such like this His 3541

[line four] testify 5749 Name of Honor 8034 and to these to perceive seeing understand 7200 ruinness it 5864 caused hostility of Yah 8324-3050 like such theirs 3541 this 1454 Mashiach 4899

[line five] restore 5749 Name of Honor 8034 was not 369 understanding have intelligence of 995 for the eternity 5769 in the seas of breaking noisy surf 3220 the Mashiach 4899 and like such of 3541

[line 6] . large letters: Uprightness to marvelous in completeness His 8537 all 3605 an opening to utterance, [teach show] 4669 -[Psalm 55:22-] reverse-humble 8437 your mouth 6433 to heap up you [root not used]

[line seven] on account of 7945 writings-book of scriptures 5612 this 2088-reverse-they of this 2088 humble selves 7511 kneading, working 3889

Images 0022-blank 0023 three round dishes-saucers - 0024 book one of Shem Tov

Image 0024 large letters three lines 1a: The opening 8176 the beginning 7223 [reverse] our kindred will 7607 quake in confusion theirs 7493

2b: from book-scroll scriptures 5608 His booty-spoil 957 among will bending in kindness 2603 among naturalized ones of citizens stock Mine 6133 [reverse] greening-young sickly plants 3419-3418 darkness thick clouds-sweeps away before 5645-3261to owe forfeit endanger 2325 to guide into exile His 5148 speak inspirational-prey 957-5012 comes 935 humble selves, tramples them 7511

3c: these will support building up as a foster parent Her 539 [reversed] behold 2009 hundred 3967

1.and 2. the Deliverer 6561 the beginning first 7223 they of 1931 among in ditches canals Nile river [religions] 2975-[reverse] seen of My 7200 over entering 935 full of distresses 5136 cool quiet of 7119 speech 6310 [2.] building up supporting truth trust you 539 they happen unit together 3162 reverse-push falling 1762 purpose you 4100 asleep to Me 8572

3. Saying 559 Shem-Name Honored 834 Tov-good well doing 2896 Name Good [loved 158] to increase in number 7227 Yitzchaq [tribes name changed to Yisrael] 3321 light of Yah 5374-[reverse] and will be 1961 shout of joy 7440 open prison 6495 sense of ambassador 6737 apple of the eye His 892 to be defiled 2933 to sing 7891 whats that 3964

4. Son 1121 who of scattered words 6527 these among joining fellowship company of 2266 this 2088 opening gate keeper 8176-[reverse]-commotion shaking they you 7494 they flow away 2215 anger of 2528 region of the desert 7793 disintegrats extremity of degeneracy [find] 6580 fruit produces 5011

5. to " H " 3068 making way of righteousness of them 6662 the coming of His 935 among His shall go free open and 6605 to Mine-[reverse] they to make clutching of taking away 2862 and comes His 935 in day 3117 obey 3348 power of hand 3027 rejoice 6670 and " H " 3068 [I used the Hey indicating His Name in the word]

6.7. 8. gate keeper of 8179 rightness legal laws, morally-national-altogether just unto righteous 6664 in His sending 935 on them causing oppression 181-182 most vehemently this of Yahh [short and emphatic for Yahvah] 3050 reverse of 6. they of Yahuda 3054 and frightened terrible 366 comes 935 because 3588 brings 935 of bowed heads ambassador 6735 make haste 5789 [7. seven] saying 559 these who have caused delay hindering 309 Mine 589 trusted ones 539 measured and judged 4060 [8. eight] against El 410 unite together 259 where was nothing 369 to Me double again 8145 cause to terrify1089

9. 10. to you unite as one 259 with united as one 3162 come to an end completion 1584 to be at ease peaceful Mine 7599 [10. the likes of it again [not to do] 3644. Not 3808 with unite same as ones of 259 these measure determine of 5429 remove taking away of 1898 in regions 6285 who they 1931 to flatter with words-smooth stones 2505 to this complete of them 3634 Many of them 7227. And these-theirs 1992

11. To do nothing of this sort-for these have a nature of oppression [schismatic heretic desire apart of] of them 4327 and not 3808 among unite as to one of these 259 these of them 1992 their scattered words of 6527 seeming intelligence 7200 from out of 4480 this kind [schismatic heretic the nature of oppression 4327] the nothing of the sort intelligent of them 4327 in regions where of these 1931 to separate they to flatter with-smooth stones words 2505

12. when a portion aloted their smooth words 2506 many of them 7227 . And these 1992 men of them 376. [Psalm141:4 men of evil deeds] 376. And not 3808 when unite join 259 these shall pollute staining of 1351 their grossness of thinking extremities to them 6580 understand having intelligents to seeing ? [question even seeing] 7200 Like will protect and defend hedge about ones of 1598 [stupidity results 6580]

13. will of want to sit down together to teach you 3245 desiring 176 the wheel recurring force, the courses directing or controlling of actions 1535 in regions 6285 also when 518 let be will 1961 unite259 be able could of 3201 in their smooth words for a portion for portions to alot a portion of them 2506 many of them 7227

14. And never 3808 like unite join 259 theirs portion with Mine 4480 in regions 6285 also where join unite of these 259 which 834 to become one 259 they a portion with Mine 4480 they 1931

15. from happen to meet 7136 with His in region His 6285 also they appear occasionally to serve-take hold on 4672 to cure you 1455 to unite like them 259 for 3588 they say 559 highest of 5921 men adam 120. Join unite 259 and confirm proper 3559

16. above 5921 skipping about for joy 5483 join as one 259. And confirm proper 3559 Above 5921 men of them [really they are men of lowest Psalm141:1-4] 376 many of them 7227 for apart of desired will by smooth words seeking to oppress of them- [schismatic heretic]4327. Many, of them 7227 to trouble-terrify 1089 these of this 2088

17. when to join unite of 259 the expansion 3315 never of His 369 defiled profane of 1352 and not 3808 firm, force good or bad 3581 when defiled or profaned of 1352 and not 3808 let to cause grief of His 3113 from happen to meet 7136 cause grief of 3013 and these 1931

18. desire priority-first of us 6924 to where land of oppression 4672 to where appears to be left of them 4672 make be ashamed 3637 with among theirs enemy rises against 7009 who are found of these them 4672. And not 3808 ones coming forth found of these theirs 4672 ones rises of 1009 [aa opponent]

19. with coming forth who are found these of them 4672 against repeatedly 5750 also when 518 " I " shall command to you ones of 6680 will ones of cast out of 2904-send away those who were found 4672. Those who have sought His of 4672 the expansion 3315 not 3808 they to be lacking 2637

20. and when 518 " I " shall command to you these ones of seeing 6680-7200 with ones of cast out sending away of 2904 who are found sought out of His 4672 and of the expansion 3315 they to desist from labor-cease and 988 put to shame 3637. And these of 1931 the expansion 3315 to separate and 910 remove from living place ones of being among.2933

Image 0025 lines 1. those found, coming forth 4672 take captive for good 4679 bind fast and 6105 have standing 7604 all 3605 who were found coming forth of them 4672 " I " make interpretation to understanding of 6592 those found of these 4672

2. taken captive for good 4679 binding fast numerous them 6105. And His of 1931 the expansion 3315 qualified of creating 1254 future and 5957 remove cessation earth-no futher 657 remove changing of 4171 concealing cover 3909 to the time prepared 2163 delightful being acceptable theirs 7522

3. with valuable thing as to plan theirs 2656 they to spread out for teachers 6584 to separating as a part of the body-as staff 905. And these of 1931 the expansion 3315 give to you 5414 Torah 8451 to the nations-peoples His 5971 [nations Exodus 33:16] and making it right as straight 3474 above 5921 the Mount 2022 [given to the nations Yisrael the ten words-commandments and all]

4. Mount Sinai 5514 the Supreme Most High 5943 to Moshe 4872 in splendor His 2437 And the rock the refuge He 6697 that they 1931 become chief, preferred you have of 5330 among ones of the rising up 6965 remove praising and honor celebrate 8567 not 3808

5. shall You cease labor 988 with, not 3808 shall who of shall with draw 5414 when still more 5750 and they of 1931 expansion 3315 among peace safe 7999 satiate with stimulation influence of 7937 good 2896 to just and lawful rightness of 6662

6. these make ones of to rise up of them 6965 this 2063 the Torah 8451 and Mitzvot-commands laws judgment of Yah 4687-3050 and in righteousness who shall stand these of them 6666 this 2088 to drive out expel of seize property of those 3423 living of 2416

7. who are Mine the gift in sacrifice of Holocaust offering 1890 constant-daily shall you 8548 His they called out by name of them 7121 Rejected lothed cast away 1602. And their morally wrong of them 7563 they in thing from natural force of 3892 among ones raising up of these 6965 [Amos 5:2]

8. With you 225 Mitzvot-commandments of Yah 4647-3050 to destroyed of them 6 among violalating them 7561 and possession theirs of the covenant land 3424 remove bandage heal , us them 1455. And they of 1931 the expansion 3315

9. prepared to future shall come 6264 to deliver these ransomed 6304 in prepared habitation 5115 from captivity they that were carried away 1546 [Isaiah-Yeshayahu 45:13] this 2088 burden 6022 Machiach 4899 also His come 935 in a hurry they 4116 in His right hand His 3225

10. which 834 they shall be 1961 the adam-men 120 and not 3808 strong the body together 193 [Jeremiah-Yirmeyahu 52:4] to broken in pieces 1785 the best 2898 and straight 3474 fearing in reverent 3373 El 410 to rise in law 7010 and removed 5493

11. wickedness 4827. And they of 1931 expansion 3315 prepared to future 6264 to the living these of ours 2416 and to these confirmed appointed of theirs 2975 from burying of theirs 6913. And to His

12. the expansion of 3315 to separate His 905 were prostrate of selves in worship ones of 5456 numerous of ours 6099 and cause to intercede you judgment 6419 and cause work will of servants 5656 and except His 2108 theirs not you 3808 set on fire 8313

[line13] with the wheel [a recurring course directing or controlling actions] 1534 not 3808 to Me to cause evil bad 7451 and not 3808 to have acted right dwelling 2895 and to confirm 3559 to Me exalation praise ours 7318 and to Me keep in praise ours 7623

14. in all 3605 flesh-human body of 5315 and in all 3605 diligently of 3966 who the box of Her 8392 and My ornament of beauty honor 8597 Name honor His 8034 in regions 6285 all 3605 living 2416. Keeping in praise 7623

[line 15] they-you seeing with Mine to Him 7200 branch of 3712 over head Him 4605. Trust build up of 539

Image 0025 Shem Tov page six reshon 7223 first-line 16. breaking off to deliver 6561 beyt/--two:

17. Among in the ditch canals rivers of distress Egypt [worship everything] 2975 comes 935 of now this 2088 place standing of the mind 4725 to you explain make clear 874 in Torah-instructions 8451

18. Employment-affairs of business 6045 treatment reward 1576 and or to punish of 6064 in the body 5318 . And to what purpose 4100 not 3808

19. to say 559 where in separating ones of to explain 6567. And to what purpose 4100 united together it 3162 belonging to El 3815

20. prepare 3627 they causing tumult 7283. And to what purpose 4100 not 3808 women of them 802 when makes ones bed self 3331 [idom one makes his own bed-for good or bad]

21. for foolishness ones of you of us 8604. Understand of us 995 to exalt of making ones high of self of us 1297. And thrust through it 2944

22. over 5921 when clearly of these 6703 the Torah-instruction 8451 and raise up of these 7012

23. saying 559 they have three 7969 shall trust in firmness declare of you 539 good have 2896 these 1931 in leanness, emaciated 7535

24. also they 1931 in want-lacking 2641 like on account of to Me 7945 you trusted ones of 539.

25. With three 7969 which 834 they 1931 the likes of lunation moon month 3391

Image 0026 break off deliver two, continues: line 1. To you to these ones of trust 539. Pay attention 3282 things to come 857 causing firm ones of trusting 539 in instructions of Torot 8452 pulling out rescue 4871 that 834 the three ones of

[line two] to you made plain explaining 874 BH with you for the increase in bringing in nourishment 7235 standing places these 4725 to which 834 gather 717 where 162 to you creative ones of these 1011

[line 3] with emitting ulcerous fluid-words 7325. Gather 1571 what 4100 also speaking words your's 559 where is righteousness 6662 of us inspect consider in bewilderment 8159 with rightness respect for cleanse self 6663 and they cause impoverishment 7576

[line 4] destroyed 1438 by opponent rising of them 7009 of the Mitzvots commandments 4687 from the Torot-Torah instructions 8452 Moshe 4872 except to fail 369 trust truth established 571. . When 518 not 3808

[line 5] shall protect enclose 2387 with Mitzvot with commandments of 4687 the Torah 8451 new thing it 2319 which not 3808 shall come forth appear 4672 in all 3605 " I " testify charge of 5749

[line 6] The Torah 8451 was asleep 3463 words of 1697 cause rescue deliverance 8668 the flesh-nephash body of 5315 leanness 7535 all 3605 the restoring of Yah 5749-3050 [Yisrael in oppression]

[line 7] they 1992 in doing well of them 2896 He to revolve around, circulate 5696 " H " 3068 with when separated dividing 909. Gathering 1571 what of 4100 desolation it 7612 caused bind together 6960 collect to Mashiyach 4899

[line 8] where deceived found to be liars 3576 expectation hope of you 8413 in regions 6285 plait together augment in number 3527 coming 935 and not 3808 make strange injure 1970 complete undefiled 8535 with His 225 accordingly so3644

[line 9] also they will be to strike lightly or severely shall of you 5221 create to qualify of these 1254 among emitting ulcerous fluid-words of them 3791 remove writings theirs of them 3791. And testify 5749 to be nothing of Mine 369 with knowledge of 1843

[line 10] what purpose 4100 causing injury damage 5143 standing out there 3426 like also women of them 802 cause to make ones bed theirs 4702 with foolish things of ours 8602 [Job 6:6] in rage ones of them 3238 and understand think 995

[line 11] El raise of us 410-7010 to these you to judge 6419 and to these you grow to an end them 2583 and to prison these [to hold] 2588 belonging to El of 3815 the expansion 3315 in life long of ours 5750. And to cast far off 1972 island peoples 3794

[line 12] mindful of 2139 to cause selecting them 1262 and people of the nations 1471 and to set up proper provide 3559 and they you judge 6419 for as long as you 5703 and Goyim-people of nations His 1471 with their devastation 7612 shall put a difference distinguishing 6395

[line13] and people of the nations His 1471 and to gather 1571 " I " to which 595 for a profane thing 2486 to Mine among to miss the mark trespass 2398 to " H " 3068 from ceasing 2310 to these judgment 6419 with repeatedly you 5750

[line 14] And testify 5749 saying His 559 to be wise of them 2449 you prepared habitation 5115 who to let be joined unite 3161 in sweet smell El 5561-410 like enough 1767 on account of to Me 7945 fumigation driving out occupants 6999 this 1454

15. acting high of your's them 5927 and for certain you have 3588| And not 369 to unite 259 among these protected 2387 My people 5971 over 5921 these 428 for 3588 when 518 who is like El 4317 Prince of you them 8269

[line 16] they seeing have respect 7200 also clothed 3830 apart of them 905 in wilderness 4057 tribes-people5971 Daniyel-judge of El 1841 shall be 1961 again over their turning aside 8145-1481-gur with witness 5707

[line 17] Yisrael 3478 to faces of 6436 the large building domed-standing opposite of 6898-6904 [Midbar-Nu. 25:28] it let be 1961 cause to search out in worship requesting 5826 surround to protect-help 5826 and not 3808 coming forth taking hold on 4672 emaciate-leanness 7535 who is like el the El 4317 [6898-6904 the word open to complete leave both meanings, refers to strange thing theirs on top of rocks]

[line 18] with writings wonderful 3791 [Hoshea 8:8-12] these deputy-messengers you 4397 back among these-el of 1458-411 consent Mine did 225 penned-sheep of 4356

thoughts of association ideas 7454 of and like this 3541. And like this 3541 what purpose 4100

[line 19] those saying you 559 who have the Torah 8451 cast away these 7993 a goal declared of you 5331 not 3808 you also to give of 5414 not 3808 the ignorant of knowledge theirs 1847

[line 20] among sons progeny 5209 to you this 2088. And such things of theirs 2007 ban of your's them 2763 writings His 3789 and turn about perversions 2015 also saying hold a controversy-to defend 7378 against teaching, pointing out-fear reverence terror of 3384-3372 [their teachings against Torah]

[line 21] which 834 " I " 595 commanded collect of laws you 4687 the day 3117 the day 3117 will have uproar agitate greatly make uproar agitate greatly for merchandise of them 6219 and not 3808 to here of time to come 4279 to make merchandise of them 6219

[line 22] also perception of behavior understanding theirs 2940 against the sea these 3220 the Mashiyach 4899. And testify 5749 saying these 559 to purpose what 4100 mark to Me 5348 name theirs 8034

23. protect 2387 also prepare 6263 they will malign with their words 6895 to cause protection 2387 in habitation prepared 5115. And testify 5749 saying His 559 and daughters of them 1323 filled-with child 4392

[line 24] nothing failure 1077 good 2896 accession, how much more of 637 shrivel bowing against Me 6915 out cast, overthrow 1760 whom 2098 " I " watered of showers 7377 you have hands able of power 3027 to them 1992. And testify 5749 when 518 " I " protect 2387

25. in complete of 3634 in complete 3634 good 2896 was nothing 369 a pile accumulated you 4071 you the wise of 2449 " I " Suprem Most High and who 5942 to Me remove depart 5493

26. bereaved of children theirs 7909 good 2896 cause not 3808 to assault being adversary you 6696 inspect consider 8159 like the road well traveled 1870 He cause to heal 7495 aalso watch observant of them 3252

27. to put in bonds 631 to twist in pain these 2342 they to be acceptable before the King of them 3787 and will correct of the branch 4294 tribes of them 5976 the good of them 2896 and the food to feed theirs-[food learn]

28. the bitterness of them 4843 they a failure because of 1115 nourished to develop of His 2117 to make sense of distributing 1409 they pervert being in pain of 2342 in them 1992. And testify 5749 of writings wonderful 3791 with strength of El 2388-410

29. And gather 1571 " I " give to declare of 5414 to them 1992 enacted laws and decrees of them 2710 not 3808 good of them 2896 and judgments justices of them 4941 not 3808 they live with 2416

Image 0027 open: line 1. by these 1992. And testifying 5749 of the writings wonderful 3789 in Yeshayah 3470 meaning-deliverance of 3468 Yah 3050, Isaiah [52:13-65:11] such like 2004 servant of Mine 5650 to Me follow keep fast holding up [YeshaYah 52 and 53: all] 8551 with His in splendor of 2437 pleased with them 7521

2. living body, breathed upon of 5314 and gives you " I " have 5414 spirit of quick understanding of 7306 Supreme Most High His 5943 laws judgments of justices-Mishpatiyim 4941 to a body of persons them 1472 ones of bringing out of 3318 with writings wonderful 3791 in the truth 571 ones of bringing 3318

3. a formal decree just and right according to custom, mishpatiyim 4941 and like this 3541. And by instructions of Mosheh His 8452 longing desired them 185 they to hope waiting and pained with 3176 who showed of light glistened 5216 [teaching] Most High 5920 having expectations these 8431 to Torah, instruction to Mosheh 8451

4. a new thing-chadashah 2319. And writings of scriptures wonderful 3791 in YirmeYah, elevates of Yah-Jeremiah 3414 them 2007 seas of them 3220 with frightings great 366 and when 518 " H " 3068 will cut down consume of 3772 covenant 1285

5. Yehudah 3063 covenant 1285 new thing-chadashah 2319 not 3808 like covenant 1285 with 854 your fathers of these them 1 in the day 3117 they being strong fasten on of courage of 2388

6. by hand of power theirs 3027 when were brought out them 3318 from the land 776 Mitzrayim-.Egypt 4714. And testifying 5749 are the writings wonderful 3791 in YirmeYah-elevates Yah-Jeremiah 3414 because 3588 testifys 5749

7. the redemption as by next of kin He 1353 walk the way-[in covenant Torah] and calling out to you 7121 with you 854 the words speaking of the matter of them 1697 the Elahh 426 lifting ones of these 5299 return 7725 sons of them 1121 8. rebellious of them 7727 and like this 3541. And shall be 1961 for 3588 you many, abundants in number 7227 and bearing fruit grow increasing of you them 6509 in the land 776 in days 3117 the great commotion 1993

9. speak an oracle of 5001 " H " 3068 not 3808 " I " saying His 559 testifying restoring 5749 strength will of 766 covenant 1285 " H " 3068 and purpose manner His 3544 | And foolish simple ones [seducible] against 6612 afraid-fearful1204

10. thatt He 1931 calling His 7121 to Yerushalom [root 3423-4181] 3389 fulmoon festival of 3677 " H " 3068 and come near to worship Him 5066 El of Yah 452 all 3605 the nations Goyim 1471 in Name of 8034

11. " H " 3068 and purpose of manner His 3541 and this 2088 and He saying 559 Most High-AL 5920 bringing you 935 Yeshayahu-Deliverance of Yah His 3468 to kindle a flame of 7616 you His 853 opening lips wide feet, steps His 6589 powerful-strong 5794 out of among 4480

12. the nations-goyim 1471. These of themselves 2007 to you explaining making plain 874 fearing terror 4199 the Mitzvots-collect of commands justices of 4687 the Torah-instructions of 8451 they 1992 agree on times appointed-Moadim of these 2163-4150

13. not 3808 these were exposed to sun-light or elevated high of these 6706 and shall be knowledge of 1843 reside permanently they as a pendant of for the neck heard of EL [name of Samuel] 7931-1931-7720 -8050 a people 5971 becoming His 1961 united as an obligation of 3861

14. they shall be like ones of near kin 7138 approach coming near Him 7126 your affliction because against before 1790 and now receive instruction-learning of 3947-3948 covering the darkness the left hand [satansat on the left hand] 8040 lambs 2924, [protect cover like dew2019] fat-richest-knowledge 2459 and they go up ascend up His 5927 [like] burnt offering 5930

15. complete as a whole entirely consumed offering 3632 to " H " 3068. And like manner His 3541 El of Yah 452 on the mountain 2022 the Karmel-fruitful field 3760 they ones of shall come near 7126 approach Him 7126 in separation by out side 2351. Reverent exceedingly fearful 3374

16. from enough of manner 3605 this 2088 also these Mitzvots will of 4687 not 3808 given these 5414 to Mosheh 4871 concern for to Me 413 for a sign His 226 the fixed times 2163

17.for will of confine you 6696 to gaze on, consider 8159. And to establish meeting confirms manner 3559 in coming 935 Yeshayahu 3468 Mashiyach our 4899 to faces 6440 in habitation prepared 5115 Torah 8451 afterwards 309

18. goodness of it 2898 and it's judgments rights and duties of them mishpatiyim 4941[Exodus 21-22-23, Micah 3:1] which have dried up 6704 before them 1992. And testifying 5749 seeing with Mine 7200 also your knowledge opinion 1843 19. also the Torah 8451 you who officiate as a priest-kohn of office 3547 food spoiled 897 to the weak and poor ones [food=scripture] of them 6041. They unite 259 as a covert of ambush, as a strong hold 4679 they make habitually-committing evil works 6466 and these 1931

20. also you ones of rest 5146 from among bringing ones of forth these 3318 their name 8034 for now 3588 this 2088 the opening your's 8462 being the Torah 8451. And writings wonderful 3791

21 to be jealous of 7520 causing to make powerful 6106 the Torah 8451 walking about slandering teachers of 7270 the Mitzvots-collect of the commands judgments 4687 the coming of these 935 before Him. And to strike with deadly intent 2026 strong hold to take 4686

22. you prepared there 3627 and like when 834 you do the office of priest-koh'n 3547 by instructing of Torah 8452 Mosheh 4872 increase in abundance of us 7235 committing iniquity, sin 5753 nothing of His 408 exposes pour out-remove they nothing His 408 of the nations 1471

23. ones of employed of them 6045 shall come forth 4672 lacking in want 2641 among these 1992. When 518 in beginning-at first 7221 for 3588 you ones rest 5146

24. the foundation established of these 3247 the elahh of these 426 the raised of self 7311 this of you 2088 the three 8027 highly surely 1297 of this these 2088 from oppression 343

25. was hidden time to come these 5956 with them 1992 to declare explaining making plain His 874 in Torah 8451 the fresh new way 2322. And when 518 in second time 8145 and in third time 7992

26. to know seeing instruct of 3045 for 3588 Mitzvots-collect of commands laws of 4687 the Torah 8451 in separating word of it 2505 to the third time it 7991 shall apportion assigning divisions of them 2505 in the Mitzvots-collect of command and laws 4687

27. judgeships over districts ones of theirs 4082 and they 1992 the Mitzvots-commands laws of 4687 shall teach intelligently being circumspect of these 7919 also of self 2004 be safe in mind estate shalom restored 4919 to adam 120 28. being numerous great these and 6099 theirs high 1116 and abundant these 7227 they also shall be above 8595 people-tribes 5971 scattered shaking out His 2107 by ten to declare you 6235 the speaking words of them 1697 [ten words are the ten commandment from Yahvah to Mosheh Exodus 20]

29. to calling out to of them 7121 fearful deed 4172 judicial to judge 6416 and in Mitzvots-commands and laws of 4687 from judgments of the divine law-verdicts of these 4941 the calling out proclaimed and 7121 crowd upon, attack 1464 bring forth ones of 3318 judicially, judge 6416 of -measure determined 5429 you them 1992

Image 28 open first: line 1. these-you 1992 those among wilderness [lands] 40571 in their effort guiding selves of before 5090 these out of the the exiled ones of them 5090 and will rule as judges 1777 for the people-tribes 5971. And in mitzvootz collect of laws, commands judgments 4687 regard Mitzvots-collect for commands laws judgments

2. serving in the office ministry as bond servants of His 5656 them 1992 the Mitzvots, collect of commands judgments doing 4687 the making of His gladness 7302 for servants of 5656 the enriching 2044 and to complete of will 363 despise of 959

3. the serving of His 5656 and these with 1992 stated assembles of them 5712 His invited ones 7121 blooms glistening as a flower blooms 6732 lifted up 7213 let refuse 5106 aloted of EL 3183 measures determine of 5429 because 3588

4. " I " measure determine 5429 good 2896 contentious of 3403 for slander use of speech-tongue 3956 hot and active 3120 walking about slandering 7270 el of Elohim 433. And the Mitzvots collect of commands judgments 4687 the instruction to Mosheh to Yisrael of manners, customs 8452 who brought forth Mosheh 4872 existing of 4672 want failing making lower of them 2640

5. among to His 413 and nations-goyim 1471 divided of them 2505. When 518 among first in place 7223 for 3588 they 1931 not 3808 shall cause ones of destruction 7088 with success good, and right 3788

6. the heart as the seat of emotion of theirs 3820 limitation 7535 with success good, right 3788 the making in work doing 6213 for 3588 saying His 559 not 3808 you to delight in beauty 2530 taste after their behavior with 2938 the desiring of doing or making 6213

7. transactions of business of them 4658 from among, midst of them 8432 the seeing His 7200 becoming His 1961 having delight in beauty desiring wealth 2530 with kisses ruled them 5401 walk about slandering 7270 and was nothing 369 in them 1992

8. regarded there 7760 giving cause to admonishment enlighten teaching 2094 over with 5921 to make clean 2889 the heart-emotions 3820 and the measured standers 4060 the intelligent of these 2815. like which 834

9. comes with 935 in Torah study 8451 the new thing, rebuild 2322. And when 518 with the second time 8145 for 3588 they of this 1931 the you to point out teach 3384 the increase in abundants 7245

10. take knowledge scrutinize of 5234 and these 1931 speaking things of 1697 they will breakout growing 3318 remove things to ensnare 3369 where the things of prepared 3627. And gather 1571 saying 559 also of put to death-kill of 7523

11. when mistake transgression unaware 7684 shall remove 1540 repeat of 5750 killed 4191 the Priest 3547 the High 1419 and to thice of them 6471 it shall be 1961 to be left , residue 3498

12. from portion His 4480 and when twice of them 6471 they killed 4191 entering Him 935 day of 3117 also exiled 1540. Seeing-understand [He covering of sin by the Passover] how 349 it shall be 1961

13. the verdict decreed, mishpat 4941 suitable 7737 because to be enraged violent ones of them 3238 . Gathered 1571 saying 559 who when of 518 deadly intent they will do 2026 the redeemed of 1350 the blood 1818 [covenant of blood His, life is in the blood]

14. among cause presumptuously, insolently proud of 2102 not 3808 they will execute 4194 people of tribes 5971 being of theirs 1961 this 2088 murder of 7523 in error 7684. And when in 518 third year 7992

15. because 3588 they of such 1992 not 3808 the ones of punished and 5607 to cover making atonement 3722 to finish it 7999 any longer over 5750 killing of 4191 YeshaYahu-deliverance of Yah His 3442 and exhausted 4198

16. the side 6654 theirs 1992 to lack, low of 2641 maintain strong hold of 4679 mouth, speech of against them 2441 out of oppression, ruin. Gathers of 1571 Also where of servitude, bondage will be of 5659

17. that they 1992 were of 1961 faint with terror of them theirs 4199 accordingly caused to make a burning shall 8313 this and suitable, proper of them 3787 from kings wise 4429 wise of them 2449

18. so be it true of them 543 shall be in servitude of ours 5659 you 854 bread-food-lechem 3899 these 412 a dirge, lamenting and 7015 " I " shall be 1961 clear, consecrated -Qadash 6942 and whom 4310 also El 410 He measures of His 6957

19. with bringing forth His 7126 not 3808 they make afraid, dread in fear 3372 words things of 1696 evil of 7451

20. To heed-pay attention 6030 they among unite 3161 remove teachers you 3928 where the three 7991[restoration of] light of the lamp-[seeing] sucked out 5369-4198

21. in Torah-instructions 8451 and gather 1571 also accumulating multiplying 3527 bringing forth 935 the Mashiyach He

22. these 2088 not 3808 they experiencing showing 7200 and not 3808 He appear to exist 4672 [Bamid bar-numbers 23:19 not a man El that He should lie, as Son of man He change and Hosea 6:1 and 2]

23. and like which 834 the Torah and 8451 caused to grow old you 7867 over of His. Gathered 1571 what purpose 4100 where sayings of you 559 also not 3808 to come forth, exist 4672

24. when complete 3636 " I " appointed of 3260 the Torah 8451 words 1697 makes you free and bountiful you 7771 of the body-flesh,-nephesh 5315 " I " shall answer you 7725 you of such things you 2007

25. from our dry place-wilderness ours 6723 with those being fined of them [Amos2:8] 6064 also saying 559 shall utterly be cut off the covenant 3772 [Numbers-Bamidbar 15:31] you cutting off covenant 3772 the person-nephesh breathing body 5315 that of self 1931 from what is left in gleaning of 3491

26. these of cutting off covenant 3772 seeking to worship Him 1875 El has seen you 2371 these cutting off covenant 3772 desiring 1158 to this side 1975 who of you cutting off covenant 3772 [looked upon with approval] you cutting off the covenant 3772 gullet, throat 3930 a gift the holocaust sacrifice 1890 pays attention to purpose 3282 when 834 from wilderness our dry place 6723 [dry place-lack of desired control of body]

27. He will of inflict a penalty 6064 in the body 5315 among to fulfill confirm 4390 ours able of 3201 to understand-separating mentally 995 also when 834 they doing work advance doing 6213 well doing 2895 and not 3808

28. they miss the mark-forfeit by sin 2398 where lives of life 2421 body and 5315 gullet, throat 3930 a gift holocaust sacrifice 1890 and prepare-establish 3559 writing wonderful 3789 and let be His 1961 body breathing 5315 expanding will of become great 142 [restoring, correcting, the changes made of time and events, teachings He recorded of Shem Tov]

Image 0029 1. bound up the benefits 6887 [1st. Samuel 25:29] in the bundle 687 of life 2416 " H " 3068 El wait gathers you 410-3789. With writings wonderful 3789 and the spirit of quick understanding 7306 you returned 7725 to 413 the El rising sure 410-7011 when 834

2. to attribute honor of praise 8567. And when 518 like like this of manner 3541 shall say 559 to what purpose 4100 not 3808 to remember 2142 before Torah 8451 the hollow of hand 3709 this 2088 He to pluck up by roots 6131 proud thing 1419

3. making circumspect-behave of self 7919 " I " testifies to them 5749 and will of inflict a penalty of them 6064 desiring 1158-this side 1975 // to My gray headed ones of you 7867 in gold 2091 you to return to these // 7725 this first of 259

4. knowledge 1843 also with inspection and consider of you 8159 among gives 5415 Torah 8451 to Yisrael 3478 was His 1961 to defend 7378 the nations-tribes 5971 goyim 1471-determine of 5429 spirit of quick understanding 7306 and to make circumspect understanding 7919 .

5. and dense cover, not seen of 5743 it's richness-intelligents with 4220. . Like serve Mine of 5647 the earth 126. In regions 6285 also not 3808 they will slander His 7270 for 3588 when 518 with serving of bond servants you 5647

6. their dirt to be swept away 2916 and the white of them 3836. Except if not 3884 the beloved of them 3173 among them 1992. And to set up establish proper firm 3559 seeing of you this way 7200 the wisdom skilful good sense 2451 the El raises of 6965

7. also when 518 they saying 559 to them 1992 if 518 you n perform yielding of His 6213 the commands commanded of Mosheh 4687 you make self poor come to poverty with 3423 obstinate 1566. And if 518 you indeed practice with 6213

8. the ones of crossing over these-His 5674 you make self poor yet 3423 healing-cure of to them 1455. Not 3808 make self poor His 3423 cause the good 2895 and not 3808 shall restrain His 4513 actions good these 4639 the close friend, brother 7453

9. with crossing over of 5674 this 2088 in region 6285 because of to Me 7945 recognize as different discerning Him 995 where " H " 3068 to permit 5800 these 1931 speaking things of 1697 //. And in chanting scattered words-first born good 6527-1069-2896 also these 1992

10. of them slandering His 7270 understanding intelligently 995 collect as a community they 523 among oppression 343. Also not 3808 shall be 1961 with you [Torah] bring to place 7760 by the planning negotiations of 3739 with pit falls of destruction 7825 [to have negotiate away the mandates of " H " Psalm 73:6-9]

11. and by things offered of His 4639 they shall do accordingly 3641 also saying 559 leadership, revengeing 6546 not 3808 to know seeing you have of 3045 with 854 " H " 3068. And your knowledge 1843 cause to dwell 7932 His 1931

12. conceive with child [figurative] of 2030 of them to need need 6878 because of dead bodies have 7585 caused the El 410 also making know ones of 3045 to them there and 8033 like enough 1767 who will be know they will do 3045

13. to Yisrael 3479. To prepare to establish 3559 theirs taking crafty ones of counsel have 6191 these cunning wisemen will 2450 cause the El 410 to declare rising 6965 in blaze-burning will 6702 to cleanse of them 2135 complete 3634

14. the devised informing ours 4487 El 410 that cause breaking out pushing forth 6743 the eminent of you 5329 by hand My own of 3709 " I " cause solution to understand His 6591 for in living ours 2416 and they-gather of among plaster over daubing 2915

15. And penalty inflicted 6064 on those causing tumultuous rage 7283 repeatedly 5750 also they are ones of slandering His 7270 who are disintegrating results of stupidity, grossness them 6580 which you taught 3928 and that time 227 to learn-received them 3925 Mosheh-Torah 487

16. and have the aged ones-gray haired ones of them 2208 the knowledge these 1844 theirs cause to kill Mine these 4191. Remove 1972 you seeing-understand 7200 what of purpose 4100 who saying 559 they will of open wide 6589 and not 3808

17. to be sorry 5162 [an] El 410 raised up law 6965-7010 a course path of life 1870 the land 776 Philistine-wallowing in dust shall be of them 6428 6430 and like this 3541 . Drawing off of 8025 who to be known of 3045 the El 410 setting in order them 7947 after this manner 3602 who not 3808

18. they will slander His 7270 because 3588 when 518 to let be 1961 to work serving of them 5647 and humble of them 3665 and not 3808 they will slander His 7270 in engagement fighting a war 4421 on ever side them 5437

19. in among pestilence 1698 because affairs of travail to purpose ones of 6045 also by making the few ineffective 4591 causing to make the few ineffective 4591 these will walk about slandering His 7270 with engagement fighting a war 4427 and this 2088 who saying 559 the written record 3789

20. then will feed ones of you [consume] 398 portion of 4480 with causes them plague 1698 which 834 not 3808 to be known seeing you 3045 and not 3808 had known 3045 your fathers 1 reason of theirs among His 4480

21. afflictions you 6039 and like this 3541. | In a channel flowing canals way of Egypt-Mitzrayim the limited border fenced distresses 4714 in habitation prepared 5115 also having surrounded you 5437 were caused to be desolate 6272 in among arranged things uttered 1696 and have dual eyes seeing double openly 5879 and with drawing retreat 7873 speech of them 6433

22. shall be 1961 to strike slaying these them 5221 and against these to slander them 7270 by wearing effort grievous effort 5999 with fatigue ones of weariness 3024 who of them 1992 surround removing of them 5437 He has caused to bring in of these 935

23. vociferate angrily speaking you 981 good against and this these dirt to sweep away of them 2896-2088-2916 [over written hiding] the powerful ones 1368 in coming behind of them 310. And to cut off 1629-to become destitute 7326 when will return you 7725 when after to declare you 310 for 3588 not 3808

24. approved or consented of 7521 those among 413 for the years of 8141 the sinking in mire 2883 in course of life 1870 a sign standard of 5251 and separating distinguish of 6381 to people of the nations 1471 turning these 5437. They unite as one 259 who were nothing 369

25. from course of life 1870 the wisdom of good 2451 the El 410 raised of you 6965 to accuse theirs-against the mire theirs 3960-2917 the words of them 1697 sinking in mire-distresses them 2883 for 3588 when 518 to confine the adversary distressing you 6696

26. fearing horribly 8175. Gift the holocaust offering of 1890 who not 3808 to desist from laboring-work 988 to sinking in mire [metaphore for distress] 2883 " I " cause to interpret to declare of 6590 who's 834 laws and decrees enacted 2710 will practise doing habitually 6466.

27. To strick deadly intended 2026 on account of to cause 988 to desist from labor 988 shall treat persons well of good or bad 1580 and shall urge by inflicting penalty to fine 6064 and this His 2088 also saying His 559 El has seen 2371 the whole by hands of 3027 there of them 7760

28. sever separate 2351 from teachers to flow as water, pointing out instruct you 3384 the heavens 8064. In region 6285 also Who 1931 Speaks 1697 to admonition instructing 4561 the net catching [fish to way of] son 1121 to adam-man 120

29. And excellent thing 1348 will be 1961 to rattle, whiz 1961-7439 [Job 39:23] they cause turn ones of affair 5438 which 834 you to come forth 4672 in Torah 8451 shelter you [from 2620 flee for protection figurative confide in] 4268 when pit falls to destruction 7825 finish thing prepared [from 3615 to end cease] 3627

30. they tumultuous rage 7283 nations-tribes 5971 being declared of them 1961 to with hold-keep back of them 4513 with enactment of times [moadim] and commandments[ten words] His 2706 elevates 3412 to when shall come them 1961 causing firm ones of in trust supporters of them-torah 539 then 227

31. astonishment desolation 8047 destruction ones of rushing of the horrible 7588violently raining 1652 was nothing His 369 arranged words 1697 and who 4310 also they saying 559 to them 1992 the turn about-change 2015 not 3808 the messenger of ones 6737

Image 0030: line 1. the ones of acting messengers 6737 with anger of poison them 2534make set up 3636. And their cunning maliciousness will cause 2803 to fools foolishness 5528 and simple one-seducible of 6612 those affected of with passion 3648 repeatedly 5750 also they will slander His 7270 ones of customs learned of manner 3928

2. second time you 8145 wil know seeing 3045 withholding 1639 the certain truth of 571 theirs 1931 these clinging together the living body 5315 among desire with 413

3. elevation 3413 mlak-messengers of His 4397 delayed of 309 the scattering of 6504 remove defilement-profanation, being profane, desecration 1352 and therefore to declare 2005 faint with fear of His 4199

4. honor of His 3519 like such 3644 also shall you declare making plain 874 by breaking off rendering inpieces 6561 " I " will take hold of standing fast 5564 to this 2088 with such as these 2007

5. because way walking of 1870 they blanch white with shame they 2357 withdraw into private place being pursued 7873 by adam-man 120 here such of this 2063 act high superior of station-position 4609 in revive His 2425 such like 3644 who of saying this 559

6. the writing will of record 3789 to love 160 you 854 " H " 3068 El 410 rising firmly, permanent of you 7011 when hearing intelligently to obedience 8085 with voice calling aloud His 6963 and when to make thin-lean 1851 with them because 3588

7. His 1931 reviving of you 2428 and " I " light the lamp you 5369 day of you 3117 such like when 3644 you also making clean and 2135 el of Yah His 410-3050 with Mosheh 4872 and second in order of rank him 4932

8. el of Yah His 410-3050. And shake out and scatter you them 2107 remove ones of prophets of them 5030 and like this 3541 finish to complete 3635 the people-tribes, nations 5971 among them stand-confirm 5975 Mount Sinai 2022-5514

9. and this very this of 1976 the slack, weak in mind and 7503 this wise in mind 2449 in depth of 6009 intelligent understanding of His 2449 in answers firm-absolute and 561 everlasting-eternally you-[Torah] you seeing 7200 with living-reviving you 2425

10. and surely 389 to be left, remain 3498 good 2896 these 1931 to let be 1961 the declared testify of 5749 the Torah 8451 to desire 1158 the sprinkle, expiation 5137. Who to guide as a bud grafted growing 4731

11. and will bubble up of 2563 their's coming forth and 935 in this ones of made ready 3559 baal of the fly-master of the fly 1167 //

12. third of you 7992 where remained-surviving portions 7611 in body 53 15 when to make clean righteous 6662 their things words of 1697 sinking and drowning they have 2883

13. such as 3644 where have firm force and 3581 they will of weight mentally think on 6424 yet of region them 6285 in having seen-beholding His 7212 with having clarity-make clean pure of selves 1305

14. such as 3644 also shall you make plain in explaining 874 breaking off-delivering 6561 knowledge 1843 and deliver of 6561 Yahvah 3068 by surround protect aid you 5826

15. " H " 3068. Building and training in truth trust these 539 He will appoint of them 3260 the highest places of Mine of them 1610 on account of to Me 7945 because of course of life actions 1870 the sunken -[the settled imprints entanglements and difficulties] 2883 because 3588 gives ones of you 5414

16. good-they have made of 2896-834 of course of life walking in 1870 ruling mental actions 4910 also He brings 935 opening ones of wide you of Arubbot, sluice gates open [water] 700 the heavens 8064 with the limits of you 7535

17. to them 1992 in softness of 739 a set periods 5708 without fail 1092 able of enough 1767 covered well able 3780 the bringing forth His 935 the making accumulation of tenth, making rich 6237 to 413 house 1004

18. the store house, depository 214 and to test prove His to Me 976 pray beseech ask 4994 cleave of you 958 when 518 not 3808 He open wide 3644 to you with

19. wait of these 696 the heavens 8064 and have worthless things these of 7385 act high you 5941 in softness 7397 set period 5708 without fail 1097 able enough 1767

20. was nothing His 369 speaking things of 1697 sunken of 2883. And prepare to establish 3559 also let be His 1961 of the exiles of them 1473 remove of the land 776 for will have crossed over of 5668 iniquity punishment 5771

21. the release of debt [shemittah] 8059 His 1931 things of the word 1697 sign of 5251 they compress, crowded upon of 1517 [1464 attach] Most High 5920 being of 1961 the Torah 8451 portion of 4480 the heavens 8064

22. destruction because of corruption 1097 to be enough punishment derision of compact clap hands in 5606 and they boiled up thorns as spring up 5518 all 3605 compact to be enough punishment 5606 and to bring out 5312 and will of bring out 5312 from weighted out-allotment prepared 4487 to render sure 3559 those with plastering over 2915

23. and to inflict a penalty, fine 6064 on these causing tumultuous rage-insurrection 7283 and not 3808 who " I " saying His 559 testify of you 5707 to 413 the putting to death of it them 4191. And they shall know seeing 1843

24. who just and right of manner 3651 they 1931 also to loom up a mountain of 2042 " I " rendered clear them 1262 in deeds of transgression they 5652 the pit falls of destruction 7825 who presumptuous to hid secret thing 2086-7328 when slaughtering 7819

25. Yitzchaq 3327 son His 1121 to gather ones of 3163 who were born 3205 to him when in time of 6256 old age him 2205 and was nothing 369 satisfaction to strick 5606 because 3588 not 3808

26. shall be 1961 to hasten, assemble selves 5789 these 2088 for the cord binding together expected hoped of you 8615 qualified sense of the stimulating influence 7937 twisting together of 1612 also the multipling myriads 7233 among with 854 from theirs devised in officially prepared 4487

27. and they great 1419 copiousness glory[not good] these 3519 and it 1931 shall be 1961 son 1121 and hundred 3967 thirty 7970 repeating of change 8138. You to know seeing 3045 also looms up a mountain of 2042

28. before of 6925 this 2088 second 8145 continuing increase 7235 like who saying 559 to Him those and others 428 " I " shield 4042 walk in bearing 3212 in a qualified sense stimulating influence you 7937

Image 0031: 1. has made many 7235 out of fog [dumbness]408 it seems good 3191 to them purpose what 4100 shall give 5414 to it which 595 course of way of walking 1980 childless ones of 6185 with when 518 shall you request to Me 7592

2. to 2007 an answer to His 561 reward You 7938 His made many increases 7235 out of the fog [dumbness] 108 Mine with distinction between 996 His these of 412 Most High 5920 reward 7938 living breathing body of 5315 . And when 518

3. shall be 1961 to guide of manner 5090 now, beginning 227 the reward will of treat well 1577 flesh breathing bodies of [man] 5315 not 3808 they shall be 1961 to lead astray them 2937 when returning, the recurrence of time they of. " I " shall answer you

4. for 3588 " I " answer with meanings explained 6592 to them for Name of Honor 8034 to give You 5414 for His stimulating influence of 7937 great 1419 in owlam-eternity 5769 in the breathing bodies of 5397 " I " shall answer you 7725

5. for 3588 this 2063 " I " have seen 4758 He has shown 1961 after seeing 310 which 834 " I " strick of 5221 you 854 because troubler [root not used] against sheaves bound [gathered grain] 6014 [the full word before breaking apart, kedorlaomer-H#3540 Persia king B'resheeth-Genesis 14:1,4,5,9,17]

6. and the kings of them 4429 who 834 with His covered with flesh 3780 after 310 the words of things 1697 that of these 428 shall become 1961 words things answered of 1697 " H " 3068

7. and like such this 3541| . And now on this side 2007 answers commanding His 561 El 410 you in reverent fear [teacher] Abraham-Father of the multitude 85 exceedingly fearful 3374 who shall be 1961 to His standing in awe fearing 6342 and the employed, ones of conduct affairs of 6045

8. because 3588 they 1931 you-shall be 1961 among stand in awe fearing, of respect 6342 being strong His 183 the Kings of them 4429 among double of 8145 things concerning of them 1967. They unite as one 259 also shall penetrate of His 3554

9. and they double of 8145 squeezing into shape-moulding good you 3335 to these of the dry land wilderness 6723 out of the devise in forming His 4487 with general warfare 4421 because 3588 kings of them 4429 great of them 1419 become His 1961

10. and among shall overthrow of crime, morally, hurt 2248 eminence as superintendent them 5329. And because of standing out announce as governor 5057 the first in order 7223 saying 559 to His the El 410 " I " Am 595 shield of 4042

11. to you and so commander, opposite 5057 the double of 8145 hired reward you 7936 will make many 7235 out of the fog-oppression 108 will of make ashame-seeing 3637 bleach whiten, [show make clean] shall 7893 who of drinking drunk you seeing 8354-seeing 7200

12. and they shall push forward ones of becoming profitable-and able of you 6743-3202 when accumulating treasures-[spirit] of His 5233 and how when of you 349-518 " I "

make interpretation of solutions 6592 who of saying 559 Most High 5920 reward 7936
spirit of quick understanding to Mine 7306 for surely 3588

13. what of purpose 4100 shall be 1961 when His to fear, of shaking for standing in awe
fearing Him 6342 and in region 6310 also saying 559 to His the making of many 7235
out of the fog-[deception] 108 also rain and pointing out teaching 3384

14. Most High of 5921 many with Mine 7227 that push forward becoming profitable ones
6743 when to accumulating treasures of them [spirit] 5233 to heed-pay attention 6030
what of pupose 4100 you appoint bringing forth 5415 to Mine and like this 3541 | who
were returning 7725

15. when ones of affairs employed 6045 and like this 3541 initiating practices, training to
practices of them 2596 among shall inquire, requesting 7592 with aid and protect of them
5826 where ones of to throw out and 7993 causing to make numerous them 6105 when
cutting to pieces oppression deceit of , fraud 8496 treading down subjugating of theirs
3533

16. the fire 784 with Daniel-judge of El 1840 for husband man 1461 a place for feeding,
herding place 723 not 3808 to become His 1961 to be done of them [absolute] 6213 what
of purpose 4100 for expectations hoped for longed for 8615 sense of stimulative
influence 7937

17. a corpse as closed to sense to Me 1480 cause not 3808 over 5921 like lunation moon
month you 3391 stands out 3426 to you when has held out the hand to worship His 3034
who will of cause to set up them 3559 to you will of treat well 1580 spirit to Mine 7307

18. which 834 all 3605 that a home lovely satisfaction these 4998 and that have pots for
cooking 6745 the showers [rain] of these 1653 to count of these 2803 was as nothing 369
standing out conspicuous these 5046

19. and startled sudden fear these 6342 rushing away discovered uncovered 7323-6168
spirit having 7307 which 834 all 3605 that theirs palms of bloodshed 6450 the
insignificant of them 6819 the violent showers of to them 1652

20. to be empty nothing of 1892 and to mark theirs 8427 to count theirs 2803 rankle of
burning 3859. And prepare to establish 3559 the ones of witness of 5707 Yeshayahu-
Deliverance of Yah His 3470 accordingly to mark to remember 2142 sending His and
reach ability making to howl of theirs 935-5381-3212

21. hundred-good-bring out His 3967-2896-3318 breaking off 6561 among | also asking
counsel 7592 when " I " Yishmayahu- shall hear Yah His 3470 rich noble man of 6223
one Alph comings of these 935-2088 speaking things 1697 he create to own 7069

22. to revive, live 2425 darkness covering-of Yah-sacrifice holocaust offering the
darkness-dirt to be swept away 5648-1890-3050-2916 and he brings 7725 to his

Yishma'Yahu-shall hear Yah His 3460 so fasten up ones of, of them 5401 accumulating-taking tithe shall 6237 the things commanded of them 1697 he procured will sell implied he owns [the word darkness among midst Hey Ayin// Hey Beyt cover in darkness 5645 " H " 3068 Hey the two times it appears also in line 23 same spelling and the Hey // Beyt open word 1890 Holocaust offering]

23. the adam-man 120 revived-lives 2425 darkness covering-sacrifice holocaust offering-hand beside of-dirt to be swept away 5645-1890-3197-2916 overturning ones of 2015 firm in trustfulness you Mine you 530

24. assemble 1571 purpose what 4100 who of ask counsel you 7592 to Me grieve 3013 were straining to purge 2212 to stand out there 3426 like also men of them 606 to be alert in prevailing theirs Mine 553 among you putting a difference making a distinction of ours-seeing 6395-7200

25. with the progeny and 5209 to have intelligence, understanding 995 among with vision of [theirs] ours of 7210 themselves 2007 he 1931 the evil 7451 break off 1082 caused turn of affairs these

26. they unite 259 who to Me asleep 5123 determine there of them 7760 they to be able you 3201 with messengers of them 4397 and was nothing His 369 just and right to manner 3651 nevertheless 7535

27. they-the good of you 1992-2896 who guard them 3774 in labour work them 6469 removes pit falls of destruction 7825 according to such 3644 also shall you explain making plain 874

28. among acting as a gate keeper 8176 the expiation, to be sprinkled in expiation, atonement 5137 to deliver 6561 in making selves clean purify of 2891 and their foolishness 5531 in word things 1697 the great mighty 1419 the leaping forth with 2131 like great 1419 mighty over you 4605 the given of 5414

29. repeating again again you 8145 lest removal 6435 the coming His 935 when work of in serving 5647 regarding He will judge mentally, to intercede 6420 to wound or rankle 3859 in region 6285 also they will do and 3299 a handful them 8167

30. desiring 176 searching out in worship, pray them 1245 perceiving understanding intelligents 995 also they will do it His 3299 them 1992 was nothing-the Eagle perched, watching 369-5403 also wait be patient with 3176 El 410 who shall accomplish in doing 6213 // the third, of you 7992 first word next image

Image 0032: 1.The third you-[restoration Hoshea 5:1-5] 7992 where to among 413 to be left remnant 3498 was nothing ours 369 hearing in obedience 8085 sons His 1121 according to such 3644

2. in Him-with grasping of holding on 1992 Elyown-Most High of them [Psalm 82:6] 5945 from portion His 4480 and the strong mighty of [knowledge] 193 accomplish among 4390 all 3605 the land 776
3. honorable His 3519 and rising up 4608 expansion spreading 4298 select His 7738 and point out 853
4. oppressed humble 1792 and humiliated of 8213 spirit rational being 7307 reverence fearfulness you 3374. And comprehending, understanding sustain 3557 to His 413 the thinks of the matter 1697 among bringing of them 935 when lead astray His 2937
5. in speaking of the matter them] 1697 the El His 426 and to far distant them 7368 removing pit falls of destruction 7825 and when will boil ones of up thorns 5518 in grinder as grain them 2911 among portion His 4480
6. and when placing them 7760 with messengers-malak of them 4397. And to stand, bestable, provide 3559 saying required His 559 El has seen 2371 all 3605 they among who drum, play tambourine 859 there 8034 destruction of 8060
7. and speaking of the matter 1697 afterwards 310 to afflict 5916 out of the portion 4480 they concealed of 5956 also was saying 559 a failure continually before 1115 YHVH-3068 for liars these 907 and saying 559
8. a like-united 259 they cause sacrifice 2077 and the fire incense burning to fragrance 6999 and they cause depressed in spirit His humble 8459 repeatedly 5759 lay waste of them 7582 thrust away these 1740 causing quivering glow of air parched ground 8273
9. sons of 1121 slaves of them 519 among great commotion 1995 placed of them 8033 their confidence 3689 dumb 929 and servants of them 5649 and from fragrance by fire incense of 6999|
10. And among also depressed in spirit 8459 and among shall intercede in judgment of them 6419 to rankle 3859 and called -invited ones of them 7121 to rankle 3859 shall inspect consider with them 8159
11. from tight place cause these. And what purpose 4100 who say His 559 to hid a mystery- el 7328-410 gave theirs 5414 a bribe 7809 the goat of departure reward [satan] 5799 a mandate 2940 [he] understood [the goat is satan-these are arrogant rebellious ones-demons influenced]
12. to be My opponent 6862 he the evil wicked one 7451 also he 1931 cause desolation 8037 and cause to blind 5789 closes eyes of them 5869 out of way treading the course of life, eternity-the good way 1870-2896

13. thus like 3644 who the you declare make plain 874 open acting as gate keeper 8176 again double of 8145 deliver 6561 known in n protection surround you 5826 and like this 3541 .

14. Gather, assemble 1571 what of purpose, manner 4100 also saying you 559 you and yet was nothing of 369 man of respect 376 causes you to be strong, courage of 2388 My people 5971 they 1931 will say 559 in humble ones of Ours 6041

15. slanderers of you push out of 1848 see of you Mine 7200 with 845 " H " 3068 sit down will of in judgement [of place] 3427 over 5921a throne of His 3678 and measure to maintain able to feed [of truth and] 3557 to mass an army of persons 6633

16. the place of them 7760 and like this 3541| And He directs to prepare it 3559 among these 428 His to have dominion-[rule as prince-8269] 8323 who 834 to be high of these 7311-2088 judge's of El-Daniyel 1840

17. who to stand out 3426 to complete 3636 apportioned by lot receive 2505 out of by tribes 4294 among twigs 2150 with sars-princes 8269 out of to elevate superiority of station 4609 wall of a man-gathers of inmates, man of standing 3798, [composed of 3796-376]

18. who 834 apportioned 2505 " H " 3068 El calls of 410-6963 you with them 225 to complete 3636 the peoples-tribes of them 5971. With stand out 3426 to complete 3636 from twigs 2150

19. daughters of 1323 they to change 8132 also hardness caused 6400 and disgraceful confusion 7036. And hope and expectation of them 4007 companions of them 7453 these ones of constrained they will do 6125. They to drive on, ones of following continually they will do 2956.

20. from good His 2896 and this of His 2088 was nothing 369 after 310 among you hard in boldness 2389 people of 5971 for 3588 all 3605 the stars-sense as a blazing prince of them -[leader satan opppressor stars demons]

21. and the object of them hope theirs 4007 they of to know seeing-knowledge of them 3045 to Yisrael 3478 among living before of them 2425 to rankle 3859 the pining consumption failing 3631 except not 3884

22. also keeper, guards them 7763 firm in force for good 3581 Elyon-Spreme Most High 5945 in this to grow up, enlarge-increasing 7685 cause He regards 7896. And form glorious in honor 1935 to His the Malak-Messenger 4397

23. when judge of El Daniyel 1840 also Yisrael 3478 was nothing-them 369 causing to put away in rebellion of them 5493 to an arrangement set in order 4634 also cause bird like,[fly away] 6074 to be circumspect-make to understand 7919

24. They cause to set in order all things 6186 being of 1961 among living of before you 2425 wondered away losing selves of you 6 Yisrael 3478 chashab Yahu-regarded of Yah His 2811 pining failing destruction them 3631 the-you pit falls of destruction 7825

25. not 3808 shall remain this to pacify 3240 for to cast out thanks to revere, worship 3034 in regions 6285 also theirs flattering by tongue smooth, portion separating " H " 3068 cause to inherit descent, heritage theirs 5157 and were nothing them 369 from departing-rebelling of them 5493

26. for causing to be loose morally-worthless 2151 imply-descended of chaldaean 3778 and with them 854 to receive instruction of [Teacher of Hearing] " H " 3068. And to stand set up confirm right 3559 you to come forth 4672 who of there 8033 long for pine after 3642

27. when of these His 518 to cause make large in body His 1431 and strong mighty in abundance of these 6099 out of Yisrael 3478 bride 3618 and flowing abundantly 4530 people-tribes-nations 5971 also not 3808

28. disqualification unclean-to light upon 7137-7136 to them 1992 remove the evils 7451 with the ruins of these 1530 and they destroy bringing to nothing of these 8045 when 834 calling by name Him 7121 to Yisrael 3478

29. single one 259 out of 4480 concerning El 413-410 His name 8034 Yisrael [Yeshayahu-Isaiah 49:1-5] 3478 not 3808 cease of 3615 and vigor natural force 3893 it cease 3615. Accordingly also 3644 also saying 559

30. the writings of 8421 for 3588 like which 834 the heavens 8064 the renewing moon of them 2320 and the land 776 the chadashah new 2322 see [Yeshayahu-Isaiah 65:17]

Image 0033: 1. who 834 " I " 589 to make of these 6213 pillars of standing of them 5975 before faces 6440 oracles has said of 5002 " H " -3068 and like this 3541. And written of record wonderful 3789 like such 3541 commanded said of " H " -3068 given of 5414

2. serving activated in day 8120 to make luminous 215 day them 3117 appointed bounds, commandments of these His 2706 lunation moon month 3391 and like this 3541 like in the day 3117 when making in all senses light 216 and night 3915 and like this 3541. When 518 shall contact, cease depart and 4185 the appoint bounds commanded of 2706 .

3. And like this 3541 gather alike 5171 seed of 2233 Yisrael 3478 dwelling remaining and they shall do 3427. And like this 3541. And written record wonderful 3789 and like this 3541| with writing of record wonderful 3789 for 3588 to Me making 6213 complete as finished 3615 with completion 3634 the nations-goyim 1471-[scattered of Yisrael]

4. which 834 they have pushed down-outcast you 1760 and like this 3541. And written record wonderful 3789 and faces of passion 639 gathered 5171 this 2063 remove

bandage, cures of His causes them 1455 in the land 776 hating of an adversary caused to them 341 and like this 3541

5. with what of purpose 4100 who was 834 the malak-messenger 4397 take away 1898 and to 413 agree of with 225 perception discretion in judgment they 2940 for shall send ones of away these 7971 shall be these 411 in regions 6385 circumspect guide self wittingly 7919

6. among making regards to yield 6213 their pit falls of destructions 7825 ruin over turn 5856 hollow out, perforate of theirs 4985 make haste of 5789 favour in good pleasure His 7522 like a consecrated gift anointed 4888 " H " 3068 El raises of 6965 the place of them 7760

7. And El 410 raises of 6965 the land 776 shall send away 7971 messengers His 4397 and like this 3541| And written record wonderful 3789 themselves of 2007 " I " Am 595 will of send out 7971 [as] malak-messengers-watering-wheat of your's 4397-7377-2406 to faces of your's 6440

8. and like this 3541 for 3588 malak-messengers of His 4397 give charge commandments 6680 to you and like this 3541 El 410 raises of 6965 sending on the way 7971 Malak of Yah-Messenger of Yah 4397-350 deliver up-to surrender 5462 accordingly them 6310 gather of these to Me 717

9. not 3808 to be impure, defiled 2933 they will do 3299 putting in place Name 7760 will make habitual as a practice-committing 6466 to without failure 1115 which 834 these beaten down of His 7567 on them what purpose to 4100 of El 410 the remnant 3498 for consecrated gift to be anointed 4888 they guard 8104

10. among to appear faces of theirs 6437 with name to Me 8034 in calling aloud His 6963 whoever and rebellious 3605-4784 ones peaceful quiet 7599 in hand of power His 3027 and to cause to cease 4229 the overthrow these 5754 and to these having crossed over ones of 5674 expanding 6586

11. when 518 not of 3808 these beaten down 7567 over 5921 this 2088 firm in trust these 539 Son of 1121 Adam 120 consider appoint 7896 to judge 6420 in given to pleasures without restrain theirs 5719 was nothing 369

12. scorning 959 for now leanness of 7535 good things 2896 like of Mosheh 4872 and they you judge 6420 in for time and degree against 5704 and like this 3541| . And able to bear shall 5375 you distinguish to separate these 6395 in region 6285 who of this 2088

13. among bring out 935 in remnant of 3498 good way 2896 in trusting in firmness they 539 accordingly also His 1931 will hear in obedience intelligentes 8085 to kindness ones of them 2623 among morally loose to be worthless cause them 2151 and was nothing 369 among to raising up 6965

14. when to lead astray of His 2937 with them 1992 with el of Eloahh these 433 such of this 3644 also when malak-messengers of them 4397. . And for to stand up 3651 not 3808 not like coming forth 4672 also they searched out seeking to worship 1245 from to put in charge to consider 7760

15. adult man 4962 appoint-consider 7896 judge 6420 in voluptuous-pleasure without restrain and 5719 He to be enraged of 599| ' inquire will of asking counsel 7592 where rise up 5927 to wrapping in dark, left side 8040 not 3808 from desert ours 6723 also to be weak 2470

16. lest causing the people His 6435 also they judge for again him-intercede 6420 against him 1157. And what of purpose 4100 who saying 559 shall mark of to remember 2142 to Abraham 85 he 1931 shall distinguish [literally] put a difference 6395 in strength 193 l let remain 3498

17. also they mindful to remember as male of marking as a record 2145 making clean, innocent him 2135 to Yisrael 3478 also his 1992 seed will 2232 not 3808 also they you consider of judgment 6420 against them 1157 removal 6435 shall become his 935

18. when leading astray these 2937 with these 1992 the tumult disquieted 19995 afterwards 310 kill them 4191 and written record wonderful 3789 cause to search of 1875 to 413 the killing of them 4191 also they 1992

19. something perfect 4360 l servants of Mine 5650 gather selves to flee 5756 and you 859 seeing of appearance 7200 pine after 3642 the ones of to give warning ours 2094 Torot-teaching of manner of ours 8452 the set apartness-qadash special in using it 6942

20. Most High 5920 this 2088 with you 854 " H " -3068 El raises of you 410-6965 you fearing in reverent 8493 and sign His 226you servants of 5650 also to taste perception in mandates understanding His 2940 not 3808 to lie brag of His 907 and not 3808

21. to after 310. And gather 1571 what of purpose 4100 where inquire requesting of you 7592 from Progeny Son 5209 to Me also where Torah 8451goal to splendor confidence and perpetual 5331 and not 3808

22. you also present as inducement to bargain with harlot 8566 [or you piss these 8366] to stand out there 3426 to Mine disteem 959 the nations-goyim 1471 caused you turning back these 7725

23. unite 259 a place for treading on, to step on 4096 the discretion of wisdom 7922 and they of 1931 this 2088. to Know seeing of 3045 where safe in body and spirit 7999 with making ones of peace these 7999 the completion ending in perfection 8503

24. and these 1931 the strong together 193 remain excel 3498 where 335 " I " make interpreting-explaining-wheat-to My captains 6590-2406-8269 who to send out 3318 among portion His 4480 for 3588 words of things, the matter of 1697 peace 7999

25. and the speaking things of the matter 1697 the peace-shalom 7999 to exist 1931 certain to render good 2896 also how 349 the Torah instruction of 8451 who brings out 3318 among portion His 4480 remaining 3498 they 1931 restore complete of it 8000

26. and good it 2896. Also how 349 departing of lips-feet will cause 6589 gathers 1571 who 589 to give you of 5414 to them 1992 laws decreed enacted, decrees 2710 not 3808 good 2896 where when? 335 " I " causing meanings to give understanding 6591

27. who has saying 559 over of 5921 and among these as cattle 1600 to receive taking ours-place of standing in body mind ours 4727-4725 in protecting aiding you 5826 who's Name 8034 " I " cause separating distinctly declare of ours 6567. And like this 3541 writings wonderful l 3789

28. seeing-understand 7200 to give " I " have 5414 to faces your's 6440 the day 3117 with 854 cause to live-revive them 2425 and with the good 854-2896 and like this 3541 Torot-instruction from Torah of Mosheh 8452 " H " -3068 measured the good waters of it 4325-5429-2896

29. from gray hair-aged one you of 7867 flesh body living 5314 and like this 3541 verdicts of " H " -3068 stability truth certain trusting assured 571 lawful just and right altogether justice ours 6663 ones-united His 3161 and writings wonderful of record 3791 with who of 4310 nations great 1471

30. who 834 when His of enacted laws prescribed and decrees of them 2710 and verdicts rendered of them 4941 just laws in rightness 6662 like complete perfect 3634 the Torah 8451 the one it 2063 and like this 3541 to walk following you 1980 in complete perfect 3634

31. course of lifes manner His 1870 and to cling in pursuit of it with His. And like this 3541 for good to you 2896 and when 518 He 1931 cause good 2896 and making ones of peace 7999 giving of you 5414

32. to live of them 2425 and from gray hair grows old you 2867 in the flesh body 5314 and from wisdom wise of them you 2445 silly seducible foolishness open wide 6612 and ones of bitterness you 3992 eyes of them [the passed time, history] seeing 5869 and like this Out of this3541| Yah as judged the verdict 4941

Image 0034 1. sustain feeding them 3557 the making rightness ones of them 6662 making of returning 7725 to hasten assemble theirs of 5789 to debar, hold back benefits 4513 when they have of twice changed 8138 and they to stretch continually they 8548

2. for 3588 they twice have changed with Mine 8138 they are given to change will of 8138 and these perpetually they 8548 not 3808 these shall be 1961 cause not 3808 to cause providential turn of affairs 5438 failure cause ours 2637 carrying away into captivity 7617 . And testifying, witness 5749

3. who when 518 just right to manner 3651 shall be 1961 with habitually of practice 6466 theirs the pit falls of destruction 7825 failing wanting 2642 for a profane thing 2486 as such things of them 2007 in acts of deeds and doing punishment 6468

4. their sinking in drowning [mire metaphor for difficulties and entanglements] 2883 not 3808 to come forth taking hold on 4672 dumb 929 [figurative] to gain superiority of preeminence 4195 when deficiency 2642 furthermore less 637 for 3588 like in wages-work these 6468 adon-master of 113

5. their sinking drowning 2883 and cause ones of to drive away His 5090 and before have see of His 7200 . And strong together 193 you making turning to Me 7725 remove the assemble of selves by troops these 1413 because 3588 standing out 3426 to reagle, burn 3859

6. among hearing these 8085 other ones coming behind you 312 and in fear taken away 8175 that have assemble selves in troops His 1413 cause to Me declare making plain them 874 to seek asking Him 1156 and what of purpose 4100

7. who saying you 559 who stand out 3426 with the thing lacking 2642 fastness, strong hold of 4679 the making of systematic-habitually 6466 was nothing theirs 369 just and right of manner 3651 indeed 61 theirs 1931

8. finish ones of 8008 think to scorn 959 when complete and perfect 8503 the pacification 8013 for 3588 their 1931 Torah-instructions 8451 and protested 5749 the witnesses 5707

9. cause to die of it declared 4191 to seeing-regard 7200 to eyes see, think on 5869. Measure as a standard 4060 by grasping 676 Most High 5920 take hold on you 4672 " H " -3068 and He labors to bring forth His 1518 [Most High is Yeshayahu, Father is YHVH the Son would be also YHVH the Son is El Most High of the Elohim and is YHVH being the Son of and the goal for all to become like the Son an El of the Elohim Psalm 82:6]

10. and makes known His 3045 and unites ones His 3163 repeatedly 5750 who complete making perfect 3634 the people-tribes 5971 Most High 5920 accordingly to love 7355 an appearance, majesty His 1935 and saying His 559 these 2088

11. El of 410 and " I " cause habitation prepared His 5115 El raised of 413-6965 the Father Mine 1 and like this 3541. And saying His 559 in the foot hold, standing 4613 who are to be tried selected 977 at this time 6258

12. to know seeing ours 3045 for 3588 the things speaking of 1697 El 410 rising firmly, permanent of 7011 the Adam-Man 120. And writings wonderful 3791 they hedge about-guarding 8104 diligently speedily 3966

13. in living bodies of you 5315 because 3588 not 3808 sight beholding them 7212 all 3605 portioned in likeness 8544 comes 857 the sight beholding 7212 in knowledge unaware 1847

14. and like this 3541| with writings wonderful 3791 and at this time 6285 Yisrael 3478 what of purpose 4100 " H " 3068 El 410 raises you 6965 request of 7592 from peoples tribes you 5971 for 3588 when 518

15. in fear reverence 3374 and like this 3541. When observed of 8053 you with 854 commands-mitzvots of 4687 YHVH-3068 and regarding 854 statues-laws chuqot of His 2708 [1st kings 2:3 mitzvot plural of contents of covenants] which who I am 834-589

16. commands to you [collect of laws] 4687 the day 3117 for good to you 2896. And written record of 3789 Yeshayahu 3468 separating and explaining 6567 appointed commands give charge 6680 where commanded of these 4687 [where to suck milk these 4711] the great and mighty these 1419

17. who with Torah 8451 them 1931 and loves like friend you of 157 self 854 " H " 3068 El 410 raised you 6965 and like this 3541| and the second time you 8145 and loves like friend self 157

18. to rule associate as friend you 7462 and over 5921 banqueting [festivals] of 8354 mitzvots-commands of laws 4687 the el of Elohim 433you have attachment-ornament 3880 all 3605 the Torah 8451 and the prophets of them 5030 [a word has been placed between lines here under 4687 is, bereaved of children 7909 [also a word below] because to Me 7945 roil of water, trouble 1804]

19. gathered, assemble 1571 purpose what 4100 also asking of you 559 because of to Me-roil of water trouble 7945-1804 you gather together ones of 7088 for advantage success good and high of 3788 the heart 3820 and with measure these 4060

20. gather assemble 1571 the contrive malicious sense devised these 2815 leading astray you have 2937 and from want of memory to be oblivious mislaied attention you 7911 not 3808 you hateful 8130 surely of you 389 double hearted unaware you 3824

21. and have affection you 157 for 854 " H " 3068 El 410 raised you 6965 and have affection you 157 to dry up expire 1846 like become thin 4134 and doing exceedingly hateful things 8135 and the love it 160

22. not 3808 they will enlarge self and 7679 with eagerness to be of haste 2363 with contemptuousness 959 in making complete His 3634 all 3605 the measures these 4060 the contrived in malicious sense these 2803 with taher-be pure make self clean these 2891

23. the heart 3820 and all the Torah 8451 keep be able it 3557 fulfill 4395 measured of it 4060 good let be you 2896 and contrived malicious sense these 2803 out of 4480

24. from the scroll-book 5608 descended of Chaldeans 3778 the road-course of life to manner to do 1870 the way traveled of 1870 wavers them 5128 and like this 3541. With writing wonderful 3791 will cut short 4135 " H " 3068 El 410 raising of you 6965

25. with 854 with love transports you, inclosed you 3823 and Most High of His 5920 writings wonderful 3791 and to make of you 6213 with 854 all 3605 mitzvots-contents of covenants of His 4687 which 834 in sense of effort for success Mine 202 coming forth to be enough 4672

26. shall be His them 1961 " I " seeing of 7200 also doing mitzvot-complete of law [Torah] 4687 among clean ceremonial-tahor you 2889 the heart 3820 [clean physical and emotional]

27. and purpose what 4100 also saying you 559 who to scrutinize acknowledge of 5234 you singing 7892 to go out make know direct 3318 among these straw as dry 7197 they who things prepared 3627 not 3808

28. to be known seeing " I " have 3045 to them 1992 not 3808 to be dense tough, hard cruel 7185 to you to be left 3498 cause to write records 8421 not 3808 to depress abase to His 8459

29. all 3605 wasted-desolated 8047 and when 518 among devised forming weight out them 4487 the gain [out of the unreceptive] 4195 closed of mind not accepting 1479 not 3808 all 3605 alter change theirs 8138 for 3588 will of prepared proper you 3559

30. the Torah, instruction of 8451 to them long ago to come, place precious ours 7352-7350 among them 1992 and against giving you 5414 exceedingly hateful 8135 separate mentally, understanding, perception of ours 995 with ability of understanding to perceive of them 995 repeatedly 5750 future, kept out of sight 5957

31. And verdict judicially to sentence 4941 exiled, collect carry away 1546 the dashed in pieces murdered a human 7523 with mistake error of ignorance, transgressions 7684 not 3808 ascertained of seeing " I " have 3045 to purpose 4100 hang up 8518 heights of baal 1120

Image 0035 1. kohen-priest 3548 gadol-high 1419 not 3808 he to be fierce, cruel 7158 when you will have tasted through intelligence of understanding behaviour action 2940 because heights of baal theirs 1120 shall shudder in fear 2729 all 3605 the peoples tribes 5971 shudder with fear they 2729 [Hey ending has two black circles and snake like tail]

2. mighty acts great things 1420 certainly 3588 to overwhelm 5307 purpose what them 4100 Sar-Prince 8269 and great high 1419 and like this 3541 " I " avenge self 5162 redeem as such of this 1352 the blood 1818 kills you 4191 draws self near His 7138

3. He to test through behavior 2940 a bud opening to grow, will of blossom 6358 to buy back, redeem 1352 the blood 1818 long ago 3528 will make distinction explain this 874 in Torah 8451 for 3588 them [Devarim 32:43] 1931 men of 582 the eaten while eating flesh 3894

4. to the heart 3824 with certain man 582 set free Yah 6362 compassion to cause 7356 for 3588 these 1931 then intelligent to have 2815 also among cause to be insolent, proud 2102 slaughter of 2026

5. to gather 1571 purpose what 4100 who saying you 559 who's offering brought near the Altar these of His 7133 who to loath of His 2092 and to throw out theirs 7993 to be blameless-innocent His 5355 strength His 353 [kohen]

6. [gathers of] to occur come forth 4672 offerings brought near the Altar, sacrificial present 7133 to throw out theirs 7993 it valuable property will of His 5459 when to have come forth of His 4672 for offering brought near the Altar sacrificial present theirs 7133

7. deceiving enducing to mislead ours 7952 their pit falls of destruction 7852 remove where of them 7760 these seeing of His 7200 causing to be burdensome of divides His 3513-909 by declaring [removal of rain-of teaching] through drought desolating 2717 not 3808 you cause to cross over by doing in alienate 5674

8. in land you 776 shall be 1961 seen with Mine 7200 to have gray haired ones you 7867. Truly not 61 in speaking things 1697 where was nothing 369 placed there 8033 special may make of treasure 5459

9. were seeing 7200 with His was nothing existing 369 to the watchful ones-eyes open you 6179 with His 225 to accompany 5973 owners 1167 special treasure of these 5459 He will distinguish in making great of His 6381

10. shall be fixed quantity 8506 who to answer telling of 559 those pineing after 3700 to remain of 3498 seen with Mine 7200 pursuing withdrawal of ours 7873 to become His 1961 remain of 3498 innocents 5355

11. remove announcing good news 1319 completion of 8503 the Torah 8451 it 1931 they cling to follow close these 1692 among their pit falls of destruction 7825 with reviving of them 2425

12. descended of chaldeans-good you 3778 and to cling follow close they 1692 with His for 3588 they 1931 completion 8503 all 3605 they making to push forward of His 6743

13. a second time you 8138 behold 2009 messengers Mine 4397 sealing ring sealed of 2368 [ones] the predictions of these 5016 recorded of writings 3789 in coming to an end 5486 the prediction written-prophecy His 5016

14. to fix upon by agreement, to meet 3259 bringing you 935 El is Yah His 452 to mark as His 2142 instructions of 8452 Mosheh 4872 servants Mine 3650 which 834

15. I have commanded of " I " have 6673 with consent His 225 in the desolation of 2717 and like this 3541. Behold 2009 in reverent fear 3374 to faint with fear 4199 " I " ones of

enlightened admonishing ours 2094 above of 5921 the instructions of Torah 8452 [first word from border in line 16]

16. with [My own] hand ones of 3709| Mosheh 4872 faces passion of | in the fixed time appointed 2163 the redemption [the right of the kindred] 1353| And writings wonderful record 3791 when misfortune the ruins of 6365 in separation spreading declare of 6567 seeing 7200 these [perceiving]428 the laws-chapapim-khook-kahim enacted in stone of lawgiver 2710

17. and the verdict declared judicially of judgments -mishpatim 4941 which 834 you as guardian watch over as decreed 8110 to exercise [construct of-must do] these 6213 and like this3541| With writings wonderful 3791 among have separated declare 6567 the deeds, of things 2063

18. and shall be 1961 for 3588 a box 8392 [a chaldean, ism]. Bitterly curse of 779those 834 not of 3808 obedience-obey Of them 3348 with 854 sentence of 1697 the Torah 8451 these such things 2063

19. for must do 6213 with them 225 in writings wonderful 3791 and shall be 1961 when 518 will hear of 8085 you hearing His 8085 when calls aloud 6963 "H" 3068

20. cause to protect-guarding 8104 commands-judgments-justices-Mitzvots, collect of laws of His 4687 which 834 I 595 narrow place, distress 4689 the day 3117 and to stricke, punish to you 5221 "H" 3068 Supreme Most High Al 5945 over of 591

21. all 3605 nations of 1471 the lands 776. And comes His of 935 Most High of you 5920 all 3605 the blessings of 1293 the El of el 433 and like this 3541| And shall be 1961 when 518 not 3808

22. you hear His 8085 among calling out to 6963 "H" 3068 El 410 raised of you 6965 and like this 3541| And comes His 935 over of you 5921 all 3605 brightened and polished His 7044 and like this|-and measure determine of His 3541-5429 Behold 2009 they will enlighten teaching-giving warning ones of 2094

23. Most High 5921 causing of to rise 6965 the Torah 8451 judgment-mitzvots collect of laws His 4687and chuqaqah-khook-kah laws appointments customs enacted in stone-established He 2710 to again continually 5750 and among to rise of them 6965 for continually 5750 over 5921 all 3605

24. the blessing 1293. And the cused striking with you of 5221 terrified 926 to cause cross over you have 5674 and the burnings grieved of them 2734 over of His 5921 and write record 3789 testifying 5749 in declaring distinctly 6567

25. to station appointed deputies of them 5324 and shall be 1961 for 3588 coming of His 935 over of you 5921 all 3605 they speaking things, words of 1697 the El of el 433 the blessings 1293 and the coursings [Devarim 27 and 28] 7045

26. and well doing of you 2895 again 5750 "H" 3068 El 410 raised you 6965 and like this 3541| And the returning 7725 "H" 3068 El raised you 410-6965 with 854 exile-prisoners you 7622 and like this 3541| When 518 it shall be 1961

27. push away of you 5080 with cutting off, termination 7096 the consternation the desolation of them 8047 and like this 3541| And said 4448 "H" 3068 El raised you 410-6965 with 856 heart thinking, courage you 3824 and like this 3541| And then you 854

28. shall retreat turn back 7725 and to hear shall you 8085 in calling aloud 6963 "H" 3068 El raised you 410-6965 and like this 3541| Behold 2009 when " I " make luminous-light 215 also when fix times appointed 2163 the kindred to redeem 1353

29. they cause to kill of you 4191 like which 834 they return 7725 pushed off of ours 5080 among to cut off, destroy 7093 the consternation, desolation of them 8047 in land our 776 and they circumcised 4135

30. willing heart thinks of theirs 3824 to love 160 you 854 "H" 3068 and were doing of 6213 all 3605 commands-mitzvots, collect of laws 4687 which 834 given to you 5414 in habitation prepared 5115 a ruins, as a heap overturned 5856 31 to pull out 4871 flying upon rapidly 1675 faint with fear terror 4199 where's the Torah [you] 8451 to glitter from afar it shall 5329 [first word next image 79992 one third part you]

Image 0036: 1. Third part you 7992 write of the record 3789 desire 176 where 575 valley of visionary 1527 journey of Mine 3922 hot active of Yavan 3120 hundred-good 3967-2896 heard of Yah 2970 break off to deliver 6561 praise of giving thanks 3029 who answered 561 shall hear Yah His 3460

2. when taught ones His 8527 to 413 you thinking, regarding His 2803 who shall go of 935 to the breaking forth of 6499 the Torah 8451

3. desired of 176 the prophets ones of 5030 because 3588 not 3808 has came of 935 to the breaking forth in wild strength 6494 yet not 3808 to Me made peace ones of 7999

4. with truth 571 " I " Am 589 speaking 562 to you also repeatedly 5750 having activities making to serve in day light and 8120 of the sea's 3220 [nations] and lands 776 shall crumble 5350 [562 omer-vav inserted between the alph and mem resh it would be amar-559 with the vav absolute-emphatic-omer]

5. single one 259 not 3808 they making cease from labor 988 and removed the Torah 8451 and removed the prophets 5030 where all 3605 " I " shall rise against 7009 70-seventy all of you 3605 prepared habitation you against 5115 //

6. and write recording 3789 breaking off 6561 unite of Yah His 3165 when to have binding together collect of, hope wait 6960 to be left against 7662 these 1931 perishing destruction 11 ruins of them 8074 and land 776 among who the casting out of 5307

7. removed Torah 8451 the haughty-proud 1341 faces of passion wrath of you-gather these you 639-717 70-seventy all 3605 of you-wailing 5204 you against . Measure detrmine-good 5429-2896 And write record of 3789 to break off 6561 like of | when among Ararat-Armenia's to Me hooked 780
- 8.who of request counsel 7592 choosen 977 have domimion 7300 " I " shall sprinkle-expiation 5137 better 2896 " I " to prepare to do 6213 to purschase 7069 living life 2425 He [H 3068] to cover-protect. And they turn
9. to Him when 518 shall be pleased with debt satisfied 7521 to come 935 living,revived you 2425 among the living them 2425 will guard 8104 you 854 the mitzvot-collect of laws 4687. And saying 559 to His
10. purpose you what of 4100 them 1992. Together strong 193 be heavy prevail 3513 with fathers of you 1 and with 854 mother you 517 not 3808 you desire favour, pleasure self 7522 and like this 3541. All life long
11. and love you 159 to close friends-companions you 7453 in such things as this of 2007 these 428 the making in speaking words of things them 559 among ones of calm quiet 8367 all 3605 separate of self from smooth word, flattering divides to these 2505 to tumble in ruins 4355
12. high of ours 5927 among testified of them 5749 Most High 5920 splended goal reached becomes chief to declared 5329 the Torah 8451 with rising up of permanet it 7011 to continue 5750 and allow to remain of His these 7662 they to inherit and 5157
13. to live 2425 the testimony, witness before of 5713 and when 518 like this 3541 you saying 559 who provide will of to you 3559 YishmaYahu-shall hear Yah His 3460 become 1961 in tens-[accumulate groups of and] 6236 the speaking things of Torah 1697 [Numbers-BaMidbar 23:19][5713 not found as marked]
14. to separate each alike 905 to Me shall answer you 7725 scorned, despised 960 for shall return these-His7725 [Shemot-Exodus 18:18-22 explains ordered of this way]
15. uniting 259 where of Torah 8451 and the Nabyim-prophets 5030 will make perfect of them 3634 all 3605 the enacted commands of them 2706 and the mishpatim-verdicts judgments-decrees 4941
16. the kathabim-written record-scriptures with you [=TaNaCh Torah Proghets Writings]
17. to point out teach diligently 8150 the Shabbat 7676 who of these 1931 first one 259 among ten's you 6236 the words speaking of the Torah these 1696 and this 1931day 3117 barak-to kneel in praise thanks of 1288

18. " H " 3068 and qadash-set apart His 6942 in regions of 6285 turning His 7725 Shabbat 7676 among make set up 3635 despatch messengers His 4397 and they make clean 2141

19. in repairs will renewing of 2329 the future will of 5957 when 834 they 1931 unite 259 as one 259 remove foundations theirs 3247 the twisted of making large of them 1431also with Torah 8451

20. and able comprehend 3557 the prophets ones of them 5030 remove ones of warning of them 2094 acting high 5927. Who 4310 the ones changed selves 2487 to you in the day 3117 a vision 7200 will pervert change 8138

21. and purpose what of 4100 your making a pretext to perverseness 5931 the want of touching lay hand on to acquire 5060 for you in piercing changing there of 2487

22. testifying 5749 when 518 letting you piercing they changed 2498 like words things of you 1697 vision with it 7200 who to you, you changed 2498 in making to set up 3635 bubbled up of mire of theirs doing of 2563

23. and how, what 349 they have yielded to do 6213 from you messenger of it 4399 in day 3117 first in place-beginning 7223 the contrary to be 5619. And twist strong together 193

24. the dense stiff necked lifting self of 7185 on a pedestal 5940 among using left hand that way going 8041 and strong of together of doing. Who of theirs 1992 not 3808 have caused flowing as water pointing out 3384 speaking word of things 1697 to Me 413 to rocks you 6696

25. to gaze about for help, bewildered 8159. Not 3808 who of they to remove take away 1898 just and right of manners 3651 delight in beloved ones of 2530 and the seeing of Yah 7211 to pull out of Mine 8024 who of the open grave 7581 the approach near ones of 7126 .

26. offering brought near the alter 7126 foolish 191 heard of El 8050 these contrary of you 5619 not 3808 guard ship 8119 with 854 mitzvots-commandments of 4687 "H"-3068 El 410 raising you opponent 7009 with continuing of ornament upon 5710

27. from queen [moleket] you 4447 not 3808 shall rise 6965. And like this 3541 strength of Yah 5818 nazar-guard to strike in to fix literally to plant-fastened of the Planter good 5341-2896 desired 176 strength of Yah 5818 will of adult man 4962 among stricken with leprosy 6879

28. and like this 3541 among Tzin desert dwellers ours 6790 with YishmaYahu-shall hear Yah His 3460 to mark for remembrance 2142 comes-measured determine-good 935-5429-2896 when where anyone 202 cringing fear ones of 1523 gregs of mire 3121

breaking off 6561 like haughty proud 1343 when-good 2896 hundred -good 3967-2896 to be suitable His 2969 who crossed over-good 5674-2896

29. Yishmayahu-shall hear Yah His-Eagle observes 3460-5403 [setting] on a wall these-seeing 7023-7200 in the day 3117 the Shabbat 7676 and taught ones His 8527 hunger intensely of them 7457 the ones of an opening and 8462 when pressured of the wicked crying for help you 6125

30. away, streams path of them 7641 and to break apart will of 6531 point out them 853 fracturing cruelty intelligents understanding 995 praised of Yah these 3042 and to eat feed will of 398 point out them 853. And they said His 559 they declare distinctly will of Mine 6567

31. When YishmaYahu-shall hear Yah His 3460-and measured determine 5429 these such thing this 2007- taught ones you 8527 assemble hastening selves of them 5789 the matter of 1697 also were nothing His 369 to strive in judgment 1777 to shinning bright 6220 in Shabbat 7676

Image 0037: 1. And " I " saying 559 to them-you 1992 Yeshayahu-deliverance of Yah His 3470 not 3808 call out you 7121 this place 6311who making to maintain 6213 boil up friend to love 1730 for which shall be 1961 hunger extensive 2456 also food devouring 398

2. from bread 3898 turning the faces of them 6437Ayin- seventy-70 like El 410 the seeing 7200 on account to Me 7945 the ones manner 8448 profaned will of 2490 the Shabbat 7676 to cause 413 among faces of 6440 [Ayin=70 post Babylon]

3. distressing will of trouble 598 the hunger of 7457 like boil up friend loved 1730. And assemble of 1571 stumbling-wavering 6328 when be coming His 1961 among testify witness of 5749 Most High 5920 the being afflicted, trouble-cover, protected to you [Psalm 25:16]

4. the making you new things these 2319 with ending of 8503 " H " 3068 ones of young men 5958 in bringing you 935 cool-calm Mine 7120 sweep away of theirs 5477

5. saying 559 they shall in judging pray to intercede asking of 6419 belonging to El 3815 also not 3808 you shall 1961 among vanish away shall you 5127 in Shabbat 7676 seventy-70 you-plucked up by roots El 6132-410 reverent fearfulness 3374 [the 70 from the ayin is post Babylon][1st Kings 8:42 For 3588 they shall hear 8085 Name of You 8034 the great 1419 and with hand You 3027 the strong 2389 and arm of You 2220 stretched out 5186 and shall come 935 and they shall pray 6419 to the House 1004 the sprinkling-expiation 5137: A Present 866 you hearing 8085 in the desolation ruins 8047, the place of dwelling you 4349-3427 and doing of you 6213 according to all 3605 that 834 calls out 7121 El of you 410 recognition to acknowledge care for respect of 5934 to heed to purpose 4616 having know 3045 all 3605 the people Mine 5971 of the land 776 Name You 8034 to fear in reverence 3374 with you 854 for a people you 5971 Yisrael

3478 and to know seeing you 3045 that 3588 Name Your's 8034 to call 7121 on 5921 House 1004 the sprinkled-expiation 5137 which 834 " I " have built 1129: also YeshayaYahu-Isaiah 40:1-]

6. also Mitzvots-judgments-commands will of 4687 Shabbat 7676 to drive forth guide 5090 yes even 637 daughters 1323 the completion 8503 the eternity 5789 and just and right of manner 3651 among the wilderness our 6723

7. measured,determine 5429 where to admonish teach, warning ones of 2094 over 5921 the approach come near ours you 7126 break off 6561 not -love 3808-1730 also saying 559 YishmaYahu-shall hear Yah His 3460 when to cause stricken with leprosy 6879 afterward 310

8. who of make self clean-purify self 2891 with His 225 to you to priest 3548 and the drawing near approach 7126 offering brought near altar of you 7133 like which 834 give charge-commandments 6680 Mosheh 4872 in Torah 8451 [Vayiqra-Leviticus 15 and Bamidbar-Numbers 19 and others]

9. seventy-70 you el's 410 and prepare establish proper 3559 give charge commandments 6680 to taught ones of His 8527 break off 6561 the hunt of 7073 for who shall be 1961 way walking of selves 1980 when opposit 6904 these of them 1992

10. urination-piss of theirs 7890 to His the Passover-Pecach 6455 reverence fearing 3374 among all 3605 this 2088 who shall be 1961 among ones of teach of giving warning of 2044 Most High 5920 the mitzvots judgments will of commands 4687 [BaMidar-Numbers 23:19 the Son of Man speaking to Mosheh]

11. and from ones of cause to rise them 6969. And testify 5749 speaking of 6310 to give restore 5414 and knowledge desired 1843 purpose what of manner 4100 these 1992 shall do mitzvots-judgments-commands 4687 the new things 2319

12. to you from Torot-Torah instruction [given by Mosheh from] 8452 YishmaYahu-shall hear Yah His 3460 who 834 to them this of things 2063 the treasure peculiar and good shut up 5459 who to disgrace cause exile 1540 when telling speaking you 559

13. and purpose of manner 4100 the enacted laws and decrees 2710 with the Mishpotim-verdices, justices of them 4941 the good of them 2896 also new things 2319 to you which 834

14. in crossing over them 5674 innocence-pure 2136 to rescue deliverance-salvation 8668 their flesh-body 5315 for 3588 increase in numbers 3527 spreading free you Mine 2666 over 5921 all 3605

15. the fruitful reward 6529 the desire of His 176 and were ones of exiles collect of carried away 1473 Yavan 3121 [Sons of Yoktan] -treatment of persons well, serve reward 1576 and those of passion 639 with become derelict 7750 who ones way weak you 3212

and not 3808 to come forth appearing have they 4672 dumb 929 put away 7760 mitzvot-judgments commands, collect of laws 4687

16. new thing [feminine] 2322 lean emaciated 7535 admonition of instruct to them 4561 with Jebusite's 2011 write of them 3789 accordingly 5921 scroll record 5608 the right straight-Yashar 3474 and the prophets 5030

17. and in chastisements also of restraints warning of them 4148 and speaking of 1697 complete friendly 8003 son 1121 of David 1732 cause sake " I " 7945 you come forth 4672 with His among saying 559

18. also you are able overcome 3202 when having bitterness 4751 seeing 7200 now this 2088 new thing 2322 these 1931. To heap up [root not used] also cause to place of desert 876 becoming His and lead away of 5090 the ones murmuring to dwell 3885

19. and measure to maintain able 3557 they to do again of them 5750 to throw out them 7993 the same who 1992 El 410 put to death of them 4191 and not 3808 putting to death of them 4191 they are foolish-stultify-unsound mind-not responsible and 1984 Yah 3050

20] And these 1992 speaking things of them 1697 not 3808 they like having compassion of them 7356 and not 3808 barren child less ones of them 7921. And what purpose 4100 writing of them 3789 also the daughter 1323

21. were nothing 369 appoint placed 7760 to know seeing of ones 7200 made sad Him 3512 also He to make plain explaining 874 all 3605 unite as one 259 in a place theirs 4725 for help aid you 5833 they there 8033

22. break off 6561 third part 7992

23. in Geba [a place in the land] 1387 and heal-you of to them 1455 and how 349 thankfully hold out hand theirs 3036 the living body these 5315

24. to be mut, dumb 929

25. saying 559 they caused third part of 7992 observation surely 3045 with clarifying purgeout will of 1305 to complete 3636 masters of 1180

26. to be wise they 2449 making intelligent 7919 again 8145

27. among you of-emitters of ulcerous fluids-words 7325 covered protected 3680 firm of them 3581 measure determine 5429 Most High 5920 cause to Me of sprinkle, expiation 5137

28. sought out 1875 who it shall be 1961 to apply and to be firm His 7896-3581 in affairs ones of them 6045. Seeing with Mine 7200 to them 1992 when to know by observation and 3045 in the emitting of ulcerous fluid-words 7325

29. their answers of topic speaking-discourse of 4405 and of the ruins 8054 which 834 they 1992 among who shall with draw contact of them 8185 dumb 929. And to render sure to establish 3559 His seeing to inform to Me 3045 [first word next image, now 4994]

Image 0038: 1. Now 4994 they like run accept in delight 7519 to you in Geba [a place in the land] and to heal of to them 1455 and how 349 shall strive and 1777 the living bodies 5315

2. responding answers 6030 they among unite alike of 3162 knowledge 1843 who of Geba 1378 for certain ours of 3588 to the place, relative to condition of mind 4724

3. great 1419 the pleasant delightful 8588 over 5921 there of 8033 Geba 1378

4. they to know by seeing 3045 in Torah 8451 also their 1931 place, condition of mind 4725

5. abundant-quantity 7227 the place of protection these 360 and the sprouts that grow- [figurative of rulers] of them 6779 and the rivers of running water 5104 [2nd kings 5:12 Job 28:11 John 7:38] good 2896 to them cause delight, pleasantness 6027 with His. And heal of to them 1455

6. for certain ours of 3588 in place 4725 they pours out of 6379 to this 2088 fountain of the sun of 5884 Gibathiy's 1395 wells of the sons Yaakan 885 Hinnom [a valley] 2011 also they 1931 there 8033 a place 4725

7. were His 1961 will throw out ones of of them 7993 with His the dwelling exalted of them 2082 and they disgrace, ethical senselessness 5036 cast together increasing 7231 the unrestrained theirs 5629 and after of 310 cure healed of 1455 know-knowledge 1843

8. also by this 834 shall mark 2142 making Torot instructs of manner-Torah of you-your's 8451-8452 living body with 8315 you healing 8585 and you delighted 8588 in Geba 1378 the spirit to Me 7307

9. and the pleasure delight of 8588 that they delighted in 8588 of spirit to Me 7307 not 3808 rain showers of 1653 with these 1931 in future of 5952 the besprinkle-exiation of 5137 the rain shower

10. not 3808 to be able of 3201 adam-man 120 ones of ambassadors-constrained mentally by El 6735 setting in order things His 6186 with again His 5750 in future of 5957 sprinkle-expiation of 5137 who of rain showers of 1653 in region 6285

11. where was nothing 369 to be able to separate mentally and being prudent and intelligent His 995 among between 996 delight of 8588 the future 5957 appointed of place 7760 theirs " I " will of trust confidence refuge 2622 theirs who of the spitting in the face-so " I " became 8445 to loop-return to beginning 3883-3924 [BDB page 1064-word #8445]

12. called select you 7148 He appoints placing 7760 to separate 905. And they delight of 8588 them 1931 the increase, grows up 7685 to bring up enough these 4672 house of 1004 and over His 4605

13. because 5921 the finish these 8000 and the wise theirs 7922 among counsel of secretes counsel of His 5475 and they behold His 2004 faint with fear of His 4199 honorable splendor His 3519. According to such 3644

14. the-good malakim-you 4397 shall be they of them 2004 and makes you delighted pleasant of them 6027 disesteemed 959 the pleasures 8588 who are glorious 3513 the goal always of 5331

15. Who were nothing 369 seeking after Him 3642 and were nothing 369 the portion, spoken 6310 able to prevail they 3201 by the Scrolls-Books of evidence 5612 consulting taking them 5779 they split off and divided you 6385 prudence deliberate in the guide to purpose His 6098

16. And turning back theirs 7725 and above in priority His 4605 making large in mind of honor Him 1431 like divided of 4884 surely 3588 when 518 by such deeds 2062 they have praising El 1985 He makes to shine 1984

17. And such like this 3541. With writings wonderful 3791 what of purpose 3541 many things abundances 7227 good you 2896 which things 834 to hide protecting you 6845 to caused fear of you 3372 and such like this 3541| And writings wonderful 3791

18. the eyes regarded 5869 not 3808 shall see it 7200 El to appoint establish 410-6966 and such like this 3541 to feed sweetness Mine of them 4985 it to entrap catching 5367 coming of them [feminine plural] 935 they delight of 8588

19. for future of Mine 5769 set time 5704 in raising ones of up 6965 among making to see 7200 in the regions His 6285 who of these of 1931 the expansion 3315 ones of leaders of you 5437 will rise up high 6965 cause by deception to lead astray, sin by error 7683

20. with His 854 like such this 3644 who among with fossels of canals of Eygpt, you have 2975 and8 to this 2008 betray causing to fall this of His 7411-2088 hide a mystery against against 7328 with answers saying them 562 who was nothing 369 to be rash-cause 3886 a gift in sacrifice Holocaust offering 1890

21. not 3808 to eat of it 398 and not 3808 drinking 8360 and not 3808 closed to senses 1480 to Me not 3808 making rightness of them 6663 they will return of their 7725 with crowns of them 5849

22. by head captain theirs 7218 and to these of them 2004 exhausted caused of His 4198a knife to theirs of 7915 the expansion 3315. And to rush away divide His 7323 in answers theirs 562 also theirs 1992

23. " I " shall move into captivity of them 7617 walking about slandering 7270 also these 1992 rasing up ones of theirs 6965 like such of this 3644 " H " 3068 to cause will lead forth 2986 sitting as judge dwelling 3427 you of 859 " H " 3068

24. in future 5769 a dweller foreign 8453. And to be pleased with His 7521 among answers His 562 to encircle for protection 5849 and regard as unclean 2933 on head theirs 7218 walking about slandering 7270 they caused to mislead of theirs 7685 [impressed with selves]

25. Like such this 3644 when crowned 5850 also crowning 5850 to His when His 518 also they 1931 to rule 4910 for in wisdom good 2451 and enclosed as a crown 3803 Torah 8451

26. And pleased His 7521 with answers them 562 on head with theirs 7218 walking about slandering 7270 body living His theirs 5315 for 3588 they 1992 the head of 7218 the adam 120

27. who are differing from what is normally expected 8565 in them 1992 He causes to come forth these 4672 and they finish His 8000 and dumb 992 theirs 1992 what of purpose 4100 also theirs 1992

28. with healing of to them 1455 they 1931 will drive out ones of you 1644 the body living 5315 they joined together driving out from the inheritance BDB page 705 by causing removal and rights of inheritance and distribtion shall 5157 " H " 3068 and hurry make hast cause to Me these 4116

29. to turn facing of His 6437 and they shall remain a remnant 7604 in as rain showers- the body of His them 1653 and " I " cut a covenant 3772 to weight out a portion allotting 4487 they to reach ability able 5381 His to mark as to remember 2142

30. and you to Me separated 905 when to Me separated you are 905 and to cure His 1455 ones of employmen 6045 He cuts a covenant 3772 His saying 559 in Torah 8451. And like such this 3644

Image 0039 open first: 1. Also was nothing 369 to set in order 6186 with resemblance 1825 will also spit out with contempt [BDB page 1064 root not used] against theirs such like to Me you 2004 the living body 5315 tribes people of 5971 they to Me of you 2004 they to be shut out 1479 like this 3644

2. Also remembered by mentioning You have 2142 with His was nothing 369 arranged setting in order 6186 and resemble like 1825 and also will spit out with contempt [BDB page 1064] against the split-dividing you 6385 will be numerous 6099 the ignoble 6819 those of that 1931

3. equally with 5973 they to be ignoble-brought low 6819 the close-shutting door to Me 1479 and the ones of cremation 8316 with 70 of the tammuz 8542 Ayin=70 [the 70 of

this living after cremation] you made to meet of 7125 sense of joining a side His 681 delighted of 8588 and not 3808 not His 3808

4. repeating again 8145 employment ones of them 6041 cause to fail 7411 this 2088 causing in Mine rejoicing-gladness 1523 with answers commanded of 565 and became you 1961 living body 5315 Adoni-sovereign ruler of all 113 bundled up of 6872

5. in the bag 6872 the living these 2425 with 854 " H " 3068 El 410 brings you 6965 and body living 5315 hating the adversary your 340 " I " sling as a door this 7050 in midst of 8432 hollow of hand power 3709

6. the vilification Me 7045

7. and ' I " have dominion ruling 4910 to you reigning over 4910 to multitudes 3514 disesteeming 959

8. they have on this side 2007 children 5289 these of lesser importance 6996 their delight 8588 the great noble 1419 which are to them 834. These inflammation 7822 and cause lamenting of selves 7878

9. they have on this side 2007 the young men 5289. And will be insignificant of 6819 the great noble 1419 educating-to draw out His, misleading 7952 will instruct custom to disciple 3928 and the leading carry away of His 5090

10. they of sickness- menstrual flow 1571 intelligent thinking of theirs 2815 . And when 518 shall say 559 to His also you causing effeminate and sport self delighted of 6026 " I " to remove by roots reproductive organs of theirs 6135 these 1931 the teaching of 3928

11. gathering 1571 the leading away of theirs 5090 the sickness menstrual flow 4064-1738 the intelligent thinking of them 2815 and also the becoming small insignificant 6819 the great noble 1419 they 1931 converse with selves lamenting caused of 7878 bearing children of them 3205

12. cause to cast out them 2904. It shall be 1961 then 227 among ones of laugh in derision 3932 failure 1097 indignation and punishment 5606 and not 3808 they ones of to form to constrain 6735 " I " speak 1697 in rubbing out these 4229

13. complete perfect 3634. And the intelligent thinking 2815 they speaking 1697 to depart from revolting of these 7846. And when 518 shall come forth 4672 a man 379 and being wise in words and deeds able to teach 2449 great noble 1419 on account of to Me 7945

14. of them the tale bearers or slanderers 7270 understand being prudent 995 the young men of them 5288 and was nothing theirs 369 to make clean 2141 among the works of Yah them 4641 and He said 559 when His rejoice 7797

15. you delicate pleasant of 6025 in thinking to selves you 7878 the children of them 3205 and the work of Yah them 4641 He rescued-delivered of them 4042 and joy 7797 became small 6819 in learning of 3928

16. And with their leading forth along the way of them 5090 " I " measures ability these 4058 the thoughts of them mindful of intelligents these 2815 " I " the builder of thoughts 2815 they speak words 1697 to create of them Mine 6213 and not 3808 the ones of to be constrained messengers of 6735

17. for will blot out theirs 4229 completely making perfect 3634. Just and right of manner of 3651 the adam-man 120 bcause seventy-70 the tammuz [the idol of Phoenician] Ayin =70-8542 dumah praise of silence 1745 when children 5288 and with of the future 5957 the living body of these 5315

18. dumb-silence of 1745 to man 376 the wise of intelligents 2450. And knowledge of understanding 1843 when by a portion comes a termination 7117 the ones of a beacon of them 8650 cunning knowledge 1847 ones following after 312 [children of children]

19. remove 1639 and to heal cure of them 1456 and they 1931 who after 310 the death 4191 shall come 935 there 8033 the breathing body 5315 and the closed to senses 1480

20 And the ones of the chariots them 7392 unite 3161 and they judge of theirs 1777 over 5921 cause reward-wages theirs 6468 that united as one 259. And are an enemy-opponent 8324 they of such 1931 being of this 1961

21. the living body 5315 bottom-under 8478 covered throne 3678 the splended honorable 3519 and the senses closed 1479 also allowed to remain 3240 and these confiscation of 6065 them of such 1931

22. who will spring forth as sprouts 5298 their living body 5315 of the desolation let death seize them 3451 in the place sense of condition of the mind 4725 burning 784 sized on strong help to repair 2388 and they divide split His 6385 with force there of His 2388 which 834

23. these 1931 firm and strong 2388 vehemently 3966 remove from fire 784 " I " have confidant of 5476 repeatedly 5750 who of 834 shall be able 3201 when cause to make a burning of 8313 the living body 5315

24. And when 518 successful of ability His 202 closes senses 1480. And the strong ones of His 2388 this 2088 knowledge cunning aware 1847 mishpat-judgment by divine law justice of 4941 that will declare messengers His 5046 and the written record of 3789.

25. And able among 1767 for what of purpose 4100 also mark to remember they shall 2142 to despise of 959. And which 834 accordingly to seeing 7200 by Mine in region of 6310 their ruins 5859 and in regions 6285

26. intended for hope by you 5452 becoming wise of 2450 their ruins 5859 from man of theirs 582 Torot-instructions of Torah of ours 8451 great extent of time 3528 mark and remember this you of His 2145 and also when 518 the gift 3426

27. myriad-many abounding of 7227 from Son of 1121 tribes peoples of ours 5971 they unwilling and refused Him 3986 think to scorn 959 THE-HE the truth 571 will point out of teaching through showing 3384 by a course of life 1870 Emir or President their 5632.

Image 0040 open fourth : 1. In among the flame 217 ones employed in the affairs of 6045 the living body-[person] 5314 causing turn of affairs you 5437 shall recompense theirs 1578 [reverse] will disband 1986 the wine press-[distress] 1660 you ask 994 wipe away 5477 also regards 6437 to me these servants 5288 and hating enemy before 340

2. and ones of affairs 6045 the surviving remnant these who 7605 with ones of found you 4672 acting wisely being circumspect 7919 [reverse] to cover obscurity of you 3780 ones strong and 684 the manner 8448 adulteress 802 to Me these shaking [bring force to displace the arranged order] theirs 5128] [the word numbered 5128 is going to appear many times in the text in two forms nun vav ayin, translated as staggering, inclined to alter the arranged order, writings and nun yod ayin as shaking, bring force to dislodge mix the arranged order, writings, the basic this may change according to text.

3. they will make habitually work practise. And when of 518 the breathed on body 5314 makes himself a head person 1538 [reverse] mound 8510 heap of dung 1530 in wine press 1660 among their faces 6440 from desire 176 to cover in obscurity these 5774

4. ones of the pestilence, plague 4046 to 413 open doors 1479 [reverse] enter 6310 carried away 1541 this place 6311 to gather 1571

5. saying of 559 they made third rank-a captain 7991 what of purpose His 4100 ones employment of business, task 6045 the breathed upon -person 5314 [reverse] consealed as a treasure 8226 these of such 2007 remove them 5270 the three 7969-8027 intelligent-skilful these to Me 4106

6. cause what of purpose theirs 4100 they miss the mark bearing the blame [reverse] caused intermost thoughts and they are His 2910

7. which caused 834 miss the mark-sin 2398 desired of 176 [reverse] also moved softly 328 secretly causing 2791

8. the expansion will cause breaking away from just authority of Mine 6586 which 834 transgresses of just way-scripture her 6586 which 834 cause to fail her 3782 all 3605 will be brought low-ignoble 6819 the great of thing 1419

9. speaking deliriously-raving 1957 with cause sprinkle-expiation His 5137 good her 2896 formed in the mind for a purpose her 6245 which 834 to her all 3605 the good 2896 speaking deliriously-raving 1957 the great thing 1419

10. and will cause dreadful fear 3372 and what of purpose 4100 this Yah has seen of these 3050-7211 which 834 way walked 1980 in the remnant with these her 7605 will ones of rise up high 6967 to witness-to put in order 5707
11. The Aged One 7867 He will unite become one 3161 to know of cause to instruct her you of 3045 opponent-trouble 6869 to these bringing 935
12. this speaking words of 1696 deliriously speaking raving of 1957 a female diety of the elamits 1957-2238 before these calling out with her 6963
13. indeed truly 551 against to Me the good begin to build her you 1129
14. among to be straight honest 833 to crush to crush you " I " 1854-1854 from the midst of 8432 speaking words of 1696 cutting off chop in pieces you 7112 exceeding wisdom wise in teaching of us 2449 and in prating words 6527 from like early rains 4175
15. cause to make right 6663 and among to be straight happy of 833 servants assembled 6633 from food shall be of 3898 " H " 3068 also of all fellowship knit together 2270 for His Son 1121 a refugee 1648 and to lead on straight and happy 833
16. to know discerning you have 3045 spread out bending away perverting 5186 fountain of the sun-eye of sun-light 5885 " I " will declare 2331 way walking 1980 to know by seeing in understanding you have 3045. Knowledge 1843 also of the nephesh-living body 5315
17. the living being of you declared 582 it-she 1931 among smooth stones hers 2505 to paint the eyes-blackened have seen her 3583-7200 she to defend debating with you 7378 encountering calling to with them 7121 living body of theirs 5315
18. and cause to deal distribute flattering to divide of them her 2505 like where 575 to again 8145 to be firm vigor of force 3581 such like this 3644 also to deal distribute flattering dividing will cause 2505 to make thin famished when 7329 against again 8145 moulding the mind to frame thoughts right to purpose future of them 3336
19. forming the mind to purpose 3335 good 2896 and the purpose formed the mind to the thoughts right 3335 the thoughts as association of ideas thinking 7454. To Me calling encountered of them 7121 [provoke to jealousy-envy of theirs] 7121-7065 behold seeing 2009 living body of their 5315 sister 269
20. to Me called encounter her 7121 one beautiful you declare 2433 in region of 6285 ones of flock to Me 7716 she became of 1961 complete of you 3634 all 3605 that desired ruin of her these 1942
21. who are found of her-tremble in fear by-illumination of her 4672-7374-216 among end finish 3615 the My Master-symbolic Name of Yah of 1180 living them 2425 in

wilderness theirs 4057 and removal you have them 2108. Again, second time 8145 to Me calling encounter to her 7121

22. nepesh-living body 5315 wilderness you 4057. In region 6285 where was nothing her 369 by whoever finds her 4672 surely 7535 in wilderness of theirs 4057 to be alone-separating 910 will say His 559

23. having in mind thoughts wise of them 2449 also this one thing 2063 the living body 5315 the mortal she was 582 she 1931 joining you 680 among knowledge of success 7922

Image 0041 open first: 1. The complete making perfect of 3634 will call out 7121 to them 1992 knowledge success 7922 they will of make habitually to do 6466. And calling out they shall and 7121 just and right to manner 3651 in region of 6285 where they 1931 also will make of to do habitually 6466

2. to complete perfect 3634 they to come upon anyone of theirs 4672 the haughty eyes to be humiliate 8220 when among saying of such 559 the El of el 433 Most High His 5920 will cause to make of habitually 6466 and going out among His 3318

3. the success by knowledge intelligents 7922 from these firm in vigor 3581 of El 410 they will do making habitually 6466 and calling out thus will do and 7121 people of the nations you 1471 will of give 5414 the confinement with these 6696 in region of 6285

4. also these 1931 He will give 5414 caused sign theirs 226 to end finish 3615| The lowly humble of them 8217. And the prophets 5030 proclaim calling out and they will 7121 sign His 226

5. Ruach-Spirit of understanding 7306 " H " 3068 will cause to become thin emaciated those against against 7329 Ruach-Spirit understanding 7306 the Qodesh-Set-Apart 6944 then shall sing of 7891 the vanishing to eternity no more of 5769. and has seen of these 7211 Most High 5920 ones of to appear His-you and 4672

6. foundation support of them 8356 here-on this side 2008. The first 259 they to be prudent acting wisely 7919 among ones of reaching being able to take hold on 5381 all 3605 their speaking of things of them 1696 also 834 with like when 575

7. among numerous powerful strong-measure determine 6099-5429 will be from invited ones of them 7121 joining 3161 repeatedly 5750 who in with to be crossing over 5674 they shall join as ones of them 3161 they shall lead astray 2937 from association will over shadow [control push] 6004

8. many times over many 7227 like who shall of intelligent thoughts 2815 in speaking 1696 the light upon desire in meeting happen 4745 who of they 1931 strong of body-assemblies of 6108. And this 2088 in regions of 6285

9. where quiet excellents of spirit meeting Mine of them 7119 not 3808 it being present or appear and 4672 take of a stand of them 5975 in strength powerful theirs 6099 thin 1851 in it's strength of theirs 6099 and gathered 1571

10. in regions 6285 also was nothing 369 the straying misleading through ignorance 7686 those being circumspect have declared of you 7919 like such this 3644 rejoice being glad 7797 when they straying from His 7686 they will hurry with eagerness of His 2363

11. rejoicing 7797 to completion 3636 hastily-excitedly 2363 from it being silent 2814 joining His 3161 also hurry with excitement 2363 with seeing of theirs [experiencing] 7200 it wears out decaying 1086 causing to turn 7725

12. emaciation-starvation 7534 this from ones of conspicuousness 7214 and hasting away 2363 they hear 8085 the voice of His 6963 will act circumspect-understand 7919 among reaching ability to take hold on 5381 [to Mosheh and Mashiyach 4899] all 3605 have strayed from instructions [Torot-Torah] these of His 7686

13. in strength firm good 3581 after 259 to separation in presents of 905. And people, tribes 5971 being of His 1961 among reaching being able to take hold on 5381 like uniting 25 on this side 2007 they 1931 in strength firm His 3581

14. the great noble 1419 among spreading ones of out 6584 and from ones deciding separating declaring 6567 the pursuit of men these 6679 they will cause to prosper of these 7919 walking about slandering 7270 the powerful strong of them 6099

15. to afflict wear out 1080 speaking things of 1696 they finish of 3635 when speaking words of this matter 1696 remove source of water 4726 their heaps of mire ones [measured] of them 2563 like of doves-as suitable His you 3123-2969 these 2088

16. acting will of as gate keepers 8176 and this from scroll-writings 5612. And among aridity-desert place of ours 6723 to be circumspect 7919 they making know of women [feminine ending-also offsprings-those that came forth of woman 3329] cause they firm-ability of 3581 El 410 they will of do making habitually 6466

17. among them causing to prosper being circumspect of these 7919 reapedly 5750 also for times of theirs 6471 not 3808 they reach being able to take hold on 5381 Him making one wise 7919 you of hollow of hand 3709 with Him 225

18. these from Him quiet-silent 2814 blameless cleansed her-womam 5352 among portion His 4480 to Me nothing 1077 they spread out you 5186 accordingly to 413 that years 8141 in the order of them 6471

19. many 7231. And to accordingly 413 they that also reject because of impurity-menstruation excluding against woman 5079 the many of age, rank 7227 those that came forth of offsprings her-it 3329 they will be firm of 3581 for 413 their work practise committed 6466

20. they to need need and good 6878 to cause their bringing forth 3318 He finds enough 4672 4672 selected joining His 680 of this 2088 they to heed answer affairs of them 6045 for will work practicing habitually 6466 " I " will direct sending with command they will do 3318

21. To Me 1000 companions of 3674 to stand out 3626 made sad, grieved His 3512 working of habitually of practise 6466 the acquiring of His 4672 selected joining His 680 these 428 the making His intelligent being prudent causing success teaching of these 7919 among working of habitually to practise 6466

22. in revolving around-circuit teaching 212 what of purpose 4100. Tale bearers walking about slandering 7270 repeatedly 5750 appearing ones of these 4672 to confining you 6696 the prepared ones 3627 in living body 5315 they trusting of 539

23. the bring forth ones of 4672 this 2088 the firm of power 3581 El 410 the working habitually of practise 6466. With the arranged order 6186 ascending being valuable these [feminine] 3276 to 413 among the shaking [bring force to mix dislodge the arranged order] 5128 wears out theirs 1086

24. among you staggering to dislodge the arranged order of ours [inclined to alter the arranged order] 5128 these 1931 the intelligent and prudent making wise 7919 His separating 914 and also these 1931 will know by seeing of 3045 all 3605 the arranged orders of them 5468

25. who 834 with like contraction, in anguish to approach 579 from strength of them 6099 and from excellent of spirit of them 7119 strong of fastness 4679 will become of these 1961 among you uniting of them 259. With for 3588 all 3605

26. these from His prudent causing success in teaching of them-to His 7919 they 1992 will walk-the way of these 1980 from following 1980 the ones of finish complete these 8000 termination implied portion them 7117 to end portion 7117 repeatedly 5750 working -laboring produce results ours 3018

27. in things of affairs 1696 afterwards 310 these 1931 shall cease of you 3615 the finish-ending of theirs 7999 making feel ashamed 3637 and this puts forth a riddle-a propound knot them 2330 like this 3644 they will of confirm in support trust of 539

28. fastness of covert of ambush 4679 they will of arrange order 7468 it afterwards 310 how 834 in the body living making 5315 to work habitually 6466 caused to wear out 1086 what of purpose 4100 shall reach ones of ability 5381 what of purpose these 4100

29. all 3605 the speaking of this matter of them 1696 the need ones of the need need of theirs 6878 to 413 the arranged ones of order 5468 this such way 1931. And in region 6285 where the arranged ones of order 5468 unites 259 seeing with Mine 7200

30. also they shall be 1961 prudent making intelligent of understanding 7919 the work habitually 6466 first-unite 259. And was nothing 369 for caused bitterness 4751 also they 1931 an appearance-thing seen of it 4758 they among cause prudent success teaching of them 7919

31 from wearing out of 1086 also they reached ability ones of taking hold these 5381 like brilliance-sun light 8121 in among causing hush keep quiet 2814 also when 518 shall be 1961 just and right of manner 3651 shall be 1961 from reaching ones of ability of them 5381

Image 0042 open first: 1. He makes prudent wise 7919 you bow in obedience 3721 from hundreds of them 3967 they among caused hush keep quiet of these 2814. And testify-restoring 5749 they shall revive as before 2425 also they shall be new thing 2318 from portion His 4480

2. accordingly of manner 1696 in body living 5315 like thus 3644 also they shall be a new thing 2318 from the brilliance-sun light 8121 they to be ones pregnant 2030 [Amos 1:13] like strong 6099 they will write the scroll-record ones of 5612

3. which are 834 with theirs able enough 3201 to stand opposite in their presence 6905 the rebels 4754

4. And it a second time of you 8145 to know by seeing ours 3045 where ones of make habitually 6466 the rain 1652 they 1931 to wear out being old 1086 the cause of rain 1659

5. in regions of 6285 also ones in darkness of theirs 652 shall be 1961 the cause to rain 1652 among the searching 4959 with theirs 225 not 3808

6. they will do habitually 6466 from portion His 4480 leanness limitations 7535 also making distance of His 2909 they are divided of His 2673 to separate 910. And when 518 they to need good need need 6878-2896 to do of habitually systematically 6466

7. these ones will do habitually 6466 in the midst of 8432 accumulating in abundance His 3527 they 1931 will act in prudence 7919 He selects separating 914 also they trusted Him 2620 to 413 all 3605 apportioning 2517

8. the rain showers 1653 they will trust 2620 uniting 259 and in regions 6285 also from dry area our's 6723 in coming to pass of you [as threatening] 1934 they are mixed wine an water of them 4197 and they will habitually practise of her-woman 6466

9. first 259 seeing with Mine 7200 also you shall be 1961 among causing habitually to practise 6466 uniting 259. Like such 3644 they instruct wisely 7919 these will practise habitually 6466 seeing with Mine 7200

10. also they shall 1961 groan-contemning against 5006 among maintaining ones cause theirs 3557 walking about slandering 7270 among separating of 4487 murmuring 5098 in region 6285 who they 1931 will distinguish in separating 914

11. in these 1992 and to establish proper maintain 3559 His 1992 will know by seeing 3045 all 3605 the arrange order ones of them 5468 the destructiveness of them Mine of them 8060

12. His of abundance of resources of these 8228 among cause maintained them 3557 and from making ones of known by seeing of them 3045 these of our's 459. And in regions 6285 which they 1931 of abundances of resources 8228

13. out of this keeping back ones of injury Mine 4513 their recurring course directing action of them 1556 with this His 2088 the arrange order ones of 5468 the abundance of resources caused 8228 out of this gnawing the bones 1633 the recurring course directing action of them 1556 shall be 1961

14. these will flee for protection His 2620 to 413 these 2088 the arranges order ones of will be 5468 the caused protection-they of gladness will measure determine 2620-7440-5429 the recurring course directing actions of them 1556 to 413 weight out a portion 4480 along side of 5980 who of 834

15. theirs 1931 the protect of 2620 the forming rock 6699 among 413 the ones bubbling up of the mire 2563 reeds in a swamp growing 98 " I " shall made plain explaining declaring 874 where ones of arranging order cause of 5468

16. they will do His instructions teach wisely 7919 how 834 in living body 5315 they to act prudent 7919 they will of make habitually to practise 6466 to carry the Cephrah Writings, the evidence-way will of walk 1980 among the course of life 1980

17. the forming rocks 6699 and will finish ones of these. All 3605 the arrange of order ones of 5468 and the making arranged order 5468 remove the wheel recurring courses directing actions of them 1556 1556 and will know of seeing 3045

18. also they will know by seeing 3045 they to completes ones of making perfect of His 8003 among revolves the wheel 1 212 remain of 3498 safe complete 7999 these 1931 also they to collapse break mentally, physically theirs 1794 from eagerly coveting falling desire-ruins you 1942

19. the things speaking 1696 which 834 to His they complete safe His 8003 the destructiveness 8060 also to know by seeing 3045 from eagerly coveting falling desire-ruin 1942 the savour scent-as if blown Mine of them 7381

20 these debtor of ones before 2326 and they-[black race people] know by seeing 3045 eagerly coveting falling desire 1942 the giving of firmness of body-backbone of them

6096 and they through the means of stones to build of them 68 ruins waste these 8047 the scent soothing influence soothing Mine of them 7381

21 also pacification of 8013 to them 1992. And to set up establish proper 3559 decrees of His 1504 the ones doing making wise of them 2449 also like which 834 created 1254 the pit falls of destruction 7825 theirs 2088

22. the prudent teaching of 7919 these will make of habitually 6466 the ones of abounding in resources 8228 to be high of His 5927 for to Me among making ones bed 4702 all 3605 when divided separating of them 914

23. holding back ones of 4513 the destruction them 8060 rocks 6697 all 3605 His when separating of them 914 which 834 to be pleased with 7521 to these presented ones ours 4672

24. in eternity 5769 the humble 8213 and the abundance these 8228 high of His 5927 to wear out in mental sense 1080 a time fixed 2163 and they are wavering-staggering [inclined to altered the arranged order] 5128 in regions 6285 where fixed times 2163

25. herding 4719 and catching by pursuit 1692 to you staggering-incline to change the arranged order 5128 the wheels-a recurring course directing or controlling actions 1534 and they 1931 beckoning 5130 company of persons 5475. And His separating of them 914 the victory the distance point viewed of Mine of them 5331

26. because of wearing down failure 1115 among you staggering-incline to alter the arranged order ours of them 5128 like such 3644 also shall you declare explaining making plain 874 with the One of abundance of resources of theirs 8228 will instruct intelligently being prudent 7919 they will of make habitually to practice 6466

27 over 5921 the living body, nephesh 5315 the completion of shall 3634 by bearing in mind you 5452 the One appointed established raising up of them 6965 presented ones being able His these 4672 people of the nations you 1471

28. suddenly with you 6597 wearing out 1086 time fixed 2163 and staggering of the arranged order, incline to altered of it 5128. And to create selecting 1254 the El of 410 expansion 3315 the adam-man 120 at last, afterwards 268

29. to Mine selected creating of them 1254 and they 1931 to Me taking hold on Mine 4672 separate mentally, understanding of theirs 995 walking about slandering 7270 distinction between 996 high ascended of ours of them 5927 lowest of you ours of them 8481 and to stand up establish right proper 3559

30. these ones able 5381 what of purpose 4100 for elevated of station 4608 what of purpose 4100 against among remove distortion-perversion 5186-4297. And when 518 they shall set in order confirming 8626 ones of employment of task of His 6045 they to ascend 5927

Image 0043 open first: 1. Out of ascending you of 5927 the elevation, a thought superiority of station 4609. And when 518 groping about declaring, casting down of you them 3445 descending caused to bring down 3381 to the rebellious 4775 a branch-tribe 4294 distortion iniquity 4297. And such like this deed of 2063 the living body-nephesh 5315

2. living thing keeping alive 2418 existing stands out 3426 to you this one 1668 to be firm vigor of 3581 //

3. the first in place 7223 the-good sprinkled ones of ours 5137 and they 1931 make sprout of bring forth 6779 and were calling out application of 7121 those among longing-delighting 8378 and shut up of treasures-wealth 5459

4. these 2088 the firm-hard 3581 have caused stiring up make bare of them 5782 in searching out 1245 the meat-food 4202 and they staggering, incline to altered the arranged order 5128

5. with going forth of sourse His 4161 and will be brought low 6819 with the arrange order His 5737 and searching out 1245 theirs with consent 225 remove meat-food 4202 and out cast to declare-push out 1762

6. they flinched turning away going back apostatize 5472 among portion His 4480 with empire-government you have His 4951 these 1992 number-account 4483. And they 1992 among with kindred by blood 7607

7. And fat-rich 4220 and prominent 2104 vomit of 6892 // and arrangement of order against 4633 // and struck of musical instrument 1761 // Zebulon 2074 // and preciousness of El 4025 //

8. And among to shine 3940 deepen the pail-increase of 3537 with Hundred 3969 //

9. They repeat of 8138 this from tumultuous crowd 7285 and gather treasure 5459 these 2088 with vigor 3581 He shall stir up making bear-revealing of them 5782 for searching out 1245 and in these reaching being able to take hold on 5381

10. and for these an elevated platform 3595 the speaking of things 1697 these doing good 2896 and they will with consent 225 and he made profit valuable these 3276 to him

11. and turning things upside down these 2017 and by hatfulness 8130 the shepherds 7462 and he made a purging of them 2212 cause for selected youth 970 for doing good 2896 and he shall with consent of them 225

12. and he among has profited of them 3276 and he builds platform theirs 3595 for the ones behind these 1157 to turn looking at his 6437 and from ministers his 8334 these 1992 five 2568

13. he seeing high in value inspiring awe of admiration through grandeur 7200-7215 and he renewed-and they grow numb hearing 8074-8051-8085 he leading astray-seduced them 2937 he odor of perceived anticipated acceptance an joy 7381

14. And will cause delight in feelings of objects 4885 from 7797 and intensifying 8027

15. the third level [the level of messengers] 7992 this from blood womans 1818 and will shut up treasures 5459 these 2088 he sweeps away 5500 to him tumultuous crowd 7283 and to these mark for recognition 2142

15. will record of this 7559 the things spoken of them 1697 afterwards of this 310 the everlasting these 5769 and the herd these 5739 from before of Mine 6440

16. he hastening of them 2363. And by this twice 6471 they to ride 7392 things 1697 was making pleasant in singing 5273 for being of things 1961 dividing up 3699

17. reaching a given point in time 749 to learn by association 502 nations 523 divide half 2677 shut the door and 1479 compare them 7737. And divide half 2677 shut the door and 1479 these as before 2088. Will with draw of

18. a gem 8658 He covers-making obscure //

19. a fourth part of 7243 He sweeps away 5500 will among stir up making bear-revealing 5782 and shut up treasures of 5459 this 2088 He sweeps away 5500 for with love 159 speaking 1697

20. and by longing for 3700 El Him 410 firm in desire 176 to hate 8130 and to refuse 3973 speaking-things of 1697 and despised 959

21. He sweeps away 5500 to stand out 3426 the hateful 8135 and will love 160 the grieved 3707

Image 0044 open first: 1. He will desire 7522 these with fierceness 395 and will have compassion cherishing these ones 7356

2. they accomplish of His 3615 and will be nobility His

3. in regions 6285 also these 2088 firm in ability vigorous 3581 will assign 5414 Yahvah 3068 will investigate proving 974 they to wear out-grow old caused 1086 of wilderness 4057 to ones standing up living body in the opposite 5315

4. He to portion out of them 4327 and I called 7121 they caused diligently to observe 5172 they to live they are mine 2421 in regions 6285 also these 2088 the firm of ability 3581 hand of His 3027 by forming pressed out of them 6699

5. He has caused diligently to learn by experience His 5172 ones employment of 6045 excepting it's failures 1115 out of this learning by experience theirs 5172 such like 3644 also they pronounce judicial sentence-the punishment 8196 they cause to bring out the ones 6629 among the wolves 2061

6. also they 1931 will hate 8130. And in shepherding 7462 also they 1931 desirous of theirs before 183. And they love for 160 and are exceedingly hateful 8135

7. with failures of nothing you have 1115-1086 from their diligently observing 5172 caused of nothing 1077 they in the feminine 1931 these look narrowly 7688 what of purpose 4100 with failures they declare 1115 intelligents to declare 7919-[intelligents of theirs-the scribe has placed a letter inside of the last letter changing the suffixe from to declare to theirs]. And these of man 120

8. haughty and 1341 like such 3644 Mine also withdraw 4185 despised vile person 959 they to be firm 3581 increase in number casting together 7231 from mishpat-formal decree of judgement His 4941 and are lead away 5090 despised person 959 from driving 5090

9. they by trail 976 the failure they declare of nothing 1077 to wilderness 4057 like such 3644 also He a sentence of punishment His 4941 in desire greatly before 183 He to hate as enemy 8130 also they-woman 1931

10. hated of 8130 Him Most High 5920 these 2088 speaking 559 He has written the record 3789 these to resemble-becoming 4911 like large beast-animal 930 to be dumb astonished-putting to a stop His 1826 and from ruin of corruption 4893

11. this of 2088 these firm 3581 all 3605 caused of select feeding 1262 these are closed 1479 in firmness 3581 of the eye-affliction want 5869 to be seen of them 7200. And firm 3581 of the countenance seen 5869

12. for these shall be insolent acting 1369 desiring 176 to point out-teach 3384 and firm 3027 their hand 3027 to seize taking possession 270 and firm 3581 these walk in the application 7270 to carry the way 3212 of such things 2007

13. such deeds 2063 smoothness of deception 2513 these 2088 the body 5315 the large beast who they have 2423 for will cut short of the harvesting 7114 and from thing of purpose 4100 also necessity from trouble of opponent your 6862

14. you to know by seeing it 3045 perception-intelligents 2940 being of 1961 by deeds of such 2063 the body 5315 and firm in ability to produce theirs of them 3581 it which were found 4672 to complete 3634

15. the proven tested 974 were nothing of hers 369 like portioned out 4372 first 259 also they will gather tumultuously 7284 also He gather of 7284 in Him the Adam 120 they 1931 mac.

16. to Him assembled 7284 you were caused he will one by one 2297 and just and right to manner 3651 they skip for joy 5483 and they of the red ass-donkey [kind knowing the masters crib] 2543 and all 3605 portioned out 4327 and portion out of 4327 cheerful rejoicing 7797

17. by Him a living body 5315 living ours He declared 2421 made He will a new thing 2323 in firmness vigor of these 3581 made us rejoice glad 2302 failure not at all shall they 1077 to be straight 833 to portion out 4327

18. after 310. And to carry away His 3212 they to attributing honor to Him 8567 will do habitually of them cause of them 6466 from waiting along along side to ambush 6679 urine these 7890 they cause to do habitually of work theirs 6466. And when 518

19. tent peg to their cause 3499 [Judges 4:21] will terminate ending 7117 and not will complete 3636. Even seeing this which is now a great while 3528 they ask of Him 994 teach early rain 4175 to make right cleanse 6663 to liken in resembling 4911

20. these seeing now a great while 3528 disesteem vile person 959 from do the third time 8027 condition of mind of theirs 4725 ones of darkneses 2824. They unite 259 from cause 1992 to rise as the sun her-it

21. most high her's 5920 this of brilliants-the sun 8121 and will a second time 8145 this moon 3394 and will be of third rank 7992 I was persecuted by him 1814 to light 5215

22. And lo and behold of his 2005 to do the third time 8027 complete 8532 will appear 4672 to make luminous 215 surely 389 as judge in ambush 3427 He separate 6567 mentally 995 cause to light 215 to light 215

23. And such thing on this side 2007 to restore 5414 they in abundace 7230 figurative language 4911 to cause him changes 2498 he to lift up 5375 tribes-people 5971 being of them 1961

24. from letting rest-dumb 1826 surely 389 not 3808 shall grow gray-old 7867 he shall change of them 2498 the tribes-people 5971 being of them 1961 he will abound in resources 8228

26. from places inhabited 4725 after 310 this 1931 they will go around lurking for evile against 7789 their making habitually to work 6466. And with figurative language use 4911 to hold back Me 680 disesteeming 959

27. from one falling shall be 5303 burning 784 one 259 in trees 6086 withered 3001 become small 1854 and as a limit 5592 and the goee-nations 1471 and by the archers 3384

28. and by the trees 6086 to live them and grow thick stupid of them 5666 from stubbornness of them 7186 from hiding from them [from lexicon root not used] also was nothing 369 punishment 5606 also to pierce in teaching 8150

29. they come forth 4672 cause to light 215 first 259. Firmly 403 stand out 3426 surviving destruction 2475 able to separate mentally 995 caused to light 215 to light 215 catching men into strong hold 4679 these in front explaining to them 6903

Image 0045 1. surely 3588 they come forth 4672 the light in all senses 3498 remains of remnant 3498 fasten on it strong 2388 and great ones of 1419 and being bright 925 and dazzling bright clear 6703 among fasten make firm of them 6095 the dried up disappointed 3001

2. they scrap out, removing with goyim-people of the nations of them 5595-1471 the tender hearted of them 7401 among which 834 these appearing 4672 to empty out 1110 those among the ones hard and obtinate 7186 the thick-stupid of them 5666

3. And gathering 1571 among loathing making to stink of them 2093 on account of to Me 7945 they ascend 5927 purpose what of them 4100 light 216 clear bright 6703. And to set up establish firm 3559 to stand out there 3426 in habitation prepared 5115 to have bitterness of 4751

4. who like of such deeds of 2063 the person-living body 5315 " I " keep alive you doing 2421 shall come forth 4672 among adam 120 will be the remainder 3498 delivers one's of woman 8000 will be the remainder 3498

5. among all 3605 the trusting of confidence 982 among alongside to catch men 6679 safe of pacification 8013 will bubble up of mire His 2560 and when of them His 351 and person of rank these 8269 and doing of living body 5315

6. their wilderness you 1696 they [fem.] 1931 the firm force good 3581 His come forth 4672 in adam 120 to separate 905 for 3588 they will act in wisdom 7919

7. these will be prudent in teaching of His [fem.] 7919 ashame 3637 with among His " I " measure balance 7070 all 3605 very wise women 2454 and they remove by smelting dross 913 the home becoming pleasant 4998

8. remove from garden 1593 and the good-woman 2896 removed the evil 7451 // and the stability of truth sure 571 remove dealing falsely-deceit 8266 // with among flattery separating selves 2505 their actions-operations 4640

9. who despise 959 the firmness good 3581 knowledge seeing of instruction 3045 the man 120 their direction in guidance for good advise 8458 the message of these 4400 the day 3117

10. the needs according to needs of them 6878 El of His 410 when thron pricking-a brier theirs 8068 with one rises up confirming His 6965 like one's master workman these [fem.] 542 and removal except them 2108 remove harm perverting guidance good His [fem.] 8458

11. the work ones of any kind cause 5656 the land 127 and disesteemed despised 959 the firm in hardness good 3581 " I " divide separating 914 among removal to save His 2108 fremove the dross 974

12. and with His it shall be 1961 the man 120 man 120 // and they 1931 the making column-supports ones of 5982 stability of truth you His 571 and powerful of these His 6099

13. will know discerning of instructions seeing 3045 where living body-persons 5315 the keeping alive to declare 2418 with portion of Yah 2518 in regions 6285 where when 518 not 3808 they let it be his 1961

14. they make hast of them 2366 they who were found of them 4672 not 3808 shall let be His 1961 the eyes were seeing of them 5869 were seeing of His 7200 and whoever 4310 because to Me 7945

15. they seeing 7200 over 5921 a course of life-the way 1870 sense of superiority 4912 also these of them 1992 they will boil up of the mire of them 7570 these 1992 among ones of strong in a bad sense of them 2389

16. flatterings and smooth of tongue 2509 cause of to leave 3498 great and high 1419 purpose what of 4100 will be solution of them 6592 not 3808 they reaching able ones of to take hold on it 5381 act intelligently 7919 when the entrance 935 something met befalls 4745

17. to raining violently 1692 and the rain violently 1652 powerful 6099. And prepare apply 3559 when 518 not 3808 seeing 7200 it shall be white them 3836 beating regularly trouble 6470 //

18. and it when shall destroy of 2763 to impel-agitate regularly 6470// and they will enflame selves 2552 to impel regularly agitate 6470 and will grow calm of them-build a wall them 6979 impel regularly agitate 6470 //

19. not 3808 they reaching being able take hold on 5381 they act intelligently 7919 to the how where of these 349 another incident met 4745 in rain violently 1652. And when 518 not 3808 they seeing 7200

20. Ruben 7205 and Shemon 8095 and these 2088 they skip for joy 5483 and skip for joy 5483 after 310. Not 3808 reaching being able to take hold on 5381 they act intelligently 7919 they ones of to locate reduce 8239 [spelling was shen tav phe-change to shen peh tav=8239]

21. also 834 understand 995 Reuben 7205 and Shemon 8095 and understanding 995 second time 8145 they skip for joy of them 5483 and their portion ones of divide allotment 2505 who 834
22. understanding 995 again 8145 the portioning out of them 4327 and not 3808 they reach being able to take hold on 5381 the words speaking 1697 they among hang on to locate 8239 El of Yah them 452 such like this 1931
23. will retreat 5472 from among stripping spreading out of them 6584 remove cause boiling up of the mire 2460 and whoever 4130 because of to Me 7945 fear moral reverence 3374 the gummy stickiness of honey 1706 and the expulsion of fermenting 8462
24. and not 3808 it shall be 1961 for His to hurry 2363 the mandate taste of perception, implied intelligents 2940 not 3808 they reach being able take hold on 5381 they act intelligent of 7919 intelligents 7919 sweetness ones of 4966
25. heat 2527. And doing of living body 5315 they act intelligently to declare 7919 they- [fem.] 1931 like a rock her's 6697 to her in regions 6285 also they [fem.] 1931 shall act wisely in being prudent of 7919
26. to His 413 these among caused bereavment-foolishness folly 7909-5531 removed among these with hastened of it 2363. And to prepare to apply render sure 3559 for who shall arrange muster finding 5737 the rock her's 6697 it to be left leaving 7604
27. this to boil up f the mire 2560 accordingly not 3808 shall be 1961 as thing's prepared of to cease 3627 not-never 369 bending to by the delight of the mind in acceptance 2624 in His. And opinion know seeing 1843 shamefulfulness of shame Mine 1317 the living body-persons of these fem. plural 5315
28. those others 428 they appear in presenting self 4672 the ones of wrath [fem. plural absolute] 5678 and the command His-Mitzvoot 4687 surely no more 518 in living " I " declares 2421 in firmness sure 3581 this among will make tumultuous rage ones of 7283
29. and this among cause to be blind seeing of 5786-7200 that 834 not 3808 they appear of presenting self 4672 will defend-holding as a controversy 7378 the ones of wrath of them [fem. plural absolute] He has commanded-Mitzvot 4687 surely no more 518
- Image 0046: 1. among may live " I " declares 2421 in a force for good firm 3581 they will make passionate gathering 7284 and He removing cause of blindness seeing 5786-7200 how 834 not 3808 they to come forth appearing His 4672 controversy of wrong 7378 the ones of out burst passion of wrath cause these 5678 give way in feelings ones of
2. these His Mitzvots-commands 4678 these His shall hang up-sense of devotion His 8518 like this of 3644 Most High 5920 and actions doing good 4639 in deceiving-stealing 1591 will cause to kill you 7523 and ones of to guard you 8119

3. Shabbat 7676 and honorable making weighty 3513 of the Father "I" and when 518 will make light of removing the esteem them 2108. And when 518 in living body 5315 they will cause to be circumspect to declare 7919 in firmness strong 3581

4. will by intelligents 7919 how 834 to Her they came forth and 4672 their out burst of passion 5678 to do the Mitzvot-commands 4678 and they hang up in devotion of them 8518

5. in knowledge theirs 1844 and to do in firmness of moral fidelity 530 by their trusting 539 also to the eternity-the age 5769 from New Moon Month 2320. Then desired 176 of the eastern ways 6930

6. and they were of 1931 the expansion 3315 unite 259 desire of 176 twelve-tribes 8147 a sight 2376 a sight seen 2376 and after 310 this 2088 knowledge 1847 have the tribes 6971

7. when shall come 1961 in the living body 5315 they may live to declare 2421 you have missed the mark-sinned 2398 for works of these of Hers 6468 insolence and arrogance ones of these to Her 2087 these such 1992

8. like straying ignorantly of them 7683 like which 834 was nothing 369 in you firm of good 3581 to the alloy remove by smelting actions 913 the good 2896 remove this distressing evil to ruin 7451. And the untruth cause of deceit 8267

9. removed the truth 571 // not 3808 against beauty 3308 among you treatment ill, good or bad 1576 will inflict of a penalty of His 6064 [the eyes-eye make up-3876-5770] the living body 5315 " I " make self circumspect to declare 7919

10 to stand out 3426 ascending up 5944 to these ones of guiding 5090 that they may live " I " declare 2421 in firm and ability 3581 they made selves understand 7919 that in order 834 not 3808 in the leading guiding hers 5090

11. good hers 2896 and up rightness hers 3477 and among children hers 5764 and in the remote places hers 7352-7350 among turning of them 2015. And when 518 you doing of providing 6213

12. after this manner 3602 shall make habitually 6466 the good 2896 to hers. In regions of 6285 where the living body 5315 they made selves circumspect in understanding " I " declare 7919 shall be habitually 6466

13. among suckingly children of them to do 5764 shall cause among to make bed-couch floor space of theirs 3331 retaining ability firm vigor to doing 3581 sheep them 7716 will be eager-make ready 2363 and the apparel theirs 1825

14. it shall be exceptable only to them 2108 and according to this 834 to wound it will be shameful-confusion of them 3637 best pleasant of them 2896. For mouth theirs 6310 caused to bring forth 3318 the habitually practise hers 6466 good [fem.] 2896

15. and will over turn perversity 2015 in changing 2015. And way walk 3212 when will be 518 pleasant-sweet 5207 with her 225 to practise wrongly wrong-idolatry 7750 afterwards of 310 shall be to ones of covet for to do 183

16. He cause to rain violently of them 1652 there 2008 this evil great 7451 shut up in prison His 3607 it comes 935 to them. Walking about slandering 7270 when to prudences " I " declare 7922 according to this 834

17. practise prepare hers 3627 friends of them 7453 and lacking causing to fail of them 2637 and split up-reaching into midst hers 2637 works of judgement will measure of deeds 6467 companions of 7443 destitution-in want 2641. And in preparing establish of 3559

18. the treatment as derserving 1576 and the penalty inflict 6064 to the living body 5315 the wilderness of you 4057 to separate 905. And seeing His of 7200 who you of knowledge 1843 the tribes-peoples [People of Yisrael] 5971

19. what of purpose 4100 it to grow great in number 3527 to know by seeing you 3045 also will bring forth present of His 4672 the living body 5315 to stand out 3426 desire of 2968 ones searched out examine proving of His 2713

20. " I " will remember ones of theirs 2142 to you in harvesting time hers 7114

21. Formost and first part 7223 when 518 they [fem.] 1931 to come forth of you 4672 // then 176 not 3808

22. second part to do 8145 when 518 theirs [fem.] 1931 what of purpose 4100 her's 1931// and when 518 she 1931 binding fast--make powerful 6105 also desire 176 from chance encounter 4726

23 third part you 7992 except when 518 to feed selected 1254 when 518 not 3808

24. fourth part you 7243 except when 518 these [fem.] 1931 first 259 in all 3605 the future 5957 // then 176 increase of them 7235 in among stands up trembling 5568 the portion of them 4327

25. with the men of them 376

26. fifth part you 2549 except 518 to feed his 1254 unit alike 3162 in time 6256 will firmly feed 1277 the time allowed 5769. Also 176 when 518

27. these 2004 He to create of them 1254 for a finish 3634 day 3117 for a rock you 6697 will close of them 1479

Image 0047 1. sixth part 8337 when 518 " I " 1931 to create you 1254 among standing out 3426 desired 176 from nothing 369 ---403

2. seventh part 7637 when 518 " I " 1931 to select you 680 among living body 5315 the Father "I" like this 3644 " He " closes 1479 then 176 not 3808 //

3. eighth of 8083 when 518 deliver will 579 removes Father "I" among cause the sprinkle 5137 speaking of this matter 1697 they [fem.] 1931 //

4. ninth 8671 surely 518 they [fem.] 1931 adults [fem.] surely 518 not His 3808 //

5. tenth 6224 when 518 deliver 579 adults [fem.]-out of confusion 4962-8414 surely 518 were His 1961 faint 3856 all 3605 firm strong of vigor to do 3581 was let be His 1961

6. weary 3856 walking about slandering 7270 they ones of by words impaired having to be upheld 5143 and the cause of ones of tumultuous crowd insurrection 7283 " I " killed 4191 to stur up-opening the eyes 5782 and this caused to act circumspect of 7919 after of 310

7. separate seed 6507 from those closed 147 surely 518 not 3808

8. unite as one 259 tithe 6237 surely 518 not 3808 they shall be 1961 faint-weary 3856 to maintain them 3557 cause the sprinkle 5137 what of purpose them 4100 the remaining remnant 7604 weary 3856 //

9. again 8147 to tithe 6237 when 518 the flesh living body 5315 from you seeking occasion to remove 1538-1556 removed closed 1479 El 410 close 1479 then 176 not 3808

10. these growing gray-aged 7867 with petition requesting 7596 the foremost of place 7223

11. surely 518 such of these 1931 who are of a great while now 3528 they have seen 7200 who of these 1931. And surely 518 they 1931 after being old you have become 1086 was reverent fear declaring of 3372 among these showing 7200 ones of works and rewards 6468

12. strong and firm of vigor to do 3581 in regions of 6285 acting and making circumspect 7419 working and making rewards 6467 causing to come forth 3318 from a force firm good 3581 what of purpose 4100. Surely 518 works and compensation of these ones 6468 firm and good 3581 they may live of them 2421

13. which 834 projecting selves anticipating 6923 will of record them 7559 remove it in stalls of animals 723 eager making hast 2363 and surely 518 will reward compensate ones of you 6468 strongly 3581 they have trampled of to declare 5541 [Ps.119:18]

14. you people of the nations-goyim 1471 in reverent fear His 3372 in speaking of this 1696 looking down on of them 6031

H-A: 15. because of will push out of flock to Me 7716 among reaching ones of being able to take hold on 5381 they among showing of 7200 separating one from another of them 6504 remove of leading astray deceiving 5377 and they waviered in this-staggering [incline to altered the arranged order, writings] 5128

16. He shall make a separation of you 6504 from these making staggering staggered [to altered the arranged order, writings] 5128-5128 and established of 3559 the light you [Ecclesiastes 12:1-2] 216 and He made of quick understanding before 7306 which 834 was nothing 366

17. in firmness strong 3581 strength of them 3581 the living body 5315 they may live to declare 2421 to these reaching being able to take hold on them 5381 limitation 7535 in their vanity ones of these 7722 also 176 ones bubble up of the mire of them 2563

18. H-B: 18. so of push out of flock will cause 7716 among reaching being able to take hold on 7686 the ones straying by enrapture these of theirs 7686 from lack of 1097 theirs having practise habitually 6466 portion of 4480 they among will reach being able to take hold on 5381

19. and the firmness in strength good 3581 they may live" I "declare 2421 I will mark as to recongnize 2142 and the make of selves deeds of them 6467 remove making eager of them 2363. Walking about slandering 7270

20. also their eagerness in making 2363 continues to advance 5710 to become like 4911 among taking hold of 6901 from among will hold peace, keep quiet His 2814 of the urinate-piss with theirs 7890 what so ever 4100 in regions of 6285 where cause to stray His 7686 boiling up of the mire to declare 2560

21. and to establish 3559 good 2896 squeezing into shape to purpose you of 3335 El 410 prepared purpose 3627 bubbling up of the mire 2563 closed to Me 1479 He to admite choosen 6901 these strayed by enrapture you His 7686 with to Me among bring out His 3318 and to prepare establish firm 3559

22. for also these frail-weak of 2523 the purpose prepared 3627 they wast away weakest of 2523 the strong in firmness good 3581 you people of the nations 1471 and to that of this 1975 when also reaching being able to take hold on 5381 words of this purpose-matter 1967 seize upon in strength 2388

23. with calling aloud of these 6963 the strong-clear of them 2388. also then 176 the revealing eyes self of them 5869 the activity in light 8120 to the weakened 2523 to these reaching being able to take hold on 5381 then 227 calls aloud the sounding voice His 6963 weakened of them 2523

24. and illuminating 215 ones weakened 2523 in regions 6285 also these to the weakened of 2523 the prepared purpose 3627 among ones of remnant 3498 strong 2388 in regions 6285 also the Rock Mighty One 6697 these among lay the hands on being able you 5060

Image 0048: 1. remove among they hurring, haste of 2563 shall inscribe ones of making note of 7559 in purpose prepared 3627 head-first these 7218 what of purpose 4100. And will overturn-changing 2015 in among will act wisely being prudent 7919 also with to suspend trading and spending 8254

2. among they will act intelligent 7919 will seek deeply ones of profound 6009 and strong clear 2388 and like progeny-Son theirs 5209 out of a portion His 4480 to 413the remnant of 3498 the weak 2523 they will be able taking hold on 5381 remnant 3498 to calling 6963 //

3 And the third part 7992 where act wisely intelligent 7919 they will punish taking vengeance 5358 they 1931 made powerful of these 6105 purpose of what 4100 also they reach being able take hold on 5381

4. strong hemming in ones of you 4692 these among and acting wisely 7919 in appearance-humble theirs 5869. And in regions 6285 also will consider making to understand-behave selves 7919 was nothing His 369

5. to Me Mighty Powerful 193 these address by additional name 3655 for separation set apart 905. And to prepare establish firm good 3559 it shall be 1961 with His the wise and prudent 7919 and they among will act wisely considering 7919 // and they among will make wise of understanding 7919 //

6. speaking of words of the matter 1697 unite as one 259 in eyes His 5869 like such 3644 they are ones of employment of deeds 6045 among these having gone astray of His 7686 they were to separate out of them 914. And surely trust of truth firm them 551

7. in these reaching being able taking hold on you 5381 they may live of to declare 2421 was nothing His 369 just and right to manner 3651 in regions 6285 where a form as pressed out 6699 which 834 you provoking to jealousy 7069 the strength in firmness 3581

8. the show cause 7200 among these who seeing 7200 they will make hast 2363 they being old they will of 1086 the strong firm 3581 it causes showing His 7200. And gathers likewise of manners 1571 their rock these 6699

9. that they 1931 were nothing of His 369 He makes to see-understand 7200 His shall come forth you 4672 separating outside open place [do not use their building where the worship their demon] 2351 in the living body 5315 to make hast these 2363 that they 1931 //

H-D: 10. who are to the work ones of these 6466 the living body 5315 the intelligent, act wisely to be successful " I " declare 7922 they shall seize on in strength His 2388 in a time of 6256 their old age 2209

11. and in this time of 6256-5703 from deficiency-want 2642 the close 1479 and because making hast His 2363 and are turned about, changed 2015 will do the work of these 6466

12. that may live " I " declare 2421 in regions 6285 where they 1992 have gone astray His 7686 ones boiling up of the mire of His-these 2560 will appear 3318 interlaced-among His 8308 El 410 prepared 3627 closed to Me 1479

13. accordingly will mark 2142 and in regions 6285 where has prepared 3627 that these 1931 the frail and weak 2523 in time, season 6256 according of old age 2209 shall over throw and 2522 and gather 1571

14. who have gone astray 7686 comes 935 among the exiles of His these 6808. And from these 428 will employ ones of them 6045 " I " seeing 7200 you people of the nations-tribes 1471 where who are circumspect prudent 7919

15. His provoke to jealousy 7069 these 1931 speak 1697 to divide different to select 914 to wear out consummation of 1086 boiling up of the mire these 2560 like this 3644 also they shall declare explain 874

16. ones of let search out examine 2713 different of 8133 and they 1931 in passion-angry of 639 these 1931 purpose what-to push down driving away 4100-1760 His 1931

17. query one not 335 of the place 6311 ones of calling out readings 7123 telem-name of city in Judah-oppression of 2928 reverent fear His 3373 where living body 5315 tempered wine-mixed water and wine mingled of 4197 and they 1931

18. also like which 834 they shall be 1961 the mixed wine mingled 4197

19. they who are near 7138 remove leading astray ones with Mine 5377 touch, feelings you-transient emotions of championship 4197

20. from out of His 4487 the committing of adultery-idolatry 2181 and the great ones 1419 and the genitors children-Son 4140 like from to be dumb 1745 and like which 834 adjust to resemble 7737 remain of remnant 3498

21. they to develop 4900 among forming out of His 4487 firmness to be produce 3581 after 5921 ones acquire substance of 7075 He caused making circumspect-consider

prudent of them 7919 and which 834 they had strayed transgression in intoxication theirs 7686

22. the men ones of Mine these 606. And the seeing Mine to do 7200 when these 1992 over 5921 this 2088 also like which 834 these of purge, straining out 2212 they are tempered wine mingled water 4197

23. they also you disappointe, ashamed and 954 these 429 the works of them 6468 and like such 3541 the body living 5315 from uncleanness disqualification 7137 //

24. and to judge miry-clay 654-2917 inclosure-hedge about 1448 like a generation 1859 according also they 1931 bind fast 6105 will separate 914 ones will debar from benefits 4513 the closes //

25. and gathers of 717 becoming derelict-turning aside 7750 and deceiving enducing to mislead 952 " I " measure-judge 5429 hedge about 1448 according also these 1931 will rise up 6965 beginning first generation 7723 from peace with you 4918

26. closed 1479 sinking of 2883 will put a difference-separating of 6395 living 2421 in firmness 3581 remove things of them 1697

27. they among ones of bringing forth of them 6965 and the rulers of them these of them 4910 they to be pleased with 7521 with appointing His 562 raises ones of up 6965 beginning of 7723 to be glad 7797

Image 0049: 1. changes of 8138 they are hot and active, effervescing 3120 ones raised up 6965 beginning 7723 My changes 8138. The beginning 7723 they 1931 will declare answering 1696 which 834 among weight out-constitue officially 4487

2. and in restoring theirs 5749 to labor maintain 6213 will declare by answers 1696 with theirs 1931 ones of truth certain theirs 571 and binding fast making powerful these theirs. The rulings over dominion 4910 forming rocks you 6699

3. their's ones of terminate-end of 5486 also these 1931 ones out of bring among up rising of you 6969 with among restored peace you 7999 labor ones of as you have 1934 their way terminated-ended 5486 who except removal you these 2108 not 3808 become shall you 1961

4. terminate-end ones of 5486 in ones of having made habitually-[the way] 6466. And ones of raise up 6965 change of 8138 they 1931 speaking things of this way 1697 come exist 1934 to making in practice habitually shall 6466 of purpose things speaking 1697. For these are determined 2852

5. when cause to termination-end ones of 5486 with the nephesh-living body 5315 " I " 1931 raise ones of 6965 beginning 7723 when closed [body as dead] of 1479 which 834 with being ones laboring as you have 1934 going out 3318

6. the you closed 1479 to work of 6466 and except removal of these 2108 not 3808 shall be 1961 they to be able 3201 to being 1961 to attaining ready 4672. And pleased with accomplishment 7521 in words answering of His 562

7. closed of 1479 settle drowned of 2883 for the removal of alloy and 913 among give work of messengers-manner of work these 4399 accordingly will terminate-end 5486 and will cover-secrecy to Me 3680 and except removal you these 2108. Appointed answers of 562

8. things prepared of 3627 walking about slandering 7270 masters of 1167 consumed of them 3615 to this separating out His 913 from these in silence 1748 because 3588 will be growing sprouting up of these 6779 and Mine trust in confidence secure 983

9. among unheart-feeling 3823 // and creating new thing 1278 // and those making heavy // 3513 and the you interchange scorning 5006 to be impure defiled 2933 and grieved, broken 3512 // and the broken ones of 4229 // and the eyes regard of them 5869 //

10. and the ears hear of them 238// and the hands of them 3027 // and by the sides of them 218 // and when 518 the sprouting up of them 6779 will extend out of them 3670 and the ones of future them 5921

11. and will cause to root and produce fibre and muscle and nerves of them 8327 [primitive root BDB page 1057]. Then 176 shall be pleasing accept,able observe 7521 in words speaking of thing produced 562 prepared things of 3627 the separates 914 among firm of ability 3581 they beginning lay foundation of these 3247 like sheep them 7716

12. not 3808 they will work-labor produce and 6468 in control-govern of these 6346 the nephesh-living bodies 5315 limited ability 7535 in bones-strength of theirs them 6106. With walking about slandering 7270 in speaking answers appointed of 562 the good 2896-hidden letters

13. to live 2421 in firmness 3581. And after 310 living 2421 by works of 6466. And at that time 227 will finish 7999 behold consider of these His 1934 these of the same body and stronger very will do His 6106

14. and pleased with accomplishment 7521 in speaking answers of 562 from words of the matter of them 1696 and they among bring one of up of them 6965 and they among completes-finish of them 7999 also these 1931

15. strong bind fast 6105 not 3808 among to bring about 7136 like such 3644 the query of 834 not 335 what of this manner 375 to wall up, estop, deny facts 6979 [is to the ratio of] foundation of [ones] 787 and the vision of selves to do 7210 to occupy 3423[drive out possessing of]

16. to His 413 when woman with child they 2030 with careless woman 982 stand out there 3426 to fly of them-cause to destroy of them 82-6 increasing in number 7231 ones

of separate take away of them 2505 when shall be one of maturity them 3624[full term, time fulfill] and how His them 349

17. and like such of you of them 3644 will dissolve His them 2490. And sense of containing bowl 5592 since valleys them 1516 and ensnaring of these them 4170 causing showers them 8164 and slippery places them 2505

18. and then flee for protection 2620 termination them 7117 for the end of you 7117 not 3808 shall change hers 8366 to remove 5709 in disposal 7760 ones of 259 among who 834 the portion out of 4327

19. and when 518 shall be 1961 when to meet with accident hers 4745 not 3808 these have sense of loving affection 4312. And will protest 5749 also when 518 will decree His enactments 2706 in wisdom sense good 2451

20. and in cunning knowledge aware 1847 Most High His 5920 was nothing 369 in the cause of adding 3254 and from a part of this 4480 was nothing 369 to remove ones of 1639 and this mixed water and wine-mezeg 4197 spit 7536

21. in wisdom in a good sense 2449 and in cunning knowledge 1847. And testifying 5749 at ease theirs 7599 found of them 4672 in a vehicle riding 4817 ones of pacification 8013

22. many-thousands 7231 and of peculiar treasure and property of these 5459 not 3808 they sowing to develop His 4900 in considering habitually 7760 uniting 259 among disintegrating-stupidity 6580 present suitable theirs 7862 and not 3808

23. to complete them 3634. They like such 3644 stand out 3426 to complete 3634 rise high up of 5940 nephesh-living body 5315 speaking words of this matter 1697 united 259 they 1931 will be of smoothness slipper of selves 2505

24. from these of such 1992 these among roam through lust 7904 among portion His 4480 dumb beast 929 all 3605 to be strong and 193 the ones of pacification 8013 and with His these 1931 what of purpose 4100

25. who of them 1992. And they 1992 bind fast-close the eyes 6105 they like such 3644 with His 225 the speaking words 1696 also of selves 1931 lightning-swords of swift destruction also 1300 [against to bury 6912] purpose what them 4100 these 1931

26. close the eyes in strength 6105 and these 1931 the living body 5315. And to know knowledge 1843 who of this 2088 will close up 1443 these 1931 in the nephesh-living body 5315 the common area of to declare 776

27. the close buildings of you 3635 to complete 3634 masters of 1167 the nephesh-body 5315 branches that grew out of you 6780 and may live declaring 2421. Permanent of them 539 in nephesh-living body 5315

28. the mortal man of them 582 to separate to these 910 not a thing 369 to these the enclosed building 1443 by mouth-doors 6310 was nothing 369 to you the enclosed building 1443 in regions 6285 where was nothing 369 to these flinching going back 5472 with the parts of thing 915 in region 6285

29. who flinch go back to 5472 of self 1931 His telling 559 over or on 5921 ones will deceive-seduce of His 5377 in the crowd of people women you 5519 and not 3808 who comes forth 4672

Image 0050: 1. speaking things 1697 they saying 559 over concern for 5921 the nephesh-body 5315 who among speaks of the matter declare 1696 with concern over 5921 removal of this 2108 by the crowd of men-women from it 5519

2. where 349 was nothing 369 for them, flinch-go back 5472 and not 3808 you people-goyim of the nations 1471 the part or a piece 915 in regions 6285 where their pieces of 915 this 1931 ones of employment of deeds 6045

3. on them the objects 915 portion of 4327 among portion out 4327 allotment 2506 flinch return of 5472 and the enclosed building 1443 from these operating vehicles 4817 give a flinch go back 5472

4. and the parts- things 915. where 349 was nothing 369 for His enclosed of building 1443. Trust them 539 stand out there 3426 to you ones of to slide-change instead of 2498 and give change alter to us 8138

5. out of to remove shall you 2108 and the making of record 7559 for this. And record noted will cause 7559 like sheep of to Me 7716 closing the eyes 6105 failure cause 1115 violently in rain 1652

6. their 1931 clothing assumes their form-transparent 8008-8071 cause the violently rain 1652 the prepared dress, clothing of Mine 3627 on account of were Mine 4480 when His in selecting of the young men His 970 removes in a sense of the beginning the opening 8462

7. intelligents being circumspect of to declare 7919 in firmness and vigor 3581. And answers appointing speaking 562 prepared dress clothing of Mine 3627 when the selected 914 of deputy ship, messengers of His 4399 and the company of person in counsel of Me 5475

8. And saying His 559 among sense of opening the commencement of 8462 the intelligent to be circumspect to declare of 7919 the selected to distinguish 914 remove careless ones 982 the failure because not 1115 teaching in the wilderness of them 1996

9. And saying His 559 in firmness and vigor 3581 the selected 914 among the living bodies of 5315 the wheels of them- recurring courses directing or controlling actions] of

them 1534 also they 1931 among shaking of incline to alter the order it 5128 wounding 3859

10. shall measured ones of judged 4055 with having made and practiced habitually 6466 [large letters reverse of]covered for obscurity 5774 separated of 905 seasymbol for mass of people 3220 you covered for protection 3680

11. He examined intimately searched out these 2713 the third you 7992 when 518 He 1931 to create you 1254 [reverse of] wait 696 entreat of Yah 4994-3050 you 853 stands out there of 3426 you keep in memory 7876 scented substance they 7547

12. when to return 7725 never-not 3808 shall escape-you 4422 all 3605 arranged words things of speaking 1696 among being of -them 1961 also 227 created of // 1254 then 227 selected chosen and cleansed 1305 also 227 [reverse] and where His 335 cry out 2980 and cursed 779 comes His them 935 ones of amazed you 8429 among spread 7234 when so to break up of 2928 El 410 with standing out there His 3426

13. ones shall be a peculiar treasure 5459 they to be strong // 193 walking about teaching 7270 speaking words comanded 1696 to draw to develope 4900 in being strong these His 6106 the expansion 3315

14. like Messengers deputies of them 4397 iin cunning knowledge 1847 regions against 6285 age came to an end 5486 with the living body 5315t not to exist 369 create of 1254 and not 3808 messengers 4397

15. like such 3644 these 1931 He creates of you 1254 and lift up restoring 5749 conduct selves wisely intelligent 7919 commands speaking things 1696 " I " make large 1431 was nothing ours 369 in completion end perfect 8503

16. finish of His 7999 ever lasting-perpetuity 5703 to make large in honor His 1431 and go out present selves 3318 of the wilderness 4057 after 310 are safe in mind, body peace 7999 also they 1931

17. among ones of to complete 8000 with His 225 and the nephesh-living body 5315 path you of walked 1980 and great of honor you 1419 with wisdom skilful 2451 and complete ones of friendly 8003

18. where 349 stand out there 3426 to you among ones of to complete 7999 and they 1931 among the beginning you 8462 how 349 He 1931 to create you 1254

19. He searched out examining these 2714 fourth part you 7243 when 518 they 1931 first 259 also

20. myriads a great number 7239

21. Yah revived 3109 also these 1931 first 259 in completion make perfect 3634
dominion over, master of 1166 living body-the nephesh 5315 You have given 5414 in
sprouting brings forth growing up of them 6779 like a sprout one of such these 6779

22. and to trust confident 982 He will gather 7278 and in the wilderness of them 4057 will
act wisely intelligent 7919 longing for of 3642 the companion 3674

23. they will bubble up of the mire of them 2563. With this 2088 the knowledge cunning
1847 cease from labor. Who of where 349 who of diligently 629 on account of To Me
7945 they attain readiness exist of 4672

24. with make to grow up of them 6779 speaking words of this matter 1697 what of
purpose 4100 remove dry stubble-straw 7179 and careless ones 982 speaking of this
matter 1697 removed act circumspect intelligents 7919 in time 6256 a part of 4480

25. ordain of them 8239. And recorded 5749 firm secure 403 they shall live of as before
2421 who let be His 1961 all 3605 will shoot forth they 6779 a wall as gathering inmates
3796 that have doing adultery and idolatry-whoring 2181

26. with be able maintain them 3557 ones 259 and also to nail, like a tent peg among His
3489 in works of these you among 6468 you people of the nations-tribes 1471 in regions
6285 consider deal wisely circumspect intelligent 7919 firm and vigorous 3581

Image 0051: 1. each one 259 then develops 4900 from a portion given these 4480 ones
rising in priority 4608 first 259 firm secure 403 seen of His 7200 who will come forth His
4672 among to grow sprouts of them 6779

2. not will 1097 commit idolatry-adultery 2181 how 834 by proving 974 and I will see
7200 and will be honorable 3513 and they will be astonished 1826 in ones working of
these among their own people 6468

3. and then when 518 of great joy 7797 first 259 complete 3634 to Me stand out these
3426 the portion out 4327 like such 3541 cease from labor-rest 988 who of firm secure
403 they shall live [among as] before 2421

4. who of let be His 1961 keep and maintain them 3557 among ones marked out 8389
first 259 and were His 1961 to keep being able these 3557 being wise and able to teach
wisdom of them 2449 and making lawful just righteousness ones of them 6662 also then
176 turning things upside down 2017

5. will what soever of purpose 4100 also knowing by seeing will understand 3045 also
then 176 their foolishness 5528 know by understanding seen 3045 ones of His
community His 2268 and will cease their foolishness you 5528-3615 of the tribes-peoples
5971 ones of His community 2268 when sure establish proper 3559 standing out there
3426

6. in habitation prepared 5115 to have bitterness 4751 act wisely being prudent intelligent 7919 uniting 259 to living body 5315 among unite of you 3162 [among theirs this new thing 2323] My hand strong 3709 the companions these 3674 will by wrapping as skin of the grapes His 2085 with fear exhausted 4198

7. reverence fearing 3374 you people of the nations-tribes 1471 causing to cease labor 989 think intended hope you 5452 " I " answer of 561 in the wheel [a recurring course directing or controlling actions] 1534 the living body of these 5315

8. He has searched examined of these-feminine 2714 a fifth part shall be 2549 when 518 He creates His 1254 guiding-sustaining them 3557 [Rverse reading left to right] will rign as kings 4427 and waiting the ones 696 what of purpose 4100 shall be My ones making to rejoice 8085 looming up the Mountain 2042 receiving instruction 3948

9. when be amazed you shall be 8159 " I " the creation a novelty the new thing 1278 [reverse] the desired 185 growing great 7235 you labor for 6213

10. in regions 6285 will caused to make ready 3559 out of hostile manner 6584 subduing of 1697 with contempt with pleasure against 2370 fearing His 3372 also " I " create of these His 1254 guiding them 3557 to a place 227 these 2088 will be to Me [reverse] will last after 183 this 2088 to reign 4427 and waiting you 696 ones left of Mine 7604 into that time 227 living 2421 hastening to pounce on 2907 mouthed words 6310 theirs will punish 5221 He to distinguish-putting a difference 6395

11. answers commands Mine 562 was nothing of 369 the Son 1121 David 1732 coming 935 as far as long 5704 also to be able His 3201 every place 3605 theirs caused ruins 8054 when by closing [door to understanding life]1479 [reverse] slackness to cease 6313 shameful and confusion 1322 and doubling in amount 4932 for maintaining 3557 grow fat 3780 with knowledge of 1843 their fathers 1 loving you before 1730 one's of the harshness 4995 and the caused to fall 7411

12. and the distinguished putting a difference and 6395 comes to an end 5487 concealed thing-protection 5647 this 2088 their cunning knowledge 1847 will say 559 to know by seeing 3045 waste great thing 8047 astonished of ours 7583 closed doors 1479 and not 3808 [reverse] to His 413 the feeble cease 6313 and were desperate being one's of hope 2976 these 1992 looking about for help 8159 seeing 1768 caused heap of bodies 7419 they take away 5710 the disgusting 2214 accumulated heaps 5595 military mounded 5550 of this place 6310

13. a force bad 3581 in causing plagues ones of 5062 not 3808 distinguish mentally, separating 995 a portion of ours 4480. El cause 410 when was let be 1961 it rising up 5927 they will by delusion impulsive action-able of conditions 5953-8586 also [bamah Hebrew word]-to be high 1116[reverse] this 1992 odious 1314 wailing 3213 dealing oppressively 5792 and were vain in actions 1819. One's of progeny theirs 5209 and in foolishness will they 5014 to do 413 being feeble 6313 of the mouth-training 2441-2596

[also Ba midbar-Numbers 1437 used 5061-5062 Psalm 106: 29-30 used 4046 root is 5062]

14. then separate-dividing and 6504 also this spreads calamity-plague of them 5062 not 3808 they will separate selves-quarantine-isolate 6504 together are strong 193 by this [action] bodies to die of them 1480-5062 and heaps of them -[corpses] 2563 then-now 176 will divide-separating-quarantine of them 2506 [reverse] these He called 6963 hiding cherishing His 2245 high branches 534 these a wall of protection 2346 the plague before 5062 that causes 413 it's generation 1859 portion of 6310 to 413 plagues of 5062 the waste [body waste] 7736 slackening of 7503 [discouragement and fear]

15. to divide-separate of them 6504 from the plague 5062-4046 ones 259 like strong together it 193 you saying 559 of priority-elevated 4608 and beneath-low ones 4295 they to sort out 4327 and turning to the left hand 8041

16. turned away of them 6437 and backwards 268 and caused living body of these 5315 not 3808 the making right 6663 to be thick 931 in regions 6285 will live carelessly ones of and proud 7600 close doors of these-[feminine]

17. and protest 5749 when 518 shall be 1961 delivered ones of these 4672 the living body 5315 was of before 6925 to closing doors 1479 not 3808 they keep back benefit 4513

18. from their portion smooth-flatterig 2513. And they 1931 when 518 who shall be defined to release 6299-5429 among these measured-judged to deliver 6299-5429 they closed the doors 1479 also 176 not 3808 their possessions 276

19. who shall be delivered defined 6299-5429 how 349 it shall be 1961 to present of these you 4672 when closed doors 1479 by the good for nothing 7489 to you. And possessions 276 on account of to Me 7945 shall measure-judge to deliver 6299

20. before had measure and judge to deliver His 6299-5429 truly not 61 you shall be left 7604 standing ones of you 5975 like which 834 with these you are profane things 2486. Like such 3541 they shall be 1961

21. to present of these you 4672 for stop these 989 when closing the doors 1479 tribes-peoples 5971 also for a great while now 3528 they are cold 7135 remove small ignoble 6819 in deceitful dealings of these you 2048

22. by closing the doors 1479 remove among My spotters of sheep 5349 the closing of doors 1479 and you make selves disgusting of His 3811 and will separate ones of 6507 from out of portion His 4480 and restore 5749 where 349 you shall 1961

23. present to these 4672 that was as before 6925 to cause to stop to these 989. In regions of 6285 whoever will present-happened of them 4672 the living body 5315 was nothing of us 369 for surely

24. when 518 by this to finish 7999 the closing of doors 1479 and by this bringing forth out 3318 regard in making to practice habitually 6466 and by this will finish 7999 these 1931 with cause among the exiled of these His 6808

25. like thus 3644 who they shall declare 874 scorned 959 they to separate and deliver 6561 and to establish proper 3559 the person separated His 1508 He to make wonderful and fulfilling to an end of them 6395-5487 where the living body these 5315

26. they 1992 to create of these 1254 in complete of 3636 a day 3117 bowing self 3721 the one of a colleague 3674 these boiling up of the mire of them 2563 and they 1931 ones of the affair 6045 they to bring about by accident 7136

27. in living body 5315 and to a body [Daniel 3:27] 1655 which 834 with His you shall have 1961 rain body [peculiar sense used] 1653 one 259 certain kind 389 wears out 1080 time appointed 2166 and your movements 5270

28. in regions 6285 where they 1992 to measures defined were ransomed rescued 6309-5429 and the living body 5315 one preferred " I " declare 5330. Gathered 1571 was nothing 369 to you staggering [to incline to an altered arranged order, writings it] 5128 among and beside of and against the adversary 6655

29. abundance of strength 6109 like such 3644 where among point out and teach you have 3384 how 349 was nothing it 369 to have the swiftness 6431 beneath 8478 appointed time His 2165 and cunning knowledge of awareness 1847 gaze upon against 2370

30. causing to separate of ours you 6567 with acts as gate keeper 8176 the cause to cut off of His 1415 by surrounding protecting you 5826 the named authority 8034

Image 0052: 1. Examine trying the ones of you 2713 [to Me] display of honor they celebrate with praise His 1939 this side 1975 and they ha alas [Hebrew he'ach] 1889 when 518 He selects creates you 1254 of

2. the living body 5315 among living bodies 5315 the Father "I" then also 176 from the plague 1696 after 310

3. increase in abundance 3527 among fosse of mitzrayim-Egypt they have of 2975 sheep Mine to Me 7716 to create you-they 1254 among to Me out of the exiled these 6808 the intelligent and prudent 7922 these will of make habitually to practice works of 6466

4. who 834 shall abound ones of resources 8228 above 5921 all 3605 senses of the body-rain 1655 forming the rocks 6699 unite seeing 259-7200 He to release let be redeemed 6299-measured defined of 5429

5. rocks as formed 6699. In regions 6285 where of wisdom and skilful in knowledge of 2451 the Elohi of el of you 433 lived of before you 2421 on account of to Me 7945 when lacking or failing and bereaved 2637 pestilence 1649-[plague see Psalm 91]

6. what of this matter 4100 seeing with Mine 7200 when His and to just and right of manner 3651 ones unripe-not fully mature of His 648 He measures let be redeemed 6299 with forming as pressed out rocks 6699 has He 1931 not 3808 He will restrained 3234

7. among these doing well and 2896 with His 225 a time fixed 2163 He paring off, thinning 4593 in regions 6285 sheep with to Me 7716 remaining preserved of 3498 good 2896 among let become His 1961

8. master over 1167 in time long of 5769. Strong of strength His 352 became 1961 among nephesh-living body 5315 the father "1" they shall live of as before 2421 from these 2088 will finish 7999

9. four 702

10. the first one's 259 who also how 349 they shall be 1961 dumb of 1745 the Son 1121 by the fathers 1 to long in time of 5769. And it they increased 7235

11. action wise in mind doing of them 2449 they will to the hand His 3027 to grow stupid of them 2954 and will turn about pervert of 2015 you people of the nations 1471 //

12. H // B- these among make a distinction 996 also how 349 they shall live of among 2421 where lacking failing bereaved- poverty of 2637 living body 5315 the fathers 1 with them to bear young cause 3205 to the sons 1121

13. like thus 3644 who shall be of bereaved failing of 2637 the close door 1479 with these to bear young causes 3205 the closed door 1479 //

14. H // G complain murmur 1901 also how 349 it shall be 1961 the fathers of 1 will give 5414 a form pressed out rocks 6699 remainder of-acting high haughty 3499-7311 they are heavy and burdensome stupid caused-you 3517 among living body theirs 5315

15. for 3588 nothing 369 among vigors 3581 of living body 5315 the fathers of 1 for the ones reached being able to take hold on [Me] 5381 dominated 3532 to making habitually to practice 6466 strong His 193

16. the works of these 6468 they will do acts wonderful in judgment-[Exodus 3:20] 6381 because 834 practice habitually these 6466 of the living body 5315 His selected joining you 680 from appointed portion His 4480 disperses scattering in Me 967

17. which 834 not 3808 to be fragrant 1313 ones 258 remove the men of them 582 will of be able take hold on 3201 to these reaching ability ones of taking hold on 5381 the

arrange order 5468 who 834 with the one formed to purpose determined of you 3335 [Job 36:24 remember you magnify His works of which you have sung of the scriptures only]

18. the Adam 120 with firmness vigor ability of His 3581 with soaring of His 82 accordingly act ones of gate keeper these 8176 and to pine after His them 3642 and wounded striking lightly His them 5221 and to write the record of them 5608

19. And " I " to have compasion 2347 portion to end after 7117 when to end after 7117 and where 349 it shall be 1961 this 2088 the living body 5315 the firm vigorous force good 3581 among reaching being able take hold on ones of to Me 5381 this 2063

20. they will stray transgress by intoxication 7685 it shall shivell up 6916 and not 3808 it shall be of 1961 the Adam 120 among ones reaching ability taking hold on 5381 with you 225 this 2088 where how 335 " I " make solution interpretation 6592

21. in regions 6285 where the Adam 120 not 3808 will be able take hold on of 3201 to grant, give place 5414 of remnant 3498 among purpose what 4100 cheerful 7797to His. And not 3808 you to be stiff necked dense 7185

22. act of high 5927 among and let be 1961 pray intreat 4994 region of 6285 12 men 8147 with room to breath freely of 7304 lament of 421 who taste perception understand His 2940 also bring out against 3318 above of His 5921

23 hold together 3717 purpose what 4100 who shall join selected 680 ascend of His 5927 place appointed 7760 at that time 227 out of ones in compactof His 2266 sons of 1121 His bringing out of them 935 for ruling in judgment 1777

24. in the furnace. Then 176 a taste perception intelligents of decrees His 2940 also after 310 to become His 1961 receive of instructions 3948 overhead of His 4605 El 410 elavated, raised up 4608 excel of 3498

25. greatness of mighty acts 1420 and ones of strenth and a multitude of feeble 6099 in you to complete 3634 in high places-ascending of ours of them 5927. " I " select of 680 ascending of His 5927 double folded together Mine of them 3717 promptly hurry 4116

26. how 834 shall be 1961 to His henceforth straight way 6258 anticipate of 6923 the received instructions His 3948 to places high ones of ours of them 5927. Also how349 to pour out one's request prayer's to Me His 8211

27. making to be circumspect intelligent 7919 to separate distinguish 914 and among to abound of abundance ones of 8228 strong of His 193 the rocks 6696 like thus 3644 when among rivers canels and fossel of mitzrayim-Egypt you are of 2975

Image 0053: line 1. H//D draw out deliver 1802 how where 349 the firm vigor 3581 His with children of them 3205 among fatigue utterly exhausted, swiftly with gifts 3288-7862 the land 776 where was nothing 369 to their 1931 father 1

2. and prepare establish make provisions 3559 the sprouts of them 6779 His with children of them 3205 ones not yet-without 1097 seed-posterity 2233 from purpose things 4100 shall they eagerly covet desired of 1942

3. of living body theirs 5315 and brings 857 who will desire of Yah 1942 He shall draw 4900 into settle 2883 accordingly " I " will sift 2219 ones not yet 1097 who it shall be 1961

4. to mark 8034 will make to practice habitually 6466. Now 2088 how 335 a solution 6592 consider 1934-and will also instruct 3384 a place in the land-3497 of the purpose 1697 out of making to increase His 6105 like such 3644

5. also to you declaring making plain 874 in settling of these 2883-good thing 2896-light a lamp of His 5215 how where of 349 Most High 5920 like unto a millstone you [high value] 7347 valuable useful good with these of 3276 gladness 7797 weeping them 1056 will make of practice habitually 6466

6. and something ample-seeing 155-7200 where of practice habitually 6466 now of 2088-and prominence 2125 these practice habitually 6466 afflict, wear out 1080 preserve purpose 7760 acting intelligently being prudent 7919 with the flattering titles 3655 with ones of work reward you 6468

7. in firmness good 3581 they to settle down of these 2883. Now 2088 a desirable spot-land 339 " I " cause solution 6592. For 3588 how where 349 you shall be-to break divide ones of it 1961-7280 therefore-to emit ulcerous fluid, words-cover protect good Mine 2063-7325-3680-2896 the-you ones of shall be 1961

8. His to distinguish separated making work you 6381 among pedigree of family growing you 3188 El 410 the hostile encounter to counter of 7147-7136 insolent and proud to provoke 2102 will protest 5749 where will meet by accident 4746 not 3808

9. they shall have sense of loving affection 4312 and this such deed 2063 these ones labour for reward 6468 among you portion you 4060 Most High 5920 complete ones of friendly these 8003 lasting 5769 and duration 5703

10. and where 369 set in order 6186 to meet contraction in anguish His 579 ones need need of them 6878 when with caused bitterness 4787 also this such deed 2063 they ones of shall be 1961 theirs 1931 from making of to practice habitually 6466

11. practice of habitually 6466 to know seeing 3045 show self wise 2449 and to separate divide 914 who of turnings because of 182 sheep with to Me 7716 will bubble up of the mire 2563 arranged in an order prepared 6186 they have lived of before 2421

12. where they committed to 1961 because mighty-powerful 2220 then how 176 to separate by a wall 2351 to you finishing of seeing of 3615-7200 the living body 5315 the

fathers 1 then 176 out of living body 5315 [living body a symbol for scripture words of Adoni-Master see Bamidbar-Numbers 23:19]

13. a master 1167 the mighty 2220 and by sending out 2904 accordingly they have 1961 from the fathers 1 will make masters of having dominion 1166 the seed 2233 like this 3644 when in the river of canals and fossel of 4714-4712 Mitzrayim trouble distress

14. they will become exhausted-emitting ulcerous fluid-words you 4198-7325 by the perception of behavior 2940 in power theirs 6099 to cease laboring 988 accordingly they shall 1961 by sowing 2232 also arranged in order prepare 6186 great 1419 complete ones of these-high haughty 7999-7311

15. mighty-powerful-the conceived seed 2220-2232 they who cast away 3988 and they were to turn morally corrupt 444 among to finish ones of these-measure determine of-emitting ulcerous fluid, words of-decrees laws 7999-5429-7325-1882 master 1167the posterity, conceived seed shildren 2233 following who of 834 their resources abound 8228

16. from portion His 4487 appoint 1697 remnant of 3498 peaceable able safe 7999. And testifying 5749 where 349 they shall live of before 2421 also they were His 1961 among conceived seed posterity 2233 prepared things 3627

17. will happen a tumultuous crowd 7285 they reached ones of ability taking hold on 5381 with them such deeds 2063 they have caused to mislead-by senses of intoxication 7686 in regions 6285 where among reach ability ones of to take hold on 5381 bubbling up of the mire these 2560 not 3808

18. the reach ability ones of taking hold on 5381 for 3588 when 518 with things prepared of them 3627 heaping up of them 2563. And behold to see 2009 to appeared coming forth ours 4672 their posterity of seed 2233 prepared things 3621 makes to resemble-be like dumb-testing of men 1819-4531

19. the inheritors-portion of 2506 not 3808 prepared things Mine 3621 these this deed 2088 His surely you 3588 cause to cease 988. And to,stop prepare make provisions 3559 [lamed broken vertical line] stand out there 3426 in habitation prepared 5115 causing to provoke to bitterness 4843 sheep with Mine to do of 7716

20. these 1931 from habitually practicing of 6466 to know by seeing 1843 be wise-make selves wise of 2449 will separate of 914 them 1931 with cause to make own bed these 4702 where of the expansion 3315

21 with into bed theirs 4702 the act wisely 7919 will make to practice habitually 6466 like such 3644. When declared making plain explain shall to do of 874 will spread of fingers 2238 into transport to captivity 2238-7617 the plants of placing fastened 5193

22. ones listened by the ear 238 removed 1972 hearing Him intelligently to obedience 8085 and like such of purpose 3541. Accordingly cause with bitterness provoking 4843 who kindle fire 228 also causing to withdraw ones of cease to confide in 5117-2620 will of Mine of you 1961 these 428

23 they keep quiet of them will express in writings prose 2814-7370 His heavy numerous of them 3515 to 413 practice making habitually 6466 no exception 1115 will know of by seeing 3045 and among understand mentally distinguishing 995 of affairs ones of purpose Mine 6045 they to be eager-hasting of 2363

24. His of these 428. And writings and number of 3789-7227 distinguishing of His and having an end 6395-5490 also of the ones such as 2063 were of 1961 they flee for protection will confide in want-poverty 2620-2640 among pregnant women-among the dead 2030-4191 guilt of fault 817

25. teach with them 3384 the works of messengers 4399 remove things of them 1697 they make to bring forth with theirs of them 6313 with work 4399 bearing young 3205 like such 3644 who with working 4399

26. making selves a new thing her of 2318 from self pressed out form 6697 how 834 in living body 5315 they will bring up trusting 539 after this manner 3602 they shall of to do 1961 making selves a new thing of her 2318

27. remove pressed out ones forms 6697 which 834 in body 5315 they to 413 remain 3498. And like such 3644 where will bring up trusting of 539 they make habitually to practice 6466 in prepared of them 3627

28. for like such 3541 they to 413 remain 3498 they making to practice habitually 6466 this 2063 they shall of to do 1961 with prepared these 3627 and her-they 1931 the body 5315

29. And like such 3541 where prepared of them 3627 the work habitually and practice His 6466 what of purpose 4100 also they work habitually and practice theirs 6466 in firmness and vigor 3581 theirs to endure, continue of 3496 [two words] to these 1992 remove support of trust-mother's parting of 539-517

30. to wear out failure 1097 where they shall be 1961 in these-those covered in secrecy 1992-3909 places placed 7760 they to grow up over take 5381 in being high 1116 also the work making habitually to practice will do of His 6466. after this manner 3602 the firm in ability these His 3581

Image 0054: 1. the nephesh-living bodies of His 5315 they 1992 deeds of habitually to practice of them 6467 of this way 2063 they eagerly coveting ones of doing 1942 among strong in firmness 3581 His endure, continue of 5414 rankle of 3859 among theirs 428

2. preserved remnant 3498 among cause making ones bed theirs 4702 making to act intelligent 7919 they work of 6467 failure 1097 also these who reaching being able over take ones of 5381 treading down 7760 such things 1697 among allotted portion 4487
3. And like such 3644 where trust of in truth 529 established 3199 prepared these 3627 in ones observing 8053 present ones of these 4672 things of this matter 1697 make to do with Mine 6213 just and right of the manners 3651
4. those remaining also to regard 3498 He will appoint prepare-familiar with 3559- 5532 these 428 the firm vigorous of abilities His 3581 to the briars still adamant of you 8068 the men of them 376 //
5. examining penetrating ones of 2713 Hagrite-tribe of Arabian 1905 fearing-point out teaching 3372-3384 when of 518 the living body any 5315
6. everyone [root not used] otherwise 176 to be eminent-preferred declare of 5329 and cause of this 2088 among vigor firm of it 3581
7. they cause to remain 7604 to you
8. will appoint answer 562 despise 959 knowledge of 1843 where remains of these 7604 the living body any 5315 standing out there 3426 keep in mind having hope to these 5452
9. thousands 7239 against of before of them 6925 // cause to mark to remember them 2142 to you things of this matter 1697 shorten of it 7114 fem.
10. how 349 chastisement sufficient 5607 understand cause to do of them 995 where living body 5315 the living ours of you 2421 firm vigor good to do 3581 ashamed put to reproach 3637 also " I " ransomed to preserve or release, measure determined of 6299-5429
11. purpose of good end 4100 measured determine-ransomed and preserved, release 5429-6299 to close door 1479 and good news 1309 and shall be remaining 3498 the adam-mankind 120 out of a portion 4480 the beast dumb 929 not exist
12. trusted them 539 in the living body 5315 they among speaking things to you 1696 to stand out there 3426 double 8145 ones of knowledge in cunning deception ones of. Stand out there 3426 whomever 4310 also appointed words answers 562
13. also you mustering of people 5739 in the mustering of people 5739 caused to inflict plague 5062 firm in ability they are declaring 3581 and their 1931 knowledge skillful in deception 1847 cause with tottering, smite together 6375 to bear guilt, crime 2054 will measure determine 5429

14. cause failure 1077" I " puts a difference and come to the end of them 5486 the representatives of Divine Power and Majesty-Elohiy 430 veiling covering and 3682 baldness cause 7144 deflection-pervert of 5186
15. violence 738 it wrongly practiced 7750 with ones of Tarpelay 2967 measure deyermine 5429 [a people of Assyria]
16. shall keep in mind have hope His 5452 sheep of to Me the brightness of trust toward the goal " I " declare 5331 ancient age-a time 5769 and again 5750 take of ones stand you 5975 and these of such 1931 skilful in knowledge of 1847 Torot Instruction of manners [given to Moshe in the feminine] of ours 8448
17. the Qadosh-Set apart ones 6918 like thus 3644 who among river of canals fossel of mitzrayim land of distress
18. deliverances 6561 people of the nations 1471 and seen as spectacle " I " declare 7210 the strength of fortresses 663 and ruins dripping to peicess of them 7450-7447 these 1992 triplication 8030
19. they unite-alike 259 roaring mighty and 7580 sight Mine of them 7200 who to come forth, encountering of them 4672 will act circumspect dealing prudently 7919 it provokes to jealousy these 7069 in acting and dealing prudently-intelligently 7919
20. their bubble up of the mire heaps-emitting ulcerous fluid-words of 2563 who of 834 theirs 1931 flattery tongue smooth 2506 His remain-left over 7604 when skilful deception
21. the regions against and measure determine and regions these 5429-5429-5429 they 1931to filtrate and spot stain you 5426 when causes enlarge grow up increase of you 7685 those bubbling up of the mire Mine these 2563. in regions 6285 desolated-ruined 7582 My ones to spread 6581
22. to these reaching ability to take hold on 5381 determined of places 7760 making with intelligents, circumspect prudent 7919 failure without of 1097 they would enlarge His 7686 being eager with excitement they His 2363 like such 3644 also anticpate for help 6923
23. will measured to define of these ransomed-preserved 6299-5429 how also 349 they shall live of before 2421 among to be circumspect being prudent 7919 His created purschase 7069 also they are measured-defined and ransomed preserved 6299-5429 in regions 6285 who among these ascend up of-you seeing 5559-7200 [a tav has been placed in the root word and form altered giving us the you seeing]
24. the ones turning of affairs 5438 they shall ascend up 5559 He will reverse be changed to set 4142 in these like a mill stone 7347

Image 0055: 1. They to look inspect consider 8159 where making circumspect, intelligent 7919 these 1931 making ones of complete of them 7999 in the living body 5315 the mortal individual of you 582 like such 3644 who to you come forth 935

2. when ruins like a heap overturned against 5856 how also 349 they shall live of before 2421 wherewith them measure defining to deliver 6299-5429 the living body 5315 the mortal individual to declare 582

3. that may live ours of you 2421 shall let be delivered measuring to define 6299-5429 goyim-people of the nations you 1471 will act circumspect-intelligent 7919 the ones bubbling up of the mire Mine 2563 which 834 they 1931 making complete ones of theirs 7999 to them //

4. A officer of the third rank he 7991 also the chief person 1167 that give a portion to drink a governor 6346-6346 and they the sheep 2089 " I " measure determine to deliver 6299-5429 who completes these 3634 in turning back of you 5437

5. the determined and redeem deliver 5429-6299 adam-man of His, who of them 120 and how also 349 " I " see of 7200 being of you 1961 the intelligent circumspect 7919 were hung up 8518

6. with His [ruining] negation 61 to return 7725 in shalom-peace to Me 7999 account of to Me 7945 they shall live of before 2421 out of these shall ascend up of these 5559 cause turning of affairs 5438

7. the ascending of you up His 5559 from turn of affair it 5438. El caused 410 in turn of affairs 5438 the bone of strength " I " these 6106 and the mistake misleading by enrapture Mine these 7686 the ones bubbling up of the mire Mine these 2560

8. in such like 2004 revolving around selves 5437 wisdom of theirs 4626 to be high 1116 who such like them 2004 of youth and servants of these 5288-5271 and from ones rendered sure His 3559 against the touch-feelings you 5060 [perceived by the senses of feelings the emotions]

9. of these will know ones of seeing-understand 3045 truly never the less 61 was nothing these 369 bone of strength of selves 6106 in regions 6285 also was nothing theirs 369 for good to Mine 2869 who to let be His 1961

10. among with making to be circumspect and prudent these 7919. And the form pressed out the rock 6699 their bone of strength " I " declare 6106 these 1931 the arranged order 5468 will be these conducting selves in circumspect and intelligent 7919 in strength of the Bone His 6106

11. which 834 they 1931 in the living body 5315 the females descendants of Yisrael 3482. And admonishing 5749 to be angry of 599 made to wander they 5110 being of His 1961 to ones returning 5437

12. Bone of strength Mine these 6106 such in them 2007 they 1931 to 413 the touch, hands on-perceived by the sense of feeling-emotions you 5060 this among with acting circumspect being prudent in intelligent 7919 not 3808 to 413 one's coming forth of theirs His 4672

13. will when established firm 3559 not 3808 they living place of before 2333 will measure determine-to delivered His 5429-6299 when the measured determined to deliver these 5429-6299 in regions 6285 seduced leading astray of these-His 5377 ones coming forth of them and 4672 will of stand 5975

14. among surprise-behold 2005. And build up trust support these 539 what of purpose 4100 who " I " measure determine and deliver 6299 according of the measure determine deliver these 6299 they 1931 to provoke to recover His-these 7096 the ones to know by seeing to understand will 3045 because of to Me 7945

15. they to recover of 7069 knowing in seeing it 3045 testifying 5749 to remain of 3498 in regions 6285 also they bow in kindness to His 2616 finish complete of theirs 3615 like such 3644 on account of cause to Me 7945

16. they shall live of among 2421 like also ones reaching ability taking hold on 5381 from their acting circumspect and intelligent 7919 what of purpose 4100 a strong hold 4679 seeing of these ours 7200 failure nothing 1097 the hook as adhering His 2443 caused it of them 2088

17. the hook them 2443 also " I " measure determine to deliver 5429-6299 will from these acting circumspect intelligent 7919 with the measure determined and delivering 5429-6299 the things prepared 3627 in regions 6285 where things prepares theirs 3627 asleep 1957

18. providential turn of affairs 5438 when ones of acquisition, money wealth things getting to having substance 7075 this among those making circumspect and intelligent to be prudent 7919 not 3808 to ones coming forth to present His. Also ones coming forth of His 4672 they of 1931 the arrange order 5468

19. will from these act circumspect and intelligent 7919 which 834 in living body 5315 the hook them. . And alike in mutual relationships 1571 having seen of to doing of 7209 the second time 8145 was nothing it 369 in regions of 6285

20. because of to Me 7945 they shall live of before 2421 measure determine and delivered 5429-6299 full of heaviness and sick to Me 5136 " I " send away ones of these 7971 " I " measure determine and deliver 6299 the ones of pacification these 8013

21. to Me not 3808 in this pacification 8013 among being agreeable 6146 like full of heaviness-sick to Me 5136. Like such 3644 will have place to remain to dwell of them 7931 in confinement of these 6696 the boiling up of mire of Mine these 2560

22. what of purpose 4100 lead astray seduce of theirs 5377 just and right as to manner other 3651 among making circumspect of intelligent 7919 theirs of avengement the passion of revenger 5360 to sheep with to Me 7716 failure because of 1115 among you meddle with engaging with 6148 among of seduce lead astray 5377

23. which 834 they 1931 the living body 5315 the living with among of you 2421 they will remember once a relationship of you 2143. With you people of the nations-tribes 1471 they to show to living of doing 2325

24. the third part you 7992 lamentation sorrow 592 in regions 6285 who besprinkled, expiation of 5137 make valuable these 7365 in the regions 6285 where of the living body 5315 full of heaviness of caused to Me you 5136

25. against making to be circumspect-intelligent 7919 and to compare resemble of us 1819 the first 259. Like thus 3644 river of canales fossels of Mitzrayim-Egypt you have of 2975 with to establishe 3557 among the light you light 8120 His to disintegrate stupiditly

26. with ones of ruins you 1942 firm it 3581 they compare of with to Me 1819 " I " have concealed Mine 5957 habitually to practise these 6466 those making circumspect and intelligent " I " declare 7919 in regions 6285 also firm in ability they 3581

27. not 3808 you clap hands ones of in compact with 5606 for foundation of political support 8356 will labor for reward habitually theirs 6468 unite become alike 3161 not 3808 who " I " measure determineones of to deliver 5429-6299 like such 3641 also My future ones concealed 5957

28. afraid fear and trouble 1204 " I " to place to deliver 7896-1802 first 259 among firmness of ability and these-you to do 3581 accordingly practise ones of habitually work these 6468 being eager hastening of excitement of You to declare 2363 desired of 176 to sink of their mire declare of theirs 2883

29. He to place you to deliver these 7896-1802 ones of honor lift up 1431 and to prepare to establish 3559 in the agitation of grinding corn like trembling with shall of 7383 the age with Mine and His 1755 Mine turning back 7725 acting circumspect and intelligent being prudent these 7919 not extensively [experience of] 3497

30. and the returning His 7725 being of them 1961 will be known seeing of them 3045 everyone of 3605 the making with acting circumspect and prudent of these 7919 having stability of certain truth Mine these 571 sheep of His 7716

Image 0056: 1. will be known seeing of them 3045 will project selves 6923 not yet 1097 to put forth change 7760 the taught ones of them 8527 and when 518 shall be 1961 will be circumspect and prudent 7919 His teachers 7069

2. delivering and defining 6299-7069 according to words of you 1697 their needs needs good 6887-2896 El 410 will instruct 3928 and He also draws to deliver His 1802 in them according will be first these 7223

3. And what of purpose 4100 also I cause to bring about 7136 to these 1992 the needs needs goodness 6887-2896 El 410 will instruct 3928 these 1931 will remove-withdrawing 4185 finish you 3615

4. these unless will 1115 slaves of mine these 519 will scatter you 2108 a turn about of Yah these 5437 also of these 1992 I call out to His 7121 among these to be circumspect His 7919

5. will overwhelm you 7779 the honor-Name 8034 to separate

6. who they are seeing of you 7200 after reliable of them 5329 the living body 5315

7. accordingly bear in mind hope you 5452 He puts a differences they have an end of them 6395-5486 and bear in mind hope 5452

8. Instruction of manner Torot ours-[feminine plural of Torah] 8451 His qadosh ones will 6918 you were caused 1992 eighth above the seventh 8083

9. H-A//-cast far off 1972 such things of themselves 2007 all 3605 what of the matter 4100 who to come of 3318 El 410 they of made habitually to practise 6466 remove the plague of them 1698 the sinking and drowning Mine of theirs 2883

10. a great while now 3528 shall be 1961 presence of before 6925 to bring forth His 3318 when to labor practise of habitually 6466 in firmness good of ability 3581. And maintain guiding in sustaining 3557 those bringing forth out of 3318

11. the portion of 4480 the firm of ability 3581 El 410 who work laboring habitually 6466 themself of such things 2007 the way ones of quick understanding and anticipates to do 7306 to carry out accordingly commands shall 3318 words of things 1697 seeing here after 310

12. those coming forth 4672 among working laboring 6466 who were nothing 369 of the things of purpose 1697 among will brings out 3318 powerful and numerous His 6099 alike together 1571 were nothing 369 things of purpose 1697

13. sheep and to Me 7716 in firmness of ability good 3581 who ones of appearing 3318 to follow 310 where things of purpose manner 1697 His arranged order 5737 where 349 coming forth ones of 3318

14. to follow 310. How also 3644 the luration moon month 3991 in habitation prepared 5115 for purpose appointed times 1697 His coming forth 4672 amongl work habitually deeds of 6466. Also how 349 in living of them 2421

15. binding fast making powerful and numerous 6105 unified 258 also they 1931 to live before 2421 in ones working habitually 6466 and will rain 1652 [teaching rains 3384] very surely indeed 552 live 2421 for these shall join together of 2266
16. the living body 5315 a people His 5971 and to stand out there 3426 for seen of Yah 7211 this such of these 2063 frail of and weakened they 2523
17. H-B//the gift a holocaust offered 1890 on this side 2008 the living body 5315 fearing 1204 their urinate-piss theirs 7890 you seeing 7200 the plague of them 1698
18. the concealers of secret things 5956 out of purpose portion reasoning 4480 they have the tumultuous assembly 7283 also then 227 the plague 1698 making a stripping of them 7758
19. from purpose portion 4480 they will bubble up of the mire 2563 then how and where 349 " I " cause solution of interpretation 6592 this 2088. Whether or 518 not 3808 who was told 559 where of living body 5315
20. You seeing 7200 and having ability ones of 5381 the plague of them 1698 mocking deceiving with Mine of them 2048 when bubbling up of the mire 2563 and they among spoils of them 7998 among portion His 4480
21. and after 310 who of this 2088 manner 3651 was nothing His 369 and a portion of 4480 His kept back from benefit 4513 also shall reach ability able to take hold on 5381 in the living body 5315 afterwards Mine 310
22. mourning 1993 formative of hostility these 6696 removed spoils of them 7998 from bubble up out of the mire 2563 //
23. H-G//Hamon Gog [a place] of 1996 this way 2008 transport into exile of ours 5148 seeing will of them 7200 lead away to captivity-continued deferred remove 7617-4900 the adam-men 120 after 310
24. these having lusted-desired these 185 it shower violently it of these 1652 " I " drive out ones of and 2957 they consider making intelligent circumspect 7919 remove ones misleading causing to stray of enrapture 7686 what of purpose 4100
25. who before firm in a good sense and 3581 to the ones of misleading causing to stray by enrapture 7686 remove among making intelligent prudent His 7919 and measure to maintain 3557 what of purpose 4100 also the relation remove 7368 from these 1992 and " I " distinguish divide-separating 914
26. ones of continue to do a thing 3254 in firmness for good 3581 and will be known seeing these 3045. Also 349 according whoever shall be 1961 from spoils of 7998 more than they 2004 among to finish 3635 will keep maintain 3557

Image 0057: 1. they shall be 1961 among the reaching ability to take hold on 5381 having remained 3498 and they having strayed-mislead 7686 was nothing you 369 in this manner to sort 3660 to revive living 2421. how 349 they consider making circumspect intelligent 7919 living 2421 others 310

2. mourning 1993

3. H-D// -shout sounding again 1906 increase in abundance 3527 seeing of ours 7200 also the living of them 2421 these 1992 in making ones of a stand you of 5975 the living body 5315 during-in the plague 5062

4. and mourning 1993 with go out of you 3318 among portion His 4480. And which 834 saying His 559 where the living body 5315

5. shall wandered away losing self 6 in perishing 11 of the plague 5062 they will keep in mind His 5452 where in the living body 5315 it 1931 master you 1167 the tumultuous crowd 7285 [it being contagious-communicable]

6. and the mourning of them 1993 they 1931 accordingly were lacking and in want 2637 from portions you 4480 like such this 2063 that to be tumultuous assemblies 7285 and when 518 so of the destroying pestilence this of them 1698

7. the known of seeing and ours 3045 who 4310 appointing 5414 to living body 5315 this 2063 the tumultuous crowd 7285 then 176 they 1931 to hate 3856 in closing the eyes being mighty 6105

8. then 176 in assembled meeting 4746. And when 518 in assemble meeting 4746 out of nothing 369 comes 935 hate 3856 these 2088 meeting assembles 4746 then 172 comes 935

9. remove the plague 5062 then 176 cause plague 1698 after 310 among sever separation // 2351 with truth 571 remove plague 5062 also how 349 they shall live of before 2421

10. also in coming and going out you of 3318 the living body 5315 it's food-or kindred by blood 7607 that had determined of the tumultuous assemble 7285 in the plague 5062 and these 2088 untrue liars 8267. With the truth certain 571

11. among following 310 and these 1931 bind fast closed eyes 6105 spirit vain to Me 7308 following 310 where provokes to jealousy 7069 el of His 410 the tumultuous assemble 7285 in strength 6106 to request counsel inquiring 7592

12. to them 1992 and to mark His 226 strength of 6106 to stand out there 3624 when His these 2088 that had determined the tumultuous assemble 7285 in strength 6106 then 176 in assembled meeting 4746

13. And to set up establish proper 3559 among following 310 and they cause to spread 3212 the pestilence 1698 because not 3808 shall cease to declare of your's 3615. And what of purpose 4100 because of nothing 369 to His shall cease of you 3615
14. in making habitually of 6466 untrue words acts 8266 against to Me 413 also 349 to stand out there 3624 in habitation 5115 when gives thanks 3034 where the pestilence 1698 it 1931
15. in strength 6106 to living body-mankind 5315. And what of purpose 4100 also these 1931 from the ones of tumultuous assemble 7285 in strength of these His 6106 desist from labor 989 also their arrangement 5738
16. from portion His 4480 and this 2063 will see Yah 7211-3050 people-tribes-Yisrael 5971 being of them 1961 commends in loud voice to do 7623 afterward to terminate 7117 putting a difference and measuring determine and region them 6395-5429-6285
17. was nothing 369 to Me select to separate Mine 680 seeing of Yah 7200 strong they 2388 also act treacherously of 5230 against with bitterness 4651 also they will tumultuously assemble in insurrection 7285 coming 935
18. in away of coming to an end 5486 removed acting intelligent 7919 the make habitually to practice 6466 then 176 like wheels [a recurring course directing or controlling actions] of them 1534. because they which 834 of firmness in ability vigorous of 3581 the body 5315
19. peaceable complete 8003 and among having set up proper established of them 3559 and they 1931 among model of manners these 1823 they of luminousness 219. And to establish proper and prepare 3559 like which 834
20. My arrange vineyard and 5737 the firm of ability vigorous 3581 they of such 1992 My arranged vineyard 5737 that had tumultuous assemble 7285 because cause comes to an end you 5487 their lamp 5369
21. among the arranged vineyards 5737 the fruitful 8081 again of you 8145 who also of them 349 living bodies His 5315 swell up a remnant 7604 trusting for a refuge and confident 982
22. they not except 1115 from pestilence of them 1698 goyim-people of the nations you 1471 bubbled up of the mire 2563 a remnant these who-adhered waiting 7604-2442
23. H//H-to stretch forth the hand 1911 these 2007 the young servants 5288 among become 1961 servant 5288 they become few 4592 they begin to build-good thing gift His 1129-2896-5414 and will enlarge growing His 7685

24. and accordingly also " I " shall be Great 1419 His ones a conclusion end 5490 in skilful wisdom 2421 and in knowledge you 1843 perpetuity 5703 they shall be 1961 skilful in wisdom 2421

25. peace and safe 7999 who 6310 " I " give 5414 with because 3588 to Me knowledge 1843 among was nothing 369 showing it 1961 the providential turn of affair 5438 in knowing to understand seeing these His 3045 desiring 176

26. you shall be 1961 living body His 515 also 176 close His 1479 then 176 years them 8141 accordingly unite-first 259 a sham untrue 8267 also they shall be 1961

27. the plague 5062 to separate His 905 also how 349 they shall live of among 2421 also in greatness of 1419 the plague 5062 shall enlarge 1419 it will be made known seeing it 3045

28. and in kindness with to His 2616 the courtesy 2616. And these 2007 master of 1167 the blight blaster 7711 the remnant of kindred living 7604 who to be ashamed 3637 repeatedly because 5750

29. mourning great 1993 because hand of power against 3027 in loading up on the backs of men burdens 7925 and their untrue words lying 3584 and My favor put forth good 2584-2590-2896. And prepare to establish proper to manner 3559 the very old men of them 3453 remove of them 5595

Image 0058: 1. their 1992 wisdom 2452 cunning of deception 1847 like this 3644 who of speaking 559 their writings ones of 3786 with the aged old men 3453 wisdom cunning-unwise 2450

2. and causing to draw out lengthening 748 days 3117 you will build up 1129 why-how 4100 to deceive, lead astray His of 5377 just and right in manners 3651 in swelling up the remnants 7604 that enlarged of these 7685 the living body of His 5315 [reach being able to take hold on these 5381 and 7685 have the question of nun drop although the reslutes equal]

3. sheep His 7716 in want-poverty of them 2638 and journey of these 1983 to regions 6285 sheep His 7716 will boils up of the mire ones of these 2560 and the ignoble ones 6819 because theirs to thing prepared 3627

4. the boiled up of the mire it of these 2560 to establish prepare 3559 they will waste away and 2522 in the wasting away of you them 2522. And fainting with fear-exhaustion 4199 goyim, you people of the nations 1471 the seeing 7200 sheep with cause 7716

5. untrue deceitful words lies 8267 whoever it shall be of 1961 the plague 5062 their arranged vineyard 5737 and those seeing 7200 faint with fear 4199 you people of the nations 1471 being of 1961 they consider-understand 7919

6. will separated 914 from the[remove] plague 5062 not unless because of 1115 boiling up of the mire it 2560 //
7. H // V Majesty of Yah His 1939 when 518 shall be 1961 they consider-understand 7919 will of boiled up trouble of the mire His 2560 and shall be 1961 when His they hang up these 8518 with the plague you [to do]5062
8. shall be 1961 among you separating smooth of word dealing 2505 in the separating 2505 to prolong to develop theirs 4900 in regions 6285 to consider understand 7919 to produce firmness 3581 with the plague 5062
9. out of you separated 2505 in the separation 2505 the plague 5062 because 3588 the man 120 the great insolence 1419 firm and 3581 with drunkenness of 8358 hand of power his 3027 out of in hand of power 3027
10. first 259. And before complete 3635 firm him 3581 among in drunkenness of 8358 hand of power of him 3027 and to cause ours His 5168 to consider ones of act intelligent understand wisely 7919 the rocks 6697 the perfecting of complete these-His 3634
11. among they spread out in hostile to strip of these 6584 remove those bubbled up of the mire 2563 and from meetings of theirs 4744. How also 349 they consider intelligent understand 7919 among having to spread out in hostile manner 6584 among the ones of bubbling up of mire 2563
12. and remove their meetings theirs of theirs 4744 and after 310 sheep they to Me 7716 make bare of strip 6174 remove meetings theirs of them 4744 how where 349 they 1931
13. without except [this] 1115 among you to separate 2505 and afterward 310 sheep they to Me 7716 just right of manner 3651 also where 349 was nothing 369 to these they to hang of these-His 8518 in the separation 2505
14. and these 1931 the violent rain 1652 not 3808 it determine measure to deliver 5429-6299 with the measure determine to deliver His 5429-6299 and protesting 5749 pay attention to purpose 3282 the consider understand intelligents 7919 of these 1931
15. except without because 1115 bubbling up of the mire of it 2563 like such 3644 also with river and canals of fossels of mitzrayim-Egypt ours 2975 also how 349 was nothing 369 to His a providential turn of affairs 5438 in the measure determine and delivered 5429-6299
16. in regions 6285 where the measure determine to delivered 5429-6299 in the destroying pestilence of them 1698 from mouths directing regions of you 6285 the bubble up of mire 2563 not 3808 fastness as ambush 4679 the forming pressed out 6699
17. and they 1931 like which 834 the strong to prevail 1396 the bring forth His of 6213 among over 5921 those of accomplishing 6213 like such 3644 who's writing record 3791

18. the mountain region of Midia-greedily covetous gain 2024-1214 confusion of shame 3639 the seeing-of vigorousness 3581 His working laboring 6468 they counsel working of together His 3245 among-over 5921

19. the working of deeds of them 6467 and purpose what 4100 destruction theirs 7591 to His willing turning self to these 5437that measure determine and delivered 5429-6299 what of 335 " I " cause solution interpretation 6592

20 who " I " measure determine to deliver 5429-6299 also how 349 they consider circumspect intelligent 7919 His attain 7069 sheep with to Me 7716 when separating making a difference 914 failure not until 1115 the bubbling up of the mire 2563

21. how what of 335 cause to Me to breaking away from just authority-rebelling 6586 who " I " determine of measuring and deliver 5429-6299

22.H//Z-you the teachers of rain pointing out fearers in reverence 3384-3372 accumulating in abundance 3527 our knowledge 1843 consider circumspect, prudent's, intelligents 7919 circumspect, prudent, intelligents consider 7919 out of to dispatch 7392 among spreads ones of to unclothe-make bare of them 6584 [reveals actions hidden-the first word combining letters in a letter, letters]

23. like which 834 shall destroy the secret things you -[mystery religions] 5642 " I " protect ones of 2387 all 3605 ones of the spreading out of selves 6585 when Mine company of persons, confidants His 5476 the spreading unclothed striping ones of 6585

24. which 834 from portion His 4480 to make clean-blameless you 5352 and also 349 the adam-man 120 out of this to dispatch 7392 among living body 5315 shall be 1961

25. with rain showers 1652 and pay attention to purpose-the reason and cause 3282 every time 3605 apportioned of 2517 the plague 5062 sealed of them 2387 in standing of place them 4725 they shall live of before 2421

26. also shall protect the good ones of 2387 the living body 5315 in place standing theirs 4725 young lambs 3776. And the Ruach-spirit makes of quick understanding 7306 you return 7725 el 410 [member family el of the Elohim]

27. the El raised up 6965 and like this 3541

Image 0059: 1. H//CH-aha 1889 of themselves 2007the living body 5315 these living they with His " I " declare 2421 you selected choose joining 977 in such like to Me of you 2004 the hard rain ones of His 1655

2. and they circumspect intelligent consider you have 7919 you flee-run away 1272 from this such. And when like kills 4191 these 2088 just and right of manner 3651 adult men of 4962

3. these 2088 also how 349 stand out 3426 remain they are 3498 priority 4608 in living with His of you 2421 a portion 4480 they are circumspect intelligent to learn they shall 7919 like sheep of to Me 7716
4. they ones of making to complete 7999 desire pleased these 2654 and show delight they 7522 and they act circumspect intelligent of you 7919 not truly of 3808 manner 3651. And also how 349 stand out 3426 preeminence 3504
5. when foolish of 3684 portion of 4480 the wise showing 2449. Will sprinkle 5137 they flow out like water 6387 they have been silent 2814 and these among making circumspect intelligent 7919 together growing in numbers abundance 3527
6. they shall declare making plain 874 to walk the way spreading 3212 presenting shall 4672 they in the living body 5315 and the kindred near remnant these you 7607 when over 5921. And who of the firm in ability goes 3581 His remnant 7605
7. from portion weighted out 4487 they 1931 circumspect intelligent prudent consider 7919 His purchased will own 905 when separated 905 //
8. and His make search examining ones of these 2713 the intelligent 2985 when of 518 the living body 5315 making you headperson 1538
9. out of the plague 5062 to shut close-against 1479 to direct going forth 3318 resident of 7934 and theirs 1931 cunning knowledge skilful in deception 1847
10. to cease from labor 988 to dry up become extinct 1846 weaving in -mixing interlacing with them 2935
11. H-A//-remove cast far off 1972 these in abundance augment of 3527 to you declaring and explaining making plain 874 where in living body 5315 it 1931 remove shall fresh new thing you 2319 with ones of new thing 2318
12. will bubble up of the mire they 2563. And also how 349 it shall be 1961 when bubbling up of the mire 2563 first 259 assuredly banquet of 835 living body of theirs 5315
13. that you have living of before of them 2421 to 413 mingle-mixing His 4197 and of this 2063 they will come 935 to His out of the communities ones of theirs 2268. And also how 349 they were let be His 1961
14. in speak 1697 ones united 259 again-a second time 8145 close the eyes making powerful of these 6105. And these 2088 false uselessness lying 7723 with stability of certain truth 571 where was nothing of 369 when His cause not 3808

15. they entered 872 from ones of the community theirs 2268 also how 349 you shall be 1961 the companion of arrangement [one like us]3675 these 2088 the bubbling up of the mire 2563 against cease from labor they 988

16. and when 518 you have assurance ones of trust-the right hand 539 [trust me] these 2088 shall having had assurance-[trust me] 539 also you shall enfold self in the relationships 3664 receipt of manner mutual agreement 1571 of manners just and right 3651 among having bubbling up of the mire 2563 as a male red ass 2543 // and you 859

17. also like such 2088 having mingled 4197 dumb of 1745 [figurative death] to mingle of 4197 having bubbled up of the mire they 2563 they see change of 7200 and regard so 7760 how and when 518 was nothing 369 like exerting self in vain evil 205 wheel round and round, recurring course directing-controlling actions 1535

18. negation indeed 61 they like such 1931 the seeing 7200 change and regard 7760 in eyes His 5869. And also how 349 they will come forth 4672 men 376 after of it 310 the arrangement found wanting of theirs 5737

19. and seducing to lead astray 2937 the answer of 18 shall die 4191 being insolently strong 1396 shall he revive 2421 and set up establish 3559 a man 376 deceased 7901 and not 3808

20 " I " raised up 6965 and such as 1931 was purpose sake thing 1697 these to come forth 4672 in every 3605 day 3117//

21.H-B//-holocaust offering 1890 who shall come forth 4672 mingled-mixed, things 4197 dumb 1745 when after 310 like such these 1931 thing purpose sake 1697 who of to hold back portion benefit 4513 not 3808

22. they come forth, appearing 4672 in thousands increasing of 7231 remove again-second time of them 8145 in regions 6285 who " I " have commanded of us [treat the good] tenderness 6680-7391 where they shall be 1961

23. fixed spot [like] military post 4673 the head persons wheels of recurring course directing action of them 1538 and will be rolling like stars of them 3556 over 5921 having employment ones of 6045 the first in place 7223 failure not yet 1097 you will do it again you 3254

24. and will restrain keep back you 1639 in regions 6285 barren-bereaved of children ones of them 7909 from the place to lie-measure determine-mouth-speaks of them 8371-6310-5429 when the coming forth of His 4672 like such 3644 also to you making plain explaining 874

25. in sinking and drowning of 2883//

Image 0060: 1. H-G//the plague 5062 ample 155 who have mingled-mixing water and wine 4197 He sweeps away 1931-2894 one 259 indeed never the less 61 such one 2088 the doing of 6213 the El 410

2. in manner of the way-walking 1870 as standard-like a banner 5251 by regarding of 1580 the living body 5315 then also 176 to these will labor making so 6213 to Me elders you 7868

3. of themselves 2007 not 3808 such a thing 2088 " I " with hold benefit 4513 among will remove ones allotment 2513 because 3588 like which 834 the living body 5315 you will have caused the head-leadership 1538

4. the right and just of manner you 6664 who of this 2088 with the mingled-water and wine 4197 shall be 1961 seen with His 7200 in living body 5315 will duplicate-copy 8138 to you then 176 excel remain of 3498

5. ones of peaceful theirs 8010 then 176 excel of remain 3498 the lacking 2641. The ample 155 behave so resembling 7737 to you also how 349 not 3808

6. you shall be 1961 in making you the head-top 1538 consider 7760 will make asend you 5927 in tempest ones of 1534. And ample 155 also against remain of 3498

7. ones of peaceful theirs 8010 and how 349 they will oppress in unjust manners and violence 2555 "I" the El 410 " I " mark off 8376 these 2088 having bubbled up of the mire 2563 like to gather-as a bag of stone 810

8. shall denying benefit 4513 good things 2896 remove to be master of His 1166 profaned thing 2486 never not even 408 out of wrong-evil 7561 and to spread of 7704 covering up falsehood and transgressions ones of 4603

9. and assembling being dependant 1571 they ones of l oppress unjust and in violence 2555 in confining distressing of these 6696 has seen with of Yahh 7211 to writhing in pain among His . And ample 155 also against to remain 3498

10. will be in want they 2627 also how 349 the ones of violence and unjust of manner 2555 with these 412 of the expansion 3498 to this-[oppression] 2063 the living body 5315 the bottom 8478 being of it 1961

11. to burden bearing you 1581

12. H-D//crooked place 1921 ample 155 cheerfulness 7797 to His a sixth of them 8353 in treading-course a way of life 1869 accumulating good 5233 also to be recognized of 2142 such things these 2007

13. like such this 2088 you people of the nations 1471 not 3808 " I " with hold benefit
4513 among distribution ones of it 2515 then 176 where you shall be of 1961 living body
5315

14. they among having new thing cause 2319 by having mingled-mixed water and wine a
worthless thing it 4197 remains of 3498 seen with Yahh 7211-3050 removing among you
head persons of 1538 then 176 dispose of 7760

15. to you // desired 176 not //3808 and if 518 they 1931 to remain 3498 perceived with
of Yahh // 7211 these 2007 weary tired of 3019 in you

16. remove inflict of penalty 6064 the making you head person 1538 without cost // 2600
and when 518 they 1931 to leave of 3498 want 2641 themselves 2007

17. shall inflict a blow-wound of 5061 to living body 5315 they who cause of head
person 1538 out of this they hasten to assemble 5789 without cost 2600 and ample good
155 sheep His 7716 drink of 8354

18. also how 349 not 3808 you shall be 1961 in rightness you 6663 appointing of place
7760 will conduct selves you 8585 with ones of idol it 1534 // negation truly indeed 61
suffer damages-loss 5142

19. because of them 834 which way 335 " I " cause a solution 6592 to these among sense
of wealth enough 1952 occasion to serve -acting as gate keeper you 4672-8176 in the
Standing Place 4725 Mishkanah-Whose House It Is 7907

20. and will divide these 6504 among portion His 4480

21. " I ' delive 6561 the fifth part 2549-Reverse-stand out 3426 " I " erase wipe away
4229 wall 7023 speaking- language 6310

22. in you will ascend of you 5927 the living body 5315 among illumination in all senses
you 216 ones standing appointed them 5975 in plague 5062-reverse-feeble 6313 in the
ruins 922 able among 1767 trouble and afflicted 5916 His Father "I" conceals as a
treasure 8226 will of you against oppression before 5792

23. SAYING 559 THEY MADE THIRD LEVEL 7991 these 2007 examined selected of
you 1305 bright-beautiful 3302 ones of employment humble 6045-reverse-to these He
moves 5270 speaking 6310 as a turn of events divine 8449 rain 7377 great quantity 7991
what of purpose 4100 raise up to Me 7311

24. the living body 5315 and the remaining these of you 7604-reverse- the Manner
[instruction to Mosheh] 8448 foundation to do 787 concealed as a treasure it 8226

25. and when 518 according to words things your 1697 what of purpose 4100-reverse-
such like it 1992 for 3588 to spread 7234 longed pined for desired His 3644-176

26. the conduit of you 8585 to them in the plague 5062 and to what of purpose 4100 their prophet 5030 and the wisdom of them 2451 these become pale in longing for fearing and shame of them 3700 they are His-reverse-and are who 4310 of the expansion in abundance His 6451 from that day 3117 firm of ability will be His 3581 among Mine when 335 to build 1129 in fullness 4393 feeble 6313 terrified 927 you to overthrow 5754

27. among living of them 2421. Like this 3644 being conspicuous us 4696 with of Mosheh 4873 to these in graciousness 8467 to faces of 6440 their pit falls to destruction seeing 7825-7200 who enlightener one you 2971-reverse-because 3588 see as gazing stock 7210 of the pit falls of destruction also shall 1961 blow away 6284 to these descending 5181 will to these mark 8034 of discretion 946 fasting 6685 also of the carnage 4347 who were 6310 hidden until 3160

Image 0061: 1. Da y of His 3117 who was spoken of 559 to Me crossing place of 5679 harshness and refusal 4995 and to Me having seen 7200. And established rendered sure 3559 loved 1730 not 3808 to Me death 4191 for 3588 to Me living of 2421

2. and to Me mark record 5608 make product Him 4639 Yah 3050. And to establish provide right 3559 thrust out maltreat and oppressed, the proud 3234 and the strong of bad to do 2389 and so of purpose 4100 the conduit of you 8585 to them 1992

3. in living of them 2421 and they 1992 able to maintain theirs 3557 in want and deficiency to be 2642 remote-cast far off removing 1972 good 2896 when shall come these 1961 with destruction 1607 visionary them 2335 sons with tribes-people of 5971 " H " 3068 and among with contrary-opposition of them 7147 before they to be able His 3201. To causing 413 overriding-against 5921 planning you 3739 standing out there 3426 in habitation prepared 5115

5. against with bitterness 4751 when in regions 6285 where was nothing 369 making just and lawful rightness of 6662 ours regarding 8159 when causing to make right His of 6663 Most High 5920 coming of 93 anointed ones ours 4886

6. to let be His 1961 like with to scrape together accumulate of them 3701 among living of them 2421 to being of them 1961 ones in reverence and fearing 3373 from going down of 3381 destruction 7845

7. respond give account 6030 these among united 3163-reverse a push falling 1792 purpose of what 4100 Hena-a place in Mesopotamia

8. petitions -implied request 7596 great thing 1420 you have ask 7592 with cause ones of burst, breaking down crushed of 7665-reverse ones of subjugate 3533 desire 176 to good burn 784-2896 the nations Lud-Lydia 3866 a cure 1456 to good burn 784-2896

9. knowledge 1843 when you have completion 8503 all 3605 forms of a resolution squeezing into shape Mine 6696 to cover over acting treacherously 4603 and you broken down settle stick fast 5181 such like 1931 when making to cling to 1692 with El of 410

10. the expansion 3315 for 3588 them 1931 completion 8503 where you to promote, advance these 6744 and they prospering safe of these 7999 measure able to maintain them 3557

11. and this of such deeds 2063 that you to promote, advance these 6744 to become preferred-chief of to declare 5330 to produce-work 3018 for man 120 with cause of making ones bed lies spread 3331 purpose what of 4100

12. who to work producing 3018 in way, course of life 1869 the El 410 such like 3644 also to demand or request of 7592 sovereign ruler-adon 113 the ones of the prophets of them 5030 they will know ones to Me 3045

13. entreating-pray of 4994 way walking-course of life of you 1870 and cause to dry up 1846 for able to purpose on account of motive 4616 to Me come forth 4672 in kindness 2603 among eyes desired of you 5869 with canels of ways their fossels of mitzrayim 29975-4714 walked way His 3212

14. taken captivity 7617 shall grow up-increase 7685 course of life to walk in Mine 1870 the El 410 reach being able ones of take hold on 5381 desired His 185 and disesteemed, scorned 959 ours come forth 4672 in favor, kindness 2603 in eyes of His 5869

15. and these 2088 completion 8503 the stairs of the platform up 4608 and the figurative splendor ones of and graciousness 3515 accordingly astonished 7583 and to join they 1692 with His and writings wonderful 3791

16. because 3588 when 518 fault these of you 5771 let be His 196 remove by smelting-remove impurities of them 913 separating mentally to understand of you 995 and inform between 996 El stands up of measure determined of them 410-6966 and writings wonderful 3791

17. because 3588 when 518 to cleave you 958 they shall be clear to shine 1984 the making you a showing 1984 the making of circumspect intelligent 7919 and will be known ones of seeing 3045 you of Mine 853 because 3588 disesteemed, scorned 959

18. " I " shall of Mine unite His 3161 they will be known of seeing 3045 like known ones of seeing 3045 and they shall be strong of His 6105 united 3161 like such 3644 where among fossel canals of mitzrayim 2975-4714 when to break off deliver 6561

19. the-good presences of before 6925-2896 to this 2088. And the places of 7760 because delighted-approved-seeing of His 7521 to make clean these 2135 the formative of hostility confining of His 6696 to 413 like wise one the other you 2063 that strayed misleading morally enrapture-self importants you 7686

20. and they had prospered and successful they 6743 the chief over he declares 5329 to curve-bow down 3721 that " I " make interpret these 6590 with removing opposition to

receive of them 6904 in regions 6285 also among staggering [incline to altered arranged order, writings] 5128

21. the peaceful 8001 against the ones abounding in resources 8228 finished ones of His 8000 over 5921 sheep with to Me 7716 who 6310 where in the expansion 2298 out of a portion theirs 4480

22. in finishing ones of these-His 8000 they will be will know seeing 3045 El of Yah them 452 course of life walking of His 1870 when an error, oversight 4870 know ones of seeing 3045 way the course of life walking of His 1870

23. in Mosheh-the rescuer 4872 to sons of 1121 Yisrael-[will rule as el] 3478 effects of the purpose of El's exploits these His 5949. They see 7200 sheep yet to Me 7716 will be known by understanding 3045 to Mosheh 4872

24. course of life walking of His 1870 how 834 the arranged order ones of-ordered discipline training of them 5468 they ones of Mine sense of limiting seeing of them 4692-7200 in the living body His of 5318 the expansion 3315 3588 seeing 3588 scorned, despised 960

25. when having united 3161 they known of ones understanding 3045 for known of knowledge ones of seeing 3045 according to 3644 who were of ancient time [Yirmeyahu-Jeremiah 18:15 seek after] 6924 and this way His 3644 Who causes brings forth you 935 these among fossels of the canals mitzrayim-Egypt 2975

26. in delivering and breaking off 6561 they take hold on favorable of 5564 and to the Son of Yisrael 1121-3478 ones of peace these 7599 complete of them 8003 like of error of oversight 4870 effectiveness of Elohim these of His 5949

27. walking about teaching of 7270 the destroying pestilence of them 1698 the affect of them 5953 from a portion theirs of 4480 expansion 3315 accordingly against bitterness 4751 ones of make habitually by practice these of His 6466

Image 0062: This page has been set in the shape of a high sided funnel, with words across the page until line 15 then dropping words on each side centering shorter and shorter until one word centered in the page, meaning filling to complete. The last word and the last letter a Tav has a line arching up down making a large finger and making five smaller, a hand with six fingers, and a spiral off the bottom line pointing back to this last line. Complete, meaning understands the Torah the manner one lives his life.

1. Among you coming forth these 4672 which 834 out of these 1992 will be useful His 3276 to these 413 the being able to take hold on [feminine] 5381 walk the way of His 1870 and this His 1454 also saying 559 who are bringing 935

2. these of theirs being able over take of 5381 causing to arise in priority 4608 and to stretching distortion-perverseness 4297 with their wisdom cunning 2450 among in the

distortions 4297 and to a superiority of station 4609 and to establish preparing 3559 in regions of 6285

3. where the living body 5315 you need need good 6878-2896 in this over taking of His of theirs 5381 among to 413 these transgressing by misleading with enrapture these 7686 they rising to surface of the mire of these 2564

4. with eagerness excitement 2363 to do the dumb-will be astonished of His these 1826 such like 3644 also was to you declared making plain 874 in delivering breaking off 6561 they of before 6925 to this side 1975 also in making among one's bed-lies spread these of them 3331

5. you have provoke to jealousy 7069 they have made selves bereaved of children-childless 7909 make ashamed 3637 and with having existence 1933 things prepared 3627 to you. And in this overtake of misleading transgress by enrapture-emotional act 7686

6. caused withdrawal 4185 finish failed 3616 Mine coming 935 to the over taken 5381 the course of life-way of 1870 the strong 193 let be His 1961 that were brought forth of them 935 and they made selves wise of them 2459

7. shall be His 1961 accordingly will in speaking of theirs 6310 among living of them 2421 to deepen the pail-increase amount of Mine 3537 to receive of these 7069 in living body theirs 5315 among caused among making one's bed these of 3331 the plague 5062

8. and firm of ability good these of His 3581 the recompense-repayment of these His 8005 made ashamed 3637 deepen the pail of Mine 3537 also out of the oppression theirs 8496 they came 935 to the ones of reaching ability over taken to take hold on 5381

9. the way-course of life Mine 1870 the strong of 193 expansion 3498 and to adhering-joining 1695 with His. Building up support trust being true them 539 following after Mine 310 also to gether augmenting, plaiting 3527 their dwelling-nest His 7064

10. for the living body their's 5315 the recompense repay of these His 8005 made ashamed 6337 was nothing 369 His shall ascend 5927 to rankle 3859 against living of them 2421 limitation of 7535 suffer lost 5142

11. sense of superiority 4912 it will build up support trust of 539 which 834 they finish ones of 7999 dispatch as messengers His 4397 was nothing 369 when making His with ascending 5927 among complete of them 3636

12. lamenting 60 they 1992 to reserve and 680 to bear burdens 4853 weight great and numbers 3514 and this of His 1 2088 also saying 559 will augment grow 3254 and after 310 in a good sense ones of honor splendor 3519

13. have taken to Me 3949-3947. Walking about teaching 7270 pursuing after 310 sheep-complete safe in peace 8000-7716 in the living body 5315 to 413 their good honor splendor 3519 and to have existed 1933

14. the finish ones of these 8003 in the living body and they 5315 you have taken to Me 3949-3947 [Ezekiel 5:1-7 Yisrael has changed My Torah-Instructions given to Mosheh] EL of you 413 because 3588 was nothing 369 against Me bringing to purpose place 7760 you are His shall ascend 5927

15. as a rock formed you 6697 in living of them 2421 will remain of 3498 like such 3644 also to saying His 559 has seen of El 2371 with to break off and deliver 6561 He of takes a handful 7061 they-good run guarding-not yet 7323-2958

16. to cause to keep alive 2421 living body and 5315 they died ones of 4191 close door and 1479 with flavor of them-figurative of judgment on account of 2942 where the living body 5315

17. among to testify of it 5749 the good inquired of asking of to proclaim of 1158-3745-2896 the event happened 4745 and died they 4191 among the sinking-drowning 2883

18. and the plague 5062 alive 2416 among the sinking-drowning 2883 and died 4191 when the event happened 4745

19. and afterwards 310 the death-seeing 4191 the destroying pestilence 1698

20. among overturned of events 2015. Then in regions 6285 where in at that time 233

21. shall see 7200 mighty valiant man of 1368 the EL 410

22. will remain 3498 kindred 7607

23. the land these 776

24. and when 518

25. they complete 3636

26 accomplished purpose-filling-full 4390

27. splendor-honorable His 3519 so a fugitive of the serpent you 1281 of the mire 3121 His are ones of firmness in ability good 3581 shall be 1961 will long for desiring of 3700 Mosheh 4872 for transition because of order sake 5668 Name of Honor 8034

28. to receive of these 7069 when caused among making your bed of lies, spread 331 will remain of 3498 complete of these 8003

Image 0063: 1 Break off delivering 6561 a six part 8345 then a sixth part to EL-as an over plus of five 8337-410 these from a third 7969-reverse-a third 7969 reduce and mix to Me 4107 a sixth part 8345 stands out 3426 also of quiet excellent's of 7119 speaking-mouth 6310 [image 0062 the handful line 15, and the hand drawn with six finger the over plus-image 0060 line 25 and the reverse reading line 25 ties to the third part out of the plague He-Yeshayahu made know]

2. He has made know seeing ones of to Me 3045 by entreaty-pray 4994 when 518 to stand out there 3426 you returning 7725

3. Most High concern for 5920 which 834 to Me inquired of 7592

4. on this side 2008 El 410 to know by seeing to understand 3045 the things coming of theirs 6264 putting to shame-confusion 3637 if 518 not 518 // with ample, large 155 not 3808. When 518 it shall be 1961

5. in lacking-need 2642 in decrees enacted His 2706. And ample large good 155 when will know seeing with them 3045 This way of 2008 them 1931 to be known seeing of 3045 among man 376

6. they such ones 2088 who shall work doing 6213 good 2896 then also 176 associates 7453 among fixing times 2163 of known to seeing understand 3045 will make setting quarters and boundaries 1379 causes to kill of 4191. Also how 349

7. it shall be 1961 the man 376 these of such 2088 making will for lunation moon month 3391 because to 413 action good of His-they will do of His 4639-3299. And when 518 exist to Me 1933 making have for lunation moon month 3931. was nothing 369

8. to My-good people-of tribes 5971 to treat as has served ones of 1576 and urge on inflicting penalties 6064. And giving warning witness of 5749 when 518 distressing evil, disgusting evil 7451 in eyes of His-Mine 5869 to what end of purpose 4100 creating selection of His 1254. And was nothing 369 way walking 1980

9. retreat flee ones of 4498 fearing, terror 4199. El causes 410 who shall say 559 after this manner 3602 cuts out a person of such 1508 skilful wisdom good His-measure determined 2451-2896-5429 with judgment on account of sentence commanded,to perceive of-to range in regular manner of 2942-2905 to be blind-to faces 5956

10. from portion His 4800. When 518 just and right of manner 3651 when 518 telling 559 having strayed, mislead, sinned-after this manner 7683-3602 cutout person-separate 1508 skilful wisdom good His 2451 on account of fault theirs 7945. And who are perverse evil 5771 [7683-3602 may be also people of the nations-tribes you after this manner 1471-3602]

11. the persons of them 606 the treading down, humiliate these 3728 in cutting off, hew down 1438 because 3588 when 518 in this shall rain violently 1652 what of strength rolled together 1931 and they receive accordingly 6902

12. they kill of the 4191 establishing of trust in truth to declare of ours 529 what of purpose sake 4100 lay a trap-ensnare of ones to Me 6983 standing out there 3426 despised and vile 959 remaining of ones 3498 remove vile person 959

13. the elder-gray headed 7868 will cause becoming united 3161

14. people-tribes 5971 being of becoming one 1961 to be peaceful ones of-also was nothing 369-7599 His will judge of 1835 dumbness 1745

15. when seen of Yah 7200-3050. in regions 6285 also I cause to rain violently 1652 be deficiency-in want 2642 in power feebleness 6099

16. in the strength together 193. And this of deeds such 2063 not 3808 just and right of manner 3651. With elders you 7868 over 5921 ones of will pluck up by roots [fig. to exterminat] 6131

17. they will petition 7596 what of purpose 4100 who of reverence fearing 3374 to His among ones ineffective, powerless-loathed 7114

18. to bow down of 3721 will become impoverished these 4134 to Me 413 a desert, wilderness of Mine 4057 instructions according to manners of Torah Mine of ours 8452

19. the making of qadosh ones-set apart of 6918 and ending portion of 7117 wisdom of Mine ours 2451. Knowledge cunning 1843 who looking down on as weak of these 6031

20. that looked at narrowly of it 7688 to reconnoiter-walking about teaching 7270 the ones of guards Mine 8108 and the known of seeing ones they 3045

21. to El 410. To exist there 3426 bear in mind hope these 5452 multiply thousands 7231 and the excellent 7230 teacher of 4175

22. making right-set apart ones 6663 they bring 935 what of purpose these 4100 a fifth part 2569 knowledge these 3045 with fearfulness things-to be feared 4172

23. break off delivering 6561 Yah seized 3059

Image 0064: H \\ A-consider exist 1934: 1. to stand out there 3426 who 4310 also these think having hope His 5452 where of eternity 5769 when perfect complete His 3634 and with scattered words of theirs 6527 instruction set apart 4560

2. in hand of power 3027 the Miqreh assembles by accident ? oh 4745 it among sent out sowing 7971 theirs was nothing 369 to Him from ones leading forth 5090 and cause having hope thinking 5452
3. complete to perfect 3634 and this 2088 of their knowledge cunning-ignorantly 1847 cause to stop laboring cease 989 also plaiting together in great number-great while of 3527 will take 935 gather plucked 717-to sprout ones of after growth His 7823 miracle of conspicuousness in signs-wonder 4159 to Me dying of 4191
4. to rejoice bright 7797 when of eternity 5769 have hope think 5452 and among leading forth 5090 like such 3644 also those seeing shall explain and declaring making plain 874-7200 this 2088 delivering 6561 to break forth blooms spreading 6524
5. H \ B-gift of holocaust offering 1890: knowledge aware 1847 among because makes haste Mine 2439 " I " cause interpretation 6592 and they conceive-by fabrication of theirs 2803 intelligent of consider expert 7919 they look down on of us of them 6031 among making for lunation moon month Mine 3391
6. were was nothing 369 before eternity 5769 placing there 7760 to Me the interpretation understanding His 6592 complete 3634 and they think hope 5452 as considered intelligent of 2919 the staggering [incline to altered arranged order, writings]theirs of 5128
7. the adam-man 120 and remaining of 7604 refuge, feeling of trust 983 and it sprout fourth-causing to grow of them 6779 keep-maintaining of them 3557 such as these 1992 among the destroying pestilence of them 1698 removed making for lunation moon month of them 3391 and among have hope-thinking of them 5452 5452
8. And from will set bounds twisting together territories of them 1379 when shall come 1961 tus in formule set forth of such time 3706 who to let be 1961 remove strength 193 expansion 3315 and not 3808 let be His 1961 able of them 3201 when shall come 1961
9. before of 6923 and not 3808 after 259 and not 3808 with afflict ones of them 6042 afterward 259. And they hope bearing in mind and 5452 where of the ones of slain caused 2027 the making of lawfulness and righteousness 6662 to divide exclude 1504 remove strength of 193
10. expansion 3315 and not 3808 they shall be 1961 of these-this 2088 unrighteous distorting 5765 with commandments statutes and 2706 to reside 7931 figures of person cut out or polished 1508 cunning wisdom ignorantly of theirs 2450 expansion 3315 you people of the nations 1471 of this theirs 2088
11. the cunning knowledge 1847 cause to stop 988 also how 349 will of strict decision and decrees these 2782 to speaking of things 1697 untruth-lies in words 8266 will cause to stop cease and 989 you also have caused to cease of His 3615 [do away with things]

12. and will cause you teachers of His 3925-8527 they will grow in abundance plaiting together these 3527 they coming 935 gathered-to sprout of after growth theirs 717-7823 with record of 5608 they interpret interceding teaching 4426-3887 sense of conspicuous signs and wonders 4159

13. against 5921 ones of cause to cease His 989

14. H\G to smite with deadly intent 2026: theirs of 1931 knowledge and awareness cunning 1847 terminate-end 7117 of men of them-incureable mortal 606 also shall think hope bear in minde His 5452 where among to the 413 expansion 3315 not 3808 they to yielded in doing 6213

15. perversion moral evil-iniquity 5766 and able to sustain 3557 the course of life 1870 verdict judicially 4941 and shall bear in mind His 5452 where who of the expansion 3315 will be known seeing understand 3045 all 3605

16. words of things 1696 and from laboring coming forth 1518 with His. And to establish proper 3559 decide or exclude His 1504 who to pay attention of purpose-to indicate the reason-cause 3282 sheep of El 7716-410 of the expansion 3315 to know by seeing-understand to purpose 3045 among kill you 4191

17. the sheep pushed out 7716 good exiled of 2896-3020 the wolfs 2061 course of live 1870 ruling having power 4910 and also they lead away 5090 these of such 2088 continueally 8548 testifyof 5749 it shall be 1961

18. such as this 2088 with commandments, enactments, customs His 2709 when 518 not 3808 shall deliver ones doing of 5337 from hand His. Truly yet 61 stand out there 3426 in habitation prepared 5115 to have bitterness 4751 in this like lunation moon month 3391 consider success in the sense of understanding 7922

19. employment of affairs Mine 6045 the Adam 120 and the place of refuge 983 make of ashamed 3637 these 1992 " I " to give understanding Mine of them 6590 not 3808 among will over lunation moon month 3391 and the companions 7453

20. making just and lawful right 6662 they 1931 remove the pit falls of destruction 7825 because of seeing of this 1768 when to doing of straight-make right straight of selves 3474 and to these will increase by the myriads-thousands 7231 to become stimulated boasting of deeds theirs 7937 to be rash 3886- a gift Holocaust offering 1890

21. and prepare establish 3559 will tear out as a fragment you 2964 the wolf 2061 to push out a member 7716 these 1931 seeing of 1768 in doing the straight ones of making right 3474 this side 1975 and to give you 5414 to His wages-reward 7936

22. remain of 3498 the good 2896 to such things of themselves 2007 this deed 2063 they keep in mind of it 5452 to cease such 989 in the region 6285 also of children declare pedigree 3205 among weighing out portion officially appointing 4487

23. second time 8145 in turning to the contrary of this 2015 astonished stuned them 518 the pit falls of destruction 7825 will be known seeing-understand 3045 every 3605 word spoken of thing 1697 and against-to introduce 5954 pointing out in teaching His 3384 to doing brings forth 6213

24. when peace 7999 in a qualified sense of stimulated infuence 7937 good 2896. Also how 349 it " I " interpretate of -solution His 6595 in hand 3027 the trust place-refuge 982 and they 1992 " I " cut off-decide and 1504

25. this " I " interpretate-solution-understanding of things 6595 with His of such 2088 the break forth in wild strength 6499 and causing to stop-cease 989 //

26. H \ D-honor 1935: knowledge aware 1847-3045 gathered 717 to sprout ones of after of His 7823 with reverence fearing 3374 where pit falls of destruction 7825 remove ones of seeing 7688

27. act as gate keeper-hedge about 7763-8104 the completion of them 3634 walking about teaching 7220 these of you 1992

28. by reason of concern 5921 arranged order 5468 straight just and right 3477 and to establish stand of 3559 Most High of His 5920 were was nothing 369 to these ones will set limits 5592 and from portion after His 4480 were nothing 369 to scrape off ones of 1639. And preparing establish proper 3559

29. the things of purpose of them 1697-[may also be of , the plague of them 1698] "I" caused remain ones of behind of them 5975 to make perfect of them 3634 no doubt-surely 551 all 3605 ones of employment of affairs Mine 6045 the men of them 376 they 1992

30. the bottom 8478 were caused by an incident 7137 not 3808 from a disqualification 7137 from dismissal of a wife 7964 surely by limitation 389 in them that having arrogant's and presumptuousness proud out of theirs to His 2086 and the colleagues by the same title 3674

Image 0065: 1. they will of bubble up of the mire 2563 and will separate-[commit apostatize-to go away from accepted truths] 4560 they able to overcome 3201 in Adam 120 in firm of ability 3581 He makes to be circumspect-prudent and intelligent of 7919 were caused to stand ones of making to be with 5975 to finish complete of 3635 when trying ones of selecting 970

2. for good 2896 and when refuse abhorring of 3988 with companions fellow 7453 and to have you pleasant 6027 as ones rising up 6966 binding fast and numerous and 6105 His diamonds you 8068 portion out and 4327 surely of truth 551

3. a remnant reserved 7604 employment ones of affairs to Me 6045 The Adam 120 such like 3644 ones sinking drowning you 2883 He covers hiding of to these 5603 and the ones to put to death you 2026 " I " cover hiding these of them 5603

4. Speaking words of purpose these 1697 joining-taking sides His 681 were drawn in sowing of them 4900-reverse-who 6310 because of shine 8080 and to come out 3318 among reverent fearing 3373 separating selves 905

5. H\H-take away 1898: of their 1931 cunning knowledge 1847 cleansing you have ours 2715 they will make self clean and observe clean setting apart-Qadosh 6942 to His 1931 where pit falls of destruction 7825 [mixed in and substituted of the Torah] to 413

6. firmness in truth trusting 530 and was nothing 369 distortions morally and dealing unjust 5765 their battering tower-strength ones of 1785 and making prosperous right straight just 3474 this 1931 their course of life of His 1870 out of judgment in governing verdict of judicially decreed of Torah 4941

7. and not 3808 will inflict a penalty-punish 6064 because 3588 when so 518 to have committed sin-evil making reconciliation 2398 and they 1931 received 5414 ability 3581 by hand of power 3027 the Adam 120 to have trust-refuge 982

8. making ashamed 3637 when ones of practise habitually doing evil 6466 with in wavering [incline to altered arranged order writings] 5128 according to satisfy desire them 7522 accordingly astonished-wondering 7583 seeing-[questioning to understand] 7200 gives " I " shall 5414 against your faces 6440 the day 3117

9. like such 3644 who " I " declared making plain 874 and in regions 6285 where prophet 5030 and their writhing in pain them 2342 and their divination of 7080 theirs 1931 a man Mine of them 376

10. they reach ability to take hold on His 5381 to be strong His 193 they looking down on of us of them 6031 men theirs 376 and a plan of them-a bad one 2154 like such 3644 who shall explain making plain 874 and after 310

11. this 2088 knowledge-opinion 1843 of the week you 7620 are going up 5927 with contrivance of intention cunning plan 4284 they also of expansion 3315 to create ones selecting of 1254 the ancient time of 5769

12. will ascend 5927 by intentions to purpose of plan theirs 4284 expansion 3315 to have created ones 1254 the wheel wheel, round round of theirs-controlling actions and directing of them 1535 and because making to extinguish the anger of theirs 3518 and also My week His 7620

13. Most High 5920 arrange order ones of 5468 the presented of His 4672 they are depressed-humiliated 8213 known seeing of 3045 all 3605 who staggering [incline to an altered arranged order writings] these 5128 the seeing His of these 7200

14. who shall draw along His 4900 what of purpose theirs 4100 and known seeing 3045 the time fixed-prepared 2163 in regions of 6285 also their 1931 meetings 4746 to cling to-fasting together 1692 to you staggering [to incline to an altered arranged order writings] 5128

15. to hold the tongue-say nothing of this these 2013 the written record of 5608 points out you 184 like front of place 6924 and accordingly makes you following 310. And also 349 seeing His of 7200 to Him who to know seeing understand 3045

16. all 3605 the words speaking things of them 1697 those seeing with Mine of them 7200 also ones hidden Mine of before of theirs 3160 and their arrange order with 5468 doing you staggering [incline to alter the arranged order of the writings you 5128 the wheel wheeling of them[recurring course directing or controlling action-their arranged order, writings of them] 1535

17. before His walking about teaching 7270 with appointed seasons and times of 2165 Most High 5920 all 3605 the structures to purpose of them 3338 the humble abase of them 8213 such as this 2088 the stronghold 4679 their arrangement of order 5468

18. they complete of 3634 who 834 in living body and 5315 expansion 3315 ascend 5927 after 310 causes to ascend 5927 with ones formed in pressing out rocks 6699 the appointed seasons times 2165 and in regions of 6285

19. making to be circumspect intelligent 7919 staggering of theirs [incline to altered arranged order, writings] these 5128 the Adam 120 and contrivance of intentions of thoughts planned of these of His 4284 these 1992 among arrange of order His 5468 bowed of 3709 the neck 4665

20. kindle heat 228 also 349 you alter changed them 8138 and have changed course theirs 2487 " I " select and to chose these 972 the person-man " I " declare 582 when good 2896 desired of 176 companions 7453

21. to know seeing understand 3045 with them 225 like such 3644 they will build up trust to be true 539 His to mark remember 2142 sheep with to Me 7716 will know seeing 3045 by the structured way molded to purpose His 3338 they will of complete finish 3634

22. all 3605 staggering these [incline to altered arranged order, writings] 5128 they seeing of His these 7200 when have caused new thing 2319 among perfect 3634 united as one 259 revolving of a wheel 212 with wheel wheel of [recurring course controlling directing actions] 1535

23. the flame of Elohim and they are His 222 and measure to maintain 3557 the words speaking things of the purpose of them 1697 they make you a new thing of them 2319 what of purpose them 4100 like one pressed out of rock 6699 among happened of appointed season times 2165

24. and repeatedly 5749 pressed hard, rock of you 6864 who have knowledge 1843 also in regions of 6285 this such 2088 the arranged order ones of 5468 they 1931 finished complete of 3635 walk about teaching 7270

25. having also played tambourine [an agreeable order of sound] 8596 to finished 3635 ones 259 completeness simplicity in rightness 8537 and united in 259 declaring wrong 7561 bow self-neck 3721 toss violently 7280 of them to show lineage theirs 3205

26. and faint with terror 4199 they heavy-valuable 365 to quarters 6285 tribes-peoples of them 5971 just and lawful righteous 6662 this evil 7451 by them declaring wrong 7561 and good 2896 to their arranged order 5468 the pit falls of destruction 7825

27. to set straight the order 8626 these 2088 will split the ear with sound 7321 the arranged order-cedurim 5468 with 854 men of theirs 376 from the side 6655 will look narrowly at of you 7688 the pit falls of destruction 7825 by the men of you 376

28. and they 1931 among will unit-alike 3162 to My seeing-mirror 7200 Yah-3068 and by those willingly esteeming of My 2803 Name and 8034 fearing and being careful of them 2729 to 413 words His 1697 and follow close clinging to of them 1692

29. on Him the ones raising up 6965 the Torah 8451 and Mitzvots-commands, judgments, ordinances of Yah 4687 enlarging upwards-increasing of knowledge you 7685 repairing the foundations of it 3247 and removing the bandage from the wounds 1455 the arranged order of 5468

30. rambling free unhappy nothing will comfort-dejected seeing of pushed away by their dissatisfaction removing their 7300-7200-3014 elevated haughtiness acting exceedingly proud will 1364 vehemently speedily 3966 removed the arranged order 5468 the complete perfect of 3634 He marks making to recount-remember 2142 in the region 6285 sheep with to Me 7716

Image 0066: 1. you a year 8141 with His 225 and these ones to straight right 3474 and were straightened set in order 8626 they leaped forth like a firebrand His 2131 will know by seeing understand His 3045 like such 3644 who saying His 559 El has seen 2371 Most High 5920

2. to waver stumble-measure determine 6329-5429 who 6310 they testify 5749 making to provoke to rise as a symptom of leprosy 2224 causing to make right 6663 " I "encounter in the way and 7125 to slander His 7270 also saying 559 to His they stab with words malign 6895 understanding 999

3. to Abraham 85 that what of 3964 cunning knowledge of you 1847 beat cause of 1845 making right 6663 made to provoke rise as a symptom of leprosy 2224 with and in lodgings caused 3210 by Yahh 3050 to remove close associate of agreements 6149

4. and saying 559 will come out 3318 with His 225 they of split, divide 2673 of them bring ones of out and 3318 separate by a wall 2351 for future of the age 5769 and saying 559 to be hard His-babble angrily unadvisedly 1894-981 to guard beware circumspect of 8104
5. the destruction ones of them 8060 out of to teach 3925 where restore His 5927 when among recovers 5927 out of this to bend subduing 3711. And shall be 1961 this 2088 just and right of manner 3651
6. also will adhere 1692 in strength 193 this way 2008 they 1931 standout of 3318 among to complete 3635 this way 2008 in eternity of age 5769 and when finished 3635
7. for eternity 5769 having made to be circumspect and prudent sense of wisdom 7919 like such 3644 having to you declared explaining making plain 874 in humbleness they of them 6041 they had strayed deceiving by enrapture-emotional attachment of self 7686 and to shin [root not used Chaldean] also are of tribes-people 5971
8. answer saying they 562 were nothing 369 from loose morally-shaking in the wind 2151 to Yisrael 3478 in region 6285 sheep them 7716 out of among ascent above state 4608 for Him as leading 834 they cling and 1692
9. in strength twisting together 193 Kasdites-Chaldean 3778 separate selves to 2505 " H " 3068 El raised of you 410-6965 with them 225 to complete 3634 the tribes-peoples of them 5971 and selves you 859 when accept of 3947 " H " 3068
10. because 3588 they cling follow close 1692 in strength of twisting together 193 existed to Me 1933 separated of 2505 " H " 3068 will inherit a possession theirs 5157 and complete 3634 ones of employment of His 5927 and out of twisting together intention planed work to purpose these of His 2803
11. and staggering these of His [incline to altered arranged order, writings] 5128 from the arranged order of them 5468 from an adversary moving beside of and against in regards of 6655 this way of 2088 the arranged ones of order-cedurim 5468 the man of it 376 like such 3644 sheep them 7716
12. removing the arranged order-cedurim of them 5468. And like such 3644 also they are in a sense of splendor 2437 you will walk that way 3212 in altering 8138 they have caused of the arranged order-seder 5468 from an adversary moving beside of and against in regards of-sidle 6655
13. arranged order ones of -cedurim 5468 the complete of 3634 after this manner 3602 you have walked 3212 against an altered one-seing them 8138-7200 the made arranged order-seder of 5468 cause to blow away it you 6284 such of this-you 2088 their arranged order-seeing [deny the facts because of previous words or actions theirs]5468-7200

14. the man of theirs 376 for good 2896 also 176 to evil-sin 7451. And to render sure 3559 appointed of thing answers 562 also making ones of known you of 3045 the El 410 in words of them 1697

15. the men of it of them 376 failure of causing continually 1115 whoever take hold of 5564 to regarding words of them 1697 they have you to rebuild of them 2318 thin emaciated of 7534 and concerning for 413 a second time ? 8145

16. the ones of arranged order of them 5468 the Elahh 426 which 834 they 1992 appointing 2712 in living body and 5315 expansion 3315 arranged order-cedurim of 5468 will make circumspect to understand 7919

17. and to prepare establish 3559 " I " made you a new thing 2319 removed the adversary moving beside of and against 6655 he in a sense of splendor 2437 that which 834 he 1931 for evil 7451 not 3808 to know of 3045

18. with His the El 410 in region 6285 ones peaceful 7600 " I " look sharply at theirs 7688 " I " will keep and measure 3557 in perverting to grieve 2324 among evil of them 7451 like such 3644

19. where comes to declare 935 for " I " will look sharply at this 7688. And to establish prepare 3559 will know by seeing 3045 what purpose them 4100 and have employment of affairs ones of Mine 6045 they 1992 complete 3634

20. together strong to Me 193 will make you new thing 2319 puff to blow away you 6284 second time 8145 the ones of arranged order of them 5468 the Elahh-Elohim 426 thus of 3644 also have caused to make plain by explaining 874

21. to trust and build support of truth 539 like also He among sense of splendor 2437 you shall be 1961 for good 2896 such things 2007 to know by seeing to understand 3045 in Him the El 410 removal of the adversary moving beside of and against in regard of 6655

22. He catches by pursuit 1692 the making right just and lawful 6662 with His and they enfold together 3664 with arranged order ones of -sederim 5468 this again 8145 His mark to remember 2142 not 3808 from adversary moving beside of and against 6655 sheep moved to Me 7716 [not to the ones of Juda-Yahhuda theirs not to mention Messiah-Mashiyach]

23. of man 367 such of this 2088 also accumulating in abundance 3527 to make water-piss this 8366 when to follow 310 like kindred by blood 7608 and they come to an end I " I " declare [root not used] to chop up divide you 1334

24. and shall be overthrown perverted you 2015 to man 376 afterwards 310 walking about slandering 7270 who then 227 condemning sending out so 3318 remove arranged order ones of-cedurim 5468 His complete of 3634 shall be gathered heaped 3664

25. the man of Mine 367 in region 6285 also at that time 227 to break up in ruins 7616 from what of purpose 4100 sheep of to Me 7716 a man 367 breaks forth in wild strength-
dun of 6499-6569 man 367 finish of 3635

26. walking about teaching 7270 man 367 the apart of 4480 like the sun 8121 and like
lunation moon month 3391 like such 3644 to the record writings 3789 My seeing-Be'er,
Sheba, well of the oath 7200-844 because 3588

27. these-you a portion separate out 2505 accordingly who shall follow close clinging to
1692 complete 3635 they returned 7725 all 3605 and to prepare establish proper 3559
you follow close clinging to 1692 with His that having gone astray ignorantly these 7686

28. angry of 639 in the presents of cunning knowledge 1847 they put a difference making
knowledge wonderful His 6395 to be accomplished 5490 in regions 6285 like which
rightness guide happy of 833 the Adam 120 in employment ones of affairs 6045 the
sprinkled, in expiation 5137

29. every 3605 ones of employment of affairs of His 6045 and among fabricating plotting
thinking maliciously of them of His 2803 and staggering these of His [incline to altered
arranged order, writings] 5128 will know by seeing ones of them 3045 in pit falls of
destruction 7825 in regions 6285

30. acting circumspect intelligent thinking these 7919 then 227 among will set boundaries
area enclosed of theirs 1379 and out of arranged order-ceder of theirs 5468 in regions
6285 also they to be in great commotion together 1993 then 227 success understanding
Mine of them 7922 and to do wisely consider teaching 7919

31. were nothing 369 to Him together strong to Me 193 beside of the adversary against
6654 united 259 and to prepare establish proper 3559 not 3808 they fall 5307 with them
1992 the-you given ones of to change with Mine 8338 seen of 7200 enough 1767 to
thread down ruling 7287-1st word next page from beside of and against you 6654

Image 0067: 1. from beside of an adversary moving against 6655 binding fast becoming
numerous these 6105 like such 3644 the employment of ones 6035 among men Mine 367
the portioned out 4327 building up support of truth trusting 539 you have caused a new
thing 2319 from beside of an adversary moving against it 6655

2. having in it a sense of splendor 2437 like sheep of to Me 7716 when companions 7453
not 3808 to know seeing to understand 3045 with His they twist together strong of 193
the expansion 3315 complete 3635 like such 3644 also the writings-scriptures 3789

3. " I " seeing-Be'er Sheba-well of the oath 7200-844 to secure-measured determine
6329-5429 because 3588 to seeing to know of understand 3045 " H " 3068 the course of
life the way 1870 making lawful just and righteous of them 6662 their course of life 1870
declare wrong, evil deeds doing of them 7561 destroy -6-

4. With answer saying 559 and was nothing 369 clap hands indignation 5606 because 3588 the El 410 knows of seeing 3045 the completeness of them 3635 to doing scattering of words of them 6527 and they completing of them 3635 these 1992

5. in the living body 5315 all 3605 life 2421 their doing scattered words 6527 these 1992 all 3605 portioned out 4327 and portioned out 4327 before faces of 6440 binding fast causing to make numerous His 6105 and caused ones falling accepted of His 5307

6. all 3605 ones selected-choosen 1262 in faces of 6440 binding fast causing to make numerous-powerful 6105 for 3588 among doing actions good 4639 thenough His 1767 measure to maintain them 3557 leanness-emaciated 7535

7. in course of life road of traveled 1870 completion 3635. These 2004 when making just and lawful to righteous 6662 these 2004 when morally wrong 7563 will know seeing ours 3045. And when concealing them 5769 will know seeing 3045 training to truth these 525

8. His will know seeing these. And among ones of on account of that order 5668 who shall stand of relationship to theirs 5975 living body of them 5315 the making just and lawful righteous of them 6662 and you shall be of His 1961

9. rising up ones of you 6965 to protest 5749. Set in order 6186 know seeing-understand 3045 causing they enflame selves 2552. Walking about teaching 7270 sheep of to Me 7716 of the expansion 3315 know of seeing 3045 all 3605 ones of employment of affairs 6045

10. the making just and lawful to righteous of them 6662 and the morally evil of them 7563 course of life way walking 1870 all 3605 walking the way of manner-[Torah] 1870 to be smooth flattering, separate 2505. Build up firm truth trusting of them 539 not 3808 to know seeing 3045

11. with them 225 from beside of an adversary moving against 6655 what of purpose 4100 also they 1992 from you rebuild new thing of them 2318 leanness emaciated 7535 from beside of an adversary moving against 6655 the arranged order-ceder ones of 5468 they of complete 3635

12. who 834 in living body His of 5315 the expansion 3315 from beside of an adversary moving against 6655 the arrangement 4635 build up firmness truth trust them 539 were causing you a new thing 2318 ascend going up these 5944

13. from a corner 6284 will in splendor they 2437 to Him know seeing 3045 with His the strength rolled together 193 in regions 6285 also letting an occurrence accident disqualification among His 7137 expansion 3315

14. exhausted burnt 4198 tooth his of 8127 will leave behind 7604 they among Mine cast out of them 2904 will mark of them 2142 in loading othese 2943 the ones making to fall and cease have an end of them 5307-5486

15. cause not 3808 any more of 518 just and right of manner 3651 it shall be 1961 with the separate out 2505 also will complete 3635 and they 1931 from beside of an adversary moving against 6655 clinging to these 1692 living body theirs 5315

16. with His of the expansion 3315 like this 3644 where in fossels of canals of Mitzrayim declare of 2975-4714 and prepare to establish proper 3559 writings 3789 for 3588 the completion 3635 will know of seeing 3045 separation of 2505 to do making to keep 5648

17. all 3605 not 3808 according to 5921 course of life manner of 1870 separated 2505 walking about slandering 7270 also their pit falls of destructions 7825 will know of seeing 3045 all 3605 ones of employment of affairs 6035 the men of them 367

18. that which 834 those 1992 separated of 2505 failure of 1115 separated of them 2505 with His making to keep in bondage 5647 all 3605 not 3808 making to do work 5648 separate 2505

19. walk about slandering 7270 where their pit falls of destruction 7825 will know of seeing understand 3045 from beside of an adversary moving against 6655 the arrange ones of order-cedur 5468 they complete of 3635 the ruins-desolation ones of theirs these 8047 not 3808 to do work 5648

20. separate 2505 walking about slandering 7270 not 3808 from beside of an adversary moving against 6655 he causes new thing 2318 they have caused new thing 2318 also judgement and 2941 to do 5648 all 3605

21. which they turn back to 7725 when separated 2505 all 3605 from beside of an adversary moving against 6655 he clinging hard and 1692 with pit falls of destruction 7825 like such 3644 also with fossel of canals of mitzrayim declared of 2975-4714 not 3808

22. like sheep to Me 7716 separate 2505 walking about slandering 7270 failure of 1115 clinging to 1692 in regions of 6285 where look at narrowly His 7688 the man of you 367 a failure of 1115

23. ones following close cling 1692 among men of them 367 leanness-emaciated 7535 for good of them 2896 sheep with cause 7716 all 3605 and cause sprinkle, expiation 5137 write the record 3789 towering up a mountain-an entrance-Son 2042-4126-1121 [line 24 the final nun points to the word El the one]

24. the One El 2088-410 in regions of 6285 clap hands punishment enough measured 5606-5429 because 3588 to know seeing understand declare of His 3045 when to heed motive in order that of purpose 4616 which 834 they are commanded 6680 also writings 3689 and the One El 2088-410

25. He has prepared 5225 in eyes of 5869 also they 1931 one of to know seeing 3045 among His from partiality 4856 they act high-the ones 7311-2088 among His to know ones seeing you 3045

26. the wealthy 2044 sheep of to Me 7716 have looked narrowly at His 7688 in past time-ages of 5769 they humiliated-putting down 8213 to cause failing deceive His these-enough-tremble in terror them and-clean clear 7411-2088-1767-7374-2134

27. will complete of them 3636. And gathering 1571 My own hand 3709 Edom 123 caused will guide transport exile-governing of them 5148 to met with unexpected accident 4745 repeatedly 5750 comes 935 in that time of 6256

28. appointed mandate of El them 6490 negation yet indeed of 61 among ones of to be kind 2616 they consider 7760 el of theirs 410 the heart wills theirs 3820 to cunning knowledge 1847 with him 225 in scattered words 6527

29. to be of when comes 1961 as a thorn pricking His 8068 adhere ones of joining hard 1695 with His you sense of loving affection 4312 not 3808 you to separate to be alone with 910 the known ones of seeing-understand 3045

Image 0068: 1. will do marking to remember ones of 2142 out of portion prepare His 4487 to complete 3636 like dirt to be awapt away-accordingly who to strick of them 2916-5221 not 3808 "I" keep back 1639 when to make just and lawful, righteous 6662 eyes-seeing His 5869 and declare making plain 874 faint wit fear terror 4199

2. succeed draw out-measure determine 6329-5429 increase abundance 7227 they of like such 2004 respond because of 6030 " H " 6068 El 410 ones of reverent fearof His 3373 and so beside of 2108 these of this 2088 count uncircumcised you 6188. And among complete 3636

3. the sprinkle, expiation 5137 turn off and 5494 all 3605 a burden load these 2943 the putting a difference-and measure to determine His-mouth , speech of them according-[to cost 1st Samuel 13:21 6395-5429-6310 and among of alike-receptive dependence doing of them 1571 in regions 6285 after 310

4. who ones of making know seeing you 3045 the pit falls of destruction 7825 failure 1115 His to strick you 5221 [form of Hey has bird shape shaded in it] when men of them 367 not 3808 doing well in forming to purpose-good-work you 3336-2895 to after 413

5. eager making haste joy of them 2366 and strong together 193 that hasten to meet in anticipate these 6923. And in region 6285 sheep good of to Me 7716-2896 these take hold of you of 5564 El 410 the cedurim-arranged order Mine 5468

6. they among caused making circumspect able intelligent of them 7919 also 834 in living body-nephesh His 5315 expansion 3315 where 834 when found to come forth of them 4672 with His you in sense of loving affection 4312

7. in I making habitually to practice of 4672 ones found of these 4672 among making circumspect and prudent 7919 and among they unite 3116 like such 3644 who with fossels canals of mitzrayim declare they 2975 not 3808 you who of attribute honor 8567

8. making know seeing of His 3045 to pointing out with Mine 7227 the making know seeing of them 3045 and doing you new thing them 2319 also will elevate of 8524 you people of the nations 1471 in the arrangement of the flock 5738

9. in regions 6285 where making known seeing undestand 3045 who 834 for Him you shall be 1961 known seeing of His 3045 expansion 3315 these 1931 making known of seeing of understand 3045 ones alike-unite 258

10. were coming forth 4672 you of sense of loving affection 4312 in making habitually to practice of 6466 not 3808 shall let attribute honor of 8567 with making errands ambassador-entrusted message straying errant of His 6737 expansion 3315 and to establish prepare proper 3559 not 3808

11. they restore 7999 the governor-captain of these 6346 among were burdensome-heavy 3513 in region 6285 when was known ones of seeing understanding 3045 in expansion 3315 these 1931 failure continually insatiable 1115

12. making setting up selves they 5564 act to hold back forbiding of 3607 El 's 413 the making cedur-arranged order 5468 they with draw, removed 4185 thing prepared of selves 3627 who 834 in living body will of 5315 expansion 3315 and how what 349

13. ones of recognition His 3045 failure unless removed 1115 created ones of you 7069 acting to holding back of forbiding 3607 making eyes closed binding fast become strong [Job 7:15 rather than] these of theirs 6105 and not 3808 they have desisted from labor of 988 the sinking and drowning 2883

14. they cause to Me make interpretation, solution 6592 in regions of 6285 who of cunning secret these 2791 making give it 5414 to His adam-man 120 for the second time these 8145 they have removed of ceder-arranged order 5468

15. who making spot- blemish 3971 who it shall be 1961 of the arranged order-cedurim of 5468 the Eloahh-El of the el 433 of truth 518 for good 2896 when 518 to turning-reverse His 2016 lambs-sheep of flock 3776

16. violently toss 7280 " I " speak things 1697 over and against 5921 person of 1465 and Most High-AL 5920 will remove queen 4435 to beat thrust out 5203 and like this 3541 and turn back 7725 themselves and " I " 2004

17. the one of this 1931 remove of their companion 7462 because 834 speaking words declared theirs of 1697 against His 5921 then repent declare " I " 5162 over 5921 the evil of 7451 [word order of Yirmeyahu-Jeremiah 18:9-]

18. and a very short of time 7281 " I " speaking 1697 against daughters-[tribes and nations Ezekiel 16:61]1323 and against the planter of 5193 and doing so 6213 the shepherds-teachers 7462 in eyes Mine 5869 and will repent change declare " I " 5162

19. the Most High 5961 of the doing good it 2896 and like this 3541 this way 3644 also " I " making plain declaring 874. And was nothing of 369 the vineyard mustered to fail 5737 making know seeing ones of His 3045 expansion 3315

20. cause shall sprinkle-expiation 5137 beside of an adversary moving against 6654 out of the second time 8145 separated of "I" 2505 will cause a solution 6592 a work 3018 walking about slandering 7270 the One making of cedar-arranged of order 5468 by Mine own hand 3709

21. to the cedurim-orderly arrangements 5468 " I " to mark to remember 2142 also 176 they make you a new thing 2319 out of a corner 6284 this selected one-a puzzle 972-2420 wanting-deficiency

22. in My bosom-by My own hand [2706 enactment] of 3709 expansion 3315 to the regions 6285 also after 310 sheep with to Me 7716 the expansion 3315 to know seeing 3045 their speaking things of them 1697 they caused the cedurim-orderly arrangements of them 5468

23. by hand theirs 3709 the cedurim-orderly arrangements of them 5468 this to be clear to make a showing, followers of them 1984 this they have caused new things-to have spots of 2319-5246 from beside of an adversary moving against-from an opponent troubling 6655-4712-6862 the one selected-choosen it 972

24. because of you shall exist 1961 for badness-evil 7455 in regions 6285 also where is nothing 369 with settling-drowning 2833 the abounding -abundance of 8228 the Eloahh to declare 426 to have separation follow close 1692

25. with shepherds 7462 not 3808 they to light upon 7136 to these from side of an adversary moving against 6655 wanting in deficiency 2642 indeed not 61 restore of them 8000 for also 834 will of words chastise correcting 3256

26. and "I" withdraw relationship 7368 remove from hedge your's 4881 out of will buy back 1350 yet to be foul 2930 and making to point out-teaching and of 8150 this such 1931 on account of to receive instruction them 6903 in regions 6285

27. also caused the destroying pestilence of them 1698 which 834 caused their 1992 wanting-destitution 2642 in sinking-drowning 2883 the twisting together for strength 193 not 3808 Mine fall in with to them

28. causing were to muster find wanting them 5737 deficiency lacking 2642 will drown 2883 twisting together for strength 193 not indeed 61 finish of them 8000 because 3588 saying we will do 559 accordingly this-that 1931

29. expansion 3315 was nothing we will do 369 violent rain 1652 and not 3808 you cause staggering staggered [to altered the arranged order, writings] 5128 and failure 1115 when comes forth 4672 in standing place 4725 were nothing ours 369

30. in this want-deficiency 2642 not indeed 61 finished of ones of these 7999. And referring to previous manner if 518 not 3808 to know seeing-understand 3045 the twisting together for strength-support of 193 the man 376

Image 0069: 1. exceedingly wretchedness-evil 7451 and not 3808 have made you a new thing 2319 [persons intimacy of dilibration of secret 5475-never to erase 4229] in choosing of His 972 the shepherd 7462 complete 3636 in regions of 6285 sheep with to Me 7716 to exist opposite standing boldly out 5046 sinking to drowning theirs 2883 [the brackets indicate words made from letters distorted to indicate additional words hidden 5475-4229]

2. of the expansion-dirt to sweep away of 3315-2916 tribes-people 5971 also shall to light upon 7136 when His fainting in fear-terror 4198 altering and Mine 8132 in making knownones of His 3045 like to make bitterness 4651 in strength of selves these of His 6106

3. and swelling up 7604 the ones of stop-cause to cease of them 989 " I " to mark to remember 2142 in loading up these 2943 will put a difference and measure to determine Mine according to cost 6395-5429-6310 except of our 369 not 3808

4. deficiency-wanting 2642 nevertheless 61 complete ones friendly these 8003 //

5. to rule 4910 to be many prevailing heavy 3513 in disesteeming 959

6. themselves 2007 to know by seeing of us 3045 also because how 834 useful of value 3276 the activity in day light 8120 over 5921 the land 776 it being hot 2552

7. and reverent fear of 3374 they cause and being silent of them 2814 when 518 not 3808 it shall be 1961 to mix 4537 among the alloy [removed the dross by smelting] 913 [heat tyied to smelting]

8. understanding cunning in knowledge of theirs 995 and that which 834 they light upon 7136 understand of theirs 995 having mixed 4537 they have alloy removed by smelting 913 and among revolve around His 5437 not 3808

9. they lighted upon 7136 to cause with holding peace of theirs 2814 break of day-light to appear 215 the activity in day light 8120 and hot and 2345 not 3808 they light upon 7136 faint of fearing terror 4198 change or altering of they 8132

10. will be deficiency and wanting 2642 in making known ones seeing declared of ours 3045 also the activity in day light 8120 reverent fear 3374 then 227 will cause to be silent of them 2814 with the hotness them 2552

11. in region 6285 where made known seeing ones theirs 3045 that how 834 when ours disesteems 959 who to lean on-take hold to establish you 5564 in words speaking things of them 1697 the making you new thing of them 2319

12. leanness 7535 to 413 cedur-arranged order 5468 they have among consider intelligent 7920 how 834 in living body of us 5315 and was from beside of an adversary moving against 6655 with His 225 their cedur-arranged order 5468

13. ones tired full of labor 3023 with these 225 the break of day light 215 and they hot these 2552 to cause to be silent of theirs 2814 then 227 as long as 1097 to be enough punishment 5606. And that which 834

14. they guard a place 5892 providential turn of affairs 5438 of subduing ones strikes 4272 then shall be 1961 the change and Mine 8132 with cause to be silent-hold peace of them 2814 not 3808 in making ones of known you of ours 3045

15. this not 3808 it shall be 1961 such as 2008 people of the nations you 1471 change and theirs 8132 among activities in day light 8120 in region of 6285 where was nothing 369 in sinking and drowning and 2883 for hot 2552

16. and to these showing 7200 they have caused to be silent of them 2814 although 7535 like which was nothing 369 understand to do of them 995 a covering veiled 4539 from alloy caused 913 and like such their 3644

17. where activity in day light 8120 like which 834 turned off-rebel of 5493 the covering veiled 4539 you have alloy to be removed 913 understand His 995 to understand 995 they caused to be silent of them 2814

18. and the hot of theirs 2552 and reversnt fear them 3372 not 3808 coolness against His 7135 faint with fear-terror 4199 alter-change with Mine 8132 in regions of 6285 sheep with to Me 7716

19. you sense of loving affection 4312 over 5921 ones of employment of affairs 6045 first 259 not 3808 they let be change theirs 8133 leanness-limitations 7535 they alter or change of Mine 8132 this of selves 1931

20. in making instructions of them 6903. After this manner 3602 their pit falls of destruction 7825 among ones abounding in resources 8228 you loving affection 4312 a luminous body-thing of light His 3975 and favor to honor Him 1921 over 5921

21." I " forming a rock of His 6697 and such like 1931 the ones of resources [to keep quiet] 8228-2814 this consider intelligent " I " 7919 His mark to remember 2142 these from beside of an adversary moving against 6655 these of this 2088 let be his 1961 all 3605

22. to afflict 6031 sweep away them 3261 removing cederim-order arrangement 5468 will make their boundaries by lines measured of them 1379 and to set up establish and confirm of 3559 to understand by seeing 3045 in regions 6285 also to be in splendor 2437 to turn away of theirs 6657

23. from causing to pass on of them 2498 nothing to exist of them 369 move to a corner 6284 will make to understand consider intelligent 7919 in leanness 7535 from beside of an adversary moving against 6655 it will bubble up of the mire 2563 like such 3644 who " I " cause declare make plain in explaining 874.

24. and if 518 they 1992 break away from just authority-rebellion and 6586 in closing eyes allowing to make powerful Away 6105 and to accept allow to succeed 3787 the dealing deceitfully acting covertly of them 898 their filthiness to issue out of theirs 6674 in ones working of affairs of 6045

25. not 3808 will be able 3201 to Mine adhere together 1692 with them the abundance 8228 the Eloahh " I " shall 426 they were to keep and honor you 2142 in regions 6285 also was nothing 369 making sinking-drowning His 2883

26. when where to set up proper 3559 to be offensive 887 of just and right of manner 3651 among buy back-redeeming of 1350 and after 310 turn away rebellion of theirs 5637 the garments covering of them 898 they were filthy excrement of them 6674 and to cloth as clothing these 3847

27. festival clothing changable these 4254 and to be clean His 2891 then to adhere together 1692 with them the abundance of resources 8228 the Elohh " I " declare 426 if could shall be 1961 this 2088

Image 0070: 1. will do again with Mine 8138 restrict hold back 3607 in making to stand in front of them 6903 because 3588 they concealed as treasure of 8226 the Elohh " I " declare 426 you of loving affection 4312 above 5921 ones employment of affairs 6045

2. unite ones 259 not 3808 you who attributing praise 8567 leanness surely 7535 they to do again with Mine 8138 when making to receive standing in front of them 6903 they 1931 like rule 4910

3. the day light activity-minister 8120 tribes-people 5971 these make be silent of them 2814 accordingly to mark remember 2142 and in regions of 6285 act circumspect-intelligent of 7919 the speaking of things of them 1697

4. they gave the ceder-arranged order to them [dry twig and thrones theirs-measure determined 5468-2003-1863 to know seeing you 3045 their pit falls to destruction 7825 and will be known seeing theirs 3045 to adam-man 120 like such 3644 who's in fossels of canals mitzrayim 2975-4714

5. an ample large goodly dress-seeing 155-7200

6. in such thing 2007 this 2008 it the right 6664 for a prophet 5030 in regions 6285 sheep with to Me 7716 will of cling ones of 1692 with El 410 firmness of truth indeed them 551 He trust them 2342

7. and the diviners of 7080 among was nothing 369 you coming 935 to rankle 1992 with this deed 2063 that made known seeing it 3046 and in scattered words 6527 the diviners of 7080

8. sheep with to Me 7716 disguises with Mine 8138 and makes withdrawal of relationship 7368 from portion His of 4480 the expansion 3315

9. to Me growing old ones of you 7867

10. a great while ago 3528 this cunning knowledge 1847 purpose what of 4100 also saying His 559 makes selves thin famished El 7329-410 dreamer 2572 ones 259 searching out of them 4959 move to enter -thieve-stealer will to Mine] 935-1590

11. and to nothing 369 setting up to establish you them 3559 sheep them 7716 to go back apostatize 5472 united 258 ones causing to profane-take inheritance 2490 in strength to Mine 193 set up prepared to establish proper you them 3559 to bring forth you 5414

12. when employment ones of affairs 6045 resemblance like-the counter part 1825 and the ruling 4910 like such 3644 also saying His 559 give woman to lie with 7693 one 259 to search out of them 4959 to scrap off remove 1639

13. and this 2008 where have prophet 5030 like this which 834 they follow performing 7999 with intelligent his 7919 and they you divide of 909 among for distinction 996 to swell up-as leavened 7603

14. receive apportion of 2506 the living body 5315 the enosh-mortal man of you 582 who of 834 project selves 6923 sign record ones of them 7560 breaking off bowing down the head 6561-6915 they 1992

15. the firm of ability [honest] 3581-5228 they may live of you 2421 His mark to remember 2142 name 8034 and shall refine purging away dross [fusing making good] 6884-2896 to of His 413 the delighted 7522 the El raising up of 410-6965

16. shall reveal His 1540 concerning of His 413 among strong numerous of them 6099 His separate-dividing selecting of them 914 the El raising 410 6965 who 834 among cause to make ones bed spread these-His them 3331 abounding resources 8228

17. making to consider intelligence for understanding 7919 one hundred 3967 in the pit falls of destruction 7825 AL-Most High 5920 the Adam 120 will reveal these 1520 acting of self intelligent's for good success 7919. Then 176 the ones abounding in resources His 8228

18. Most High of His 5920 exhausted of His them 4198 and proud these 1921 indeed so 61 not 3808 reverent fear have 3372 they 1992 in strength numerous them 6099 and they strong numerous His 6099

19. that which 834 the prophet 5030 a failure 1115 performed 7999 they cling these 1692 and then you at once united alike His 3162 and they 1931

20. among intelligents consider instruct to prosper His 7919 and scorned disteemed 959 shall reveal His 1540 concerning of His 413 all 3605 ones of employment of affairs of His 6045 and ones of employment of affairs Mine 6045 the man 367 [higher lever of man than 582 mortal] which 834

21. they 1931 among searched out striving after 1245 and the way as a course of life of them 1870 which 834 " I " arranged fair and just equalized 8505 when r His to cause defending and delivering 5337 removed another way theirs 2468

22. having seen His of these 7200 regarding becoming 935 Al-Most High of His 5920 one hundred 3967 making cedur the arranged order 5468 they of complete 3635 it to mark as to be recognize 2142 in regions of 6285

23. also will desire to companionship association of these 7462 then like such 2004 "I" cause interpretation for solution of these 6590 making different of 8138 with turning away 6657 //

24.H//A:-exist 1934 from beside of an adversary moving against 6655 will of the chosen-selected it 972

25. H // B-a gift offering holocaust 1890: out of beside of an adversary moving against 6655 that looked narrowly at 7688 the man " I " have 367 among ones raising up 6965 the Torah-seeing 8451-7200 and Mitzvots-collect of laws and judgments seeing-[enactments an appointments decreed] 4687-2706-7200

26. like such 3644 fassel canals of mitzrayim-seeing have " I " measure determine 2975-4714-7200-5429 with sheep 2089 that has revealing of them seeing 1540-7200 these 1931 over 5921 altering-changing of 8138 the way as a course of life of them 1870

27. the ones unite 259 that which will reveal 1540 El of His 410 all 3605 the cedurim-ordered arrangements 5468 the finish of them 3635 that which 834 they 1992

28. in living body 5315 the strength of same 6106 the El raises of 410-6965 that of these 1931. And they 1931 " I " clarify will cleanse 1305 from imported creature them 8500 all 3605 employment of affairs ones of His 6045

29 and employment of affairs ones of His 6045 His humiliated of them 8213 regarding Him 413 and ones of employment of affairs Mine 6045 the man 367 which 834 they 1931 make searching out to worship 1245

Image 0071: 1. And if 518 failing-wavering to Me 3782 "I" reveal 1540 concern of His 413 causing not 3808 the arranged order-ceder 5468 for with His 225 affairs of employment 6045 they will inquire asking counsel 7592 among and 1157

2. to liars-bragers 907 and these 2088 they to make 6231 like also the prophet 5030 firmness of ability and 3581 great 1419 like Mosheh 4871 to stand and 5975 will cause annunciation-announcing 8093

3. what of purpose 4100 they give a charge-command of 6680 " H " 3068 to regions 6285 also like which 834 the prophet 5030 firmness of ability and 3581 great 1419 by also to shame 954 you 859

4. from out of his thinking 2803 also not 3808 bend away morally 5186 although 7535 in matters of purpose arranged word 1696 unite 259 to lying-brager 907 "I" reveal 1540 to him 413 He gives one ceder-arranged order 5468

5. to matter of purpose arranged word 1696 that he 1931 into before lied 907. Like such 3644 causing you have ones to separate 910 in living body His 5315 to the ones of reaching ability to take hold on 5381 from and making circumspect intelligent 7919

6. what of purpose 4100 of also tribes-people 5971 becoming of 1961 he caused this making self prudent-wise [feminine] 7919 putting to shame 3637 from your uniting of them 259 in living body 5315 in the pit falls of destruction 7825

7. like so 3644 also ones of liar they were 907 not 3808 "I" remove 1540 for concern of him 413 twisting together in strength causing 193 by this with 225 him having caused these to be circumspect of 7919 which caused 834 ascribing praise [him pushing out a member of the flock] 8567-7716

8. from fabricating weaving of cunning man this way 2803 among His 413. And these 2088 in regions 6285 these have become circumspect prudent 7919 this they boil up scum of 2560 molding into a form for purpose of [good] 3335-2896 El 410 these causing to mislead being enraptured of this 7686

9. to 413 accomplish of them 3615 boiling up of scum it of theirs 2560 and they 1992 will become ready excited 2363 who will resemble him these 1819 and "I" make estimate regarding value 2807 and "I" will draw out-figurative deliver these 1802

10. in speaking 1696. Like such 3644 who of the living body 5315 they will of perceive 7200 ones of need need will 6878 by this caused going astray these of His 7686 to 413 their coming forth 4672

11. to faces of His 6440 they were caused and hastening 2363 terrified fearing 1204 My ones of rising to light 2225 ascending 5944 making luminous [gathering embers] 215-181 the activity of ministers of light 8120

12. and on this side 2008 will know by seeing to understand 3045 to a prophet 5030 numerous-powerful of 6105 only except His 2108 from beside of an adversary moving against 6655 changing 5186 plan of purpose it ' 4284 by His

13. and ones of mental understanding heralding constrained by the principal [good] 6735-2896 in living body 5315 forming rocks His 6696 among 1157 He shall cause to separate of them His 910 and will walk the way-course of life them 1980 like these clinging pursuit of 1692 with His

14. the numerous powerful 6105 they to 413 bring 6965 the clinging pursuing 1692 with ones pressed out-rocks formed 6699 were these 1931 from beside of an adversary moving against 6655 being of it 1961 in ties bound they 7194 in living body 5315

15. then so just as 3602 the text previous or following

16. \ the whirling of sand these 2342 he was doing divination 7080 like which 834 they completed 7999 firm 3581 they resembled of His to Me ? 1819 returned His 7725 and I shall have separated 910

17. and they I have united-alike 3162 from separating mentally to understand 995 a remnant 7604 firm of ability 3581 in the living body 5315 the mortal man in general "I" declare 582 which 834 he exiled and 1540 to him 413

18. from the bones-[figurative of strength] these of them 6106 the Spirit Mine in them 7308 the ones a multitude of His 8229 over His 5921 firm of ability 3581 ones lofty heavens His you 8064

19. which 834 what of purpose these 4100 they abound of resources Mine 8228 before adam-man 120 will resemble of them 1819 also 176 these ones a multitude of resources His

20. over His 5921 light as bright cheerful these luminaries 3974 and they become one joining His 3162 and they shall make powerful His 6105 resembling they will of Him 1819 also 176 reverent fear of Him 3372

21. and were revealed they 1540 to Him 413 in pressing out forming rocks 6699 alike of His [good] 1571-2896 and thinking to scorn 959 they were uncovered 1540 to Him 413 all 3605 these will be known

22. by you 859 the cedar arranged order 5468 the ones lofty of the heavens 8064 to 413 the powerful of 6105 the Spirit Mine 7308 this "I" 1931 to do 5648

23. I will mark 2142 for have reach ability to take hold on 5381 the inspired man-prophet 5030 they a portion theirs 4480 to stand out 3426 in distinctly declaring 6567 for they will grumble-murmur 5098 will also push out to pasture a member of the flock flock 7716

24. ones affairs of employment of them 6045

25. H // A when reaching ability to take hold on you 5381 the inspired man-prophet 5030 will remain 3498 ones complete will 7999 and cause to die-kill "I" declare 4191 accordingly let remain of ours 3498 [inraptured with a woman before all-previous text 5381 or things]

26. the insight of 7919 Most High 5920 they compare to resemble they will these 1819 also how so 1992 ours crashing destruction from it 7582 and to way walked theirs 1980

27. from you same as [repeating] 8138 the inspired man-prophet 5030 also it shall be 1961 wise 2449 and intelligent 995 and master confederates 1167 measures 4060 good things 2896 like such 3644

28. who then El 227 410 to be nothing 369 the prophecy 5016 in rows-lines 7795 they strong 193 over 5921 afflicted-humble of 6041 being wise 2449 noble rich man 6223 powerful tyrant 1368

29. and will writhe in fear these 2342 and "I" arise [define-measure-determinative] 6965-5429 in doing will overturn of the perverted 2015 in regions 6285 also that which 834 it shall be 1961 residue left 3498 in want-destitute 2638 the cunning knowledge skillful in deception 1847

30. it shall be 1961 among brought to silence 1820 taken away and 7953 will be left 3498 by reason of and they 6440 will 3588 not 3808 corrupt or reprove 1605 in Mine the instruction of 7919 and to render sure faithful 3559 let it be because 1961

31. from when will kill 4191 the foolish 5228 will reserve 3498 one making right of them 6663. And will come forth 4672 will like snap at-bruise 7779 in the woman-wife 802 will reserve 3498 to Me of death 4191

32. provoked in causing the woman-wife 802

Image 0072: 1. H//B Also the prophet 5030 will know by seeing-understand 3045 from the arranged order of 5468 the man of Mine 376 then to mark to remember 2142 from beside of an adversary moving against 6655

2. the clinging and pursuit of His 1692 among the pit falls of destruction 7825 and in a manner of working as a pattern theirs of it 4399 then will selective in differing of theirs 914 out the mire it will bubble up 2563 like such 3644

3. also will mark to remember 2142. And the dumbness of to dreamer of 2492 and will distribute by determination in divination 7080 not 3808 in regions 6285 also the ability to take hold on you of them 5381 not 3808 shall cross over on account of intent 5668 the rolling wheels [recurring course directing or controlling actions] 1534

4. H//G also the prophet 5030 shall reach the ability 5381 shall cause chanting wailing 6969 the good for nothing 7489 their doing of cedar-arranged order 5468 from altering of the one Mine 8138

5. the orderly arrangements 5468 it to remember of them 2142 in your chanting and wailing 6969 in the living body 5315 and permanently rising up 7011 Mitzvots-commands judgement's

6. the pit falls of destruction 7825 and to render the sure way 3559 "I" give warning 2094 Most High theirs 5920 and to His 413 not 3808 in regions 6285 also this to overtake it shall of them 5381 this 1931

7. in causing to remove to exiling of these 6808 by blood of they are 1818 which 834 He 1931 to bring forth 3318 these seeing 7200 and they are 1931 firm 3581 bubbling up of the mire of Mine 2563

8. and to prepare establish 3559 not 3808 they have chosen 977 except of 7285 the plague 1698 having bubbled up of the mire they of them 2563 //

9. H // D also the prophet of 5030 tribes-peoples 5971 being of and 1961 to become impoverished these 4134 they need need good 6878 2896 concern from 413 the Elohh 426 toward His 413.

10. the showing of desire voluntary 7522 will the El bring 410-6965 like this 3644 also saying His 559 from El 410 richness-fruitful 8081 [8083 number eight cardinal-the eighth day] shall instruct unaccustom of ' 3925

11. becoming His 1961 regarding Him in presents of praising El 1985 the ancient Man 2205 thirty 7970 from these 1992 seeing and they 7200 also you to prevail have power as a prince 8280 ascend up these 5944

12. fellow citizen ones of these 7934 like Mosheh 4871 and like this 3541. Toward Me 413 also were nothing 369 remain dwelling His 1752 seeing and they 7200 to stand up firm prepared [Ezekiel 38:7] and no doubt indeed 551

13. behold his 431 not 3808. In regions of 6285 also these firm of ability 3581 the ones higher they of them 8064 they will abound as a resource His 8228 causing to eternity 5769

14. the humble ones 8213 you loving 4312 by My hands 3721 stand up prepared you 3559 have caused to undertake of them 6901 nothing not yet 1097 to covey 7760 things prepared 3561 and delighted being acceptable 7522

15. out of them 1992 in regions 6285 also He 1992 will remove having pity 7355 in labor of when they 6468 remove selevs of the pit falls of destruction 7825 and to stand firm prepared 3559 all 3605 is made ready 3559

16. they will accomplish confirming 4390 with 859 hands of His 3027. The prophet of Mine 5030 "I" have abundance of 8228 will delight in favour 7522 the pit falls to destruction 7825 //
17. Al-Most High 5920 He shall of them bring out 4161 in kindness 4161 in eyes of His 5869 in the course of life-way walking 1870 having caused to stray being mislead these 7686 the men of to declare 376
18. H // H also the prophet 5030 removed and pulverized 7347 he you cut off 1415 prophet theirs 5030 your speaking 559 Yah will raise 3414 [Yirmeyahu-Jeremiah]
19. will remain 1961 in heart of 3820 like a flame 784 will kindle feeding you 1167 like thus 3541| and prepare Yahvah 3068 cause against bringing up 413-6965 arranged words theirs 1697
20. who 4310 not 3808 shall prophesy 5012 in regions of 6285 also by these they will announce to those 5046 standing out 3426 you chanting-wailing 6969 finish of 3634 to tribes-peoples 5971 and they to be straight pleasant when they 3474
21. to 413 work acts of bond servant of you 5656 the pit falls of destruction 7825 and [because] to confirm 3559 passion of anger 639' "I" will purge 2212 also then 176 they will take 3947 the prophet 5030 over 5921
22. they will declare him 5046 "I" will pulverize 7347 one to be high 5927.in regions of 6285 also was nothing 369 out of the way walking-courde of life 1870 the wisdom in a good sense 2451 will ascend up His of these 5927
23. will with hold benefits of 4513 good 2896 wil increase 7235 in a path 7635 hurtful evil 7451 becoming fewer 4591 and untrue in words deception of 3584 being cheerful of 7797 with firmness 3581 [if deceived do you know, you have to return to the foundation Torah not found the lier has found you]
24. the prophet 5030 to watch 8104 from among and 4480 from beside of an adversary moving against 6655' he will cling pursuing hard and 1692 in the pit falls of destruction 7825 like such 3644 also causing to declare explaing making plain of 874
25. and these 428 not 3808. And were never to exist 369 declaring distinctly 6567 being prudent cunning 995 the dreamer 2472 and the will to divination for reward 7081 to Me not 3808 restrict-prohibit 3607
26. dumb this to fail these and us 1820 will remain 3498 cause to strengthen-cure 2388 anf safe in mind 7999 and complete 3634 to these you will of divide alone 909 from understanding cunning 995 leave 7604 smooth dealings 2506

27. the flesh-body 5315 in calling of voices 6963 prepare setting up 3559 they reaching being able to take hold on 5381 will mislead by enrapture 7686 when in the harvest 7019 they cause breaking ones word 2490 dumbness failing they and us 1820

28. prostrate-to over throw 2522 not 3808 will be able 3202 to these you will divide alone 909 in calling of voices aloud 6963 because 3588 "I" to expel ones of and they have caused 2957 leaving a remnant 7604 the firm of ability 3581

29. the dumb they of us shall be 1820 theirs to mark 2142 and to confirm 3559 they need need good 6878-2896 in present of will do again 8138 also then 227 they gather together 3664 they will enflame selves 2552 to faces of faces 6440

30. and they will be heavy-rebellious 5637 remove from the assemblies 7284. And shall be 1961 this 2088 manner 3651 in regions of 6285 whoever of the flesh-people 5315 they are 1931 first 259

Image 0073: 1. Like such 3644 in having made plain I have 874. And to stand up render self sure 3559 like this how 834 you also the weak dangling 1800 for bright-thinking 6219 making work habitually 6466 will cause these to have hope and confidence trusting 2620 first 259

2. among firm of ability those who are 3581 and will become His 1961 with ability 3581 then afterward 310 causing to make stop of them 989 that which 834 not 3808 you are able 3202

3. to this also you withdraw contact 4185 feeling of shame they 1322 the having to labored of working these [feminine plural] to become one 3161

4. H // vav: also have caused to repeat these 8138[Chaldee] the prophet 5030 on account of caus 7945 will fall out of being accepted 5307 from speaking of him 1696 cause to go away 7323 like astonished 7583

5. how of what 349 his knowledge 1843 with 853 the arranged word 1696 which 834 not 3808 word of Him 1697 "H" 3068 when 834

6. the arranged word of 1696 the prophet 5030 in name 8034 "H" 3068 and not 3808 it shall be 1961 such of this 1931 they speak 1696 which 834 not 3808

7. speaking of Him 1696 "H" 3068 in being presumptuous they are 2086 speaking of him 1696 the prophet 5030. And these are 2088 in regions of 6285 also the judgments of 8201 in the arranged order 5468

8. he will complete 3634 many 7227 and have portions 2505 by judgments-mishpats theirs 4191 all 3605 with 854 bending-subdued these 3711 sinking-drowning of 2883 and they shall mingle-mix 4197

9. like this of 3644 the tribes-peoples 5971 firm 3581 joining by spell charmers and 2266 like astonished 7583 because of 3588 elevated arrogants 1364 sin-treacherous of 4604 elevated arrogants 1364 he sees 7200 arrogant pride of them 1364

10. loftyness and acting high 5944 became 1961 the workings of 4399 increasing of 4766 and it lives 2421 reaping of the harvest 7114 to these reaching being able taking hold on 5381

11. a verdict-sentence-mishpat to them 4941 accordingly seeing and they 7200 when 518 beside of an adversary moving against 6655 their bones-figurative of strength theirs 6106 and when 518 beside of an adversary moving against 6655 they shall join charmers of spells theirs 2266 against you shake out them 2107

12. except 7535 also these will determine by divination 7081-7081 and the prophet 5030 he divides separating 909 all 3605 with 854 in regions 6285 firm his 3581 in regions 6285 also the prophet 5030

13. now will 645 out of failure 1097 being of 1961 firmness his 3581 great 1419 then 645 also he's tyrant of 5303 from words of him 1967 of Mine accomplished pleased with 7521

14. and after 310 this 2088 shall of knowledge have opinion 1843 according to the good ones of these [fem.] 2896 they will of female additional ones 7468 were from arranged order-ceder of these 5468 one hundred 3966

15. the pit falls to destruction 7825 caused of them 1992 hurt and ashamed 3637 good ones of 2896 in regions 6285 also they 1992 to have resources abundant of 8228 making to complete-restore His 7999

16. upon reverant fear of Him 3372 to cause bringing them 935 to 413 Him He will promote 6744 they become overseer "I" declare 5330 and they 1931 to Him to cling follow close 1692 by His

17. will excell 3498 like such 3644 also write the record you have 3791 to pervert do amiss wicked against 5753 break off and deliver 6561 "H" 3068. And shall be 1961 these 2088 just and right of manner 3651 in regions 6285

18. also the ones additionally of them 7468 they shall be ones of straight and upright His 3477 to serve in bondage you 5647 the pit falls of destruction 7825 and from beside of an adversary moving against 6655 these 2088 this such 1992 good ones 2896

19. out of raking together embers 181. Like such 3644 also holding peace these 2013 will change 4171 selves 1931 good 2896 out of beside of an adversary moving against 6655 cease doing of 7503 have a sickness 4245

20. And this 2088 by reason of 5921 cunning knowledge 1847-from 3045 treading out away [Nehemiah 13:15-18]

21. H // A: for this 834 in providential turn of affairs shall 5438 the wrong 7451 they return and 7725 El of 410 "H" 3068 accordingly to regard 7896 clip off thing 1219

22. way walked 1980 and out of to take hold on cause to do 4672 all 3605 the arranged words 1696 and like this ' 3541 and will turn back 7725 witness of record-Eda of 5707 "H" 3068

23. El 410 raises you 6965 and prepare 3559 like how the 834 established foundation together 3245 man 376 with 854 Son His 1121 "H" 3068 El 410 brings you 6965 just so of manner 3651

24. by fasting 6685 to Him with calling out by 7121 "H" 3068. And preparing 3559 when of a truth 518 to exist standing out 3426 making just and lawful righteous of them 6662 also out of the plague 4046-from 5062 will of strength them 451

25. their actions good or bad in affairs of 6213-4639 the wicked bring wickedness moral wrong, criminal [2nd Schmu-el-Samuel 4:11-Yeshayahu-Isaiah 13:11] they 1931 from beside of an adversary moving against 6655 causing ones of you breaking away from just authority-rebellion these 6586 will close the eyes causing to make powerful these 6105 like this 834

26. heavy-sad and 5620 among afterwards 310 "H" 3068 shall be separated His 6504 removing the clinging having joined 1692 in His of the duration 5703 also when 518 shall lay the hand on-punish 5060 strength of them 451

27. from this will inflict a penalty 6064 will remain 3498 out of what of purpose 4100 also "I" will of lay the hand on punish 5060 to whoever 4310 also not 3808 will join together 1692 in His from eternity

28. never His 369 morally evil 5767 within bosom theirs 2436 expansion 3315 mourning lamenting 56 they concern of this 1697 seeing and they 7200 then shall make ready 3559 like which 834

Image 0074: 1. watch of them 5770 elder of insolent-proud thing 1419 vehemently and swift 3966 in these 1992 to be recognized marking 2142-when they are extolling of selves 7313 confederacy-treason 7194 they will cling together 1692 according to this 834 drawing out 4871

2. and looming up of them 2042 also will inflict a penalty and 6064 will fining 6065 bubbling up of the mier 2563 will present selves they 4672 shall slander of 1681 the land 776 for business affairs 6045

3. they were sent to decry it 8446 conspired so as a compact 7194 were clinging together of 1692 with whoever 4310 will make a complaint-defend 7378 will enclose on every side you 5437 making a complaint-defence of your's 7378 the tribes-peoples 5971

4. like such 3644 also out of to make become famished-thin 7329 were seen making a breach-dividing 7200-1234 and these 2088 also saying 559 their Hoshea-deliver 1954 for Yisrael 3478 making afraid terrified

5. commandments precepts His 6674. And when 518 evil-wrong 7451 in eyes of your's 5869 to bondage-will make to serve 5647 with 859 "H" 3068 will try acceptableness 977 way walking these 3212 with 859

6. whoever 4310 shall be of servitude 5658 when 518 with 859 the El 410 to take upon self 6965 which in order that 834 to work serving and 5647 with 859 father's your's 1

7. in order that 834 will transition on account of intent 5668 the sheen of a river figurative-assembled together cheerfully 5102 and when 518 El 410 to be blunt 6949 the commands Mine 562 which 834 with them 859 in the land of their's 776

8. and like how 834 intermixing with 6035 and will declare 560 a directive for a profane thing forbid 2486 by ours done among to loosen will commit selves to fail 5800 with 859 "H" 3068 the Elder

9. cause to rankle-burn 3859 not 3808 shall they finish 3615 by servitude 5647 with 859 "H" 3068 because of 3588 El 410 an edict as raised up in law 7010 to be clean of them 6918 such as this 1931

10. El 410 zealous to make so 7065 that 1931 not 3808 they seduce in leading astray 5377 by you breaking away 6586 and this wispering in a bad sense incantation of a charm with you 3908-859 except 3588 letting go for a price 5801

11. with 859 "H" 3068 servitude shall they 5647 El 410 raising of vomit 6958 He will scrutinize to be suspicion of 5234 and then 8033 cause associates 7453 to you and finish 3615

12. with you 859 after of doing this 310 how 834 will they be accepted of successful right 3190 regarding you cause to explain make plain 874 by how so 1992 also remain [future] 3498 associate 7453

13. will inhibit being heavy 3365 to them 1992 out of the Torot-[fem. of Torah 8451 they to tie in compact-treason 7194 and to work in bondage you 5647 cutting a covenant 1285 what of purpose 4100 also inhibited being heavy 3365

14. to them 1992 when 518 not 3808 they to work in bondage and will they? for eternity 5769. In regions 6285 also like which 834 not 3808 they will collect together 3664

15. in cutting a covenant these 1285 and not 3808 they to work in bondage will cause to 5647 for eternity 5769 not 3808 they as water draw out-gushing forth 1518 in them 1992 to complete 3636 they to prepare 3559

16. not 3808 will inhibit 3365 to these 1992 associates 7453 from beside of an adversary moving against 6655 causing Me to look narrowly at these 7688 the man of you 376. Negation-not yet 61 like which

17. he to work serving and they shall 5647 and they gather together and 3664 in cutting a covenant these 1285 and the remaining will 3498 cause to tie compact-conspiracy 7195 and they cross over-transgress will 5674 the covenant-complaining-mourning 1285-1058

18. they come 935 to rankle-a burning 3859 male companions 7463 one hundred theirs 3967 expansion 3315 from beside of an adversary moving against 6655 He has looked narrowly at this 7688 the men of you 376 in these

19. like such 3644 also having explained and declared "I" have 874 and now this 2088 you will explain make plain 874 in living body theirs 5315. And these 2088 also declare saying of 560 the same 2088 El 410

20. and turns about of selves they 5439 it was stormy shiver in fear they 8175 vehemently and seedily 3966 from this goading to learn 3925 also will execrate-stab with words He will 6895 made small small 1851-1851 as long as before of 5973 the making of just and lawful of 6662

21. passion in displeasure of 599 were to be untrue in words 3584 to open the gates-doors will 8179. In regions 6285 also of their companions 7463 desire of such 2088 these 1931 doing well 2896 to rankle-a burning 3859

22. in regards of doing to make right to those ones 3474 for working in serving shall 5647 they to 413 remain 3498 as before these bending to serve-thus to humilate 3665 to think those understand them 3824 this wanton committing idolatry will 2181 and think [you] to scorn-disesteem 959

23. they to return and 7725 to ask change of 413 "H" 3068 and He to pity having compassion on them 7353 if when 518 desired to ask of this of "H" 3068-1158-2088. When 518 to inquire before "H" 3068-1158 and of such a deeds 1931

24. that which 834 you shall do 1961 they shall return of these 6625 will finish-and they singing for gladness 7999-7440 they shall clap hands in satisfaction 5606 for will remain 3498 those are like moon mounth 3393 anticipation will have fled 6923

25. H // B: to fail-finished of you 3616 active bad persons-morally wrong of them 7563 in coming 935 afterwards 6256 punishment shall be of them 6489 accordingly transport into captivity 7617

26. to seize and hold 270 will remove to distant part of them 3671 the land 776 and was adolescence-immature servants and 5288 to be declared evil deeds of them 7563 remove allotment weight out 4487

27. accosting a person calling out to-betray of self 7121 to commit of them 7760 in corner-border area these 3671 of the land 776 by being of them 1961 give places established and appointed 5975-5977 by Me 225

28. with causing having caused making ones bed 3331 with staggering caused these [incline to altered arranged order, writings] 5128 there to remove of them 3670 to owner-master of 1167 the corner, area 3671

29. and shall stand 3426 in this as the man has 2088 people of the nations 1471 shall have upper of his 5942 [reverse] they shall blurt out-utter inconsiderately they will 3216 soar high haughty 1361 these 2088 with debt theirs 5386

Image 0075: H // A 1. Also will allow these to stay 3240 among these the just and right-righteous of them [in the absolute-masculine] and these will punish-take vengeance 5358 caused of them 1992 when transgressing or misleading 7686 there 8033

2. committing what is declare wrong 7561 will make to cease 2308 will of fear 7246 and then 8033 they will cease 5117 tired and weary of their 3019 firmness 3581 //

3. H // B received of you 3947 among them 1992 the chastisement 4147 when to transgress 7686 and they shall remain of them 7604 they having intelligent hearing 8085

4. and reverent fear 3373

5. also the companions [feminine plural] 7468 with these 1992 were nothing of them 369 companions [fem. plural] 7468 of selfsame strong [fem. plural] to adam-man 120

6. like this 834 these were nothing 369 to Me from beside of an adversary moving against 6655[meaning being influenced by] because of their 1992 adam-man 120 saved 7535 from beside of an adversary moving against 6655

7. also they 1992 refuge-to trust as one-woman safe 982 in regions of 6285 also the companions [fem. plural] 7468 in these 1992 were nothing these 369 companions [fem. plural]7468 living body of His 5315 [Yeshayahu-Isaiah 4:1-]

8. like this 3644 also saying 559 the record write 3789 saved 7535 you 854 of the living body 5315 hedged about-kept 8104 // [the two vertical line mean this is not finished, when seen in text]

9. Vav H // D-stretched forth the hand 1911 like this 834 increasing in numbers 3527 will establish 3559 the pit falls to destruction 7825 preparing 3627 for Adam 120 for the rescue-deliverance 5357

10. by Him from the thoughts-ideas of companions 7454 they labored for 1934 and considered skillful of wisdom 7919 this which 834 they cling to 1692
11. in among 413 and "I" deliver 5337 from all 3605. Evil wretchedness 7451 like such 3644 also having to explain making plain "I" have 874 and knowledge of 1843 also of appointed words of 562 the selected required Mine 977
12. you duplicate-repeat 8138 the arranged order caused to have 5468 and to duplicate-repetition of 4932 the orderly arrangement of 5468 the El of el 433 for good 2896 then 176 to associates 7453
13. these 1931 from speaking 559 they Yah has raised and 7422 to do-practise 6213 that are peaceful-quiet 7282 to My arranged words 1696 and among 5921 nations-peoples-goe 1471 those over 5921 dominion-ruling 4467
14. to tear away 5428 and to overthrow 5422 and to make perish of 6 then turning 7725 the nations-peoples 1471 the existing ones 1934 from the good for nothing you will 7489 which 834
15. I shall caused it to end an estate-according to the orders 1700 Most High His - [Yeshayahu] 5920 and they have repented 5162 over 5921 the eviles 7451 which 834 contrived of reasoning they shall 2803 to do of them 6213
16. to Him. in regions 6285 also the good things of theirs 2896 and the feeding upon 7469 to their singing songs of and 7892 to prepared works of their 5648 pit falls of destruction 7825 [mixing and substituting of laws and manners Torah]
17. like such 3644 also having declared and explained you have 874. And the way walking theirs 1980 like which 834 they have perverted of 2342 with good 2896 and they cling to 1692 with these
18. " I " look narrowly at this 7688 the man doing of 376 to this well 2895 to them 1992 and this 1992 heavy-sad and 5620 following after Me 310 "H" 3068
19. and the ones of to shake off violently and 5425 their league of conspirators 7195 this exist 1934 to rule in the cause 1777 it 1992 also "I" to inflict a penalty 6064 upon 5921 these 2088
20. like this 3644 also ones of heving declared making plain you will 874 and to 413 you will be dense-stiff necked 7185 upper of 5942 from among speaking words of 559 Yirmeyahu-Isaiah-Yah will raise 3414 strong powerful His 6105
21. to Chananyahu-Yah has favored to 2608 a son 1121 will surround protecting 5826 the prophet-inspired speaking 5030 which 834 he speaks by inspiration 5012 for safe welfare complete 7965 for brings 935 a pestilence-plague 1698

22. they have brought 935 will know by observation having understanding 3045
pestilence-plague 1698 the prophet 5030 which 834 sends out and of 7971 "H" 3068 in
truth certain established 571 and confirm prepare 3559

23. answer saying 561 this of El 2088-410 in truth 571 whole 3605 of fixed agreement
3259 also to exist 1934 for good of it 2896 to be enraged 599 | over 5921 | you to entreat-
asking so of to repeat 4994-root not used of Chaldee this last word

24. were nothing His 369 will protect 2387 also was told 559 and at this time 6258 they
are restful a sweet odour 5207 to Me and tarry longer-delay 3186 faces of 639 and to Me
working-accomplishing 6213

25. with you 225 to nations-peoples-goe 1471 great of matter 1419 and write the record
3789 and begin to build of 1129 Yah has enlarged 7345 upon His 5921 to spertiory of
station 4609 from a land 339 to a relation of state-figurative priority 4608

26. by progression up 4609 searching of them 4959 myriad-thousands 7239 in regions
6285 also I dispersed 6566 greatly 1419 1419 to stand out 3426 separating mentally in
understanding 995 skillful of knowing 3045

27. the good 2896 by seeing on oberservation of 3045 the evil 7451 when to come-being
among 1961 the pit falls of destruction 7825 [substituting and negotiated away laws and
mixed of Torah] when defered of 748 faces of them 639 and abundant 7227 favoring
2618

28. and having lifted up desire of 5375 perversity 5771 and breaking away from just
authority 6586 of strength and 353 shall be 1961 among well doing 2895 to make right
and lawful 6662 so to of evil deeds 7563 not 3808

Image 0076: 1. they thing to value [in a malicious sense] 2804 to Me expansion 3315
against [them] wanting and deficiency [Ec. 1:15] 2642 to Me nothing 1077 to complete
of them 8000 like this 834 they of light to rise 2225 activities of light His 8120

2. over 5921 the whole of 3605 then will dwell 3427 nourishing-[as a form of sorting]
2177 picking out Mine 5365-4726 being lifted out of them 7213and like this 3541' pining
after-[intense desire longing] 3642 to be of-become of 1961 a bond firebranded of His
2131

3. He will collect the prey-that was torn of them 2963 and the adam-man 120 honorable
being grieved 3513 from these 1992 by the integrity seen 5228-7200 and will write the
record 3789 of this 1992 and to love be compassionate His 7355

4. above 5921 all 3605 from doing-observed of these 6213 in regions 6285 also removed
sinking-drowning of 2883 they completing of 7999 to the crossing over of 5674 among-
after 5921

5. disease of theirs 4064 and in the abundance of 8228 over 5921 the completing. Then to disregard-bring into subjection 3533 in the presents of being in 1961 their pit falls of destruction 7825 [substituting of laws and mixing] causing forms of 6696
6. all 3605 the ones coming forth-presented of them 4672 and were nothing 369 from the treading out a course of life 1870 these will of forms 6699. Before the presents of the plague 5061 from among a portion weighted out 4487 nothing but as 7535 good 2896
7. and ones rising up 6965 of guarding 8109 against what of purpose 4100 also they 1992 to Him forming pressed out 6699. And to confirm 3559 that which 834 known by seeing of it-understand 3045
8. against 5921 good 2896 like crying out after 188 who they will establish 6966 lest removal 6435 they to plot to purpose cunningly so 2803 to His expansion 3315 in order to fulfill 3615 desire 176
9. by want deficiency in failing 2642 might be able of you 3201 so like this 3644 also saying 559 Mosheh said-commanded 561-562 out of failure 1115 might be able you 3201
10. "H" 3068 and like this' they to paint the eyes 6320 these 2088 cause to 3588 protest 5749 this evil 7451 because 3588 they have plotted cunningly to purpose 2803 to them to make rightness moderately 6666
11. and to have compassion and love of them 7356 like which 834 not 3808 shall you be ones of establishment 6966 will afflict of them 6041 who are satisfactory lovely and pleasant 5116 them to trust-permanent 539 knowledge of 1843
12. also tribes-peoples 5971 being of 1961 they will know by seeing understand 3045 like also they 1992 will be good 2895 he establish ones of 6966 this which 834 they lead astray 2398
13. the men 120. They have established of 6966 in affliction of them 6041 not 3808 they glad 8055 with him among on account of this cause 6903 the good 2896 this they of such 1992
14. like which 834 bring about 7136 for will cause bringing of 3318 mitzrayim-Egypt-land of distress 4714 who of killed 4191 in the desert wilderness 4057 shall you to establish of this 6966 to do of will know by seeing 3045
15. He has of Self 1992 the good 2896 for Yah has built us-them 1141 and among them-against us 2088 the adversary moving against 6655 startled shaking with fear 6342 i have the results 6118 lest removal 6435
16. i will establish of 6966 doing of know by seeing 3045 the good 2896 for their desired 176 for if would terminate 7098 seed of posterity their 2233 and it would distinguish these 6395 let remain 7604

17. will direct 3027 to do and 6213 out of the adversary 6655 evil this 5771 desired 176 day 3117 and not 3808 they will die 4191 and just and right of manner 3651 take hold on 270 El 410

18. And shall be 1961 they an army-company 4264 they to remain 7604 to escape-be delivered they 6406 reason of 5921 integrity theirs 5228 these companions 7464 like able enough 1767 [most of directed in feminine]

19. also they shall establish appointing of 6966 to do of will know by seeing 3045 the good 2896 and confirm 3559 to appoint-command 562-561 El has seen perceived with pleasure 2371-2372 to deliver 6561 pearls of knowledge 1862

20. Eyes of 2869 "H" 3068 El brings you 6965 they from these spontaneous and abundant gifts 5071 . Timely fit of these 6262 for well being they 2896 timely fit of these 6262 for companions 7464

21. because of adversary moving against 6655 became pregnant 2029 also were 1961 making well of things they right and just of them-2895-6662 in trouble 1283 He brings measured 5312-5429 to them 1992 heavy rains 1653

22. from many 7231 to disesteeming of them 5301 from them 1992 where-how 335 interpretation-solution of 6592 also seeing then 3528 to an enclosure as separated 1508 decreed so 1510

23. to these 413 the pavilion 6898 will make to have dominion these 7287 also not 3808 will fix a time 2163 and over 5921 the land 776 this also was nothing 369

24. they of need need 6878 for these 1992 like this elevation 7312 the hills 1389 and these to be theirs 2088 he rendered sure these 3559 will supply-furnish to define 6329-5429

25. restful 7282 to Me commune 1696 also like happy to be level 833 they purify selves making reconciliation will 2398 they to be sorry and repent 5162 the El 410 made the good of these 2896 and He will take 935

26. accordingly the afflictions-humbleness our 6041 not 3808 they shall rejoice or brighten 8055 in this. To regions of 6285 also they to do seeing to understand 3045 the good 2896 where placed 335 causing solution 6592

27. also not 3808 they shall appoint-establish 6966 when 518 in course of life 1870 they in front according to 6903 with His, His ascending shall 5927 with His and when 518 in course of life going 1870

28. after following of 310 like this 3644 also having explained making plain you have 874 saying 559 Yah will rise-Yirmeyahu 3414 for Yah has favored 2608 son 1121 will protect of 2826

29. because 3588 in these 2088 He tested 974 the prophet 5030 for 3588 like how 834 he to know by seeing 3045 against 5921 good 2896 who to send 935

Image 0077: 1. And he to establish 6966 the ones to know by seeing 3045 in regions of 6285 also when 518 they are stable certain of truth and trustworthiness 571 here now 645 also not 3808 they send away 935 anger 599

2. he to sin 2398 the man 376 if desired 176 he will whether or not 518 like this 3644 also making plain declared you have 874. And and think to scorn 959 he will make right 6663 repeat of 8138

3. the writings 3791 and shall make so in speaking 559 fault is negligent 7952 in kindness of El 2580 410 will of self same 2088 they to show others consider 7200 to him despised 959

4. and so are teaching 4175 make right according to 6663 writings 3791 by face of ' 6310 open to change of you 6605 was caused change of you 8138

5. also they to feel secure in confidence of you 983 their pit falls of destruction 7825 will separate mentally to know 995 he able to of distinction between [the nun has been hooked by the trailing line of the word 6343 sudden alarm fearing shaking in awe]

6. the prophet 5030 to separate 910 will be able 3201 to him to give of theirs 5414 for turning self 5437 they missing the mark 2398 and to confirm 3559 sudden alarm shaking in fear and awe 6343

7. He sized be the heel-figurative to restrain 6117 trusting of them 539 that which of 834 constituted commands precepts set in order 6680 to the prophet 5030 also have the feeling of security and confidence 983 to afterwards 310

8. over 5921 the well doing 2895 was nothing and 369 lacking will of give 5414 like this 3644 also saying 559 Yirmeyahu-Yah will raise 7311-3050 Chananyah-Yah has favored 2603-3050

9. son 1121 will of surround-protect-help. And so on this side of 2008 those cruel heavy and impudent 7186 over 5921 these 2088 will cause to succeed-desire 6329-5429 causing to express suddenly 7280 My arranged word 1696

10. if not 3808 when 518 laying open declaring distinctly 6567 My arranged word 1696 mentally distinguish to understand of 995 to the distinction between 996 strong of substance Mine 6106

11. And to bring out 3318 and confirm 3559 knowledge of by seeing to know-cunning so 1847 head person that rules 8269 regularly organized appointed times of 6635 "H" 3068

12. also the good 2898 which 834 not 3808 he who gave of theirs 1931 these 1931 they have the order arranged-seder 5468 remove the ordered of arrangement of cedur 5468 causing to make perfect 3634

13. to build up support in trust of them 539 will out of orderly arrangement-ceder 5468 removed from their arranged ordered-cedor of 5468 the mans his 376 they of 1931 beside of an adversary moving against 6655 he will look narrowly at 7688

14. expansion 3315 the mans to declare 376 it of all 3605 to these it is a gift of these 5414 in regions 6285 also they come forth 4672 with others to be a home theirs 4998

15. and they 1931 raise an arising 6965-7012 the Torah 8451 and Mitzvot-commands judgments justices of Yah 4687 3050 and out of these 2088 will portion out-sorting 4327 shall be 1961 will know by seeing 3045

16. of Ya'aqob-Jacob 3290 and confirm 3559 to be startled stand in fear 6342 a Name of Renown Mine 8034 be afraid causing to them 3025 they have missed the mark-sin 2398. And of themselves 2007 they to be dense cruel stiff-necked 7185

17. over 5921 these 2088 when also how 349 not 3808 you shall do 1961 testing of you 974 the prophet 5030 for when will laid hand on for punishment of you 5060

18. to do good 2896 in stability in certain truths "I" have 571 for 3588 "I" cause interpretation 6590 to know by understanding 3045 this 2088 out of one moving against beside of 6655 being among His 1961 having divination of an oracle 7081

19. desired that 176 to be wise 2449 in this judgement of 8199 the stars. And alike 1571 causing to fail to Me 5782 they come 935 not 3808

20. they shall be 1961 for His to appear as a sign 226 against 5921 untrue and deceitfulness of their doing 8266 because 3588 they made interpretation 6590 shower violently 1652 on this perversity-evil 5771

21. and Mine will establish 3559 like such 3944 also you have made plain 874. And ample large good 155 after they 310 act circumspect and prudent 7919 working of them 6468

22. He to 413 these 1992 doing good of 935 for 3588 not they' 3808 abounding of resources 8228 from portions 4482 except 7535 good 935 also how 349 these to sbundance 8228

23. from portioning and 4480 having fed firmly you these 428 the men 376 the shepherds 7462

24. Mine having grow gray hair you 7867 among these of 2088 "H" 3068 returning of these 7725

25. H // A also feeding firmly you shall 1277 who draw in sowing you 4900 given of El of Yah 452 against drowning 2883 will bubble up of the mire 2563 to make clean His 5352

26. were to die 4200-4191 among them 1992 chasing after you 6718 these flies of venom [deadly] of them 2070 to make clean of these 5352 these having caused illumination 215

27. among them 1992 gathered and were to die 4200-4191 and will make fresh of them 6212 the shepherds 7462 when will make clean of His 5352

Image 0078: 1. in the land 776 having of sucked out by hunger and exhausted [Devarim 32:24] who were 4198 in it 1992 and after following 3651 saying 559 the wisdom of 2450 thorns theirs 6975 of my-self 589 finished to cease 3615 portion of 4482

2. in the vineyard 3754

3. H // B also will create His 1254 by doing of these [fem.] 6213 songs of the 7892 commands Mine 6680 for the well being of them 2896 for their good 2896

4. in doing of these 6213 and having the services of you [fem.] 5656 the Adam will 120 like such 3644 also saying 559 the wise in mind 2449

5. blessings of 1263 who created 1254 all of 3605 these 428 for activity in ministry to Mine 8120 and write the record of 3789 made few 4591 made few 4591

6. cause to drive out theirs 1644 from face of you'r 6440 not 3808 cause to drive out our 1644 from faces you'r 6440 in altered 8138 where you 349 faces of 6440

7. you shall be 1961 in the land 776 desolate grow numb-waste [Ezk. 35: 12 and 15] 8077 and in abundance 7235 on of your 5921 assembled company 2416 the wife-the powerful 7705-7703 //

8. H " G like enough 1767 also they will instruct 3947 in them 1992 in the making right of them 6663 chastisement of will 4147 they 1992 that also 834

9. work to produce and these 3018 remove the evil good for nothing 7489 His will distinguish of them 6381 like this 3644 saying 559 and completing 3636

10. the tribes-peoples 5971 they hear will consider 8085 and they have respect will 7200 and write the record of 3789 comes 935 after 413 ones having let loose 6544 because 3588 selves 589

11. they made heavy you have of 3513 the 854 heart theirs 3820 shall mark as a record 5608 by listening thinking with ears displeasing of 238 Son you 1121. And will write the record 3789

12. and in the sense of solitary-see to be alone 198 for on account of transit will of 5668 this 2063 they will stand to you 5975 and the people of the nation His 1471 //

13. H " D to Mine instruct-correct 3256 with these 1992 the tender of the flock-shepherds 7462 accordingly young lambs 3776 alas exhortation of 1945 branch off a scion for correction 7626 anger displeased 599 //

14. H " H to these will bring to birth 3205 Son 1121 making right-cleansing of selves 6663 like such 3644 Abraham 85 Terach 8646 and Chizqiyah 2396

15. Achaz 271 from refining-purge out impurities 6884 to these 2088 which makes honorable 3513 I will confirm of 3559 the pit falls of destruction 7825 by wrong-wickedness 7561

16. prepared of manner 3627 "I" composed setting in order making straight 8626 also "I" protect of 2387 with His for chastising-correcting before of the tribes 4294 and they 1992 in making circumspect being prudent 7919 because 3588 their nets of them to ours they cause 7568

17. they shall give 5414 like such 3644 also having made plain you have 874. And if-when 518 testify-repeat 5749 shall turn back 7725 and they request to enquire 7592 they collect ones thinking-thoughts 758

18. acting circumspect 7919 out of doing-following 6213 His to be mindful of this 2142 same of selves 1992 good 2896 how what 349 they to abound of resources 8228 these so 2063

19. will be in splendor 2437 for appearance sake-will reject abhor 8389-5010 also they act treachously-defraud 5230 for causing to draw along 4900 dividing weighed out portion-food ration 4490 associates 7453

20. and see they have 7200 dividing of selves and spreading 4666 when to eat-feed 2939 given of your's 5414 will lack-food of theirs [maybe yaresh-3423 to seize inheritance, impoverish if the yod were dropped and the hey acting as will-future, now see line 21]

21. and they 1992 skillful in deception of 1847 captain-sar 8269 to mass an army-servants-followers 6633

22. "H" 3068 where of the pit falls of destruction 7825 [who had a gift as available 7862] it was fixed 3559 for them such as of them 2088 [Shemot-Exodus 12:49 Torah one shall be to native, to visitor in your midst]

23. the prepared thing 3627 they delight of acceptable 7522 to cause bitterness 4751 will in splendor they 2437 to have hedged about-guarding His 8104 accordingly able 1767 to establish an confirm 8627 with His the associates 7453

24. they will do keep and maintain 3557 to go 935 up His 5927 His scattered into corners 6284 will do the arranged order-cedor 5468 they will complete 3635 like such 3644 who in strength together growing in numbers 3527

25. they were fixed 3559 to His of ability and firm 3581 cast together increasing 7231 to the Rock Strong you 6697 of His edicts arising in law decreed 7010. And among they shall live 2421 and who of fearfulness of cause were caused to make bitter-grieved 4816-4843

Image 0079: 1. And Myself 589 shall say 562 who of strength twisting together they 352 shall be 1961 just of manner 3651 shall be 1961 seen and they 7200 on account of cause 7945 you will be 1961-for shall be [Judges 5:9 to teach in Yisrael Torah yet to be seen splendor yet to be]

2. in splendor 2437 to forever 5769 desired 176 by reason of 5921 the greatness 7230 for 3588

3. in good 2896 will cause to be valuable 3276 for which 834 they will be found 4672 in a remnant 7605

4. in the firmness of ability 3581 were sinking-drowning they of them 2883 and was causing to disintegrate of them 6580. And they were found 4672 in greatness 7230 twice 6471

5. to 413 the associates 7453 and they 1931 were of ones ran after with hostile intent 7291 after 310 they shall desire long for His 183 and the home suitable theirs 4998 the rain showers His

6. they testify 5749 also of disesteem and despised person 959 of turning about-changing 2015 they shall chant and lament 6969 which 834 in pleasantness and 5207 with His 225 also in turning one self while doing-whirling of you 5437

7. doing in splendor while doing these [fem.] 2437 this 2063 they bring forth His 935 high ascent of them 5921 [a line connects the word chant and lament to the hey of ascent implied while doing] distresses [fig. of female rival] 6869 increase multipling 7231 so of female associates 7464 from beside of an adversary moving against 6655

8. He will glance narrowly at these 7688 the man-person of you 376 will let remain 3499 from purpose thing 4100 also will determine 1505 among of these 5921 one hundred 3967

9. in the arranged order-cedur 5468 will complete 3634 with ones of turning selves shall 5437 the crossing over these shall 5674 in the covenant 1285 and to do instructions-[torot fem.] these 8451 by this a conspiracy 7194

10. how 834 knowledge understanding of it 998 to distinction of 996 El spue out-as vomit these 6958 like such 3644 also having explained made plain it was 874

11. and to stand out of substance 3426 promise of them 562 also having ascribed to would El yield 5414 with man 120 like this 2088 in vigor 3581

12. for able enough 1767 when I wean 1580 and they to Me desire 5375 who except of 3884 962

13. just and right of manner 365"I" shall cause to stop 989 sinking-drowning 2883 when they to distinctly separate 6567

14. and they have stopped 989 reward of 1577 and will inflict a penalty-fine 6064. And gather 1571 these 2088 not 3808 straight 3474 in eyes of Mine 5869 strength of Him 352

15. shall be 1961 cause to interpret 6590 to man 120 also I to try select of 977 for good 2896 to eternity 5769 accordingly of work manner 4399 the ministering servant 8334

16. they will remain 3498 in the good 2896 and having weaned of 1580 they shall be 1961 to Me like which 834 it shall be 1961 continual daily sacrifice of 8548 Most High 5920

17. El to raise His 410-6965 and "H" 3068 peoples His 5971 in employment of affairs 6045 they divide-separating of them. And to render sure 3559 reverence fearful so 3374 to Me- laboring to bring forth 1518

18. also they will select 972 by turning away of them 6657 continuing of them 5126 will develop drawing along you 4900 by concern for 43 drowning-sinking 2883 will bubble up of the mire 2563

19. walk about slandering 7270 in bubbling up of the mire they of theirs 2563 also mountains My [Ezekiel 35 all specific in verse 12] from the desert wilderness theirs 6723 will examine prove 974 the failure of nothing failure you of 1115 wilderness theirs 4057

20. according to fashion of 1823 in splendor 2437 in ones employment of His them 6045 will receive a portion 2505 He has you stired up excited 5782 which 834

21. among them accordingly mark to remember 2142 to ascend to 5927 delivered break off of 6561 this 1668 And the Adam 120 they drive forth guiding self 5090 among this side 2088 guiding forth selves these 5090

22. like such 3644 also will mark to remember 2142 name 8034 also on these 2088 the firm good-straightforward integrity plain right 3581-5228 they drive away put to flight 1272 the flock of men migrating 6629 removing the wolf 2061

23. and they increase magnifying 7679 they shall intercede entreat judgement 6419 and they to love like friend 157 the words of the matter of commands 4405 and they draw near 7130 to sheperds tending a flock [Ezkiel 37:24] 7462 and they 2088

24 also they herald as messengers constrained by the principal 6735 their shaking [bringing force to mix, dislodge the arranged order] 5128 in making selves stired up excited, excited 5782 [double resh]. And they make you excited stiring up 5782 to delight showing pleasure. And to confirm 3559

25. declaring commands 562 drawers of drawing 8025 making circumspect intelligent and prudent 7919 will create of 1254 eternity these 1992 to glitter being eminent they of them 5329 in the drowning-sinking 2883 were nothing 369

26. for these 1992 selected chosen ones 972 lean even so 7535 for good 2896 in regions of 6285 acting circumspect and prudent 7919 presenting of these 4672 their 1931

27. good. And they who were found 4672 to continue 5769 they shall live in 2421 also they turn aside and 5186 to 413 the good 2896

28. to continue 5769 and doing turn about 2015 will finish 3635 will create of these 1254 expansion stretching out 4298 who were drowning and sinking these 2883 to 413 having had here the arranged order 6311-5468

Image 0080: 1. will complete 3635 the portion arranged 6310-5468 companions. To reach a given point 749 they will spread out declaring of Me these 5186 to continue of 5769 tending a flock 7462. And those are His 2088 who will take hold on El 270-410 were nothing 369

2. companions 7453 they will bring down 3381 out of among 4480 the ruins grown numb-be destitute of 8074 . These 2088 in behavior 2940 of the satan-adversary 7853 in his speaking and thinking 562 from traveling about pushing forth 7751 in the land 776

3. and makes selves walking about-circling about 1980 in it and their way walked 1980 in regions 6285 also in the delight of voluntary 7522 was also the pit falls of destruction 7825 [substituted way-laws of Torah] was it1961 in to it to abundance 8228

4. over 5921 all 3605 being distressed His 3334 and to this bringing these 935 also 413 shall complete of you 3615 they have to push forward to become profitable 6743 My own hand 3709 will cause interpretation of 6590

5. on them in front of their assemblies 6904 the heaps of rubbish 6194 were caused as pawns-security for debt 2258 what a course of you 423 in making selves clean-be transparent 2135 they 2088 have bubbled up of the mire 2563

6. their portion arranged 6310-5468 will portion out of Mine 4327 flies of theirs 2070 and "I" above over-figurative against these 5924 also they are insolent-to seethe because for your 2102 portion among theirs 4480 having bubbled up of the mire 2563

7. the Adam 120 which 834 to be of preeminence 3504 makes selves clean His 2135 and sheep of His and they 7716 to mingle water with wine of His 4197 among will make ready 3559 to the front 6904 will finish His 7999 [Isa.-Yeshayahu] 42:26-Ezra 5:16]

8. the way prepare His 3559 they will of abundance these 8228 among theirs 413 in deeds of 2063 the living body of 5315 having caused the plague of your's 1698 shall with savour smell-figurative to perceive 7381 like wise 2063

9. they will be of splendor 2437 they will come 935 to His out of the corners 6285 bubbling up of the mire 2563 for 413 the good 2896. They turned to 7725

10 the Adam 120 they being of 1961 will portion out arranged 6310-5468 for man 376 of ones raising up 6965 they excel. In regions 6285 also will be in splendor 2436 they have come 935

11. from beside of an adversary moving against 6655 in circumspect-intelligent 7919 were nothing these 369 married-mistresses [B'resteet-Genesis 20:3] by the side of these 6657 because of 3588 being circumspection 7919 were nothing 369 to Him forbid prison 3607

12.[cause not] 3808 beside of 6654 united as one 259 and they see 7200 the good 2896 when it was declared 518 to separate for purpose 905 in employment of affairs 6045 in these divided to distinguish of them 914 and ample large good 155 [the first word has a line centered through it very plain not do it appear they will see]

13. how 349 they shall live among 2421 exhausted-to suck out 4198 also they shall be 1961 sought out 4672 the ones the same 2063 they a form pressed out-rock 6699 "I" will divide to distinguish of you 914 in ones crossing over 5674

14. these 2088 in a wall of protection and they 2346 the good such as of 2896-2088 the tribes-nations 5971 also they to be alert-watchful 8245 in powerfulness-numerous's His 6108-6109 also to be sought out His 4672 will bubble up of the mire 2563

15. among the ones crossing over 5974 in a form pressed out [fem.]. Causing to bring you 7725 to His speaking things of promise 562 also the El 410 explained making clear 874 in the flesh 5315

16. they caused the plague of you 1698 within the time during 5704 this 2088 they bubble up of the mire 2563 you of the right of manner 6664. Causing anxiety of the heart 1079 Mine 589 were nothing of 369 the promise 562 surely of leanness 7535

17. who were of the pit falls of destruction 7825 explaining making plain 874 clean-pure you 2134 these 2088 bubble up of the mire 7563 like so drawn of 8388 these 2088 by employment of My affairs these 6045 you waiting 2342

18. for Him such as these 2088 in the flesh 5315 they caused the plague of you 1698 which 834 explain making plain 874 and were fixed preparations [Nahum 2:4] which they 1931 finished made ready of them 8003

19. for will bubble up of the mire 2563 of the self 1931. And these have 2088 a company of persons in intimacy of consultation 5475 and they will bring 935 to 413 the Adam 120 by this 1931 they will be known of seeing understand 3045

20. in regions 6285 also were caused to act circumspect 7919 and they to resemble 4911 by such 3588 disesteeming 959 mine to be complete and 7999 also to mine they 1992 were to let be and 1961 to announce good news 1319

21. unified 258 they 1931 act circumspect 7919 He made clean has 5352. And knowledge 1843 such like these 2088

22. and they of employment work 6045 because 3588 they are of a form pressed out 6699 shall need need to the good 6878-2896 for were against of 1961 and they were against Me 1961 in form pressed out

23. when 518 "I" pressed out forming 6699 causing need need to the good 6878-2896 for were against Me 1961 among ones bearing with them 5375. Walk about slandering 7270

24. to become 1961 to Him for drawing along by sowing to His 4900. For 3588 the pressing out forming-a rock 6699 not shall stand on the platform 5982 among failure 1097 will bear [a rock immovable

25. and they were His yet against Him 1961 these need need good 6878-2896 to forming in pressing out 6699 from beside of an adversary moving against 6655 having happened in 4672 walking about slandering 7270 because of 3588 the pressing out in forming 6699 [pressing out =pressure or stress of doing having to choose-from what is available the way]

26. out of completion shall be 8003 presented 4672 they were His against Him 1931 because 3588 they were nothing of His 369 scorning 5006 by closing the eyes they 6105 [ignore]

27. presented 4672 to be complete 7999. Repeating 5750 also they will be 1961 high and like such of ones 2088 in making habitually of practices 6466 will require and 7592 shall 1961 come forth 4672

28. rightly of manner 3651 not 3808 shall 1961 make selves to covet 1942. Because 3588 His come forth 4672 not 3808 they cause ruin 1943. Nevertheless 61 they 1931 will come forth 4672

29. presenting selves 4672 weak-frail 2523 destitute in want and failing 2638 and were pressed out formed 6699 from completion of you 8003 with Him 225 and out of this to fasten-being strong of His 2388 and will give you 5414

30. to His presenting selves 4672 restored. And high His such like 7413-2088 in His 413 by acts of work 6467 //

Image 0081: 1. Will know 1843 Him once again-third time 6471 increasing thousands 7238 they will remain His 1961 men-persons of 376 the completion 3635 they being old 1086 those of the seeing [understanding] 7200

2. from beside of an adversary moving against 6655 strong and numerous these 6099 and shall cling-adhere to 1692 by many 1992 He will look narrowly at these 7688 the men-persons " I " shall

3. from beside of an adversary moving against 6655 finishing of them 3635 in regions 6285 theirs from beside of an adversary moving against 6655 such like 2088 the many 1992 friendly-completion of them 8003

4. will see His of these 7200 to also 413 having the ability to take hold on 5381 the men-persons they have 376. And to confirm 3559 catching with an accessory idea-way of El 270-410 to 413 cause separation of 6567

5. a portion 4480 will gather of into 6651 and saying 559 like also will be to declare distinctly 6567 a portion 4480 of in gathering into-aggregate 6651 were nothing 369 to Him to be smooth of words 2505 poisonous-wormwood of before 3939

6. and "I" will give warning 2094 for "I" shall judge 6419 tribes-nations 5971 the gathered into-aggregated-heaps of 6651 by altering and removing 5709 which in a great while ago 3528 it came forth of Him 4672 with men of theirs 376

7. it became of these 1961 our companions these 2271 wealth as shut up-close of them 5459 having abused 7533 with knowledge of His 3045 a failure of 1115 whoever causing to find His

8. and were known of them 3045 not 3808 will appoint 7760 one 259 portion 4480 in the men-persons of 376 and not 3808 will finish them 3635 because 7535 they sowed to delay Him 4900

9. in forming by pressing out His 6699 complete they and they shall 3635 like such 3644 also they sowed to remove 4900 among companions of 2271 and they mingled-wine and water mixed up of His 4197 the foundation Him 3247

10. tribes-nations 5971 they became 1961 dead bodies 6296 dying of them 4191 formed rocks 6699 kings of you 4428 these 1931 in the living body 5315 in the caused plague of you 1698

11. and to establish and confirming 3559 Who brought forth you 4672 of such deeds 2063 He has looked narrowly at of these 7688 greatness 1419 in finishing 3635 Yisrael-He will rule 3478 tribes-nations

12. being of them 1961 beside of Me 1115 seeing of them [the sign for integral the expression following is to be integrated]

13. And for a great long time 3528 you have caused 1961 Me to have looked narrowly at of this 7688 in spreading of them 7473 from the side of an adversary moving against 6655 becoming of his 1961 in well doing of them 2896

14. because 3588 you have spread out stripping-plundering 6585 causing you to have abundant of resources 8228 in the El of raising' 410-6965 His selection made narrow 680

15. above 5921 the well doing of theirs 2896 over their 5921 young men-lambs 3776 setting aside "I" have 680 a portion 4480 "I" make of quick understanding 7306

16. will be 834 over of you 5921 and to place-appoint "I" shall 7760 over of them 5921 tribes-nations 5921 being of them 1961 they being old 1086 seeing Me of them 7200 and these His 2088

17. who also say 559 they write will of the record 3789 then in regarding I shall 5375 in completion 3635 will cause to confirm 6965 with account of them 5668 and write the record of it 3789 will liken 4911

18. in the Adam 120 make right of 6663 having likened 4911 were you afraid 3372 El 410 to bring up. And after this El 310-410 "I" 589 will use figurative language 4911 with man 120

19. and whoever 4310 will use figurative language 4911 "I" to consent 3820 causing to make right 6663 also the saying 559 make right 6663 of figurative language 4911 to you fearing of 3372 El to bring up 410-6965 shall know 3045

20. who they have cursed-malign 6895 will of cut down-exclude 1504 the person 1508 and they 1992 cause to stop-cease of them 989 with this 225 what of purpose 4100 also were nothing 369 firm 3581 in hand of power 3027

21. works of employment 4399 will contribute serving 8334 the sign integral : [to make whole-complete the following parts, bring together as a whole the sign for completion appears at the end of image 0083]

22.-23.-24.-[are of larger letters and are translated also in the reverse]-22. And afterwards 310 will write the record of 3789 these 2088 came forth "I" caused 4672 to rank of captain-ruler 8269 battles of 4421-[reverse] you are from dumbness 2492 seeing 7200 inducing to mislead of 7953 being strong 684 talk-raving of 1957 break in pieces you will 1327 month 3391 av-fifth [relates to 9th day]

23. "H" 3068 they to be wise in words and deeds 2449 walk about slandering spoiling 7270-897 also write the record 3789 in making known it 3045 "I" will glance at narrowly these 7688 [reverse] the Chag-Festival 2282 pushing out sheep Mine 7716 will overturn 5856 able 1767 daughter 1323 like to defend 7682 in seeing 7200 among will excerpt selves 3581 "H" 3068

24. to be dumb 1745 regarding these 2088 also write the record "I" declare 3789 in termination after a portion ending 7117 [reverse] shall a wing as gleaming in the air 6731 stabbing with words 6895 of you daughter 1323 covered in flesh grown fat-overwhelming 3780 will blow down 2151 shake measuring 4128 [Zechariah 8:1- , 2nd Kings 25:8-9 , Yirmeyahu 52:12-13]

25. and saying 559 also they have the pit falls of destruction 7825 will be known 3045 all 3605 the words of the matter 1697 from beside of an adversary moving against 6655 pushing out members of the flock-lambs these 7716 tender and weak ones 7401 in that you 1768 [reverse] ones of lying 3538 who 4310 plot 3738 and to be high these 1116 lying like demons 7700 fasting 6685 who 4310 spread 7234 a way walked 1980 as witness and they 5707 of you have pushed out sheep-members of a flock 7716 hurl-[figurative] to delude deceive His

26. examine and select 1305 and in limits set 1379 of the arranged order 5468 among will act circumspect 7919 in regions 6285 pushing out members of the flock-lambs 7716 at that time 227 not except 1115 fixed a time and place of them 2163in regions 6285 [reverse] I judge them 6419 rage and suppressing these of 3238 the olive tree 2132 to spoil 958 what of purpose 4100 a gift 7862 to judge 6419 change regarding 7760 free be lord 7300 desire 5429 the heart 3820 of this theirs 1454 slaver-drool 7325

27 without children theirs 7921 were first of them 259 with His of the expansion of 3315 indeed of truth 551 knowledge of 1843 also of tribes-nations 5971 being of them 1961 one of arranged order of them [reverse] to descend 3381 and define measure 5429 from to die 4191 and will remain 1961 actions 4639 knowledge 1843 portion of 4480 what 4100. Lawyer-sheriff 8614 and with who 4310 pushing down out cast 1760 becomes of them 859 will make an end complete 5239 as a lamb 7716

28. they 1992 to Me spreading declaring Me of them 6567 for the ones good of them 2896 from beside of an adversary moving against 6655 he will select 972 the man-any his 582 will exhaust 4198 beside of the ones to catch 6679 [reverse] leap-exult they 1750 to talk deliriously they 1957. Shall standout 3426 they caused expression of pain 162 of making room they 7337 to be turned of these 1750 from to lend on security 5670 to be high they 1116 to occupy driving out previous tenants 3423 scatter into corners 6284

what of purpose 4100 to see 7200 [note the resh and lamed seeing against are the written order beginning of image 0082. The scribe post the first word of the following page as a note]

[The fifth month the 9th day five events fell to Yisrael, our father not to enter the land, Nebuzaradan and he burnt the House 586 B.C.E. The second the Romans in 70 C.D. Events of Judah that fell on this day tragedies like expulsion from Spain 1492; a side note Judah is composed of all of the tribes according to history in Chronicles, must know this to understand the prophets. And on the seventh of the fifth month the heathens entered the Temple and desecrated it, and at dusk on the ninth set fire to it. Also this the time of the Maccabee's 157 B.C.E. many of Yudah, traitors to the Torah, and covenants, and the way, many they killed to restore the keeping of the way of the Hebrew's. This also means the scriptures were and are in Hebrew, the other side.]

Image 0082: 1. walking about slandering 7270 from beside of an adversary moving against 6655 they who are 1992 failing 1115 from the arranged orders 5468 and have removed the boundaries 1379 and this he 1931 beside of men catches 6679 which were to Me 834 [the word 5468 commands or instructions the Torah backed by authority, laws in which right of actions and condition existing for the purpose in safety and peace.]

2. causing interpreting-solution Mine of them 6590 from beside of the adversary moving against 6655 the selected ones 972 not 3808 they shall be 1961 to him for these 1992 to change 7760 will make known 3045 in regions 6285

3. who they 1931 not have 3808 known 3045 the things of theirs 1697 the scattered-chanting words his of them 6527 from beside of the adversary moving against 6655 which they 1992 are chanting in scattered words his of them 6527 [the word 6528 one berry not they to use]

4. will cause failure to Mine of such deeds 7411-2088 to these 413. In the regions 6285 will ask 7592 not 3808 will "I" laud or increase 7679 because 3588 when 518 in the vessel-[body]3627 they have bubbled up of the mire 2563

5. and they live among 2421 out of this 1992 repeating and " I " 8138 will make to leave off 7604 in causing to stop of them 989 also making to remember us 2142 will in making known of His 3045

6. expansion 3315 and were nothing 369 in the vineyard 5737 making known you 3045 strong of body rolled together 193 causing to atone for 5137 they a section of Levtes-[course] of 4255 they cause interpretation-solution 6591 produce in laboring 3018

7. they interpenetrate-contrive on account of cunning workmen 2803 to Me deficiency of character causing to fail 2642 never the less-yet 61 divide into third parts 7992 surely 3588 they will know by seeing 3045 they cause to kill "I" declare 4191 by this thing 1697

8. they mingle 1934 when also they have strayed ignorantly 7683 against 5921 what of purpose 4100 also "I" 1931 cause to come up they will 5927. No doubt surely 551 when these shall have strayed ignorantly 7683 against 5921 will of change hastening 2498

9. what of purpose 4100 also they 1931 pluck up by roots will 6132 caused to lead astray of them 2937 not 3808 will have made know 3045. And to confirm 3559 when 518 the word of 1697

10. which "I" 1931 cause making interpretation of 6591 in sinking-drowning and 2883 the misleading 7686 strong rolled together 193 being of them 1961 "I" make of quick understanding 7306

11. these reach ability taking hold on His 5381 hasten to change 2498 whatsoever 4100 which they 1931 will do such like 2088 in ending perfect 8503 will make cause to cease 989 and to Me they to be elated 6075

12. whenso multiply in abundance 3527 to be heavy-valuable these 3365 from beside of an adversary moving against 6655 these in splendor 2437 speaking 1697 among on account of in front 6903 to why 4100 they were to fall before His 5307

13. making know of you 3045 the strong together 193 from beside of the adversary moving against 6655 the arranged orders 5468 they will complete 3635 not obeyed because 3348 exhausted 4198 of making to stop causing cease 989

14. their intensity in pointing out diligently teachings 8150 in making know of You 3045 the strong together 193. In regions of 6285 also from beside of the adversary moving against 6655 which 834 will cause to fall-fail 5307 being in him they have made known 3045

15. and these 1931 beside of the adversary moving against 6655 the arranged orders 5468 they have made to be circumspect 7919 shall be 1961 in the speaking 1697 from results of working 3018 among the destruction-ruins 1097 clap hand enough punishment 5606

16. will be a providential turn of affairs 5438 remain remnant 3498 let us consent 225 were it not of this, destruction 3884 also they are of selected 972 changing you have 8138 with Him 225 because of astonishment of the ruins 8047

17. with it 225 how of purpose 4100 free to separate and they 8271 who work producing results 3018 and on account of to Me 7945 produced results 3018. And to prepare 3559 you making know 3045 the strength together 193

18. not 3808 you ascribe to their 5414 disdain 959 in the regions 6285 which shall be to Me 1961 will take hold of you 5564 always 8548 to 413 the arranged orders 5468

19. they were caused to be circumspect-intelligent 7919 which 834 will in the body-flesh His 5315 expansion 3315 not 3808 concern for 413 the pestilence-plague of theirs 1698 He makes you a new thing of these 2319

20. their ruin 8047 not 3808 shall light upon 7136 to preserve 7760 will be known 3045 because 3588 they 1931 not 3808 know by seeing 3045 the plague of them 1698

21. from beside of the adversary moving against 6655 also they 1992 are strong His 352 in the plague of theirs 1698 and to fall these of deception 7411-2088 strength of theirs 451 nevertheless-even so 61 in the course of life to the manner 1870

22. from which they play on the drums-timbrels[over and over repeating repeating] 8608 maintain of one's cause-course 3557 and to confirm 3559 they who dissever-breach and 8520 the prophets 5030 to do of their songs 7892 the people 5971

23. will choose of them 972 to these guard 8104 among 4480 the evil 7451 they render sure 3559 ascending up 5927 above they will 5921 to come 935

24. on them 5921 humble selves 3721 arranged orders 5468 they will finish 3635. In regions 6258 also He to divide 1504 these 1931 He to separate of 6567 from beside of an adversary moving against 6655

25. choosen ones 972 to these guard 8104 from the evil 7451 He to render sure 3559 on His 5921 and also how 349 they were His 1961 strong His 352

26. the employment of affairs of them 6045 the scattered words prattling of them 6527 know of them 3045 and out of the arranged order of theirs 5468 from beside of the adversary moving against 6655 and coming 1934

27. from beside of the adversary moving against 6655 the arranged order 5468 they will finish 3635 and mixing shall they 1101 making know of them 3045 and removing arranged orders of 5468 from beside of the adversary moving against 6655 after 310

28. and coming 1934 from beside of the adversary moving against the choosen ones His 972 and making known you 3045 the strong 352 not 3808 you will judge 8199 who work to produce results of labor 3018

29. it was met with by accident or fortune 4745 by man 376 in these 2088 in the deception and these 7411-2088 to Him 413 because 3588 they 1931 not 3808 you judge of 8199 course of life-the way 1870

30. separate so 2505 surely 7535 in way as a course of life-manner 1870 everway 3605. And seeking 1934 Most High 5920 all 3605 who 4310 also they arranged order of His 5468 like such 2088 the arranged orders 5468

31. accordingly to cause bitterness 4751 who to bear young 3208 on them as a station of life 5324 they seek 1934 also work results of 3018 to her with them 225 this accident brought upon them

Image 0083: 1. was made the arrangements of order 5468 the nation-tribes 5971 who would know by seeing 3045 also this atoned [to extinguish the guilt incurred] 2088-5137 to Me the interpretations 6590 from beside of an adversary moving against 6655 the selected 972 the man He has

2. not 3808 who to know by seeing 3045 the employment of travail 6045 scorning 959 the man 367 in scattering and prating of words they 6527 in what of purpose 4100 also this 1931 prating of words 6527 in regions of 6285

3. also twisting together in quantity 3527 from these 2088 duplicating speaking and 8138 in making known shall of His 3045 expansion 3315 and of themselves 2007 shall lay the hands on 5060 they will of seeing teach 3045

4. to inspired speaking 5030 in this 2088 the arranged orders 5468 this of 834 perverseness 3868 in man 376 deluding and betrayal His by these 7411-2088 tribes-nations 5971 being of 1961 their substituting-[laws] you have

5. failure because of 1115 having slandered 5413 and among the multitudes 8228 like of strong 193 closing the eyes making numerous His 6105. This they 1931 arranged the orders 5468 they have completed 3635 and this becomes 1934

6. failure 1115 fixing a time or places 2164 in regions of 6285 also they 1931 not 3808 will make known 3045 to them this 2088 what of purpose 4100 also they 1931 are of prating words 6527

7. deceiving and in this 7411-2088 to His 413 nevertheless-indeed 61 to what of purpose 4100 also they 1931 live of theirs 2421 life 2417 making afraid in fear and 1204 will in station-position 4673

8. and like a wheel revolves 212 what of purpose 4100 to make act circumspect 7919 who were children born 3205 in a certain time 6256 that one she 1931 and in a fixed spot 4673 that they 1931

9. they will revolve around 212 that they 1931 who are precious 3365 to them 1992 they have caused the bringing about of uncleanness 7136 in these 1992. And have acted circumspect 7919 in this they will weary selves of it 3811

10. they confront on account of 6903 these 2088 the man 376 has deluded betraying of the same 7411-2088 over 5921 everyone 3605 they to widen-removing relationships 7368 by this theirs 1992 from beside of an adversary moving against 6655

11. will be on the lookout 8245 to this 1992 on account of cause 1945 to come forth 4672 then 227 will select 680 a man 376 after 310 disesteemed 959 the appearance 8389

12. scattering theirs 2108 how? 349 they will of multitudes 8229 they will be 1961 to complete they declare 3635. And will of the front-[in face] 6903 they will 1961 of prating words 6527

13. since of themselves 2007 tired of 3019 to this arranged orders 5468 this 2088 the man 376 and to deceive such of this 7411 will remain 3498 among except scattering and 2108 from faces 6440

14. turning-changing 5186 intentions of thoughts 4284 the prophet 5030 in man 376 that they 1931 not 3808 beside of an adversary moving against 6655 the circumspect-intelligent 7919

15. spreading out 5186 intentions of thoughts 4284 the prophet 5030 in man 376 that of this 1931 not 3808 from beside of an adversary moving against 6655 the circumspect 7919

16. in deeds of work 6467 for are powerful-numerous 6105 because 3588 they 1931 not 3808 will be known 3045 of this 2088 the arranged order of 5468 from beside of an adversary moving against 6655 also they 1931

17. to man376 talk deliriously-dream 1957 except-surely 7535 from beside of an adversary moving against 6655 who of this 1931 arranged order of 5468 will complete 3635. Not of these 3808-2088 men 376 the proud presumptuous a part of 2066-4480

18. Also they will 1961 arrange the order of and 5468 such of this 2088 their arranged order of 5468 to why to be enraptured these 7686 and in the present of a pricking thorn these 8068 out of failure not yet 1097 who they will 1961

19. in theirs with man 376 and man 376 in what of purpose 4100 also they 1931 now 2088 the man 376. And this very thing 1976 not 3808 good need need 2896-6878

20. whoever of shamefulfulness are of 1317 who they will 1961to teach 7919 in deeds 6467 will make known 3045

21. also this 2088 the arranged orders 5468 this 1931 in man 376 this they 2088 of scattered words prating 6527 for 3588 this 2088

22. the very deeds theirs 552 will 1961 blot out wipe away of it before 4229 when 518 rest is given 5117 also you shall be 1961

23. they "I" will make known 3045 in these 2088 the man 376 will remain 3498

24. scattering His. Any longer 5750 anguish in meeting 579 in the seeing 7200

25. from destroying pestilence they 1698. And when 518 they

26. out of to prolong 748 in these 1992

27. oppression 343 [the integral sign completeness of subject]

Image 0084: 1. To deliver 6561 seventh part-[reverse] sweeps aside 3261 will bag the grain [refer:wheat and tares] having become feeble-weak 7503

2. in presenting it 4672 the name 8034 He of together unites-[the name] yachdo His-[us]-[reverse] will trust away to cleanse of His 1740 Mosheh 4872 to mark 8420 to Me bring out these in-[bag]

3. request-desired 7592 they make restoration 8027-[reverse] also gems 3958 remove far away 1973 burning fire 784

4. after of 310 bright and cheerful 7797 in habitation prepared 5115 in speaking of arrange 1696 what of purpose the El 4100-410 expansion 3315 they will teach of Me 3045-[reverse] the movement of 5270 sickness-[plague] 1738 oppression fraud 8496-[8432 midst of] not 3808 they will be 1992 mighty 7227 drawing out His 1802 end-complete 5239 cheerful and glad 7797 lunation-of the moon cause 3393[red moon]

5. will stand out 3426 way walking-course of life 3212 conspicuousness 4159 to be harvested 7114 Most High 5920 presenting these His 4672 and together united His-yachdo-[reverse] will trust away them 1740 and to mark 8420 condemn of them 3318 to dread terrify 6206 a cord to measure-judge by 6957 to drum on timbrels 8608 and bitter 4751 against being mindful of the rock that made you [Devarim 32:18]

6. these grown gray-headed 7867 He has united together 3162 pushed down and driven away 1760 what of purpose 4100 among He will level 3438

7. knowledge 1843 also wanders and signs 4159 myraids-large number 7239 with these 2088 and they were sinking drowning of need need 2883-6878 regarding the former state 6932-[reverse] measured for judgment 4055 [they] convoke an assemble 6950 to bargain planning 3739 good 2896 desert land 6723 to dream 1957 highly adversatively 1297 drum the timbrel 8608 and what of the purpose 4100 the eternity-perpetuity 5703

8. thousands 7239 of the sense of restoring to soundness His 724 and were nothing 369 ignorantly of this knowledge 1847 from cause of misleading [anti arranged order Torah] 7686 in the speaking of inspiration man 5012-[reverse] hostility and hatred 342 against shall rain violently 1652 you have lived voluptuously 5727 these with Mine 225 it they have seen 7200 will examine and select 1305

9. with these 225 will of shortness of spirit-impatience 7115. This very deed 552 to love of your's 160 the fraternity-the brotherhood 264 for you [reverse] journey 3922 and show

2324 writings will 3791 to 413 portion among 4480 the land 776 designated-specify 5344 of Mine the adult men 4962

10. knowledge of [reverse] they shall advance 5710

11. saying 559 to gather define and measure made good of His 717-5429-2895 [reverse] will be bright and pure 2891 measured 5429 seeing of 7200 lifted up to Me 7311

12. were nothing 369 clap hands in compact punishment enough 5606 because of the destroying pestilence-plague 1698 measured cause for able these 3557 to become of them 1934 out of the valley of bloodshed 6450 also 176 to be permanent it of theirs 5329 [Yirmeyahu-Jeremiah 31:33-40 the renewed covenant and the valley] and 176 then 176 whoever 4310 "I" hold firmly in bosom 2683 and with loving affection 4312 hide and reserve 5603 and who 4310 then to do they 1992 unit of you 3867 among He will contend 3377 walking gently 1718 to the bag 8342 [grain fruit of] abundance-expansion these 6451 to be suitable

13. a termination afterward a portion out of 7117 comes to them 1934 out of the valley of bloodshed 6450. And the termination a portion these 7117 to be permanent they of them 5329. And to be a reminder this 7876 measured of cause for able of them 3557 [reverse] from uniting of you 3867 and they stand out 3426 and whom 4310 I held firmly in bosom them 2683 shall pour out in narrowness [guidelines] His 6694 among by power of hand 3027 hidden-reserved and 5603 who will do 4310 shall be poured out narrowness 6694

14. wo ! becomes of them 1934 out of valley of bloodshed 6450 untrue-deceitfulness 8267 also we 587 are of those seeing 7200 by eyes to see 5896 who were found 4672 [reverse] to mark 8420 strong these 684 they will ascend valuable 3276 who 4310 will cause to make light 215 and are gracious and kind they 2580 choice vine noble 8321 honor name 8034 power of hand 3027 hide reserve 5603 whoever they cause in doing 4310

15. thousands of the 7239 destruction 1942. And when 518 to come these 1961 measured able of these 3557 ours make a separation-distinguishing of these 6395 depressed under instead of 8478 these of the valley of blood 6450 who were existing 1934-1961 [reverse] where ever 1961 they console will 5110 to gether will accumulate 5595 the ones under 8428 the oppressor that wasted 8437 to turn being preplexed 6323 from uniting 3867 and they to do what of purpose His 3964. Mark out 8427 will be fragile-broken 8406

16. they shall be 1961 all 3605 one united 259 what of purpose these 4100 "I" make interpretation-explaining 6590 they were of the valley of blood 6450. And were despondent and grieved 3512 they shall live of among 2421 also they of valley of blood and 6450 [reverse] a shout 1906 to accumulate they 5595 also asking 994 unite of 3189 accordingly raking together 181 accumulate will 5595 an arrow as flashing through the air-specific to fever or of burning heat 7565 nation people 523 causing overthrow 4072 journey 3922 will let be 1961

17. all 3605 who happen to appear 4672 in the covenant 3772 in regions of 6285 what of purpose 4100 who exist 1934 "I" make interpretation-explaining 6590 with whoever 4310 where 335 "I" make interpretation-explaining 6590-[reverse] an arrow as flashing through the air-specific to fever burning heat 7565 how-what 335 to frighten 366 examine select 1305 becomes visible [word of Arabic] desiring lust after 183 also they 1992 to be bright beautiful 3302 to turn as a manner of 8447 like this 3541 daughters His 1129 strong these 684 walking the course of life 1980

18. from nothing 1097 becomes His 1961. And also how 349 to be able will prevail and 3202 all 3605 the existing of them 1934 by this lunation 3391 and His we 5168 to see-watching 7200-[reverse] they gather theirs 717 these transport into exile 5148 desired also 176. Entangled or snared of this 2760 with whoever 4310 will do away walking theirs 1980 to regard because 3588 despondant grieved these 3512. And mark as desired 8420 they were 1961 to be high 1161

19. was to happen 4672 thousands 7239 existing 1934 together 1591 causing us 5168 to find of them 4672 these 2088 untrue 8267 and they again 8145-[reverse] shall forget 5382 and nothing 7535 also they had a plan and a bad one of 2154 being strong theirs 684 and to abode 2583 to Me fearing faint of heart 4127 sweep to ruin 8429 will be broken 8406 His are strong you 684

20. people of the nation 1471 words untrue 8267 in regions 6285 who now they 577 to see 7200 to the poor theirs 6033 who happen to appear 4672 thousanda 7239 existing of you 1934-[reverse] mark to do 8420 will be broken 8406 they will be strong these 684 to Me will fasten 5274 the toughness of strength 766 and they a flame 784 "I" separate-to distinguish understand 6395 seeing 7200 to be tough hard labor 7185 accordingly gathered 1571

Image 0085: 1. out of the valley of bloodshed 6450 also how 349 not 3808 it remains a 7604 portion 4480 it has been divided 2505 to the ones of 413 from beside of an adversary moving against 6655 the third part 7992 and they 1931

2. bright and to be glad 7797 to be found these 5330 and to exist 1934 out of the valley of bloodshed these 6450. And also 349 over 5921 lunation of theirs 3391

3. stand out 3426 according to when 575 to be found 4672 to be preferred it 5330 among the living it will be 2331 it presented to them 4672 from beside of an adversary moving against 6655 to this close the eyes and 6105 were nothing 369 to Him

4. He to interprete and explain of these 6590 complete 3634 of such things 2007 they 1931 burnt offerings 5930 all 3605 His who were found of these 4672 5. //

5. And after 310 of such 2088 to you explain making plain 874 who were nothing 369 to this 2088 among the living before 2421 were presented of these 4672 to place 7760 has caused a turn of affairs 5438

6. also when 518 shall be 1961 to these just and right of manner 3651 you shall be 1961 by a turn of affairs His 5438 they caused the living of among 2331 the presented of His 4672
7. not 3808 exist 1934 in regions of 6285 what of purpose 4100 bright and glad cheerful 7797 to present His 4672 a providential turn of affairs 5438 He 1931 causes interpretation and explains 6590
8. the presented of these 4672 from beside of an adversary moving against 6655 strong of substance-stuff 6106 in regions 6285 also he 1992 shall present his 4672 turning they have 5437 they shall arrive his 857 and when 518
9. I will arrange My vineyard 5737 they shall work My vineyard 5737 cause to prosper they 3212 to stand out 3426 shall dwell 3885 also these 2088 will among the living of among 2333 the presence of them 4672 from beside of an adversary moving against 6655
10. strong of substance his 6106 they 1931 revolve around in the borders your 5437 in selves round about doing 5437 and a circuit of 3883 they 1931 not 3808 shall be 1961 mark or position 8034 in coming forth 4672
11. in eternity 5769 not 3808 will exist of them 1934 out of valley of bloodshed 6450 and not 3808 among in mixing 1101 consider of them 1934 and are valley of bloodshed 6450 he to be pleased with 7521
12. they to separate of to distinguish 914 who 834 they have caused 1992 to fail they have 1086 will exist of them 1934 and are the valley of bloodshed 6450 to gain things evil his 7489 in regions 6285 also this 1992
13. will over do in maltreating of dealings 5953 elevating in priority of the relationship 4608 from living they before you 2333 the presented of his 4672 from beside of the adversary moving against 6655 burnt offering these 5930 and cause interpretation and explaining it 6591
14. the presented of these 4672 from beside of the adversary moving against 6655 binding fast closing the eyes theirs 6105 in regions 6285 to what of purpose 4100 cheerfully 7797 a turn of affairs-providential 5438 behold 1934
15. causing interpretation explaining 6591 the presenting of these 4672 like such 3644 also having explained declaring "I" have 874. After doing so 310 just and right of manner 3651 to say 559 also these 2088
16. from living of among 2333 the presenting 4672 how what 335 cause interpretation explaining 6591 who of shall do 1961 rain violently 1652 and not 3808 firm for good 3581 will rain violently 1652

17. and not 3808 master 1167 considered 7760 increase in dignity it 7238 in regions of 6285 also when 518 shall be 1961 just and right of manner 3651 to you living in it 2333 for this

18. vehicles-chariots 7396 by this lunation 3391 and all 3605 speaking 1697 he will use saddle 4817 [Lev. 15:9] theirs 1931 revolving around the borders his 5437 and the enclosure for protection 2387 the thing 1697

19. for punishment 5606 the first in place 7223. Assemblies 1571 to stand out 3426 to them from ones riding 7393 in regions 6285 also was nothing 369 thing 1697 among ones riding 7393

20. you of 853 strong substance and. Also how stands out 3426 falsehood a transgression 4603 to His these 1931 the ones living of before 2333 he presented of them to them 4672 [a nun incerted]

21. and not 3808 this 2088 also that we have caused 5168 and this 2088 a sense of conspicuousness a sign 4159 when shall come 1961 the pit falls of destruction 7825 brothers 251 how which way ours 335

22. closed 1479 and not 3808 firm 3581 in closing 1479 a sign 4159 after 310 beside of the adversary moving against 6655 sinking drowning 2883 the presenting 4672 [of Torah and Yeshayahu] long for pine after 3642

23. this 1931 happened 4672 to say 559 was nothing 369 punishment 5606 who then will come forth present 4672 not 3808 they shall 1961 cause a return of affairs [providential] 5438

24. be strong of substance 6106 also when 518 shall be 1961 just and right of manner 3651 shall be 1961 the thing 1697 ascending 5927 and of thrusting one's self to introduce or enter into 5954 together alike 3162 making so trouble terrified 1204

25. unify collect one's thoughts 258 and this 2088 untruth a sham liar 8267. In regions 6285 who brings up such 5927 and will of one's introduce so thrusting self into 5954 they 1992 to cause purifying 2891 refiner of them 6884

26. and will make purifying 2891 the refiner of them 6884 this 1992 making sense of the opposite the presenting of according to of them 6905 not 3808 it will stand 5975 intending to cause changes 5186 unite in 259 fearing making to terrify 1204

27. first one 259. And exhausted they shall be declaring making plain 874 assembled 1571 just and right of manner 3651 who will of the introduction 5954 a failure 1115 ascending 5927 for the burnt offering 5930 from beside of the adversary moving against 6655

28. when shall come it 1961 of thrusting one's self to introduce-present change 5954 by it the-[adversary]. In regions 6285 also when 518 shall be 1961 desired 185 ascending 5927 for the studing 1571 and to trust 983 ascending 5927 by intense study 3854

29. and the assemble 1571 ascends 5927 to how-how 335 also then 227 they shall live among 2333 who it shall be 1961 in the things 1697 introduced by thrusting selves over-[the assemblies] 5954 for will by strengths of 6106

Image 0086: 1. And to prefer-ascending 5927 and will if not it would 3863 unite-[mixing] because 3588 it shall be 1961 again 1571 making to rise up 5927 to failure 1097 will ascend 5927 for the assemblies 1571 and this-these 2088 to make cease 989

2. and shall tell 559 with them again like such 1571-3644 burnt offering-sacrifice 5930 the complet perfect 3634 it 1931 ascending up 5930 to complete perfect 3634 unite-first 259 from man it 376 the complete perfect 3634

3. by it security and prosperity 7959 just and right of manner 3651 they shall live by it 2421 also let remain will 1961 at the end of a portion 7117 man of 376 the complete perfect 3634 continually 1115 will make habitual of these 5953 and to increase in number abundance of 3527

4. these according to luation of us 3391[the light of Mattityah-gift 4993-Matthew] also the complete perfect 3634 having habitually practiced 5953 this 2088 the sprinklingly in sprinkling you 5130 and to stop ! 989?

5. who are transplants-who are also you by security of abundance to these 8362-7962 and going up 5927 and will of habitual practice of these 5953 for being old they have 1086 extremity-ending perfect 8503 also quiet excellence 7119 lamenting 60 ascending as valuable useful His 3276 [implied leaving behind to build again]

6. to 413 ascending 5921 a deposit 5182 to glitter eminent as overseers they shall 5329. From living of it you 2331 will present of these 4672 [coming out of] to be strong of substance these will be 6106 [fem.] in regions 6285

7. who also complete perfect 3634 all 3605 mighty strong rolled together 193 causing to go up 5927 and have habitually practiced of these 5953 effecting thoroughly in practices 5953 and to stand out to Him 3426 ascending up 5927 in this because of luation 3391

8. also when 518 not 3808 just and right of manner 3651 they shall be 1961 with His 225 the complete perfect 3634 among living in it 2331 will present of these 4672 to strong of substance of these His 6106

9. and this 2088 also of quiet excellences 7119. In regions 6285 also presented of these His 4672 shall unite to remain 3867 in presenting of these 4672 to apportion of His. And cause like such 3644

10. this 1931 I cause interpretation explaining 6590 the apportion of these 4672 and this on account of purpose sake His ascend 5927 by this according to lumantion 3391. And this

11. they will ascend 5927 when 518 they 1931 [fem.] and again like such 3644 with His 5921 to them you shall be 1961 together accumulating in number 3527 like gathered heaps of grain you 3664 [scattered over the fields ready for harvest] in completion perfect 3634

12. these going up 5927 they will practice habitually these 5953 sacrifice ascending 5930 these 2088 the perfect complete 3634 ascend 5927 to completion 3634 unite-one 259

13. following of His 310 because they recognized 2142. Also how 349 they shall live of among 2421 who also it shall be 1961 will complete 3634 ascend 5927 in strength of these His 6106

14. and these 2088 who are of quiet excellence 7119. Also how 349 they shall live in among 2421 also they ascend His 5927 keep in maintenance will measure of them 3557 to ascend 5927 alph-first 259 out of the living with you 2421

15. those coming forth ones of them 4672 for strength of substance will of them 6106. And all 3605 who were found 4672 shakin out of them 2107 the ones 1931 "I" interpretation of explaining 6590

16. the presented of His 4672 beside of the adversary moving against 6655 strong of substance his 6106 walk about slandering 7270 who have come forth of them 4672 who to be clean 5352 among shaken out His 2107 these 1931

17. are to 413 expansion 3315 to render sure 3559 these 1931 to separate and 910 expansion 3315 from living of among 2421 the ones presented-came forth these 4672 to be strong of their substance these of His 6106

18. and will project selves of east and her [eastern religions all have it to some way] 6923 to cause to die this 4191. And faint with terror they [the yod bottom of line] 4199. They have explained and declared made plain 874 to the people of the nations 1471 who consider judge it 1934 expansion 3315 circumspect intelligent consider 7920

19. expansion 3315 consider circumspect intelligent 7920 will stripe falling upon 6584 for completion end 8501 will stripe ones of them 6584 were nothing 369 in them to place 7760 large number thousands and they 7239

20. will make to ride chariots [fem.] 7396 in regions 6285 also when 518 shall 1961 remove will the team 7393 shall 1961 cause Me to interpret and explain 6590 the presenting-ones coming forth these 4672

21. who have come forth presented of these His 4672 you to remain of 3867 for presented these 4672 to separate of his 2505. And to establish prepare 3559 they shall live of among 2421 also not 3808 it shall 1961

22. rain violently 1652 and not 3808 vigorous 3581 in rain showers 1652 in regions of 6285 act circumspect intelligent 7919 rain showers 1652 removing they the team of chariot 7393 will bubble up of the mire 2563 and forming as pressed out of the rock 6699

23. and just so following text 3602 all 3605 firm of vigor 3581 will close 1479. [figurative of door closing] Sure of truth 551 they come forth 4672 for presenting of these 4672 full of distress heaviness caused His 5136 also how 349

24. they 1931 cracked under pressure 6875 by ones coming forth finding of Him 4672 for afterwards 310. And were nothing to Me 369 from living among 2333 the presented of these 4672 from beside of an adversary moving against 6655 strong of substance his-[his]

25. wonders and miracles signs 4159 after 310 the wheel-round and round [recurring courses directing or controlling actions] 1534 [goes no were] not 3808 delivers 4422 removes first 259 altered-changed of 9133 employment and affairs of them 6045 then also 176

26. drinking of them 8354 staggering of His [incline to altered arranged order writings] 5128 the goal of truthfulness of you 5331 then also have cause new thing you 2319. And when 518

27. it 1931 from the new thing shall 2319 also how 349 stand out 3426 to them making presenting of 4672 to regions 6285 where was nothing 369

28. thing it 1697 from presenting 4672 coming forth His 4672. Also how 349 will make fall 4672 after 310 the flock muster 5739 they will make to snatch at catch 2480

29. consider 1934 the pit falls of destruction 7825. And when 518 they 1931 the goal of truthfulness your's 5331 accordingly hope and bear in mind you 5452 My masters 1180 the one front in place of these Me [the yod high in the line] 6924 also how 349

30. the one's to stand His 5975 by this-such deeds 2063 their staggering [incline to altered the arranged order, writings] 5128 the goal truthfulness your's 5331 they 1931 have the pit falls of destruction 7825 in regions 6285 also they shall living ones of among 2421

Image 0087: 1. Also not 3808 it would be 1961 closing of-door 1479 and not 3808 firm 3581 In closing 1479 to regions 6285 circumspect intelligent considered prudent of 7919 closing 1479 firm 3581 in closing 1479 the same 1992 inhabitants-Master of 1167

2. completion ending-perfect 8503

3. of the wonders signs miracles 4159 over 5921 these 2088 will give rest 5117 returning of 8138 vomit 6958 to love 158 abrading 1623 in describing 3789 of speaking against it 8138
4. beside of and by design the adversary 6155 acting covertly 898 and afterwards 310 will give you to do 5414 causing vomit 6958 abrading of 1623 vomit 6958 to honor 1935 make afraid terrify 1204
5. in regions 6258 where is nothing 369 to select 972 for a refuge 982 proud thing 1419 one of charmers fascinations his 2266 in regions 6285 also great proud of 1419 and will detest loath of Mine 6962 who are moving with the adversary against [Mine] 6655 when will it complete of you 8503
6. And now of such 2088 to stop-cause to cease 989. And also how 349 it shall live among 2421 where of shall be 1961 vomit 6958 honored 1935 a gift 1890 and also how 349 that thing 834 it to have an end 5486
7. ascending up 5927 vomit 6958 people of the nations 1471 divorcing 3748 they have 1961 they cause of the assembly 6908 from portion it 4480 and their 1931 vomit 6958 abrading 1623 and divorced 3748 in regions 6285
8. on account of cause 7945 they have charmers-fascination 2266 from divorce 3748 thing 1697 because of divorce 3748 also how 349 they 1931 divorce 3748. Their charmers and fascinations 2266 this we of theirs 5168
9. make like-to resemble 7739 to vomit 7739 also how 349 again of them 8138-1992 masters theirs 1167 completeness 8503 in the luration 3391. And after 310 also will you explain declare make plain 874
10. rises up 5375 who 518 to this comes forth 4672 vomit 6958 and not 3808 it expanded-spreading 7849 by disgracefulness shameful 3640 from having to explain 874 who are firm of them 3581 disgraceful shameful 3640
11. like such 3644 consider set up 7896 explaining making plain [for vomit speaking] 874 will break it off 6561 will of lean on as unfavorable 5564 to it 2088. And these 2088 then to be pleased with 7521 by Me in speaking of thing it 562
12. this destructiveness of them 8060 make the record of it 5608 splendor honor 3519 El 410 because about to die they, now these 4194-6256 the goal truthfulness continually 5331. Gather of 1571
13. removing perishing about to 2475 strong of these 1636 about like to die those 4198 like wise of this manner 1571 among about to perish 2478 shinning-blazing [figurative prince] to them 3556

14. given and now it 5415-6256 it received 3948 as a gazing stock-spectacle of theirs 7210 concern for 5921 comes forth-presenting it 4672 in the pit falls of destruction 7825 arises of our's 5375 close 1479 and not 3808

15. firm 3581 in closing 1479 and from bringing forth 6213 they accordingly able of His 1762 eminent-valuable ones 4022 the ones pounded out 7554 because 3588 He 1931 makes you new thing 2319 will complete 3635

16. day-age 3117 from bring forth 6213 for head-chief of you 7217. Like such 3644 who take possession El 270-410 these have mighty acts-greatness 1420 the little ones [fem.] 2945 they caused to come forth of you 4672

17. to advance 6213 in ones pounded out 7554. And answering of 562 causing staggering you have [inclined to altered arranged order, writings] 5128 to the goal truthfulness continually of you 5329 were nothing 369 prepare ones of have 3559

18. ones of a profane thing and far be it so 2486 also you shall be 1961 ancient hero of these [ancient ancestor] 6917 leanness even so 7535 who afterwards "I" 310 Who gives them 5414 not 3808 they fall-perish 5307 when

19. having had open wide lips-feet, licentiousness 6589 like this 3644 these of Mine declare and explain make it plain 874 discontinue-break it off 6562 "H" 3068 will surround and protect you 5826 the things made 5826 and these things 2063 they [fem] 1931

20. reserve of 680 will render sure you 3559 to be changed by reverend fear 4172-3372 just and lawful of manner 6662 will of first 7217 mark as a number 5608 conscious of the knowledge-intelligence 3045

21. testify of 5749 spectacle of to Him 7210 the Most High 5920 these 2088 say 559 gather to see the book to be opened His 717-7200-5609-8365

22. also they are stunned amazed 8074 will maintain 3557 assemble of them 6633 will cause distortion morally these 5765 for to finish and 3635 to the desert worthless things and 8414 remove strength of them 451 failure 1097 preserve purpose 7760

23. providential turn of affairs 5438 will of you anticipate meeting you [for help] 6923 and because 1097 preserve purpose 7760 from arranged order 5468 and charioteers 4491 consolation in Me 5165 from them 1992 also the woman with child-pregnant 2030

24. to complete 3635 cause Alph [the letter] give out bear child sprouting of them 6779 and caused choice young man 970 stand out 3426 to them 1992 turn of affairs providential 5438 then 176 drowning 2883 then 176 success 7922

25. then 176 silence 1745 to them 1992 not 3808 they have a perverse thing 1942 because a chance event 4745. On account of cause 7945 they have such a thing 2007 how of these 334-2008 thing 1697 also they are insolent proud 2102 by reason of 4480

26. from all 3605 seed 2234 and from lying [with woman sexually] 7903 seed 2234. Cause not 3808 to sprinkle of spirit-expiation-atone 5137 the seed 2234 it shall 1961 die 4191-[reverse] [three words of line 25 to 413 adulterate mix to reduce 4107 shake and causing 4128 line 26.to declare day 3117 shall be 1961 His watchful-open eyes 6147 these of this 2088 their plan and a bad one 2154 to cause 413 to be destitute-empty 6168 this 2008 you by support weakness-overthrow 3782 like such 3644 to be destitute 6168 these 2088 to pine after 3642 [devarim 32:24 this chapter of the plagues for not obeying Torah]

27. and from lying sexually 7903 seed 2234 it shall be 1961 of man 376. And when 518 to His 413 in the plague [Psalm 91] 1698 it will take away-die of theirs 1639 not 3808 will of His 1931-[reverse] because Yahh 3050 to 413 who 4310 wakes up and watches of 5782 this 1454 among He will contend 3577 of them to gather a people 3816 also suitable 2969 shall be His 1961 eyes open watchful 6147 you lamentating 1058 ruins astonishment the waste 8047

28. from bones-strength theirs 6106. Was nothing 369 to be astonished-quiet selves and 1826 complete 3635 the eternity-age 5769 to you existing 1934 among to strength rolled to gether of His 193-[reverse] and they gather a people-community 3816 existing and to become 1934 a monster-jackal 8565 out of to be rash 3886 making a show-boasting 1984 it brawling and contentious 4079 they when 518 to squeezing out 4680 tribes-people of 5971

Image 0088: 1. And a continuance restoring 5750 such things 2007 examine-find out of us 2713 accordingly among 5921 everything 3605 to sprout-begin to grow of these 6779 and to loath shameful 973 profaning in midst of selves 2671 consider knowledge of 7919

2. man and man 376 376 from these 1992 of ones doing affair of and 6045 in completion ? 8503 the right way to be straight 3474 and doing the arranged order 5468

3. and in scattered words 6527 will loath-abhor 973 coming forth of us? 4672 many and he 7227 one of Abraham's 85 and having changed 2498 rocks these of them 6697 and shall refer to previous text shall of them 3602 [image 0087 line 26 forward]

4. And mingled wine and water them 4197 against this 5921 the arranged order 5468 the right way 3474 and to render sure of 3559 accordingly of this 5921 is it not 371 to this make and end of 5486 and from among His 4480 is it not 371 to make small ones of 1639 [line three-3 prating words]

5. And when 518 referring to previous text 3602 will close of them 1479 will humiliate of these 8213 tread down 3728 in closing of these 1479 the Supreme Most High of them 5946 His cause honorable of them 3513

6. will of act circumspect intelligent of them 7919 will create of them 1254 over this 5921 arranged order 5468 to be just and right-straight 3474 and will render sure 3559 not 3808 they marked of us 7896 and afterwards 310 also you will explain making plain 874

7. also was of these considered 1934 it was nothing 369 by chance event 4745 it shall be made plain explaining 874 also nothing of them 369 will create of them 1254 for strong of substance-strength them 6106

8. truly yet 61 stands out 3426 to these 1992 providential turn of affairs 5438 from living among you 2421 being of them 1961 just and right of manner 3651 And also how 349 to stand out 3426 to us for would trickle into bitterness 4843

9. cheerful 7797 for eternity-age 5769 from carried away of selves 5090 and from arranged order 5468 arranged order His 5468 referring previous text 3602 they have substituted [arranged order-Torah] 5352

10. And will restore 5749 seen as a spectacle of these 7210 over this 5921 these 2088 who were of the plague 1968 also will observe and maintain His 6213 in the course of life 1870 this event happened 4745

11. a failure 1097 removed arranged order 5468 was nothing of them 369 you among in power of hand they of them 3027 and not 3808 defend or rebuke of them 7378 and it like how 1992 against 5921

12. will make few 4591 finding ones of them 4672 refer to previous text 3602 and to measure being able 3557 affairs of it 6045 such as this 2088 that have presented 4672 many 1992 you among of power of the hand of them 3027 [the term present, actions that are habitual of the arranged order-Torah always true of this very document]

13. desired 176 out of having power of hand of them 3027 will defend-rebuke 7378. In regions 6285 which is destructive of them 8060 will being able measure contain 3557 masses of persons appointed these 6635 many 1992 you among power of hand it of them 3027

14. growing old 1086 among who ever bring forth of them 5414 to continue 5750. And establish preparing 3559 Establish preparing 3559 in eternity-age 5769 in humble of rank 8216 the rocks 6697 were caused to rise up of them 6965

15. portion out of these 4327 they 1992 shall among able of power of hand theirs 3027 when is hot it among these 2552 the man turning away-changing of them and 5186 sidle off-beside of the adversary moving against 6655 the relationship to state rising up or priority superiority of station 4608

16. and by coolness 7135 this to the land 776 and turning away they 5186 to sidle off beside of the adversary moving against 6655 the branches-tribes. And doubtlessly when 518 of scattered words 6527 harsh of strength 5794-5797 not except these 369

17. by chance 4745 how 349 it shall be 1961 to complete and 3635 by chance 4745. And such things 2007 these 2088 a miracle 4159 glad-cheerful 7797 to eternity-age 5769

18. from arranged order 5468 action wise in wisdom 2449 and among acting wisely 7919 from living place of among 2333 the presented these 4672 from beside of the adversary moving against 6655 and strong of substance his 6106 in a position of state-officer of ones and 4612 over this 5921

19. the arranged order 5468 talk deliriously-dream 1957 then to separate caused making difficult hiding things 6381. Consider this 1934 in pit falls of destruction 7825 to be vile 2933 one of 259 those will live among 2421 good it shall be 1961 from a living place of among 2333

20. the presenting of these 4672 first 259 in regions 6285 rejoiced have they 7797 are going up 5927 will separate make a difference of them 914 not 3808 not 3808 he shall live of among 2421 from such like 2004 will of maltreat abuse 5953

21. of certain 259 will afflict His 5869 in regions 6285 also presented of them and 4672 this 2088 in maltreating 5953 removing from completion 3635 desired 176 removed from going up 5927 the living place of among 2333

22. being of his 1961 a failure of completion 1115 ones of need need 6878 liar 5520 another 312 [1st Kings 7:8] and they living place of among 2333 also shall be 1961 older being of 1086 one of need need 6878 to replace 7760

23. one certain 259 from them 1992. Will together augment in number 3527 will of quiet release-rest 2010 among living places with among 2333 from completion 3635 first 259 these 2088 of the overturn changed 2015 and caused to cease 989 and branches full then6058

24 also together argument in number 3527 they come forth 4672 gleaning thoroughly 5953 first 259 out of ascending 5972 charioteers [fem.] of 4818 in such of them 2004 these 1931 from faces of before 6440

25. acting circumspect intelligent 7919 what of purpose 4100 also tired and weary 3019 make to prepare 5648 this of the charioteers [fem.] 7396 and they were of who brought of them 5414 tired and weary 3019 to 413 ones the same 259 [fem. plural]

26. what of purpose 4100. And also how 349 they shall 1931 in ascending 5972 these 2088 first ones of 259 not 3808 also ones of orphanage. After 310 this 2088 you will explain making clear 874

27. like few 4592 they have discretion His of them 946 also these 2088 lived in among 2421 they presented of them 4672 which 834 belonging to El 3815 expansion 3315 become old 1086

28. you who presented 4672 to another 310. in regions 6285 also when 518 they come forth 4672 to pursuing next 310 they shall live of among 2421 also they shall be 1961 employed in affairs 6045

29. from living place of among 2333 the presented of these 4672 speaking of things 1697 will stand continue firm 5975 in binding fast-close the eyes become strong [not judging by eye sight] out of will augment continue to do being strong of 3254 Most High 5920 the El of elohim these 433 which 832 out of will weight out officially appoint 4487

30. all 3605 the presented of these 4672 by these 1975 and to after 310. To Me like this 3644 it shall be 1961 all 3605 to yield take upon willingly 2974 from these 1992 charioteers-riders [masc. plural] 4817 [from 7392] will complete 3635

Image 0089: 1. of charioteers 4717-7395 ones of need need 6878 to 413 charioteers 4817 like this 3644 making circumspect and intelligent 7919 will of make habitual 6466 ones of need need 6878 will make habitually 6466 in regions 6285 who will of the charioteers do well 7395-2895 [the word translated do well is a tet on a 45 degree angle also acting as a hey]

2. shall be at home-pleasant they 4998 in presenting of these 4672 they of the merkkab-chariots 4817 and how 335 "I" make interpretation explaining 6591 when they shall be 1961 the appointed 1697 ascending 5927 in presenting His 4672

3. when to Me like this 3644 they shall be 1961 the appointing 1697 a providential turn of affairs 5438 to weight of value strong of substance of these His 5543-6106 [here the lamed acts as three letters] and these 2088 untrue of words 8266 also how 349 His scattered sowed 4900

4. according to these 413 untrue in words 8266 also how 349 to stand out 3426 to these 1992 of the chariots 4817 and among associates 2270 . Also how 349 a sign and 225 the charioteers 4817

5. He the Eloahh-Elohim of the elohim 433 not 3808 with these-His 225 also He would descend 5181 He shall declare and explain 874 also He gives living place among 2333 the presented of these 4672

6. land 339 "I" cause to make interpretation explaining 6591 who it shall be 1961 except 7535 one 259 to separate and 911 will of spread out 6584 for completeness-perfection 8503 He will strip away of them 6584

7. was nothing 369 among them purpose preserved 7760 many-thousands they will 7227

8. and ample large good 155 circumspect 7919 united 259 from living among 2333 the presented of these 4672 for completeness-perfection 8503 He of striped away of them 6584

9. was nothing 369 in preserving of purpose 7760 united 259 what of purpose them 4100 to place 7760 the charioteers 7395 [fem.] will point out teaching and they 8150 will say 559

10. when 518 according to the words of your's 1697 was nothing theirs 369 alter of 8138 words theirs 1697 truly 61 like such 1992 united 259 in regions 6285 ones of making circumspect intelligent 7919 doing again of 8138

11. words speaking 1697 having of you resembling of theirs 1819 who's were nothing 369 separating mentally understanding of them 995 surviving-implied orphans of the destruction 2475 something from nothing 3972. They become 1961 the united 259

12. these 1931 afterwards 310. For just and right of manner 3651 strong and 352 are His 1961 twelve-12 seeing and these 7200 who I finish complete them 3635 the speaking 1697. And they 1931 will have a dwelling place theirs 5116

13. to such things of 1992 the Elahh of these [Chaldean] 426 and speaking 1697 "I" divide and select 914 mentally distinguishing of them. Also how 349 paying attention to purpose sake 3282 will stand out 3426 in finishing 3635 united 259

14. of things spoken 1697 removing alloy 913 from communities-society and 2268 of such things of this side 2007 these 1992 ones of the merkabs-chariots [masc .plural]. And multiplying in abundance 3527 [earlier in the text those bringing good news were in chariots-vehicles, it is clear that a change to horse drawn or other animal means of transportation will come about,from the prophets] explaining and making clear having of us 874 acting circumspect 7919

15. making circumspect 7919 ones of the merkab-chariot 7395 the riders His 7392 these are 1931 causing change His 5437. And also how 349 ones turning back shall be of them 5437 they will ascend 5927

16. the first they 7223 not 3808 like such 1992

17. And ample large of glory good 155 who it shall be 1961 employed of affairs 6045 they cause removal of alloy 913 will unite 259 not 3808 will perverting of it [arranged order]. Also how 349 with His 225

18. by reason of 5921 having these divide selecting 914 nothing except us 369 in Eloahh-Elohim of the elohim 433. And the Eloahh-the Elohim of elohim 433 these 1931 they unite

19. Will reiterate 5749 when to pay attention of purpose and reason caused 3282 to exist 3426 will rise up of them 8524 in speaking 1697 and they 1931 were present of His 4672 shall remain of interwoven among and they 3867

20. among His riders of the chariot-vehicle 7396. Also how 349 was nothing our's 369 from living place among 2333 the presenters His 4672 from beside of the adversary moving against 6655

21. binding fast his 6105 for 3588 presenting his 4672 shall remain of 3867 among after 310. And were nothing 369 to answer things 562 who they say 559 and will not 3808

22. these teachers 7919 his divide and separate of them 914 like such 1992 ones of the stripping off-out 6584 of the assemblies like wise of manner 1571 and were nothing of them 369 remove who gives directs of them 5414 to know by seeing shall of 3045

23. the idea of projecting-arrows 7232. Not 3808 will go back [figurative apostatize]. And not 3808 will portion out 4327. And not 3808 among a man 376 and are nothing 369 of sliding off-to let it pass 2498 with it will blister as smarting them 3554 surely 7535

24. who will present of them 4672 after 310 ones of ascending these 5927 will project selves cause of this 6923 and causing delays of 3186 in regions 6285 who of to put-cast to house his 7760-1004

25. and who speaks of 559 this 2088 having had direction given of them 5414 which 834 separates mentally 995 from living they among 2333 the presented these 4672 not 3808 they to benefit 4513

26. entrance of 3996 flowing down 4127 of employment of affairs 6045. When 518 who it shall be 1961 will make a record 5608// Also 176 will portion out 4327 // Also 176 in projecting of selves they 6923

27. will coming behind 268 // And when 518 shall be 1961 will alter and they of 8138 distinction it of them 996 in portioning out 4327 also how 349 letting it be causes 1961 mixing wine and water of theirs of them 4537 in portioning out 4327

28. also how 349 it shall be 1961 all 3605 aleph-one echad-uniting 259 of the chariots-charioteers 7395 from speaking 1697 will complete 3635 and among unite 3162. And when 518 shall be 1961 will alter-changing and they 8138

29. in presenting of them 4672 to separating only 910 who they say 559 of the ascending will 6921 and causing they will delay 3186 accordingly of affairs in employment 6045 also say you 559

30. how will of separating of them 914 they caused living of among 2421 who it shall be 1961 they projected of selves 6923 in presenting of these 4672 turn of affairs providential 5438 the A Man One 259. Such things of 2007

Image 0090: 1. these 1931 they to 413 expansion 3315 . And was nothing 369 for thing spoken 562 also they say 559 who they will divide-separate of this 914 accordingly who each unites 259 cause to come up 5927 to one having imposed [self] 5953

2. after 310 like strong asa chief and 352 to say 559 who they unite 259 lift selves up 5927 to wavier fall cast out [by] iniquity [to] guard station 4131-4297-8104 and they have the pit falls to destruction 7825 to him she dripping-weeping concubine 1813-3904

3. in a region 6285 also another 317 also different of them 8133 having also caused playing the timbrel-timbourine [Job 21:11-12] 8596 but what of purpose these 4100 and will of forfeit 2325 the presented these 4672 these pile of rubbish 4596

4. such like 1931 also they shall live among 2421 out of the uniting 259 purpose of what 4100 on account of cause 7945 they have lived among 2421 causing they to repeat-do again 8138. And restoring 5749 they shall live among 2421

5. faint with fear 4199 also they shall 1961 contraction in anguish to meet 579 eternity-age 5769 one 259 from who caused played the timbrel-timbourine's 8596 by this 2088 will complete 3635 such things 1697. Will accumulate 3527 depart 935

6. will wonder 4159 among 5921 by casting out and 2904 in rings they of these 2884. Also how 349 they shall live among 2421 also have living place among 2333 the presented 4672

7. one 259 and they 1931 will follow seeking to worship asking 1875. Will exhaust 4198 whom having lived among 2421 also from living place among 2333 the presented 4672 was nothing 369 turn away 2015

8. to them in regions 6285 also when 518 shall be 1961 to them turn away 2015 they have lived among 2421 also they shall 1961 like contraction in anguish of 579 presented 4672 ones 259

9. turning away they 2015 to these 2088 in regions 6285 who were nothing 369 to put out 7760 one 259 among will turn away of these 2015 who makes clean 5352 from presenting these 4672

10. turns away him 2015. And accumulating 3527 to you explained made plain 874 act circumspect intelligent 7919 they who come forth were found of them 4672 present these them 4672 who make clean 5352 from having a living place among-portion 2333-4480

11. that had happened 4672. Also how 349 they have lived among 2421 also having living place among 2333 that had happened 4672 was nothing 369 turned away 2015 to them alike 1571

12. the shall live among 2421 faint with fear 4199 the desolation 8049 give a living place among 2333 caused to come-give up these 4672 failure 1115 from who have played the timbrel timbourines 8596 to when except His 2108

13. in regions 6285 carry away 5376 ones-aleph it shall be 1961 among these becoming these His 1934 expansion 3315 what of purpose these 4100 to beside of His 2108. And not 3808 take away portion 2505 what of purpose these

14. when except His 2108. In regions of 6285 desolation and 8049 expansion 3315 to spread out of 6584 in extremity 8503 will ones separated in spreading out these 6584 were nothing 369 to put 7760

15. the chariots-charioteers 7396 in it. And when 518 it shall be 1961 from who have played the timbrel-timbourines 8596 when except His 2108. It shall be 1961 for His chariots-charioteers 7396 in regions 6285

16. give up-presented 4672 will except of His 2108 to repeat they [Chaldean root not used] in presenting 4672 they also have timbrel timbourines 8596 for 3588 the things 1697 not 3808

17. they who played timbrel timbourines 8596 strong of substance these-His 6106 . And will humiliate 3728 also was nothing 369 these becoming His 1934 expansion 3315 chance event 4745 following of 310 because 3588 was caused by accident 7136

18. not 3808 they found 4672 to Me 413 in presenting these 4672 will be able to bear His 5375. And also how 349 it shall be 1961 causing to become His 4672 expansion 3315 you Levite's 3879

19. Will follow 310 and faint with fear 4199 who were nothing 369 among coming these 1934 to His 413 to go out 3318 among what of purpose these His 4100 expansion 3315 in regions 6285 where they shall lived among 2421

20. where they shall 1961 mentally distinguish-making to understand these 995 also have played timbrel timbourines [Job 21:11-12] 8596 and accumulating 3527 projecting selves pleasing 6924 in sending out His 2904 and to just and right of manner 3651 not 3808 they cause to make void 5010 expansion 3315

21. how they were 1931 apostatizing 5472 and not 3808 to things 1697 following 310 Such thing of themselves 2007 vomit of theirs 6958 disesteem-despised of 959 the presented 4672 and were together 3162

22. they of the pit falls of destruction 7825 faces of passion 639 for hope to purpose you 5452 in Allay-El Most High 5943 in the beginnings 6932. And which He 1931 expansion 3315 from living among 2333

23. the presented 4672 in presents of powerful and numerous His 6099 And not 3808 to purchase 7069 out of except His. And who were nothing and 369 close the door 1479 [Nehemiah 7:3] and not 3808

24. to exert oneself [root is Syrian] in closing the door 1479 will complete 3635 to those that were found 4672 those of abundances 8228 from a portion His 4480 and were nothing 369 except His 2108

25. and they 1931 unite 259 and were nothing 369 who have played the timbrel-timbourine 8596 for His to glitter of eminent as overseers 5329 were nothing 369 turning things upside down 2017

26. to them were nothing and 369 rain violently 1652. And not 3808 a force for good 3581 in rain violently 1652. Here and there 2008 it 1931

27. will not of 408 expansion 3315 . Surely 551 for obedience against 8445 those causing to let be joined 3161 the setting-among 7760

28. words 1697 clear and pure 1305 from El of theirs 410 like sharp to the point 4593 skilful of understanding these shall be 8394

29. in regions 6285 making circumspect intelligent 7919 from chodesh-months 2320 ones of need need 6878 to make new things-fresh 2319

30. beside of His 2108 also were nothing 369 the things 1697 out of fresh new things 2319 of selves 853

31. powerful. And upright restoring 5749 it bringing in you 935 these in the fossils and canals of Egypt-Mitzraim [land of distress and it's ways having integrated into the Book-Scriptures]

32. despised 959 break of rend in pieces 6561 who have become thin and impoverished 4134 to this 2088

33. He opens the door 8179 ninth 8671 He brings in you 935

34. will among say 559 for you gather-pluck up of them 717

Image 0091: 1. Deliver 6561 eight 8066

2. And they 1931 from words 1697 by the new thing 2319 the eternity-of an age 5769

3. saying 559 they made third level-officer 7991 when seeing 310 who of these have knowledge in Me 1847 knowledge your 1847

4. by presenting 4672 these to 413 expansion 3315 He will of unite His 3161

5. they have knowledge of Me 1847 gathered 1571 like this 3541 knowledge your 1847
6. In fresh new thing of 2319 the age concealed 5769 which 834 from a portion His 4480 they receive 3948 Yah has seen of 7211 Most High 5920 established trust of the truth you have 529 that which of 834
7. the fresh new thing 2319 How when 335 "I" interpret and explain 6591 being old they are 1087 has caused new thing of these 2319 will of mark out 8388 in the pits falls to destruction 7825 and they 1931 become His 1961
8. Expainsion 3315 will select create of 1254 one-unite 259 on account of to Me 7945 shall be 1961 like this 3644 the ones employed of affairs 6045 in establishing trust of truths you have 529, gathered 1571 they will know by seeing to Me 3045
9. knowledge of your's 1847 what of purpose these 4100 messengers-administrative 4401 and the prophesy 5016 and commit adultrey apostatize-woman Yisrael breaking wedlock the ones-tribes-nation 5003 [Hoshea 1-2-3] He causes new things of these 2319 the signs and miracles His 226
10. And in conspicuousness of miracles 4159 what of purpose these 4100 in regions 6285 also they 1992 you people of the nations 1471 speaking 1697 not 3808 they will stray and 7686 from beside of the adversary still moving against 6655 these ones of examine find out number 2713
11. to separate these 910. in regions 6285 also their 1992 employment of affairs 6045 such of this of them 428 conspicuousness it of them 4159 causing standing opposite confronting of them 6904 from beside the adversary moving against 6655
12. the Torah 8451. And referring to previous text 3602 the ones employed of affairs 6045 for establishing trust of the truths declared 529 //

Heading: The aged ones-elder 7868 will cause uniting 3162-[rversed last letter is first and so on] pushing 1762 self goodly and pleasant 3303 asking 994 those sheep grazing 7716 [this page has been written in large script and eloquent of ancient Hebrew and I have maintain this format]

13. plaiting together in abundance 3527 they will by knowledge your's 1847 repeating stroking the order of information to them 6471 thousands 7239 who will of them such things belonging of purpose of them 1697-[reversed] He will contend 3377 walking gently of 1718 the pit falls of destruction 7825 [substituted of and mixed laws of Torah] and surely-used adversative 1297 these from the tribes-[Yisrael] nations 5971 because 3588 you a witness of the assemblies 5712 increasing in numbers-myriad of you 7231-[much of this takes place during the plague, His are not dying]
14. by the Elohim Most High-of the elohim 433 deep and profound making of 5987-6009 diligently and extremely fast 3966 and were of nothing 369 knowledge of it 1847 error

misleading causing transgressions of you 7686-[reversed] shall rain violently of you 1652 repeatedly 5750 [think think] wailing 5204 bending down oppression of the ruins 343 when 518 obedient of their 3348 stomach 4578 making to weary selves 3811

15. by these cause to stand presenting selves they to you 5975 concern for reason of 5921 cause, of gift to them 4191 will cleanse-make clean to these 5352. Having caused the plague of them 4347-[reversed] from the striking-punishment-[plague] of theirs they caused 5221. "I"-[Yeshayahu] created to own 7069 will kill "I" declare of them 4191 by having 413 troubled 5912 dumb 1820 bruising away against 3261 [MY Torah]

16. to have caused the desolation you 1326 of the brotherhood-fraternity 264 by your knowledge it 1847 out of which 834 small dwarf small very little to declare 1851 1851-[reversed] they shall bow the body bend the body 6915-6915 grown fat-[figurative rich] 3780 when 518 "I" shall summon to engage for marriage-[Hosea 2:14-23] 3259 the bride the Sons wife 3618 and cause to live 2331 write the record 3789 the El 410

17. And so has happened to declare 4672 by wisdom in good sense of our's 2451 in theirs 1992 and when of scattered words-and chants 6527 to be a fearful thing or deed 4172-4171-[reversed] will raise up to 7311 supply with food 2963 in elevation of the 1116 Son 1121 those among firm to Me 3581 you strong of Him 684

18. to make right cleanse to rightness 6663 And to a prince 8269 to mass-called assembly 6633 giving bread-food the ones of His 3898 "H" 3068 "HE" will caused to remain-a remnant 3498-[reversed] trembling-terror they will be of 7578 Yahh 3050 attributing honor and praise 8586 causing to bind firm a dream to Me 2462 to be isolated-like gathering grapes 1219 to be secure-rest 7954 to bend the body-deference 6915 soiled 6674

19. so also to have food 400. And to Me you are a resource 2428 by seeking to worship diligently of 1847 knowledge 1843 cheerful and glad 7797-[reversed] also to be safe delivered Yeshayahu 3467 bring forth His 1876 make to have dominion-rule 7287 in ones of fresh new thing 3892 you desired longed for 176 to the window-[correspondes to 3854 eager looking into studying] 3551 Mine a head person 8269 grows hard and firm to pour out 3332

20. in the established truths trusting of you 529 the beginning of His 6924 staunch and able of 2571 the ones of knowledge 1847 His by appointment will direct 3259 make glad rejoice 8055 to be complete 8382 fine as a thin curtain [to see through no deceit] 1852 Yah 3068 to mark out His 8427 gift of Father "I"

Image 0092: 1. H // A: knowledge cunning 1847 a termination-after to have an end 7117 He will select to feed-choosing to eat of 1262 who to watering 4325 who of the first in time-ancestors of them 7218 out of these 1992 this bear in mind hope and 5452

2. also of the age-eternity 5769 [they have lost the day when all stand up in order the earth remade as Eden, your purpose to bear the responsible as a teacher to these

descendants of creation and in the millennium rule of Yeshayahu] to you fresh new thing 2319 and to be redeemed certain to measure 6299-5429 twice 6471 a very large number-thousands 7239 were nothing 369 seeing enough 1768

3. to cause marking as a record-numbering of them.5608 And to standing out 3426 among the following after of them 314 who declare His 559 also they have turn back-to the beginning 7225 to separate 905

4. redeeming certain measure 6299-5429 because of perception of the mandates and intelligent in behavior these 2940 in regions 6285 also they 1992 going forth out of their 4725 standing place it 4725 of ones high and proud 1361 their minster's in the sun day 8120 who of such 1931

5. covet the perverseness 1942 with beside of the adversary moving against [Yorah] 6655 the hidden one 6828 among staggering staggered [to an altered arranged order, writings] 5128 staggered these to an altered arranged order, writings 5128 grievously burdensome it's 3513 duration 5703 also to have an end 5486 dealing with 6213

6. taming a wild ox 504 double 8138 it shall be 1961 of ones high and proud 1931 in the sun day activities 8120 it's standing place 4725 also such thing of this 1931 this at a time now 6258. Consider 7919

7. exalts of selves 7311 to be beside of the adversary 6655 a hot south wind 1864. And all 3605 because they shall be put far away 7368 in the sun day activities 8120 from beside of the adversary moving against [Torah] 6655 the hidden mystery 6828 they are cool-quiet 7119

8. and they have vigor vigor 3893 3893 the ones of the east light 217 and these lords masters act insolently strong 1376-1396 but they sit down together to repair 3247 the water 4325 and they shall inflame selves 2552 will do who have the south-negeb 5045

9. being beside of the adversary moving against 6655 the south [dry land] they 1864 who like announce this exposes of 5046 and they of the impudent and arrogant 6277 will be of them 1961 from the standing place will be of his 4725 from the south 1864 and they turn back 7225 to 413

10. the hidden mystery 6828 and are seeing 7200 they are ashamed confused and disappointed of selves 3001 with beside of the adversary moving against 6655 the south 1864 in standing place 4725 to do[restore of] water 4325 and these shall 1961 then 8033

11. they begin to return 7225 by knowledge of these 1847. And see text previous 3602 shall of loving affection 4312 will enclose as protection 2387 for a profane thing 2486 an elevated thing 4608 learned 502 repeating 8138

12. to ascend 5927 to teach 502 again 8138 //

13. H \ B: knowledge of 1847 the messengers of these 4397 like to remember-mention 2142 and they 1931 who are of eternity 5769 a pristine hero 6917 and who they 1931

14. will make setting up to finish and 3635 imposing thoroughly 5953 among the pits falling to destruction 7825 to select choose take away 680 among he removes separating noble ones 678 and also then 1571 agree on a time and place prepared 2164

15. and they staggered [to an altered arrangement] 5128 a failure it 1115 ruin of them 1942 and to be confounded 1101 to measure and buy back-redeem of them 5429-6299 surely 7535 will present of these 4672

16. to prepare 631 and not 3808 they turn away 5493. Ascend they 5927 were nothing 369 to have an end of it 5486 and from a portion His 4480 were nothing 369 for will of remove it 1639. And in regions 6285 knowledge of theirs 1847

17. this 2088 was nothing 369 will complete 3636 the presenting 4672 of word 1697 who they hang up high 3494 belonging to El 3815 His delight being acceptable 7522 in them and not 3808 in a sense of splendor 2437

18. And not 3808 to be able to overcome you 3201 because 3588 not 3808 will of defraud 5230 to Him bitterness 4751 in knowledge of theirs 1847 also they come 935 after 310. When 518 not 3808 they living among will cause to 2421

19. sink-drown 2883 in the ruins 343 and not 3808 to deny benefits or with hold and 4513 when 518 they live among of it 2421 sinking drowning 2883 in the ruins 343 in regions 6285 also the ones bubbling up of the ruins 2563

20. not 3808 will you consider 1934 to know them 1847. Causing failure nothing at all 1077 just and right of manner 3651 shall be 1961 and they shall be 1961 sinking drowning and 2883 in the age-eternity 5769 will to Son draw along develop 4900

21 to present His 4672 expansion 3315 ascending 5927 after 310 ascending 5927 and according to 3644 who how when 335 "I" make interpretation explaining 6591 to when being of [His] 1961 in activity of light sun day 8120

22. of the sun rise-[sunday system] 2224 and not 3808 it shall be 1961 day 3117 refer to previous text or following 3602 here now 645 to knowledge of them 1847 when 518 it befall of ours 4390 will be dense these 5666

23. violent rain 1652 ask counsel request 7592 the land 776 not 3808 it a worthless thing and 7335 in regions 6285 Who afterwards 310 also 834 arranged order 5468 in the pit falls of destruction 7825 this 2088

24. the presented 4672 not 3808 they to present inducement 8566 and not 3808 measure buy back 5429-6299. Also when 518 not 3808 just and right of manner 3651 they shall live among 2421 the duplicate-alike- [of kind doing] 8138

25. with knowledge of His 1847 expansion 3315

26. and Mine 589 together in abundance in creasing 3527 they were concealed-disguised 2664 in the plague they 1698 of the mire desired to engage for matrimony seeking Him 781-5431 and not 3808

27. coming forth they will 4672

28. to His these 2088

29. in knowledge cunning good 1847 His measured and redeemed 5429-6299. And bringing forth you have 4672 to His in turning about become converted 2015 these 2088. And they 1931 plaiting together increasing 3527 these ones of bowing the knees 3766

30. will load up of His [picking out knowledge] 2943 bright cheerful rejoicing 7797 to the age and eternity 5769 from the arranged order 5468 wisdom 2429 will know by seeing 3045 and among of will act wisely 7919 for good 2896 of the arranged order His 5468

31. And they will be straight making right esteeming right 3474 like such 3644 also write the record they will 3789 for ones ascending 5927 will of deliver 6561 these 2088. Indeed although 61 he who sees 7200 among the pestilence of theirs [His] 1698

32. such 1931 of this 2088. Because they will made habitually to practise 6466 glittering of to be eminent as overseers And they will in habitually to practise 6466 how 834 not 3808 as a ram battering or bitter 3733-4753 and not 3808 they degenerate-turn back 5493

Image 0093: 1. will of instruct-chastise 3256 faint with fear these of His 4199 will make habitually to work 6467 shall in the sense of loving affection 4312 over and above 3148 seeing-discerning of His 7200 to address when meeting 7121 ones of working making habitually 6466 among and with His-seeing 225-7200 in deeds of work 6467

2. fixed time and place 2164 chopping and shaping to remove 7094 and after 310 they shall cease from labor-seeing 988-7200 from working in reward of wages theirs-seeing 64667200. So of manner just and right 3651 will make themselves a fresh new thing 2319 the goal of truthfulness continually 5331 more over better 3148

3. and their descerment of seeing 7200 to address on encountering 7121 made a fresh new thing 2319 apart of 4480 the new causing to rebuild 2318 in a place and time of it 2164. [5957 future] And refering to previous text 3602 they will make selves to do habitually of work 6466

4. who have made selves fresh new thing 2319 shall be in a sense of loving 4312 who were nothing 369 to His you are causing to labor for wages and His seeing 6468-7200 fixed time and place 2164 and chopping and shapping-to remove 7064 reconnoiter slandering 7270 will cause comencement of 8462

5. desired 176 conclusion 5490 better 3148 discern of seeing 7200 by calling out to meet 7121 among you of fresh new thing 2319 desiring also 176 they shall do habitually 6466 among with His seeing 225-7200 they who made selves to work habitually 6466
6. and who have made selves fresh new thing 2319 shall love 4312 who were nothing 369 to these have caused to labor for wages and His will see of 6468-7200 a time fixed and place 2164 and shape and cut out -to remove 7064. And better more over confirm 3148 discerning seeing and they 7200
7. from being with His225 They will caused you to work habitually 6466 and it has caused a fresh new thing 2319 in urging on of progress 6471 if so maybe-perhaps 194- [At word number 2319 to establish 3561 pit falls of destruction 7825 a handful8168 these words marked over-hidding]
8. And after 310 will of leave-remain 3240 settle quietly 8252. Also how 349 will work habitually 6466 and made fresh new thing 2319 were nothing of 369 of the falling 5307 in this causes to kill of these 4191
9. act to hold back-forbid 3607 with pit falls of destruvtion 7825 because 3588 these 1931 fresh new thing 2319 in completing 3635 day-required 3117 having a sense of loving affection seeing 4312-7200 from laboring to bring forth 6213 at the beginning seeing 7225-7200
10. like this 3644 who they have declared in explaining 874. Caused of Mine this way 3541 the everlasting 5769 by liars and 907 they 1931 have made new moon-new month 2320 when it shall be 518
11. because 3588 they 1931 making selves to declare new moon 2318 having sense of loving affection 4312 because ignorantly 1097 of appointed seasons and time 2165 but nevertheless 61 new moon-new month their 2320 of a pristine hero of ancient time 6917 according to beginning his 6924
12. expansion 3315 will cause to feed-eat scripture and 2939 also action of working 6467 these 1992 to do the third time 8027 //
13. H // A deeds of work 6467 will delight in good pleasure 7522 //
14. H // B acting in working of deeds 6467 in sinking-drowning 2883 like fire 784 who having been hot of you 2552 so of a conveyance 591 shall be know 3045
15. who made to be hot you 2552
16. V H // G caused from imprisonment 6808 was between Me and them 996 and their 1931 doing of deeds 6467 on account of to Me 7945 in sinking-drowning 2883 and pleasing 7522

17. and they 1931 will of strength 193 remain 3498. Because 3544 they 1931 are a ship of conveyance His 5911 doing deeds of work 6467 in sinking-drowning 2883

18. like such 3644 where of you declared explaining 874 from a better preeminence 3504 the wisdom in a good sense 2451 and the arranged order 5468 who were found 4672 will complete of 3635 a refuge of 982

19. and shall of these shake out 2107. Will attain 639 surely 3588 in completing 3635 will feed to finishing of 1254 among causing to ascend 5927. And of manner 1571 Mine will have 589 in practise and habitually 6466 to be pleased with 7522

20. dumb 1745 to be pleased with I have 7522. In regions 6285 who will be pleased with 7522 rainy-teaching 3139-3384 among 5921 deficiency of character 2642 will make to run away 7323. In regions 6285

21. on account of cause 7945 theirs ones of mental pressure constrained by principal 6735 it established of these 3559 and pleased with 7522 having discerned understanding will separate of 995. To Me how and where 349 it was done 1961 they will make to confirm 3559 and they will delight 7521

22. these and 459 will remain 3497 seeing and they 7200 of a place dwelling 4349. And were delighted 7521 will demolish secret thing theirs 5642. When 518 to search out for worship 1245 the acts good in service to hast 1576

23. Also 176 to address loud in commending-praising 7623 desired 176 the habitation a pleasant place 4999 also 176 having cured you 8585 what of purpose 4100 because 3588 were nothing 369 one of work in affairs 6045 their throes of mental pressure constrained by mental pressure 3559

24. causing not 3808 bending away of ones His 5186 to 413 what of purpose 4100 who also ones of fear horribly afraid 8175 when they 1931 are good 2896 and they consent 225 to Him

25. and they of the 1931 expansion 3315 continually 1115 ones of need need 6878 in presents of the plague 6698 exhausted 4198. Also how 349 they 1931 being old 1086 they rush 7323

26. will know by seeing ours 3045 who consider 1934 expansion 3315 making habitually 6466 in the age always 5769. And of strength His 193 not 3808 to be pleased with 7521 not 3808 making habitually in their practise 6466

27. also how 349 to stand out 3426 by bitterness 4751 desiring His 7522 are nothing and 369 dumb 1745 by desiring of us 7522. in regions 6285 which desired these 7522

28. they to become old 1086 lacking in distribution of gifts 5414. And in regions 6285 which to satisfy a debt 6521 in presenting 4672 in the age everlasting 5769 their explaining 874. And in regions 6285

29. which desired these 7522 they 1931 strong of substance and 6106 and they shall live among 2421 on account of to His 7945 they shall be 1961 among their desired 7522. And in regions 6285

30. which will be age-everlasting 5769 will maintain 3557 what of purpose 4100 Shabbat you will of His 7673 to relish make sweet of discourse of it 4985 when staggered these [to the altered arranged order, writings] 5128 in making amazed in astonishment in the waste-ruins [Yoel 1: all]

Image 0094: 1. Their habitable places 339 "I" interpret and explain 6591 staggering it [to be inclined to alter the arranged order] 5128 among the wheels [recurring course directing or controlling actions] 1534 because 3588 when were 518 among ones of His holding back 4513 getting work 6467 with you 225

2. since they acted as gate keeper 7763 declaring ones of measured judgments 4055 these shall live among 2421 who they have caused 1961 in the holding back of 4513 in the wheel [recurring courses directing or controlling actions] 1534 the same 1931

3. in getting work 6467 into 854 the age-everlasting of a time 5769. "I" Am acting gate keeper and 7763 from beside the adversary against 6655 being of you 1961 from presenting 4672 these staggering [to alter the arranged order, writings] 5128

4. when 834 will they rise permanently His 7011 and in regions 6285 when shall apportion it 2505 their staggering [to the altered arranged order, writings] 5128 being old 1086 who were found 4672

5. in mitzvah-commands of 4687 united together 3161 for 3588 when 518 to apportion 2505 after others 312 apportioned 2505. Who are found 4672 these staggering [to the altered arranged order, writings] 5128 making themselves a fresh new thing they declare 2319

6. in completion 3635 to apportion of them 2505. And these among shaking [to bring force to dislodge the arranged order] 5128 cause fresh new thing 2319 with you 225 ones declaring measuring judgment 4055 all 3605 to apportion 2505 and apportion 2505 of these

7. after 310 this 2088. And let be-remain His 1961 to apportion of it 2505 in future-everlasting 5769 it to exist of them 1934 and these are to measure and let be redeemed 6299-5429 making selves fresh new thing 2319

8. in completion 3635 a day 3117 what of purpose them 4100. Also how 349 in regions 6285 knowledge cunning 1847 these 2088 they shall be 1961 into the future-everlasting 5957 from ones of fresh new thing 2319

9. will apportion of His 2505 // and to be chief-preferred of 5330 in completion of His 3635. //

10 These of such His 2088 He who sees 7200 among knowledge cunning 1847 gather defining thing best 717-5429-2898 and these to reach a given point suitable shall they 749-[reversed] who grieved 3735 existing of His 1934 of their rebellion 5627 the declared assemblies 5712 what of purpose 4100 herding place theirs 723 raving about 1957

11. with His to be ones of kohath-to ally with 6955-[BaMidbar-Numbers 16 rebellion of Korah 7141] to pierce in teaching of 8150 the ones of Kippurim-redemption price 3724 in ruling-Adon 113-[reversed] His sorrow in fear 1670 not He heals and 7495 like such 3541 they of the ones removed 5382 sweeping to ruin be amazed 8429 assemblies of self 6950 and when

12. the everlasting-eternity 5957 and out of one taking hold on Him 4672 and they shall howl in pain of the reprimand of their 3214 knowledge of deception causing of theirs against [true knowledge]-[reversed] will die 4191 as long as far until 5704 uphold words of His and 4405 will cause to come out of theirs 3318 stained 3971 to Him having brushed aside 3261

13. will know by seeing of it His 3045 the ones of preparing away-to weight mentally of their region 6424-6285 He rescues ones of ours 5337 these of such 428 discern in seeing-beholding of 7200-[reversed] manner and customs [Torah] 8448 not 3808 to be light acting of 1951 by these that come forth-off springs of 3329 theirs to be bright pleasant-beautiful 3303 measured and 5429 to My mouth-according to commands 6310 they have done the stated assemblies before 5712

14. from a plan intentional of purpose cunning 4248 it to make a play it turns to foolishness of them 5528 a yoke it of 5923 in process of many 7227-[reversed] to select cause to feed of His 1262 for a people-tribes 5971 to walk the way 3212 measure to define 5429 they in humbleness among them 7807

15. H // G knowledge skillful in deception 1847 evil tongue speaking 661-3956 and Mine observe 7200 these to kindle hot 228 who they to fall on 4672-[reversed] one's of strength 684 to stand out 3426 here now 645 also He gathers 717 they shall be distressed full of heaviness 5136 to a region 6285 shall declare stated assemblies 5712 this

16. His of such these 428 expansion 3315 the plague 1698 being at an end-accomplished 4390-[reversed] to these 413 to spread 7234 to designate 8376 tiring wearing selves 3811

17. the plague 1698 and not exist 369 these 2088 deficiency of character 2642-[reversed] shining fiery 5135 sweeps away 5500 raving in Me 1957 desiring 176 to spread 7234

18. with the commandments His 2706 expansion 3315 who were of the destroying pestilence 1698 who of these 1992 are from the ones of agreement 5276 in commands theirs 2708 not to exist 369 wanting-lacking in character 2642-[reversed] shining fiery 5135 sweep away in Me 5500 the caused rottenness of theirs 4716 cherished of theirs 2234 paying attention to purpose 3282 portion of 4480 what of purpose 4100 then 8033 it to spread 7234 will also designate 8376 will confirm 6965 the cherished 2243

19. in these 1992 also how 349 also were nothing 369 of character deficiency 2642 with appointed commands His 2708 who also not 3808 shall come forth 4672 accordingly have died 4191. And way walking it 1980

20. "I" have seen 7200 who shall be 1961 a gem 3958 remaining 3498 will bubble up of the mire 2563 will project selves in anticipation to meet 6923 in beginning and shall be His 6924 yet not 3808

21. they come forth 4672 except of 2108 leanness of the flesh 7535 failing of theirs 369 with the way up as a journey and 4609 truly not 61 it 1931 in power of the hand theirs 3027 because of the bubbling up of the mire 2563

22. in power of hand 3027 His will mould into purpose of 3335 Mine making habitually to practice 6466 from a portion His 4480 what of purpose 4100 these shall accomplish being pleased with 7521 // agitate regularly 6470 [out of] the heavens 8064 //

23. will agitate regularly 6470 the land 776 // will agitate regularly 6470 the fire 784 and beside scattering of them 2108. Will agitate regularly 6470 shall turn things up side down 2017 the heavens 8064

24. in the land 776. Will agitate regularly 6470 land 776 by the heavens 8064 for to be acceptable and 7522 they shall kneel in blessing-barak of-[Elohim] 1288 and they shall kneel in blessing-barak of-[Elohim] 1288

25. H // D knowledge-understand 1847 the abundance of thousands 7227 teaching rains 4175 will make right cleanse selves 6663 and was gracious of 2603

26. they have caused to be small-little small little 1851-1851

27. and they 1931

28 who have pit falls of destruction 7825 selecting as formative process 1254 the ones of the future-everlasting 5957 a cessation-stopped it 657 from the creation to the end 657 you have caused to catch 2480 and to complete 3635 they have created new things unparallel choosen of them 1278-from 1254-[to pick out by preference from what was made available choice-testing of]

Image 0095: 1. their creation and 1254 with desire of pleased with 2654 to delight in and 7522 expansion 3315 fully as worthy 4390 things spoken 1697. Exalting 5927 after 310 ascending 5927. And misleading-to enlarge of them-7686-7685 theirs will be staggering [to the altered arranged order writings] 5128

2. and their appointed occasions 2165 their creation a novelty theirs 1278 in regions 6285 also they shall propagate-to continue in perpetuity of these 5126 meeting 4746 clinging to 1692 to cause promoting to staggering to an alter arranged order 5128. With their appointed occasions 2165

3. meetings 4746 clinging to-keeping fast 1692 to cause propagation to continue in perpetuity because of. And when 518 they cause staggering staggered [to the altered arranged order, writings] 5128 their creation 1254 also how 349 they cause propagating to continue in perpetuity these 5126

4. appointed occasions 2165 also of their 1992 meeting 4746 their mighty ones 352 are created theirs 1254 and they twist together as a body strong 193 expansion 3315 shall be 1961 ones front of place from before 6925 by elder 2205 for messenger-ambassador 6735

5. appointed occasions 2165 desiring also 176 to act as gate keeper 8176 of appointed occasions 2165 not of 3808 their community 523 appointed occasion 2165 in regions 6285 also the appointed occasion 2165 meeting 4746 and they 1931

6. having created 1254 like this 3644 who's novelty created it was theirs 1278 and saying 559 the abundance 7230 also theirs having 2088 cunning knowledge of 1847 Torot-[feminine of Torah] our's 8451. And such things of themselves 2007

7. saying 559 this now 2088 faces of before 6440 when fresh new thing 2319 the separation making a difference of them 6381 by cunning knowledge and 1847 standing out 3426 from nothing 369 they are the same these 1992-[wrapped an extra mem into this word] will establish render sure 3559

8. the covering 3724 for fresh new thing 2319 to stand out 3426 from nothing 369 their 1931 covering 3724-[figurative redemption price] on them. And shall be found 4672 covering-ransom 3724 will complete 3634

9. the Torah-Instruction-Law His 8451 to keep in and maintaining ones cause 3557

10. H // H knowledge cunning 1847 center of strength twisted together 8270 mass of persons organized 6635 to declare general warfare 4421 "H" 3068

11. a command 3928 leave but one sixth part of 8338 have an end perish 5486 to break off 6561 He will make prominent 3151 and these 1931 also shall be 1961 in separating 680 the pit falls of destruction 7825 [substituting and mixing of laws-negotiating away Torah and living in the results] violently rain 1652 to muster finding wanting 5737

12. out of completion 3635 a form pressed out 6699 and drowning-sinking 2883 will be able 3202 to touch you 3237 from a portion and 4480 to rain violently 1652 hard adamant you 8068 will fashion out a likeness 8544 and to a region 6285

13. knowledge cunning it 1847 such 1931 knowledge 1947 evil 7451 to Him 413 surround-protect 5826 will deliver of His 6561 promised of word and 562 of heavens 8064 from when they were established 3559 by the creation His 1254

14. from luminary in ever sense light 216 to clothing and 3847 on account of cause 7945 they have a burying place 6900 and of such things 2007 flattering titles giving selves 3655 to bubble up of the mire 2563 these 2088 for these to luminary in ever sense 216 were failing in mustering 5737

15. from completion 3635 a form pressed out 6699 like such 3644 also this will enlighten in ever sense of 216 them 1931 were failing in mustering 5737 from completion 3635 without seeing 7200 and prepare 3559 to covering up transgressions theirs 4603

16. astonishment of the ruins done 8074 who caused consider 1934 every 3605 perverseness ruins 1942 boiling up scum of 2560 and such things of themselves 2007 flattering titles of self and 3655 regarding garments-clothing 3830 deceiving selves by this 7411-2088 [it appears to be clothing that points out someone as special-different-titled]

17. by reason of 5921 these project selves these of His 6923 and ones of debt and 2325 remove the pit falls to destruction 7825 like garments 3830 for ones putting on clothing 3847 and like such of theirs 3644 also the clothing 3830 ones falling-and rocking back and forth 5307-5130 [lamed ending against doing this 5130]

18. to regard ones putting on clothing 3847 after this manner 3602 these 2088 will bubble up of the mire of 2563 the tribes-peoples 5971 being of and 1961 will project selves 6923 in projecting selves these 6923 they substitute laws and mix 5352 will fail 5307

19. to Me. And like such 3644 who will in clothing 3830 they 1931 adhere to 1692 because will separate selves 6504 removes portion theirs 4480 after this manner 3602 these 2088 bubble up of the ruins 2563

20. of the tribes-peoples 5971 these after 413 having explained making plain 874 tribes-peoples [Yisrael] He will enlighten 215 and to establish rendering sure 3559 the vineyard His 3657 you people of the nations 1471 in the tongue-speaking a flame 3956 kindles a fire 215 and will separate 6504

21. from portion theirs 4480 in relationship of elevation 4608 and finishing of them 7999

22. and to admonish-repeating 5749 making large 7337 before them the authoritative edict-commandment spoken 3982 having an end-perish 5486 these 2088

23. they are horribly afraid-shivering in fear 8175 what how 349 will cause to turn back breaking away 7725 to affairs of purpose 6045 these 2088

24. and to faint with fear 4199 they bubble up of the ruins 2563 to you trembling 1934 of every 3605 perverse thing 1942 boiling up of the scum theirs 2560. And their 1931 power of hand 3027 their substituting and mixing of laws-Torah 5352 accordingly bubbling up of the mire 2563 of the powers of the hand 3027

25. they are distressed of 3334 those committing evil 6466 among them like to be acceptable will 7522 be finished of them 3615 from ones taunting and insulting 3637 to ones of pease and restful of them 7599 and shall be 1961 these 2088 in regions 6285 also like such 3644

26. who are the opening-beginning of this 8462 all 3605 formative of distresses of theirs 6696 these 2088-[fem.] forming a rock 6699 descent to restfulness 5183 in making the record write it 5608 just and right of manner 3651 of like such 3644 who it shall be 1961

27. the opening-beginning of this 8462 all 3605 bubbling up of the mire of them 2563 ones bubbling up of the mire 2563 unite-first 259. And accordingly which 834 ascend 5927 by theses making Shabbat the rest day 7676 they had pit falls of destruction 7825

28. by the ones of creation 1254 these of 2088 the age for evermore-and eternity 5769 as a mark-conspicuous position 8034 an end of 7117 these 2088 bubbling up of the mire 2563 guarding 8104 opening the eyes stirs up His 5782 they of this 1931

29. the bone of 1633 the heavens He 8064. And will terminate-bring to an end 7117 mark to remember 8034 by their sinking and drowning 2883 "I" cause to interpret and explain these 6591 to admit-choose 6901 all 3605

Image 0096: 1. Will form as a rock pressed out of these 6699-[fem.] and they 1931 to be white as snow 7949 also beneath the throne 3678 who are honorable 3519 and also how 349 you shall be 1961 a new thing unparalleled 1278

2. to lift up 5375 from nothing 369 from beside of the adversary moving against 6655 and these 1931 accordingly as 834 the rain 1653 are mischievous 1943 to the vineyard 5737 from completion 3635 forming the rocks. And existing

3. among the standing out 3426 from beside of the adversary moving against 6655 these 1931 [fem] to desire 1942 removing violent rain. And saying 559 also were nothing 369 regarding His to ditinguish 6387 how 349

4. it shall be of 1961 the ones bubbling up of the mire 2563 to the vinyard 5737 from ignorantly of 1097 forming the rock 6699 in regions 6285 which these 2088 are faithful 539 they are denied benefits 4513 presented of His 4672

5. after 310 seeking to declare 1934 the everlasting 5769 among faces 6440 the rocks 6699 the foundation of these 3248 who have come forth of these 4672 among them
6. also desire a habitable spot 339 "I" interpret and explain 6591 to strip of them 6584. And surely 551 before presences 6925 were to declare 1934 the everlasting 5769 who not 3808
7. let be His 1961 to His 413 these by oath swear it of them 7650 who were found 4672 not 3808 shall be 1961 except 1115 "I" interpret and explain 6591 who shall bring forth 4672
8. these 2088 the ones bubbling up of 2563 leanness 7535 among the completion 3635 forming the rocks 6699 truly 61 they 1931 from living among 2331 to become 1961 just and right of manner 3651 like this 3644
9. also they shall explain making plain 874
10. And ones of the front-boldness 6925 who to Me of the ones sinking-drowning 3766 which of these 2088 from the knowledge of His-know by seeing 1844
11. over and above-profitable 3145 seeing and they 7200 cause to Me take a stand 935 who have answered of them 6067 and "I" raise up-elevate of these 7311-2088
12. over 5921 the weakened of you 2523 after having procrastinated-waiting behind 309 to take a stand 935 seeing desired land-living spot of these 7200-339
13. they who have seen 7200 become of them 1961 ones of certain and stability in and of the truth they of these 539 regard ones raised up in law 7010 firm and of security in truth-faithful of you 530
14. the fresh new thing 2319 by 3588 to rely upon-trusting in Him 8172 they are the ones declaring and explaining Me 874 in first place of ancestors of theirs 7223
15. these 1992 restore-[Torah] 8027
16. H // A in regions 6285 who have caused to make barren land ours 6723 all 3605 the orderly motions and systematic instincts-[GMO SEED] 1682-1696 that were brought forth 4672 to separate and hold back of theirs 680 it being of them 1934
17. And "I" define and measure to preserve-redeem of them 5429-6299. And shall be 1961 confirmed 1115 seeing of and they 7200 who it shall be 1961 that changed or negotiated away-laws-[Torah] ones making habitually to practice 6467
18. continually 6256 and quietly 3240 when of due season 6256 they are living among 2421 keeping in memory of it 7876 of portion-where 8034 very long time ago of theirs 5769

19. are nothing 369 also 1768 to have written and celebrated of theirs 5608. Also the ruins are of them 1942 end them 7118 after 310 will define and measure to preserve-redeem 5429-6299 and end them 7118 like such of this 3644 whoever it shall be 1961

20. of man 120 unite 259 not 3808 of man 120 failure of 1115 completion 8503 //

21. H //B remove sinking-drowning 2883 their appointed occasions 2165 and when staggered [to the altered arranged order, writings] 5128 also when 518 shall be 1961 the appointed occasion 2165 perverse things 1942

22. in appointed occasion 2165 and shall be 1961. Also how 349 to faces of 6440 their appointed occasion 2165 in the first place 7223 appointed occasion 2165

23. And after this manner 3602 removal of employment-business 6045 they staggered [to the altered arranged order] 5128 it you shall declare explain make plain 874 faint with terror 4199 also was nothing of it 369

24. regarding staggering [to the altered arranged order] 5128 and their appointed occasion 2165 ones of to be 1961 truly not 61 seeing and they 7200 whoever it shall be 1961 to the face of 6440

25. the age a very long time 5769 sleep 1957 age everlasting 5769 after. And these 2088 to 413 not 3808 complete 8503 in course of life 1870 whoever it shall be 1961

26. in fixing a time-amount 2165 a failure 1115 removing fresh new thing 2319 //

Image 0097: 1. H // G to lend with interest-usury 5378-[nun drop verb Exodus-Shemot 22:23 this would be one of the many changes being made in the lands] I-Yeshayahu make interpretation and explain 6591 who it shall be-was 1961 by causing to rain violently 1652 will before 5921 completion-perfect 8503 because of ones agitating of theirs 7322 about which 834 will rest 5117

2. standing of 5975 in ruling 4910. Having in application severe-dense 7185 these 428 make afraid-terrify 1204 shall be separated 2505 with His 225 being of instruction 3925 smooth of tongue of them 2506 if 176 were to remain 3498 and these 1992

3. entrapped of Yah 6984 to love 157 by pressing upon-attach 1413 of this 1977 and when 518 it shall be 1961 in completion 3635 one-alpha from strength their 353 accordingly the shouting 1959 accordingly making afraid-terrify 1204 they shall live among 2421 where they caused 1961 among afraid terrify of 1204

4. greatly 1419 among ones of associates 2275 because 3588 firm out of 3581 breathed after content 14 great of 1491 out of firmness 3581 love 157 and crowding upon 1464 in which 834 they 1931 great 1419

5. from maintaining these. And so prepares to establish 3559 all 3605 unite 259 of associates theirs 2273 and these 2088 without cause in untruth 8267. Because 3588 not 3808 they coming forth 4672 to make afraid terrify 1204 great 1419 and when 518 just and right of manner 3651
6. after 310 lending with interest-usury 5378 "I" interpret and explain 6591 who it was 1961 will consider 7760 desire their 183 from strength theirs 352 will strike with deadly intent 2026 separating taking away a portion theirs 2505 make afraid terrify 1204 wherever here now 645
7. who it shall be 1961 measure and keep of His 3557. "I" interpret and explain 6591 of grasping in collecting together 6908 Master of 1167 completion to perfect 8503 the cause to rebuild-new 2318 the matter 1697 accordingly to make afraid terrify 1204
8. And after 310 who of these 2088 just and right of manner 3651 these living among 2331 who to let be His 1961 in the heavens 8064 will measure to define to deliver of them 5428-6299 also these 1992 [7718 gems] master of 1167 completion to perfect 8501
9. in the barley harvest [first fruit] 8184. And the front of place 6925 who "I" to stew over-implied to cover 2962 bear in mind hoping shall these 5452 to My bringing 035 diligently teaching of these 8150
10. the ones going of them 1980 in a course of life and actions 1870 to My seeing deviating from duty-going aside of His 7200-7847 in regions 6285 who "I" have stewed over of them 2926 to have rankle 3859
11. from also having played on the timbrel-timbourine 8596 will end of 7117 they were caused 1992 to give thanks and praise 3029
12. H // A also their appointed 2165 "I" see 7200 among their affairs 6045 when shall come and 1961 making afraid terrify 1204 in regions 6285 lending with interest these 5378 "I" interpret and explain 6591
13. also they dumb 1745 becoming His 1971 judged of 1934 desire 176 to measure and to deliver 5428-6299 in regions 6285 placing of 7760 where among shall living among 2421
14. to His this such of 2088 Mine living among 2421 to His becoming 1961 there 8033 appointed occasion 2165 before ones 6925 becoming His 1961 they shall be 1961 for His ones will consider 1934 and appointed occasion 2165
15. after this "I" 310 will measure to deliver 5428-6299 they shall be 1961 among His to measure and deliver 5428-6299 in regions 6285 in making circumspect-prudent 7919 will consider of 1934 these 1931 in a set time 2164. And complete 3636

16. will measure defining to deliver 5428-6299 our measure to define to deliver 5428-6299 in set time prepared 2164. And to repeat 5750 they shall live among 2421 in presents of His they shall dwell 5117 a fixed time 2163 of before 6925 ones who were theirs 1934 they shall be 1931
17. among His confirming 1934 and of a set time 2164 after of it 310 "I" will measure to define to deliver 5428-6299. Shall be 1961 again His who were measured to define to ransom-deliver 5428-6299. In regions 6285 who were confirmed 1034 shall be 1961
18. in confirming 1934 afterwards 310 then also shall be 1961 to vow-promising of 5087. And they shall 1961 also how 349 in a set time 2163 will come forth 4672 before 6925 ones who were of theirs 1934
19. And in regions 6285 also the set times 2163 not 3808 My messengers ones of 6735 failure 1115 the staggerings will be [of the altered arranged order, writings] 5128. And not 3808 you ones of the messengers of 6735 those staggering [of the altered arranged order, writings] 5128. Among the destruction 1097
20. because staggering staggered [to the altered arranged order] 5128. Their community 523 in causing rest of 5117 the set time 2163 in making to fear afraid terrify 1204 . Among to Me 413 by their leading down 5181 staggering [to the altered arranged order] 5128 ones first 259
21. out of clinging to His 1692 and first ones of 259 theirs and 2088 failure 1115 "I" interpret 6591 to hold back forbid 3607 in causing shaking [bring force to dislodge the arranged order] 5128 they will turn selves doing "I" declare 5437
22. they shall explain and declare making plain 874 cheerfully 7797 like when 575 rain violent showers 1653 to be chief-superintendent theirs 5329 having caused staggering staggered [to the altered arranged order writings] 5128 in turning selves doing 5437 of loving affection 4312. And sucking out 4198 the adversary moving beside of and against 6655
23. they shall explain making plain 874 lending with interest-usury 5378 "I" interpret 6591 who it shall be 1961 in the time prepared 2164 who shall do a second time of them 8578 will measure to define to deliver 5428-6299. And when 518 shall be 1961 to measure to define to deliver 5428-6299
24. they shall live among 2421 the measured to define to deliver 5428-6299 in set time 2163 and it shall be 1961 the set time 2163 will measure to define to deliver 5428-6299 after it 310 the measuring to define to deliver His 5428-6299 and by this 2088 they shall live among 2421
25. who it shall be of 1961 the set time 2163 to be eminent of Temple service 5329 so they staggering staggered [to the altered arranged order writings] 5128 to be permanent of them 5329

26. H // B who staggering [of the arranged order writings] of His 5128 they 1931 have staggered [of the altered arranged order, writings] 5128 before of you 6925 to remain 7604 the caused staggering [the altered arranged order writings] of these 5128 and those

27. will in the lunation-moon month 3391 shall complete 3615 to have 413 remove shaking [to bring force to dislodge the arranged order] 5128 first 7223 beside of the adversary moving against 6655 strength his 6105 and to prepare establish 3559 when 518 it was of him

28. in the heavens 8064 will of confirm it of them 1934 they shall live among 2421 who it was 1961 when 518 caused removing the staggering staggered [the altered arranged order scripture] 5128 in conditioning of the mind to take a stand 4725 shall ascend 5927 to His 413

29. becoming they shall of these. And after this manner 3602 their living place among 2333 in caused removing staggering staggered [the altered arranged order scripture] 5128 in these 1931 when 518 they settle down to rest 5117 from new moon 2320 and after this manner 3602 will do after 310.

30. and also how 349 to go ones way 3212 the thing 1697 to 413 not 3808 complete and perfection 8503. And bringing 4672 heavy rains 1653 was nothing 369 completion and perfect 8503 in regards to measuring to define to deliver 5428-6299 dealing falsely-liars 8266

31. Also how of what 349 they having lived among 2421 who it shall be 1961 the place 8033 from causing the staggering staggered [the altered arranged order, writings] 5128 from beside of the adversary and moving against 6655 closing the eyes his 6105 beside of Mine 1115 existing 1934. And also how shall having lived among 2421

32. who it shall be of 1961 the eternity-future 5769 of time as before-[time] 6924 //

Image 0098 1. H // G: when 518 in eternity 5769 existing 1934 they having lived among 2421 who they shall have 1961 presented of His 4672 in firmness 3581 will of anticipate 6923

2. presented of theirs 4672 in making habitually of 6466 in appointed times 2163. By 3588 these 2088 employed of affairs 6045 all 3605 labors 1934. And also how 349 it shall be 1961

3. the appointed time 2165 will of anticipate 6923 were 1934 in eternity. And also how 349 to stand 3426 time fixed 2163 it shall be 3426 caused the staggering [the altered arranged order writings] 5128 and caused staggering staggered [to the altered arranged order writings] 5128

4. in a region 6285 who these 1931 chance to meet 4745 following 1692 in this 1992 like them and to recognize 2142. And when 518 among staggering staggered [the altered arranged order writings] 5128 these. When 518 in sinking-drowning 2883
5. when 518 by luration month 3391. When 518 their 1931 luration month 3391 also how 349 to exist 3426 to His staggering [the altered arranged order writings] 5128 sinking-drowning they caused 2883 by 3588
6. their having accordingly luration month to declare 3391 you say 559 in this cruel 7185 to drowning sinking they caused 2883 and was nothing 369 staggering [the altered arranged order writings] 5128 drowning sinking of their 2883 removal of 2108
7. among His 413 who come forth of His 4672. How also 349 it shall be 1961 of the eternity-future 5769 will anticipate 6923 were of His 1934 and these 2088 untrue deceitful liars 8267. Also how 349
8. they were sowing 4901 to His 413 untruth-vain thing 8267 and they 1931 who in eternity 5769 to exist 1934 a vain thing 8267 //
9. H // D: who having made habitually to practice 6466 afterwards 6256 and will at home 5116 now 6256 of themselves 2007 the conspieuous position 8034 in this accordingly a luration month 3391
10. to point out it 8150 they have opened eyes 5782 beside of and among His 1157 in forming the mind to purposes 6246 these 2088 the deeds and acts 6467. And they shall 1961 when 349 to faces 6440
11. they will alter it 8138 doing again it 8138. And will admonish-restore 5749 who have accumulated 3527 shall be of 1961 of actions 6467 in firmness 3581 the diety of Syrians-chadrak and cause 2317 to break up destroy 7616 acts of and way 6467
12. in acts of 6467 and they 1931 will of do again it 8138. And calling to record 5749 whom they declared fresh new thing 2319 among His will of purge away dross 6884 among 997 by with holding benefits 4513 for causing among starggering to stagger [to the altered arranged order writings] 5128
13. and causing to rebuild 2318 by purging away dross 6884 how of 335 "I" interpret and explain 6591 among caused failure 1097 altering of theirs 8138 //
14. And restoring admonishing 5749 whoever is going to be of 1934 Mine hastened away 6923 before these doing again and they 8138 will of this according to luration month 3391 in regions 6285 whoever hastens away 6923 to His "I" interpret and explain to be cleared of 6591

15. this 2088 in doing of it 8138 and where 349 they shall live of before 2421 when staggering to stagger [the altered arranged order writings] 5128 also will settle having caused 5117 first in place these 7223

16. and from new moon -month you 2320 who caused shall be a 1961 failure 1115 first in place these [fem.] 7223

17. and a sign 226 whoever alters they have 8150 by this 1931 are first 7223 of such things 2007 these living among 2383 with His whoever it shall be 1961

18. you people of the nations 1471 a failure 1115 first 7223 by this 2063 it's coming causes 5438 against her eyes 5869. In regions 6285 who have the meanings of 6591

19. this 2088 the altering of it 8150 have before 6925 to the new moon-month His 2320 and these 2088 to 413 not 3808 shall cease to you 3615. And that which 834 they will declare-explain 874 of the desolation to them 7582

20 accordingly complain of 596 staggering [the altered arranged order writings] 5128 making new moon month to declare 2320 bewailing 56 of it 1931 the goal shall be 5331 to you to declare-explain 874 whoever will die 4191 causing staggering [the altered arranged order scripture] 5128

21. they who staggering staggered [the altered arranged order writings] 5128 by the goal 5331 to faint with fear-terror 4199 having lead astray these 2937 by closing the eyes 6105 Mine shall explain making plain 874 here now 645 whoever caused shall be 1961 then of 8033 [the month-new moon is by sight not by orbital calculations, think now by this we all over the planted will be together same day-in 24 hours peroid were ever we maybe]

22. staggering [incline to alter the arranged order] 5128 following behind to it 314 //

23. H // H: among the drowning and sinking 2883 they are to Me 1961 also when 518 shall be 1961 to exist 1934 shall be 1961 in His ones of acceptance 5375 to you coming will be 1934

24. from appointed count 4487. In regions 6285 from the ruins 8047 also in firmness 3581 not 3808 they to spread selves 6504 cause of purpose 4100 which they 1931 exalt of deeds 6310-6467

25. and also how 349 they have lived among 2421 which they have of 1961 them brought forth 4672 of before 6925 were of His 1934. Desiring 176 whoever it shall be 1961 to come forth 4672 in making to practice habitually 6466

26. and these of 2088 untrue words 8266 complete of His 3635 and confirm 3559 they shall live among 2421 with His of this 2088 being rolled together and 193 "I" measure to define release-preserve 5429-6299 and in regions 6285 which they will come against Mine 1961 not 3808

27. they come forth-appear 4672 except of leanness 7535 of Mearah-[Joshua-Yoshua 13:4 land belonging to the Sidonians] 4631 they shall live among 2421 when shall come 1961 the time everlasting it 5769 presents of 6925 //

28. H //V: Among drowning and sinking 2883 the wheel-round [recurring courses directing or controlling actions] 1534 in strong of substance theirs 6108 in regions 6285 making to be circumspect-of understanding 7919 eager in desire 1942 to you to have 1933 made turning about-change to His 2015.

29. And these measured and delivered 5429-6299 El 410 He will after this manner His 3602 and the wheel-[recurring course directing or controlling actions] 1534 was nothing 369 to His turning about 2015 also how of 349 their 1931 failure 1115 to exist 1934

30. and became old worn out "I" 1086 to measure and define to redeem 5429-6299 //

31. H // Z: from drowning and sinking 2883 the existing 1934 as a body and 5315 in regions 6285 making circumspect-understanding 7919 existing 1934 will measure to define and to preserve 5429-6299 according to who you declare making plain 874

32. in sinking and drowning 2883 they shall live among 2421 having what of purpose 4100 which it shall be 1961 failure except 1115 to measure to define and to preserve 5429-6299 it will be 1961 failure except 1115

33. by the ruins 1942 //

Image 0099: Hey // Cheyth: 1. which were except 370 to bring about 7760 to have appointed 1934 the strength of perpetuity of it 5331[Lamentations 3:18] in regions 6285 which hammered against 4717 the arranged order-in the vineyard 5737-5738 by these 1931 with His in firmness 3581 will be in front 6925

2. in the sinking-and drowning 2883 among 5921 the ruins 1942 accordingly 3644 which are mindful in calling to mind 2142 in the falling as to perishing 5307-5486 and how 349 it shall be 1961 to Mine

3. in a remote time of 5957 firmness and vigor 3581 were over 3581 the vineyard. 5737 And what of purpose 4100 rejoicing 7797 in Him firmness and vigor 3581 among 5921 the vineyard of 5737 theirs 1931 a failure 1115 of strength 5331

4. and were nothing 369 in causing bitterness 4843 also in firmness 3581 these saying 559 among His this of such 1931 they will pity [Psalm 72:13] for nothing 369 the crossing over-eber 5674 a regions 6285 also in firmness 3581

5. indeed 551 saying 559 will He pity 2347 to 413 the ones made fit 6257 //

6. they stand out 3426 in being of 1967 the pit falls to destruction 7825 of holding back benefits 4513 the wheel-round and round 1535 like a blazing sense of a star these 3556 in among ones rising of them 7011 like such 3644

7. also they shall explain 874 presenting as 6561 a good thing 2896 these living among 2333 which they shall be 1961 in the eternity 5769 ones of before 6925. In regions 6285

8. also when they will settle 5117 in this 2088 of such things 2007 it shall be 1961 in the pit falls to destruction 7825 troubling and agitating 6470 by the league-one knit together 7194 with 5973 this 2088

9. the wheel-[a recurring course directing or controlling actions] 1534 accordingly a course of life 1870 which it shall be 1961 to His completing of them 8003 and they are fruitful of their 8081 living 2416 and trouble 6470 not 3808 and how also 349

10. these having lived among-and against 2421 with His in the altered they have 8138 //

11. of the things His 2007 in being of 1961 the pit falls of destruction 7825 who waste with disease 4549 strong His of 193 these who were found 4672 with the arranged order of them 5468 and the will have power as a prince these 8280

12. they shall live among 2421 on account of cause 7945 having come forth 4672 while before the testimony-edah-witness these 5713 for 3588 they remove these made circumspect 7919 in order that 834

13. to His the ones leading astray 5377 to separate 2351 to make circumspect 7919 fabricated in a malicious sense 2803 being of His 1961 by their raving up and down 2070 //

14. will bring out 3318 when 518 shall be 1961 in the pit falls of destruction 7825 it 1931 becomes seen 1961-7200 cause to kill of it 4191 in ones working habitually 6466

15. all 3605 these who were found 4672 like such 3644 who of it will cause these to believe 539-547 master of dominion 1167 the new things 2319

16. also how 349 it shall be 1961 all 3605 with their 225 appointed occasion 2165 they among make afraid terrify 1204 ones of working habitually of 6466 in presenting to cease of their 989. Arranged order comparing of 6186

17. He who sees 7200 from their words these 1697 in the rising up 7011 the beginning these 6924

18. and with a multitude 7230 teacher-teaching 4175 to make right 6663 rebellious revolvers making selves strange-5637-1970 everyone of 3605 these 428 will load up of these 2943

19. smooth of tongue 2506 in among with delivery 6561 such as this 2063
20. like a harmless white spot-leprosy [root not found] compares and resembles 1819 first one 259
21. and will of those 1931 who are sinking and drowning 2883 these who were found 4672 of it before 6925 with sense of eagerly coveting to declare to them 1942 shaking out you 2107 sinking and drowning theirs 2883 make afraid 1204
22. sense of eagerly coveting to declare of them it 1942 to the sinking and drowning these 2883 making afraid 1204 sense of eagerly coveting to declare to these 1942 shaking out you 2107 sinking and drowning of theirs 2883 after of 310 the recompense of your's 8011
23. sense of eagerly coveting to declare these. By 3588 blood 1818 who's hands 3027 will become his 1961 flee suddenly these 1272 by reason of 5921 a course of life 1870 mentally superiority 4912 except of them 1115
24. sinking and drowning 2883 making afraid 1204 in conception 2032 like which they concur to meet together of his 6298 posterity 2234 will mark to remember 2142 and they shall be a force of men 2428
25. to those staggering staggered [to the altered arranged order writings] 5128 and sinking and drowning and 2883 at that time 227 not except 1115 sinking and drowning 2883 will live 2421 to complete 8000 and others 317 they will birth 3205 and also how 349
26. was nothing 369 to it bring forth 935 ones shown 7200 among the sinking and drowning 2883 the destroying pestilence 1698 and others 317 are coming forth of them 4672 in presenting 6925 sense of eagerly coveting to declare to them 1934
27. they will bring forth 935 to have dominion-ruling 4910 will receive honor 3513 to these 2088
28. having made you a young sapling 3242 the greatness will cause of 1419 for a place of standing 4725 on account of causing 79457945 to see 7200 in holding out the hands of worship 3034 and on account of crossing over-eber 5664 to regard a place 7760 and asking counsel 7592
29. also how 349 to feed-forming 1254 in the man 120. And that which 834 He says and 559 to His for speaking 559 who of such things 1931 in the inner most part of the heart 990

Image 0100: 1. when His of 518 the mire-calamity 2916 fresh new thing of these 2319 regions His 6285 sweeps away of these 5500 having by Me examined and 952 drawing out-let go free 6605. Saying 559 who of He 1931 to keep back of benefits 4513

2. in regions 6285 whoever the adam-man 120 when 518 they stopped-implied to repair a breach 5640 regions His 6285 let go free 6605 will of accumulate and 2872 then 176 I collect 3664 will within-bosom-womb 990 refuge 982

3. after 310 then 176 not 3808 they to eat 398 in regions His 6285 then 176 not to walk of Mine 3808-3212 will strike of these 5344 they die 4191. Also 1571 the adam-man 120

4. accordingly who he has collected 3664 within his 990 selected 977 afterwards 310 they die 4191. And how also 349 they shall live of among 2421 their dead and 4191 then when seeing 518

5. He will separate making a distinction 996. And such of them 2007 everyone of 3605 these 2088 saying 559 from the sinking-drowning 2883 such as this 2088 causing to present 4672 then surely of 6965 their ways are worthless 369

6. turning shall to the way 7725. To His causing to ascend 5927 these 2088. Cause not 3808 who to say 559 to Him they are worthless 369 by the bringing of 935 ones seeing 7200

7. out of the sinking-drowning 2883 this 2088 in causing to come forth-found 4672. After 310 becoming His 1961 from sitting down as judging 3427 among 5921 the complete-in safety 7999 who are of the affairs of His 6045

8. in the presence of 6925 these were existing of His 1934 and established 3559 of the tribes-people 5971 becoming 1961 circumspect-intelligent 7919 of these 428 who speak of them 1696 become derelict wrongly practicing idolatry these 7750 will be living among of them 2421

9. in the sinking-drowning 2883 such of this 2088 the coming forth-presenting selves 4672 the opponents of 7009 them 2006 were caused 1992 failure 1115 among you living of them 2421 in the sinking-drowning 2883

10. presence of 6925 eagerly coveting to ruin of His 1942

11. And ruler 8269 a mass of persons battles as to war 4421 " H " 3068 opens eyes stirs 5782 upon 5921 these 2088-reverse- raving 1957 watchful for trouble 6145 to sweep away 3261 " H " 3068 they are profane thing 2490 out of isolation to Me 1219 desolating evil 7723

12. A third 7969 indignation-punishment clap hands 5606 -reverse- they are over powered 8630 measured 5429 the three 8027

13. H // A . Also these have you[mem in the tav caused] living among 2421 from this 2063 they will anticipate meeting for help 6923 like such of this 1931 consternation and astonishment of the ruins caused to Me 8047-8037 they will come forth of 4672 what of purpose 4100 on account of cause 7945 they who have lived among 2421 when they

come forth 4672 [remember we have no way to stop the unrestrain of laws of our judges and leaders passed the point the return without destruction by our selves or controled by the Creater]]

14. in these 2088 will mark out of 8388 that these 1931 indeed negation of 61 not 3808 they shall live among 2421 give allotment count 4487 when what of purpose 4100

15. presence of 6925 will consider they declare His 1934 will mark out 8388 that these 1931 indeed 61 on account of cause they have lived among 2421 given to allotment 4487 when of purpose 4100

16. accordingly the shall live among 2421 to things of 1697 regarding before faces of 6440 becoming His 1961 who came forth 4672 will cause expiation-atonement [covering] 5130 marking out 8388 who it shall be 8388 who it shall be 1961 not 3808

17. those found 4672 with His making afraid-terrified 1204 will consider they declared His 1934. And will of explain and declare 874 from strength of His 193 will load up these 2943 on account of 7945 strength theirs 193

18. causing to make fail 5307 comes to an end of these 5487 [A line from the final mem runs down to the line below to the resh of 1698 the destroying plague] parched ground these 8273 to have received 3947 of distilling running water of you 5140 of the ones having learned by experience 5172 by setting forth in out line 8388 the word 1697. " I " to be pleased with 7521

19. of the quivering glow of the air-to parched ground 8273 of the destroying plague of these 1698 you caused this 1992 living place among of them 2333 in existing 1934 for what of purpose 4100 who they 1931 seeing existing heeding and judging 1934

20. mentally distinguishing in understand 995 who it shall be 1961 will present selves and 4672 of desire 7522 also 176 in sinking-drowning 2883 to these by existing 1934 in smoothness of tongue 2505 for purpose 4100 also of their's 1931

21. in smoothness of tongue 2505

22 H // B. if 518 having received of 3947 this 2063 will into project selves 6923 by the revolving wheel-round and round 212 of completion 3635 not 3808 will allow to stay-suffering with 3240

23. of these and 459 determine to change 7760 of perverse thing 5753 existing among to declare it 1934 who are found 4672 and gather alike 1571 not 3808 will hide it 5641

24. will be obstinate of 3885 the perverse thing bowing down 5753 behind back after of 268 consider will declare of it. And also how 349 they are living among 2421 on account of cause 7945 it shall be 1961 afterward 310 existing of these-considered 1934

25. in the remote of time 5957 they are not 3808 what of purpose 4100 who "I" give they cause 5414 sinking and drowning of His. And also how 349 not 3808 it shall be 1961 to stay permanently their 3885 urine-piss 7890

26. they were going up ? 5927 they will descend 5182 in rebuilding of 2318 to rise 6965 established in security 530 conspicuousness of them 4159 push out as a member of the flock these 7716

27. shall be His 1961 afterwards 310 will declare you have 1934 the eternity 5769

Image 0101: 1. H // G And also 176 "I" make interpretation to understand 6591 after 310 ruins will declare 1942 the hidden-distant 5867 to Mine 413 what of purpose 4100 which 'I' will reveal to them of 5414 the sinking and drowning 2883

2. who are found of these 4672 accordingly 3644 who are of reverent fear exceedingly 3374 from the words of His 1697 also 349 not 3808 they remain 7604 these of our 428

3. way of walking of 1870 El 410 in the truth and in stability being firm 530 with a sense of conspicuousness by signs 4159 and to rendered sure 3559 saying 559 also being of 1961 the seen 7200 good 935 they 1931 also were saying 559

4. they were nothing 369 to these will ensnare 6983 it is going to be 1934 after this manner will finish 3602-3635 among 413 in flattering speeches. And to this very thing 1976 not 3808 they to live by and among having 2331 been against finishing of you 3635

5. purpose of what 4100 mixing of law 7896 living among 2421 with flattering speeches 2506. And they of such 2088 which plait together in number 3527 from aridity lands theirs 6723 for were of you 1934 in the Adam 120

6. they are smooth to declare 2511 and they 1931 are the highly fed wanton of 2181 things 1697 they have had in living before and 2417 behaved senselessly 3856 a failure 1115 from having lived among them 2421

7. to consider of them 1934 they declare to complete 3635 will lead away 7617 walk about slandering 7270 also seeing that now 3528 they come forth and 4672 in the highly fed wanton of selves 2181 of the body-nephesh 5315 wanton idolatry 2181

8. walking about slandering 7270 in heart 3820 and are grievously stupid 3513 and "I" will with draw good and will become thin impoverished to such 213-935-4134 in regions 6285 also they 1931 have not 3808 made habitually to practice work of 6466 oath theirs 422

9. and such of these 428 having strength of these 83 not 3808 they come forth and 4672 will divide-separating of them 6504 shall remove and scatter 7604 remnant of 7604 the strongest ones of them 83

10. to a region 6285 also not 3808 they come forth and 4672 in them are these firm and of vigor 3681 in the nephesh-body their's 5315 removing scattering these 2108 and also how 349 when 518

11. shall be 1961 such as this 2088 in the man 376 existing 1934 they having lived among 2421 whenever it shall be 1961 such as this 2088 in a man 376 when found 4672

12. presence of 6925 being of-their former rain-teaching these 1961-3384. And after this manner 3602 if 518 he were to rest-quiet 5118 in perpetuity so 5769 to exist-consider 1934 shall be 1961 as the past-in eternity 5769

13. it to come forth 4672 before 6925 becoming of His-teachers 1961-3384 with 3588 the Adam 120 perpetually 5769 waiting these 6960 and in a way walking these 1980 like this 3644 also they shall live among 2421

14. who it shall be 1961 the burning fire 784 and smooth of His 2511 who were found of them 4672 before 6925 this 2063 that are highly fed 2181 when 518 they shall live among 2421

15. in calamity of of them 1942 in finishing of 3635 what of purpose 4100 when they shall live among 2421 in smoothness of tongue to declare. After this manner 3602 they having lived among 2421 in the ruins of to declare 1942

16 the eternity 5769 walk about slandering 7270 before ruins to declare 1942 complete 3635 in the eternity 5769 who it shall be 1961 the future 5769 before 6925 this 2088 who were found 4672

17. in making to practice habitually 6466 surely 3588 with His they come forth 4672 round about of 5437 this way 2063 in the ruins of them 1942. in regions 6285 which they of clamity of ruins to them 1942

18. not 3808 you shall be 1961 among the vilest-loose morally 2149 staggering [to the altered arranged order writings] 5128 shall of as before 6925. And maintain 3557 the staggering of them [the altered arranged order writings] 5128 set to benefit, set forward and 3276 to 413

19. make to staggering [to the alter arranged order writings] 5128 in the skeleton like causing 1633 it will stun-devastate of them whoever 8074-4310 they live among 2421 these let remain and 1961 all 3605 it will establish of these 3247 and will cause their increase by the myriad 7231

20. from these 1992 who were found 4672 and to prepare establish 3559 will say 559 the observant mind their's 7907 to be astonished wander 7583 ones-alpha also they come forth 4672 the man 376 by eyes theirs 5869

21. presence of before 6925 in the ruins were 1942 and not 3808 flattery of tongue-smooth 2509 from among and 4480 shall ascend 5927 to these 413 they of the ruins these 1942 will of this 1931 just and right of manner 3651

22. not 3808 they living place among 2333 will finish of them 3635 in eternity 5769 when 518 valuable they are 5238 consider 1934 who it shall be 1961 who come forth 4672

23. ones to meet-anticipate 6923 these ones going to be 1934 and not 3808 flattering of tongue 2509 shall ascend 5927 out of portion His 4487 strong twisted together 193 will let be 1934 nevertheless 61 will need good need 6878-935

24. regarding will give rest 5117 from shaking [bring force to alter arranged order writings] 5128 among to be urgent of 5169 putting a difference 914 despised seeing of you 2107-7200 having caused shaking [bringing force to alter the arranged order writings] 5128 the kindred-near of kin 7138 in ones of shaking [to bring force to alter arranged order writings] 5128 for to consider of these 1934

25. their flattering tongues of these 2509 . Having made to shake [bring force to alter arranged order writings] 5128 for ones of to consider these 1934 "I" cause to bring forth-literally to sprout 6779 will have a refuge-trust and safe 983 which 834 these 1931 will be circumspect 7919

26. making habitually to practice 7919 like this 3644 also hasten to meet 6923 besides 2107 having made ones of to shaking [bring force to alter arranged order writings] 5128 when shall come seeing of 1961-7200 ones approaching 7126 for having caused idolatry 2181 the man 376

27. will consent 225 he shall live among 2421 exhausted 4198 becoming of 1961 therein 8033 having caused staggering staggered [to alter the arranged order writings] 5128 with condition of mind 4725 will ascend 5927 to His 413 ones going to be His 1934

28. like this 3644 also they shall live among 2421 let be 1961 man 376 presence one of 6923 man 376 keep in mind hope you 5452 in the beginning 6924

29. our elders 7868 who of these 2088 came upon by accident 7136 a man 376 from beside of and against the adversary 6655 which he 1931 one of going to be of these 1934 to separate 2505 smoothness of tongue-flatteries of theirs 2506 in the eternity-everlasting 5769

30. like such 3644 the ones poor 6033 against the idolatry-wanton 2181 which they liken to resemble of theirs 4911 for 3588 such as this 1931 not 3808 you are doing 6213 flattering of tongue smooth 2505 will be of the power of the hand good 3027-2895

31. when 518 not 3808 shall be 1961 the hand of power 3027 ones of presence 6025 and surely indeed 551 from beside of and against by the adversary 6655 what of purpose then 4100 whatever they 1931 suppose to mean 1933 like thing of what end 4100

Image 0102: 1. who ? He of 1931 man 120 not 3808 shall come forth 4672 flattering of tongue 2506 but from Him 4480 shall ascend 5927 these of mine 413 who were declared His 1934 because 3588 He there is 786

2. the Master 1167 the sowing-diseminator of seed 2232. How where 349 they need good need 6878-935 El 410 going to be 1961 the ones of this 2063 among shaking [to bring force to alter arranged order writings] 5128 to unify 258 to separate 905 to these not 3808-3809

3. like these 3644 who to write the record 3789 will designate of 3567 full of age-old 3624

4. And I 589 will say 562 also ones of adjusted of His 3559 will increase in number 1227 ones of purpose 4100 making rightness 6663 whoever like this 3644

5. these were nothing 369 before being brought in 935 Yah has seen 7211 removing the sinking-drowning of them 2883 when they were found 4672

6. others ones 317 are going to be of them 1934 who are soundness of submission these 7999 in the sinking-drowning of theirs 2883

7. terrified-fearing 1204 are going to be these 1934 by reason of 5973 what shall become of them 1961 also withdrawing contact 4185. Found to be untrue-deceiving 3584 also are nothing 369 in the bringing in 935 Yah has seen 7211

8. among the sinking and drowning of theirs 2883 within time 6256 what will become of them 1934 ones flattering of tongue-smooth they are 2505. Untrue of words-deceiving 3584 others 317 who are going to be of them 1934 in the sinking-drowning of them 2883

9. in time 6256 these ones will become of theirs 1934 in the completion of shall be 3635. Because of deception 3584 in the sinking-drowning of them 2883 ones before 6925 will let be-and what shall become of them 1961 in the hidden 5867

10. the completion of the hidden of these 3635 in regions 6285 which will exist of theirs 1934 that they 1931 will have become 1961 a part of 4480 will arrange 5737 they are caused to be afflicted of sickness these of His 2470

11. to be cunningly ignorantly these 1847. And in regions 6285 which were made to flee these 5127 separating-selecting His 680 out of a new thing of them 2319 to exist-stand out 3426 from nothing 369 it shall 1961 be training of you 525

12. of the new thing 2318 beginning of you 6923 And the way as a course of life 1870 to cause 1992 and these a remnant 7605 in the ruins 5859 among those of the ones found 4672 from beside of and moving against is the adversary 6655

13. causing sinking-drowning 2883 they who were found 4672 to them 1992 other 317 it will cause a new thing of them 2319 and appointed a ration of food it before 737 by His will bring those seeing 935-7200

14. knowledge by seeing 1843 which has existed of His 1934 these 1931 over 5921 people of the nations 1471 faces of theirs 6440

15. H // A: for the way as a course of life 1870 in the sinking-drowning 2883

16. H // B: will delight

17. H // G: in the seat of the chariot you 4817 among the sinking-drowning 2883 having delight 7522 like this 3644 by the myriad 7231 among the sprouts 6779 [line two-2]

18. who shall need good need 6878-935 by the servants of His 5647 the Adam will be 120. And after 310 this 2088 knowledge-[known by seeing] 1843-3045

19. they who were in the destruction 1942 will rejoice 7522 shall divide separating 914 from the ruins 1943 in sinking-drowning 2883 by a sixth part 8341 travails of affairs theirs 6045

20. H // A: by which 834 were nothing 369 they shall trust him 2620 according to 413 their appointed occasion 2165 completion of it 3635

21. H // B: by which 834 was nothing 369 they have trusted 2620 to 413 their making habitually of practice 6466 will cause ruin 1943 in sinking and drowning 2883 they have trusted and 2620 to 413

22. their appointed occasion 2165 they shall trust and 2620 you people of the nations 1471 such as this 413 the ones making habitually to practice 6466 . By maintaining ones cause 3557 who were of it they will 1934 by this cause to make grow again 6779

23. keeping in bondage of work 5647 ruling over 4910 they seek refuge 2620 for a time 6256 in standing firm 5564 to destruction-extinction these 6783 from before of time 6256 was far off 2350 and they having trusted of this 2620

24. to 413 the hot displeasure of anger 2534 in making to practice 6466 they are domineering in character-very great 7260 out of it they shall take refuge 2620 by this 413 occurrence will of 7137 it make to practice 6466 will cause ruin 1934

25. will favor of 7522 to stroke twice-blows to anvil 6471 shall be by practice 6466 will bubble up of it 2563 in a great while to come 7350 will rest 3240 till near of time and kindred 7138. to make to do-practice 6466 to search out of it 1246

26. the one building 1129 and having rest 3240 good 935 the one building 1129. And they seek refuge 2620 to this 413 hearing-8095-the tribe of Shimon 8095 will unite to mine 3867 with oath theirs 422

27. will adjust becoming suitable 7737---[The number of Shimon's men able to go to war Ba Mid bar-Numbers 2:13 was 59,300, after the rebellion of Korah, Ba Mid bar-Numbers 26: 9 and the number able to go to war men verse :12, 22,200. This is that hot anger of Shimon and many left the nation. Also that "H"-3068 was going to mellow the two tribes through the other nations Shimon and Levi Bresheet-Genesis 49:5]

Image 0103: 1. Are lifting up 5375 in the sinking and drowning 2883 they shall trust 2620 El 420 will bubble up of the ruins 2563 excepting 2107 will bubble up of the ruins 2563 except it having to exist 1934 to point out and teach-3384

2. such a thing 1697 having to kindle heat 228 such a thing 1697 to the insolent provoked to move 2102-2086 never the less 61 they need need good 6878-935 to cause bubbling up of the ruins 2563 from eyes seeing 5869 this having to exist 1934

3. to be voluntary of acceptance 7522 [because] they are sure to trust 2620 all 3605 the male asses-donkies 2543 in resembling 7737 accordingly of the ruins will bubble up 2563 by power of the hand yielding 3027 in their distresses 3334 their habitual to practices 6466 among it the portion His 4480

4. adjusting to the standards of His 8498 thousands 7239 and conforming of His 6696 making the changes of theirs 2501 //

5. H // D also that exist 1934 among the sinking and drowning 2883 not 3808 it shall exist 134 a thing desired 1697 or cause to exist 1934 by desired favor 7522 it shall exist 1934

6. coming to an end 4390 desired thing 1697. And they 1931 who exist of it 1934 to be at an end 4390 a formed image of 8544 El 410 image formed 8544

7. because 3588 in the sinking and drowning they 2883 shall bring forth 6213 making officially 4487 to purpose 4100 which are nothing 369 to it a made image 8544. But the 3588 image-a made form 8544[Devarim 4:16 act corruptly making an image of anything for selves]

8. are nothing 369 to it change turn about 2015 //

9. H // H which these they 834 cause to interpret 6591 to be of us 1933 in the sinking and drowning 2883 it 1931 from living with 2331 who are going after 3318 in habitually to practice 6466

10. to fear 1204 by reason of 4480 the times 6256 who are seeing 518 not 3808 just and right 3651 shall be 1961 caused to interpret and explain 6591 a failure 1077 will deny benefit 4513

11. and "I" cause to explain interpretation 6591 will continue His 1934 in working 4399 it was nothing of us 369 from living among 2331 which they bring forth 3318 by habitually to practice 6466 in regions 6285 which they 1931 shall unite with-joining to 3867

12. with voluntary of will 7522 in making habitually to practice 6466 and " I " interpret explain 6591 not 3808 to be pleased with 7521 in doings these are 6213 by concealing secret things 5956 will remove ornament 5710

13. H // V which they cleave to 1934 in sinking and drowning 2883 standing out 3426 to His firm 3581 after 5921 they have defined to release 5429-6299. From beside of and against an adversary 6655 what of purpose 4100 which they have 1931

14. become 1934 like thus 3644 which to declare 874 in loading upon His 2943 "I" distinguish to separate will 6395 come to an end of them 5487 they will exist 1934 in the work of general employment 4399

14. are nothing 369 to Me firm 3581 over 5921 this to measure to release 5629-6299 from beside of the adversary 6655 what of purpose 4100 which they 1931 have become 1934 empty-cast out 7324 from beside of and moving against an adversary 6655 he delight of self 7522 in habitually to practice 6466

15. to break apart 905 and will divide 914 of habitually to practice of 6466 the El 410 in pleasure of self "I" declare 7522 from habitually to practice of 6466 the Adam 120 will delight self "I" declare 7522 separating 910 employment of affairs of them 6045

17. H // A which in doing habitually to practice 6466 in general employment 4399 they need good need 6878-2896 in bubbling up of the mire 2563 become suitable 4998 in making habitually to practice shall be His 6466 without 3588 not 3808

18. will be able 3201 in making it 6213 out of much pain 2342 in regions 6285 who are nothing 369 in firmness of His 3581 what makes getting by purchase 7069 to finish of 3635 manner of thing 1697

19. firm 3581 they on account of 6901 pleasantness of His 7522. And doing pit falls of construction 7825 all 3605 in bubbling up of the mire of these 2563 becoming suitable them 4998 by this these 419

20. H // B also will of make habitually to practice those 6466 that exist 1934 in work of general employment 4399 they [fem] 1931 separate 2351 removing from the thing 1697 for 3588 nothing 369 also to be able these 3201

21. will build up support of 539 in making of to practice habitually 6466. Manner of thing, examine 1697-952 pour it out 7324 hold firmly between the arms His [hug] to break apart 905. And in the pit falls of destruction 7825 of making to practice habitually 6466 in all 3605

22. portion of 2505 the bubbling up of the ruins 2563 out of oppression-chaff 4160 even so 1571 in the face 6440 in leveling 7737. Like this 3644 when saying His 559 El has seen 2371 are nothing 369 confine 6696

23. because El raises our 410-6965 were nothing 369 makes as if ambassador 6737 also El raises of us 410-6965 good 935 and to see 7200 on account of cause 7945 as a measure 4060 He will scoop out [figurative to malign] 6895 the limit measured 4060

24. announce good news 1319 their adam 120 Adam 120 opponent 6862 a form of 6699 so how-where of him 335 to be able 3201 by mental pressure of a herald 6735 by it coming near of them 7131 and building it up 1129 out of the crooked and perverse 5753

25. having disesteem 959 it has divided 914 you people of the nations 1471 this exist-consider 1934 by employment as a result 4399 from that existing 1934 against sinking and drowning 2883 and when of seeing 518 after this manner 3602

26. ones of working to make habitually to practice 6466 in sinking and drowning 2883 disregarding the treading down 3533 will rule as Master of His 113

27. H //G discretion of knowledge prudent in wisdom of 7922 the Rock 6697 that exist 1934 will work habitually to practice 4399 people-tribes 5971 when shall come 1961 revolving around His 5437 attaining His will 4672

28. from the Rock 6697 which 834 in the nephesh-living body 5315 they trust of 539 Him good need need 2896-6878 El 410 you have found 4672 by the bubbling up of the mire 2563

29. to 413 these shall rejoice- be glad 7797 by the hand of His 3027 when 176 by foot solders-men of His 7273 and to 413 these to blush in shame 3637 and shall need good need 2896-6878 to 413 fixed times 2163 will cling of His 1692

30. And will see become numerous 7200-1711 and shall make habitually to practice 6466 doing pit falls of destruction 7825 [mixing of laws] a failure 1115 ones of need need it 6878 to 413 the making of gladness 7797 and not 3808 to 413 their fixed times 2163

31. and not 3808 by 413 the twigs 5536 save 7535 from hand of power 3027 also injustice 5766 forms 6696 the thing 1697 in living body it 5315 you will exist 1934 of the ruins, by bubbling up out of the mire 2563

32. it will make ready 3559 by this means 6903 it forms 6696 such like 3644 also saying 559 and they became 1961 just and right 3651 and it became 1961 just and right of manner 3651 //

Image 0104: 1. Making circumspect 7919 to do the works these 6468 have pit falls of construction 7825 these 1992 also are not 3808 ones of need need 6876 in a region of 6285 also finishing those of His 7999 these 1931

2. these in their bones-strength of 6106 and not 3808 they finish 7999 and were burdensome-grievous 3514 in word 1697 will of separate 2351 to them. Surely-nodoubt 552 their acts of work 6467

3. what of purpose 4100 these shall act circumspect 6466 over of 5920 beside of and against by the advesary 6655 they have a turn of affairs providential 5438 and doing favour and graciousness 2594 to 413 the creation of His 1254. And to strength 353 you acted obstinate 7158 acted high of it 5927

4. causing to stumble and measure 5429-6328 all 3505 who were called 7121 in My name 8034 and for My glory 3519 created of His 1254 a window eager to study intense mental application 3551-3854' who were nothing 369 who beside of and against His 5980 [to over shadow hiding 6004] who created formed to feed these 1254

5. for on account of crossing over for intended purpose 5668 who "I" have caused to make numerous and honorable 3513 what a profain thing El forbid 2886 not truly 61 who along side of and against Mine 5980 who for intended purpose 5668 being of 1961 the El 410 to be honorable numerous 3513

6. and out of the sinking and drowning 2883 all 3605 to be honorable 3513 to make abound of resources 8228 causing to finish of these His 7999 over 5921 all 3605 who to draw out 4871 from a portion Mine 4480 created 1254

7. all He formed of them 1254 and just and right 3651 saying His 559 El has seen 2371 and because of 3588 great desire 183 one of dignity of hand you 405 to exist 1934 to collect-together 6908 to meditate-to muse pensively when shall be 7742

8. on the neck as binding a load 6676 then 176 to meditate muse pensively good 7742-2896 because of 4480 the project 3670 ones faithful to support 539 their stiff neck 6203. Also 518 to cause to make right you 6663 what of purpose 4100

9. gather together 5413 to His. shall be many increasing and 7235 quarreling breaking away from just authority they 6586 what of such 4100 shall do gather 6213 to His.

Behold glistened a lamp 1887-5216 not 3808 who you established of 3559 He will collect-together 6908

10. to cause 413 to refining-removing dross 6884 by this 1992 you 859 make many these are His ? 7235 being of 1933 all 3605 shall say 559 "H" 3068 will purify-try prove 6884. And He will fix to establish 3559

11. for these 1992 for El 410 consider 7920 of ones these had happen 4672 give a shout of deliverance His 5414-7438 to the Adam 120 to become these singing persons and 7891 El 410 "I" finish of them 7999 "I" cause to interpret and explain this 6591

12. to mine on account of 6903 that which 834 out of the sinking and drowning and 2883 to be straight 3474 by the bring 2896 to complete 3635 to tame-humble selves 374 which 834 will ofbe able to overcome 3201 the desolation 7612 because 3588

13. of this 2088 among the sinking and drowning 2883 these safe in mind 7999 in the desolation 7582 El 410 shall hold back benefits 4513 good 2896 from it's owners 1167 completing 3636 not 3808 shall deny benefit 4513

14. good 2896 to ones who were going 3212 with integrity of truth 8549 also 3588 to become 1961 expansion 3315 a failure of 1115 completion 3617 covering up 4603 the profane thing 2486 to His

15. on account of cause 7095 they are ones of abundance 8228 among making complete of theirs 7999 over 5921 all 3605 who 4310 were able 3201 to confront the opposition 6904. When 518 to be His 1961 all 3605 who declare and explain making plain of them 874

16. are able of these 3201 to confront in opposition of 6904 finishing of these 7999 from the spoil-good for nothing 7489 shall be 1961 our gift 5414 to 413 them 1992 young ewe sheep 3776 and who 4310 shall give 5414

17. all 3605 people of 5972 "H" 3068 prophets 5029. And manner following 3651 who 4310 they give 5414 and shall be 1961 to unheart 3823 of this 2088 to them 1992 and like for this 3541 and to prepare establish 3559 were ever 518

18. shall be 1961 "I" make interpretation to declare 6591 will bubble up of the ruins 2563 also was to qualify-create 1254 among portion His 4480 let become the ability to support 1961-8454 to cause create of these 1254 from portion His 4480 food-meat 1279

19. remain 3498 from these actions will recover 5927 shall be 1961 to creating 1254 out of a portion theirs 4480 consume of 1086 to be enough 5606. truly and yet 61 to exist of these His 1934 not except 1115

20. become impoverished these 4134 to remain 3498 finishing of these 7999 terror 4199 with against 5973 letting be His 1961 to complete these 7999 without lacking 2638 not 3808 shall deny benefit 4513 from portion His 4480

21. make small or few 4591 the good 2896 that they 1931 they shall separate 914 testifying 5749 that seeking 1934 to please 7522 the El 410 reserves 3498 to separating His 910 what of purpose 4100 take heed 1934

22. by causing to make one's bed 3331 the sinking and drowning 2883 will again-a second time 8145 affair's of theirs from 6045

23. H // A for which 834 were nothing 369 laboring to do His 6466 for completion of 3617. And in existence 1933 in a course of life 1870 the sinking and drowning 2883 it is going to be and 1961

24. for completion of 3617 shall give 5414 to things of 1697 sinking and drowning 2883 these are opposite 6905 ordained work of His 6466 //

25. H // B also not 3808 shall drive forth 5090 against 5921 driving forth 5090 sinking and drowning of 2883 and shall consider 1934 in course of life 1870 it's sinking and drowning 2883 not 3808

26. it repeats 8138 from out of sinking and drowning 2883 has drowned 2883 finished 3635. It was nothing 369 to have separated 6381 when 518 it existed 1934

27. by desire of 7522 the El 410 not 3808 it to drive forth 5090 from it's driving forth 5090 of the sinking and drowning 2883. And looms up 2042 it the driving forth and 5090 will subdue-destroying 1696 from driving forth 5090 sinking and drowning it 2883

28. because 3588 a great while now 3528 it had favor 7521 to arrange things 1696 they who to do of them 6213 by messengers 4399. And to gather 3637 by them their riders 7392

29. by way walked 1870 to you sinking and drowning 2883 wealth of theirs 5459 great 1419 they remove and 4900 to forms shall 6696 complete entirely of them 3634 not 3808 they bring forth 4672

30. will determine 7760 first 259 having depolyed and striped of theirs 6584 and not 3808 before all of them 3605 like this 3644 also in number accumulating 3527 having light upon by accident 7136 will remove you joiners by spells of chamars 2266

31. will rise up against to measure 6965-5429 and will grind 7058 and have closed the eyes firm this place 6096-6310 the darkness of 7838 and when 518 not 3808 they present 4672 to feign devise 908 have judgement punishment of theirs 8199

32. and not 3808 before pinning with their teeth 8127 [Mich 3:5] pinning through-hold fast 3498 will remain 3498 faint with terror 4199 also growing in numbers 3527 to draw by sowing 4900 remove from chariots-vehicles 7392 the foundation as a beginning theirs 3247

33. My people 5971 being of their 1961 dead bodies 6296 dead ones of 4191 a living body 5315 shall be 1961 and from-out of destroying pestilence you 1698. just and right of manner 3651 were nothing 369 by Him a marvellous thing 6382

Image 0105: 1. when 518 honorable 3513 shall come forth 4672 will separate selves 2505 to maintain ones cause 3557 pursuing it 310 which to a region they have moved 5299 making to set up-finish 3635 in the future 5957-5125

2. speaking in strength 1696 from having lived among these 2421 to cause of 413 which 834 not 3808 shall comes forth and 4672 and was made living among His 2421 to exist of shall 1934 finish 3635 the future 5957

3. and appointing 3559 dull-severly so 3513 findings of us 4672 for ones going to be 1934 in separating of selves 2505 because of 834 for Adam 120 walk about slandering 7270 existing of to declare 1934 separating selves 2505

4.the strong ones of them 47 they have caused to cut off of 1820 the portions 2506 need needing good 6878-2896 to the living body 5315 the nourishment 2177 and the mind as interior of self 3629 forced 3612

5. and are in difficulties 3515 and are strong of good this causing to be grieved 684-2896-3512 and will cause seeing ones of 7200 with exception them 2108 not 3808 they shall seek 1934 to leave 7760 separating 2505

6. flying away 47 and to His 413 they blush ashamed of them 3637 a failure of 1115 who were found these 4672 among existing shall be 1934 in man 376 ones of completing in understanding 3634 also when 518

7. shall be 1961 just of manner 3651 they are living among 2421 and were and continue 1933 in man 376 putridity-rottenness 4716 and was found 4672 of before 6925 being of His 1961 like this 3644

8. also were these declaring making plain 874 by concerning 5922. And after 310 which these 2088 just of manner 3651 complete 3635 will set traps He shall 6983 these desist from labor 988 when 518

9. the first 259 on account of cause sake 5945 they divide the heavens [Isa. 47:13 astrologist] 1895 heavens 8064 for what of purpose 4100 shall do systematically of 6466 times 6256 and they rest 5117 time 6256 in a region 6285

10. also these 2088 shall measure out telling 8505 to ones asking 7592 when will exist 1934 in course of life 1870 the sinking and drowning 2883 sure the very deed 552 will consider 1934 among the course of life 1870

11. delighted to please 7522 which are nothing 369 they will trust in 2620 to 413 their times 6256 completing 3635 like thus 3644 which having explained and declared they have 874 and found to be untrue in words-liars 3584 to deeds 6467

12. also not 3808 in ones of need need and 6878 finished 3635 as strong 193 expansion 3315 was nothing 369 to asking counsel of 7592 they to perceive 2938 speaking deliriously 1957 for 3588 their 1931

13. speaking 1697 suspending of 8518 in pleasing of Him 7522 expansion 3315. And ample large of glory good 155 have caused not 3808 to be pleasing 7522 expansion 3315. Ample large of glory good 155 and cause not 3808 pleasing 7522 by political support of substituting of laws 8356 you have thing revered 3034 over 5921

14. affairs of business 6045 united 259 and have not 3808 just and right of manner 3651 they are living among 2421 with His they will do again of His 8138. "I" will restore you 7725 also having wanting of character 2642

15. shall be 1961 from beside of and against by the adversary 6655 in the mire bubbling up 2563 surely 3588 not 3808 shall be 1961 with firmness of theirs 3581 for account of 6903 what of purpose sake 4100 good 2896 of ones presence-before 6925

16. and was nothing 369 by asking counsel 7592 and they have not 3808 all 3605 the words of the things 1697 being suitable 7737 with firmness 3581 in the moral and political support 8356 in regions 6285

17. which will tell 560 when like this 3644 on account of cause 7945 they to mark out 8388 [union with-a direction a deity of Syria 7417] in the place 7760 be able to declare 3201 over 5921 causing to create a new thing 1278

18. doing again 8138 their pouring out 6379 when ones of will receive 5375 one 259 in time 6256 one 259 in regions 6285 it sinking and drowning 2883 in the mire of the bubbling up ones 2563

19. they deny benefits to cause his 4513 after this manner 3602 not 3808 they will mark out 8388 [7417] when strong 193 being able to declare 3201 like which they presented 4672 they revered 3034

20. the good 2896 because of bubbling up of the mire 2563 accordingly who created 1254 from a portion His 4480 in eternity 5769. How-when 3588 in lacking of character 2642 how 834

21. strong of substance these 6106 in the bubbling up of the mire 2563 they of this 1931 living among 2421 who not 3808 it shall be 1961 among His in the good 2896 to come forth 4672

22. having revered [what] 3034 truly not 61 from new thing 220. And after 310 which will sink and drown 2883 living among 2421 when shall become His 1961 from a new thing 2320

23. nothing 369 conditioning of the mind 4725 to inquire of 7592 to what of purpose 4100 not 3808 whatsoever having a new thing 2320 presenting 6925 for 3588 when 518 shall be 1961 of actions 6467

24. to appear-signs and 226 before of 6925 desire 176 afterwards 310 not 3808 shall fall 5307 the request 7596 to what of purpose 4100 not 3808 shall be 1961 of before 6925

25 will appear a sign 226 a fixed time 2163 which shall declare a gift 5414 desired 176 after 310 and ampl large of glory good 155 here of 2007 this 2088 shall make right 6664 to give rest 5117

26. before 6925 it is going to be of 1934 the bubbling up of the mire 2563 projecting of self 6923. Surely a failure 61 to promise a thing 562 which it is to bring forth 1961 became 1961 from the arrangement 5737 [to miss the mark]

27. dancing around good 4234-2896 not 3808 to stand 3426 rebellious 4784 whoever afterwards 310 this is going to be of ones 1934 coming 1961 in pleasing 7522 " I " kill it 4191 [cause to kill it]

28. in the pleasing-desire 7522 by this 2088 employment of His 6045. Also shall satisfy a debt 7521 now 6256. And not 3808 shall accept 7521 now 6256. And to become His 1961

29. expansion 3315 deeds of 6467 on account of cause 7945 to need need of His 6878 on account of cause 7945 by account of transit 5668 thing of 1697 afterwards 310 these 1931 a failure 1115

30. from which they delivered 5414 and not 3808 becoming His 1961 of deeds 6467 henceforth 6258 and not 3808 before of 6925 desire 176 after 310 which the ones of produce fruit of His 5108

31. expansion 3315 in regions 6285 which delighted in of His 7522 expansion 3315 and to be pleased with of us 7522 to tell of them 559 in which to spit out as contemptible before the faces of [from a root not used] will place 7760 to regions of 6285

32. which will please 7522 Him what of purpose of these and 4100 afterwards 310. And will despise 960 selves coming forth 4672 in fear-terror 4172 making right 6663

Image 0106: 1. smooth of tongue 2505 a distinction 996 delivered 6561 to be right justify 3198

2. and who 834 when to see 7200 to us despised 960 these 1931 that have pit falls of destruction 7825 [mixing laws of Torah] creating 1254

3. removing the arranged order 5737 they caused it to be profane 2490

4. And "I" winnow ones of cast out yet 2904 in favor His 7522 expansion 3315

5. to separate 905. [implied as a part of the body] and feeding as formative process He will 1254 to beginning-former state it 6924 as of a fore time-formerly 6924 delight His 7522 expansion 3315 but out of this will 4480 do habitually to practice 6466 swell up-remain 7604

6. seeing of the things 7200-1697 on high 5927 after 310 ascent 5927 and were considered against coming of 1934 not 3808 shall be 1961 in sinking and drowning and 2883 to admit 6901

7. removed good 2896 before 6925 from it's portion 4480 well fed and firm 1277 the eternity 5769 you have twisted 1383 in the Torah. 8451. And again even 1571

8. having loaded up-stabing 2943 the distinction 996 from the sinking and drowning 2883 the times fixed 2163 and like this 3541' to exert oneself in vain 205 in regions 6285 which already 3528 by us show the light 215

9. were deeds of 6468 these 411 it 1931 to cause failing 1086 of fixed times 2163 accordingly of affair 6045 so were continues 1934 the rocks 6697

10. and prepare establish 3559 telling 559 also like how 834 shall exist 1934 in the eternity 5769 not 3808 shall exist in fixed time 2163 of before-former 6925

11. and strength theirs tread down His 352-7287 you say 559 where now when 6256 the first in place-beginning [pre flood] 7223 also to cause calamities 1942 not 3808 to us fall-calamity it 1942

12. terrified to come upon suddenly 1205 next 312 ones of origin 6924 to it. Not indeed 61 to cause new thing it 2322 Most High 5920 straight forwardness of right things Yah 5229-3050

13. terrified to come on suddenly 1205 will after this manner 3602 when 518 telling 559 these of this 1931 to by any means redeem-measure to define 6299-5429 not 3808 it shall be 1961 terrified to come on suddenly 1205 first 259

14. and these 1931 after of this 310. not indeed 61 shall any means redeem-measure to define 6299-5429 Most High 5920 to straight forwardness of right things of it 5229 [Torah] terrified come on suddenly 1205 these exhausted 4198

15. they shall explain 874 you wheel-wheel [round and round] again ones cast down 2904 it was to support selves 8172 was the first of thing doing 2223 mental weakness yielding to desire 2974 it put a difference between 6395 and making an end of it 5486

16. H " G powerless 3581 to destroy 3772 and like this " 3541 to collect 3664 and to explain making plain 874

17. cause to stop and 989 with consent theirs 225 by promise 561 also the wheel wheel-[recurring courses directing or controlling actions] 1534 in regions 6285 these were nothing 369 of His strength 3581 forbid 3607 when to with draw 579 not 3808

18. shall assemble among 2331 with His also "I" measure any means to redeem 6299-5429 truly not yet 61 shall assemble among with His 2331 were caused tottering together 6375-5429 staggering [to incline to alter the arranged order writings] 5128 in this very deed 552 [a form of spelling in a language-orthography]

19. these 1931 to show evident's clear declaring so 6703 from beside of an adversary moving against 6655 the shaking [bring force to dislodge the arranged order, writings] 5128 also these 1931 will separate 914 in regions 6285 remove the shaking [the altered arranged order writings] 5128 theirs 1931

20. from beside of the adversary moving against 6655

21. and prevailing so 8280 desiring to please 6634 "H" 3068 it would seem a hard thing 7185 rising up of them 5944

22. and saying 559 were of the ones making disgusting of these 3811 in destroying pestilence 1696 these 1931 beside of an adversary moving against 6655 remove the caused staggering staggered [the altered arranged order writings] 5128 not 3808 from beside of an adversary moving against 6655 remove shaking [the mixed arranged order, writings] 5128

23. when 518 just and right of manner 3651 they shall 1961 remove shaking [the mixed arranged order, writings] 5128 body sense of a hard rain 1655 for 3588 the living body 5315 remove shaking [the mixed arranged order, writings] 5128 in man 120 it constantly 8548

24. over 5921 affairs of work 6045 each one 259 and it comes upon 7136 to His making one's of disgusting you 3811 in causing staggering [the altered arranged order writings]5128 from beside of an adversary moving against 6655 to make disgusting 3811 to fail 3615

25. And you shall run away 7323

26. on account of causing 7945 they who have lived among 2421 making disgusting these 3811 for causing staggering staggered [the altered arranged order, writings] 5128 mine not 3808 accordingly they shall 1961 to make staggering staggered [to the altered arranged order, writings] 5128 shall flee for protection 2620

27. out of on account 6903 to causing staggering of His [the altering of arranged order, writings] 5128 to remove 5710 language in allegory-speaking in proverbs 4911 that the man 120 it makes disgusting 3811 before you staggering [the altered arranged order, writings] His 5128 while beside of an adversary moving against 6655

28. things come up of self 4609 in regions 6285 which they to hide selves 2247 of it 1931 to have beside of an adversary moving against 6655 among the tribes 4294 from beside of an adversary moving against 6655 glorious and 3513 they 1931 turn about-change be converted 2015

Image 0107: 1. having beside of an adversary 6655 caused staggering of His [the altered arranged order, writings] 5128 yet truly 61 all 3605 appointed times 2165 their shall be 1961 He shall compass about 2347 that 834 understanding 995 remove the shaking [the mixed of the arranged order, writings] 5128 and remove the staggering [the altered arranged order, writings] 5128 [doubled the ayin]

2. observed of 8053 this 1931 regularly of you 8548 in this 1992 . It to be pleased with ? 7521 for 3588 not 3808 it pleasant 5207 to do 5648 to have power 4910 pushing forth 7751 to distinguish 6395

3. fear in softness these 4816 in the land 776 from condition of the mind at home and 4725 family 504 before with association to over shadow 6004 also 176 by being old theirs 1086 you will complete 3615 was nothing 369 clap hands satisfaction 5606

4. where to build of [stone] 68 shall go down 3381 below 4295 [implied of tribe] you have power 3027 to enslave 5647 will lay hands on these 5060 with His 413 because 1097 calling 7760 to Mine consent 225 will remove rest 4495

5. from beside of an adversary moving against 6655 will sink or drown 2883. In regions 6285 who of nothing 369 to build [stones] 68 to place 7760 they shall trust 2620 from ones of opposite 6901 to staggering these [the altered arranged order,writings] 5128 shall be strong of 193

6. the tribes 4294. And to prepare establish 3559 in loftiness 8064 which was nothing 369 to them 1992 calling out 7760 shall trust 2620 from ones accepted 6901 with staggering with [the altered arranged order] 5128 for 3588

7. the staggering [the altered arranged order, writings] 5128 in the turning of selves 5437 was nothing 369 turning things upside down-lifting a sieve [it is empty]2017-5299 to

those of such a thing 2007 they have straggled in Me [the altered arranged order scripture] 5128 to being old theirs 1086 you will complete 3615

8. out of being beside of an adversary moving against 6655 sinking and drowning these 2883 with might theirs 6108 [Job 30:21]

9. and to these resting on supporting selves 8172 that were going 1980 like to remember 2142 it caused their dripping to pieces-ruin 7447

10. people of the nation you 1471 in prosperity security 7962

11. when of 518 this first in place of it 7223 this is going to be of 1961 it 1931 in the former state of you 6925 and to disregard 3533 as you have rested [on it]5117

12. for eternity 5769 before to complete and 3635 to exist 1933 on account of this 7945 it living among 2331 which it shall be 1961 named 8034 to take 2505

13. among a portion 4480 His very presentance 4672 shall ascend of 5921 on it 413 to become His 1934

14. and to ponder-meditate 1897 also when 518 in eternity 5769 coveting 1942 they shall live among 2421 also they shall be 1961

15. presented of His 4672 weep complain shall 1086 and for this 3541

16. shall be nothing 369 in regions 6285 also not 369 named 8034 it of the east wind 6921 leanness 7535 in course of life 1870 then will petition to loan 7596 to regions 6285 also was nothing of 369 of name 8034

17. appointed time 2165 like this 3644 also having explained seeing I declare 874 and also how 349 not 3808 it shall be 1961 named 8034 an appointed time 2165 forward of these seeing 6924-7200. And with 5973 becoming His 1961 [east-eastwind is associated with false religious customs ceremonies established by some authority]

18. A failure 1115 to quiver or rock to and fro wave, by this 5130 with like or resemblance of 1825 not 3808 enchantment-incantation-excitement eager by His 5173 for 3588 not 3808 are they of reverent fear 3374 all 3605 the adam-humans 120 all 3605 ones making right clearing selves 6663

19. for even 3588 not 3808 shall compare to use like 1819 let be 1961 a thing 1697 in the very presentance 4672 a failure 1115 violent rain 1652 out of this brings upon His 7158 and His to be circumspect intelligent to understand 7919

20. it will cause to die it will 4191 and they to bend the knee-prostrate His will 3766 and to repeat 5749 also this 2088 shall be right-rightness 6663 to the masters of 1167 in the mire 2563 and not 3808 by things 1697

21. those that come forth-offsprings shall cause to do 3329 from the firmness of good sense 3581 of this 413 in the action of 6467

22. H // D also the deeds-actions 6467 like this 834 they to make habitually to practice 6466 now-always 6256 and it gives rest to be confederate 5117

23. time always 6256 and like this 3541 is it not so 371

24. in regions 6285 also this 2088 shall be rightness 6663 in what of purpose 4100 also they shall trust 2620 to 413 the fixed time 2163 and will of deeds and actions 6467 to the Rock of you His 6697 indeed 61 will of make habitually to practice-you will see 6466-7200

25. bu concern for 413 also this way 1931 our being old 1066 from this trusting of you 2620 to fixed times 2163 accordingly to mark 2142 and also was nothing of His 369 actions of 6467 thing 1697 to the rock you of His 6697

26. appointed 561 which their 1931 actions of 6467 thing this 1697 on 5921 employment of affairs 6045 first 259 at the least 7535 on account of Mine 7945 it behold-seeing of you 7212 making habitually to practice of His

27. to ones turning back 5437 wanting in character-deficiency of 2642 will bubble of the mire 2563 and head person 8269 to mass an assemble 6633 " H " 3068[cause] to run away 7323 these speaking of us 559 where are those who came forth 3329 concern for 413

28. in this act 6467 twice of this 1838 these 1931 in having come forth of the off springs 3329 which 834 in among you practice 6466. Indeed 551 in having ones come forth 3329 to 413

Image 0108: 1. the acts-deeds of 6467 which 834 in doing acts-deeds 6467 not 3808 may live among 2416 with His thice of this they 8138 to complete 3635. And when 518 not 3808 they shall 1961 have work of practice 6467

2. removing employment 4399 they shall 1961 all 3605 having shaking [bringing force to dislodge the arranged order scripture] 5128 making to lack to hire-who make singing and shouting 5414-7440 and this-of theirs 2088 untrue in words-liars 8266 like this 3644 when by us to let make plain-declare 874

3. among the sinking and drowning 2883. And to gather 1571 purpose of what 4100 also saying 559 when ones of new thing 2320 have of this twice 8138 they 1931 ones of to purify-prove 6884 was nothing of His 369 they kept it alive as before 2421 in regions 6285

4. where was purified 6884 " I " caused interpretation 6591 also whom of have new thing 2320 like which it is to give hire 5414 first 259 caused they have purified-good 6884-2896 removal-except 2108

5. will of again 8138 for 3588 for 3588 that which 834 "I" also will give-cry out 5414-7440 opening the eyes 5782 will be fresh to show 1319 the descendants of Cush 3569 to make clean 3835 opening the eyes 5782 will bunch together expiation-atone 810-5137

6. with them 2004 they shall be fresh new thing 2319 will constrain by principal-measured 6735-6310 distinction of them 996. And with 5973 these 2088 having twice of this 8138 not 2808 they shall be 1961 to cause 413

7. as before to stir up 5782 the Cushites 3569 to brage-lie 907 not 3808 as before stirring up 5782 in bunching together-expiation atone 810-5137 and plaiting together 3527 having the knowledge you have it 874 people of the nations you 1471 by first priority 6927

8. where of striped of His 6584 also "I" make interpretation to explain 6591 it is going to be of His 1961 in employment 4399 bring to nothing ours 205 to strike-erase of among with His 4229

9. when finished 3319 to practice deeds of 6467 in eternity 5769. And causing this way 3541 how and what of 335 by causing interpretation-explaining these 6591 talk-deliriously 1957 consider 7760 twice of this 8138 in regions 6285

10. also will cause interpretation in explaining of His 6591 shall be 1961 where you shall be 1961 a plan-to think evil 2161 they cause t interpretation-explaining of it 6591 for living body 5315 in support of building up 539 a heap gathered ones 6014

11. a continuance 8548 a failure 1115 ones of bringing up 3318 to do acts-deeds 6467 of a portion 4480 in times 6256. And gives warning 5749 telling 559 whoever not of 3808 those living among 2333

12. where "I" have those appointed causing of 5414 a burning them 3345 to do again it 8138 first ones of it 6921 to fix a time you have 2164. Yet indeed 61 "I" interpret 6590 shall appoint His 5975

13. accordingly first 259. And have mentally superiority 4912 were like nothing 834 to your new thing 3219 they are 786 to you new thing 2322 you have agitated His 5127 in beside of and moving against as the adversary 6655

14. a rise in priority 4608 a people-tribes His 5971. And also how 349 you shall of 1961 it making it first [to the east refer: to eastern religions] 6924 in causing staggering staggered [to the altered arranged order, writings]5128 because of 5921 you have shaking [bring forced to dislodge and mix the arranged order, writings] 5128

15. ones made front of place 6924 sinking and drowning you are 2883 not 3808 ones made first-front of 6924 fixing a time have you 2164 and to unite 3867 not 3808 shall live among 2333 will do again of it 8138

16. for whoever they will rest 5117 first in place 7221 who of it shall be 1961 a failure 1115 first 7221. And also how 349 "I" make interpretation and explain [Isaiah-42:9] 6590 sharpening-teaching diligently "I" declare seeing 8150-7200

17. also they shall of declare 2004 in the eternity 5769 this 1931 their doing again 8138 the first-the ancestors 7221

18. H // H among the sinking and drowning 2883 they shall be against this 1961 and like this way 3541 nothing 369

19. in regions 6285 also a deceiver 5230 in this bitterness 4751 also accumulating 3527 ones of new thing 2320 in mire bubbling up 2563 first in rank 7221 these 2088 the sinking and drowning 2883

20 in this your new thing 2319 to His 413 in the rocks 6697 doing of it in close consultation of these 5475 against His a failure 1115 also shall be 1961 with His ones of before 6925

21. H // V among the sinking and drowning 2883 deliver over to them 5604 the ones of astonishment of the desolation whomever 8047 and like this " 3541 were nothing these 369

22. in regions 6285 which assembles together already 3527 having explained declaring it seeing t 874-7200 accordingly was nothing 369 to these ones of set a trap 6983 the ones of acts or deeds 6467 the chosen "I" shall 972 in the sinking and drowning it shall be 2883 in regions 6285

23. which already 3528 you have 1961 filled 4390 a portion rising 8544-7426 this to 413 portion to rise 8544-7426. And on account of it's 7945 need needs good 6878-2896 to 413 to point out teaching His shall 3384

24. the ones bubbling up of the mire 2563. And also how 349 not 3808 they shall live among 2421 from this thing [desolation] 2063 in causing to lead astray 2937 leanness 7535 also of the heavens 8064 a failure 1115 will measure to define deliver-rescue 5429-6299

25. H // Z from sinking and drowning 2883 in the ruins 1942 and like this 3541 you people of he nations 1471 how why of nothing this 335-369

26. in regions 6285 who of this 2088 shall remove 4900 to the ruins 1942 will put this to death prepare her who conceived of it this will of it 4191-3559-2029 in the sinking and

drowning 2883 in regions 6285 where it is going to be found 1934 of this 1931 measure to define deliver to rescue 5429-6299

27. to what of purpose 4100 also to you consider 1934 out of to allot 4487 the thing 1697 this of that 1931. And to unite 3867 they need good need also it is "I" who gives 5414 in the bubbling up of the mire 2563

28. in employment ones of 6045 also shall measure to define and to deliver 6299-5429 out of the portions His 4487 forming His 6696 in the beginning 7223 and one of ability 3201 to the front of this cause 6901 the changable-to be directed these a sweet odo-a pleasure 8136-8149-5208

29. And are hidden of the distance 5867 in the ruins ones of 1942 who were nothing of it 369 will measure to define need need 6299-5429 to things 1697 in employment of affairs 6045 among the ruins 1942 in the manner of work 4399

30. and with ones of fresh new 2319 will become circumspect-intelligent of 7919 they will be redeemed 7069 living body 5315 also ones of the calamities 1942 "I" will choose ones of 6901 to separate 905 not 3808

Image 0109: 1. they shall live among 2421 with His "I" will measure to define to deliver 5429-6299. And a head person-prince 8269 to mass a group of persons 6633 "H" 3046 will restore 7725 also these 2088 shall make right and cleanse 6663-2896 in such things of theirs-themselves 2007 by the way walking-manner of life 1870

2. in the sinking and drowning 2883 which they 1931 to deny benefit 4513 also they shall 1961 raise up of 6965 appointed times 2165 which were not 369 you shall complete 3615 to His in regions 6285 where accordingly are firm of 3581

3. with the sinking and drowning of 2883 these 1931 to stand boldly out-in announce and seeing and observing 5046 with appointed times of 2165 the Master 1167 they shall complete 3515 in regions 6285 also how and what-of desire 335 335 "I" cause to interpret and explain 6590 also telling 559

4. who of this 1931 the course of life-way walking of 1870 El 410 in their presenting seeing of 4672-7200 appointed times 2165 also were nothing 369 they shall complete 3615 to His. Desiring 176 this 413 in the arranged order 5738

5. also how 349 shall be 1961 the appointed things 1697 custom of ones manner-way of 1870 El 410 purpose of 4100 also how what 335 I cause to make interpretation explaining 6590 also directing 3318 in works of affairs 6467

6. fear-terror 1204 by reason of 4480 the times-awakening stirring up of them 6256. And this 2088 makes to declare and explain 874 will of ones hindering to stop. With sense of dumbness 198 in coveting 1942 will delight in acceptance 7522

7. this way 2088 not 3808 they deny benefit 4513 coming 1961 to the arranged order 5738 of appointed times 2165 also was nothing 369 they shall complete 3615 to His in a region 6285 also not 3808

8. to leave 7604 being firm of understanding 3581 to 413 him of this a name 2088-8034 also to you to have 1933 from Him a portion 4482 in the eternity 5769 limitation 7535 it is going to be 1961

9. not 3808 to 413 measure to define to deliver 6299-5429

10. H // CH also is not 369 to put or appoint 7760 ruin to be eminent chief of 5329 and like this of His 3451

11. to accumulate in number 3527 having explained making plain shall "I" 874 for this 2088 shall make right and cleanse 6663 in becoming 1934 so of the sinking and drowning 2883 indeed 61 not 3808 with ruins 1942 in pleasing 7522 which were nothing

12. to Him firm of understanding 3581 also it shall be 1961 you a force of means 2428 not 3808 to 413 the ones going to become 1961 and not 3808 to 413 the measure to define to deliver 5429-6299 surely of truth 551

13. other of 310 in sweeping to ruin are 8429 nothing 369 among His to put-place 7760 to be firm of understanding 3581 to 413 this in measuring to define to deliver 5429-6299 from beside of an adversary moving against 6655 what of purpose 4100 him of this 1931

14. the ruins 1942 enough 7535 from beside of an adversary moving against 6655 in the deeds of affairs 6467 to separate 910

15. H // Tet from when shall come 1961 the El 410 to keep back benefits 4513 wheel wheels [powered vehicles] 1535 in rolling shinning of them, a measure of standard-tribute 3556-4060

16. the decree of theirs 7010 and like this' will of nothing 369

17. in regions 6285 there accumulate 3527 shall explain 874 also not 369 the El 410 keep back benefits 4513 to have 7760 wheel wheels 1535

18. it makes altogether vainty 1892 among letting it remain 1961 the el 410 expansion 3315 to ones burden, as causing to faint, a tax in the form of forced labor 4522 all 3605 who are found of them 4672

19. and like this 3541 people of the nations you 1471 none of this 369

20. in regions 6285 also not 3808 they shall live among 2421 from letting it become 1961 to ones burden as causing to faint a tax in the form of forced labor 4522 a prepared

apperatus of things 3627 will remove engraving 2710 in the flesh 5315 to build up or support permanent 539

21 when shall come forth 4672 in works of ones 6466 separate-sever 2351 to living body 5315 the Father is against "I" to make interpretation "I" cause 6590 not shall come forth 4672 to eternity 5769

22. it causes to go away 3318 people of the nations you 1471 indeed are nothing 369

23. for 3588 the works of affairs 6466 over 5921 the one moving against beside of 6655 when the good will be 2896 to be exception and 2108 not 3808 they shall live among 2421 with His of the ruins theirs 1942

24. ones of affairs 6466 cause the weak to stumble 3782 it coming forth 4672 among cause to receive-undertake of 6901

Image 0110: 1. this loading up on the things of those 2943 causing to slip out of ours 6403 such of these 1992 the way because of this 1870

2. H // A when of this consider 7919 these 1931 they shall be weak-have illness 2470 in the things of theirs 1697 in regions 6285 what of purpose 4100 when were found of His 4672 gathered-receptive dependence 1571

3. removed of the arranged order 5468 and will ones of make right 3474 and to maintain these 3557 making selves unified of them 258. Also how 349 " I " see 7200 also consider 7920 united of 258

4. those 1931 in their weak and sickness 2470 to such of them 1992 these 1931 which 834 of name 8034 in them 1992 removed good 2896 the arranged order 5468 and will cause to make right ones of 3474

5. who were found 4672 by them 1992

6. H // B in regions 6285 where we have caused 587 inherit-occupy 5157 to examine by us 2713 over 5921 all 3605 the things of it 1697 they found us 4672 by selves 853

7. ashamed of 3637 the destruction of their 1942 things 1697 from things 1697 also how 349 it was a lunation month 3391 to us causing to bring to rest 5117 such thing 1697

8. where you were seen of the destruction 1942-7200 because of His 4481 in the eternity 5769. And in regions 6285 where not 3808 was found 4672 in the bubbling up of the mire 2563 because 7535 of protection 4672

9. to see 2009 they are living among 2331 who it shall be 1961 in the bubbling up of the mire 2563 in this 2563 as a form 6699 what of purpose 4100

10. H // G also on account of pay attention 3282 standing out 3426 to His formed 6699 to be seen of 7200 where it was 1961 to Him staggering [to the altered arranged order, writings] 5128 to purpose sake 4100. And desired 176

11. " I " cause to interpret and explain 6591 where you shall be 1961 in strength of Him 193 the staggering these [to the altered arranged order, writings] 5128 were ever to find His 4672 for the ones concealed 5956

12. in regions 6285 also when 518 shall be 1961 just and right of manner 3651 shall be 1961 to faces of 6440 the ones concealed 5956 a great long time 5769 after 310 will augment in number 3527 whoever to cease 989

13. of this 2088 joining with 681 to cast out 989 bearing in mind hope you seeing 5452-7200 " I " create qualifying of 1254 destructiveness 8060 also how where 349 they shall live among 2421

14. starggering it [the altered arranged order, writings] 5128 among with His in the failing shall be 1086 except only 1115 among to marry-seeing of 1166-7200 the arranged order 5468

15. H // D where ever sinking and drowning of 2883 this shall be to Mine 1961 not 3808 they shall live among 2421 when shall become His 1961 will measure to define to deliver 5429-6299 in regions 6285 for there is not of 369

16. to Me to change 2015 in regions 6285 where " I " measure to define to deliver 5429-6299 was nothing of us 369 in word of purpose 1697 among beside of the adversary moving against 6655 forms Mine 6699

17. for 3588 among the way-course of life 1870 the forms 6699 observing by-ones to guard 8053 in the ruins to bubble up 2563 when they 1931 to be His form 6699 witness of times 5707 they would become head person these 5330

18. sinking and drowning 2883 in the mire 2563. And they 1931 when of it strong-to prevail His 1396 will make habitually to practice of them 6466 over 5921 in the actions deeds of them 6467 and after 310

19. also these 2088 just and right of manner 3651 they shall live among 2421 when it is let be His 1961 the heavens 8064 they being old seeing His 1086-7200 will measure to define to deliver of them 5429-6299 and will conceal 5769' Except of 1115

20 who to measure to define to deliver 5429-6299 ample large of glory good seeing 155-7200 after 310 also they 1931 to fail 1115 who to measure to define to deliver 5429-6299. They shall live among 2421 become His 1961 failing seeing 1115-7200

21. ruins 1942 in regions 6285 which they were 1931 removed from changed 2015 by their deceit 5377. To with draw 7725 which these 1931 failed 1115 ones making right 6663

22. also looming up a mountain they 2042 will make circumspect-intelligent 7919 then to recover-redeem 7069 their 1931 ruins 1942 and failing 1115 will measure to define to deliver 5429-6299 this way 3644

23. also explaining and making plain we have 874. And of them self 2007 they shall explain make plain 874 will send out 2904 these 2088 in knowledge 1847 separating-selecting 680 counsel of manner 1697 load up of these 2943

24. teacher 4175 making right cleanse self 6663 and head person 8269 master of servants 6633 " H " 3068 to be peaceful these of His seeing 7599-7200 the teachers of His 4175 over 5921 ones fresh-new 2319 to the eternity-future 5769

25. are of substance 3426 out of appointed 4483 these 2004 being glad-cheerful 7797

26. H // A now making supplication of us 577 approaching us 7126 and examine -find out of us 2713 over 5921 all 3605 this and continuing of them 1934 and found of us 4672 with them 225

27. and continued of them 1934 confirming 4390 words of the matter 1697 in regions 6285 when in the pestilence 1698 a failure consider 1115 ruins theirs 1942 for what of purpose sake 4100

28. also this such 1931 violent rain 1652. Truly 61 whom are fresh new of His 2319 by causing to make strangers 6808 in the forming 6699 which 834 they are of such 1931

29. among the ruins's 1942 confirming 4390 words of the matter 1697 in regions 6285 which was nothing 369 was going to be 1961 thing of purpose 1697 He also gives it 5414 in power of these His 6099 and they rescue-restore 7725

Image 0111 1. to being of 1961 among enumerating-counting as enrolled 4487 in forming 6699 that of such 1931. And letting exist 1934 among as ones enrolled as one enrolled 4487 in form 6699 that of such 1930 even so of limitation 7535

2. where of these 1931 to exist 1934 with Mine 225 from beside of an adversary moving against 6655 one's of form 6699 [fem. form] out of nothing 369 in affairs of 6045 He causes new thing of these seeing of 2318-7200

3. in forming 6699 by the destroying pestilence 1698 it being in existence of these 1933 in works-results of labor 4399 from beside of an adversary moving against 6655 a handful shall be His 8168 forming seeing His 6696-7200 because of in humiliation-walking with 3728

4. the faithful ones of trusting 540
5. H // B look 2009 search out us 2713 upon 5921 surviving-orphaned-[also peculiar of Hebrew children left behind in this spelling 2475 from 2498] 2475 which 834 perceiving understanding 995 in the destroying pestilence 1698 it existing of them 1933
6. And it failed 1115 to come of them 1933 and will find us-seeing His 4672 to come these 225 making selves to change these 2498-7200 among the three 7969 responding of them answering 6030
7. H // A behave selves being circumspect 7919 of manner 1697 causing a new thing 2318 of these 1931 will make 6213 in completion 8503 what of purpose 4100. When 518
8. not-nothing 3808 shall be of 1961 new thing His 2318 inquiring making search Mine 1240. And complete 3635 things of manner 1697 this failure 1115 causing rebuilding
9. And was nothing theirs 369 from laboring 6468 deeds of workmen 6466 was nothing 369 to them turn of affairs 5438 the barbarous ness they have [root not used] 2447 to fall with a crash 7582 telling 559
10. whoever of this such 1931 keep in mind 5452 to accomplish 6213 in completion they declare 8503 what of purpose 4100 already 3528 imposing of form of theirs 1935 which they have existing 1934
11. H // B wherever things of 1697 they are wearing out to declare seeing of 1086-7200 coveting among the ruins 1942 not 3808 they come forth His 4672 dumb 929 of things 1697 failure 1115
12. remove living among 2421 to the substance theirs 6106 in regions 6285 when not 3808 they come forth these 4672 on them leanness 7535 the pestilence of them 1698
13. you have caused to living among of them 2421 pacifying of 3711 these in sinking and drowning 2883 to separate 905. A people 5971 also in abundance 3527 they are impudent-stiff necked 7185 to withdraw you will 5117 what of theirs 335-2088 manner 1696
14. living among 2421 also it was 1961 theirs 2088 this manner 1697 it was found 4672 with 5973 they caused to exist 1934 this 834 not 3808 it shall be among the living 2421
15. sinking and drowning His. Causing not 3808 when 518 rest is given 5117 there to 8033 the workman 6466. Which 834 to join a league-society [union] 2266 strong yet 193 in things of manner 1697
16. terminate-end these 7117 will after 7117 according to such 3644 the ones of employment 6045 among the ruins theirs 1942 wherever things of manner are 1697

because of sowing to develop 4900 to accept 9522 in the workmen acting covertly treacherously 6466-4603

17. by ones of employment 6045 among-in existence of 1934 general employment 4399 they to practice 6466 among ones bubbling up of the mire 2563 first 259 of forms 8544 thousands 7239

18. remove renewing when springing up of this 2498 pacifying of 3711 to delight theirs 7522 a failure 1115 remove living among 2421 turn back 7725 ones 259 who ever you seeing 2004-7200 in the sinking and drowning 2883

19. it will bubble up in the mire 2563

20. H // G wherever things of this manner 1697 cause to fail 1115 their ruins 1942 not 3808 they find His 4672 dumb 929 things of manners their 1697 against the opposite side this 5676-2088

21 removal and scattering of them seeing 2108-7200 as one's of employment 6045 in it living these 2421 in regions 6285 also was nothing 369 among His turning back 7725 turn of affairs 5438 completion they shall 8503

22. like this 3644 also having explained and declare 874 and to testify 5749 where thing of manner 1697 how which 834 with their manner 1697 will alienate-alter 5674 removal and scattering of them 2108. This 1931

23. these of will tie in compact-league 7194 these will associate-IMPLIED to over shadow-hidden of His 6004 and desire 335 " I " cause interpretation explaining 6591 when have conspired against His 7194 they cause and where exalting selves 1933-7426 with this cause 413 beside of and against the adversary 6655 actions of workmen 6467

24. they will labor to bring forth 1518 to complete these 3635 that 1931 which 834 labored for 7194 therefore becoming one 3161 twisting together strong and 193 whoever was found of His 4672 and then 8033

25. a termination-end this 7117 will on account of intent 5668 a termination. Will after 310 a second time-again seeing the one of 8145-7200 explain and declare 874 of this 2088 here on this side 2008 ours search it out 2713 over and against 5921

26. all 3605 which they bring forth 4672 will be to close the eyes making powerful 6105 in the heavens 8064 when 518 makes these thick brush 3293 And make a record-write the record of 5608 the wheel-[recurring course directing or controlling actions] of them 1534

27. and as the one's of expire of them 3518 and their places of relationship or things 7368 and those allied with these -seeing them 7138-7200 and from regarding in pleasure them 5027 will allow to sliding by 2498 staggering of them-seeing [the arranged order altered,

writings] 5128-7200 and thirst-figurative to desire and taking counsel of 5780-6770
[2498 means to conceal self and or the actions of the problem]

28. will make rise up these 6965 with one's of renewing 2498 the portion of Yah these
2498 and will mingle of His 4197 carpenters and give charge them 6086-6680 and to find
ours seek consent of them 225

29. for completion they declare 8503 will ones of pacification 7999 to the finish 7999 to
His 413 shall be found 4672 which 834 to weep complain desiring 1058-176 time as
before 5704

30. also when 518 shall be 1961 to measure to define to redeem 5429-6299 making few
bringing to nothing 4591 removing arranged order-of leagues 5468 that of such 1931
were 1961 all 3605 who are found to be 4672

31. which 834 to be moan complain weep desire 1058-176 so to measure to define to
deliver these 6299-5429 for to toss violently 7280 "I" have measured to define to deliver
5429-6299 arrange order theirs 5468 and ones of straightness to make right of them 3474
like such 3644

Image 0112: 1. also was declared explained and made plain also to see-to shine forth 874-
7200-5135 to the masters 1167 in the sinking and drowning 2883 and the mishpat-
judgments 4941. And also how 349 these were explained 874 making to rejoice 7797 in
heavens

2. and strong 193 organized of appointed times these 6633 such things of 1697 in ones
crossing over-removing of theirs 5674 completion good 8503-2896 will be things of such
theirs 1697 a failure 1115 making you to live among ones of them 2421 in strength of
substance of self theirs 6106

3. for 3588 will maintain theirs 3557 among ones bubbling up of the ruins 2563 ones 259
to strip away 6584 when things of theirs 1697 when crossed over 5674 except of you
have made-seen of you 2108-7200. How also 349 this was caused 1992

4. coveting desire to maintain of them 1942 like so of this 3644 also was explained made
plain to know 874-7200 in the beginning 6924. And they went 3212 in goodness 2896
with distinguishing and to terminate 6395-5486 to promise ones of His 561

5. will again-repeat of 8145 among the sinking and drowning 2883 going to select to join
680 have caused to say 559 make search of 1240 they will be insolent proud a portion of
2102-4482. Who to load up of these in seeing 2943-7200 the ones of promise 561

6. asking-demanding and 7592 they to deliver over of theirs 5064 in the ruins in
consternation these of 8047 this 1992 among as strong of substance theirs 6106
remaining of seeing 3498-7200 great of 1419 whom are a portion 4310-4480

7. which they say 559 right of manner 3651 for a refuge to trust 983 and will sprout forth of them 6779 in regions 6285 which not 3808 they came forth of 4672 by the wheel-[recurring course directing or controlling actions] with these 1534 of this thing 1697

8. they will confide in hoping 2620 to 413 encounter these of 7136 and strong 193 that to be insolent proud a portion 2102-4482 like such 3644 speaking soft-whispering of ours 8102 against trusting 983 and will bring forth of them [because of them] 6779

9. from the cities of theirs 7149 thousands 7231

10. H // G shall let us explain declare 874 among the sinking and drowning 2883 when of to deliver over them 5064 in consternation of the ruins-waste of 8074 they 1931 to maintain His 3557 among the sinking and drowning 2883 first Aleph the letter

11. and against just and right of manner-way 3651-3212 nothing of ours 369 calling aloud 6963 will not 3808 burden 3513 in regions 6285 which they 1931 prepare things 3627 ones of arrayed against 6584

12. will from among cease 1820 portions-allotments 2506 will know by seeing 3037 things of theirs 1697 in the sinking and drowning of them 2883 which instead of one of 2506 rocks these 6676

13. who to sow in drawing away 4900 by teaching and they 8150 will bubble of the mire-ruins theirs 2563 breaking out 3551 not 3808 shall come forth 4672 in the bubbling up in the mire 2563 unified 259 rocks seen of 6676-7200

14. makes himself instead of these 2500 and also how 349 when 518 in consternation of theirs waste 8047 failing of 1115 coveting desires 1942 what purpose 4100 this 2088 whatsoever 834 they bring forth 4672

15. dumb beast 929 ones of instead of 2500 thousands 7231 for rocks theirs 6676 and because of to died these 4194 and how where of His these 349 their staggering cause them [the altered arranged order, writings] 5128

16. repeatedly 5750 which forms of 6676 to exist 1934 a failure 1115 forms of 6676 will again of ours 8145 and the one 259 proud thing insolent 1419 joining by spells fascinating ones of His 2266

17. as what of purpose 4100 and long for 3642. And the one 259 who lives among 2421 where of are His of them 349 to enflame selves 2552. and remove the one of 259 quiet excellent's /

18. and among staggering [the altered arranged order, writings] 5128 the one 259 this causes to rise the appearance of leprosy 2224 to scatter thousands 6234-7231 and will be the one 259 among trafficking in goods 4627 to make have estrangements 2214-2219

19. and to why 4100 it shall be 1961 the one 259 master 1167 blazing stars-princes 3556 thousands 7231. And the one 259 master 1167 the prince 3556

20. one 259 and for purpose 4100 it was to be 1961 he to separate 2505 the one 259 from the wheel-[recurring course controlling or directing action] 1534 master 1167 of princes3556 and the one 259

21. separated 2505. And became 1934 strong His 193 out of your separating 1819 the ones separated and in presents of seeing 6440-7200 it shall be 1961 the prince 3556 the one 259

22. to enlightened 216 causing to make numerous His. 6105. And the one 259 out of taking hold on 6901 cursed his 779 among except theirs 2108. And to why 4100 whom of have separated and 2505

23. dipping in dye they-nationalities 6648 to blossom-flourish of 6692 the princes 3556 because of -[separating]5750 which the one 259 Edomite-edom 123 and has perverted-changing, to disguise 8138 to mentally distinguish 995 and they 1992-snarl roaring 5099 [B'resheet-Genesis 36:1 Esau-6215 he is Edom 123 changed a his name to reflect the character of the people soil-dirt. Also Obadiae concerning Edom despised among the nations read it only a short page verse :18 not shall be a survivor to the house of Esau-Edom]

24. produce of the earth 944-to maintain 3557[note: to wound one of 3937 kalem] among sinking and drowning 2883 each one 259. And to prepare establish 3559 upon 5921 according to the lunation month of ours 3391 to stand out 3426 to lodge 3885 to give thanks His 3034 also in the destruction 8060

25. from new moon of these 2320 keeping maintaining ones cause 3557 of strength His 353 they who shall celebrate and praise 5115 the ones about to perish-slaughtering knives 2498 who were found 4672 among them 1992

26. and shall hold on of them-well fed 4900-7704 in pleasing and delight 7522 having seen pit falls of destruction 7825 by the workmen 6466 with them 225 to stand out 3426 from nothing 369 of this 834 arranged order 5468

27. after this manner 3602 will give 5414 to these 1992 strength His 353 in the sinking and drowning shall be these 2883 and those of the rocks 6676 for this 1768 who shall repay 7999 among many 1992

28. ones of continuing 1934 of strength and 353 who were found 4672 in idleness 8220 and arranged order theirs 5468 and ones of to make right these 3474. And write the record 3789

29. who will put a difference of His and an end to separating 6395-5490 who staggering [to the altered arranged order, writings] 5128 this wheel-[recurring course controlling or

directing action] 1534 continually of it 3117 from this arising -to appear as a symptom of leprosy 2224 to make an exchange 6148 the same 1931 to be enough to expire 1767-3518

30. for these shall be 1961 the staggering [the altered arranged order, writings] 5128 to 413 the right side 3225 to regions 6285 which they 1931 to 413 have haunted 6679 these burdensome ones 3513 31.

31. And to a portion of sentence 6310 in their military post 4673 to be left 7604 in the wheel- [a recurring course directing or controlling actions] 1534 to turn about-change 2015 by the military post 4673 the daily routine-continually 3117 shall stagger staggering [to the altered aranged order, writings] 5128 will turn about-change 2015

32. in regions 6285 which they 1931 to rankle-wounding 3859 removed the right side seeing of 3225-7200 to 413 the left side-darkness 8040. And saying 559 people of the nations you 1471 also to be accountable seeing the ones 5437-7200 causing to unit-with one another 3162 [the letter resh is being combined in the tav, to represent seeing-understand 7200]

Image 0113: 1. staggering you of [to the altered aranged order, writings] 5128 the wheel-[recurring course directing or controlling actions] of theirs 1534 the supreme high of theirs 5945 this 1931 to revolve around 5437 will come near to present this 7126 according to 413 the day of 3117 which this 1931

2. cause shaking [to bring force to mix dislodge the arranged order, writings] 5128 with them 225 their staggering [to the altered aranged order, writings] 5128 forcefully, vehemently 2394 and ready will be diligently 4106 to change 2015 staggering seeing them, you [incline to the altered arranged order, writings] 5128 with perverseness 3891 shall deny benefits 4513

3. causes of staggering these [of the altered aranged order, writings] 5128 remaining of 3498. And saying 559 people of the nations you 1471 which shall have changed 5437 out of thinning 4591-4593 who to have extinguished the fire of theirs 3518 who were found of them 4672

4. in the wheel wheel-[recurring course directing or controlling actions] of them 1534 the humbled of them 8213 to bringing into contempt of 7043 their lifted up 4856 removing daily the cause 3117 theirs caused shaking bringing force to dislodge the arranged order, writings] with these 225. And with such things 2007 all of 3605 [Yeshayahu 23:9 all things contemptible of the land]

5. this 2088 to be vain in words-chanting 1891 and desire of vexation of 7475 spirit-blown scent-smell 7382-from-7308 in regions 6285 also when 518 in eternity 5769 the ancient one 6917 your thinking of the innermost of the heart and 5452 also how 349 they shall cause to cease-seeing His ones 989-7200 [the resh in the tav]

6. cause to complete 8503 what things of purpose 4100 when they complete 8503 that were of it 1931 being nothing 369 to Him of mandates-judgments and behavior 2940 and of the spirit 7307. Also the right hand 3225

7. and when of the left hand 8040 // that elevates of station-condition of superiority thinking 4609 and distortion-iniquity // 4297 And faces that turned 6440 and ones afterwards 268 // they 1931 to tell 559 among it to be cruel-hard 7185 in eternity 5769

8. in the foundation these 3247 when where of the wheel wheel-[recurring courses directing or controlling actions] 1534 was nothing 369 to Him the place of will wall up-enclose 1443. And to restore 5749 also let be 1961 the right hand 3225 was glorious 3513

9. remove the left hand 8040. This from beside of an adversary moving against 6655 the pinion pivoting [Ezekiel 17:3] 83 then glorious 3513 then to be found 4672 with His but their 131 heart 3820 truly 61

10. in the wheel wheel-[recurring course directing or controlling actions] 1534 also they 1931 of a whole to fail 3615 make selves dumb 1820 whom 4310 give 5414 with His the right hand 3225 let become His 1961 ones of to remain 3498 in glorious 3513

11. to attain 637 for 3588 the right hand 3225 from a portion and 4480 those turning 7725 to the left hand 8040. And ample large 155 when they 1931 are from beside of the adversary moving against 6655 the mouth [as speaking-6311 this place] 6285

12. was caused to rise symptom of leprosy to declare seeing 2224-7200 who they 1931 were caused to be glorious 3513 of selves 2007 acting covertly-transgress 4603 these-seeing cause of 1931-7200 beside of the adversary moving against 6655 the one the star a prince 3556

13. who's to come forth 4672 with his. And also how 349 they shall live among 2421 with him where they shall be 1961 in the north 6828 remaining of seeing 3498-7200 glorious 3556

14. where they bring forth His 4672 among ones of destruction-contagious pestilence 6986 in the north 6830 stars, princes of 3556 increasing 7231 remaining to see -implied to excel 3498 from beside of the adversary moving against 6655 of the south 1864 with these 1931 [Daniel 11:40]

15. like a counterpart 5048 in the place 4725 His glorious 3556 which they 1931 will cause returning 7725. And restoring 5749 whom 4310 changed 2498 from established 6632

16. a remainder 7605 in the wheel-[recurring course directing or controlling actions] 1534 from among clinging fast 6632 the wheel round and round-[recurring course directing or controlling actions] 1534 in the daily cause 3117. And to restore 5749 to those to be able 3201 where a prince of 3556 was nothing and 369

17. close-the door 1479 except 7535 give of warning-teach 2095 and to prepare establish 3559 not 3808 they shall live among-seeing 2421-7200 from appointed 4487 in word 1697 according of words him 1697. And restore 5749 when 518

18. in eternity 5769 a hero ancient 6917 whom 4310 they 1931 of this 2088 also 834 like this resemblance 7307 to the wheel-[recurring course directing or controlling actions] 1534 will humiliate 8213 surely 7592 he shall be 1961

19. among his princes 3556 increasing 7231 like after of ability 1767 make lite-despised 7043 the burden 4853 the Supreme High 5945 when 518 not 3808 will rest 5207 mark as of character 8034

20. deeds of workmen 6466 and ones of foundation 4349. And testify 5749 others 317 therefore putting a difference and coming to an end 6395-5487 will cause to hold out 3034 there destructiveness 8060

21. making of arranged order of them 5468 remove be stayed 7896 also how 349 to exist 3426 to rankle 3859 workmen 6466 and ones of foundation 4349 and how 349 on 5921 a lunation moon month ours 3391

22. standout 3426 to us to give thanks 3034 there in the heavens 8064 from new moon month theirs 2320. And after 310 also there you explain make plain-seeing 874 to ours

23. also caused you have staggering to staggered [to the altered arrange order, writings] 5128 they select to feed-create 1254 having whomever to explain make plain 874 also to gather 1571 they have cause staggering [the altered arranged order, writings] 5128 and have agreed on a time 2164 when to create of theirs 1254

24. and faint with fear-terror 4199 "I" shall declare and explain making plain 874 people of the nations you 1471 ones of cause to stop-cause 989 hope think you-seeing 5452 "I" will answer thing 562 cheerfully 7797 therein 8033 of secret things 5956 was nothing 369

25. able enough 1767 out of the present writings 5612

26. H // D out of ones task 6045 the fixed time 2163 will make strong of substance His. Also of the fixed time 2163 of this 1931 removes the plague of 4347 in regions 6285 when glorious 3513

27. shall speak His 559 among His bring forth make plain 7737 and enjoy long it shall 1086 make plain 7737. And this 1931 cause of the plague-seeing 4347-720 will remove cause to cling follow close-seeing 1692-7200

28. who also say-also to Me are spit 559-7325 for theirs ones of cause to draw out long-restoring to soundness 748-724 but to dock off, stop 7114. And ones of the door keepers acting 7778 to end His of 3615 high of place 1116 when He 1931 to divide 2505 among accordingly afterwards of His 4481

29. who these 1992 ones of a peculiar treasure His 5459 will long for 3642 will cause you to cling by pursuit hard after 1692. And the longing for-will cause like to resemble 3642-7737 to be high 1116 when they 1931 long for, remembered 3642

30. their 1931 master-adoni 1167 completion-ended of 8503 in regions 6285 which they of 1931 the grain harvest-barley 8184 and those of the wheel-[recurring course directing or controlling actions] theirs 1534 for their master 1167 in the longing for 3642. How where 349

31. they shall live among 2421 faint with fear-terror 4149 who they shall be 1961 in the fixed time 2163 fearing terrified of-seeing 1204-7200 and yet the truth 571 and cast far off 1972 the grain harvest-barley 8184 made selves smooth of tongue 2506 to 413

32. what of purpose 4100 which they have enacted 2711 not 3808 completing 8503. And prepare establish 3559 it causes of the writings 5612 it you will do again-seeing 3254-7200 to 413 what of purpose 4100 also it you will do again seeing 3245-7200

33. to not 3808 finish "I" declare seeing 8503-7200. And different to theirs 8133 what of purpose 4100 longing for 3642 they to walk 3212 their arranged order 5738 their completion 8503 in twisting together-strong 193

Image 0114: 1. nothing of Him 369 their arranged order 5737 among the sinking and drowning 2883 strong of selves 8106 will long for-pine after 3642 truly-yet 61 for their arranged order 5737 that it 1931 was from reaching ability to take hold on 5381

2. from making reaching ability to take hold on Me 5381 will bow down 3721 and they 1931 with theirs add to [or] augment to continue to do 3254 and with ones of smoothness of tongue 2513 to reconnoiter walking about slandering 7270 acting circumspect 7919 what purpose 4100 which you will do again 3254

3. among His also of desire 176 you to divided of His 2505 the remnant remaining 7604 to theirs firm 3581 against 5921 these will continue to do this thing 3254 and these are of the smooth tongue 2513 in concealing 5769

4. indeed truly 61 all 3605 which 834 you will do again 3254 and shall divide 2505 the remaining remnant 7604 to Him continually 8548 complete to an end 8503 will accordingly die 4191

5. in regions 6285 which they numbered 4557 and were ones of harshness-offensive 8182 of nothing 369 among these forceful 3581 where they shall 1961 not 3808 number 4557

6. and not 3808 harsh-offensive 8182 truly-indeed 61 to these 1992 firm 3581 over 5921 who they were of His 1961 the remaining remnant 3498 ones of greatness 1419. And after this manner of 3602 fixed time 2163

7. you have caused to divide 2505 to 4513 what of purpose 4100 which they caused to divide 2505. And theirs added 3254 by your hand caused 3027 to 413 purpose 4100 who it shall be to add 3254 in the fixed time 2163
8. how they shall consume of you 5487 what 335 " I " cause to interpret 6590 strong to Me 193 from beside of an adversary moving against 6655 will cause hindering 310 with them 1931 in concealment 5769
9. making to fear 1204 surely 3588 their arrangement 5737 the completion to an end 8503 when found 4672 among His nothing of us 369 with strong of substance His 6106 except 7535
10. what they have scraped away 5595 and the ones of flattering in words they 2513 truly 61 of purpose 4100 they to direct 3318 to 413 the workmen 6466 removing they will continue to do 3254
11. will cause ones of flattering words 2513 these 1931 to fear 1204 exceedingly. And repeating 5749 politically in strength and 352 shall be 1961 in the fixed time 2163 for the lords of the high places 1181
12. from beside of the adversary moving against 6655 becoming His 1961 longing for 3642 not 3808 shall find 4672 you staggering [to the altered arranged order] 5128 in the wheels-[recurring courses directing or controlling actions] 1534 removing throwing out 3384 if 176
13. you have maltreated making bitter 2238-4784. ones remaining seeing these 3498-7200 from following you just and right of manner 310-3651 in regions 6285 who have remained seeing them 3498-7200 from this teaching 3384 whom have lived among 2421 where they let be 1961
14. officiating of 3547 to the staggering you of theirs 5128 in fixed times 2163 the ones crossing over 5674 ones remaining 3498 and when 518 and in the fixed times 2163 the ones crossing over of 5674 the ancient hero 6971
15. theirs for the lords of the high places-seeing 1181-7200 will accordingly die 4191 they have caused and numbered 4557 theirs staggering of His [to the altered arranged order, writings] seeing them 5128-7200 where they staggering staggered [to the altered arranged order writings] 5128 among His in the wheel-[recurring course directing or controlling actions] 1534
16. for the lords of the high places 1181 and was nothing 369 for the lords of the high places 1181 exceedingly high 1419 seeing His causing to be terrified 7200-1204 and other of this 317 in regions 6285 where they were great 1419 and have grieved Mine 6962

17. this 1931 from beside of an adversary moving against 6655 the completion of an extremity seeing 8503-7200 and seeking an occasion against His 579 a spectacle to see of them 7210 in eager enjoyment 2363 the separating of -surviving orphans 2505-2475 among staggering you have seen [the altered arranged order, writings] 5128 7200

18. with skilful quickness of His 4106 and caused ones of to be delayed of them 3186 whom have lived among 2421 who it shall be 1961 of these 2088 untrue in words-liars 8266 and causing to cease 989 also how 349

19. they are brought in 935 to it 413 and they 1931 who it was 1961 in the fixed time 2164 in making afraid to terrify 1204 from beside of the adversary moving against 6655 becoming His 1961 longing for 3642

20. cheating untrue in words 8266 and restoring 5749 where of the fixed times 2164 these 1931 from bringing about by accident 7136 follow close keeping fast 1692 to staggering it [the altered arranged order] 5128 longing for 3642 which these 1931

21. ones celebrated 3608 with you 225 in preventing 6925 and was seen afterwards 310-7200 in regions 6285 where these 1931 from harshness 8182 with you 225

22. you caused opening 8176 like what if 176 to His which it was 1961 to make fear 1204 in regions 6285 in which they stirred up-lifted up selves 5782 lords of the high places 1181 where they lifted up selves 5782

23. within the boundary in the territory 1366-1379. And also how 349 they have lived among 2421 which it was 1961 the appointed time 2164 with beside of the adversary moving against 6655 that 834 they 1931 left of 7604

24. the staggering it [the altered arranged order, writings] 5128 with workmen 6466 make afraid and terrify 1204. And this 1931 the fixed time 2164 they are serving 5744 .

25. H // H of employment 6045 they have caused staggering [the altered arranged order] 5128 by arguments strong 6110. And answers of 562 to others of Mine 317 where they caused staggering [the altered arranged order] 5128

26. are of this 1931 remove longing for 3642 with this 1931 from making reaching ability to take hold on Me 5381 will rain violently 1652 and their longing for 3470 will cause rain violently 1652

27. will cause 1992 to fear-terrify 1204 of such things of them 2007 this 1931 making to fear terrify seeing 1204-7200. And repeating 5749 when with strength of Him 352 when shall come 1961 to fear terrify in seeing 1204 not 3808

28. you come forth seeing 4672-7200 staggered [the altered arranged order] 5128 remove teaching of 3384 to wheels-[recurring courses directing or controlling actions] 1534 ones over and above remaining seeing 3148-7200 from following the ones previous seeing of

this 310-7200 accordingly to have marked to remember 2142 in fixed times 2163 [310
2nd Samuel 16:13]

Image 0115: 1. H //V : from employed ones of task 6045 the captivity exiles of 1546 the
land 776 existed of themselves 2007 searched out ours 2713 among 854 sinking and
drowning of 2883 the land 776 and to know by seeing ours 3045 [tzitzit-tassels with the
blue-tchaylet string shall be]

2. also are of the sinking and drowning they 2883 to being of-a shout of deliverance-
seeing 1961-7438-7200 among gathered together these 3664 out of the urine, waste 4325
and having found ours His 4672 among the exiles-seeing you 1546-7200 you-seeing
holocaust offering ascending 5930

3. numerous ones powerful 6099 among the ruins they shall be His 1942 ones of distress
Mine 3334 found present 4291 and everywhere of purpose 4100 where they have 1931 in
words of things 1697 among crossing over will of 5668 the words of thing 1697
following 310

4. such of this 2008 the same 1931 words things of cause 1697 the ruins 1942 also to
remember 2142 for has seen Yah 7211-3050 returning of you-them 8138 reached a given
point 749 was revealed of 1540 in the land 776

5. from new moon month of 2320 and after 310 which they 1931 among new moon
month 2320 they shall make plain seeing declaring of 874-7200 people of the nations you
1471 [when-where] also the destruction them 8064 removed among new moon month
theirs 2320

6. surviving portion 7611 with theirs 1992 front of place them 6924 reach a given point
749 when rushed over devastating 7722 shall be 1961 the hand-power 3709 which 834 by
the wheels-recurring course directing or controlling actions 1534

7. to their copiousness, abundance 8229 strong and 352 shall be found of His-who were
found of them 4672 all 3605 with their 225 fixed time 2163 in hollowed out 892 and to
gather 1571 you seeing shall be Mine 1961-7200 all 3605

8. with a-community of persons His 225 the fixed time 2163 the hollowed out 892 to stop
it 989. And ample large good 155 where exiled of 1540 the land 776 they 1931 were
scattered 4900

9. to be turned-seeing 5437-7200 to abound of resources 8228 the living body 5315 and
foods of all kind 7607 the princes of them 3556 who were found of them 4672 in the
scattered to corners 6284 hidden ones His you have seeing 6828-7200

10. Also how 349 they shall live among 2421 which they have been 1961 they who are
exiled 1540 from the land 776 to be heavy grievously so 3513 look in a moment-also to
make selves perverted 8160-5791-line 10 reversed: they have made 6213 manner of life

1870 walk softly 1718 causing tribulation 6869 those of this 1992 in to the garden 1593 shall be 1961 to stand out 3426 requesting 994 unity of 3189 this manner 3541

11. in regions 6286 where to be hot there 228 a prince 3556 where they have lived among-a prince of a small district 2421-6346 shall be 1961 a gazing stock-spectacle 7210 also shall reach ability to take hold on 5381 were exiles to be 1540 beneath of his 8460 to be grieved 3513

12. support selves to trust-to be blind of the eyes 8172 and not 3808 to be found 4672 where they shall be day by day 1961-3117 leanness except 7535 for foolishness 5014 a look in a moment consider be dismayed look away 8159 to curve bow down selves 3721 how why 834

13. let us explain 874 making this to be an edict of His seeing 7010-7200 it a lunation month of theirs 3391 and will make it the arranged orders 6186 and being untrue in words submit selves 3584 to become and seen of His 1961 in the land 776

14. a failure 1115 out of this will have pity 2347 to feed them-to be compassionate 3898-2347 of leanness 7535 to break down-e stop [to deny a previous action] 6979. And nothing 369 to promise-answer 562-561 also shall say 559 how 349 who were all 3605

15. from new moon 2320 for that 4100 not 3808 they will be against hand of power and 3027 a termination-end appearing 7117-7200 this nothing of them 369 for 3588 even if 518 from a portion theirs 4327. in regions 6285 joy gladness 7797

16. to their bitterness 4784 which others of 317 new moon month theirs 2320 then 8033 dumb 929 the pit falls of destruction 7825 strong theirs 193 in the sinking and drowning these 2883 to maintain ones cause 3557

17. and on account of cause 7945 to be able of manner 3201 in ones of to changing of-just and right of manner 8138-3651 you seeing of 854-7200 mandates of El these 6490 like when 3644 their employments 6045 in charge of an office-overseers 6496 the judgeships of regions 4582

18. which they 1992 are beneath-under[the lease of]in vigor perceived 8460-3581-7200 head of-beginning 7218 first 259 in regions 6285 to be circumspect 7919 making of habitually to practice cause of theirs your's of them 6466 will be sowing to develop experience 4900-7200 after 310

19. to be acceptable of 7522 the head 7218 causing will of arranged order 5468 to employ of it 6045 in judgeship of a district 4082 and not 3808 they will be able 7558 one 259

20. purpose of thing them 4100 to change seeing 8138 8138-7200 you-truly 854-389 cause of overseer-seeing theirs 6496-7200 and not 3808 by their alteration-change 2487 but others of 310

21. and looking of His 7210 the head person 8269 sense of desire to please 6634 "H" 3068 were caused 1992 toward Him 413 - reversed of line 21. And not 3808 of purpose 4100 "H" 3068 to gleam-be conspicuous 77 a net-trap 7568 and He shall gather His 717

22. H // A : also when 518 in eternity 5769 because it's lunation new moon month 2320 existing 3426 to with draw from 4185 according bear in mind hope you spotted as with hail 5452-1261 in face of passion of anger 639 slander of the tongue 3960 cause when to rescue 4872 [the word 4872 spelled as Mosheh working the true way into the understanding]

23. they have seen living among His 2421-7200 faint with fear 4199 a second time 8145 ones of cause to stop of them 989

24. H // A : who they shall live among of His 2421 also they shall be with His 1961 against with this turning of these 225-182-2088 bubbling up of the mire incite literally to dry up 2563-2787. Form as pressed out 6699 for 3588 not 3808 were found these-to be found 4672-4672 [the last was in the first word 4672]

25. bubbling up of the mire 2563 of leanness 7535 having formed 6699 and such as this 519 became 1961 to their form pressed out 6699 existing 3426 to His staggering [incline to the altered arranged order writings] 5128

26. will respect acknowledge seeing of you 5234-7200. And when 518 being of you 1961 from nothing 369 to His 413 in the staggering theirs [incline to the altered arranged order, writings] 5128 when had happened seeing whoever of 4672-7200 in the future 5957

27. they shall live among who they have seen 2421-7200 where they shall be 1961 to faces of 6440 in the future 5957 eternity 5769 after 310. And a great long time 3528 anticipating 6923 in ones made to stop His 989

28. And when of selves 518-1634 telling 559 where was caused staggering these-seen [to the altered arranged order, writings] 5128-7200 that they 1992 not seeing 3808-7200 have 1961 from portion 4327 to His 413 the staggering His seen [the altered arranged order] 5128-7200 [there are groups who through calculations note the precise time the moon reaches the point of new by orbit, conjunction, the scriptures are plain to the visual sighting, this allows all of us the people of the lands to keep the appointed times fixed , the observatory-observation is not, unless one were to calculate the visual sighting and this very thing according to the orbit, still needing the observatory, revealed in the next image-page. In the past there has been people of force by enthusiastically showing making available passionate of the calculation this is not according to scripture. Now according to the science of today 2017 the moon is slowing and the earths wobble is increasing and at some point will reset. So by the writings the light of the moon first in the western horizon the lunation moon month is born and able to see for a very short time 30-45 minutes and it will be 5 to 7 degree left or right of the setting sun, twilight and will move east in the sky rising about 55 minutes earlier and moving east each day, light reflecting of the sun]

29. in regions 6285 which they 1992 have 1961 failed 1086 to change 7760 arranged order 5468 to cause turning away 5493 sense of weakness 648 perpetuity 5126 in employment of 6045 not 3808

30. to have resources-[to understanding, way they change the moon month] 8228 what of theirs 4100 to place 7760 eagerly coveting 1942 over time 5703 now seeing-understand 6256 feeding firm you 1277 in the future 5957. Also how 349 it shall be 1961

31. presented these of them 4672

Image 0116: 1. presenting them 4672 of the one ancient 6929 the lord of the high places seeing 1181-7200 to stop-cease of it 989. And testifying 6749 they shall live among ones of 2421 fearing 4199 which they shall have 1961

2. the arranged order of 5468 His divided-to separate 914 how 834 in crossed-transit on account of and 5668 you have 1961 caused to rise up staggering [the altering of the arranged order writings] you caused seen of these 5128-7200 in the destructiveness of 8064 the goal of truthfulness continually-forever [Isa.34:10]

3. to cause to come 4672 strong support to Him 352 that existed of them 1934 so 3644 who it was declaring 974 discontinued 6561 casting out 2904 all 3605 with their 225 fixed times 2163

4. lord of the high places -seeing 1181-7200 to make cease of this 989

5. H // B appearing sign 226 the observatory a place to be observant of 7906 unripe fruit sense of weakness 648 perpetuity 5126 which was nothing 371 in the ruins bubbling up 2563 that they 1931 have placed to over turn 7760

6. as a form 6699 shaking and it [bringing force to mix dislodge the arranged order, writings] 5128 indeed 61 where of this 1931 making staggering staggered [the altering of the arranged order, writings] 5128 causing to scattering His 6327 staggering these [the altered arranged order, writings] it 1528

7. bringing forth in pomp 2986 mixing and confounding you seeing 1101 7200 these 2088 by nothing of His 369 in regions 6285 which was formerly 3528 to see let us explain 894 in the sinking and drowning 2883 which was nothing 369 in the ruins fermenting 2563

8. among shaking [bringing force to mix dislodge the arranged order, writings] 5128 bind fast-close the eyes theirs 6105 And how also 349 where they cause interpretation 6591 when you shall be to-see this 1961 the thing exist of Yahh 1934-3050 it to stand out 3426 remove from contact 4185 and if 518

9. telling 559 also it exist of Yahh 1934-3050 to become seeing 1961-7200 [the use of the resh in the tav seeing appear are all to show you this thing has happened and will happen

understand] from nothing 369 you have caused making to declare-to over throw 2522 like hope to purpose you 5452 teachers 4175 cause to make right 6663

10. they having lived among 2421 terror faint with fear of 4199 " H " 3068 will cast out of them 2904

11. H // A when to exist of to declare to you 1934 thing such 1697 accomplish 4390 such a thing 1697 in making of this to snatch at catching to over throw 2480-2522 not 3808 find theirs will cause 4672 by placing it again 7760-7725

12. to have 1933 with the sinking and drowning 2883 and by employment of deputy ship 4399 for 3588 when 518 inaccessible they will declare it 1208 in bragging 907 in regions 6285

13. which was nothing of His see 7200-369 bubbling up of the mire of these and you 2563 and nothing 369 to the many 1992 existing ones 1934 with strength of bones the ones of you see 7200-6106 indeed 61 they shall covet-desiring,seeing-understand 1942-7200

14. this thing 1697 will cause these to ride on -in a vehicle 7392 from strength of substance 6106 and a rock formed 6699 from this thing 1697 purpose 4100 how 834 for them causing interpretation solutions of these see 6592-7200

15. by choosing to admit 6901 one hundred 3967 the formed 6699. Indeed 61 the violent rains these 1652 not 3808 they have a new thing 2318 dumb 929 comprehend 3634

16. and with this 1976 were 1961 in the sinking and drowning 2883 with their employment of the deputy ship 4399 the purpose of them 4100 this thing 1697 from this thing 1697. and prepare establish 3559 He sees 7200

17. people of the nations you 1471 in purpose 4100 when they cause new thing 2318 in course of life 1870 they have lit upon by accident it 7136 and also how 349 they shall explain see 874-7200 who were 1933 in the violent rain 1652

18. accomplishing 4390 this thing 1697 how 335 " I " cause to make interpretation 6592

19. H // B who also how 349 this shall be of 1961 the worthless things 7385 when found 4672 in regions 6285 also with them seen-seeing 225-7200 widen in all directions to be driven out a shout of joy deliverance 7368-7438

20. dumb of 929 to have created 1254 this never ending 5769 existence 3426 out of nothing 369 were of 1961 worthless things of theirs 7385 before of the ancients of the eastern religions 6928

21. creating new things theirs and unparalleled and. They were already 3528 brought forth 935 signs omens the ones of 4159 afterwards 5921 to cease and 989

22. H // G nothing 4100 was 1961 in the turning of events 5437 new thing created you seeing 1278-7200 in the never ending 5957 to be despised 960 the condition of the mind 4725

23. to have respect of 6437 except of His 2108 for 3588 the forming 6699 His divide and separating seeing by you 914 not 3808 shall produce by labor 3018

24. ones of working for wages seeing these 6468 in a place-community 4725 of ones united for action 3162 in regions 6285 where lacking of it 369 in a place 4725 truly 61 the one abounding in resources 8228

25. on 5921 all 3605 the places 4725 will be suitable 7737. At the least 7535 on account of cause 7945 you seeing accordingly 7200 and shall produce by labor 3018 ones working for wages they have 6468

26. at least 7535 in places 4725-water 4726 gladness joy 7797 for these 1992 the setting out of plants a vineyard 3657

27. H // D this way 2088 the future 5957 find secure seeing 4672-7200 from among the living 2331 habitable spot desired 339 "I " interpret and explain of it 6591 where 335 to be with held-they are ours 4513

28. and when 518 they 1931 to find 4672 not-to you 3808 seeing it fair to measure out-balance 8505-7200 shall be of His showers-watering His see 1961-7377-7200. And when they 1931 from living among of 2331

29. not 3808 heavy sad 5620 being of His 1961. And also 349 this 1931 " I " cause interpretation 6591. And will cause interpretations and solutions 6591 they need need 6878 after 413

Image 0117: 1. heavy in sickness caused 5136 how 834 shall be 1961 with these " I " cause interpretation and explain of these 6591 before on account of 6903 this 2063 it is going to be 1933 to satisfy a debt theirs 7521 in deeds of the workmen 6467

2. H // H where deeds of 6467 in the beginning 7223 they lived among-seeing 2331-7200 becoming His 1961 workmen 6467 in firmness of substance 3581 of set apartness 6944 ones of the new 2318

3. in the future 5927 in regions 6285 where among of these refining of 6884 who were found 4672 to become one 3161 in this way 2004 they were living among 929

4. dumb 929 therefore when 834 it shall be 1961 the workmen 6467 in firmness 3581 where it shall be 1961 you will cause to make habitually 6466 making it a practice 6466

5. with firmness 3581. And will cause you seeing to practice 6466-7200 in firmness 3581 as for this 1931 violent rain 1652 it shall be living with 2421 where they shall be 1961 to appear 6437 ones of and continued

6. the misery for everlasting 6040-5769 violent rain 1652 and because setting up 3635 being of it 1961 violent rain 1652 a set pace 4390 of misery 1697 this 1931 from ones explaining 874 " I " will of cast out 2904

7. for 3588 not 3808 they shall live among 2421 where they have been 1961 before and ones of are going to be 1961 liars-disown of deeds 3584 which they have here in this way of 2008 confirming 4390 this thing-misery 1697

8. on them and profaned their word-a thing breaking ones word 2490-4248. And in deeds 551 they have of themselves such things 2007 the violent rain 1652 no-ignorant 3808 for purpose 4100 when of this 1931 the heave rain 1652 cause nothing 1077

9. dumb 929 also of their 1931 ba'al a Phoenician deity 1168 rocks 6697 what end 4100 they will cause new thing and 2318 among His and after 310 push aside in contempt cause to Me 7589

10. with ones going to be 1961 remove from contact of 4185 among standing out of 3426. And not to stay 3808-3885 stand out ones ' 3426 refusing as nothing 3986-369 the circumcised-against good 4135-935. In comparison 3644 also were marked 2142 not 3808

11. to ours remove portion-separating 2506 to cause 413 when told 559 when shall be 1961 standing out 3426 ones of remove from contact 4185 beside of an adversary moving against 6655. And standing out 3426 from where 370 beside of an adversary moving against 6655

12. And ones put to silence-dumb 481 being 1961 ones of remove from contact 4185 they 1931 who were out of 1961 from ones bubbling up of the ruins 3563 and being of it-seeing 1961-7200 among nothing 369 they-see 1931-7200

13. who were to become-seen 1961-7200 out of the ones bubbling up of the ruins-mire 3563 to be missing 5737 from completion of 3635 formed rocks 6699 and these 1931 have who ran in delight of acceptance 7519-7223 to the abundance of their 7230 El He to scatter in bounty 410-6340

14. from luminous 215 to blush in shame and 954 in comparison 3644 when having explained they have seen 874-7200. And the despised 959 departed of [his 6655] the ones of clap hands in grief 5606 which 834

15. were born of it 3205 to hope seeing you 5452 cause sense of weakness not grown up unripe of mire 648-2917 and from it's appearing 6437 being of it 19961 remove benefits 4513 to these 2088 in the mire bubbling up 3563

16. the staggering you [inclined to alter the arranged order, writings] seen 5128 what of purpose 4100. And will of put to silence 481 that which 834 brings down seeing 5182-7200 missing 5737 completion of 3635 formed rocks 6699 not 3808

17. they to be dense 7185 to our thing 1697 in regions 6285 in ruins 8047 which these 2088 to walk and 1869 not 3808 it shall be seen 1961-7200 by His staggering it [inclined to alter the arranged order] 5128 among 3588

18. the bubbling up of the mire 3536 not 3808 they benefit 4513 with nearness of seeing it 854 strong of substance His 6106 And what of purpose 4100 wherein to be dense-stiff necked 7185 to these leaving ours 3240 it existing of 1934

19. standing out 3426 among nothing 369 not 3808 shall be dense-stiff necked 7185 to this 2088 in regions of 6285 also a great long time 3528 left alone you of His 3240 to this seen 2063-7200 the existing of it 1934

20. to be sick of heaviness 5136 shall be full of 4390 pollution 2490 the future. And with 225 how 349 they shall live among His 2421 exhausted of 4198 polluted of selves 2930 by stewing over of them 2962

21. H // A also these 2088 have ones of bubbling up of the mire 2563 not 3808 have with held benefits 4513 from ones divide 2505 with this of these 1931 when 518 also will remain 3498-7200

22. from portions 4487 things 1967 alike 259 which these shall covet 1942 from apportioned His 4482 in the future 5957. Desiring 176 not 3808

23. and with consent 225 they were left-seeing 3498-7200. How 349 it shall be 1961. The ones left 3498 to cease of it 989. And consent 225 on account of cause 7945 how of 349

24. they to be dense-stiff necked 7185 also the huts 5521 when females flow of blood 4726 to give ones of greater-honor 1431 when it shall be 1961 like at least 176 to being of seeing 1961-7200 from portion His 4487

25. in the eternity 5769 being able to endure 7272 in regions 6285 who one of know by seeing-knowing 3037 ones brought up 1431 the concealed ones 5956 among bound by limits 1379 and will cause a wall surrounding 1444 that which 834

26. honors 1431 all 3605 and portion out 4327 will from their boundary 1379 son 1121 again 8145 a limit of theirs seeing 7099

27. H // B also they see-understand 7200 on account of cause 7945 they shall 1961 continue of this 1934 the secret thing 5956 found 4672 El to cause 410 from beside of an adversary moving against 6655

28. also to bring about 7136 who were to find 4672 exhausted 4198 in the mire bubbling up of 2563 ability-barley grain 8184-8185 making glad to these 7797 for His in the future 5957

29. and how 349 it shall be 1961 the beginning to see 8462-7200 the future 5957 wherein secure of reward seeing 7966-7200 from Him shall cause to bring about of 7136 and the proud-insolent-remove-dung 2102-1828 with 5973

30. where shall bring about 7136 fearing 4199 cause to cease 989 again of 8145 also when 518 not 3808 bring about 7136 who shall be 1961 just and right 3651 who then shall be 1961 in the pit falls of destruction 7825 [mixing of laws-torah Hoshea 10:10 binding to perversities]

31. from the power of the hand 3027 before ones of turning the wheel-wheel 212 also not 3808 have abundance of resources 8228 from portion His 4480 things 1697 by exception of His 2108

Image 0118: 1. H // G when 518 to stand out 3426 of thing 1697 ancient hero 6917 as formerly of 6924 the el 410 they will live among seeing 2421 who it shall be 1961 yet the El of elohim 433

2. one to pine after of theirs 3642

3. H // D these will bubble up of the mire 2563 shall be 1961 anticipated of 6925 the future 5957 rest 5146 desired 176 among the staggering to staggered [the altered arranged order, writings] seen of 5128-7200 and when 518

4. shall be 1961 among staggering staggered [the altered arranged order, writings] 5128 they shall live among His 2421 for these 2088 will ones of them cease 989 who were marked to remember of them 2142

5. to be weak-not grown up 648 of the mire 2917 and when to be impure-defiled 518-2933 they of this 1931 rest 5146 they shall be 1961 among the sinking and drowning 2883 then 176 will make a covenant. And also 349 who they shall be 1961

6. living with 2333 where it shall be 1961 to His sinking and drowning 2883 and forming rocks [fem] 6699 and they 1931 will flow out 6378 what of purpose 4100 where rest ours 5146

7. H // H on account of cause 7945 they come forth 4672 bubbling up of the mire 2563 leanness-enough 7534 forming rocks 6699

8. H // V on account of cause 7945 they will do 6213 among the sinking and drowning 2883 will work ministering laboring of 4399 manner 1697 El causes 410 among ones of the mire bubbling up 2563 to be pleasant seeing 4998-7200

9. to His and how 349 also 349 were let become these His 1934 all 3605 these of the sinking and drowning of them 2883 these rest quietly of them 7764 among ones of the mire bubbling up 2563 unifying 258

10. H // Z these 2088 the ones bubbling up of the mire 2563 the dying 4191 also 349 they choose to take hold on 6901 voluntary of favor 7522 those in pit falls of destruction 7825 [substituting and mixing laws]

11. H // CH surely 518 these 2088 ones bubbling up of the mire 2563 found 4672 to be living 748 found of His 4672 to Mine the sixth part 8341 from far off places of theirs 4801

12. and to be raised up 4608 and down less-beneath 4295 not 3808 they boast selves 559 cause not 3808 among these to cruel make stiff necked and ones full grown 7185-3733 in the wheel-[recurring course directing or controlling actions] 1534 how were 349 a great while 3528

13. to find 4672 the wheel-[recurring courses directing or controlling actions] 1534

14.H // TET purpose of 4100 became 1961 the ones turning of events 5437 which 834 became 1961 the ones forming it 3335 to covet greatly seeing His 183-7200 now seeing 6256

15. and not 3808 was of before 6925 and not 3808 after 310 in a bond like a mother 517 let us rebuild 2318 against not 3808 will make know of 3045 sense of effort 202

16. firm seeing 358. to standout 3426 to the returned by His 7725 where of the destroying pestilence 1698 where nothing theirs 369 from ones of wages seeing 6468-7200 workmen doing work 6467 is it not 371

17. to ones searching out-seeking 2713 to purpose 4100 let be then 1961 disesteem 959 when appearing 8389 then at least 176 disesteem 959 like the dead 4194. And when cause to see 518-7200 of jump be violent like drive asunder 5425

18. among apportion 4483 when 518 not 3808 in regions 6285 to His turning of selves 5437 completely you will see 8503-7200 truly 61 to know by seeing 3045 to be astonished 7583

19. not 3808 shall be 1961 disesteemed 959 harshness of seeing 8182 not 3808 shall be 1961 to create 1254 the concealed thing 5956 and formerly ones of knowing theirs seen 874-7200

20. when existing of them seen 1934-7200 the concealed 5956 became 1961 remove pit falls of destruction seeing 7825-7200 among 5921 beside of the adversary moving against 6655 that of the good things 2896 and graciousness 2594 [8359 Hoshea 10:10]

21. and to prepare establish 3559 not 3808 shall deny benefits 4513 being of His 1961 expansion 3315 were found 4672 constantly of daily seeing 8548-7200 to wear out of 1080 this seeing 2063-7200 it the good things 2896

22. like on account of cause 7945 shall deny benefits 4513 being of His 1961 expansion 3315 were found 4672 constantly of daily seen 8548-7200 to wear out of 1080 this seeing 2063 it the good things 2896

23. like on account of cause 7945 have denied benefits 4513 among opposite 6905 it stands among opposite it will 6904. And water it suck out-exhausts 4325 causing-purpose to be clearer 6965 shall understand seeing 7200 the Torah-terumah-presented offering freely in tribute their bitter water [to Elohim] the things boiling up 8451-8641-4784

24. they to clap hands in compact 5606 this is a 1931 gift 1890 to ponder-imagine the good 1897-2896 will gather 1571 destroy out of hand 2026 was nothing 369 in regions of 6285 where El raises up these seeing of 410-6965-7200

25. was nothing 369 from beside of the adversary moving against 6655 the eastern religious ways 6921 flatted out 7534 from beside of the adversary against 6655 they shall shout in deliverance 7438 the ones of unhewn stones perfect these seeing 7999-7200 and strong of substance 6108 [the unhewn stones no make up-painted eyes what ever of man]

26. these to be able to endure seeing 3201 and gathered 1571 appearance glorious 1935 is it not 371 in regions of 6285 where knowing 3037 cause on account of 7945 shall mark out of extending 8388 the purpose 1697

27. in the vineyard 5737 nest of the nestlings of His 7064 El causes 410 according where way walking as course of life His 1870 where shall find 4672 presents of His in nest nestlings of His 7064 they who 1931 will after this manner 3602

28. these 2088 will bubble up of the ruins 2563 where was nothing 369 from way walking as a course of life His 1870 to the staggering staggered [to the altered arranged order, writings] 5128 not 3808 they speak 559 for Him when they 1931 rest 5146

Image 0119: 1. then 176 among the staggering staggered [the altered of the arranged order, writings] 5128. And " I " shall explain and declare " I " see 874-7200 when before of 6925 when new things cause to create seeing 1278-7200 the future all ways 5957 never-never 3808 shall 1961 prepare 2164 in regions 6285

2. where was not 369 there 8033 staggers [the altered arranged order] 5128 settled places seeing 4494-7200 and how of purpose 4100 where not 3808 they have staggered the staggering [the altered arranged order, writings] 5128 and it to sit down 5117 not 3808 they wrap around-put on 3847 in appointed time 2165

3. according to such 3644 when was made plain 874 in the sinking and drowning 2883 and gathering-assemblies 1571 take away-remove 1898 was nothing His 369 in regions

6285 on account of cause 7945 let live seeing us among 2421 faces 6440 on account of cause 7945

4. to bring forth 4672 after 310 will give heed to it 1934 bubbling up of the mire 2563 failure of 1077 forming rocks 6699 on account of causing 7945 to bring forth 4672 ones before 6925 according to such 3644

5. where to having made plain explained 874 and gatherings-assemblies 1571 this of that 1975 where nothing of His 369 in regions 6285 whoever according to such 3644 also they hear and obey His 8086 in the bubbling up of the mire of 2563 when to takehold on-receive 6901

6. to delight of 7522 in circumspect intelligent 7919 the ones of things done 6467 will voluntary of 7522 though to the 413 seeing expansion 3315 choosing to take hold on seeing you 6901 the rocks 6699. And just and right of manner 3651 choosing to take hold on 6901

7. the forming rocks 6699 to be straight 833 shall act circumspect intelligent 7919 by these 1992 in the sinking and drowning 2883 to such 3644 of the rocks 6699 talking deliriously 1957 also they turn about return to perversion 2015 remove nourishment-food 2109

8. they shall return because 7725 in being strong 6106 these were to Me nourishment-food 2109 will pine after seeing 3642 will run out of it these 6379 by it taking wings 83 and flies away 82. And prepare establish 3559

9. the hearing obey 8086 the ones bubbling up of the mire 2563 to form stones 6699 by ones of employment 6045 the staggering these [the altered arranged order] seeing 5128-7200 will of favor to declare 7522 who where adam-man 120

10 shall as pressed in turning, constrained by principal 6735 and are shaking [bring force to mix dislodging the arranged order, writings] 5128 will one of enlightenment 215 the seeing of staggering these [the altered arranged order, writings] 5128 they were separated cause to make wonderful seeing His 6381

11. not from except by removal these 2108 when it shall be ones of rendered sure 3559 for apportion 2505 to separate 2505 also 349 to be seen 7200 where they have new thing to do seeing 2319-7200 with it 413 steep places inaccessible 4095

12. the voices of these singing-sound 6963 cause failure 1077 ones pressed in turning-constrained by principal 6735 ones employed 6045 in singing 7891 and removing ones hostile to 6696 that they 1931 shall stagger-staggered [the altered arranged order, writings] 5128 receive it 2505

13. these call out 6963 disesteem vile person 959 revolve around-wheel with this manner theirs 212-3602 where of these making difficult eparate 6381-5230. Humiliated walking

with 3728 also seen of by His 7200 to give thanks 3034 whoever of the good audience hears the announcement acting high make to go away 8085-935-5927

14. these of 2088 the bubbling up of the mire 2563 for what of desire 7522 the pit falls of destruction seeing 7825-7200 with alike-mutual relationship 1571 will by bending to ensnare it causes 6983 this to exist 1933 was nothing it 369 in regions 6285 their actions as though superiority of station 4609

15. and beneath of 4295 not 3808 shall think to use 559 from beside of and against the adversary 6655 it will enclose of the bosom-affections 2463 to learn the teaching 3928 wherever 834 with it causes failure braiding together of fetters 1077-3525 from beside of and against by the adversary 6655

16. in such things of theirs 1697 who were found 4672 with these and despised 959 figurative mentally to ensnare-beguile 6679 it causes staggering staggered [the altered arranged order] seeing of ours 5128 the voice calling 6963 in the present of thoughts arising to condition mentally 4609 and making burdensome 3513

17. to distorte-perverseness 4297 because of wavering in weakness causes 3782 shall be 1961 conspicuous 8034 voice reasoning mentally 6963 and burdensome 3513. Not to you 3808 shall be 1961 conspicuous 8034 acting covertly-treacherously 4603 and underlying seeing of this and shall enflame-hot self 8478-7200-2552

18. and will set up 3635 acting covertly treacherously 4603 and distorting to perversion 4297 not 3808 shall speak 559 cause not 3808 like joy cheerfulness 7797 conspicuous 8034 rain 1653 turning oneself 5437 making to staggering staggered [the altered arranged order 5128

19. and that which 834 not 3808 shall be 1961 despied 959 the rain 1653 bringing 7760 drowning and sinking 2883 remove sinking and drowning of them 2883 having wells 875 also not 3808

20. shall be 1961 there 8033 rain showers 1653 from circling 5364 and not 3808 upward 4605 and underneath 8478 and in regions 6285 where are the rocks 6699 also gives 5414

21. the strong of body 193 to rain showers 1653 there water of cause of them 4325 they shall see new things and 2319-7200 out of this except 2108 the staggering it [the altered arranged order, writings] 5128 before you seeing of 6925-7200 in regions 6285

22. where existing of it 1933 became 1961 dumb ones of 929 removing arranged order seeing 5737 sense of pricking by thorns them to see 8068-7200 He shall weight out portions 4487 to 413 the sense of pricking with thorns you seeing 8068

23. he shall weight out portions 4487 which 834 they have 1931 accomplished 4390 happened seeing 4672-7200 to 413 had happend of ours 4672 not 3808 seeing it shall be 1961

24. conspicuous 8034 the staggering [the altered arranged order writings] 5128 and changed of 8133 because 3588 the change of 8133 from perverting 2015 to 413 the return 2015 and in regions 6285 on account of cause 7945

25. shall be 1961 conspicuous 8134 seeing staggering it [the altered arranged order, writings] 5128-7200 it shall be seen made plain 874 where seeing staggering of these [the altered arranged order, writings] 5128 the existing of it 1933 this 1931 was before of these seeing 6925-7200

26. who when staggering these [the altered arranged order writings] 5128 and seeing of it 7200 when it shall be 1961 just and right of manner 3651 in regions 6285 where the staggering of these are [the altered arranged order, writings] seen 5128-7200 who were found 4672

27. from arranged orders of theirs 5468 removed existing of these seeing of 1933 which was 834. To them how also 349 caused to be grieved of it 3512 who shall be front of place 6924 those going to be existing seen of 1934-7200

28. to see staggering [incline to altered the arranged order, writings] 5128-7200 [see and seen to understand, the changed of arranged order readings of Mosheh and the doing]

29. And I 589 will say 562 bright and cheerful 7797 to ones enduring and steadfast 7011 hope of thing to purpose you seeing 5452 archer-teachers 4175

30. to make right 6663

29. reversed: the high 7311 seeing of manner 8448 before of sweet smell 5561 of obedience 3348 being glad-cheerful 7797 elation 7312 then 335 to go His 4994

30. reversed: to the vomit 6892 to be turned 1750

31. and these 1931 who are the ones of the future 5957 to cause the existing to be stricken 1933-5221 removing the failure 369 was caused to catch 2480 and they will of make to cease of them 989 their prescribed manner of 3786 ruler-head person 8269

32. to please " H " 3068 nothing of theirs 369 when 518 beginning 7223 and they 1931 who are ones of shall declare 1961 things right of manner 1697 accomplish and confirm 4390 things of right of manner 1697

Image 0120: 1. And will cause to catch 2480 to 413 to set free they will of ours 6475 and like this 3541| was nothing of His 369 in the regions 6285 where in abundance to accumulate 3527 ones of explaining and making plain they shall 874 where was nothing 369

2. in these of harshness of labor 7185 ones of who are going to be His 1934 these will comprehend shall of see [understand] 3634-7200 to apportion they shall. And to

establish-direct 3559 a people-tribes 5971 when shall be His 1961 going to be of them
1934 rain 1653

3. to fill of 390 rain 1653 not 3808 it take hold on [careful of the water rising] 4672 it is
going to be 1934 in portions to declare 2506 " I " interpret and explain 6591 when shall
come it of the ruins 1961 will comprehend these 3634

4. and food spoils 897 over to above 3148 rise and gather [warning to care for food to
high ground 1571-1342 in satisfaction 5606 the change of 8138. In regions 6285 where of
cause shaking you [to bring force to mix dislodge the arranged order, writings] 5128
cause to happen 4672 in vain have labored without benefit these 7385

5. it develop of 4900 in the sinking and drowning 2883 caused to consider think 1934
after 310 becoming His 1961 will stand out 3426 one of remove from contact 4185 and
alike 1571 these will of rest from labor 988

6. imagines 1897 were nothing of His 369 in the regions 6285 where created new thing
1278 they of making to set up declaring ours 3635 to be among ministry-serving the 8335
El 410 their delight 7522 to be a branch of the tree 905

7. and were nothing 369 He may trust 2620 to 413 ones bubbling up of the mire 2563
setting up to finish 3635 according to manner 3644 this as written "I " have 3791 to
prepare of them 6437. And to establish and direct 3559

8. by asking 7586 will cause to select and feed 1254 by the strong of substance 352
wherever of His 370 will fix and establish to stand 3559 by asking counsel 7586
according to 5921 the concealed 5956 the expiation- the sprinklingly atonement 5137
[Numbers-Bamidbar-19:1-22 word 5137 word 5956 also a secret thing-way and to ask-
request counsel, the red heifer ashes are not available for the method described here so it
would be proper to say that Yeshayahu has provided the way through the taking hold on]
[also Bamidbar-Numbers the clean sprinkles the unclean, becomes unclean till washing
and sunset clean]

9. the inheritance 2506 turned away of it 6437 by the sense of rain by constellation-
zodiac their of ours 4208 for 3588 it is strong 352 to make so of theirs 1254 will take
away 2505 going the way of though 259 not 3808 beat the drum measured amount of
vomit 8608-5429-6892

10. they will petition 7596 lamenting 57 told of 559 after this 3651 rush to perversion
7323 seeing the pit falls of destruction 7825-7200 in the sinking and drowning 2883 was
hidden 5956 among apportion His 4487

11. people of the nations you 1471 deceiver of 5230 in bitterness of 4751 full of self
seeing 7646 seeing the created 1278 the future of 5957 to create 1254 rain 1653
accomplish to the full-need 4390

12. everything 3605 the places whatsoever 4725 in the empty of them 7324 not 3808 was left any 7604 even 7535 one 259. And after 310 where created unparallel 1278

13. to remove of these 1490 not 3808 even a favor 7522 the pit falls of destruction 7825 by separation of 905 the ones beside of Mine 1115 to draw these 4900 to regard 7760

14. promise 562 not 3808 they need need good 6878-2896 to 413 ones of honor 5375 and also how 349 they will rest from labor 988 a shout 1906 where was nothing of His 369 to gather-assemble 1571 ponder-imagine 1897

15. in regions 6285 where afterward 310 there of such things 1697 shall unite to remain [Levite's the spelling] 3896 with delight in acceptance His 7522 expansion 3315 in the branch of the tree-chief 905 not 3808 it shall be among 2421 where it was of 834

16. the workers 6466 in force-for bad 3581 and shall be 1961 causing to make habitually-makes a covering to protect over them 6466-2646-5921 with vigor good 3581 in regions 6285 where they 2088 shall be 1961 to make of right cleansing 6663

17. among the ruins of perverse things 1942 in a manner of work-deputy ship 4399 in regions 6285 where they need need good 6878-2896 by concern for 413 ones bubbling up of the ruins 2563 to be pleasant-suitable 4998 for the work of His 6468

18. build up establish sure of truth 539 will make habitually to practice-work 6466 those of the pit falls of destruction 7825 Mine will of make to set up finish to declare seeing 3635-7200 where nothing 369 to Me preserve purpose 7760 they shall trust His 2620 tribes-people 5971

19. the ones bubbling up of the ruins 2563 not 3808 they will after 310 where of causing to make cease of theirs 989 when 834 shall give rest 5117 to stand boldly out 5046 shall shut up stop these 5462

20. My ones answering shall be 561 when it is going to be of Him 1934 this way 1697 to accomplish filling up 4390 this way 1697 it shall be to catch [men]2480 making to cease of them 989 stand out 3436 to us

21. to the ones trusting of firmness 547 and for them to be strong prevail 2388 for Him in regions 6285 where of hope to purpose cause 5452 of this way 2063 to be suitable pleasant these 4998 to 413 the commission Royal of laws and manners seeing 1881-7200

22. among as the poker raking embers together 181 in truth-trustworthy seeing 529-7200 when with covet these seeing 183-7200 will cause conspicuousness of them 4159. Standing out shall test you examine 3426-974 the strong 193 redundant-to be left 3508-3498 which 834

23. shall be ones of straightness-uprightness ours 3477 by truth 571 accumulating of 3527 will see of you 7200 cunning knowledge 1847 where of the future-forever 5957

24. to you causing to rebuild 2318 standing out 3426 from nothing 369 power of the branch 3709 what of purpose 4100 when of shall give rest 5117 to be suitable pleasant 4998

25. Torah of instruction in laws 8451 since Mosheh 4871 truth is seen 571-7200

26. These Torot the instructions of customs and manners His 8452 of truth 571

to break off 6561

Image 0121: 1. Saying 559 has caused first 259 now 3528 in having made you to know-taught 3046 turning of them 6437 to deliver 6561 to be joined together 1692 and redeemed 656

2. making straight and right His 3474 joy and gladness 7799 making intelligent-understanding 7919 were separated 914 among causing of the desert all 3605

3. that are to become of these 1935 the strong His 193 the humble of His 8216 and they are astonished 7583

4. " I " cause to interpret 6591 causing to remove seeing 2188-7200 these 2088. And like wise of manner 1571 " I " accept 3947 seeing ones of [the out house 5122]-7200 the Most High 5920 that happens 4672 when were separated of them 914

5. among the staggering you seeing [to incline to alter the arranged order, writings] 5128-7200 the wheel wheels-[recurring courses directing or controlling actions] of them 1534 and these out of such 2088 who afterwards 310 to be restful-peaceful-secure His 7599 seeing 7200 where the wheel wheel-[recurring courses directing or controlling actions] of theirs 1534 they cause 1992

6. making themselves to staggering staggered of theirs [to the altered arranged order, writings] 5128 constantly seeing 8548-7200 by the besieged-round and round 5437 and making perfect of His seeing 4362-7200 the staggering [the altered arranged order, writings] seeing 5128 of weariness sorrow 3021-3015 the complete peaceable of them His 8003

7. His will separate 63 will cause the arranged order 5468 the straight way 3474 happy to guide 833 to whoever was found 4672 by assuming the resembles of these the teachers His 8071-7919 like such 3644 when to let explain making plain 874

8. will break off 6561 these of before 6925 to this way 2088 and these 2088 answer to cause 561 to have bitterness 4843 also they shall 1961 when to encounter hostilities 7147 because 3588 of chance event causing 7136

9. not 3808 shall be constant daily time seeing 8548 also how 349 like such 3644 when it shall be 1961 besieged and distressed 4692 acting circumspect-consider of 7919 7919. And after 310 when observing times 1697

10. besieged and distressed 4692 acting circumspect of doing 7919 they shall live among 2421 where they shall be 1961 like such 3644 acting circumspect deceivers 7919-5230 to separate 914 the one 259 also if not will poison of 176 thousands increasing 7231

11. His let be-remain 1961 the first time causes 8462 these of His 428 the seeing staggering of His [the altered arranged order, writings] seeing 5128-7200 also was nothing 369 to these 1992 seeing the staggering caused of them [the altered arranged order, writings] 5128 the sinking and drowning 2883 to declare of 2883

12. like seeing staggering caused these [the altered arranged order, writings] 5128 in stone 68 to spread out 5186. Also how you 335 shall 1961 rest 5146 when they have acquired His seeing 5060-7200 place and received and 4725-4728

13. the traveling tale bearer-slanders 7400 where will cause staggering staggered [the altered arranged order, writings] 5128 in course of life way-derek 1870 in the sinking and drowning 2883 not 3808 you bring forth 4672 for Him the staggering [of the altered arranged order, writings] seeing 5128-7200

14. in the sinking and drowning 2883 to shut up-forbid 3607 they have quietude-let alone these 5118 in regions of 6285 where staggering of His [incline to the altered arranged order, writings] 5128 in the day 3117 if to meet by accident 4745

15. when of whoever you shall 1961 separate out side-move away 2351 from places theirs 4725 in the sinking and drowning of 2883. Surely 3588 is there none 784 not 3808 having staggering staggered His [inclined to the altered arranged order, writings] 5128 in places and of 4725

16. the sinking and drowning it 2883 and these of 1931 hollow of the eye 7086 to shoot out as painted of the eyes seeing of 3384 3384 wheel wheel-recurring course directing or controlling actions] 1534 how 349 whoever to change circle seeing accountable 5437-7200 you staggering of theirs [the inclined to the altered arranged order, writings] 5128 of the self same 1931

17. observing a thing 1697 consider of self 7919 like staggering of theirs seeing [the altered arranged order, writings] 7200-5128 adam-mankind 120 will change being accountable you seeing 5437 to crack in pieces-discourage of 7533 and shall cause to open the eyes stir up open the eyes 5782 living body theirs 5315

18. and in regions 6285 when found of ours 4672 [words in the word whispering shame contraction in anguish 8103-579] to stars 3556 seeing staggering these [in the altered arranged order, writings] 5128 of their selves makes flatteries sprouts 2498 out of the east, sunrise 4217 to the evening sun, sunset 4628

19. and not to bring forth 4672 it 's destructiveness theirs 8060 and out of this cause to make new ones 4702 destructive of them 8060 to the western, the sunset. And among a portion theirs 4480 to preserving of 3498

20 in the land 776 it having lived among 2421 when it was 1961 living of 5315 the wheels-[recurring course directing or controlling actions] 1534 from shaking theirs [bringing force to mix dislodge the arranged order, writings 5128 and among staggering staggered causing 5128 intoxication of 7478

21. drinking of theirs you 4960 will among cause bereavement 7921 will measure to be able 3557 among to staggering staggered 5128 existing-to stand out 3426 by this from shaking [bringing force to mix dislodging the arranged order, writings] 5128. How 349 to stand out existing 3426

22. like in contraction of anguish to approach 579 among shaking [the bringing of force to mix dislodging the arranged order] 5128 failure of 1115 making to staggering staggered [incline to alter the arranged order] 5128 and they 1931 consider 7919 His separating 914 which 834 they have trusted of Him 2620

23. the El 410 living these of them 5315 they have trusted 2620 the making of circumspect behave selves 7919 in the workmen of deeds 6467 to 413 living body 5315 the grieved before prevailing 109-7287. And were nothing 369

24. of commands 562 who are answering 559 what of destructiveness theirs 8060 the master 1167 living body 5315 bubbling up of the mire of these 2563 among adam-mankind 120 shall ones of reach being able taking hold on Him 5381

25. with you-unadvisedly speak 922-981 prating chanting-plucking out hair making smooth 6527-4803 staggering of them [inclined to an alternate arranged order] of them 5128 it will cause you to be of the new thing 2318 dumbness 929 making to set up 3635 certain times 6256 also where, how of 349 they act like an envoy of ours 6737

26. to let be-seeing 1961 to cease, end of 3615 like such of them 3644. In regions 6285 where of will also come upon-seeing 5381-7200 the prating chanting humming of these 6527 they need need-good necessity of 6878 El 410

Image 0122: 1. in eagerness ready of them 2363 like thus 3644 also to you explaining-teach-you seeing 874-7200 to deliver 6561 and will make know 3045 and admonishing 5749 how also 349 not 3808 it shall be 1961 the deeds of as springing up 6467-5927

2. it causes reaching 5060 what of purpose those 4100 clinging 1692 and after 310 by number 4557 in completion of 3634 agreed time 2164 in regions 6285 where they are of 1931 it shall be 1961

3. from beside of and against with the adversary 6155 from one of formed images 6736 increasing thousands 7231 joining of them 3867 shall be joined of them 4900 and became of them 1934 and shall define of let be redeemed of them 6299-5429 to regions 6285

4. also theirs 1992 to thing of 1697 scattering words and chanting theirs 6527 His to bring forth 4672 fear terrified 1204 what of purpose 4100 and in places 4725 what of how when 4100 also of general employment 6045

5. with smooth things-idolatrous habits 2506 staggering of you [incline to alter the arranged order, writings] 5128 the man 120. And making desert land theirs 6723 staggering of you [incline to alter the arranged order, writings] 5128 the wheels-[recurring courses directing or controlling actions] 1534 first 259

6. will cause to pursue hard after these 1692 in completion 3634 agreed time 2164 like this 3644 which they shall declare and explain 874 among the sinking and drowning 2883. How 349 they shall live among

7. also you shall be 1961 to develop seeing 4900-7200 among ones of idolatrous image 6736 one 256 on them frustrate cause to cease 6565 also they 1931 revolve around surrounded and strike 5362-5362

8. in completion 3634 agreed time 2164. And the ones of the idolatrous image 6736 talk deliriously 1957 not 3808 they shall be 1961 nothing but 7535 besieged and distressed 4692 consider 7919 ours divide and separate 914

9. and to set right 3559 will destroy it 1504 cause terror fear to define His 7374-5429 and pull out-remove His seeing of 5265 also a turn of affairs you 5438 staggering of them [to alter the arranged order writings] 5128 such of 1931 image 6736

10. consider of this it 7919 the wheel wheel-[recurring courses directing or controlling actions] removed 1534 having to be still 8367 to the manners of 1823 to 413 understand success 7922 will divide and separate 914 like this 3644

11. also to you explaining seeing 874 will write the record 5608 in the heavens 8064. And standing out 3426 think hope to His 5452 myriads 7227 will tell in time certain 4557

12. who were divided and separated of them 914 what they 4100 shall say of His 559 when they 1992 intensify by restoration-[manner according to Torah] 8027 as the telling in time the manner 4557 the maidens-virgins unmarried 5959 and the progeny of these that come forth 3329

13. also they 1992 people of the nations 1471 as having progeny 5209 large estate 1431 stars-princes 3556 walking about 3212 for truly 3588 where the right hand of 3227 the El 410

14. Ours sweeps away his 3261 like such 3644 also when comes 935 progeny and 3329 also they 1992 shall look in amazement-dismayed 8159 as innumerable telling in time 4557 the wheels-[recurring course directing or controlling actions] 1534

15. and what they 4100 shall say of His 559 also they 1992 remain of 3498 innumerable numbers telling in time 4557 all 3605 the staggering of these [to alter the arranged order writings] 5128 but not 3808 taken away 935

16. the conspicuous signs seen 4159-7200 by reason of 5921 disguised 7760 thing 1697 fear terror 4198. And progeny that come forth 3329 when so will divide separating 914 making a distinction 996 who were to be separated of them

17. of their nothingness-idol 205 not 3808 will go back-apostatize 5472. And not 3808 will portion out 4327. And not 3808 with any certain man 376 nothing in any way 7535 as when had happened 4672

18. shall say 559 going up theirs 5944 as with former times-associated with religious days 6921 and afterwards 268 like such 3644 also like branding's on the skin-any marks 3793 discontinue-to always covered 6562 ones of this enclosed by covering shall declare 2085

19. in regions 6285 where arises-acting high 5927 will when reaching being able take hold on 5381 ones of practicing 5953 and the ones defiled 5953 you seeing ones of reaching ability taking hold on 5381 going up His 5921. How 349

20. let be of His 1961 maintain sustain of them 3557 in this matter 1697 unite 259. In regions 6285 where then to divide separating of them 914 whom have this alike His 3162 and whom have bone-refers to strength of body as well as substance-abundant of might His 6106-8592

21 unite alike 3162 among these mislead through ignorance seeing them 7686 like such 3644 also mark to remember ours 2142 will tear off to deliver selves of them 6561 also turns away His 5674 and of such things 2007 theirs 1992

22. unite alike 259 will have the book-scriptures writings 5612. And here now 2008 knit together 7194 over 5921 this 2088 also how 349 they shall live among 2421 when shall let be His 1961

23. you people of the nations 1471 unified 258 with arise in priority 4608

24. their reverence in reverent fear 3372 and to have dominion 8323 a mass of persons organized 6635 " H " 3068 perfection these spread 4359-7234

25. joy and cheerfulness 7797 they separate and declare distinctly 6567 between them knowledge and understanding these 998 with innumerable numbers 4557 in regions 6285

where they 1992 make His to abolish-change seeing of 2498 that had sinned through ignorance these seeing 7686

26. until 3588 they bring up 5927 shall reach being able take hold on seeing 7200-5381 strong of substance these His 6106 from beside of and adversary moving against 6655 becoming His seeing of 1961-7200 formed rocks 6699 to purpose 4100 when these reach being able taking hold on 5381

27. one of will impose 5953. Seeing the experience of against 7202 among the beside of and moving against by the adversary 6655 the perfection of His seeing 3635-7200 and they shall unite of 3162. And they introduce bring in 5954 the ones of reaching being able taking hold on 5381 from beside of and against by the adversary 6655 with scattering words of chanting theirs 7200-6527

28. that which 834 to know by seeing recognition 3045-7200 which they 1931 of practice mocking 5953 to what of 4100 these to journey to a higher place 4609 remove the appointed His 4487. And presented of theirs seeing 4672-7200

Image 0123: 1. by this means-repeatedly of theirs 1157 by employment of the task 6045 by workmen 4399 ministering shall see of 8334-7200 assemblies of tribes-people-Yisrael 5971 the leaders you have 7218 also these shall declare explaining 874 to ones ascending 5927

2. to deliver 6561 the preserved 2421 also 349 they begin to rise in the reaching of ability seeing 5381-7200 substance strong-figurative bones 6106 reaching able to take hold on ones practicing seeing 5953-7200 among ones revolving around 655 will excel 3498

3. to restore-complete 7999 from events happened 4672 while beside the adversary moving against 6655 among them. And in regions 6285 free able to travel-comprehend of ours 8271 on account of cause 7945 they made ready of the 8003 arranged order 5468 strong of His 352

4. when to be found of these 4672 the humbled ones of these 8213 strong of cause 193 to set up to finish of them 3635 among His 413 in the wheels rolling of them [religious systems] which 834 among ones shaking [to bring force dislodging the arranged order, writings] 5128

5. these 1992 His concern for 413 when of will divide and separating them 914 when of to mark to remember 2142. Like this of 3644 who it shall be 1961 mourning-as contraction of anguish when approached 579 discretion of intelligent 7922 to divide separate 914 unite 259 [the scribe has connected the lines of the word gemel to the shen in the line below indicating were of the religious systems-wheels rolling]

6. among with ones of reaching being able taking hold on 5381 the arranged order 5468 all 3605 His found of them 4672 will finish of them 3635 like this 3644 the task of

employment 6045 with results of laboring 4399 will cause to change-or hasten away these 2488

7. on account of cause 7945 it shall be just and right of manner 3651 who of shall cause to rebuild 2381 finish of making to set upright these 3635 laboring of affairs 4399 first 259 with and from the writings-scriptures 5612. And also how 349

8. they shall live among 2421 also it shall be 1961 of every manner 3605 from the arranged order 5468 among revolving around it 5437 first 259 elevated and powerful of 1364 Most High 5920 to keep able to guide and maintain cause these 3557

9. you also labor to bring forth 1518 among them longing for seeking 3542 shall restore complete 8000 uniting 3162 multitudes His 8229 weight out such things as belong 4490 strong of His 352 what caused shaking of them [bring force to dislodge the arranged order, writings] 5128

10. and able to guide these 3557 among ones of revolving around 655 shall finish 7999 among these the arranged order 5468 to His 413 who were found 4672 and their arranged order 5468 and ones straight upright of them 3474

11. among ones revolving around 655 remnant of to remain seeing 3499-7200 made ready 8003 also " I " make interpretation explaining 6591. And also how 349 they to let be of His 1961 among shaking [bring force to dislodge the arranged order, writings] 5128 to His 413 in the wheel-[recurring course directing or controlling actions] of them 1534

12. able of to receive these 3557 ones practicing gleaning of them 5953 a termination of a portion seeing 7117 out of the termination a portion-repeating an action 7117-7200 and they shall be 1961 all 3605 to unify 258 what of purpose these 4100 out of with ones of reaching being able taking hold on 5381 what of purpose 4100 also ones of abundant resources 8228

13. from a portion His 4480 to each alike 905. Also when 518 shall be 1961 ones of practicing of these 5953 will glean ones of them 5953 they shall live among 2421 from these 1992 will become of them 1961

14. uniting 259 in to a higher place 4609. Like this 3644 who were marked to remember 2142 of leanness 7535 able to receive these 3557 remove revolving around her 5437 the head one-first in place her 7223

15. to each alike 905 of general employment 6045 as to cause ones of lead away 5090 the brawling contentious hers 4079 will make address in loud tone loud to praise to triumph seeing of your 7623-7200 desert hers 7889 a termination of a portion seeing 7117

16. of men 606 in employment 4399 first 259 and a termination of a portion of them 7117 will follow after you 310. And those of the pit falls of destruction 7825 to each alike His 905 shall reach being able to take hold on 5381

17. the abundance of resources 8228 able of to receive these 3557 and you will cause to live among 2421 removing mixing of wine-water you 4197 ones making habitually to practice of these 6466 and united of these 2249 in employment 6045

18. in the work of 4399 the ones first in place-rank 7225 in regions 6285 where the pit falls of destruction 7825 to be seen of 7208 when they to reach being able to take hold on 5381 the arranged order-of sedur 5468 where found of these 4672

19. will finish His 3635 in regions of 6285 where they 1931 have the cedar-arranged order 5486 out of a portion His 4480 expansion 3315 and they 1931 which 834 alike unite 3162 a termination of a portion seeing 7117-7200

20 in the wheel-[recurring course directing or controlling actions] of theirs 1534 will separate 2505 in separating 2505 faint with fear of a vision ones of 4199-2372 their arranged order-sedur 5468 and a termination of a portion seeing 7117-7200 with a termination a portion them 7117 following after 310. Among ones revolving around 655 also the finish 7999

21. remove completion theirs 3635 this their cedar-arranged order 5468 who were great and difficult 6381 remove completion these of them 3635 causes not 3808 the way to walking in life 1870 in the contrary 7147 and they are insolent presumptuous-to provoke 2102

22. and are nothing 369 to ones trust 2620 of employment 6045 great insolent 1419 despised vile person 959 to encounter contrary 7147 and they are proud insolent presumptuous to move 2102 a profane thing 2486. Also how 349

23. they shall live among 2421 joy and gladness 7797 united 258 among acting covertly 4603 to them 1992 and these 1931 the pit falls of destruction 7825 [ones mixing and substituting laws and manners of Torah]. And to be know of you seeing 3045-7200 thousands increasing 7231

24. also they are of the pit falling to destruction 7825 one of shaking-bring force to dislodge the arranged order, writings] 5128 wheels-[recurring courses directing or controlling actions] 1534 they cause the vilest loose morally shaking seeing 2149-7200 in regions 6285 when of long ago seeing now 3528 among ours going forth in ruinous quarreling having a course of life way 1870 strong theirs 193

25. they caused shaking of these [bring force to dislodge of the arranged order, writings] 5128 where they have shaking and [bring force to dislodge the arranged order, writings] 5128 strong His 193 the wheels-[recurring courses directing or controlling actions] of theirs 1534 with ones revolving around 655 it on account of them 7945 purpose theirs 4100 with arranged order-sedur 5468 how of 834

26. to you finding of these 4672. In regions 6285 what of 4100 these select and separate of them 680 remove the ones hostile of forming 6696. And also how 349 after 310 which they shall explain making plain 874 that it [their seder] the pit fall of destruction 7825

27. this 1931 will be known by seeing 3045 their arranged order-sedur 5468 to be seen of 7200 which are the ones shaking [bring force to dislodge the arranged order, writings] 5128 wheel-[the recurring course directing or controlling actions] 1534 what of it 4100 also when 518 not to be 3808 just and right of manner 3651 seeing of you shall be 1961

28. grieved of them 3512 acting high-take away work 5927 ones of shaking [bring force to dislodge the arranged order, writings] 5128 was nothing 369 of ones practicing 6467 to languishing-mad 3856. And testifying 5749 to cause going forth ruinous quarreling of ours 5327 the wheel-[recurring course directing or controlling actions] 1534 how of 834

29. their arranged order-seder will 5468 among a portion of 4480 to practice of these a thing made seeing of these 6468 thousands seeing 7239 from beside of and adversary moving against 6655 casting together of 7231 the shining princes of -[adversary] of His 3556 and will cause mixing of wine and water theirs 4197 to our places so as to stay of theirs 3320

30. and will give ones of 5414 you people of the nations 1471 firm 3581 before of the residue 7606 the shining princes 3556 from beside of and moving against by the adversary 6655 to be of them 1961 when dividing and separating of them 2505 will scatter abroad of them 6504

31. from portion His 4480 and to His to mix mingle-water and wine " I " have seen 1101 were found to be these seeing 4672-7200 to be after 310. How 349 were nothing 369 seeing of 7200 who shall protect and 2620

32. the mixed mingled-water-wine confounded seeing 1101-7200 to " H " 3068 to be alone -among and 905

Image 0124: H// A 1. 1931 they with reverent fear 3372 prepared establish 3559 skillful of knowledge 1847 captain 8269 to mass an army-servants 6633 "H " 3068 where of the pit falls of destruction 7825

2. a failure 1115 from shaking [bring force to dislodge the arranged order, writings] 5128

3. to place charges 7760 wheel rolling 1344

4. in regions 6285 where was nothing 369 of like this 3644 to His an expansion 3315 where it shall be 1961 to His shall pity 2347 ones of to be purified of 6884 tribes-people 5971 to shake out despised 2108 and testify

5. also nothing of 369 seen or experiencing 7202 to His an expansion 3315 for shall trust 2640 even surely 7535 complete 3635 that had happened 4672 not 3808 divide-separate 2505 except 2108 separated selves 2505

6. and to this very thing 1967 answered His 559 of which these have 1931 expanded [from 6601 make room] 3315 out of shaking [bring force to dislodge the arranged order, writings] 5128 to point out of 853 making to sustain these 3557 in regions 6285 also to allot of 4487 people-tribes- " H " 3068 5971 portion of 4487 authenticity of might 5868

7. among faces of 6440 purpose 4100 also ones task of messengers-ambassador 6735 and they reach being able to take hold on His 5381 who were growing fearful of despairing 4523 . And the arranged order 4568 that had happened 4672 how 834

8. to be refreshed upon His 5314 expansion-open making room 3315-6601 which 834 abundance resources 8228 out of this His 4840 happens of them 4672 and happened seeing 4672 in the wheel-[the recurring course directing or controlling actions] 1534

9. and going to be of them 1961 sustaining them 3557 when established proper 3559 you shall see 1961-7200 will of making habitually to practice seen by them 6466

10. and if 3863 workmen doing 6467 the making great 1431

11. themselves such thing 2007 where of the messengers 4399 were of a division of them 914 out of the mire bubbling up 2563 will render sure of you seeing 3559 hold on a controversy will defend 7378

12. the wise in words doing of them 2449 also they 1992 prepared 3627 the one creating 1254 the expansion 3341 and there it will cause one to make his bed of them 3331

13. creating others of remaining 7605 who were found of them. And will cause to seek after to worship 1875 the female lecturer-teacher 6953 which in order, seeing whoever is honorable 3513-605 7200 of doing for His 6213 /

14. making to bring forth His 6213 not 3808 were told 559 causing not 3808 doing of by His 6213 yet by the writings-scripture 3791 they are to be able to present 3559 they 1931 have a house 1004 to rule-judge and 1777 where to allot and 4487

15. over 5921 all 3605 pinion-working 83 and wing-support 83. And prepare establish 3559 saying His 559 over 5921 defining and securing 5426329 in the ruins 922 and shall prevail against 7287 the empty ness-nothingness 369 the graves 6913

16. making to preserve 6213 thing this 1697 to cause 413 when just and right of manner 3651 when to be made king-queen 4427 remarkable wonderful secret to be high 6383-1116 on account of 7945 a rise in station 4609. And since 2008

17. the thing this 1697 with who is like Yah 4318 4320 in spreading out 6566 seeing of it 7200 near seen of 854-7200 " H " 3068 they will return to 7725 Most High 5920 accordingly to measure and 5429 will complete 3635

18. desiring to please 6634 in the heavens 8064. And of knowledge 1843 where in of the arranged order-sedur 5468 there also caused to fault-tings wrong 7960 shall be found seeing 4672 remove the pit falls of destruction 7825

19. to standout 3426 of knowledge and manner 1844 multiply by myriads 7231 to spring out of presence these 6925

20. and to Me a front part 6921 to walk 3212 [absolute] in the priority of time 6927

21 standout 3426 having requested of these 7592 themselves of this-to point out 2007 the pit falls of destruction 7825 they of 1931 the few 259 making perfect 3634 beside of and against the adversary 6655 not 3808 these are ones of form-image 6697

22. to come with 935 returning 7725 there are more of 7231 and will unify 258 not 3808 they abound of resources 8228 from portion His 4480 because 3588

23. when-if 518 thing 1697 one of [image] 259. And how 349 what way you 335 shall have resources and 8228 from portion His 4480 expansion-[from 6601 to open] there are more of 7231 were of to be found seeing 4672-7200

24. having caused you seeing to changes 2498 will portion out 4327

25. And stands out 3426 from returning ones of you 7725 and answered of them 562 their pit falls of destruction 7825 not they resources abundant 8228 from portion His 4480 because 3588 when 518

26. were divided 914 one alike 259 and they 1931 then caused shaking [bring force to dislodge the arranged order, writings] 5128 by the wheel-[recurring course directing or controlling actions] 1534 in the day of 3117 and in the regions 6285

27. which this 2088 then was divided of portions 914 double 8145 portioned out 4327 ones of forms-rocks 6697

28. H // A what of purpose 4100 when ones of reach being able taking hold on 5381 from among in lust 1942 [Micah7:3] happened 4672 what strong 193 expansion seeing 3315

29. and they doubled 8145 what of purpose 4100 also these reach being able to take hold on 5381 bones as strong of substance theirs 6106 and gray heads theirs 1867 there are more of 7231 and caused the charioteers 7396 bereavement you have 7921

30. and to prepare 3559 from the cliffs of forms 6692 the first in rank former thing 7223 which they 1931 abound with 3513 make of the body and 5315 the resources are Mine 8328

31. consider-were foolish 7919-5530 when portions divided 914 double 8145 they are seeing 1931 the cause of shaking [to bring force to dislodge the arranged order, writings] 5128 wheel-[recurring course directing or controlling actions] 1534 will except the ones seeing 2108. And from the forms ones of the cliffs-images idolatrous theirs 6697 a double-portion 8145 when of these 1931

Image 0125: 1. consider 7919 and being able 3557 [this word some what marked out or was it as it can still be made out in portion and in rare cases the marking have been complete] out of the portion 4480 in the beginning 7223 and they have abundance of resources 8328 wheel-[recurring course directing or controlling actions] 1534 it became of them 1961. And following in this matter 3602 to a purpose 4100 when divided 914 the double portion 8145

2. from beside of and moving against by the adversary 6655 to a purpose 4100 when ones of reach being able take hold on 5381 removing of the pit falls of destruction seeing of 7825-7200 Mine have abundant resources 8328 to divide and separate of 914 the third day [Hoshea 6:1-3] of selves 1931 causing these to shake bringing force to dislodge the arranged order, writings] 5128 in the wheel-[recurring course directing or controlling actions] 1534

3. when to point out 8376. And among to purpose 4100 when ones of reach being able take hold on -[others] 5381 making these seeing strong of same substance 6106-7200 wheel-[recurring course directing or controlling actions] 1534 in the shaking of these seeing 2151 and after this manner 3602 to keep in-contain of them 3557 against 5922

4. the arranged order 5468 terminating 5703 then to bellow as cattle His 1600 in having to shake [bring force to dislodge the arranged order writings] 5128 wheel-[recurring course directing or controlling actions] 1534 against the beginning to build 1129. And from portion His 4480 they have of resources 8328 to divide 914 ones of Mine accumulated 6237

5. they 1931 consider 7919 the workmen 6467 how 834 meet to help 6923 to make a record and 7559 tear in pieces 6561 words of this thing 1697 and this 1931 failure 1115 from shaking [bringing force to dislodge the arranged order, writings] 5128

6. to place 7760 the wheel-[recurring course directing or controlling actions] 1534 and on it shall be 413 all 3605 when seeing to divide and distinguish of them 914. And in regions of 6285 where of compressed-confined of them 6696 to purpose 4199 thousands 7231 within cast together 7231

7. when divided of them 914 all 3605 the caused shaking [bring force to dislodge the arranged order, writings] 5128 in the portion double 8145 existing 3426 to them who it will be the third time 8027 ones of forms-images idolatrous-of them 6697
8. H // A-their cause in purpose of 4100 because of this ones of reaching being able take hold on 5381 removal of pit falls to destruction 7825
9. V H // B and gift 1870 covering up seeing of His 4603
10. V H // G musing 1910 among the strong of substance these seeing of His 6106-7200. Telling 560 ruined 8077 where ones of reaching being able to take hold on 5381 from perfect seeing of His 5927 because of 3588 their 1931 glorious 3513
11. caused of living body theirs 5315 My resources 8228 were divided 1915 after of 310 their 1931 shaking [bring force to dislodge the arranged order, writings] 5128 to unify alike 259 among wheel-[recurring course directing or controlling actions] of 1534
12. having been knocked together they 5362 and accordingly dumb silence 1746 unite to remain 3867 telling 560 will keep-maintain [theirs] them 3557 will complete of 3634 these 428 the things 1697 with appearance of 5869
13. so many of the same 1992 things 1697 when of telling of them 559 not 3808 having understandings. And who 4310 now receives seeing 5414-7200 and may know 1843 purpose 4100 the thing 1697
14. how 834 in the wheel-[recurring course directing or controlling actions] 1534 ones of forming image 6697 who were separated 914 in strength theirs 6106 for 3588 those ones of forming image 6697 consider of 7919 disintegrated of gross stupidities these have His 6580
15. they shall live among seeing 2421-7200 take hold on seeing 4672-7200 wheel-[recurring course directing or controlling actions] 1534 when this 1931 thing 1697 bubbled up of the mire 2563 and how 349 will be high 1116 whom have seen the body 1655 [peculiarly a sense the body yet the word is of rain]
16. this seen of 2063 having caused to stray-transgress 7686. And duplicating 5749 when 518 from one of formed image 6697 the cause of shaking [bringing force to dislodge the arranged order, writings] 5128 the beginning 7223 in bones strong and 6106 having resources 8228
17. wheel-[recurring course directing or controlling actions] 1534 how 349 their resources abundant 8228 from ones forming image 6697 the cause of shaking [bringing force to dislodge the arranged order, writings] 5128 the double [portion] 8145 on them also they seeing going up 5921 when separated 914

18. causing shaking [bringing force to dislodge the arranged order, writings] 5128 to wheel-[recurring course directing or controlling actions] 1534 having to be knock together 5362 . How it shall be 1961 making large of 1431 rich-glorious 3513 afterwards 314 a portion 4480

19. the beginning 7223 was nothing 369 of this 2088 because 3588 when 518 formerly 7223 freely of ample room 7304

20. and bring forth 3318 and engrave 874 perfection them 4359 on account of cause 7945 they shall live among seeing 2421-7200 on account this 7945 their abundant resources 8228

21. remove one [portion] 259 leanness 7535 firm 3581 unified 258 to this

22. in work of 6466 causing then to be quiet 2814 like fire 800 the cause of making a burning seeing 8313-7200 among a wall of protection 2346 in regions 6285 where a wall of protection 2346 they of 1931 His pluck off-gather 717

23. to accumulate 5595 again 5822 eyes closed seeing His 6105 and they to repeat of [root not used, used 8138] in habitually to practice will of them 6466 truly 61 in the work of 6466 when divided 1915

24. an exalted one theirs 5387 need need 6878 will habitually to practice him 6466 to preserve 7760 to repeat of 8138 to cause 413 numerous his 6105. Nothing 369 of theirs to practice seeing 6466

25. to have added an ornament-thing 3880 will habitually to practice ones of separate to distinguish and because 6466-6395-5921 [this word separated into three words] after 310 shall be ones left seeing 3498-7200 out of except His. 2108 And prepare 3559 telling 560 making circumspect 7919 the foolish of them 5034

26. to abound of resources and 8228 remove the pit falls of destruction 7825 and not 3808 will abound of resources and 8228 these 2088 faint with fear 4199 and they shall divide-separate and 2505 will portion out 4327 when in arranged order 5468

27. by My own hand 3709 of it striping out expunging-obliteration deletions this of theirs 6548 that caused to mislead by intoxication seeing 7686-7200 when 834 they reach being able to take hold on His 5381 remove pit falls of destruction 7825 and powerful subdue 3645 [this refers to the el of the moabites] wherever of pit falls of destruction 7825

28. not 3808 shall call out to-preach-teach 7121 having habitually practiced of 6466 when selecting-to separate selves of them 1915 against 1157 then the same 2088 nothing 7535 at home of His seeing 5115-7200 the rocks[refers to dumb idols] for 3588 they 1931

29. will give of 5414 rocks theirs 6697. Which 834 dumb beast 929 you shall raise up of seeing 6966-7200 from lusted after seeing of them 1942. And these caused to mislead by enrapture of these 7686 which 834

30. they have ones of reached being able taken hold on 5381 from a portion 4480 expansion seeing 3315-7200. And to accumulate in number 3527 they have mislead His 7686 portion 4480 the united 259 causing to strip out-remove 6584 the enraptured seeing 7686-7200 thousands 7239

31. among seeing dividing seeing of these 2505 when casting together 7280 and from the ones arrayed of-putting on [ornament] 5844 and ones given to pleasure 5719 not 3808 to establish or confirm these 8627 thing of [ornament] 1697 when how these are seen of 351-7200 they have rain seeing well -recently made such putrefying 1652-7200-2961

32. this seeing ? 2063-7200 these had reached being able taking hold of 5381. And will repeat 5749 who 4310 gives-distributes 5414 will of know by seeing 3045-7200 when of 518 it defiles of them 6031 whoever fashions 6213 it as a course-manner of life-work [a cursed thing]1870

Image 0126: 1. this of 2088 they having lived among 2421 who have it [idol] divide and separate 914 the remaining of seeing 3498-7200 of this vomit 7006 and proud thing 1419 and of such 1931 the ones remaining seeing 3498-7200 drawing near 7138 to the pit falls of destruction 7825

2. shall abound of resources 8228 the wheel-[recurring course directing or controlling actions] 1534 the remaining seeing 3498-7200 great of the matter 1419 and the remaining of seeing 3498-7200 make completion 7999 in strength of bones-substance these His 6106 and a star-prince of His 3556 will shine of teaching and 2094

3. will make habitually to practice are His seeing 6466-7200 and seeing staggering seeing of His [inclined to alter the arranged order, writings] 5128. And how 349 they are living among 2331 who have caused turning away 2017 from appointed station 5324 in the wheels-[recurring courses directing or controlling actions] 1534 theirs with chanting and scattered words 6527

4. to be hollow 1479 hot 2535 they have lived among 2421 who it shall be 1961 remaining of seeing 3498 the Supreme Most High-Elyon 5946 for such like seeing of these you 2004-7200 causing to show light 215 to complete-perfect 3634

5. the mass of servants 6633 in the heavens 8064 and the workmen of deeds 6467 in the matter of purpose great 1419 these captives 7617 and the rest of the residue 7606 repeating of them 8134 accumulating thousands 7231

6. a contest striving 7379 appointed portion from the record written 5608

7. and the prepared 5225 in seeing of 5869 these 1931 Torot manners of laws and statutes-teachings of ours 8451[spelling is feminine of Torah] the set apart-keeping pure-clean of His 6918

8. and shall say 559 my El rise up 410-6965 let it be 1961 just and right of manner 3651 and it becomes 1961 right and just of manner 3651 who complete 3635 His make to observe 6213 and it shall be the arranged order 5468 delightfully pleasing of selves His 7522 seeing expansion 3315 [relates to the arranged order 5468]

9. will rush upon. And these 1931 seeing expansion 3315 to separate His 910 they will know by seeing 3045 in the revolving wheel 212 cedur-arranged order theirs 5468 and they shall prevail His 8280 in regions of 6285 also pleasing of His 7522

10. seeing expansion 3315-7200 will remove 4900 before knowledge develops seeing His 3045-7200 and knowing by seeing His 3045-7200 they 1931 are strong of substance these seeing of His 6106-7200 and strong of bone and substance these seeing and 6106-7200 not 3808 not 3808 they have reached ability to remove 5381

11. because 3588 not 518 to be strong of substance His 6106. How 349 they complete 3635 shall be forever 5957 removing seeing except by His. And these seeing 2108 who speak against 559 will write the record describe of 3789

12. their trash put on 7898 ignorance of darkness 3822 cover a secret thing and 5643 turning around neighbors-allied these seeing of His 5439 anointing of self these seeing His 5480 they will of this 1454 for 3588 when to reach ability seeing 5381 covering a secret thing seeing 5643 was forever 5957 [image 120 line 8 the making clean by taking hold on Messiah Yeshayahu]

13. a portion 4482 they finish 3635. If it is 3426 the turn of events 5438 and then a mixture 4538 from alloy to be removed by smelting 913 of these 1931 better gain by seeing 3504 acting covertly cause seeing 4603-7200 strength of substance these seeing His 6106

14. expansion 3315 will cause failure of character 7642 closing of eyes seeing these 6105 see except seeing His. And these 2088 who speak against 559 will write the record describe of 3789 because 3588 not 3808 they see Me 7200

15. the Adam 120 and living 2416 and the possessor take hold on El 270-410 and not 3808 "I" live 2416 lifted up of self 7311-2088 to messengers 4397. And in this side 2088 so many 1992 removed praising of theirs-us 7624

16. in the course of life 1870 have concealed seeing 5641-7200 kneeling in adoration-blessing praising 1263 glorious in splendor of 3519 YHVH 3068 making you to be raise up His. And not 3808 saying 559 baruk-kneeling in adoration of 1263 "H" 3068 to teach this His seeing 3384 [the beginning of adorations start with Baruk atth Kneeling to You praising You

17. who are strong of body and substance seeing His 6106 expansion seeing 3315 to forever 5957 among these 1992. And to be untrue in words 3589 because 3588 the most abased of them 8213 among them 1992. they who have barked-yepping as a dog seeing 5024

18. these to 413 which 834 selected of the preferred ours 5329 finish these [becoming] theirs 8003 build up certain of 542

19. and knowing 3045 where of messengers 4399 in regions 6285 knowledge cunning seeing 1847-7200 this of such 2088 they 1992 with reaching ability to take hold on 5381 and of the youth 979 selected pleased with these 2652

20. only enough 7535 where was nothing 369 chosen you have of them 972 selected they have of ours 972 and will overtake them seeing 5381-7200 so will remove seeing of ours 5381

21. when choice young men seeing of ours 972 and the taking of ours being able seeing 5381-7200 them 1992 scattering by transport 921 you are making a new thing of them 2319 regularly to see 8548-7200 they shall come before 6925

22. for rewards these seeing of ours 6498 they have the arrangement. And completed 3636 ones of them the tasks 6045 and they overtake seeing them 5381 in things of ornaments-idols 1697 which 834

23. were 1961 completed of them 8003 to everlasting 5769 for now 6258 where to find His 4672 and of things being done 6467 the good 2896 to forever 5769. And not 3808

24. was found 4672 a distinction by them 996 although 7535 good 2896 surely 551 they 1992 making of months 3393 will habitually to do of these seeing of them 6466-7200 removing their pit falls of destruction 7825

25. And not 3808 they complete and 3636 to change every year seeing of 8141 selves 853 you seeing the overseers set up of them 6496 . And if united 3867 setting in order seeing His 8626 El has seen 2371 by the blessings-of words spoken well for the people seeing 1293 these to make repairs rebuilding 1129

26. they are blunt firm factual 6949 and fix appointed times 2163 will ascribe seeing of 5415 to these 1992 on account of cause 7945 they change 8133 selves seeing 853-7200 you seeing overseers that are set of them 6496-seeing things done 6467 certainty of truth seeing 571-7200

27. who of to practice habitually His will 6466 certainty of truth seeing 571-7200 And promised words appointed 562 where of pit falls of destruction 7825 scripture spoken of 559 El 410 they-you altered-changed-bitterness 4784 with His for 3588 not 3808 shall mislead-deceive 5377

28. to step away you of theirs 6587 the teachers 3384 which are nothing 369 able to make right seeing of you 3201-7200 against misleading and deceiving seeing 5377-7200 breaking away of them 6586. And speaking 559 the messenger 4397

29. to veil 3874 not 3808 consume-eat of 398 to doing things seeing 6213-7200 of this matter purpose 1697 repeatedly 5750 your coming in 935 a consternation 8047

Image 0127: 1. indeed 551 to standout-there is 3426 to these 1992 chosen of her-woman 972 among where you are seeing 351-7200 planning of these 6213 what of purpose 4100 when to separate 4560 defined and ready these 5429-1992

2. like suitable 7737 of themselves 2007 to raise up then you 5375 prepared of you 6437 gathering 1571 the thing made 1697 in a dream 1957. Shall see them 7200

3. who shall be 1961 for messenger 4397 chosen of her-woman 972 over 5921 the revolving wheel 212 ones of sending out these seeing and 7971 to cause delivery of 5337 you to meet 853-6440 to wrap 3874 how 349

4. shall-they deal with His 6213

5. And despised-vile person 959 when of terror-fear 4172 make right 6663 making right 6663 separating 2505 make a distinction 996 discontinue of 6562 ask counsel 7592

6. break off 6562 tenth-section 6224

7. will wait-tarry these-His 4102 where of creating formative processes 1254 and with great desire these-His 183

8. saying 559 He causes become one-unite 3161 on this side 2008 a remnant 7604 to Me by explaining and making plain 874

9. to walk-course of life 1980 skilful of knowledge Mine 1874 on Me entrance of-[Temple rest] 872 foundation purpose of them 8356

10. they are 1931 skilful of knowledge seeing 1847-7200 these valuable persons precious defined and measured 639-3365-5429 and these 1931 skilful in knowledge 1847

11. Father " 1 " and will keep 5341

12. and "I" have drawn of them 4900 here after of His 311 and they 1931 ask a question at law-[asking required 7593] when have grow up-spread 6335 the mortals [the ending is fem. and masc. plural the way the tav is made] 582 to the pursuit of 1692 in making circumspect intelligent 7919

13. will separate dividing 914 into regions 6285 where to make circumspect intelligent of 7919 in the adam eagerly coveting 1942. And all 3605 eagerly coveting 1942 to be measured to define to deliver-redeem 6299-5429. And strong His 352 shall be 1961

14. "I" cause to interpret-explain 6591 these ones of follow close 1692 turns 7725 forever Mine 5331. And testify 5749 also when 518 shall be 1961 the ones following close 1692 "I" cause to interpretation 6591

15. they turn 7725 effectively abuse-over doing of 5953 the burnt offering Him of seeing 5930-7200 and now this 2088 to hold back benefit 4513 who of intoxication 8358 where this has happened 4672 when 518

16. among to show opposite of them 6901 because 3588 these-[shall have] 1992 refining pot-good one of them 4715-2896 was the ones following close 1692 will restrain benefits 4513 will separate selecting 914

17. people of the nations you 1471 this was a prediction 5016 as with held their seeing 4513-7200

18. a gift 1850 skilful of knowledge you seeing 1847-7200 will cause stability of trust worthiness of them 571 in this place 6311 these ones of weighting mentally-think His and mouth-literal speaking eating of 6424-6310

19. and this way 1931 skilful in understanding seeing 1847 Torot-instruction according to laws Torah manners of ours 8451 the sacredness of El by eminence the Kadosh one 6918 when ones of clings too 1692

20. "I" cause interpretation a solution 6592. And "I" see of-looking to these of His 7200-7200 on 5921 this 2088 such of these seeing 1992-7200 aware of knowledge 1847

Reverse reading lines 5 through 11 and 18 through 20 [are in different script meaning may be reversed in reading-translating]

5. untrue in words 8265 speaking after 6310 in calling aloud 6963 enclosed within-[mentally not sure] 2436 knowledge 1844 act high-haughty 7311 to rave not suitable or appropriate with His 1957

6. He sees 7200 stand out 3426 a transplanted person 6133 thoughts of mind speak 6310

7. then having marked 8420 Mine these 1931 increasing these 7235 take alarm among against 8429

8. cause to see 7200 mixing feed to eat scripture 1101 instructing through teaching 3384 repeating-altering 8138 shouting-sounding again 1906 lives-alive 2417 of purpose 4100 lift up self causes out of 7313

9. death 4191 and pushed out a member of their flock 7716 prating of the Father's name
178 House-Temple 1004 remove ornaments 5710 every-all 3605

10. your ornaments remove 5710 lusted after 183 turn off 5493 strike with violence 5362
because they have your ornaments removed 5710 they have

11. pleased with His 7522 coming 935

18. whoever 4310 portion His 6310 defined [the writings-scriptures5608]5429 and in
speaking of Him 6310 removes makes self bereaved person 3490 among fear as an idol
367 you testify 5749 a vile person 959

19. maligning of 6895 sick 1738 push out 7716 evil uselessness 7723 make dust this 1854
and in My Torot- by manner of instructions [Fem. plural of Torah] 8451 you testify 5749
point out Him 184

20. make aware knowledge of 1847 what of purpose 4100 the only 2108 due season 6256
"I" shall gather Mine 717. Lightning figurative an arrow flashing through the air "I" cause
7565 coveting greatly 183

Image 0128: 1. H // A. request of these seeing 7956-7200 those making circumspect 7919
which 834 their sons 1121 reached being able to take hold on 5381 purpose 4100 where
nothing was of it [the knowledge of Yeshayahu Messiah] 369 with strength these His
6106

2. to make circumspect 7919 it shall be 1961 seen of 7200 ones remaining seeing 3498-
7200 when shall take hold on 5381 and shall be opposition present 6905 seeing purpose
4100 also to be strong these and 684 acting circumspect 7919

3. H // B. they are these of before 1931 where is circumspect 7919 they work in deeds
6467 cause to regard 7760 as their rocks seeing 6697-7200 stamping to pieces of theirs
seeing these 1917-7200 causing then to make circumspect-good these seeing 7919-7200-
2896

4. in works of deeds 6466 and have explained made plain 874 where regarding 7760
except His 2108 among appearance sake of 8389 purpose 4100 when they 1931

5. to see ones remaining 3498-7200 seen of 7200 where they appear fair of and to irritate-
pain 8389-3992 in appearance seeing 8389 that they 1931 have acceptance of His 2108
for 3588 on fire 784 ones of the remaining seeing 3498-7200

6. to be seen 7200 wherever shall be seen appearance to irritate 8389-3992-7200 like
which they 1931 inflame selves 2552 a portion 4480 have caused to be hot of 2552 out of
a portion 4480.

7. And how of 349 seen to be 7200 whoever they shall be 1961 in the acting of circumspect 7919 in the deeds of 6467 by appearance 8389 also let be His 1961 making intelligent these-His 7919 to us //

8. which shall trust 2620 in being circumspect 7919 near to 413 causing those to be circumspect 7919 they 1931 shall trust 2620 Him being eager with excitement 2363 to 413

9. cause others to make hast eager 2363 like this 3644 because of having declared 874 will distinguish and define-measure His faces of 6395-5429-6310 and to establish proper 3559 like this 3644 also shall bring forth His 4672

10. will gather being eager with excitement 2363-2338 they take hold on able of these 5381 three 7969 matters of -manner of this 1697 [third day related]

11. H // A they are 1931 from beside of and against by the adversary 6655 having confronted and standing opposite 6904 they 1931 have caused one of tumultuously assembles-all in 7285

12. and doubled 8138 out of by this manner 6903 they 1931 are the formed rocks 6699 when of shall glide swiftly swarming 7430 in persons 5315 having caused tumultuously gatherings seeing 7285-7200

13 among faces of 6440 in the tumultuously the assemblies all in 7285

14. and a third 7992 from the shaking [bring force to dislodge the arranged order, writings] 5128 they 1931 will cause them to tumultuously to gather all in 7285. After this manner 3602 these living among 2381 whoever comes forth 4672 when taking hold on seeing of you 5381-7200

15. the ones circumspect intelligent 7919 from this accordingly 6903 they 1931 will act prudent having success 7919 in the ones bubbling up of the mire 2563. And from confronting-standing opposite 6904 of the self same 1931

16. the prudent 7919 will make clean-cleanse 5352 And shaking [bring force to dislodge the arranged order, writings] 5128 of the self 1931 with by making to be circumspect-understand 7919 the workers of deeds agitates 6467-6470. And against when it shall come seeing 1961-7200 shall trust-a refuge 2620 these 2088

17. " I " cause to die it terrifying of 4191-367 [Devarim 32:39-Job 20:25] and from explaining making plain of having done so 874 among firm 3581 ones of cause to make gatherings tumultuously in assemblies 7284 which they 1931 shall comprehend 3557 by confronting opposite 6904 have caused tumultuously assembles 7284 when seeing bring forth 4672

18. by deeds 6467 separate out side 2351 for deeds 6467 by persons 5315 remove seeing explain making plain 874-7200 when of consider be prudent seeing 7919-7200 by confronting 6904 the seeing make to understand-prudent 7919

19. the worker of deeds 6467

20. H // DY. wasters of 1908 pull out of 8025 contentious ones-to debate of us 4683 in intelligent consider 7919 in the bubbling up of the mire they 2563 whoever of these will repeat 1931-8138 causing staggering staggered [to the altered arranged order, writings] 5128 remove firm 3581

21. concern for 413 for the workers 6467 because with 413 provoke to jealousy to see it shall 7069-7200 they have this wisdom wittingly 7919 in regions 6285 where was brought forth 4672

22. from el theirs 410 causing this of them to guide wisely these his 7919 separate out side 2351 to person 5315 they 1931 by firmness 3581. And purpose what 4100 why the same of them 1931 [irritating of] in firmness 3581

23. will go back-apostatize 5472 they turn back 7725 into deeds 6467 will go back-apostatize 5472 this of theirs 1931 in lunation month 3391. And caused out of theirs considered intelligent 7919 which 834

24. in deeds worked 6467 theirs 1931 when to divide distinguish in separating 914. How 349 in your declaring making plain 874 who the understanding and circumspect 7919 among ones of reaching ability able of taking hold on 5381 evidence seeing of theirs 226

25. And who of meekness-gentleness 6037 cause to maintain-guard self 5341 with security in rest His7954 in regions 6285 when to gathered abundance 3527 [reversed] thousands 7230 as humbled ones 8214 these returning 7725 desire good 7522 coming 935 these to accomplish doing of His 6213

26. when seeing declared made plain 874 deliver 6561 these 2088 [reverse] leap up on as a prey 2187 rising up 7426 seen of 7200 seeing daughters these 1323

27. where was nothing 369 all 3605 ruined 1942 will define measuring to deliver 6299-5429. And restore 5749 these according to their being able to take hold on 5381 the prophet 5029 in the understanding being circumspect in likeness 7919-8071 then will divide and separate to distinguish 914 [reverse]by evil report of these 1681 way walking 1980 pushing out sheep 7761 as hating ones of opposite tribe 340 drive away 5093 there is existing 3426 the implied a Chaldaean-Kessed relative of Abraham-astrologer 3778 and protesting 5749 in hiding by covering over 5639 a calamity 1942 to prepare-directing 3559 the fire 784

28. where nothing 369 there 8033 of this matter 1697 causing these a new thing seeing 2319-7200 in regions 6285 where of making these circumspect 7919 among portions of

His 4480 in which they act wisely 7919 their understanding being prudent 7919-7200 [reverse] to have grown fat-rich concealing seeing 3780-7200 to the Chaldaeans - professional astrologer 3779 turning 7725 they are from the king 4428 made was 7760 the ones of in humiliation 8213 also pushed down-out cast Him them 1760 abundance of 4767 a sticky mess to Me caused 1707- to the hand of power to rebuild [final word and the first word following page]

Image 0129: 1. Who were to distinguishing and separating 914 that they 1931 will see His 5869 in this matter 1697 which shall by this means keep them 6903 for 3588 they 1931 are strong of substance Him 6106 in making to be circumspect 7919

2. in the things done 6467 and like wise of manner a cure 1571-1455 will load upon it 2943 this a second time 8145 nothing of it 369 in regions 6285 where formerly 3528 have caused to be explained 874

3. by delivering of 6561 it before 6925 this very [thing] 1976 to be glad 7797 when declared distinctly-to show 6567 separating mentally 995 it caused to ascend 5927 and will of gleaned thoroughly glean [also over done] 5953 in numbers large 4557

4. from beside of and against moved the adversary 6655 and shall have perished about to-children left behind 2498 they to be able taking hold on seeing you of them 5381. Here of this 2008 ones of strength rising 6965 vile person disdaining 959 when clinging of 1692 "I" cause to interpret explaining 6591 how 349

5. you shall be 1961 the inspired teacher 5017 "I" cause to interpret and explain of these 6591

6. And to know by seeing [reversed and repeatedly] 3045 who of the persons 5315 the inspired teachers of His 5017 theirs-fem. 1931 the ones remaining 3498 to be burdensome grievously upon seeing you 3513-7200 when in eternity 5769

7. the foundation His 3247 and you become 1961 highest of His 5945 and these 1931 the mistress hers 1377 He causes to guide you 5090

8. to reserve 7605 the person seeing His 5315-7200 and not you 3808 shall call aloud 7121 when you see coming forth 4672 of this 2063 the person 5315 that was burdensome of you His seeing 3513-7200

9. forbids 3607 by the Master 1167 the ones of the forming process-of purpose it 3335 the forming the clothing of 8008 the pit falls of destruction 7825 for Yirmeyah-Yah will rise up 3414 will suspend-non occurrence 2962 cause to guard you as a bow shoot 5341- [this word also rocks you-nazar as bow shoot]

10. for within the heart-the very thoughts 990 to know by understanding-wisdom shall "I" of you 3045 reconnoiter-walking along walking about slandering 7270 when of the mental understanding to separate-causes to perceive 995 creating a new thing 1278 of the

ruins bubbling up of the mire His 2563 and yet they have mental pressure in seeing turning applied seeing theirs 6735 before seeing you ones of which pertains of them seeing 3627-7200-7200 [the mental pressure on seeing the destruction how why we by our leaders and judges they have established manners of destruction to our land-people there is no other way, to save the few]

11. in the pacification of these His 8013 disintegrating into stupidity 6580 the thing this-of purpose 2063 shall not 3808 you need need good 6878-2896-7200 to build nest seeing these 7077-7200 "I" will make know ones of these seeing 3045 and "I" very wise ones of wisdom these seeing 2454-7200

12. for the severe of impudentance-obstinate of them 7186 sense of restoring to soundness of them 724 and then formerly in time seeing these 6927-7200 sense of soundness restoring of these seeing 724-7200 like this 3644 also shall be these seeing need need-good and 6878-2896 the remaining 7604 [primitive root of 724 to draw along make long-defer but only to a point]

13. for the severe impudentance-obstinate of them 7186 to restore soundness of them 724 and will stand firm these seeing 6965-7200 sense of soundness restoring seeing of these 724-7200 also shall be these need need-good and 6878-2896 the remaining 7604

14. when seeing faces disintegrate into stupidity these 6580 in regions 6285 where the are of seeing severe impudentance-obstinates of them 7186 the intelligent of what is know it of them 4093. Indeed 551 their standard 1992-4060 arranged order-sedur of them 5468

15. and the seeing make right of these seeing 3474-7200 will leave ones of theirs seeing 3240 by reason of 5921 the ones forming to purpose her 3335 the finish-end of her 7999 to their way walking to the arranged order of your's 1869-5468 and to become a gift His seeing 1961-7200

16. to masters Mine 1167 the forming of purpose it 3335 in seeing want-lacking 2637-7200 letting be between 996 having taken hold on being able 5381 among center-haft and half seeing and impoverished theirs 8432-4334-7200 purpose and spit 4100-7325 also were nothing 369 confirming His 7919

17. among being able to take hold on 5381 among theirs shall have pained concealed seeing of His these 2324 the eyes seeing-opened 5869 and that which 834 to bring about vomit and divination for a fee 7136-7006-7081 to see adam 120-7200 for the commencement in the beginning to cause the spit 8462-7325

18. forming of purpose seeing theirs seeing 3335-7200 who it shall be 1961 master 1167 of forming of purpose to her 3335 finished of her 7999 begin now 227 not 3808 shall need need good 6878-2896 to 413

19. these the severe impudent obstinate of them 7186 these the severely impudent hard and grievous of them 7186 that they 1992 truly 61 shall understand 995 and their being

able to take hold on 5381 all 3605 the things of this matter 1697. They act intelligent consider a covering assuming the form of them 7919-8071 this they 1992

20. will revolve around [like] of them 5437 and the things of theirs 1697 they have caused seeing living among of them 2421 nothing an idol 457 a failure 1097 dispose of 7760 set a trap of 6983 [a line faint from 6983 through line 21 word 7043 to line 22 word 7218 the letters Q calling lamed L to shen SH the head the adversary]

21. and ones of along time in making these seeing of 748 in regions 6285 where the things made 1697 they consider intelligent this of them 7919 a work produced by labor theirs 3018 by them for bringing into contempt a cursed things polished seeing 7043-7044-7200 proud thing 1419

22. among oppressing ruin 343 repeating 5750 dumb silence being astonished their 1826 nothing an idol 457 like a political chief theirs 352 it 1992 causes of them intelligent seeing these 7919 the head it of these seeing these 7218 and like this 3644

23. falls with a crash a waste and 7582 causing to bring out depart of them 3318 by ones forming of it 3335 in the mortal-a man of little value seeing these [enosh] 582 a creation new thing 1278 for completion ended 8503 the wanting in character 2642

24. and not 3808 cause to separate mentally-making a distinction 995 change 7760 causing these to be circumspect 7919 and the allied of theirs 7138 making sound to Me 3190 the dumb beast 930 manner 3651 failure 1097 write the record seeing 5608

25. they shall live among 2421 whoever shall come forth seeing 4672-7200 creating a new thing 1278 for seeing you completing 8503 cause to finish these seeing 8000 allied with 7138 among the sinking and drowning 2883

26. the workmen 4399 not 3808 seeing you good need need 6878-2896 El 410 these that labor hard of them 7185 and the that bowed of these-poured out of them 6808 [added letters in letters] the sense of restoring to soundness from a high one seeing [demon] of these 724-7316

27. like this 3644 the workmen 4399 will of shut up the wealth of these 5459 likewise of 2063 the greedy 5315 to confront 6904 the spoken prediction 5016 will deliver of 7305

28. El raising 410-6965 for are acceptable 7522 they are measured of the pit falls of destruction seeing-understand 7825-6429-7200 by causing ones of to abound of resources 8228 ascending up 5944 from good and 2896 have favor put forth His 1921 and to cause pursue hard seeing it good 1692-7200-2896 [understanding and changing brings results of resources]

29. by when to distinguish separating of them 914 and among the expansion seeing of 3315-7200 to cause the ones of to make even in the right way 3474 remaining of 7604 the

greedy-good of these 5315 will quake moved these seeing 5120-7200 removing of the truth seeing you 571-7200

Image 0130: 1 Will say 559 deliverance us of 6405 ourselves 587 for will terrify of 366 to them the ones reaching being able to take hold on 5381 what of purpose 4100 also coming 935

2. by Torah-laws just and of manner precept and statutes seeing His 8451-7200 and by the writings of 5608 seeing of the prophets 5030 shall be known by the seeing 3045

3. among portions 4480 seeing making few in number 4591-7200 and were strong to labor 5445 among portions 4480 the myriads-an indefinite number seeing 7233 they will spread 7234

4. their secret places these of seeing 4095-7200 their prophets 5030 they seeing shall divide of his 2505 My own hand 3709 seeing pacification seeing of your's to them seeing 8013-7200 will of you approach near when they are among your's seeing you of them 7126-7200

5. causing who were distinguishing separating of them 914 the caused pit falls of destruction seeing 7825-7200. You seeing the prediction 5016-7200 you being the 1961 dreamer 2472 then 176 in the abruptness of awaking 6974 My own hand 3709

6. acting covertly of seeing 4603 their prophet 5030 like this 3644 was also causing by declaring making plain 874 to break off 6561 will of this

7. and here of this 2008 will remain 7604 against of 5927 by the separating 6567 being glad greatly 7797 between-making the distinction of 996

8. those dreamers 2472 the prediction of theirs 5016 to it being old seeing 1087-7200 prediction of theirs 5016 and to appoint answer 561

9. knowledge 1843 where of it Mine awake 6974 these 1931 ones of employment of affairs 6045 to adam-man 120 you seeing shall be 1961 out of which you seeing banquet seeing 4961-7200-7200

10. in the flesh 5315 in vigor of firmness these 3581 they are utterly without walls-to be apposed to the exterior these seeing of [influences] 2435 and in vigor of firmness these seeing 3581 the faces of these seeing His 6440 become one-unite 3161

11. and the ones of old and the ones of old 3466 they 1931 ones of working of affairs 6045 these seeing you shall be 1961 the living body 5315 among also of you the swinging door seeing [in or out not sure] 1817-7200 in vigor firm well favored seeing 2896-3581-7200

12. measure to define to do the sinking and drowning of the good for these seeing 5429-2883-2896-7200 to separate a part of the tree these 905 measure to define constraint of oppression 6125-5429 large number-myriads 7231 and causing through-by this to adhere 2442 in vigor firm well favored seeing 3581-2896-7200

13. in the nephesh-living body these see of 5315-7200 in regions 6285 also the ones asleep have 3463 among the deaf these seeing you 7290 the vigor in firmness seeing 3581-7200 the wall of secularism apposed to set apartness-sacredness of good seeing these 2435. Will by confirm a direction -making proper 3559

14. seeing you remaining 7604 in the living body 5315 turn looking to regard Yah 6437-3050 among those 1992. And seeing shall cause good become strong 2388 before faces of those seeing of these His 6437 and seeing these you constrained of the oppression measure to define 6125-5429-7200

15. in the sinking and drowning of these His seeing 2883-7200 of the good remaining-seeing 3498-7200 because of 3588 those 1992 before of them 6925 spoiled others 958 and need need of 6878 ones of treat as adversary 6965 the closing of the door-to the senses of 1480

16. before of 6925. And after 310 you seeing them you move place and relationship remove of far away 7368 among living bodies of these seeing His 5315. And at that time 227 they seeing shall be the stronger 2388 firm 3581 will cause dumb to fail 1820

17. will of continue of theirs 1961 and the charioteers seeing these of theirs 7392. Will accordingly of such 834 ones of shine forth 3313 against of these 5921 give showing of 215 in firmness 3581

18. they consider of 7919 they shall be 1961 causing to make right 6663 will from judgement His 8199. And these were 2088 the dreamers 2472 those of the prediction theirs 5016 for 3588 that time 227

19. you seeing follow close 1692 the living body 5315 have caused dumbness 1820 will cause barnes 8205 drought 5868 for you a sign 226 like this 3644 when you seeing explain make plain 874

20. break off 6561 will of this 1961 and to do firmly 3581 in prudent's of 7919 shall be ones of sowing 4900 remove bones-strength of substance of them 6106 the spirit to Me of them 7306 having of them 1992

21.the things of this matter 1697 the secret things of theirs 5956 and shall reprove 1605 for causing dumbness 1820 and not 3808 ones of allow to stay these 3204 to walk 3212

22. after 310 you sprinkle to these of His [Exodus 29:21] and their charioteers these of His 7392 indeed 61 shall examine of 1305 who of stripping off [ornaments] 5560 and ones of allowed to stay 3240 the carved images of vain things seeing shall 6459

23. and substance 3426 removed of them prophets 5030 to unravel -dissolve freeing of theirs 8271 like symbols devises reminders of these and living among 1819-2421 man 376 from thing of this matter 1697 vain things theirs 457

24. And what they are doing 4100 to unravel dissolve of them 8271 the splendor gloriousness 3519 [3520 carriage] who of seeing pit falls of destruction seeing 7825-7200 sense of their good driving seeing 4057-7200 vain things of theirs 457. And standing out 3426 dissolve unraveling of them 8271

25. and to report of them 8089 the things done 1697 of the stripping away of ornaments 6584. And what they are doing 4100 removing trapping ornaments 5716 expression of greatness-[sententious maxim dark saying , riddles proverbs] 2420 the finish making removal 3635 by their own hands 3709 acting covertly shall cover over these you seeing 4603-7200

26. the prophet 5030 will set up prepare to apply 3559 their own hand 3709 acting covertly you seeing 4603 the prophet 5030 proud thing and 1419 with seeing these seeing of his 225 and ones raised up making to good of them 6965 like this 3644

27. seize possessions [land] to 272-413 cast out of 6437 Mosheh casting out 6437 in fury-anger 2528. And face of 6440 it caused them to look about in dismay 8173 by covering over hide of 5603 to make repairs 1129

Image 0130 the reverse of line 1through 8 and the heading 7493-7604 tremble through fear 7493 remaining of us a remnant 7604

1. Father "I" pushes out of the flock 7716 narrow sides of the way 1516 overcome and beaten down 1986 who 4310 are strong 193 and guided 5148 now in asking 4994 will of take up 5190 gleam to make clear explain 6286 one hundred His 3967

2. a set time year 5732 who 4310 hates the adversary 341 illumination wisdom of light 5094 handful 6447 of shinning bright 925 these seeing among 7200

3. He renders clear 1262 spotted as with hail 1261 and He will cloth His 4403 perception judgment and understanding seeing 2940-7200 and from sleepiness 5124

4. from fragile and broken 8406 He raises up 6965 you seeing My command and 4406 a gift 7862 pour out His 6379 of a caldron seeing 7037 the day 3117 of hating the adversary these 341 "I" shall contend anger 1624 desolation to do 1822

5. shall pour out 6379 parch-dry up 6723 setting on edge [of destruction] 6949 send-grant 935 produce of earth-rain 944-945 hides self 2247 Yah you seeing 3050 the prating of the Father Name they will 178. You drive out occupy of their place His 3423 for the children of 3206 to rebuild of them 1129

6. And they of this 1961 valuable made precious 3365 fruitful 6500 your daughters 1323 of inspiration 5397 accordingly hating the adversary 341 these seen of scarlet dye color them 8529

7. to cry out 2980 great joy and gladness 7797 cause to set on fire 8313 to blurt out inconsiderately 3216 head-ruler theirs 7218 seeing His 2009

8. rise exalt of self up 7426 his desire 176 they to be suitable his 2969 sons of 1121 heart 3820 nothing 1097 desired long these will 2968 from him fresh new thing 3892 [trouble]

Image 0131:

1. They of like such Mine 2004 run to guard 7323 [M] to blossom flee away 5132 by declaring explaining 874 they having desired of His 183 will of before 6925 also cause to declare making plain 874 [of 7323-5132 blossom-flee away. hidden of 7323]

2. to prosper spreading 3212 ones of employment to task these 6045 also "I" cause to declare and explain making plain 874 when 518 faithful in truth and stability in you seeing 530-7200

3. the new of thing 2319 the removed lunation month they have [of the visual sighting 3391 Job 31:26 when makes a showing this begins our months also call birth confirms the month always by seeing, why the whole world then is on the times] will present gladly these seeing-understanding of 4672-2896-7200 they have desired these seeing 183-7200 when 518

4. not 3808 having knowledge having opinion 1843 gladness of 7797 changing of 8138 knowledge these seeing 1844 to you they cry out for joy it of them 7442 with this 2088

5. they 1932 to entwine-mixing in you 5440 teachers seeing 4175 to make right 6663 firmness stability of truth you of them seeing 530-7200 the ones of new thing 2319

6. you seeing [this] before 6925 by truth faithfully in stability you seeing 530-7200

7. they point out these seeing to His seeing 184-7200-7200 and having a sense of conspicuousness seeing 4159-7200 over 5921 right of manner 3605 in regions 6285 understanding guiding 7919 will separate these seeing 6318-7200 and their pointing out seeing their seeing 184-7200-7200 they 1992

8. to separate of His 680 creating a new thing 1278 glad of new thing 2319 existing 3426 from nothing 369 and to set up making ready 3559 it to will appease 3722 because created new thing 1278 on account of cause 7945

9. became of you perverse thing 1961-1942 existing of nothing 369 will of appease 3722 will in pointing out seeing these seeing 184-7200-7200 and when to bring forth it 935 how-what 834 they stomp to pieces 1917-1992 against of it 5921

10. have they finished 3635 with the Torah 8451 maintaining their cause 3557
11. now hold our tongue 2013 chief rulers 8269 assembled servants of 6633 " H " 3068 and these 1931 also pointing out His seeing these 184 maintaining their cause 3557 who were of 1961
12. their sun systems 8122 and making ready-render sure 3559 who have not grown up-weak 648 also to wander-shaking of it 5110
13. who were children of them 5764 their sun systems 8122 there in existing 3426 walking accordingly 1869 to theirs 1992. And this 2088 the showing [Isa. 30:30] 7200 to Me being of it 1961 when established 3559
14. ones of the transplanted persons 6133 to regions-lands of 6285 were was nothing 369 to be seen 7200 by you seeing uniting-adhering with these to finish of these 3867-3616-7200 things 1697 of excellent's 1431 like this 2088 having success 7919 their seeing torah 8451
15. the same as hers 1931 you seeing that is hung-also to be 8518 despised contemptible person 959 against 5921 sitting down take counsel 3245 to glare hot were 8273 with His it causing an allotment-slippery place of lands seeing these 2513-7200 and have hope bearing in mind seeing His these 5452
16. weakness-not grown up and 648 by the master it 1167 the seeing of Royal laws and Manners seeing His seeing 1881 yet weakness not grown up and 648 have removed the Torah 8451 how what 335 " I " cause interpretation solution 6592 to see giving seeing [to] you 5414
17. the causing to make judgment 8199 seeing not 3808 will of temple service to enclose 5329-2085 and not 3808 people of the nations you 1471 by supervision of 5329 [and not assemble-this had lines drawn through but left readable] 3588-3426] when 3588 there are of this 3426 to answer seeing [things] 562 [have things of idols or stolen-plundered there will be stuff scatted in houses shops do not touch]
18. which they may say 559 for 3588 not 3808 things seen 1697 seeing Torah 8451 over concern 5921 for future 5769 the messengers-workmen 4397 accordingly 3644 when seeing writings 3789
19. the seen of 7200 plundering-covetousness 1214 and to prepare 3559 portion of 6310| to create selecting 1254 cutting off a portion 1506 accordingly 3644 when having explained making plain seeing you have 874-7200 will cover over-hoarding you seeing 6854-7200 scream of cease of when seeing 6463-5117-7200
20. according of 3588 when whoever were ones of make to search out 2714 against 5921 declared of making plain you seeing 874-7200 in the future of 5957 then you will remember 2142 among seeing Torah 8451-7200. Not 3808

21. there was found 4672 with you thing 1697 spit 7536 existing 3426 depart-
remove it 4185. And to render sure 3559 having told-telling 559 when because thing this
834 will examine 2713

22. and will search out for 2664 over 5921 ones of employing of this action 6045 then
seeing point out these 184 who were recognized-remembered of them 2142 in seeing
Torah 8451 and in prophesy 5012

23. who were found of them 4672 wounding of to be ashamed 3637 existing 3426
removing 4185 the beginning 7223 the diligent observing 5172 they have a fresh new
thing 2319 removed correction of chastising 4294 [from] bending away 5186

24. and making away with seeing you 1104 in the chastising corrections 4294 of the
remnant-remaining 7605 have caused bending away declined of these 5186 the diligent to
observe 5172 the same it 1931 also not of the people foreign 1109-swallowing down
[figurative of destruction 1105] within and among will be 5750

25. enchantments and prognostications 5173 not 3808 will bend away [to destruction]
5186 within and among these 5750 distortion-iniquity 4297 and calling out to them 7121
bending away seeing declined of these 5186-7200 distortion making perverse declared
6140 a force of substance able seeing you have-you seeing ones of worldliness 2428-
2469

26. will have an end them 5486 like this 3644 because of 3588 pulverize dust 6080
becoming seeing 858 and El 410 pulverize dust 6080 you seeing in returning you drive
away 7725-7200-5380 and considered dumb 1819 and of the swamp a marsh leaper-frog
knowledge of them will cause expiation-atonement 6854-1843-3725

27. then what of them 4100 stinging lice of them [root not used] seeing remove
pulverized dust 6080. And making to wax fat 8080 El of supplication-riches 474 it shall
be 1961 among you then turn about 2015

28. then to make luminous 215 when will complete of 3615 to make wax fat-rich 8080
like this 3644 when whoever turns about-change to tread down-crush with foot 2015-
1915 in the distortion-iniquity 4297 by enchantments prognostications. By knowledge
seeing 1847 prince-head person 8269

29. to mast servants 6633 " H " 3068

Image 131 reverse of lines 1 -29: 1. seeing the coming none can be broken these of His
and to mark off [intense of designate- pointing out] seeing becoming old rocks ours to
assemble His-7200-935-786-1751-8376-7200-1086-6697-5091

2. you seeing slumbering a people to Me seeing coming ones of to raise you out of their
shaking[was the bringing of force to dislodge the arranged order, writings] all-5123-523-
7200-935-7863-7721-4480-5128-3605

3. one hundred seeing and of the designated you seeing and ones of strength-strong to make repairs to entangle-snare them of the desolating evil idolatry lying cast out-overthrow -3967-8376-684-1129-2760-7723-1760
4. the ones of prominent's fearful things by signatures-desire of titles as trappings finery ornaments outfits the lifting up of also to stand out there are of stated times their testimonies their el -2099-3372-8420-5716-5375-3426-5713-410
5. to be insolent to declare showing you slumbering of the burning fires sacred places things dedicated sanctuaries you seeing of extolling lifting up you seeing wash to cleanse remove all of signs signs desiring to lust after covetous-7736-2331-5123-784-6944-7311-3526-185
6. you slumbering of El out of crushing beating to pieces you seeing-5123-410-1751-
7. what of purpose desired mark out seeing pointing out seeing these and to commandments to ones of enchanting or practice magic sorcerers witchcraft defrauding conspiring to deceive acting treacherously seeing of time sayings of the mouth become seeing of it mark off pointing out of-4100-8420-8376-413-6310-3784-5230-6256-6433-1934-8376
8. among push out of sound to be in increasing empty of this thing of smoking to all and cause of wailing from keeping in memory when away [let go of damage to body done] drive out-cast out it they will contend-defend seeing and scorn deride causing of-413-7716-338-7230-1249-6311-3544-3605-5204-7876-1760-3377-3945
9. these to blurt out inconsiderately hurry fearful of to rush a tempest of destruction mumbling prating fruits these seeing and puffing will slacken-cessate-heal rightly of manner formerly to do ones of set a mark as to time [about smoking of all sorts]-3216-4116-7722-178-5022-8374-7503-7495-3651-570-8427
10. to reach of the friends of to point out extinguished these-1980-7327-3518
11. the day of will join to adhere destroy the mark astonished these of " H " causing a great thing taken captive-3117-3867-3807-8376-7583-3068-1219-7617
12. the rule judge in ministering of judgment skirts hanging down comely goodly to all changing His changing a gift-1777-7757-3303-3605-7760-7862
13. theirs right of manner and were and continued they unite entwine to abide causing rain showers these His. from way walking as a course of life spreading sense of to conquer gladness joy of them a gift among rash gulped accept marry-3651-1934-3867-7377-2088-1980-7286-7797-7862-3886-5375
14. become pregnant these the ay walking as a course of life a booth these to become prolific spreading of clothing seeing you have in their quiver [arrows-children] and in

sense of strength these a flame and distinguished-put a difference of enough carried away of His 2029-1980-7900-2088-1709-7234-8522-766-784-6395-7535-3261

15. He will increase measure to define them and these are calling aloud of unjust gain hot of and with these to purge out spreading His ones of a fortress-a city of Idumaea-rock Cela they waste away a running issue were against you screamer-vultures-7235-5429-6963-2535-1305-7704-5553-2100-1961-344

16. you seeing strength lightning-an arrow flashing through the air causing to be suitable a friend seeing these and to show self shining and they will cause chase away utter inconsiderately anxiety of the heart and to show self shining-8510-7565-2969-7327-1992-3313-5074-3212-1079-3313

17. threw her the El a gift shall be able to comprehend surely to grow up midst of them out of weeping-complaining redeem according to next of kin [see line15 city Cela] midst of them they are enclosed to be stupid what of purpose-7412-410-7862-3557-389-1342-2673-1058-1350-2673-2085-413-2954-4100

18. to be in oppression-fraud 8496 to put in charge you who are of mute justice from being rash of speech have been rash swallowed down seeing friend they spread of El the vinedresser-8496-7760-4310-482-3886-3886-7327-7234-410-3755-376

19. gracious and kind covers you scattering storms dashing to pieces seeing a family vision to look of fragrances the balsam plant you hiding a mystery-secret proud of many will be prepared finished and prepared His breath after to love of words gathers2580-5774-5311-1004-7210-1313-7328-1341-7230-3312-3615-5689-717

20. El. The friends seeing You divide sort to nourish to fully develop to put in motion disturbing gulping rash He makes seeing shine to swallowing up casting out favour for nothing weace-laying a trap making to cease-410-7327-1334-2177-2000-3886-215-1104-7324-2580-7918

21. cast out graces and kindness causing to drive out tenants to right straight in succeeding unwilling-refusing to deal subtly-deceive-conspiring of will. Put to change ordered also heavy-valuable inhibiting honor and glory spreading then in strength you-7324-2580-3423-3787-3986-5230-7760-3365-7234-684

22. who to hate enemy nebo idols of Babylon the friend of in waste water weak and faint of heart commit idolatry theirs you see these covetous of them they will shake [was by force to dislodge the arranged order, writings] removing spreading out female servants theirs-4310-341-5015-7327-4325-7390-2181-183-5128-8198

23. impure and defiled these spoil and a waste in oppression fearing terrified seeing favour for nothing and behold female kindred by blood to cause change to change join you who are strong these-2933-7701-2847-2580-2005-7608-7760-7760-3896-4310-684

24. and to boil up as friend to love dark covering ruins cause to swim these you were defiled-unclean at the beginning unclean seen you seeing of a ruin of heart us-1730-5645-4603-7591-7811-2933-7221-2933-5856-3820

25. of dress manner measured to let be united to satisfaction-suffice the desired mark good to enlighten a luminous group looking patiently good defines of knowledge the defiling polluting of self to bow to honor Royalty the Elohim these-4063-3189-7646-8420-2896-3974-6960-2896-not used root see page 474 analytical Hebrew-1844-2933-7812

26. shake with fear mend-heal give command and His measured portion of dress its standard of manner size be ashamed of disappoite seeing you mending caring for healed above the standard of manner to point out appearance of manner-modesty-to extend scream cry out of it you them will tumble in ruins perish them will of longer of sleeves and tunic-dress line His-2112-7495-6680-4060-954-7495-5921-184-8389-6463-4355-6446

27. subdue bending to[tame self] what is given by lot it shall be made and maintained it not removed-cease withdrawing by contact His. Mend cure for healing perverseness turning to wrong-wickedness from the portion in kind [manner of dress] like this waste water of them such of theirs -3711-3052-1961-6213-3808-4185-7495-5753-4327-3541-4325-1992

28. seen as anet to catching of within against. Humble these languish exhausting defiled-unclean bending to tame lifting up accepting with wounds their rulers of to turn hostile and pain expressed-7568-5705-7807-3856-2933-3711-5375-4347-4910-5437-8298-162

29. " H " 3068 gleams conspicuously 77

Image 0132: 1. And in regions 6285 of ones seeing knowledge aware of Me 1847 also were nothing 369 ones of need need 6878 to have bitterness heavy 4751 who are fugitives-fleeing of them 5211 holding out these 3557 were seeing 1961 existing 3426

2. withdrawing-receding from contact 4185 nevertheless they 61 need good need 6878 rankled rejected 3859 people of the nations you 1471 out of resting on selves their 8172 sinking and drowning 2883

3. walking about slandering 7270 on account of cause 7945 laboring 1934 the things 1697 in way walking-course of life 1870 made difficult 6381 from cause of to be sprinkled-atonement 5132 bubbling up of thr ruins-mire 2563 then to seeth being proud-presumptuous among these 2102 nevertheless-truly 61

4. they seeing His drive away His 5090 and in part you 7118 among by effort drive away 5090 [earlier in text it was call over doing] of the sinking and drowning Mine 2883 like this 3644 also seeing write of describing seeing 3789 the seeing 7200-making away with

swallowing down [fig. to die] 1104 because 3588 to complete 3636 making great 6381
swallow down[take in] for completion making great-5090

5. also who shall in seeing cause to rebuild 2381 to stand out 3426 seeing of to cause
together His 6960 like of-to resemble 1825. And will by discrimination-by taste-[thinking
in heart] 2938 make intelligent consider expert among 7919 having the charge of 6213
and will of the pit falls to destruction 7825 [the last word the hey was irregular in shape
thus a vav hey additional]

6. the upper ones 5942 things prepared 3627 act treacherously-subtilly of who of select
and feed 1254 and they 1931 sinking and drawing 2883 even so 7535 who of this cause
to despise withstand-constrain of strength 2388 firm His 3581 in way walking-course of
life 1870 caused to make difficult of 6381

7. wonderful thing 8047 when "I" cause interpretation explaining 6591 to His for the
practice of making 6466 in many of rank will of 7227 remove the disguised of them 8138
their practice of working 6466 seeing of make afraid 1204 one [letter alph]

8. and prepare 3559 to seize property El 270-410 by throne bushes 5573 ones of objecting
of abhorrance 1860 by the commander 5057 cause to make great [a sense of] seeing these
good 1431 on account of good 7945-2896 King 4428 a counselor of 4427 the advice of
counsel seeing of them 4431

9. a hoard gathers 6910 wherein of the adam120 sinking and drowning 2883 and to make
preparation 3559 to answer thing 562 confirming 7919 the vowed things 6381 were
seeing of you ones of a newthing theirs 2319

10. in thing of 1697 to be suitable at home you4998 among sinking and drowning 2883
and by it were of to continue seeing these 1934 in working 6381 that they 1931 like of
3588 the sinking and drowning 2883 in the support of life 4294

11. to their seeing making to providing of seeing His 6213 out of a portion and 4480
when cast together many of 7231 causes the changing to different of them 8183 thing
1697 tribe of Arabia-Dumah 1746 to wisper a spell-magic 5172 and such of this 1931

12. the seeing of a maggot seeing you 8434 and the placing of seeing 8371 strong in a
sense-a bad one of 2389 like this 3644 that place 227 of theirs having provided a place
6213 the wispering a spell magic 5172 to consider it these 8159. Gathering 157

13. for twice of them 6471 they shall manipulate to seize they will vacillate how to
deprive of procreation powers-" I " have 8610-8528-4600 the ruling 4294 and they whom
see shall be 1961-7200 from a portion 4480 to bring forth 6779 and the sprouts 6780 with
this to gather and 3664

14. in the womb 990 with wispering a spell magic 5172 they also seeing to give 5414 to
blood relations 1818 and the blood 1818 for relations to lie down sexual contact you

seeing 7901 wickedness 4827 and will conceive seed 2232 by wispering a spell magic 5172

15. and when 518 the pit falls to destruction seeing 7825-7200 shall practice habitually 6466 all 3605 to Him 413 the ones growing old of them 3462 in peaceableness-restful 7282 to the making lawful in rightness 6662 prophet it 5029

16. was nothing 369 conveyed in disguised of 7760 setting a trap of 6983 dispise and disdain 959. And after this manner 3602 finish to set up 3635 in the plague these seeing 4347 shall come forth of them 4672 will of make ashamed 3637

17. let you seeing rebuild 2318-seeing of the bubbling up of the mire 2563 to be at home being suitable these seeing 4998-7200 ones of the curse these 422 like this 3644 who created a novelty unparalleled seeing it was 1278-7200 among ones of seeking to worship 1875 well doing 2896

18. and prepare 3559 to appoint 562 also the oil flask-pot of anointing 610 shall be seen - who will 1961-4310-7200 fill consecration of 4394 the liquid oil 8081 while sinking and drowning 2883 the oil of anointment 8081 to boast 1431 paring off causing to make few 4591

19. among you shall continue to do seeing of 3254-7200 the lunation month ones of them 3391 and will place of them 8371 the hard impudent 2389 firm of theirs 3581 to consider in amazement you are of His 8159 and to prepare 3559 asking of enquiring of 7592 among portion counted prepared theirs 4487

20. the prophet 5030 shall see the commander 5057 for his what of purpose 4100 gladness 7797 for house seeing 1004 1004 to become your's 1961 to be a token of standard a sign 5251 ascending theirs 5927 4937 supporting or a protector relied on 4937 from 8172

21. of the sinking and drowning 2883. And prepared 3559 from His fishery and catching of fish 6721 with El of Yahh and 452 multipling by the myriads and 7231 also saying 559 the pitcher 3537 the meal 7058 [First Kings 17:14-16] not 3808 you seeing finished of 3616

22. and the jar-cruse you seeing 6835-7200 the oil 8081 not 3808 seeing you did lack 2638 deliverance seeing you seeing 5337 " I "cause to feed them 1262 out of lamination in every sense 216 because are spread out of them in countries 7704. And prepare 3559 bending in kindness to favor by petition Yahh 2603-3050

23. and ones of companions of theirs 2270 one hundred seeing of us 3967 a fire to Me 5135 heavy honorable 3513 " I " brings forth 4672 among the sinking and drowning 2883 because of this 2088 will circle-revole around you seeing 5437 the revole around 5437 opposing 5549 the portion 4480 ones of a dwelling circle make plain 5549-4480-1757

24. like this³⁶⁴⁴ to seize and hold in possession El 270-410 and cause to Him 1961 to live 2421 you seeing seeing you to have existence 1933 in among smelting furnace 3536 when beside the fire 1157 in the fire 784 the incurable wicked 605. And when 518 firm of resources 2831 panting after 5395

25. the presented [Torah] 4672 pointing out seeing you will 184 they of wealth shut up-hidden 5459 will toss violently of the seas of the skin boils 7280 to deliver over you seeing 2020 servants of His 5652 what of purpose 4100 you seeing her seas 3220 existing 3426 despised thinking to scorn vile person 959

26. and after 310 this 2088 knowledge 1843 the wonders there of you 6382 these of 1992 the Most High-Al 5920 repeating 8138

27. the course of life-way walking of manner 1870

29. new thing 2319 among strong of substance these 6106 like this 3644 the turn about change of 2015 the perverted 4297 to learn by experience⁵¹⁷² //

Image 0132 reversed: 1. A gift available showers watering the region ruled over who ones of to be written a prince opposite for delight of being shown they that are there whom are soiling-filthy they to perish and-7862-7377-4410-4310-5482-8269-4136-3588-7522-786-3487-5708-5307

2. shall pledge to them furnishing accordingly gather with to a captain of a good ship comfortable because of also seas-5667-6213-1571-3733-2896-6723-3820-3220

3. well being let us measure tribute of this will assess-impose dreamer of when 1000 accordingly to bring down pure-clean a liar this exist so consider he has made to self a prey seeing-understand-3820-4060-2088-7412-1957-518-505-3381-1249-907-1934-413-7997-7200

4. one thousand, 1000 to complete way by the hand-[confirm] breath after-[quality] gather seeing daughter-dam [female parent] seeing you preserve as a pledge this dies seeing of pour out and cure seeing "I " Am

5. they have pit falls of destruction 7825 they to judge good in young sheep to cover-veiling His. Let us measure His you seeing to pour out the dross-impure these for the six drive away-cast out you seeing to carry away-7825-2942-3775-5844-4058-3332-8337-1760-5375

6. one thousand-1000 for to rule His their speech vomit displacing you seeing to exist reviling eye paint voice angrily speaking unadvisedly coveting greatly and a waste also to carry summon to trail-505-7286-2441-6892-2118-7200-3426-7167-981-183-696=3212-3259

7. causing to see eye shadow to be rash of regions portions also there good it will be many in being rash intercede of make supplication lightning flashing through the air fever fire partiality-as separating up-5645-3886-6285-4327-1992-7227-3886-6419-7565-784-4856

8. who disgrace shall be made ashamed be confounded knead kneading[to make wonderful] these to their tails squirming to fish fishing these to let down subdue the circumstance differ subdued to outlandish not remove cause to punish give stripes His-4310-3639-3637-3637-3888-1709-1770-3381-5252-3808-2118-5221

9. and break clods unity to dwell in a region to succeed-prosper these and narrow of the measuring line to Me pledge a portion as measured to Me they push out goats casting forth these-7702-3189-8427-6285-3787-594-5667-4060-7016-1299

10. the impure-vile the pledged a hand in this pointing out the thousand-1000 His seeing you of this consider to be rash the tenth and vain unjust increase slow of response in speech-2933-5667-3197-184-506-1934-3886-2887-205-7227-1680

11. lusted after His these fall flat humble beseech in the shaking spreading to portion out of same also they have selected before and let out of dying these to be dismayed seeing to be against-185-7812-4128-7234-4327-1992-1262-4191-8159

12. to faint. And have caused against property these fall flat He's bending in kindness this to support ones selves and rested on and seep-lambs waited on for vomit remove of seeing ones of the lie-ruins you seeing acting high of this seeing-4127-4639-7812-2603-8172-2089-2442-6892-2118-8371-7200-1943-7200-5927-7200

13. for a thorn bush to you this before fermenting extortion they will be harsh cruel and when out of the ruins mischief they will by the impure vile resources in abundance water " I " have out of the sea elated presuming-5537-2557-2556-1943-2933-8228-3220-6075

14. to be hot-inflamed by watchful enemy this very cunning beware very seeing shall weep complain tears restore go walking away softly against portion measured of tribute they tear away existing grown to an end to stretch out measured [amount]-5645-3886-6285-4327-1992-7227-3886-6419-7565-784-4856

15. " I " cause to make shrivel up cheerful to transfer making sounds like animals gyrating having many together who are Ionian's of the pushing out of sheep and not to complete like foliage covering a tree shall judge of sheep to graze as a member push out one hundred His-1129-6965-6670-5746-7227-4310-3120-7716-3808-3636-6074-1835-7716-3967

16. ruled over among to be strong you in the mildest of to put out anger after this manner of this His. They flow freely to run after as water receding from contact with draws wailing caused-4410-684-8432-4100-3518-3602-2100-7783-4185-5204

17. passing the night -lodging survivors of ones selected-chosen as of another tribe to be placed you what of purpose Mine not of the fig tree hurled of to them also driven away by monster of the sea [sea people monster religious systems]-956-8277-977-340-7760-4100-3808-8384-7420-1760-8565

18. intelligent of understanding mandates to raise a flag be conspicuousness highest to where the crippling of lending on security [figurative to entangle] and this burden to what it causes to hold to gather expression of pain a common field narrow and-2940-1713-5384-5670-4854-4100-3563-962-8309-594

19. therein of them selves not also act treacherously His and you seeing to hinder move against and adhere to wait vomit displace remove " I " will of them also to make an uproar of to delay Yahh seeing shall spread the palms of the hand seeing in-2007-3808-5230-6213-2442-6892-2118-1949-3186-3050-6447

20. where certainly of them in charge and to utter inconsiderately to prick a bramble bush a signature of Yahh seeing to their seeing crying out to her the place of birth gat to cause building-6213-3216-5572-8420-3050-2980-7797-4138-1661-2996

21. they have come seeing you cause to feed her crush with feet betraying there was her well-cistern not built fastening over a veil maimed of . Shall pledge-3212-3898-1915-7411-786-953-3808-1138-6777-5223-5667

22. ones of to pledge to initiate discipline dedicated to training of His. Who trample on treading down as grass you causing to water them what of purpose [know Mashiyach know Mosheh] cause to be multiplying thousands seeing you to set in order the ruins fearing El letting Mosheh to rescue [of them] seeing you to have favor His-1951-2596-4310-1758-7302-4100-7231 6680-7446-2844-410-4872-7200-2654

23.how treading in pieces to conquer them causing to repair kept secret of them for the turn of events clear and pure a pledge with to be strong Mine clear adhering-to slander defame of ones sense of strength seeing Home of El gathering spot His ones of He will contend to show-335-7286-5640-5438-2134-5670-684-root not used also 1681-766-7200-5116-538-3377-2324

24. Mosheh His one hundred to be astonished to lift will complete to seven self to expire were attach unjustly they unite to Me Yahh His not to be removed there to place you-4872-3967-7583-5375-7650-3518-2050-3161-3050-3808-2118-786-7760

25.they flow as water a gift they died seeing they to give thanks of worship praising to fear seeing terrified to gleam rejoicing round cake baked increasing in abundance of the hen twelfths part measured and marked ones of strength you-2100-7862-4191-3034-1204-6670-5692-72353849-5429-8450-684

26. to make commitment to associate beside of along with these bound together as sheaf who are forever the irradiating to Me His-6213-5980-485-5703-2224

27. who because of subjugating-4130-7287

28. who favored by the impure-reputed vile bowing to subdue agitating greatly accordingly causing to make tipping over-depopulating swelled up of insolence in living by-2584-2933-3711-1949-6808-7736-2331 [the meeting of the reverse of image 0132 and looking back at last words of line 28 looking into, for continuity of content]

Image 0133: V H // B 1. in among the quiet excellent's of these 7119 before the returning perverting-presumptuously 2015 the power of 3027 the cleansing-purification theirs 2893 returned the painted eyes-these having seen 7167-7200 it in being suitable of these-your's 2969 people of the nations you 1471

2. a quarrel contentious debate of ours 4683 with them 225 unfavorable grief of 1082 way of the course of life of them as a manner 1870

3. H // A in ones of let fail divide you seeing of 5307 the prophet 5029 like this 3644 who say 559 the scriptures of written 3791 and he shall judge and make pray to intercede 6419 over by means within you 1157

4. and prepare to establish 3559 sure 518 a creation unparallel 1278 shall create of " H " 3068

5. H //B on account of cause to Me 7945 in dividing let fail seeing you 5307 the prophet 5029 except 7535 also shall exclude-cut off 1504 answering 562 and " I " these to be blameless 5352 to His like this 3644

6. go 1980 wash selves 7364 and be clean 2891 and prepare 3559 shine also to establish 8080 El to rescue 410-3467 and ones of to take of you seeing 3381 the flame [caused quarrel] between 5921

7. hostile-debate 8298 the fifth part of these 2549 to region of 6285 where the prophet 5029 that which being straight of guiding 833 they to adhere to [root not used not numbered] in finishing 3635 shall turn back 7725 all 3605 //[open waiting for history to make]

8. and fresh new thing 2319 with these 225 grinding small in a mortar conspicuousness a miracle of them 4159-3302 from beside of and moving against the adversary 6655 ones of covering the mouth-fasting 6684 to separate alone 905 in employment 6045 who were removing alloy by smelting of selves-terrible fear 913-1763 and was nothing 369

9. to them remarkable wonderful Mine caused to Me 6383 exhausted burnt out 4198 seeing 3544 themselves 2007 shall make habitually to practice to commit to Him 6466 Master of Mine 1188 the ones regarding 5869 the female companions 7464 while in the plague 5062 opposite of you of them-removed you of them-becoming thin famished you of them 4136-2108-7329

10. making to practice habitually works of His these 6466 great of these seeing 1419 beside of and against moving the adversary 6655 ones of rocks these 6699 to separate from 905

11. H // G who will have respect of knowledge teaching them 3045 in the pits of falling to destruction 7825-7200 by the prophet broken afflicted 5030-5218 not yet 2962 it is to be praised them 1961-7318 when complete-to be foolish 3635-3688 from the smarting-burning to whirl 3554-3769

12. besieged and distressed of them 4714 the ones of the contentious debate of ours 4683 by humiliation of them 3637 having caused fresh new thing His 2319 helpful 5836 prophet 5029. When of 518 [the hock on the mem points to the word Most High AL 5920 so new thing comes only from AL 5920]

13. to you seeing ones of being acceptable their seeing 5307. And when 518 to ones of the decree seeing His seeing 1510 also then 176 to the lawful making right His 6662 desired also 176 to have rescue-delivered His 5337. And to make provisions 3559 let be His 1961 with consent 225 Most High AL 5920

14. Prophet 5029. And with them 2007 examine intimately us 2713 among 5921 ones working business of them 6045 and ones of the contentious debate ours 4683 when humiliated 3837 to you seeing being acceptable to declare who shall see 5307-7200 good-well doing 2896

15. when 518 to these getting 7069 knowledge skillful of seeing you 1847-7200 well doing 2896 measure to divide 4884 and to purpose for intended 4616 you seeing writings book of evidence-scripture to encircled-protect 5612-3195 for scales to weight two ears think on it 239 son you b1121

16. and when 518 to ones standing up 6966 of the plague 5062 and gems-diamonds His 8068 will enrich His 2044 and beside of ones beside of them 2108. And when 518 to ones of delivered of them 5337 removed evil-the snare pride cause to shaking [bringing on by the force to dislodge the arranged order, writings] 7451-7407-5128

17. because of eye paint ones of you seeing remove 7167 of them perishing 5486. And after 310 also they 1992 to cause extremity in completion of it seeing 8503-7200 doing well doing 2896 to be seen 7200 who it shall be of the arranged order His 5468

18. and the new moon month His 2320 among the ones going up 5927 of the working of deeds 6467 master-husband 1167 wise in understanding these 7919. And will of scattered words measure to define 6527 also a great while 3528 this of the fresh new thing theirs 2319

19. out of them to prohibit drive away of 1992-5077 powerful of them 6099 who when of mark to remember 2142. And lay charges seeing of 5414-7200 form of to lie along side

to catch men 6699-6679 of it's 1931 form 6699 who of maybe separated seeing 914-7200 like thus 3644

20. who also to write the record describe to have recognition-suspicion of them 3789-5234 break off 6562 destroying pestilence 1698 and seeing deliver over 6561 and ones His 1961 and in regions of 6285 also there is going to be of define measure them 1934 the ones of such of this seeing 2063 they 1931 among a portion of 4327

21 the ones going to be 1934 the pleasing of to declare these seeing 7522 you have caused of His trust you seeing 2620 in the pit falls to destruction 7825-7200 in continuing of among 1934 they will of keep out of sight 5958 you shall explain make plain seeing 874-7200

22. where of the pit falling to destruction seeing 7825-7200 deeds of things done 6467 with them 853. And in regions 6285 were also formerly 3528 will be made known His 3045 by the prophet 5029 will of mine cause exile these seeing of you 6808

23. messengers 4397 and they will do 3299 watchful of 6179 messenger 4397 like when to recognize remember 2442 with a blow you cause 4046 anger intense in 5573-2750 sprinkling of rain 3139 cheerful joy 7797 [it appears that a sprinkling of rain cause joy in this region of]

24 to messenger-teacher 4397 people of the nations you 1471 an opening 3996 for maltreatment trust out them 3238. And prepare 3559 by the shadow over of designation of shape-form seeing of 6751 and ones of to count appointed number 4483 and companions of His 2270 one hundred ours seeing 3967

25. to their fear in reverence 3372 of ones burning seeing cause to Me 3345. And judge of El-Daniel 1840 out of the pit 1320 dwellers remaining of these caused to Me you have 1753. And written record seeing of 3789 head person 8269 mass of servants 6633 " H " 3068

26. who of faint with terror-fear be sprinkled expiation to spirit 4199-5137 shall see 7200 where of a sign seeing these pressed together crushing 226-7200-2115 they 1992 caused boundaries to be set of themselves 1379 and caused of arranged order of theirs 5468 also of strength of a political chief they 352 not 3808

27. they you shall be 1961 for messenger-teacher 4390 cause prophet 5029 among these. And a sign seeing 226 also how 349 they let be of His 1961 among theirs when lunation month of them 3391 to bring 935 and not 3808

28. they let be of his 1961 a sign seeing 226 against 5922 prophet 5029 he caused these turning away of Mine 7725 also these 2088 to render firm them 539 they shall be 1961 among beside of and moving against by the adversary 6655 they have caused this 6403

29. certainly 3588 by this 834 to approach 7126 the Adam 120 remove the cause in the pit falls to destruction 7825-7200 and messenger teacher of theirs seeing 4397-7200 and they to join together adhering 1692 with them 1992 continuing 4900 to His

Image 0134: 1. these 2088 the portion 4327 remove these looking sharply at having 7688-[5055 remove when pushing against] not 3808 in what of purpose 4100 where they of 1931 this way-dripping to pieces ruins 2088-7446 the man 376 nevertheless 61 by living will show 2331

2. when they to 1931 to kindle heat 228 man 376 proud and presumptuous to move 2086 when tired of 3019 to ones of an inaccessible secret thing 4095 for them 1931 [fem]. And like this 3644 also of remove of arranged order 5468

3. remove show bread -remove caused arranged order setting of equal of His 4635-6186 [this is big two words in the one and meanings of relative to a man making equal to Yeshayahu] you a failure to fail wear out His 1077-1086 the chosen 972 after of this manner 3602 this 2088 they caused of arranged order 5468 exhausting of 4198

4. the seeing among of a arranged order 5468 and of themselves seeing 2007-7200 then 8033 in the pitfall of destruction 7825 their 2088 arranged order of 5468 to it finish 8000 seeing what of purpose 4100 also a kindness mercy 2617

5. removing arranged order of 5468 with them 1992 the ones of the destructions Mine 8060. And like this 3644 where of when to separate distinguish of 914 works deeds of thing 6467 when will find to these of His seeing 4672-7200

6. from beside of and against moves the adversary 6655 ones of form-rock and 6699 in a part of the body 905. After this manner 3602 they work to make habitually of 6466 the prophet 5029 make afraid terrify 1204 being of seeing of His 1961-7200 with him 5973 like this 3644

7. also let us of you explain make plain 874 rendering to deliver 6561 additional 2058

Ending of tenth portion and beginning of eleventh A// Y opening: The beginning section has twelve parts and the book has twelve sections with parts in each section.

8. DELIVER 6561 YOD ALPH-ELEVENTH [continued the numbering and same image 0134]

9. will having of explained making plain 874 measure to secure to succeed 5429-6329 and the destructiveness 8060 " H " 3068 not of 3808

10. their knowledge aware of it 1847 to them 1992

11. and such things 2007 setting a trap to ensnare " I " cause 6983 seeing when 518 the pit falls of destruction 7825 by all ways overcome 3201 against 5921 all 3605

12. arranged commands 1696 seeing when 518 at all ways overcoming 3201 in it coming near to over taking them 5066

13 saying manners of laws 559 they cause to intensify 8027 after 310 on account of cause 7945 it's swellings up-fermenting 7603 condition of the mind 4725

14. sense of joining aside of theirs-them 681 to those will of reprove-correct 3198 by commanded 4406 emaciation 7534 by ones of employment of them 6045

15. "I " will question you 7592 to what of purpose 4100 ones of to be found liars His 3584 with three 7969 and how not 3808

16. accordingly to reply 8421 by Torah seeing 845-7200 with the ones of scattering 6566 seeing great were domineering they were 7235 then mental collapse bawling crying out 1794-2980 with seeing of the destruction [the power of] 8060 " H " 3068 not 3808 was it to be understood-known of? 3045 [word # 6566 Psalm 6815 nations scattered suggest reading all of]

17. to them 1992. in the striking to punish 5221 having declared explain 874 where of the pit falls to destruction 7825 to be seen of these 7200 strength theirs 455 like which of this 1931 chastisement of El 110 Shaddai-the Almighty 7706

18. walking about slandering 7270 powerful 8623 and able enduring of 3201 to plunder 7703 the Showbread seeing 4635 [understand these are of Yisrael twelve tribes also called the bread of faces also bread of ordering Lev. 24:6]. In very deeds of 552 for also self same of 1931 " H " 3068 also these 1931

19. named a mark of character-authority 8034 archer-teacher 4175 over the ones going to be 1934 rising up of this 7311-2088 ones to declare coming seeing 1934-7200 Mashiyach our-Messiah 4899 to be level honest 833 they the same-to guide govern 5148

20. these 411 and adam-man 120 not 3808 this known 3045 strong of them 451. And attention paid of purpose 3282 speaking of 559 where destruction 8060 not 3808 this known 3045

21. by them 1992. Shall see consider 7200 where in the pit falls of destruction 7825 except removal 2108 then make stronger 6105 preparing to establish 3559 these 1931 seeing-understand stability of truth 571 where 8033

22. chastisement of El 110 Shaddai-Almighty 7706 rising up portion measured of this 7311-2088 beside of 5921 the Father " 1 " and the Spirit 7308 because will accuse 399 to reward 6468 all 3605 things 1697

23. certainly so 403 of the destruction of 8060 " H " 3068 when they have 1931 name mark of character-authority 8034 archer-teacher 4175 over 5921 the ones letting to be-

His 1934 and this 1931 named marked of character-authority representing 8034 the son these are mud 1121-1206 or ones of to lie down to rest 7258

24. not 3808 will they appear 1540 to them 1992 among ones of the scattering of 6566 leanness 7535 against Mosheh-good 4872 who shall be 1961 to trust 539 seeing the house His 1004 and protest calling to record 5749

Image 0134: reversed of lines 8 through 15 because of the script in boldness: Line 8 measure grain 374 cause to heal 7495

9. to 413 " H " 3068 to touch feel 3237 the connection-vomit 6957-6958 Philistine-containing 5593-5592 as a form aspect 7299 hate as one opposite among 340

10. from removing far away 1972 they cause to stray-seduce 8582 to judge-rule over 1777

11. to complete 3636 concerning His 5922 for 3588 to butt-rebel 8495 causing great commotion tumult 1933 the men 376 set on edge 6949 will lament wail

12. among able reach ability to take hold on 5381 making a showing foolish 1984 a burning of them 3554 cause to spread 7234

13. blaspheme be corrupt these 4167 he first in place 7223 to 413 also moon month cause 3391 three 7969 what purpose 4100 causes to delude-betray 7411

14. portion out-sorting of 4327 your darkness-thick 5645 calling to 7121 and to cause taste awaiting His of these 2441 unite remaining out of 3867 they shall deride scorn Me 3945

15. these His 428 barefoot implied captive 7725 also pale ashamed 954 they taste 2441 shall break in discomfort 2000 to restrict implied prison 3607 astonished 7583

Image 0135: 1. To Me requesting you-weak made of selves-making prayers measured-7592-7326-2470-5429 when-wheat you 518-2406 the Father-the fathers your " 1 " will be able- they may complete-may finish 3201-3635 over-covering against of 5921-5844 all-covering veiling 3605-3875 judgement of things-great thing 1697-7239 and also-wheat-power of hand 349-2406-3027 when-wheat-to hide secret 518-2406-7328 these of shout of joy-wheat 1931-7442-2406 expansion-making selves fair you 3315-3302 observed acceptable-a male of sheep 7521-1798

2. for Yah to establish-to measure-shall cast down you 3204-5429-3381 when within the heart-who gathering together these 990-3637 this young women-like stink, dung hill-like mortar mixing beat 5959-5132-1743 like that seeing of-emiting fluid ulcerous theirs 1768-7325 by distinction-to boil with you 6304-1730 moulded of into purpose theirs-ranging in regular manner of these 3335 among going down-seeing-comparing to be alike

seeing 3381a pit a trap of destruction-emiting fluid ulcerous 7845-1819 and separation of place-and shall rush headlong, being perverse 1505-3399

3. utter destruction ones of theirs-increasing-emiting ones of ulcerous fluid 2763-1342-7325-3680 when in eyes of it to Mine of -when building up 5869-1124 backwards-dazzling 268-6713 not-cover for secrecy - wheat 3808-3909-2406 it shall be-decreed of law-mire of calamity 1961 to burn - secretly trembling fear 3859-3909-7374 ones of sever, distinction to them -furnace-to be conspicuous a sign 6299-3564-5264. Purpose what-boiling love 4100-1730 to cover it-to remain 3722 to stand out-were 3426-3426

4. The ones returning-moving in a circle of dweller 7725-1752 they have become joined of -out cast-emiting fluid ulcerous 3161-1760-7325 drunkenness-an acquaintance-go gentle-a ram, male of the flock 7302-4378-1718-2318 who were of the decree-moving rapidly, become numerous-to defuse Mine 1510-1711-2237 also they to-love-wheat Mine 413-1730-2406 be able of-shall measure determine with Mine 3201

5. over-with making an end 5921-5239 who of all-teach to go 3605-7270 things in though, word-emiting fluid of ulcerousness 1697-7325 influence of drink-chastise with blows correcting you 7937-3256 in regions- by this manner after with Mine 6285-3602 to be seduced of-to wheat Mine 5377-2406

6. " I " cause to make interpretation-of wheat-emiting ulcerous fluid ones of 6592-2406-7325 to His-secery of 3909 of the expansion-standing out of mouth, speaking 3315-3426-6310 to fresh new things-for like so against to rule these 2319-7287 in answering of things of them-for this their-power of hand 1696-1797-3027

7. words of this matter-complain, weep 1697-1058 also these pressured mentally, messenger entrusted in doing-in the cooking pot ones of 6735-3595 in finding and you have-heart of faintness- to flee of away -measure to determine 4672-7401-5074-5429 in the concealing of withdrawing 5641-5636 body and-after this matter in such case this 5315-3602 strong rolled together theirs-measured determined ones against His 193-5429-2406 you say-seeing wheat emiting ulcerous fluid 559-7200-2406-7325 also shall return-mire boiling up of 7725-2917-1730

8. They will inflame selves-some, slipping out to survive 2552-8277 [other] to deny the facts because of previous actions, estop-emiting ulcerous fluid 6979-7325 and they-in spreading of Me 1931-7234 while yet His -and the threshing time 5750-1788 hot-could over come 2525-3201 and those living-by power of hand-against the mire 3427-3027-3121 standing of-take up-flight be gone 5925-5191-4059 while yet His-our judgement 5750-1777 living of-they are a heap 3427-5067

9. in ones affairs, work-they shall maltreat 6045-3238 who put on hold His-to exile, remove 4672-5206 again-afflicted, broken 8145-5218 cause to ensnare them-that of-this manner-instructing you 6380-1768-3602-3348 like alone together- festival day 259-2282 when to lift up of together gathering-distressed 5375-5136 united-wheat-one together

259-2406-2298 and in appointed time-winning with these 2165 united-who, emitting ulcerous fluid 259

10. by-lamentating 3588-5204 manipulating to capture hold on to-by subduing 8610-3711 also to be confederates at ease-also peaks,[breast] 5117-8149 these-deepened 2088-2088 you it shall be-to cause emitting ulcerous fluid 1961-7325 hundred the-faint hearted 3969-7401 have permission to rest, release-course of life one together 2010-1870-2298 to seduce seeing you-thankful-cause to make bitter 5496-3036-4843 she body desired-quivering rubbing up and down, purpose mistress, presenting for sex or prostitute 5315-5130-8282-5083

11. she disguises regards-stand out -faint hearted 7760-3426-7401 who they-faint hearted-tender heart weak 1931-3303-7390 excellent cold-to range in regular manner 7119-2905 they-move in a circle 1931-1752 hot-wheat grain 2525-2406 and purpose of manner-a first one 4100-2298 who they-this thrust away cleanse 1931-1740 living of-turn away 3427-7725 these-emitting fluid ulcerous 1931-7325 present of self - be gone 5975-4059

12. and repeatedly still more-make to move away 5750-5110 also how -judge-seeing 349-1777-1768 it shall be-to sprinkle, expiation, to cover-instruct 1961-5137-3394 the things of-to conquer these 1697-7286 hot domineering 2525-7288 and because not-and breast-to walk way Mine 1115-1717-3212 hot-living-measure determines 2525-2425-5429 // And livingof -to stand out 3427-3426 and presenting selves-and Spirit living 5975-7308 be come joined-directing power of hand 3161

13. will rightly of manner-and knowledge 3651-1843 now here, then-expiation-sprinkled, atonement of- skip for joy you 645-3725-5483 to His-cover for secrecy 3909 expansion-their body 3315-5315 in new thing - to conceal in Me 2319-3582 the thing of- the seat of love the breast 1697-1717 the crossing over-deliverance shout-disappear 5674-7438-5110 because of purpose to Me-anoint a king 7945-5258 it shall be-descend to enemy 1961-3381 servants-grow thicker His 5658-5666

14. And AL, Most High-draws out enough 5920 course of life-tender hearted 1870-7390 ones of completeness-for children 3636-3205 these-to cleanse 1931-1740 able of-laws and decrees, and secrecy3201-1881-3909 to purpose thinking, doing-have enough filled-aroma sweet 6246-7646-5561 all-thresh, trample 3605-1758 the things theirs-speech 1697-5205 the sight to behold you-treading in pieces, Him beside 7207-7286-3197

15. With laws inacted and-failing in want and poverty 2706-2637to hasten assemble and seeing with His-ones of to assemble with them 5789 and strong being together-and among all 193-3605 the causes of ending-to emit fluid ulcerous-powers of hand 1700-7325-3027 who are ones of adversaries -who ones of move in a circle 6696-1752 among found present ones of these theirs-generation of with these-wheat-time appointed full moon 4672-1859-2406-3680 not-fresh new things 3808-3892 it shall be-piling up a heap 1961-5067

16. secret ones destroy of concealing-range in regular manner-public meetings regular readings 5642-2905-4744 sorceress spirit of witch craft theirs 5315 sorceress spirit of witchcraft theirs-interwoven and spread boiled up of them 5315-5259 -7874 and have render sure of -as dew 3559-2920 established faithful-and a portion of-to drive away you 528-4480-5074 that were adversarial ones-their leader of flock-hold out the hand 6696-1798-3034 among found of these-to ruler having dominion-will join of 4672-7300-3161 concealed of secret things destroy-love them-5647 of any appetite, sorceress, witchcraft their-cut off 5315-3683

17. in regions of-traverse, travel across of 6285-8308 where are deities, idols theirs-to be pointed out-how covered in secrecy-exalting of 433-8150-3909-7426 men whosoever these you-make right of straight way-crush to pieces 606-3474-1792 they-emit ulcerous fluid 1992-7325 again -soiled and defiled of 8145-2936 the perverting of selves-deepens-crushing destruction you 2015-3537-3589 that which-emitted ulcerous fluid 834-7325 they-like such loved 1730

18. in completion it was perfect-oppression of - loved -to stand out 8503-1790-1730-3426 conceived progeny-remove exiled 2029-5206 to seize strong repairing-to scratch the itch 2388-2775 and they turn things up side down perversity-and after tis manner-prepare to set up 2017-3602-3559 young ewe lambs-judgement 3776-1777 these with such like-change them 2004-8132 in bondage of His-as long as much until 5647-5704 not- to swept away 3808 they ones of trust-gracious ones of 539-2587

19. passion of wrath-to encamp 639-2583 dweller of to Me- lurking for evil 7933-7789 builders they were to be astonished 1129-1826 bubbled up of the mire-draw out of 7324-2563 declaring-wheat-emitting ulcerous fluid 559-2406-7325 ones of to be peaceful-also cause judgement 7599-1779 to change of-insolence waste 7760 -7736 you still-light a lamp, [see self] 5750-5216 and they have caused confidence, trust-restrain enclosing of-stretch bending away 2622-7753-5186 distinction between-cause judgement 996-1779

20. The El-catch of 410-2480 and they cause to separate, make a distinction of-in such case of-liars-covering for secrecy-power their hand 914-3602-907-3909-3027 and the messengers of them -tread down-lambs-fierce-hand of power 4397-7287-2924-2300-3027 to regions of - lambs-make drunk 6285-2924-7301 to measure, comprehend of them-to watch scrutinize hoping-to reach forth 3557-7663-7971 against by reason of you-to strike-measured of 5973-5221-5429 let be of them-emitting ulcerous fluid 1961-7325 because difficult of -to tread in pieces coquering of 3515-7286

21. strong-to strike measured 6105-root not used-5429 and peaceable-making to act circumspect-cry out [help] 8015-7919-7442 that are going to be ones of -wail of ostrich 1961-7443 blemished-song of deliverance-will of wander, fugitive 3971-7483-714 shall appear-descending-wheat 4672-3381-2406 dumb beast-able to advance-foundation a beginning 1929-5375-5246 brutish you-like this-a male,ram 1197-1780-1798 by pit falls of destruction-intermixing of-He judges 7825-2935-1778 deficient of character these-having mercy-dumb 2642-2603-1745

22. disregarding violating words-Son 3533-1121 ones peaceful at ease-wheat Mine 7599-2406 to the ones comparing-lambs-domineering of you 6186-2924-7288 distinguishing separating-judgement 995-1779 in understanding being prudent of -lambs-judged of 995-2924-1779 man-to be severe harsh 120-2300 they keep back withdrawing of -grumbling, rebelling-breaking, shouting 1639-7279-7321 setting a trap will of-after this manner-prison, hole 6354-3602-2352 their strong-bending away morally-judged 6105-5186-1779

23. also these-emitting fluid ulcerous 1931-7325 misers-terror to Mine 3596-7374 be at an end -lambs 4390-2924 withholding they are of His-wheat Mine-idumaeon with your's 1639-2406-3763 and deficiency of character these-and a twig-emitting ulcerous fluid 2642-2415-7325. And such among of themselves-shout of grief 2007-7440 to Mine in separating of them-lambs-part of the body-lambs Mine 914-2924-905-2924

24. servants of His-making to reveal of His 5647-6168 in regions of-after this manner with Mine 6285-3602 where many more-the best 1992-2898 servants of His-judge of His 5647-1779 by hundreds-walk softly you-pearls 528-1718-1858 because of unsatiable-desist from labor of-nevertheless-1115-988-3588 were of spreading of these-there to judge you-enclosed 6504-1779-3195 out of portions among His-act high, presumptuously 4480

25 hasten to assemble of these-eyes Mine 5789-5869 messengers His-seeing that-lambs-wheat-emitting fluid ulcerous 4397-1768-2924-2406-7325 loving affection of-and measured ones of 4312-4058. And calling by name-and judge you 3655-1779 in the heavens-cover in secrecy-destructive 8064-3909-8060 messengers His-watering-cover secrecy-wheat-for 4397-7377-5909-2406-3588 prepared to keep-divide,be alone 5648-909 assembles hasten to these-arrayed of selves-to prevail against 5789-5844-7287

26. messengers of His-as lambs-wheat watering of His 4397-2924-2406-7377 breathed on these, His- to love-remove it 7306-7325-3426 and like this-judged 3541-1779 | in regions of-lambs-prevail against 6285-2924-7287 where many more-also judge 1992-1779 to appoint sending out of them-lambs you 7971-1779 will separate ones of -separate more 2351-2351 by messengers you-able of ability-watering His 4397-1767-7372 the conspicuous honor by character-range in regular manner,goodly habitation hamlet to castle 8034-2905-2918

27. And also the trust secured of You-wheat Mine you 530-2406 where are to be found His-hooking of His-after this manner-loving 4672-2397-3602-1730 to the Eloahh El of the Elohim these-and as lambs these His 433-2924

28. and the people His-these the same-to love 6061797-1730 when lifting up- the Eagle 5375-5404 united-wheat-emitting ulcerous fluid 259-2406-7325 and because these-the ones of to love 1992-1730 three-to the Eagle to stand out 7969-5375-3426[the Eagle is by image,drawing]

Image 0135 four lines, 27,28,29,30. and 0136 five lines,1,2,3,4,5, reversed readings of large letters. : 27. sweeping to ruin and 8429 lambs making disgusting 3909-3811 and strong 684 in regarding of 5375 covering over. And among even Mine lusting,

28. the three 7969 what of purpose 4100 swelling up and insolence 7736 to show 2324 fire and 784 to daughter 1323 causes to duplicate 8138 an expression of grief 1929

29. and to conceal as valuable 8226 tremble in terror 7578 rebellious 5637 mother 517 lusting after 185 causes to outcast 1760 what a purpose 4100 evil 7723

30. cause commandment 6673 He will contend 3377 of this 1668 and to ones of existed before 1934 grief of hundred 3969 additional of Mine 3914 gathered in a box they cause 727

Image 0136: 1. bringing out before 3318 lambs to receive instruction 3948 in sense of harshness from refusal of you 4995 for 3588 to carry away 1541 it takes them 3947

2. to be impoverished 4134 among the returning 7725 from causing to mislead you have of 7686 lambs 2924 they to unite, borrowing 3867 being astonished 7583 commanded 6673 [Shemot 32:20] break up in pieces 7616

3. to reply, answering 8421 dwelling a nest 7064 the captain, head person 7218 to make good 2896 to prick as a bramble bush you 5572 shall of take 3947 building 1129 to despond 2976

4. wailing 5204 of hundred 3969 by lambs 2924 to lambs strick 2924-3807 for 3588 this 1452 to sort out 2178 one hundred 3969 from lusting after 183 to chop wood these fem. 2404

5. and build 1129 a room under 8478 for 3588 lambs before 2924 who 4310 and with bed you 4702 and withdraw 4085 wailing, lamenting 5204 one hundred these 3969

Image 0136: 29. and who of-will become derelict, wrong practice 1992 united of -wheat emitting ulcerous fluid 259-2406-7325 their-to be firm of 1931-3581 authoritative decrees-to wheat-butting ram, captain 3982-2406-3733 to cover hiding of-soft hearted-to entwine, for formation restraining of 5641-7401-7753 bodiment of desired things and-things prepared, sacrificial wafer 5315-3561

Image 0136: 30. are nothing-mire 369-2917 seen of -watering 7210-7377 by the ones faithful 539 with His and theirs-emitting ulcerous fluid 1931-7325 things of 1697 to bring out 3318

Image 0136: 1. to smite off-ones of possessing , holding of 4277-2631 they to-the wheat you 413-2406 people of the nations-arrogance 1471-1466 because 3588 was nothing-wheat measure His 369-2406-5429 by enactments, decrees His-restraining, implied the jaw 2706-7448 by the prophets-lambs- make stink, offensive 5012-2924-887

2. among before teaching diligently-inner most feelings 8150-990 they whosoever-as grain you 606-2406 and they cause to come near theirs-and lambs-judgement-defiled,- before the Eagle 5066-2924-1779-2933 with His-because His, Name Honored-dry straw theirs 834-3588-7119 like this-leader of the flock, life guardsman 3644-3746 [the image of Eagle attached to the shen of 5066]

3. where was nothing-to grind 369-2912 enactments, decrees His-lightning 2706-1300 for have made a secret, covering-something added-measured 3680-3914-5429 with inner most thoughts-shall put to shame the ones 990-954 causes to be left-to emit ulcerous fluid 7604-7325 designant these-to propagate these 5344-5220 [lightning set on fire ?]

4. the confidence of-like a generation 983-1859 and when-and to leap for joy 518-7540 you shall have assurance of-planning as in a bargain-to judge 539-3734-1777 this-to prevail 1454-7287 people of the nations you-persons 1471-1465 you are able to prevail-range in regular manner-lambs 3202-2905-2924 for the ones of confidence trusting-cover secret-emitting ulcerous fluid 539-3909-7325-1777

5. and you ones trusting- and a generation-judge 539-1859-1777 these established-hostil-judgement 7760-8324-1779 strong of substance-and to measure-to love 6108-5429-1730 and " I " ones of make king-and they emit fluid ulcerous of you 4427-7325 humble of you His-and Mine after this manner of His 8430-3602 begin to rebuild His-judgement 1129-1779

6. And these-and wheat you 428-2406 the things of them-emitting ulcerous fluid-make prominent 1697-7325-3151 measured able of to contain-make to disappear-judged 3557-5110-1777 to cast away of them -as standing out 2219-3588-3426 joining aside-shout great-cover, chants, secrecy 681-7442-3909 the circumspect, intelligent-tremble terror-shall measure against 7919-7374-5429 and comes-judgement your 935-1777 the agitaters of you-covering for secrecy-emitting ulcerous fluid-belly swelling 7322-3680-7325-3770 to stop them-tremble in terror 989-7374

7. was nothing-judgement 369-1777 seen of Me-a generation 7200-1859 to mark of them-to chase away ones of-to strick 2142-5074-3589. And to let be-and so-to pine after 1961-3588-3642 the pit falls of destruction-inner most thought-soon hurry 7825-2910-2440 beside of-the lamb-able enough 1115-2924-1762 among to be drawn, out of-the emitting of ulcerous fluid-to this manner you 8388-7325-3602 they to over come able by you-to enclose Mine-to smell sweet Mine 3201-2085-5561 among these-wheat, lambs Mine 428-2406-2924

8. working affairs ones of them-and shall Mine prove, assay ones of these 6045-5254 nothing theirs-living or to revive ours 369-2425 wanting-emitting of fluid ulcerous-judgement of you 2642-7325-1779 select His -as from pressure to crack,[go back] 480-6875 the expansion-shall let be redeemed 3315-6299 according to manner-judgement His 3644-1779 where was nothing-inner most thought to Me, His 369-2910 wanting-to deny facts because of ones previous words or actions theirs 2642-2910 to man-to love-teachers His 120-1730-3384 bereave, [to loose of]to Me-lambs 3782

9. able of to overcome-My lambs 3201-2924 to ones of protected-to love seeing 2387-1730-7200 strong of substance His-pearls His 6106-1858 attacked like nibbling-sequester self 5909-6166 indeed yet-lambs My 61-2924 they-to the wheat 1931-2406 finish His-privacy, quietly-holding together Mine 8000-7987-3563 grow hot you His- a part of after you His 2552 and strong of substance these and-to Mine emit ulcerous fluid 6106-7325

10 on account of to Me-a weighty burden bearing you 7945-5192 able of to overcome-they will act subtilly, deceive 3201-5230 to choose-exalt self harden of, weight, comparing 6901-5539-5537 this [way]-these emit ulcerous fluid 2088-7325 that changes ours you-judge of -defile- haste pounce 8138-1777-2930-2907 the ones of remove-become numerous these 1639-1711 // assemble like wise of manner-inthe sense of distributing, spreading 1571-1409 what of purpose-making self poor 4100-7326 where shall go-dirt to be swept away-tremble terror 935-216-7374

11. ones seen of Yah-emitting ulcerous fluid-to stand out 7211-7325-3426 among expansion-fainte hearted-to hanging up you 6451-7401-5541 and obedient 3348 and charged of-defiled infamous 7760-2931 " H " seen of 3068-7200 not-lambs you 3808-2924 were aware the knowledge cunning of Mine-to scorn-to stand out of 3045-5110-3426 in these-lambs-to be conspicuous 1992-2924-5264 were seen-emitting fluid ulcerous 7200-7325 also were nothing you-recently made so they 369-2961

12. spreading out as fruitful vine Mine-measured of 1238-5429 repair a breach 918 crumbled-judgement caused 1751-1779 ones language-violent 3961-2904 the Qadash, set apart of -to Qadosh, sacred 6942-6918 on account of theirs-to lambs His 7945-2924 who are seeing-continually 518-2956 not-lambs you 3808-2924 right of manner-shout of gladness 3651-7440 not-to wheat 3808 it shall be-Mine judged 1961 to you-lambs you 2924

13. being obstinate-wrongly to practise loving of 7186-7750-1730 things of-each alike 1697-905. And these-emitting fluid ulcerous 2088-7325 who excepted of -trembling terror 518-7374 shall be-ones singing of 1961-7891 writing of theirs-to turn back 3789-7725 not-lambs-emitting fluid ulcerous 3808-2924-7325 will declare Mine-judgement-because 3045-1779-3588 shall be-to light a lamp 1961-5216 to you ascending-lambs these His-covered in secrecy-to stand out 5927-2924-3909-3426

14. keeping theirs-picking out Mine-and to love Mine 8104-5365-1730 over-hot and active-lambs 5921-3120-2924 the greatest of-after this manner Mine 7235-3602 truly-wheat-emitting fluid ulcerous-measure of 551-2406-7325-5429 not-lambs-judge 3808-2924-1777 " I " will be know-troublesome these 3045-3275 ones writing of theirs-bring into subjection 3789-2916 where judgement theirs-mire to swept away 29422916 not-firm 3808-3581

15. you shall make know with theirs Mine-cry out for help-afflicted these Mine 3045-7768-1790 " I " wheat-able after 589-2406-1767 will in bones of substance-and by Mine will draw away them 6106-5080 to these-now to love Mine 1992-3588-1730. And ones of separate to specify-and knowledge-judgement 6567-1843-1777 the writing of-piling

up-shake out measuring 3789-5067-4128 just and right of manner-judging 3651-1777.
Like such-to disappear 2004-5110

16. Mine " I " have seen-known by seeing-distinction by power used of 7200-3045-3027 to these-by loving of 1992-1730 in astonishment of to Me-judging-inner most thoughts to Me 7583-1777-2910 strong chief-and lambs 352-2924 slipping out Mine-to have dominion Mine 8277-7287 able to endure-becoming numerous-softly 7272-1711-3909 and can away with-direction of power-lambs 3201-3027-2924 to be powerful-when emitting fluid ulcerous 7703-3588-7325 all-after this manner His 3605-3602 " I " selecting of these-in judgement-to love-by direction of power hand 1254-1779-1730-3027 [a line to 3651 just and right of manner]

17. able to endure-become numerous-lambs 7272-1711-2924 to be different-judgement of -to catching ones of in the net 8138-1779-2760 charge by oath them-spread out of - the arranged order 7704-5468-7650 and firm good these-to love to these 3581-1730 to welfare, goodness-these to resemble making plain 2898-7737 desiring also-inner most thoughts His 176-2910 to tend a flock-lambs-knowledge 7462-2924-1843. And will complete-and to love you-My lambs 3635-1730-2924 will declare of Me-firm-watchful 3045-6179

18. to them-to record, noted 1992-7559 firm Mine-out cast, pushed down 3581-1760 and are strong of substance-standard, a sign 6106-5251 enough able of-watering 1767-7377 in selecting of them-loving His-the open ones- His 1254-1730-3027 in conspicuousness a miracle-ones tender hearted Mine 4159-7401 building up support trusting them-wheat Mine-of judgement 539-2912-1779 make amazed Mine of - 8074 " H " 3068

19. able of to endure-enlarge growing up-lambs 7272-7685-2406 position honored-a sign 8034-5251 to Me shall be-wheat-tender hearted 1961-2406-7390 in order that-with judgement 834-1779 they-to My wheat 1931-2406 honor position-a sign My 8034-5251 " H " 3068[-twisted together His strong of 193] with certainty of truth-among wheat-emitting fluid ulcerous 571-2406-7325 fearing of-and ones loving 4172-1730 Most High Al -take away ashes, making fat 5920-1878 truth you-course-way of life Mine 571-derek

20. present of these His-matzo, unleavened bread greedily devouring course of Mine-well traveled road, a manner walked, way of -4682-734 to Me shall be wheat-tender hearted 1961-2406-7309 and binding firm of these His-loving ours 6105-1730 expansion of-Yah will liberate 3315-3301 when this-My out cast are pushed down-lights of a lamp Mine 834-1760-5216 there of making know-to love 3045-1730 to these lambs-ones loving 2924

21. in a conspicuous sign-beside of 4159-3197 not-to tire making weary of self-lunation moon month 3808-3811-3391 to these ones knowing of these-seeing-radiating out-blood red at the bottom of the covering, [full moon ?] from a small opening 3045-1768-7325-1818 in regions of -lambs-hand of power Mine, way Mine-to flow out of 6285-2924-3197-6379 laid waste the destruction to them-to light a lamp theirs 7582-5216 was of the mire 834-2916 where these-judging-loving 165-1777-1730

22. causes to feed [teach]His-changing-spreading 2939-8133-7286 among living places before-ones of have dominion 2333-7300 the presented His-the rain-among judging rain 4672-7377-1777-7737

23. a strong hold , fastness-boiling up, loving you 4679-1730 powerful numerous His-to love His 6285-1730 portion-able of 6285-1767| where of a refuge, confidence ones of-also loving Mine 4009-1730 to unite-lambs, wheat 259-2924-2406 to Mine shall be-love-hand of power directed 1961-1730-3027 associates of to over shadow huddling together hiding you-tender hearted 6004-7390 among existing-love 1933-1730 with by bitterness, seeing -contending, judging-emitting ulcerous fluid 4787-7200-1777-7325 [3615 anilation, ceased the perishing-seeing, another way to translate the word both with seeing]

24. at this time-a portion 6258-4480 point out, teach-to bring forth 3384-1876 who are to become His-to love Mine and to love theirs 1961-1730-1730 people-tribes His-and able of 5971-1769 and consenting His-seeing-walk gently 225-1768-1718 the time now-subdue, conquering 6256-7286 being worn out-failing-lambs these Mine 1086-2924 among living places of before-loving His ones of 2333-1730 never the less Mine-mire theirs 61-2917

25 the thing-this matter-to conquer 1697-7286 "I " cause to interpret of-wheat-after this manner-watering, rain 6591-2406-3602-7377 when to be acceptable-judging of 7522-1777 where good a refuge ones of in confidence-causing to yield, perverting of-annihilate leave but a sixth part you 4009-5186-8338 these of El of kings-to wheat-lambs you 458-2406-2924 the refuge sure He- to love bring forth love 982-1730-1876-1730 when this the one-striking fire from a metal forge causing sparkling gems these 2063-3539 to rise out of the desolation-lambs seeing 7721-7722-2924-7200

26. shall be you-to boil up 1961-5518 . Assemble-blood 1571 from speaking things absolute His-[theirs]emitting ulcerous fluid 562-7325 where " I " will be [with] you-[Alph in the shape of a lamb] lamb crushing destruction 165-3589 also the good these- a covering 1931-2896-3875 there-demons 8033-7700 teachers-to confine you formative, protecting 4175-3589 in skilful teaching-crushing destruction 6264-3589 [after] reverence and fearing-power of the hand-enough able of 3374-3027-1767

27. where of ones refuge in confidence-definning of those-emitting ulcerous fluid-to boil up 4009-5429-7325-7874 and these of trust, a refuge ones of-will love-to have prevailed 4009-8280 when separated of those-" I " to love-standing out of those 6504-1730-3426 failed-lambs-who of 1115 among living places before of His-declaring of Mine, show of His 2333-2331 with these enough able of these -good ones 1992-1767-2896 they will cling-loving His 1692-1730 and they unite-subduing spreading 2249-7286

28. How-power of Hand [His] 349-3027 there-to conquer-prevailing as prince 834-7286-8280 shall be-to follow close, continually-power of hand theirs 1961-2956-3027 in firmness His-to flow as rain water pointing out teach 3581-3384 to the ones of refuge confident-lambs-sreading conquering-bringing down 983-2924-7288-3381 constantly of

set times-push to fall theirs 8548-1762 with speech-lambs you-to rest 3956-2924-7764 in the besprinkling of -expiation [the covering of our sin and to make clean]-to wave to and fro-seeking to worship 5137-5074-1875 and they-spread 1931-7286 to Me shall be-penetration, thrusting out-spreading out-causes to yield 1961-5365-5186

Image 0137: 1. That-these to be free-that 834-7300-2097 " I " will be-that-shall judge-power of hand 165-2097-1777-3027 fear exceedingly and in reverence-found wanting muster of 3374-5737 where, what thing- of the arranged order of 1697-5468 El His-lambs 410-2924 will cause interpretations-shall tremble in terror you 6592-7374 and who of this-course of life theirs 1931-1870 ones of to specify distinctly-showers-to judge 6568-7377-1777

2. among ones living spaces before-emitting fluid ulcerous 2333-7325 the ones found of-to conquer-they love it 4672-7286-1730 a snare-loving 4679-1730 keeping out of sight it-will judge His 5958-1777 for by it to provoke bitterness-loving 4843 that nothing-shout ones of-smite off [it] 369-7442-4277 [small arrows pointing to top of page arrow to previous page a word 4277]

3. ones found of it-to cry out-that it 4672-7442-1768 were told-wheat of-emitting ulcerous fluid 562-2406-7325 will ones of refine as metal-a stumbling block, slanderest 6884-1848 to-that-lambs 413-1768-2924 who were found of them-to prevail of-course of life 4672-7287-1870 who of bear in minde, hope you-to love-that name of 5452-1730-8034 the calling of teacher of them-that 7121-1786 concented His-to love it 225-1730 ascending you-lambs they that 5927-2924

4. the ones going up-to love it-to break it, treat it violently 5927 according to this-crush theirs to powder it theirs 3644-1793 who declared ones of you have-singing song-shall ones pusu over 874-7891-1848 will of follow-lambs-tremble in terror 1875-2924-7374 thing good-return 2896-7725 for 3588 by the eyes to be content of-shall open the eyes, wake up 5869-5782 then-to love 8033-1730 and also-need need and need 349-6878 that, that-to stand out 834 not-lambs-subdue 3808-2924-7288

5. will of be to know it-and knowledge His 3045-1843 covered a secret-this you 3909 will be-enough able 1961-1767 the name-shall restrict, bridle the jaw of - this it 8034-7448-2088 nothing-tremble in terror of use 3808-7374 will be known-to hate, odious of 3045-8130 to these-lambs-to love-that-[name] 1992-2924 this pit fall of destruction-gathered property of you 7825-7399 it what purpose-and to love 4100-1730 whos saying-weak-emitting fluid ulcerous 5597390-7325 to not-lambs of them-lambs you 3808-2924-2924 shall be known they have-to flee, get away from it's use of it-people of Mine-that 3045

6. to maintain as a cause-and of lambs 3557-2924 not--lambs you 3808-2924 it shall be known they have-get away of it flee-when of it, you of 3045-5110-6256 El of Yah these-tremble in terror-lambs 452-7374-2924 with closed eyes of it these-ones of loving-that 6105-1730-1768 for-let be 3588-1961 this pit fall of destruction-enough able of you, the

Eagles to lacerate 7825-1767-5404 name it-this 8034-1768 and closed the eyes these it-will light a lamp these 6105-5216 unite-enough able of 259-1767

7. a brier-for 3588-7899 nothing-ones of grace 369-2581 to His they-dissuade, forbid-5106 name-measured they have 8034-5429-5106 among will add in continuing to do a thing-loving 3254-1730 against-lambs 5921-2924 the strong of substance Mine-conquered of-defines you 6106-7286-5429 and Name of Honor Mine- to spread out-able enough 8034-7704-1767 " I " will be that-cause rain 165-7377 that-just and right of manner 834-3651 " I " shall be that -spittle-not 1961-7388-3808

8. picture of fish flowing into a temple where they-emit fluid ulcerous 1931-7325 name His-a brier 8034-7899 teaching-emitting ulcerous fluid you 4175-7325 over-lambs-a tumor 5921-2924-6076 the substance strong that to love 6106-1768-1730 like such-of this manner you of theirs 3644-3603 which having made plain you have-returning of - cast into a dead sleep that 874-7725-7290 not-make and end of you 3808-5239 to know by seeing they will do-admonish 3045-5749 and that, that-to love-this 834-1730-1791 not Mine 3808

9. to know they will do-to love 3045-1730 to not-to cover secret of-to propagate by shoots,[change, figurative it is to be perpetual, be continued] you 3808-3909-5125 to know seeing they will-love-leave destitute, empty 3045-1730-6168 eyes closed they will have-continued of -to love-among veiled these 6106-5750-1730-6777 accordingly Mosheh-they to ravage-like emitting ulcerous fluid it 4872-7325-7703 and they shall hide-they to stand out-bearing witness-you eagles 5785-3426-5749-5404 the writings-loving His-desiring of 3789-1730-8373 just and right of manner-judging-just and right of manner-3651-1777-3651 and "Mine " able enough-rain showers-entreat-light lamps 589-1767-7377-4994-5216

10. " H "-to push aside contempt-Good-to love 3068-7589-2896-1730 not-to propagate by shoots 3808-5125 shall be known of " I " Am-also mire-these dumb of 3045-7847-1826 to these-lambs-course of life 1992-2924-1870 merely leanness-generation 7535-1859 who received-covered-shall measure 3948-3909-4058 the Name-covering secret-to impoverish-measuring of 8034-7576-5429 beat and bruised you-faint hearted, weak 1792-7390 ones of heavness-loving 3513-1730 like in regions of lambs-6285-2924 a rise in priority-a tumultuous crowd-lambs-loving 4608-7285-2924-1730

11. and writings-loving theirs-these noted of 3789-1730-5344 fulness of-lambs-emitting of ulcerous fluid 4390-2924-7325 Mine-cover, secret of 589-3909 " H " -lead astray 3068-2937 Who's to draw out 1931-7324 Name Honor of -to hiss of in scorn 8034-8319 and like heavy ones of Mine-emitting ulcerous fluid 3513-7325 to other-lambs-firm 312-2924-3581 not-lambs-slowly 3808-2904-1677 these Mine-you emitters of ulcerous fluid of them 859

12. Deliver 6567 twelfth-12 th-desired 2968 by the laying open 6566 bright, cheerful 7797 distinguishing of to understand 995--reverse, producing fruit 5108 cheerfully 7797 princes 8269 according to 6310 because of in obedient's 3348 invigorated 7497

13. the collection of a people 523 and ones of the third time, restoration 8027 by the trusting believing ones firm 5040 in rebuilding 2318--reverse-also were outcast before 5080 to Me the hundred 3967 in restoration of ones His 8027 they will do hundred 3967

14. then a foothold a standing 4613 the ones of restraint Mine 7448 My fugitives 5211 to fear 7297 tears 1830 what of the purpose 4100

15. saying 559 because a third time 7969 these of stability certain truth 571 firmness fidelity of duty I have 550 not 3808 to Me slacken 7503 --reverse- they bear fruit 6500 oath your 422 are one hundred 3967 complete ones to Me 8535 three, 3 7969 what of purpose 4100 elevation to Me 7315

16. and to Me permit of Mine 5800. And seeing when 518 " I " accordingly come quickly 2439 with skill giving understanding 7919 --reverse- to be covered 3780 to think, muse over 7878 as 3588 one hundred His 3767 what is given 2053 put in motion,excited fearing 2111 desiring of 176

17. " I " will assign miracle, conspicuous-power of hand you-conquering 4159-3027-7286 was nothing-enough 369-1767 to bless-this 1289-1791 make an end of -cause judgement 3615-1779 in regions of-lambs-emitting ulcerous fluid 6285-2924-7325--reverse- " I " make a difference these 6395 and by this manner to Mine 3602 master with Mine 7227 your 854 mouth of them 6433

18. where ones of the nations-sweep away-rains 524-2894-7377 they-evil of-among after 1931-7451-1767 among to act treacherously-subjugation-emiting fluid ulcerous-lambs-powerful oppression 4603-7287-7325-2924-7703 to assign miracle conspicuousness of -secrecy-loving-rest 4159-3909-1730-7764 also these-spittle 1931-7388 remaining of-they will think good 3498-8232 to deny benefits you-to spittle-impose 4513-7388-7412 in making to be circumspect-to succeed-of lambs 7919-3787-2924--reverse- to young sheep, lambs you 3775 two fountains, eyes seeing 6046-5869 lamps you 5216 and one to be suitable 2969 one of political or morall support 8356 in mouth, speech 6433, 6310 of assoicates huddled together 6004 where 346 they will have hundred also 3967

19. to the separating and distinguish to understanding-lambs-judgement 995-2924-1779 untrue of words, to deny-stink 3584-887 which they thing to regard-sweep away as mire 2803-2216 to Him-lambs His for righteousness-lambs crumbs 6665-5350. And when-dash down 518-7376 not-ones inner most thoughts 3808-2910 to the ones believing-emitting ulcerous fluid to Me 539-7325 to hold back, restrict-a wash pan 3607-3595 with-to conquer 856-7286 which-is trembling in terror 834-7374

20. to let ones of judge-to stand out-starting 8199-3426-5170 consider the intelligents-singing 7919-8284 over of theirs-eagles-lambs 5921-5404-2924 they will have taught to Mine-mourns of 3045-7300 also-how-to change 349-1963-2015 to what of purpose-lambs-emit ulcerous fluid 4100-2924-7325 you to be true-fretting, painful you 539-3992 in renewing of-to be joined of His 2318-2303 ones of uporar to destruction-princes 7588-8269

21. My miracle implied conspicuous-and loves ones of-tenderness Mine 4159-1730-7390 coming-wheat-princes 935-2406-8269 over of His-eagles-they allow to stay 5921-3240-5404 and their untrue words ones of-loving of- enough-good 3584-1730-1767-2896 in considering, intelligents-fleece, shorn sheep-good-judging 7919-1488-2896-1777 being of-watering them-Mosheh 1961-7377-4872 words-love of 1697-1730 to be full of, confirm-love-emitting of ulcerous fluid-lambs-wheat 4390-1730-7325-2406 word things-cleansing of 1697-2715. And to what of purpose-judge 4100-1777

22. you confirm of-emitting ulcerous fluid it-judgement of 539-7325-1779 to have foothold, standing-watering-conquering 4613-7377-7286 Mountain-loving 2022-1730 Sinai, Cinai-distinguish of intelligently teaching 5514-995 they have cast far off-judgement-good-loving 1972-1779-2896-1730 having separated to understand-that-judging 7919-1768-1777 these untrue words ones of -they love-they love 3584-1730-1730 which they bring-returning-changing 935-7725-8135 their pit falls of destruction-emitting ulcerous fluid theirs-to boil up of them 7825-7325-7874

23. over-to covering, hide secret 5921-3909 looming up a mountain-rain 2042-7377 unify of thought-ones of to snare 258-6341 in the midst of -prepare 8432-3559 the clouds as covering, practise of enchantment-to be green, figurative prospering 6049-7488 to teach-secretly-lambs-emitting ulcerous fluid 3925-3909-2924-7325 custom of theirs-hush to keep quiet-to stand out 2708-2814-3426 and instruction, Torot, fem of Torah " I " have-power of hand to Mine-hurry, make haste 8452-3027-2439

Image 0138: 1. you to remove 1972-mire of sweep away 2916 Respond shout pay attention-pay attention 6030 He causes to unite-disappears 3162-5110 were nothing-hear, two ears 369-241 to these-Eagle- ensnared ones to love-stand out 3369-1730-3426-5404 Reverse-- obedient 3348 to making effort not 5107 to push 1792 them that movement of 5270

2. training I was of you-training with you 525-525 to training you-allotment by courtesy you 525-4521 that fresh new thing 2319-- Reverse-- uselessness 7723 out cast 1760 slumbering 8572 to such 413 so 3588 slumbering to Me 8572

3. to measure-of the Eagle 3849 proper flavor, taste of judgement of them 2942 -- Reverse-- whoever 4310 quarreling 4683 gladness 2898 violent of emotion spinning round 1523

4. H // A-He-to pounce as a bird of prey 1931-2907 also great while ago-to lie down for rest, sexual connection 3528-7901 knowledge of, aware of your-insolence, to devastate-arrange for order to battle 1847-7736-6186 to stroke this twice of them-great one of-their eagle loving of 6471-3733-1730-5404 thousands-before he loved them 7239-1730 where breaking open-Eagle good, Eagle sees eagles fresh new thing loving it 6566-5404-5404-5404 of insolents of great mans-village of female fortune-lambs 1419-2693-2924, -Yah judged-3092 standing out, great one-[the giymel line shows cutting the olive branch and it's leaves,tail feathers cut off] 3426 distinction between- make afraid 996-3372 [5404 appears as pictured images in words and small arrows point to upper line word and

symbols] -reversed the letters--in shame 3001 born 3206 Geshur a region, village of Syria 1650 accordingly 6310 also to be broken up also 8406 who 4310 among covers, hiding 6073 for you 3588 witnessed of a people 5712 mixed with 7246 falls crash's, laid waste it 7582 [the female veil that, that appeared at this time recorded in B'reeshet-Genesis 38:13-16 as used by harlots, and again 24:65 Rebekah, out of Syria veiled herself on seeing Yitzak][also 1st Corinthians 11:7 the translators did not translate the second word in combined of with 2619 and 4422 this second word 4422 from the dictionary "cause to fall" so the words are translated not and thus making the reading mixed by corrupters, corrupted To veil the the face or completely of the head causes to fall, fail. There are so many of these examples in the books of the later writings, one must refer to the Torah if not in these books do not add the thing. Things in Hebrew read for the truth of the event and the approval or evil is by scripture-Torah established law, instructions not events.]

5. the things of them-to love-to stand out 1697-1730-3426 which-judging 834-1777 theirs-winning fork 1992-7371 garden, form of deceiving-judging to stand out 1593, 1589-1777-3426 were lacking of character-and loved- arrogance -love of self 2642-1730-2086-1730 with substance of-wheat-to the ten of 6108-2406-6235 the El-love-lambs. 410-1730-2924 and where ones of to be confined-that-they judge 6696-1768-1777--reverse--ones of make run away 7323 hanging down thing 7757 causes the bed, couch, [harlot] will break up the gleam 5214 sweep away these 5500 they are that 1571 causes of want, poor 7326 among He will contend 3377 proceed softly 1718

6. with ones presented these-loving Mine-the love-able enough-Eagle-good 4672-1730-1730-1767-5404-2896 of the stirring up, stimulating-assemble of persons counsel these-good 5496-5475-2896 mighty of substance-a foe watchful-love-a foe made selves poor 6108-6145-1730-7326 to remain-to subjugate-Eagle watch-brooding over young of 7604-7287-5404-7200-1716 the ones employed of them- loving Mine-inspect consider 6045-1730-8159 uproar ones of to destruction-Eagle good-foe these of 7588-5404-2896 dumb-for eagle in flight lacerating-Eagle good watching 929-5404-5404-2896-6822 excepted of limitation-to soften 7535-7401 lacking of character-love these 2642-1730 --reverse of--ours hurly a pointed thing 7420 quiet excellent 7119 what of purpose 4100 to cause despair 2976 to portion out 4327 Mine to movement 5270 shake the head 7218 for out of small, few 4705 you with sweet smell 5561 take alarm to Me these 8429 fasting before 6685

7. having made know you-they of that,-they of love it 3045-1768-1730 regarding judgement theirs-good-assemblies of witnesses's-measured-portion 2942-2896-5712-5429-4480 -- reverse-- among to pare off few of 4591 causes protest Mine 6749 [B' reeshet, Genesis 38:13-16 veil over the face, it's symbol, a harlot, B'reeshet 38:13-16 and 24:65 out of Syria, 1st Corinthians 11:7 Greek 2619 and the 4422]

8. H // B and loved before seeing of , Eagle seeing that 1730-7200-5404-7200 also, [eagle-5404 very small ,hiding] were ones of renewing, new thing-to love His and judging 2318-1730-1777 their teachers wittingly-Eagle-you love 7919-5404-1730 they defend by reasoning of ones rulers-making selves polluted-and expanding 8199-2930-4298 over them-lambs Mine 5921-2924 and shall accordingly pulverize theirs-swelling of

insolence-emitting ulcerous fluid of their eagle 7347-7736-7325-5404 for loading upon these, His -scour-standing out of that 2943-4838-3426-1768

9. " I " killed these-who emitted ulcerous fluid-ones of measured these 4191-7325-4058 among was punishment to be enough with these of Mine-to be destitute with you 5606-7326-1767-8138 and that-enemy-to be found present 518-6146-4291 with impious fools-to make bitter-lambs Mine 196-4784-2924 not-covering in secret-cause to love 3808-3909-1730 let be their-that Mine 1961-1768 conspicuosity thing it was-to bring forth you-that was dumb 4159-1876-1820

10. by knowledge skillful in deception your's-lambs to-love-judging 18472924-1730-1777 that of this way-Eagle seeing-Eagle judging 2008-5404-7200-5404-1777 these-loved these 1992-1730 ruin of His these-ruin of that you eagle 5859-5859-5404 among was punishment enough these-emitters of ulcerous fluid-eagle of-emitting ulcerous fluid eagle 5606-7325-5404-7325-5404 and they grow as grain-trembling terror-lambs 7641-7374-2924 caused to sit as Judge in ambush-to soften to Me-the Eagle 3427-7401-5404 to be thick-judgement-eagle 931-1779-5404

11. from raking together-collapse sore, contrite of 181-1794 repeatedly-how continue 5750-5710 who of that you-to conquer 607-7286 look to-emitting ulcerous fluid-judge-Eagle 7200-7325-1779-5404 who are weak, not grown up His-pointed to-of lambs His 648-7905-2924 prepared to weight mentally ones of and directing the mouths-judgement-lambs-for these 6424, 6285-1779-2924-3588 with time before of old theirs-eagle emitting ulcerous fluid these-a generation-of them 69317325-5404-1859 on account of cause to Me-Eagle seeing inner most part heart 7945-5404-7200-990

12. to become His-Eagle-for His 1961-5404-3588 their master-loves-lambs Mine 1167-1730-2924 decreed laws-stand out Mine 1882-3426 in the support firm trusting Him-emitting of ulcerous fluid-judgement His 547-7325-1779 holding a controversy, defend them-was to the mouth 7398-6433 and one to join, gathering His-enough 1767-2266 to mark, write as a record of them-love-derek, course of life 5608-1730-1870 when ones of to stand up theirs-to sift through a mesh of Mine 6966- // [eighth day]

13. of the truth no doubt trusting-wheat-the Eagle-to raise up 551-2406-5404-7311 by established truths, faithful, you have- by rain-after this manner 529, 530-7377-3602 were nothing-seeing self 369-7209 in the making of circumspect, understanding-we-all-lambs 7919-5168-3605-2924 out of you caused to sit as judge in ambush -become weak poor-of that-to turning 3427-1800-1768-7725[Yeshayahu, Isaiah 30:21] over you-lambs-hand of power 5921-2924-3027 to completing-enough-lambs these 3635-1767-2924 and image Eagle flying seeing- 5404-7200 these-tender hearted His 1931-7390-5404-7200- Eagle perched on bottom of vav 5404

14. things-emitting ulcerous fluid 1697-7325 removing ones of relationship-this-power of hand-a thorn 7368-1791-3027-5573 theirs Eagle seen-judging His 1931-5404-1777 raking together-judgement-after this manner 181-1779-3602 and with prating words, chanting of -like abundant, thousands 6527-7227 when will disclose disgraceful thing-

wheel,-[recurring courses directing or controlling actions] these Eagle seeing 1540-1534-5404 and will break in pieces them-muzzle-to be loved of-the demons 6536-1102-1730-7700

15. weight out the portion-loving of- lighting lamps you-emitted ulcerous fluid 4487-1730-5216-7325 and they removed that, making circumspect-loving-and loving-lambs 7519-1730-1730-2924 among the portion-pearls you 4487-1858 in regions of-lambs 6285-2924 knowledge, understanding-loving of Mine 1847-1730 unwise of your-course of life-interlaced 2450-1870-2935 failing-covered secret of-able enough 1115-3909-1767 covering, veiled these-tender hearted-among who are dripping to pieces of 4539-7390-7446

16. completely-grain 3636 to My revealing-lambs-able you-lambs-judge 1540 2924-caldean-lambs-1777 and they-love you-to stand out-of that 1931-1730-3426-1768 overthrown of-have leave, permit-able 2015-7558-1767 in causing to take root-good Eagle-and to love 8327-2896-5404 //

17. H // G-smite with deadly intent-to stand out 2026-3426 these among ones of renewing-love Mine-loving 2318-1730-1730 not-lambs-tender hearted before 3808 2924-7390 coming forth-swarms 935-7430 the conspicuous signs-Eagle-loving His-shepherds you Mine 41597473 over-eagle watching-Eagle guarding-lambs 5921-5404-5404-2924 when hurling out of -just and right of manner-lambs-seeing 2904-3651-2924-7200 and gathers-slow moving 1571-1677 from places regions, stations-loving Me-loving you 4612-1730-1730

18. mountains-also emitting ulcerous fluid 2022-7325 Sinai-pushing out sheep, lambs 5514-7716 with-annihilate leave sixth part-lambs, sheep 413-8338-2924 you impudent, hard hearted-to be grieved of -judgement-separate alone 7185-3512-1779-910 acting high of-even so surely-judge 5927-389-1777 in regions of -put out fire, anger Mine 6285-3515 ones of uproar rushing to destruction-to regard 7588-5028 to His-lambs His arranged by direction-warriors grasping weapons 6186-2924-1574 and consider ours-a carnage, slaughter-judgement 1819-4347-1779

19. in security of you-were honoring-dung 530-1921-1828 for the third time-were beast-signal-by image watch 7968-929-5257 judge, descending of them-causes threshing ones of 2932-156 because " H " and " H " Mine 3068 3068 //

20. H // A existing-will soften ours, tender hearted of-by breaking, contrition 1933-7401-1794 were also faithful, trusting you-great mighty ones you-to love-judging 530-7689-1730-1777 /lacking of character-love to Me-after this manner 2642-1730-3602 with substance-a stumbling block, slenderest 6106-1847 the Eloahh-El of elohim-to dash down, pieces 433-7376 and to sprinkle, expiation-emitting ulcerous fluid of Mine-Eagle watch 5137-7325-5404 not-domineering of Mine 3808-7288 the just and right of manner-hand of power-they prepare to establish 3651-3027-3559 yet indeed-of My lambs 61-2924 they-love, 1931-1730 Eagle watch 5404, by symbols

21. to finishes these-lamps Mine-loving-that 8000-53691730-1768 for His expansion-lambs-good-power of hand theirs 3315-2924-2896-3027 that were-seeking out to worship-the distressed 834-1875-7451 from the sinking and drowning-among, woven in 2883-2935 the peaceable-the fearing-treading down 7999-7374-5541 by the ones of abundance-prevailing against -good-for 8228-7287-2896-3588 among the ones peaceable these His-making selves poor-they love-they love-Eagle 7999-7326- 1730-5404

22. because of -were My lambs 5921-2924 reward of-let alone-love good 8021-1730-2896 among portion His-emitting ulcerous fluid, teachings of to them 4487-7325 in positions of elevation-power of hand-after this manner 4609-3027-3602 and prepare to establish-to make soft of them 3559-7401 except of-to loath 518-947 the pit falls of destructions-a sixth-to love of 7825-8345-1730 reconciliation, pardon-loving tabernacle 7521-1730-168 to the ones of abundance-lambs-to measure of-Eagle-wagers of tongue 8228-2924-5429-5404-3960

23. ones of reconciliation these His and-accordingly to love them 4919-3588-1730 over-to their covered secrets 5921-3909 the people of, tribes-trembling terror 5971-7374 in affairs of-healing of to Me 6045-8585 contending of these-to prevail over them 7378-7287 to complete them-in departing of 3635-3868 in acting covertly, treacherously of lambs-enough of-into tight place, trouble 4603-2924-1767-6862 their teaching of prophecy-from dripping to pieces, ruin-also threshing 5016-7447-1758. And making clean-dumbness 2135-1745

24. in theirs seeing His-cause to fail, weak-power of hand because of them 7200-3782-3027 for delights of -these ones to be placed 5278-3455 " H " -judges 3068-1777 and inspecting, caring for-teach you, pointing out 1239-8150 in the Place His-of that-to bring forth 1964-1768-1867 with ones instructing and disciplined-for 3928-3588 consenting of these-place of meeting signal, against 225-4150 of manner and statutes-to Me slacken weak 2708-7503 make straight and right of them-ones emitting ulcerous fluid-also liars3474-7325-5220

25. and formal decrees, judgments Mine- image of a dog loving of-accordingly to separate-miracle, astonished 4941-3611-1730-8540 of established truths-and open the eyes-judge of-Eagle 571-5782-1777-5404 they may live-that-with lambs 2421-1768-2924 in them, the same-loving them-judging 1992-1730-1777. Existing becoming-that-and living of- loving-Eagle-judging of 1961-1768-2421-1730-5404-1777 now this-rain showers-for-that 2088-7377-3588-1768 in deficiencies-to love-boiling up of-insolence 2642-7874-7736 and of themselves-sorrow, grief-to satisfy, remove 2007-3015-1878 saying-to standout-image of dog, keleb-in reverence, fearing of 559-3426-3611-3372

26. Mosheh-to touch, feel of these-astonished-to conquer-that 4872-3237-1826-7286-1786 respecting of ours-threshing time caused to Me 7235-1786 Most High His-you change-a sixth part 5920-8138-8345 the security of reward-love-turns aside-separate these-bitter of that 7966-1730-7846-910-4751-1768 who-love Mine-love 4310 shall lift up-of reverent fear of-judgement 5414-3372-1779 all -after this manner 3605-3602 tribes-loving ours 5971-1730 " H " loving you, loving Mine 3068-1730-1730 and ger

aliens of the nations were-of them 1616-2007 open word indicating the first word next page Beyt//Hey # 1890 holocaust offering

Image 0139: The heading hidden words in shadows, who of to be small ignoble to uncover His seeing teachers sleeping of the garden and will lift up. 1.Holocaust offering-conspicuous of -nation of -good Mine 1890-2123-1471-2869 where a foothold, or standing-to love His-to standout 4613-1730-3426 mountain, [people of the]-Eagle,watching -building of Yah-fall down humble selves 2022-5404-2998-7812 Cinai, Sinai-to stand out Mine-saving of 5514-3426-3469 shall be-to love Mine-sheep- loving 1961-1730-7716-1730-// slandering-silence that is of mute justice congregations 482 // out of Persia, these [today Iran] 6539 Kaleb these-to set out the vineyards-the threshing-to love these -3612-3661-1786-1730 to see-judgement 5869-1779 the tribes, people of-distressed-to rest quietly 5971-6887-7764 that were-ones turning away-loving 1961-6657-1730 among them-bring over one sixth-against plunder 1992-3051-8154 [a symbol referring to last word image 0138, indicating the first word next page to insert with last word this line-also slandering silence, common for closing the mind, or rejecting correction]

2. six-prominent-powerful-of them 8337-2117-7703 hundred-love-loving His, these 39671730-1730 thousand-failure of 505-5384 men-threshing time-to push over-slandering of 606-1786-1848 rulers-distinction of , redeem to Me-to love 1166 making circumspect-to be firm to Me7919-3581 with discretion-ones of loving-horses-seeking grass 6195-1730-5483-1877. And not-they pile up-to Me to be bright-good 3808-5067-5340-2896

3. these become-tremble in terror 1961-7374 ones of making light of -bending away of 7034-5186 the truth firm of stability-power of -also subjugate of-horses-and judge of 530-3027-7287-5483-1777 else again-to able of power 5750-3027 will be desolation-threshing-judgement- to love 7612-156-1779-1730 regard having seen-trodded out fresh of -loving 7200-5483-1730 like how great-make become thin, famished 4101-7329 twice, a second time-they emit ulcerous fluid-to standout 6471-7325-3426 " I " observe of these-to stand out -good 7521-3426-2896

4. by ones distributing-goyim, nations-good-loving-tender hearted 2505-1471-2896-1730-7390 concerning-imposed 5921-5190 Mosheh-emitting of ulcerous fluid-love of covertly-judging 4872-7325-1730-5520-1777 and of former time theirs-ones of planting seeds, disseminate of 6928-2232 to His-piling up burdensome of-burden theirs 6022-5067-4853 Mosheh-manner rightly to Me 4872-3651-1730 longed for-emited ulcerous fluid-after this manner-to generation 3642-7325-3602-1859 with Mine-you to scream-of the deceiving- judging of 854-6463-7411-1777 and when distinguished of His-cause to bring out appearing-cause to press to withdraw hurry-to good 6381-3318-213-2896

5. strong of substance Mine-to crush-crumble to pieces 6108-17900-1855 out of the writings-to stand out-who emitting ulcerous fluid 5608-3426-7325 -to spin the hearing-the theirs-to interlace-who love-horses, skip for joy-lifted up 8085-2901-8308-1730-5483-5940 tribes, people-to tread down Mine 5971-6072 also-certainly Yehudites-

pictured to eternity the course of life-to goyim, nations-conspicuous 3064-3588-1870-1471-2123 unify-forcible-to love-able 258-3612-1730-1767 with rod of teaching pointing out Him-of the living-in the mire-the good-shout of joy 4731-2421-1202-2896-2440 and shall rise up haughty ones against His-judge of-portion-skip for joy-lambs His 7311-1777-4482-5483-2924

6. will fight-the right hand-the arrogant 3898-3225-2086 tribes, people-demolish, impoverishing-defined of 5971-7567-5429 rulers-judgment ones of 4427-1779 //-dividing like streams of water 6388 great of mind-to themselves 1431-2007 and strong-loving-consulting together, advising-standing out-of fish, prolific 2388-1730-3272-3426-1709 from raking together-to love-cheerfulness to Me 181-1730-7799 in lands His-standing out-prancing of [show like horses]-to love 776-3426-5483-1730 in the midst-to weaken, cure-portion 8432-3545-4480 of house His-to wrongly practice subdue of 1004-7750-3645 will bear fruit-living place-will break up, frustrating to change-good-head person, sar-be glad, cheerful-6509-2333-6565-8138-2896-8269-7797 to measure ones of-bringing forth-good 5429-1876-2896

7. and not-wheat 3808-2406 among these doing secretly-to remain, dwell- to bring forth -good of Mine-skipping for joy 2244-1752-1876-2896-5483 to eyes Mine-the lambs-careful, be afraid-to cover secretly of 5869-2924-1672-3409 all-able of-to be pleasing 3605-3201-7521 to be servants His-to abrade, work the field 5647-7702 when have become His- turned 1961-1750 the dumb-judging-painting the eyes theirs 929-1777-3583 pine after-loved before-to conquer 3642-1730-7286 wise cunning-to point out-good 2449-3384-2896

8. great ones brought up of them-thorns-assembling 1419-6796-7284 because who-to initiation training of-outcast, things written-[H4385]-scrolls of theirs-834-2596-1760-5612 seeing of theirs-portion-to cut out portion 7200 how many-sense of separate two heterogeneity seed, confusion-continue cause of before 4100-3610-5710 [many] times-to make right-to love ones of 6471-3474-1730 weaving into cunning men theirs-carving stone, dividing of -the apple of the eye 2803-2672-892 to doing the things-of the mire, swamp-emitting ulcerous fluid to Me-things which should have been utterly destroyed-away to follow, seeking 6213-892-1206-7325-2764-1875 that consented of these-emitting of ulcerous fluid-living of-fabricated of in secrecy 854-7325-2331-2790

9. Mosheh-to attach of-disintegrate stupidity to Me-4972-3611-3680- wounding the writings-spreading-scroll, books of writings-of theirs-they are after this manner 3791,1795-7286-5612-2088-3602 and their practices will of -fidelity of truth-prominent 6213-7187-2117 it hollows out those who are of them-will join together-prancing of the horse for joy-of their writings-to love-and struggling together 2754-4310-2266-5483-5612-1730-7533 like wise of manner-to burn-judge1571-1514-1777 they-make bitter, to provoke 1992-4781 becoming to Him unmindful these-all-to hid a secret-loving-inspect of-to be dumb-ones of shall be-of this manner-spoilers7876-3605-7328-1732-8159-1826-1961-3602-7703. And " I " to strike-the power of their hand-the course of life-the raised up 5221-3034-1870-1730-1406 with them-after this manner before-to expel and-judging 854-3602-2957-1777

10. among the weak ones of-it was told-to blossom, showing selves-as a form-yelping, attacking-braggers, liars-loving-turning away-the faint hearted-oppressing-the need-mental pressure-bow, pray-leaders, the rams-after this manner-when of-4578-5608-6692-7299-3611-3612-907-1730-5637-7401-7703-6878-6735-6739-1798-3602-518 to plague-to compare of -the yelping attacking dog-shutting in restraining ones of-skip for joy-desert to dwell these-to be broken, despond cause-to limit the edge of-like a sack as tied at the mouth-after this manner 4347-1819-3612-7753-5483-6728-3512-7099-3602 among ones different-making very few, little-twisting, interlacing-to trample,causes to threshing-to seek to worship 8138-4592-8308-1758 and over, from emitting ulcerous fluid these-to shine light-to look through glasses of blackened lenses, not seeing 5921-7325-5043-by symbol eye glasses blackened,- how the lunation, moon month and dividing speedily these-loving of these-dumb 3391-7323-1730-1820 of them the ones bringing forth-out of loving-among of that-gathered against- 3318-1730-910-7235 causes you to enter- symbol of yelping dog attacking legs cut off-hunt of-the tenders of flocks you-good 5181-3612-6679-7462-2896 power of hand these-shall judge 3027 sixty-that of you 8346 [moon month is by first visible light according to scripture, the Word]

11. cause to become many ones skilled-power of hand- yelping attack dog-[symbol for the calculated month by the orbit apex of the moon] 7231-3027-symbol, 3611 of men-eager of make haste-you loving-the Eagle-unite 606-2363-1730-5404-3162 to separating of-lambs-by the scrolls, writings-became numerous 910-2924-5612-1711 the women-the emitting of ulcerous fluid, teachings-for that-prominent of 802-7325-1768-2117 and the children-of that-scrolls writings, teachings-will continue of-this manner 2945-1768-5612-3602 and they to deliver theirs-of that-scroll, writings-to cut out, destroy of-after this manner-skip for joy-enough of this 5337-1767-5612-1491-3602-5483-1767 with them-your yelping attack dog-deliverance-you skipping for joy, horse eats their scroll, writings 251-3611-7305-5483-5612 wearing out of- 1080 twisting of trust in the circle 2342 [the commentary by ancients and the pray books of Yudah we are not do repetitive prayers or make many words]

12. and among not-that emitting ulcerous fluid theirs 3808-1768-7325 firm of force-and that-another of this-scroll writings of 5581-1767-1668-[5612 by symbol two lines =] for-that-existing 3588-1768-3426 who of -two hands holding supporting-from loving 4310-3027-1730 will perceive anticipate making of quick understanding-brier-hand of power removes 7306-7899-3027-[by symbol] " H " joyful 3068-7797 because of concern of His-this-stumbling block 5921-1791-1848 [with brothers your's] with ones coming after of you-prolific-beside of the adversary-shout of deliverance joy 251, 312-1709-6655-7438 ones of the breach you-spreading-by- prominence-portion of-to love His 1233-7286-3588-2117-1730 day-they love 3117-1730 near of kin to kindle fire, cremate-delay-powerful destroy 5635-3186-7703

13. will arise and confirm it's 5982 fire 784 and the clouds of 6049 gloriousness 3519 and descends down it 3381 the noise rumbling 1995 and " I " will bring you 3318 commands ones of His 4687

14. in the sense of binding firm 2496 who of these Mine 4310 and brothers of support 294 developed, nourished of manner 2177 and ones in compact 5606 necessities, needs of them 6878 among the ruins wilderness 4057 four of Mine 703

15. to alter form preferred 8138 in the land 776 parch wilderness dry 6723 not 3808 sown 2232 and to long for 3426 sign Mine standard these 5251 and to do marvelously 6381

16. ones coming behind other 312 were nothing 369 abundance in number great of 4557 these will bear up, measured 8505 of this 2088 for 3588 seeing 518 among perceived understand making so quickly 7306 " H " 3068 because of His concern 5921 with seeing 518

17. jeopardy of life theirs 5315 among their refusing 3986 My words commanded you have 562 also of to sprinkle [atonement] 5137 shall be 1961 with skillful knowledge you 2451 Mosheh 4872 not 3808

18. remove these 428 far be it profane thing 2486. Themselves 2007 one of purpose think " I " was 6245 to Mosheh 4872 to be left of 3498 boasting insolents 1431 among purpose sake 4100 who shall be 1961

19. those will of 834 force firm 3581 with His to ones making habitually to practice commit 6466 to Me 413 these wonderful things of works, distinguishing 6381 in the substance strong 6106 all 3605 to stay permanently 7931 gladness joy 7797

20. in the nations ours 524 with commands collect of words commanded, Mitzvots His 4687 will cause by the illumination are of His-treading out 5050-1660 and testimonies, witnesses His 5715 when man 120 causes to make large of mind, honor 1431 when sprinkled-[atonement] 5137 seeing are Mine 7200

21. to all 3605 men 120 in the nations ours 524 with His and to ripen boiling up of 1310 knowledge skilful His 1847 from presents of Mine 6440 skilful of knowledge His 1847

22. [large letters] and these you 428 enough able 1767 with 225 to serve, bring forth-faces against you His 6399, 6398-6440 to exist-image of bowl, food 1934-reversed there they wail howl 3213 to exchange of you 2500 and to ruin 343 on the other side 3541 not His 3808 [bowl shows the vision of preserving food]

23. for which 834 " I " testify 5749 against these, their 5921 going 935 away they will of 5050 their murmuring 3885 in places 4725 thousands 7239 accompanying against 5973 becoming their 1961

24. Eloahh of el 433 according to their words-hollows out Mine 1697 shall be-to do writings, [of their scroll] 1961-5612 to examine you seeing 952-7200 in speaking words of 1696 will cause you a secret thing 2244 by clefts of 5357

25. rocks theirs 5553 and shall be 1961 point out aiming 3384 to the seeing, understanding 7200 will close the eyes 6105 to the honorable of 6440 the teachers of wisdom wise ones 2449. And shall 1961 to have enough of 7646

26. to finish of them 3635 in heart of anxiety 1078 shall exile theirs 1540. And you shall be instructed of His 3925 making ashamed 3637 to be 1961 men of frivolousness 7040 then firmness of trust Mine 530

27. fishermen these 1771 and shout for joy these 7321 stillness of trust these 1747 and the certainty stability trusting 571 also of judgement 1777 shall be 1961 in lunation , moon month 3391 and of it's movement around [elliptical orbit] 3883

28. [large print] ones swelling up, hooked, seeing 7195-the ones estop, denying the facts presented because of traditions-to wall up selves-revolting-by lot divination 5465-6979-5637-7080 of this to lop off 7082 good 2896 effort successful of ability, of substance 202 to wake out of sleep 3463 to sprout of family 3187 man 606 shall be weeping complaining 1058 the destruction, desolation 2717

29. growing up ones 1431 to the faithful ones 539 with His-mending the breach 918 after of this 310 death and 4194 that three 7969 hundred 3969 be given to change 8138 desire 176 remain ones of 3498

30. who 4310 shall be 1961 among the nations of theirs 524 with His. These were taught " I " Am 3045 they to stand out 3426 of the community of nations 523 and tongues, languages 3956 shall trust ones of and build up support 539

31. except of them 2108. That which 834 by faithfulness you have done 530 with them 854 and " I " shall also make emotions of the abdomen, the deep feeling welling up of them 4577 and front of opposite theirs 4136 The reverse of 31, to compact a wall as gathering inmates 3796 the spot, blemish 3971 they not 3808 of the tribes 5971 unmindful and 7876 men 4962 of nothing these 205 sleeping 8572 to Me winnowing 1250 to you laying waste 7582 from compacting a wall gathering inmates 3796 because of this 2088

32. among are one believing of theirs 539 with you. reverse of line 32: Mine to be high 1116 " I " assemble 5091 hundred these 3967 // Hay // Gimel, first word next page is 2026 to strick with deadly intent

Image 0140: 1.to strick with deadly intent 2026 who have endured of the establishments 7975 mountain 5975 Sinai [where Mosheh received the Torah, Torot instruction laws] 5514 was wickedness nothing His-where 205-369-645 of the scattering 2213 separating, selecting 680 the behaving of selves 7919 in regions 6285 of the scorched, blasted 7710 [in regions to be very high to be high and very low His]

2. where was pit falls of destruction 7825 fully of 4390 all 3605 the lands 776 honorable and 3513 with trembling of it's intoxication these 7478 and very low 4295 ones cast of purpose 7760 [Psalm 101:3]

3. to separate, selecting His 680 and soft hearted 7390 on account of My cause 7945 their ability to teach 5381 honorable and 3519 to cause to Mine 413 for transparence in making clean 2141 these of reasoning of heart understand vital principles 3824 and who 834 will turn off 5493

4. the veil theirs 4533 covering 4603 facing of them 6440 young lambs 3776 and in their circumstances 1558 with 854 seeing eyes of 5869 devouring destruction theirs 1105 and of themselves 2007

5. because of their crumbling crumbling 1854 1854 in all 3605 of ones works theirs 6045 Torah of ours 8451 not 3808 caused to let find 4672 word 1697

6. in it they untrue in words theirs were 3584 in the making of circumspect, intelligent consider 7919 and all 3605 Yah has adorned 5718 in the living of them 2425 and providing of sustenance 3557 of ones works Mine 6045 Torot instruction Mine of you 8451

7. knowing of these 5234 coming His 935 tempestuous horrible strom of His 8175 will makes know Yah's 3045 El's 410 adult friends theirs 4962 //

8. Deliver 6561 thirteen, Yod//Giymel-placing of permanently-[13 tribes] 3322 wilderness-destroying plague 4057-1698 in affairs of labor 6045 [the two bars represent an open word or of events to be completed]

9. the wasted of them-destroyed 7703

10. asking counsel 7592 they will the three 7969 [Ecclesiastes 4:12-17] " I " have heard 8085 words of you 1697 will trust His to you-will load upon these of you-seeing you-will to Me bring forth-giving charge-able enough-and prominent you 8172-2944-3588-1876-1767-2117

11. with you 853 able of to maintain them 3557 " I " to lift acceptable of 5375 friend 7327 pay attention to purpose 3282

12. for Mine 589 causing to see 7200 by you portion 4480

13. the written records of them 3789 to reside permanently 7931 shall exist. True and real, of verity 551 to Me ones of to guide His 5148 continually 6258 among to establish in standing up of Him 6966 firmly 403

14. to Me asking counsel 7592 purpose of 4100 who to be acceptable of 7519 EL your's 410 in laboring of affairs 6045 in the waste one of them 7703. And when 518 you shall have assurance of ones-these 539

15. when presenting these [complete acceptance of Torah and just and right of manner] in regions 6285 also these 1931 stock of [Yisrael] 6136 ones noble and of honor 1431 with Torot, Instructions of Torah 8451 Mosheh 4872 and Torot, instruction of ours 8451

16. and with 5973 being of 1961 their teachers 7919 who untrue of ones word 3584 presenting them 4672 in the opposite of 6905 you certainty of truth these 571

17. and their eagerness ready 2363 will make known 3045 to be lofty these 5944. And gather of manner 1571 has taught were Mine 3045 skilful in deception to you 1847 in ones affairs 6045 the foundation ones these 3247

18. and will come against Mine 1961 with their mixing of water with wine 4197 with in their wheels-[recurring courses directing or controlling actions] of theirs 1534 in regions 6285 where by skilful wisdom cunning of ours 2450 skilful in deception of knowledge 1847 flattering of tongue these 2513 to disteem,think to scorn 959

19. what of purpose these 4100 who shall desire bear in mind of His 5452 who will bubble up of the mire 2563 in the foundation ones of these 3247 to you exist in 1933 all 3605 seeking 1934 relationship in state of mind 4608

20. with support of life 4294 tthe ones of destruction 8061 and all 3605 to amass servants theirs 1633 in the lands 776 and all 3605 which 834 to be lofty 5944 what purpose theirs you 4100

21 the astrologers-they will be distroyed 1895-7665 who caused the foundation these 3247 were the creators of will 1254 out of the mire bubble up 2563 one's 259 were by chance in the way to meet 7125 become against Mine 1961 and they of such 1992

22. close the door of them 1479 men of numbers theirs 4962 with the destruction of them 8060 same such ones 1992 close the door of them 1479 save life theirs 2425 were created theirs 1254 out of the buubbling up of the mire 2563 to remain 3498

23. clear 2134 and guiltless 5355 out of the bubbling up of the mire 2563 the doing of foundation these 3247. And giving thanks 3029 who accompanying 5973 let be 1961 of the bubbling up of the mire 2563 their destruction ones of 8060

24. they 1992 of to remain 3498 clear 2134 and guiltless 5355 removed the foundation of these 3247 with such 1992 close of the door of them 1479 men of numbers 4962. Will walk the way these 3212 they will teach to Mine 3045

25. in the nations 523 let begin to theirs 6605 in teaching wisdom showing selves 2449 with them 1992 also watchful of opening the eyes 6179, 5782 understanding 998 ones remaining 3498 out of making selves wise of ours 2449

26. and exhausted of terror 4199 they are able to overcome 3201 by the understanding 998 and in the turning off withdrawing ones of 5493 who have separated distinguishing of the understanding 995 in completion 3636 ones making to practice of rewards 6466 theirs among of 413 things 1697

27. the ones going astray 7686 ones against 5921 to Me cause death theirs 4191 to appoint 3559 shall throw out-they will sleep of theirs 7993-3462 in becoming bitter-measured tribute a stature 4751-4060 who have caused opposite theirs 6903 shall be eminent, chief 5329 will complete 3636

28. and by reason against 5973 let be 1961 you shall 1961 explain showing forth 5046 the desire of purpose to Me 5452 was nothing of 369 it after this manner 3602 having exterminated 3615 //

Image 0141: line 1. To heed responding 6030 you have become ones 3161 growing in number, abundance of 3527 will cause to make know " I " will of you-sprinkle, expiation you 3045-5137 three 6471

2. myriads, become exceedingly many in number 7231 on account of cause to Me 7945 seeing of Mine 7200 this 2088 by seeing of Mine 7200 this 2088 and ascending, to rise up 3927 all 3605 this 2088

3. has taught you-after this manner 3045-3602 knowledge Mine 1847 will complete 3636 what of purpose 4100 will curtail harvesting, grain-to cut off this-to love-manner-deepen His 7114-1494-1730-3602-3537

4. knowledge 1843 who have testified restoring Mine 5749 since 5704 the day 3117 this 2088 not 3808 seeing Mine have " I " 7200 among words 1697 their teaching of wisdom 2449 My words 1697

5. with ones of separating distinctly 6567 in answering to Me speaking 6032 closed eyes theirs 6105 and from lustng of 1942 the woman's, breast 7699. Their gathering 1571 was of nothing Mine 369

6. will know by seeing 3045 when of them 1992 ones of remove by roots 8132 with Torot instruction, by of ours Torah, laws [Torot is feminine plural of Torah meaning instructions of] and all 3605 the weigh mentally ones of portions theirs 6424-6310 who become His 935 by My hand 3027 things of words theirs 1697

7. ones untrue in words theirs 3584 will happen of them 4672 when 518 to standout 3426 fot the ones of truth, verity a true value 544 for wherever of them 1992 in regions 6285

where of the prescribed writings 3789 [where when repling of them 8421, the same spelling]

8. having testified to them 5749 ones rising up of them 5944 to break contrite of heart, crushed, they cry out 1794-2980 in the slaughter and 2077 in the swelling up, insolences of them 7739 not of the Eagle, watching 3808 Eloahh, [the El of the elohim] 433. Will stand up 3559 satan 7853

9. flying swiftly to his before 1675 and to pluck off 5394 shall deliver 3467 like a weaving 708 with the writings showing 3891 will rescues Mine 6561 to extinguish anger of 3518 El ours protect aid 5826 delivers 6561

10. to place permanently 3322 and unites 3161 and Yah has dipped 2882 who of sweet smell to El 5561-410 were invited 7121 to you to intercede of Mine ones of to enlighten Mine 3887-3974

11. to deliver 6561 loved of 3039 shall 1961 the messengers 4397 the ones of honor 1431 on account of [Eagle watching] 7045 thought arising 4609 casting off it 7993 let be 1961 master over it 1167 being glad of 7797

12. to be removed of them 3670 and they 1931 shall be 1961 master over 1167 second time of them 8147 accumulated of 6237. And Man 120 the bebeginning 7223 that was 834

13. shall be 1961 in dying will protect Mine 1478-1476 will elevate of His 4606 Elyon, the Most High theirs 5945 and to descend 3381 these 1931 and precious 5238 secure His 7954

14. out of the heavens 8064 and seeing 7200 who of the serpent 5175 shall be 1961 naked, exposed 6174 among the complete 3635 remainder of 7605 in the confidence loved 983-1730

15. and will persuade ones of His 5496 will of cast away things 7993 in breaking apart of 6626 with you 854 showing declaring living 2331 and was caused among making of ones bed things of her 3331 by adam, man 120 that such of theirs 1931

16. ones congregation theirs 5517 and learned customs, methods theirs 3928 [Job 1:9-10] all 3605 what of end 4100 which they say 559 and they are doing 6213. And make to fear 1204 cause to make vile, disgusting 7043 with these of such 428

17. by man 120 and by the serpent 5175 and in living 2331 with 5921 theirs making hast to Me 2363 will of cast away 1644 like wise of manner 1571 just and right what of 3651 for sweet smell to El 5561-410 and precious 5238

18. secure His 7954 out of the heavens 8064. Testify 5749 there 8033 to deliver 6561 dividing 6385 seeing 7200| promise 562. have made messengers of them 4397

19. to be happy guiding-to favor 833-2603 to be accepted His-fruitful these 5307-8081 among ones set apart you are-those denying facts, [estop because of ones words previously or of actions]-to scorch them 6918-5465-5467 seeing His firm of good His 7200-3581 with-grating the teeth 854-2786 daughters- making a vow-to conquer them 1323-5087-7286 striking fast-able of when 7013-1767 and like this-a generation 3541-1859 | and leading away to seduce of His -in subduing, conquering His 2937-7286 after of -those a ram-loving 314-3733-1730

20. will receive instructions His-and were sad with theirs-3948-5620 by these-who emitted ulcerous fluid theirs 1992-7325 for wives-ones of to mark them 802-5348 to use writing of-to bring down, causing to fall 3034-3791-3381 and they see His and theirs emitting ulcerous fluid and 7200-7325 building of Mine-that see of 1129-1768 the El 's edict's rising-gift available-dancing for joy of them 410-7010-7862-7540 with 854 daughters after this manner seeing them 1323-1836-7200, of theirs a plan bad one-to betray cause to fall-you are foolish 2154-7411-5014 reversed

21. the man-loving-bending down to 120-1730-6915 and like of manner- to collapse mentally, physical ruin 3541-1794 | and they to take His-and will depart 3947-3249 to them-loving theirs 1992-1730 for wives-after this manner-ones of intimacy in secret contact 802-1856-5475-reverse of-who 4310 to alter, change 8138 to purpose 4100 to shine light on 3871 their vomit 7006, like such 3541 cause plague 4064

Image 0142: page has only the heading, Opening 8167 Beginning 7223 and one word of text readable: The heading reads; for all manner of stores 2177 take provisions 6679 to bring forth 3318 seeing this 1768 of manner 3602 to stand out 326 caused to hide a mystery, secret 7328 flaming hot 784 center of page left one word; expression of grief-the sheep 1929-7716 all in images of letters and shadows by the scribe.

Image 0143: The heading contains symbols in the right Corner of appears rockets and the parallel lines meaning open.. The heading contains letters in letters and shading, meaning in amazement, dismayed of 8159 the dashing into pieces, slaughter of ours 7523. The header and footers content in small and shadows; With intentness a sinister design, truth Mine 6656 root of to hunt destroy 6658 ones of habitation, a row 2918 loving theirs 1730 to conquer 7286 good 2896 gleams in the air 6731 image of the sun, out of the east. Open 8176 beginning 7223 Judaizers Mine 3054 they will sleep these 7290 loving to Me 1790 second time 8578 to give a charge commands 6680 they shall ones of subjugate 7027 have of dominion 7300 the nations, goyim 1471 prominent of 2117 tremble violently 7460. Also the header and footer contain symbols appearing to be rockets and silos and conveyers many symbols of rocket images scattered.

Line 1. first word, has a large Hey shaded in the back ground of these letters the " H " 3068 He set the order [scripture, books] long ago. 1. And then who of them-a ram, leader theirs-the arranging of order-My scroll 4310-1798-5468-5612 and their rubbish -to love-to determine form, order-6083-1730-3335 by ones theirs laying foundation together 3245. Testify of 5749 to divide, excluding His 1504 cheerfully 7797 bubbling up of the mire

2563 then 645 causes to play the tambourine 8608 [play, dance to their orders] to maintain them 3557

2. calling out to they will of His 7121 shall be against Mine 1961 and among waging the tongue, slandering ones of us 3960 picking out Mine 5365 of the mire bubbling up 2563 beginning, and their 1931 thing 1697 their arranged order 5738

3. causing to complete it 3635 a form pressed out 6699 the procuring of His 7069 in their pit falls of destruction 7825 prevailing these as prince 8280 the form of 6690 cause to rain violently 1652 that 834 this same 1931 the cloud covering Him 5743 [in the desert]

4. and that you are clinging 1692 in affairs of work 6045 shall find Him 4672 with theirs in the people of the nations, goyim 1471 that are far off of places 4801 and after 310 were they a new thing with Him 2319

5. the form 6690 the body you have [the figurative waters of rain] 1655 were reserved of His 680 grandeur in form imposing 1935 foundation these 3247 this thing 2088 after 310 this 2088. And these shall be against Mine 1961

6. the sprinkling [Yeshayayhu 52:15] 5137 failure 1115 was found of 4672 right of manner 3651 by workmen 6466 for 3588 not 3808 they find 4672 with workmen 6466 bubbling up of the mire 2563 leanness 7535

7. nothing of 1097 form 6697 like 3644 where also of writings 3789 broken in pieces Mine 6327-[image] gathered 717 wrongly practice became idolatry 7750 nothingness 7535 when considering understanding of 7919 My ones judgment 8199 ascending of His 5927

8. and they call out to His 7121 they shall spread out 6584 and they 1931 speak 1697 " I " cause to explain 6591 also whom have desired 1942 among apart of 4480 all 3605

9. the body-rain 1655 and these 1931 from the chosen of 6901 all 3605 the rocks of these 6697 left behind ones children these 2505 among portions 4327 then 176 among man 376 when bubbling up off the mire 2563

10. in eyes Mine 5869 the form of 3335 also those seeing ones 7200 concerned for 5921 delivering these and 4672 for being of 1961 the foundation ones these 3247

11. cause to turn about of these 8419-2015 to Him 413 belonging to El these 3815. They who of them 4310 to dust 6083 and the dust 6083 for water 4325 //

12. and will make luminous ones 215 for water // And by who of them 4310 for making luminous ones 215 // and the ones made luminous-course of life His-and these for the store house, treasure 215-1870-214 for the foundation found 787-803 and the foundation 787 for ones making luminous 215 //

13. gathering 1571 among ones of ours sending messengers His 6680 to them 1992 staggering [incline to the altered arranged order, writings] 5128 first 259 and these 1992 staggering [to the altered arranged order, writings] 5128 will cause to make right-among they have hostility 3474-8324 how you 349

14. were shown 7200 joy 7797 by their 1992 speaking 1697 for which you play the tambourine 8608 they 1931 in the giving of 5414 to them 1992 this such 2063 their staggering [to the altered arranged order, writings] 5128

15. and these 1992 bubbled up of the mire 2563. These of such 2004 the perversion of theirs 8419 the dust 6080 for water 4325 this 2088 was disgraceful 1540 from the well pit 875

16. against the rivers 5104 and their water 4325 for dust 6080 will point out 3384 in condition of the mind standing ones of 4725 power Mine 2392 the facts, estop, to deny because of words or action previously 6979 who because of that 834

17. takes down 3318 the rain 4305 against 5921 the stone 69 they have stone 69 out of the hand of power 3027 and showing oneself obedient you have 8085 joy 7797 with a region of Assyria-two words, writings-separate selves of [theirs] 5614-5612-6504

18. by ones of open eyes, waking up 5782 defining to determine 5729 of the nations His 1471 a source of satisfaction, the fountain ones of 4599 who like how 834 shall finish ones of to complete 7993 and by His tree the firm 6086 to declare stones 69 out of Hand of power in the dividing of you 6385

19. proclaim Mine 7121 friends 7462. Who of them, Mine 4310 And the waters 4310 for making luminous ones 215 reverence, fearing 3374 with ones turning out of concern sake 182 the ascending 5930 removing mourning 6937

20. for the ones made luminous 215 for who of these 4310 reverence of fearing 3374 seeing 518 having determined ours 7760 pressed closely together to Him 809 transparent , innocent 2137 ones of to keep secret 5640 in the making sound, acceptable 3190

21. in the midst of 8432 the snow 7950 within 5750 the portion of 2677 who of reverenc, fearing Him 3374 in thoughts arising 4608 among arrows 2678 in within the ones of 8432 establishing, hanging on 8239

22. waters of them 6325 increasing 7231 in regions 6285 where ones of luminous 215 also in the midst will be 8432 in waters with Mine. And these ones of luminous 215 to man 786 reverence fearing 3374

23. in the bottle [writings] 4997 that were disesteemed of them 5301 which " I " prtected 2387 the luminous ones 215 where in the midst and 8432 for the foundation 787 restoring 5749 good , against of 2896 twice of 6471

24. to it a burning ... The bottle 4997. And the fire 784 by ones luminous 215. They will see 7200 in flaming fire 7957 which 834 it luminous ones of 215

25. were burning 8313 where fire 784 the failure 1115 for a vision 7203 to their dividing you 6386 mark as a record these of His 5608 having crossed over on account of 5668 with His the seeing 7200

26. to build stone 68 ones marked 5608 and the ones luminous 215 to make clean 2135. Who when 518 shall be 1961 where seeing 7203 these of the mire and 3121 seeing of them a spectral 7200 appearing of His 226

27. with ones moving around 3883. To establish direct 3559 excluding His 1504 cheerful of 7797 bubbling up of the mire 2563 then 645 who shall play the timbrel of 8608 by putting to confusion shame 3637 and they 1931 shall be against Mine 1961. And was nothing 369

28. for the things appointed 562 which " I " commanded 559 who have the foundation-to bring good 3240-3318-2896 the only one 259 bubbling up of the mire 2563 for the one 259 and this 3644 who forms 6696 the egg 1000, a metaphor [the word 3318-2896 are in the line of the hey]

29. bubbling up of the mire 2563 to be faint 5774 in regions of 6285 where was nothing 369 formed of 6696 the swamp 1207 bubbling up of the mire 2563 to be faint 5774 like 3588 these 1931 were lacking 5737

30. and the lacking, writings 5737 not 3808 shall you take hold on 6901. And was nothing 369 to say of 559 the people of the nations-goyim your's 1471 where lacking 5737 formed 6696 the egg 1000 these 1931

31. because of living in before 2425 found of 4672 formed 6696 the faint, weak 5774 inquire of you 7592 they who lived of before 2425 who shall be 1961 among completing 3636 no 3808 egg 1000

32. flee faintness 5774 inquire, interrogate you of 7592 who have considered, existed of 1934 the faint 5774 these stones 69 and these stones 69 cause to make circumspect 7919 then 645 what of purpose these 4100. No 3808 egg 1000

33. combining forms 193 over 5921 lunation months and 3393 Mine to be glad 7797 in changing these of them 8133 bubbling up of the mire 2563 here 645 among who have played timbourines 8608 and they 1931 were against Mine 1961 and bringing upon 857

34. you have able of to make distinction 996 cause to sprinkle, expiation 5137 also will complete 3636 now 645 these foundation His 3247 and to pant after of them 5395 [BDB] to stand out 3426 causes abundant's of 7227 to strike 5221 things of questioning 1697

Image 0143 in reverse of the words in the heading, to rule, associate with as friend 7462 [the shen in an image] to skip for joy 5483 to rest settle down 5117 rocks 6865

1r. Regnant's, representing the King ruling 4409 bending turning aside 3943 and also soft, sympathy 4578 to act high 7311 and ones of chaff 2842 and to hide a secret, mystery 7328 invade, attach 1467 of time until 5704 they to oppose ones raising up 5549 weak of mind 7504 perverting doing wrong and 5753 who 4310 to question, hesitate reluctant 4102 " H " 3068 [the Hey shadowed behind the word # 4102]

2r. to conquer 7286 Amorites-descendants 6063-5288 inventing feigning giving false appearance, pretenders and they will do 908. Theirs to let remain 7604 ones of to hurl away of 7420 the land these 778 and progeny and 5209 make distant and 7947 they seek to unite as a form of obligation 3867 and they will of the land 778

3r. Mine desiring earnestly seek 1158 lusting after 183 permit able of 1558 remove of will mislead causing to stray 7686 you to make run away 7323 to pull off of 8404 you to be firm His [root not used] entirely cleanse of 5352 will guard 7323 cause to run away them 3212

4r. drive away outcast of you will 1760 banish remnant by authority to remove from country 5928 then 176 shall of take away 3947 wild bull 7214 lifted up arrogance, exalting selves 1466 to come 935 Mine to fasten on 6777 ones of progeny 5209 will entwine 5688 and a curse 6895 decree, law these of His

5r. they unite as a form of obligation of them 3867 The light to appear 2224 expression of pained 1262 this 2088 hands extended of praise His 8426 estop, deny facts of previous actions and words they will 5465 and utter inconsiderately them 3216 and to migrate flock of men to another country 6629 they have caused to stray deceiving to transgress 7686 they will run dividing 7323

6r. calling brewery of 7121 to be acting high 7311 and take inheritance 2490 of cover obscurity 5774 comes 935 suffering thirst ones of 6770 to be able prevail 3202 cover faint weary 5774 with smitten affliction, broken 5218 fasting 6685 whom have heart of this 3826-2088

7r. uttering inconsiderately 3216 being thick, stupid 2954 in pursuing one's ways 3212 pushing out to graze 7716 untrue in words, liars 8266 and in making selves clean to Me 2891 shall inundate cover making to swim of 6687-6824 your children 1329 changing you 7760 breaking down 7323 shall understand of heart 3824

8r. to render sure 2559 causing to purpose 4100 and will butt rams 8495 driving out occupancies to inherit 3423 this place 6311 spreading 7234 marking out His 184 good 2896 boundary with them 8193 will behold 1887 leanness of theirs 7535

9r. to be high 7311 tasting 2441 elevating of 7863 coming 935 to Mine among daughters His 1323-[Psalm 45:10-18] of the caldron 7037 and being acceptable of 7521 for

altogether of manner 3605 to spread as a fruitful vine these 1238 to point out His 184 to reach being able 5381

10r. extension of hands in adoration and 8426 ones of covering [root not used] those of amazed against His 3124 to mark of Mine fasting 8376 fasting 6685 bowed down in sorrow Mine 5753 shall gather His 717 acceptable these 7421 these ones of shaking [being forced to dislodge the arranged order writings] among Mine 5128

11r. who 4310 of the front, beginning against 4136 abated 7503 bowed in sorrow and // being faint 7503 over them-not seeing 5921-[image] having questioned hesitated. And for things of nothing 434 self exaltation 534 like of mouth, speech 6310 completeness 8537

12r. domineering 7288 and to 413 be astonished will 7583 ask counsel 752 of ones seeing His 7200 domineering 7288 to 413 who 4310 of purpose and 4100 // among these oppiste, against 4136 ones of seing Him 7200

13r. restricting, holding back 3607 driving out tenants and 3433 those in it of perversity 5771 you now of these 645 bcome 1934 humble to Me 8430 the perversity of 5771 to be amazed 8539 obstinate being of 3885 fasting 6684 fear 4127

14r. the perversity you have 5771 twins 8380 adulterated 4107 ones of to charge 5414 the lusting 185 to break apart 6626 be weary 8104 liars 907 cut down 4107 so He will level 3438 gathering 727

15r. seeing His 7200 with purpose of 4100 the garden 1588 the assembles 1571 a sea of [many] 3221 for Mine healing 7495 overthrow their 5754 and to subdue you 3711 the such of them 2007 to be high His 7311 living by showing 2331 pointing out His 184

16r. able of [chaldean] straight right to succeed 3787 and to be blunt 6949 obedient of 3348 loose remove 2118 blasphemers corrupt 4167 those among you of violence 738 companios 7453 against 5921 who 4310 purpose His 4100 who of 4310 who and 4310 Torah 8451 fruit of 5011

17r. to a generation 1859 desperse of 6461 with gladness 7797 you have weared 3287 altering 8138 enough 1767 apportion 4482 it has come 935 let them go 935 being rash 3886 terror of 7374 honor of Mine 1922

18r. you to exile 1540 by speech of mouth-command 6310 ones of blood 1818 it has come to you 935 heirs the tipping over exile of 6808 and to be involved Mine 943 singing 7892 to desolate you 7582 equally with 5973 where 335 break off 1082 measure to define of 5429 with associates 7453

19r. they have conquered 7286 bind together 8960 they were rash 3886 you yes will soar 1675 the violent 738 showers rain 7377 and silence [mute justice] it's purpose His 4100 till the day 3117 they die 4191 spit 7388 calling to 6963

20r. ones speaking unadvisedly 981 in great commotion, rage 1993 measure to define you " I " 5429 will strike you 5221 caused heinous crime 2154 which stands out to Me 3426 and therefore a waste to Me 8074 by the violence theirs 738 from the day 3117 watering His 7377 dwellings clearly conspicuous 168

21r. clearly to manipulate, seize 8610 Kutz, Province of Assyria with 3575 will bring out 3318 heat hot 2536 to be rash 3886 all along 4393 poverty of 7389 it shall be parched, dry up 6704 knowledge 1843 to appear in 1570 Kutz 3575

22r. the violence theirs 738. Ask counsel 7592 watering of 7377 and their expression of pain 162. To be hot day of 3117 shall answer 4405 the Kutz 3575 to announce good news 1319 of suitable to attain 2969 humbled ones 8217 who 4310 surely, but adversatively of them 1297

23r. out of their bowels 4578 ones wallow in dust 6428 knowledge 1843 request counsel 7592 you announce good news showing 1319 of to be suitable 2969 watering 7377 of Mine to loosen 2118 to cause making glad, rejoicing of 8055 by reason of 6440 this 1668 produce fruit 5108

24r. watering 7377 cause desirable of 359 hill country 2022 be acceptable elation 7613 tremble inwardly 926 turned these of 7725 their violence 738. Watering and 7377 whirling in gladness wonder these 7583 this 1668 it spreading forth out of Me 6566

25r. His you are plucking up 717 and will ones of multiply by myriads 7231 time 6256 attributing honor, praising continued Mine 8567 humbled selves 7511 they spin around in amotion of joy fearing 1523 speaking of 6310 the strength of the ash tree 766 they have heart of understanding 3824 being astonished 7583 pleasing of 8232 to point out teaching 8150

26r. will mark 8420 who 4310 to make luminous 215 ones of to vanish 2057 will of Mine shout of deliverance 7438 like to be admonished corrected 2095 suitable of and 2969 ones prostrate selves humble 7511 speak by inspiration with 5012

27r. who to be suitable 2969 shall ones of unite 3867 desire of their 185 regnant, ruler 4409 take hold bending 3943 to assess of 7412 be silent 2814 existing of substance 3426 and hide a mystery a secret 7328 protect of 1598 all manner 3605 move around with, twisting 3883-3915

28r. theirs to appoint to establish theirs 5324 you make to run away 7323 consider you 7760 cast out of 1760 to 413 ones of hurl away 7420 cast out 1760 united of 161 masking ones of [root not used] common field 8309 of man 376 betrayed 7411 El 410

29r. they have run down 3381 responding testify 6030 where's 346 their hand 3709 and against 5921 to hurl of 7420 these appointed to establish theirs 5324 you make to run away 7323 to be raw, crude [root not used] ones abrading against 8192 gliter, brilliance 6326 to hurl away 7420

30r. pointing out 184 the appointed establishment 5324 you guard 7323 to prevail against 7287 making perverted 5753 fellow citizens, people of the nations 7934-1471 imposing 7412 to 413 the raw and crude theirs [root not used]. To 413 spread out as a fruitful vine you 1238 to subdue 7286 respond testify of His 6030

31r. the appointing to establish 5324 El 410 to you shall be 1961 to remain 3427 to unite 3186 rulers 5387 abundance a company 8229 come hastily 7323 large room 8372 fasting 6684 asking, requesting 994 to be hot these 3179

32r. the appointed to establish 5324 El 410 purpose among 4100 then 645 to grow fat, rich 3780 let us go from His 935 going let us of theirs 935 glitter, brilliance 6326 existed you have 1934 restricted holding back of 3607 ones crying 6463

33r. in the room 8372 and they unite as one an obligation 3867 pointing out His 184 to be open apart of 6626 as a mark 8034 now 645 to hurl away 7420 purpose what of 4100 to divest casting out 5394 who to stand out 3426 that 1768 and restful delighted 5207 tender hearted 7390

34r. ones of bitter rebel 4784 apart of the body by the self 905 in making right of manner 3651 choose 1254 the setting of 7760 error oversight theirs 4870 give thanks 3034 ones of measured to define them 5429 then 645 to dominate 3532 their plot evil 2161 germination of to making to flourish will of 5107

Image 0144: lines 1. Those ones having running sores theirs 2342 and their trouble 6869 and ones of them causes rain violently 1652 the fountain 4726

2. The likes of how great 4101 " I " will wherever 349 and when shall be against Mine 1961 delude, deceived of the mind in judgement 5377 in remaining remnant 7604 and turning ones selves doing 5437 the living showing these 2331 to be strong His 193 the four 702

3. rocks 6697 changes of course, forms 2487 from portion His 4480 people, tribes 5971 being of His 1961 bubbling up of the mire 2563 strip out ones of 6584 them 1931 who laid in wait, hunting of His 6679

4. the Most High 5945 those near of kin, allied with 7138 by the wheel-[recurring courses directing or controlling actions] 1534 these the ones going around 5362 let us work 6466 among portion His 4480 and by this mean 6903 from portion His 4480 they to make clean 2141

5. and calling aloud 6963 to complete of 3634 purpose 4100 who shall be to remove place of relation, cast out 7368 among portion His 4480 in, against 6655 stretching to perverseness 4297 whom have crossed over 5674 to who of making great 3513

6. among the throns 5573 the ones making luminous 215 and are there 786 any of 1991 making clean 2141 brightening of these 7044 in regions of 6285 growing old slacking of them His 3462 among beside of and against His of 6679 the Most High 5945

7. and these of them 1992 and their rubbish 6083 these 1992 to be heavy, bad of them 3513 and troublesome of them 5917 in regions of 6285 slacking growing old these His and 3462 among beside of and against 6655

8. the humble 8213. The rubbish 6083 standing in place and 6725 the sinking and drowning Mine 2883 when tipping over to purpose 6808 the finishing 3635 in regions of 6285 when they 1931

9. make proclamation 3745 to complete of 3635 the age 5769 and before drowning His 2883 seeking out diligently 1875 the soft fearful such ones 4816-2088 . And sinking and drowning His 2883 calling out to 7121 and failing to dry up 3001

10. and these 1931 heavy good 3513 they have plundered 7997 and you are going up and 5927 in ruins these 1942 in ones guardianship 8119 the reasoning these 8394

11. and the embodiments of these 8544. The water 4325 sinking of these 2883 puiet excellence 7119 will shine tablets 3871 and standing place of them 6725 the settled Mine 2883 to rise up of priority 4608

12. remove rubbish 6083 and the distortions 4297 from the ones making luminous 215 in regions of 6285 which these 1992 remain, was left of 3498 despised things 7043 remove rubbish 6083 and the very preeminent, hidden of 3493

13. things honored 3513 remove ones luminous 215 and you are going up theirs 5927 among ruins theirs 1942 to set order and confirming 8626 the embodiments of images 8544 and they you make ones of terrified 1204

14. over 5921 things 1697 they by pollutions cast out common things, unclean 2490 with crashing destruction blows 3918 and will set limits lines, borders 1379. The ones luminous 215 sinking and drowning settle and 2883 Cham [the descendants of Noah through Ham the dark skinned races] and to give, placing 5415

15. to establish making ready 3559 they to strive after by prayer to worship 1245 change ever way 2015 in fear, faintness these 4816-2088 and place of theirs 6725 their sinking and drowning it 2883 to rise up of priority 4608 among loud sounds to be in uproar of these 1993

16. in regions 6285 who of it 1931 remains 3498 calling out 6963 purpose them 4100 and by rod of correction, tribes 4294 from the fire 784 in regions of 6285 which they 1931 heed to purpose on account of end 4616

17. calling 6963 out of portion His 4480 and you were going up and 5927 in ruins of them 1942 to be in peace of mind 7999 and to set order theirs 8626 and to have turned back these 7725
18. causing the taking away of these [Job 44:16] 7059 to 413 have the defined slackers of His 5429-6313 ones of the work 6045 to be able of 3201 crossing over in order 5674 by these 1992 will separate portion 2565
19. the firey of Mine 784 to boil up these 1310 the firey to settle His 2883 of Ham 2526 and to dry up 3001 way walking theirs 3212 these 1931 calling out to 6963 remove ones luminous 225
20. following of pursuit of worship 1875 among priority of relationship, falsehood 4604 to His standing of mind theirs 4725 the sinking and drowning Mine 2883 the bowl the eye their seeing His 7086-7200 the wheel,-[recurring courses directing or controlling actions] 1534 in doing trembling terror 7578 within site of assemble, situation theirs 4186
21. extol of Most High 5920 in ones luminous 225 and you are going up and 5921 among ruins of theirs 1942 for in peace of mind 7999 and in thinness small thinness small these 1851 1851 and in mingled wine them 4197 in regions of 6285
22. where mingled water and wine theirs 4197 they 1931 will in this pluck off 5394 " I " will by this cast out 5394 according of heat, anger 2534 //
23. will know by seeing 3045 also swearing, cursing 423 of the sinking and drowning of them 2883 they to be removed of them 2883 for counseling these ones 3245 again 310 their forms being set 6696. Not 3808
24. seeing 310 having bubbled up of the mire theirs 2563 and He will of them rain violently 1652 in regions of 6285 where bubbled up of the mire theirs 2563 and He will cause of them violent rain 1652
25. certain ones 259 like this of purpose 3644 when ones of change boasting of selves they will 3235 and these 1992 chance meetings of theirs, estop denying the facts presented before actions 7136-6979 dumb 929 by 3588 their luminous ones 225 to be heavy in a bad sense 3515 pulling down, estop deny the facts before an action 6979
26. and these able of to restrain 6113 you descend down 5181 their land 776 and their water 4325. And was let remain 7604 it's forms 6696 arising ones you 7012. And was let remain 7604 it's forms 6696 ones arising of you 7012. Will establish 3559 their watering 4325
27. they shall grow hot His 2552 and can do good, profitable will 3276 in storage house- among ones luminous 686-225 will cramp forms theirs 6696 ones arising of you 7012 will apply fix 3559 that which 834 departed of you 3249

28. these ones refugees 4015 shall tread out the seeking of to worship His 1875 beside of and against 6655 sinking and drowning ones of them 2883. With surety of deeds 552 to be warm, blackish 2345 the fire 784 theirs 1931 in pulling down, estop denying facts presented before actions 6979

29. causes you to cleave to 1693 among whoever of the dark in color of these 7835 those of mixed peoples 6154. And to establish 3559 standing out 3426 to have bitterness 4751 cast it away against of 7993 alike certain ones 259 out of among

30. the foundation bottom His 3247 sinking and drowning 2883 among to unite with 3161. And their 1931 forms it 6696 they gave you 5414 by His the presenting of these 4672

31. and with them they of 1931 purpose 4100 which they 1931 have it these 1931 causes to kill it 4191 and closed the eyes let be theirs 6105 and it's form 6699 theirs 1931

32. a structured adjustment ones of 8498 to be weak 2470 it shall be theirs against Mine 1961 not 3808 you are to stray 7683 with hasters, Chushims 2366 shall draw out His 4900 with strength 451 theirs by blood of them 4726

Image 0145: 1. They have made enchantments 2814 for appearance of visions 4758 who's voices sound feminine 6963 they made these heavy 3513 where of it 1931 they spread their perversion of them 5186 among 413 beside of and against 6655

2. removal 2108 beside of and against 6655 and their things offensive 8182 and will cause ones of punishment these 5221 the four 703. And in regions of 6285 requesting counsel His 7592 the causing of pulling down of them 6979

3. these to have power as prince and 8280 among the sinking and drowning 2883 those calling of His things spoken 1697 in the sinking and drowning ones of theirs 2883. And " I " have explained making plain 874 to fear terror fainting 4199 who of cause shaking [bringing force to dislodge the arranged order, writings] 5128

4. will violently rain 1652 nothing was to ours 369 violent rain 1652 and those 428 the repairing of foundation 3247 in Cabta ones of [the Son of Cush] 5454 caused staggering of you [incline to the altered arranged order, writings] 5128 the wheel-[recurring course directing or controlling actions] 1534

5. bringing about before of the circuit of you 5437 and in the land of Sabta ones of 5454 caused you to staggering [incline to the altered arranged order, writings 5128 they served 8120 with the spreading in bending away of these His 5186 the turning away of them 6657

6. who caused changing of them 2498 who have fresh new thing His 2319 among these staggering these [incline to the altered arranged order, writings] 5128 who are of months theirs 3393 you have changed His 2498

7. in that 834 dumb 929 among the sinking and drowning these 2883 and then 227 they have new thing 2319 to them 1992 the ones in agreement, close association 6149 will cause you to be outcast 1760

8. and these have changed His 2498 and were also to be fragile 8406 portion Yah's these 2518 in portion of these 2517 making of no account of them 6994 thousands 7231 among ruins 181 by ones of the task 6045

9. they made an alliance with 2266 strong one theirs 352 by strength of body theirs 193 it sounds great to be accepted 3190. And then 227 they will make habitually to work His 6466 holding feedings them 3507 will ones of strike giving wound, punishing these 5221 such of this 2088 fear terror fainting of 4199

10. and they have mingled wine and water theirs 4197 with sounds great to be accepted 3190 and they make workmen 6213 purpose their 4100 thing 1697 now 645 they 1931 measure these 374 causes you to resemble 1819

11. in making to set up finish theirs 3635 these 1931 in the mingled wine and water 4197 and write the record 3789 bitterly curse measure to define of to make good theirs 779-5429-2895 [Cham] want of memory, oblivious these 7911 the foundation of these 3248 were how to remain these 7604

12. with mingled wine and water 4197 to have pardon 7521 also to Me remains Mine 5736 where in mingled wine and water 4197 they caused new thing 2319 to begin foundation these 3247 ones of cause to punish these 5221 seeing after 310

13. were doing judging 1934 way against Mine to bitterness 4751 where of portion 2517 the men of Mine 376 also with their mingled wine and water 4197 was nothing Mine 369 remaining 3498 hot 2526 and not 3808

14. remained 3498 ashamed dry up water 3001 remove portion 2517 the ones of the sea Mine 4325 fragmented and ruined His 7616 prepare to select 3559 feeding against them 1262 over 5921 all 3605 this 2008 firm of vigor these 3581

15. way against their bitterness 4756 forms these 6696 have made to stand firm these 5975 stability of truth these 571 and powerful of His these 6105 right happy 833 out of these 1992

16. to were you lived before and 2425 twist together strong of body His 193 these where of His 351 among them remains His 7604 and ones rising firmly His 7011 among them 1992 who surely 518 shall make to stop theirs 989

17. they shall do 1961 this 2088 will measure to define to ransom the remaining 6299-5429 not 3808 mingle wine and water mix 4197 with shepherds 7462 also portion Mine 4327 they being of 1961 those changed His 2498 by hand theirs 3709

18. portion Mine 4327 that mingled wine and water His 4197 and remains 3498 making like to resemble 7739 that mingled wine and water theirs 4197 they-murmured in pleasure 1931-1897 the Adam 120. And to render sure 3559 these 1931

19. they tarred long with incited passion 3186-2787 to make good 2895 lead away with His of them 7617. Will know 3045 when to bring forth 7737 the mingled wine and water 4197 the truth 571 slandering of 7270 when they are drinking, drunk 8854

20. among His the workmen 6466 and they were doing deeds 6466 failure of 1115 were found 4672 and these 1931 to with hold benefits 4513 also appeared doing 4672

21. in regions of 6285 when among portion His 4448 they have lived before 2425 also not 3808 they to bend away 5186 among beside of and against 6655 except to remove 2107 beside of and against 6655. And where 349 they have lived before 2425

22. caused to endure misleading 7952 shall withdraw 5117 and they shall staggering staggered to the altered arranged order, writings] 5128 to bring forth them 7737 beside of and against 6655 what, how 349 was nothing ours 369 in place thinking of the mind 4725. And who 4310 have nothing His 369

23. in place of the mind 4725 was nothing ours 369. Rain violently 1652. And in time 3528 they we have caused 5168 violent rain 1652 this 2088 to change 2015 and cause to stop 989

24. to deliver 6561 Yah has dipped 2882 removing things 1697 with wheels-[recurring courses directing or controlling actions] of them 1534

25. saying 559 " I " caused unite alike 3162 knowledge 1883 when saying His 559 compact against 2374 where wheels-[recurring course directing or controlling actions] of them 1534 theirs 1992

26. among ones bubbling up of the mire 2563 ones to strip out 6584 cleaning 2134 and blameless 5355 remain 3498.

27. shall out of the bubbling up of the mire 2563 will establish foundations 3247 and these 1992 lived among 2425

28. their teachers to act wisely 7919 and these will establish foundations 3247 and their 1992 dead bodies [fig of idolatrous] 6297 and to establish proper 3559 knowledge 1847 speaking by inspiration ones of them 5012 bond servants laboring teaching ministering 5656

29. building up trust sure of them 539 will give rest with them 5117 bubbling up of the mire Mine 2563 living them 2425 in regions 6285 also they remove staggering staggered [to the altered arranged order, writings] of them 5128. And the staggering it [to the altered arranged order, writings] 5128

30. not 3808 you shall do 1961 forbid 3607 by violent rain 1652 master over 1167 the body desires [covets] of mind 5315 and untrue words 3584 the desired ones of you 2531 surviving portion 7611

Image 0146: Line 1. Also you have caused staggering, you have of [to incline of the altered arranged order, writings] 5128 the sinking and drowning in declaring of 2883 so you staggered [to the altered arranged order, writings] 5128 in the foundation repairing of these 3247 to prolong cause 748 you have been 1961 in guiding 5148

2. with the hand reaching you 5060 the conditioning of the mind 4725 and ample of 155 also of self 1931 the way moon month lunation to declare 3391 not 3808 you have done 1961 constantly to declare 8548

3. where of to insist, compel 597 causing to bring about 7136 and not 3808 have coveted 2530. and testify, again, and again 5749 they shall live by 2425 where it shall be 1961 theirs removed ones of the lunation moon month 3391

4. violent rain 1652 in regions 6285 laying waste theirs 7582 afflicting and wearing out 1080 consider 7920 not 3808 tired or weary His 3019 in commandments and edicts 3982 His distinguishing of 914

5. among these 1992 and of strength theirs 451. And fearing 4199 with intelligence in behavior of judgement 29440 in strength of substance Him 6106 they have lived among 2425 those that have caused 1961 the violent rain 1652

6. that these 1931 will have ones of the lunation moon month 3391 masters 1167 making to understand 7920 peoples of the nations you 1471 and also how 349 not 3808 to birth the new moon month it 3386 with permission of rest theirs 2010

7. the things commanded 1697. living of 748 they to remain 3498 seen of 7200 when telling 559 also these living among 2425 making teachers 7919. And testify, again and again 5749

8. secure of His these 7954 fulfilling will 7999 the strong of substance 6105 and the one going to be 1961 witnessing 5749 of desire 5375 in continuing these of them 1934

9. things commanded 1697 they shall be 1961 for them 1992 in firmness 3581 seeing with Mine 7200 when they reach ability these His 2381 the things commanded 1697 who of these 1992 before lived among 2425

10. lofty of them 5944 so they are of them 581 to complete 3635 they make afraid, fearing 1204 desiring to advance of theirs 5375 have caused bitterness 4843 also staggering causing them [to the altered arranged order, writings] 5128 were drawn along His 4900

11. in such things like 1992 remove their foolishness 5034 causing failure of Mine 1077 when have reached ability to take hold on and 5381 these 1992 by your things 1697. For 3644 the ones of the tasks 6045

12. with firmness 3581 they cause innocents 2135 and these caused to have ones of mental pressure 6735 which 835 in disseminating of information, planting the seeds 2232 for 3644 also this you declared 874 tearing away His 6561

13. in regions of 6285 being secure at rest to Me 7954 the delivering of selves 4422 among 5973 this 2088 to be secure at rest to Me 7954 they shall be of 1961 this 2088 in the workmen 6466 dumb 929 cause like a month their lunation 3393

14 also sinking and drowning it 2883 as ones task 6045 the firmness 3681 it will be remembered by these 2145 and caused their sprinkling [Yeshayahu-Isaiah 5215 and Shem Tov image 130 line 8 H5137] among them 1992 which it shall be 1961

15. such of this 1931 cause to make cease 989 like this 3644 also having explained making plain it was 874. And when of 518 testifying again again 5749 and you say 559 will remove 1972

16. to be 1961 it 1931 from the arranged order your's 5468 from knowledge 7922 it will distinguish of 914 it's the strength of theirs 2220 a failure 1115 among ones misleading of theirs 7686

17. things 1697 from officially constituted 4487 as were remembered 2142 delivered of 6561 children 2056 what shall you answer 7725 ours were nothing of 369 by the Kish [ancestors of Mordecai BDD] 7027 this thing 1697

18. this they 1931 were opponents of your's 6862 in causing to exist 1934 caused to separate 2351 in regions 6285 desiring to advance their 5375 thing 1697 purpose it 4100 close the eyes theirs 6105

19. in thing commanded 1697 who of these 1992 peaceable Mine 8015 these were going to be 1961 and was nothing 369 among them thing 1697 complaining with weeping 1058 how shall bring distress you 6887

20. by causing to exist 1933 ones of to strike 4272 and to render sure 3559 how shall be things commanded of writings 562 load up on men and 7925 to be peaceful Mine 7599 the source going forth of them 4196 for making completion 3634 masters Mine 1167

21. body of life 5315 there 8033 among them 1992 among the sinking and drowning 2883 their beginning 8462 in the staggering caused them [to the altered arranged order,writings]5128 and in recompense theirs 6466

22. failure 1115 oppressed of you and them 6887 in recompense these 6466 by removal beside of them. Assuredly 3588 these will bring forth it 6779 there 8033 among His jeopardy of life [man] 5315

23. theirs of need need you 6878 who of it 1931 have caused to profane thing His 2490 in causing to be idolatry of His 2181 and to ones of making large in mind these 1431 failure 1115 oppressed and troubled of you 6887 when among

24. by removal of these 2108 except 7535 to pare of 4591 for work in bondage 5656 the land 127 and to reserve 3498 from a portion theirs 4480 where of 8033 for a refuge 982

25. because of failure 1115 out of things commanded 1697 beginning of 6462 the staggering staggered [to the altered arranged order, writings] 5128 by ensnaring of you 3369 among drawing together you these. And to preserve 3498

26. Among great trouble 1993 among men 120 there 8033 among His the beginning 8462 to select 970 these consenting 225 and to set in order 8626 the tending of a flock 7462

27. and when 518 after this manner 3602 with strength and 352 in bodies as closed senses 1480 the humble of selves 8217 disregarded 3533 who stand out 3426 in Mine protecting 8104 where of the destruction His 8060

28. these 1992 were honorable Mine 3513 the strong of substance 6106 where they have lived among 2425 appointed place 7760 with them the sinking and drowning 2883 the beginning 8462

29. they making restoration 7999 by them 1992 ones making habitually to practice His of them 6466 failure of 1115 shall need need good and 6878 in words of the matter 1697 subdue of 4272 and to establish proper 3559 saying 559

30. their speech, motion of lip you 5205 making circumspect these of our 7919 El 410 consider 7919 the wheel wheel,-[recurring course directing or controlling actions] 1534 because to put in order 6186 making large in honor 1431 violent rain these of theirs 1652 and making selves clean His 2135

Image 0147: 1. El of 410 grow up of 1431 body of water of hard rain and [sense of grown up cleaned] 1655 will make clean transparent His 2135 in regions 6285 who of Mine to be seen 7200 will enclose the senses seat of emotions 2436 the El 410 to render sure 5413 form pressed out 6699 to remain 3498

2. to be honorable you 3513 to 413 the bubbling up of the mire, ruins 2563 who are to be great 3513 from strong together 193 bubbling up of the mire 2563 the governors 6346 out of to place 7760 El 410

3. you bruised 4600 think good 2896 making Master, Adoni of theirs 1167 and write the record 3791 He puts a difference and have an end 6395, 5486 falls with a crash them

7582 shall be 1961 among the shaking [bringing force to dislodge to mix the arranged order, writings 5128

4. in the astonished desolation of them 8047 force firm 3581 with infliction of plague 5063 it 1931 causes to separate, divide of 2505 by this shall divide the portion 2505 the rain showers 1653 according to such like 3644 also for you to let us explain make clear 874

5. 6561 breaking off 6561 with purpose 1697 and to establish 3557 force firm 3581 not 3808 they shake [bring force to dislodge mix the arranged order, writings] to appoint a fix time 2163 for lords of high places 1181 and these 2088 to be untrue in words 8266 in regions 6285 also let us explain make clear 874

6. among the sinking and drowning 2883 because to regard theirs 5375 among the desolations of them 8047 " I " cause solutions 6592 the breaking off of 6561 staggering it [the altered arranged order, writings 5128

7. And testify again, again 5749 to be astonished ours 7583 seeing of Mine them 7200 | what ever 4310 intoxication as a habit theirs 7937 remains of 3498 making to restore 7999 useful forward of theirs 3276

8. the staggering of theirs [the altered arranged order, writings] 5128 for appointed times 2163 remains 3498 to harvest 7114 makes themselves to be continuance theirs 8548 remains 3498 fixed time 2163 mothers your's 517

9. also how 349 they have lived with 2425 what it was 1961 firm theirs 3581 make to fear, terrify, trouble of 1204 and where 349 they shall live among 2425 where you to define, measure, dropping of issue 6329

10. staggering theirs [the altered of the arranged order, writings] of 5128 the destruction of them 8060 sense of effort successful with 202 when was found 4672 to be eminent it shall be 5329 this 2088 to change 2015 make to cease 989

11. the second time 8145 circumspect remains 7919 ability firm 3581 in defeating 5062 it 1931 causing the staggering, staggered [to the altered arranged order, writings] 5128 in meeting by accident it 4745 make to fear, terrify 1204

12. who are now His 6256 will complete 3635 remove staggering, staggered [to the altered arranged order, writings 5128 when meeting by accident it 4745 strong His 352 the we of them 5168

13. firm 3581 not 3808 they shall live among 2425 you are portion His 4480 making to cease 989 in rest 4506 they were Mash son of Aram the descended of 4851 removing staggering you shall [the altered arranged order, writings] 5128

14. of the meeting whom have it 4745. Also they shall live among 2425 settle down you 5117 staggering you of[the altered arranged order, writings 5128 their wheel, wheel-[recurring course directing or controlling actions] 1534 the goal truthfulness of you 5330 and theirs 1931

15. untrue, deceitful.8267. How 349 they shall explain being plain 874 where the caused shaking [bring force to dislodge mix the arranged order, writings] 5128 the wheel-[recurring courses directing or controlling actions] 1534 sense of effort successful and 202 firm 3581 in defeating 5062 and render sure, proper 3559 destroy it 1504

16. where the wheel wheel-[recurring course directing or controlling actions] of them 1534 it 1992 ones of oversight of them 4870 cause to separate mentally understand of it's desires of them 995 all 3605 what of purpose 4100 who of these 1992 caused ones to lead forth of them 5090 with His 225

17. and to standout 3426 to them 1992 causing to shake [bring force to dislodge mix the arranged order, writings 5128 when these 1931 making circumspect to understand 7919 were divide selecting 914 also sense of effort successful ours 202 close door 1479 yet not 3808 firm 3581

18. in defeating 5062. Like trees 636 extent of time 3528 writings you have 3791 to distort 5765 supervision over 6488 also by cunning knowledge 1847 head person 8269 summoning ones of wish to please 6634 " H " 3068

19. they to mine consent 226 with staggering it [the altered arranged order, writings 5128 these 1931 among beside of and moving against the adversary 6655 the caused staggering, staggered [to the altered arranged order, writings 5128 not 3808 among the beside of and moving against the adversary 6655 the caused shaking of [bringing force to dislodge mix the arranged order,writings 5128

20. strong to cause 193 when 518 was 1961 the cause of shaking [bringing force to dislodge mix the arranged order, writings] 5128 violent rain 1652 and where one of remove these cast far off 1972 for causing staggering staggered [to the altered arranged order, writings 5128 not 3808

21. they shall live among 2425 cause not 3808 because who shall be 1961 of Mine to trust 2620. in the staggering of His [inclined to altered the arranged order, writings 5128. And to establish of 3559 the destructiveness their 8060

22. to regard of Mine 5375 to them 1992 a place 7760 they to pity 2347 among showing opposite ones of 6901 to staggering theirs [to the altered arranged order, writings 5128 for 3588 the staggering [to the altered arranged order, writings 5128

23. they turn selves of you 5437 was nothing 369 to change 2015 to you to gather in abundance 3527 " I " cause solution 6591 where they to staggering staggered [to the altered arranged order, writings] 5128 and to failure 1115

Image 0148: empty, of lines readable some symbols in the place of the heading, to the foundation 3246 and the hand of power you 3027 to flower, flourish 6731 hide a mystery Mine 7328 foreigners, ger with Mine 1616

There are lines when magnified greatly, not able to read.

Image 0149: 1. also weeping theirs 1056. You to finish 7999 with power to stand these 6617 imposing form of honor 1935. This has caused you to change you have of these 2498 and caused the renewing of these 2318 with staggering causing 5128 the activity, implied in the day, light 8120

2. in the wheel-[recurring course directing or controlling actions] and 1534 for 3588 the disesteeming of vile person 959 it paid 7999 will keep in memory with this 7876 mud, mire 1206 it changed them 2015 and will repair the foundation these 3247 they have dispatched 7392 everywhere 3605

3. consider to exist removing of these 1934 to establish 3559 the seeing, understanding 7200 to be destitute these 7326 strengthening 2388 when was of them 1934 in causing to come back of them 5437 the days theirs 3117 have caused lunation moon month it of theirs 3391

4. that was 834 found 4672 on account of 5668. the assurance of refuge 983 from this they trust for protections 2620 good end of purpose 4100 among these 1992 by turning of them 5437 the days of them 3117

5. and from these 1992 in lunation moon month it of theirs 3391. And preparing 3559 He to see 7200 the increasing of 7231 theirs living it of His 2421 theirs paring off of them 4591 were being draw along 4900 for the turning about of them 5437

6. the lunation moon month it of theirs 3391. And to establish 3559 boundaries theirs of 1366 the diseased of them 2456. And to establish 3559 they shall live with 2425 to people of the nation, goyim you 1471 among the remnant 7604 the turning of them 5437

7. when found of them 4672 in remaining of 7604 the wheel-[recurring course directing or controlling actions] of theirs 1534 and their mingled wine, watered down these 4197 ability firm these 3581 and when of shall flourish them 6692 duration of 5703 where caused staggering [the inclined to alter the arranged order] |

8. and the intentional plan of purpose good these of them 4284 and permanent rising them 7011 and becoming these 1961 the workmen ones of Yah them 6045-3050 measuring to be able these 3557 to sow and develops 4900 by these 1992 according to plan 3644

9. who were burning 8404 to deliver 6561 children 2056 and according to such 3644 who of the expansion spreading them 4666 this 2088 in lording over it of 1167 the sinking and drowning 2883 and their decrees accordingly 4941

10. and to set to apply 3559 the ones of stated assemblies theirs 5712 higher theirs 5927 the Torah 8451 and the Prophets 5030 and the writings of them 3789 the sick, diseased 2456 and they to be eager 2363

11. With Torah 8451 it let be 1961 for light luminaries 3974 for the expanse in the firmament 7549 of the heavens 8064 to give light 215 over 5921 the land 776

12. and they explain declaring plainly of 874 El 410 opponent rising against 7009 you 853 to change 8138 with luminary for lights 3974 and let be his 1961 for signs 226

13. and like this 3541 and so will owe making endangered 2325 ones removal of 6435 you lift up 5375 eyes of you 5869 the destructiveness of them of this 8060 and like this 3541|

14. which were 834 smooth of words flattering to separate of them 2505 " H " 3068 with them 854 to finish 3635 will over shadow become dim, hide ones of 6004. Shall see, understand 7200 consider of Mine 7919 organized together in hardship 6635 will over shadow become dim, hiding ones of 6004

15. out of this calling to remembrance of them My 6485 one hundred His 3967 of the expansion He will make 3315 and cause among you of them-reflex lied to 8371 when the acquaints induce to lead away you 5090 this these 2088 will impose a yoke on the neck them 5923

16. by the inspired speaker of them, false prophets 5030 hundreds hundreds 3967 will over shadow huddling to gather hiding 6004 not 408 the lowest of bottom for 3588 uniting and 3189 murmur in meditation study how 1907

17. among these their 1992 mouths 6310 El has seen of-good 2381-2896 the nations-goyim-Mine 1471 uniting His-theirs 3189 seeing against-to inculcate 7200-8150 sheep these 7716 admonition of warn instructing of them 4561

18. do be terrified of them 2865 and these 859 not 3808 terrified, amazed His 2865 and make ready to establish 3559 with ones of the portion-good His 4480-2896 and able of to maintain 3557

19. organize for war soldiers 6635 the destructiveness of them 8060 fixed places of theirs 5977 from the right hand of Him 3225 and from the left hand of Him 8041

20. with writings of theirs 3789 will know by seeing you 3045 to enact laws cut in stone 2710 out of the heavens 8064 when 518 shall place the charge of setting up 7760 among officials overseers theirs 7860

21. in the land 776 and intoxications- of emotions 7478 from officials overseers theirs 7860 the acquaints of induces to mislead 5060 among ones of the workmen 6045 of the officials overseers 7860

22. And like this 3541 by ones of seize hold in possession 270 by withdrawing of these 3670 in the land 776 and they shake of themselves overthrowing and 5287 to declare wrong of themselves 7561

23. among to appoint officially 4487 when so 3644 also to break apart distinctly shall declare 6566 wavered 6375 children 2056

24. El has seen 2371 was nothing 369 by you tender shoots 6212 and tender shoots 6212 caused by expansion 4298 to lift of you 5375 by their prince 3556 cause to rise of state 4608

25. to strike 5221 a sign to them 225 and appointed answer 562 to him grow great 1432. And for purpose sake His 3541 theirs to complete 3636 will hang up theirs 8518 by exhausting of 4198

26. when of to hurry eager 2363 how 834 their commander of the front his 5057 of their horoscopist, astrologer theirs 1895 to place of theirs 7760 from beside of and against by the adversary 6655 verdict against judgement of 4941 the prince of them 3556

27. " I " throw forth ones of them [to deny facts presented because of actions and words previously] 6979 will of wall up of them 6979 to interrupt, non-occurrence 2962 coming of theirs 935. and to be suitable 2969 on account of cause Mine 7945 shall weight out measuring of 8505 who told 559

28. where shall have 1961 staggering caused [incline to alter the arranged order] 5128 the princes of them 3556 by ordering of this 5668 that they also to war against His 5055

29. to curse 422 the things commanded 1697 their mouths 6433 protection of My 7753 house it 1004 bubbling up out of the mire 2563 for 3588 not 3808 did they measure out test 8505 theirs have forgotten You the Rock 7876

Image 0150: 1. Who are honoring 3513 among looking 7688 and keeping guard 7763 will it bring into contempt 7043. And when 518 shall be 1961 the reigning king 4427 to revolve the wheel 212 what purpose 4100 from looking 7688

2. with serving of theirs 5647 such things 2007 this 2088 in the conduit, course way of you 8585 their reigning king 4427 not 3808 to the conduit course way you 8585 who served 5647. And such things 2007 adulate, adore, praise and 7624

3. which cause the pit falls of destruction 7828 keeping, guarding 7763 of Yisrael. And the written record 3789 when 518 " H " 3068 not 3808 shall as habit intoxicate as a state of , they also bend down, bow, bend the knee 7910-3766 places, cities 5892 and the written record of 3789 " H " 3068

4. keeper guarding of you 7763 and this 2088 the things 1697 of the writings 3789 like Torah 8451 and to keep in memory they have forgotten the Rock 7867 of the prophets 5030 and caused to restore of the third time 8027 with the writings His 3789
5. where of theirs the pitfalls of destructions 7828 keeping of 7763 the adam 120 and causes transgressions by enrapture, intoxication 7686 with theirs and these of such 2063 that also push against Mine 5056 when found of them 4672 among theirs
6. of the expansion 3315 when kept over 5669 of those 428 the things erroring of 1697. With tinkling ornaments these 5913-2088 it shall be 1691 the closed eyes theirs 6105 among the kept over 5669 the closed eyes His
7. and this 2088 was nothing ours 369 by His deficiency, want of character 2642 negation of 61 the finishing these 8000 in regions 6285 also have caused sinking and drowning of 2883 the place 8000
8. to have ones of resources 8228 among able of to be at peace and 8013 against 5922 who 4310 also to be beneath, very low 4295 among weighing out 4487 by the conditions rising 4609 will by seeing know 3045 to incline the back to start and 7925
9. also bubbling up of the mire 2563 all 3605 the taking of counsel these 3245 just and right of manner 3651 bubbled up of the mire 2563 the wheels, [recurring course directing or controlling actions] 1534 unite 259 in regions 6285 to be at peace and 7599 seeing of Mine 7200
10. to measure to be able of them 3557 the staggering, [incline to alter the arranged order] these 5128 first 259 and this 1931 theirs revolving around of you 5431 the surviving, collect of orphans 2475 turning away of 6659 staggering,[the altered arranged order them 5128 from beside of moving against by the adversary 6655
11. the surviving collect of orphans 2475 refuges these 6697 and make provisions 3559 the ones 259 revolving around you 5696 sun rise east 4217 to sunset west 4628. And the ones 259 overturning 2015
- 12 from the sunset west 4628 to the sunrise east 4217 and saying 559 the writings 3789 the heavens 8064 numbers infinite 4557 weighty splendor of 3513 to such 413 and like this 3541| was nothing 369
13. words commanded 561 and was nothing 369 words answered judgement 1697 and like this 3541| and wounds 6567 shearing away 4177 to make right 6663 who came 935 to explain making clear 874 they point out and 184
14. the ones of the written records will 5608 how what 349 they 1931 to answer 561 who they 1931 among come to nothing 205 when speaking of 559 scandalist tale bearers 7400 to desolate them

15. making loud praises these 7623 for the pit falls of destruction 7825 failure 1997 ones of to cut off decree determined 2852 the ones of things spoken of 1697 and the calling aloud 6963 to cause 413 in the taking hold on you 5318

16. consider 7920 in separating 905 according to likeness of form 1823 the messengers 4397. Where ones of things spoken 1697 by men 120

17. they 1931 to them bring out 3318 for workmen 6466 purpose 4100 to grow with His 7640 with firmness 3581

18. building up knowledge fostering in trust 539 but wheels of theirs, [recurring course directing or controlling actions or methods of worship] 1534 instructive-of them 4905 in turning aside of by reason of 6435-5921

19. continuing regularly daily 8548[correcting pointing out]

20. saying 559 then 8033 turning 7725 they having grieved to curtailed 7114 seen " I " have 7200 [reverse] whom of " I " will make luminous 215 struggle together 7533 grow up rise 7054 ashamed 954 drawing out rescue 4871 deluded causes to to fail 7411

21. to let ones of remain 3498 such things of selves 2007 let alone consider of 7896 ones of punishment clap hands His 5606 great 1419 [reverse] ones of posterity treading out, in the sense of the grapes of wine press 1660 ones of strike to shake out 5362 the covering 5497 also this way 2008 rain showers of your's 7377 to the distance of time 1937

22. how 834 when bereaved 3495-3490 fearful thing terror 4172 cleanse selves do right 6663 to crack, ring off the head 4454 distinction separate between 996 to deliver, rescue 6561 [reverse] kool, quiet 7119 to turn 6434 pouring forth 2999 to cause to mark 5348 to glisten pressing out, double light 6671-6672 and will to extend of time 4970 the posterity 5104 who will cause to Me 2969

23. heralders proclaim 3744 will deliver 6561 weary selves 3811 among faces theirs 6437 who of their 1931 things 1697 [reverse] spreading 7234 pointing out 184 the gift available 7862 by speech, mouth 6433 the EL 410 to bring about 7136 end portion 6310 tossed about winnowing of 2219

24. coverings of garments 4603-4598 vile person despised of 959 this to storm fear horribly 8175 cause together ruin 181-343 [reversed] ones against them 1668 tremble, earth quake so afraid 7493 their dwellings, habitation of 2083 sweep away of them 3216

Image 0151: line 1. Authoritatively decreed 3982 respect in understanding, seeing of 7200 El He 410 to protect, aid 5826 redeemed to deliver 6561 Yah is their El 3100 the destructiveness of them 8060 removes He will establish proper 3559

2. appointed times, festivals 3677 the splended honorable 3519 who will tell 559 because 3588 for white as snow 7949 it said of 559 to be of 1933 Mine able 7521 and these will be hard tough 7185

3. to masters, great men 7229 who shall be tough hard 7185 in seeing to understand 7200 to Mine 413 protect aid of 5826 when shall come 1961 thing 1697 take a hand full 4390 concern of things 1697.. And to establish-you 3559 searching out worshipers 1245

4. for ones of becoming 1961 the grown numb of the devastion 8074 condition of the mind. And what good end 4100 of them their cover in darkness ones of 5939 despised of 959 and it to be far of of time 1973 will ask counsel, answers 7592 people of the nations, you 1471 will cause to make luminous 215

5. by being confused, ashamed and 954 to remove directing of -them 3559 who to be selected to feed-crying out for help-shouts of joy 1254-7442 seeing, to set upright of manner 3651-7200 appointed times, festivals 6677 to be splende honorable 3519 His strong of substance 6106 to remove their established direction 3559 to create 1254 and of truth 518

6. will open the mouth of speech 6475 give light of understanding 215 to shame theirs 954 and establish directing 3559 the appointed times, festivals 3677 things 1697 ancient, beginnings 6924 failure 1115 to create of 1254 these 479 presented lies 3384

7. to become his 1961 have prolonged 5186 by cunning knowledge of deception 1874 weak not grown up 648 to spin 2901. And when 518 shall be 1961 among ones trusting 539 making of former times-to occupy the nest 6927-7064 the appointed times, festivals 3677

8. these 479 shall be 1961 appearing to resemble 8389 by authoritative position 8034 not 3808 close door 1479 as with lye cleanse to Me 1252. And how 349 to Me cause solution 6591 who it shall be such like of them 2004 the matter 1697

9. to mark off 8388 and to remain 3498 who to separate 6381 cause to answer, promise and 562 to enlighten 3974 to shame theirs 955-to preserve ransom Mine 6299

10. H // B saying of these 559 in choosing to try of 977 and it shall be 1961 growing dark 6150 and it shall be 1961 of morning light of 1242 day 3117 unite of 259 making luminous 215 Yehudah 3063

11. to try in choosing 977 ones of sweet smell ours 5561 blows that wounded to Me these 4347 who shall be 1961 to arrange order 5468 appointed times, festivals 2165 before of 6925 in fixing to establish 3559 made luminous 215

12. willingly consent of Him 14 blows that wounded to Me these 4347 who were of 1961 theirs burying of 6900 mental discretion 995 have kept out of sight, concealing His 5956 and removing ones of the devastors these 2717

13. and this way 2088 remaining of 3498 ones of shielding 4043 remove first 7223 shall accept 7521 who answered 5161-5162 seeing understand 7200 Yehudah 3063 who caused to revive among 2425

14. also the appointed times, festivals 2165 projected selves anticipate 6923 in causing to make known 3045 gathering 717 to become derelict wrongly to practice, idolatry 7750 because were marked to remember 2142 by ones over 5921 break off, discontinue 6562 community 2268 who 834

15. in knowledge skilful in deception 1847 fearful thing 4172 cease make right 6663 not 3808 comes 935 their wanders, signs 4159 ones rising of them 5927. And authoritatively decree 3982 seeing 7200 consenting and 14

16. they shall live among 2425 when let be 1961 will of keep out of sight, concealing theirs 5956 casting together thousands 7231 as knowledge skilful of deception 1847 they will declare of 874 destructiveness theirs 8060 when 834 comes 935

17. the wanders, signs 4159 against 5922 to make of cease and 989 as were marked to remember 2142 Pecach-Passover 6453. And saying 559 the rabies 7228 who were of will be dense, stiff necked 7185 to these 428

18. they make selves wise, acting 2449 after 310 which saying 559 the writings 3789 day 3117 one 259 and day 3117 change of repeating 8138 when 518 not 3808 it shall be 1961

19. then 8033 the wheel-[recurring course directing or controlling actions] causing ones to surround of 5362 not 3808 brilliant sun light heating hot 8121 to kindle heat 228 thing 1697 also to thicken verdure, greening of growing vegetation 3293 day 3117 one 259 to establish 3559 reviving with living 2425

20. presenting theirs 4672 appointed times 2165 will of anticipate 6923 the activity of light 8121-8120. And themselves of 2007 this such deed 2063 cause to die you 4191 cause beginning 6932 from 6923. And saying 559

21. enducing to mislead cause to Mine 7952 appearing to come forth 4672 with their sedur, arranged order to ones of 5486 caused to strick you 5606 and their 1931 thing 1697 their nothing nothing 1077-1077 master 1167 theirs decrees 1882 it to be made known 3045

22. faithful him 530. And writings theirs 3789 like much enough 1767 misleading to Mine 7952 having planted 5193 with theirs. Set in order arranged 6186 from words of theirs 1697 clean against 2134-this 2088 to El 410

23. AND AGAIN 8145 SHALL SAY, COMMANDING 562-burning 784 a directive, profane things, forbid of 2486 in habitations prepared 5115 to cause provoking of bitterness 4843-Cushites 3568 untrue in words, deception 3584 to theirs assured of truth

539-cunning opinion 1843 who of intelligents 2450 [open words 3568-3584 kaph // shiyn both to apply by subject content]

24. the unraveling begins 8271 their untrue words of deception 3584 the dignified of them 1431 returns them 7725 they clap hands and 5606

25. their untrue words of deception 3584 who may say 559 who have assurance of truth it 539 despised vile person 959. And the separating 6381

26. remove the horoscopist, astrologers 1895 who when 518 among make good for nothing you 7489 to theirs 413 the weaving of cunning impute 2803 after this manner 3602. Who 4310 shall assure of the truth 539 to Mine who to know by seeing the cunning 1847 search out seek you have ours 8446

27. theirs 1931 what purpose 4100 who of they assured of truth they will do 539 it 1931 changing turning aside 2015 cunningly of knowledge by seeing them-Cushites[mem is blackened them]1847. And also how 349 themselves 2007 saying 559 seeing 7200 to circumvent ones as restraining 6117

28. over 5921 seeing 7200 cause to theirs help aid 5828 skilful in cunning deception theirs 2450 on account of 7945 seeing| cause to theirs help aid 5828 dumb 9745 to Mine these and ourselves 587 so of forcible [by euphemism a male prostitute, dog]

29. they will lap up,lick 3952 whoever of them 4310-seen 7200 and themself seeing 7200| ones swelling up deceitful to Mine 6121 shall be 1961 the remaining 3498 intelligent of 2815 making fourth part of 702

30. to Mine accumulate riches and 5233 by separating selves measuring to define 6504-5429 and gather together 3664 for peace safty 7965 and surely to spread 3318 with peace prosperity-Mine. And saying 559 over 5921 seeing 7200 El of help aid 410 5828

Image 0152: 1. adversary contended cause controversy will-power of hand 7379-3027 desolate-measure to define them 7582-5429 they were 1961 all 3605 cunningly wise of 2450 Yisrael 3478 into hands 3709 weighted of in just balances them 3976 and looked on 7200 El of help 461 into hands 3709

2. ones different 8133 among bowing on knees 3766 you 853 against them 4135 and the ones able to reach 5381 after this manner against 3602 the cunningly wise of them 2449 on account of to Me 7945 ones of take hold on Him 5381 Adam 120 [the mem is in black, Cushites ?]

3. in their generation 1755 who speak 559 emitting ulcerous fluid, words of 7325 ones of supplanting to Me 6177 also were His 1961 to Him three 7968 hundred 3967 were going 1980 over 5921 plantings 5195

4. difficulty to digest of them 7180 and not 3808 to teach unaccustomed to disciple 3925 among portion and 4481 forbid 3607 first 259. And make long, defer 748 where 349 allowed to stay 3240 [book 12 Mattityah to separation out Cushites] and because to be dumb 1745 were ones of pleasantness 5207

5. cunning knowledge His 1847 and making faces of 6440 cunning knowledge 1847 beside of His 2408. And when scattering 6566 remove last of them 314 who 834 with it ensnared 3369

6. to first in place of them 7223 deputies, governors of small districts of them 6346 among the bubbling up of the mire theirs 2563 because of 7945 seeing theirs of 7200 the Negro, Cushites 6372 son 1121 enlightener 2971 and untrue in words 3584 with cunning knowledge 1847 [6372 defined in BDB page 810 appears with a yod, and in Analytical by Davidson page 628 root 6285]

7. that seeing 2088-7200 cause to make circumspect expert 7919 the Torah 8451 shall add something 3880 to it by cunning knowledge 1847 they hold a controversy, will defend 7378 and also 349 not 3808 to separate His 2505 and not 3808 will make collection of learned men 627 over His 5921

8. will make collection of learned men His 627 over of theirs 5921 all 3605 wise cunning ones of them 2450. And was making collection of learned men theirs 627 over 5921 furnace theirs 8574 because 7945 troublers cause Mine 5912 - 1681 slander's of us-His [the first word next line is loaded in symbols blackened-[Cushites, the black races] forms of letters, backwards and a hook to the letter below, alph and in the letter nun top line 3581 and the Cemek of two parts and implied the teyt one good one bad and before the first word a word faint of lines and found of the analytical Hebrew and Chaldee by Bagster]]

9. crushing destruction 3589 to be written 5482 hated His you 5572 firm of 3581 speaking 1697 not 3808 were sharply looked at ones of 7688 in speaking 1697 commanded answers of speech 562 who of the chiefest of man 7218 the skilled of wisdom theirs of 2449 Yisrael 3478

10. letting be confirmed 547 speaking 1697 desired after 176 theirs striking of hands in compact and 5606 for a profane thing 2486 despised thing 960 and such of 1767 to turn away boiling up 5493 unlawful lusting after sex, drunkenness, drugs 7301 with 854 seeing 7200

11. the perplexity, entangled 3998-943 with greatness 1419 of this it will be 1668 to make plain in explaining 874 repeating again, again 8138 strong 424 the commands Mine|

12. with My light 216 ever direction manner-seeing 7342-7200 and impatience, restless eagerness 7115 My own hand 3709 because 834 ones of the returning slaves of the Temple making to Me [Nehemiah 7:47] seeing from the heavens 8064

13. knowing, knowledge of 1843 who of this seeing 2088 the authoritative edicts 3982 because-judging 7945-1777 seeing 7200| ones of helpers of El-seeing 499-7200 they 1931 among to deliver-good of 6561-reverse-to accost persons 7121 mouth speech 6310 these 1931 emaciated 7329 over turned, ruin 5856 not 3808| seeing 7200 to piling up 5067 head person of them 8267 nations 523 with such 2088 also unclean, soiled 5708

14. the nations 1471 among make deliverance His 6561 with anticipation for help 6923 for His what of purpose 4100 also answers at law-Torah manner of 562 taken away 3212 with seeing to be loose morally, prodigal, wasteful lavishly 2151-Dedan name of the Cushites 1719-reverse-to press together, crushing 2115 to act high-seeing 7311 with women 802 opposit of 4136 clothing judgement 4055 expected to bind together 6960 and heavy 3365 mouth, speech 6310 a threshing 4173 [letters partly blackened-also the word 7311 has two dots in it as eyes seeing]

15. filthy, soiling 5708 causing to Me 7945 to create 1254 the time, age 5957 shall be 1961 their graves-[churches] 6913 will make place 7760 separately, alone 910 and will rise up 5927 for cause to consider purpose 2803

16. to examine select will be to Me 1305 in the age 5957 and shall be 1961 ones of confined because of in times to alter manner 4692 will be among to devise in secrecy concealing ones-seeing 2790-7200 among 854 the age, times 5957 and not 3808 shall be 1961 to stand of 5975

17. resemblance of theirs 4911 resemblance 4911 in an imposing form 1935 the king 4428 to breed bring forth increase 8317 by daughters [churches]1323 rolling in dust of selves seeing of them-good ones 6428-7200-2896 on account of His 7945 except 518 was nothing of Him 369

18. ones of altered form 4692 and among to devise in silentes-good 2790-2896 in the land 776 intimacy in consultation these of His-to be written of His these 5475-5482 and men entering of with His 3969 [Ezekiel 43:11-12] and going forth of source to produce of His 4161 was nothing theirs 369 from beginning ones 8462

19. by daughters [symbols for churches] 1323 such things 3651 the graves, a buring place 6900 shall be 1961 among to devise in silentes concealing ones good 2790-2896 and ones of changed manner 4692 point out 853 the future time 5957 and not 3808 shall be 1961

20 of the standing place [churches buildings] 5975 filthy soiled 5708 also of ones turned by mental pressure-hired, hireling ones 6735-7919 point out 853 have caused returning ones [understanding scripture] these-seeing 2088-7200| things-that constitutes an end achieved 1697 to create His 1254 comes before 6925 [His will not endure untrue in words]

21 also these create 1254 you of the future 5957 and an el His 410 such like 2004

22. you have experienced 7202 curing 1456 to take the right hand 3231 restraining, with drawing 1639 throne, position 3679 as treacherous 901-reverse fishermen 1728-weeping 1056 hand of power, able of 3027 multitude of men 5519 longing for crying 6165 portion 4480 who 4310 ponder 1897 gathered of 717

23. in the remnant 3498 who are sanctified, set apart, pronounced clean 6942 and shall turn away idolatry 7726 and happy, well of 7965 making circumspect, instruct of 7919 ones spreading forth 4894-reverse- an offence 2408 there 8033 in Chus-Ethiopia His 3568 among to destroy 7738 by shame, confusion of His 954 to boil up 7874 rising 7054 trembling terror of before 7578 or [seeing 7200 you cry out 2980]

24. Torah-you seeing 8451-7200 from progeny, sons 5209 and just and right His 36| ever lasting, eternaty 5703 eight-8, one above perfect seven-7 8063 things of purpose 1697 our formative process, creating His 1254 in day 3117 beginning 7223 and just and right His 3651 | an el His 410 behold 2005

25. who have taken the right firm 3231 to Me acceptable, accomplishing 7521 they will drive out possessors 3423 living place 2333 cast out, throw out 7993 who are existing of 1934 and among Mine existing 1934-reverse- ruin His 1942 will of before of them live to declare, explain show 2331 because of manner 3606 to sink bowed down 7743 who seeing of 7200 oppression, adversary of 6887 when 575 to feel, touch 3237

26. will be complete 3624 and from taking the right hand, of Mine 3231-reverse- let who of them 4310 have fall upon us His

27. Heavens-shall determine 8064-7549 remove they render sure 3559 will create His 1254 the light in senses-and shall love them 216-1730 to be ashamed these 954 and like this will be 3541 | and write the record 3791 delivered 6561 to be afraid take though 1672 with pointing out, teaching of Mine 8150 feeding, choose, create 1254

28. expanse of heavens of theirs 7549 and you messengers of them 4397 and fire His 800 because-fault 7945 ruin 922 and fire and 800 to Me against, this 1454 to rage, violent these 3238 and like this making 3541 | and their burying place, and this caused to give, and theirs have despised 6900-8248-939

Image 0153: 1. To sit as judge of the living 3427 and like this 3541| over 5921 the fullness, the full Moon festival times 3677 to hold up of 7311 and ones carrying out 5375 and fulness, full moon, festival times 3677 exceedingly proud 1364 and seeing hanging up will do Mine 8518 to cause raising up 5927 assuredly to appear-at the coming of His 938 and like this 3541 and to be weary of 7646

2. officers, deputyships of them 4399 who were dispatched will 1254 who cause force strong 2428 among minisrering of them 8334 to remove of theirs 6435 portion 4480 the spreading seeing you 6517-7200 and like this 3541| and manner like 1823

3. fullness, full moon festival time His 3677 how by the eye you seeing of the nations, goyim causes to illuminants 5869-1471-5050 sapphire, gems 5601 on account of cause 7945 to Me to make know 5042 teaching to make full, complete by utterance 7274 and four 703 living His 2424 making clean dedicated set apart qadash 6942 to form His 7069 hastening to speak in season 5790 over 5921
4. all manner there 3606 to search out slander, backbiting 7270 rebels, murmurers 7279 and like such 3541| everlasting 5703 within along with associates you 5980 the baking of with Mine them 644 with wheels of theirs recurring course's directing, contoling actions going on from place to place 1534 the charioteers 4818 and covered, secrecy with Mine 3780
5. they have brought back 7725 sitting in ambush 3427 over fullness of the moon, festival time 3677 to hold up 7311 with ones exalted 5387 and like this 3541| not full moon the measure of 5429 completion to perfection seeing 8502-7200 a measure missing 520-you 859-seeing 7200 these among eyed 5869 in authoritative command 3982
6. what purpose 4100 it's splendor glorious 3519 and appointed charge to regard 7760 white 3835 these of His 411 and you will find it 4672 these turn back 5493 all of 3605 the ones clap hands in compact His 5606 and seeing with Mine 7200
7. to whomever 4310 who also answer His 562 and also explain making plain causes to His 874
8. knowledge 1843 ones of will reside permanently you 7931 seeing 7200 concern for Mine 413 protect 5826 cheerfully, glade of 7797 the nations, goyim 1471| indefinitely of time these 5957 and measured to maintain theirs 3557 by appointed word 3983 [the calculated calender] the pit fall of destruction 7828
9. existed 1933 always 5769 the supreme 5945 and existed 1933 always 5769 that was to distinguishing of times theirs 914 out of the mire bubbled up of it 2563 and that 2088 calls out to people and they will do 7121 full moon festival 3677
10. glorious honored 3519 which 834 existed 1933 fullness of moon festivals of 3677 " H " 3068 certainty of truth 571
11. a gift 1890 kept out of sight 5958 be alert confirm 553 a ruin to over turn 5856 and existed 1933 kept out of sight 5958 by the wheels, recurring course directing and controlling going on of actions one place to another 1534 and doing so stars, princes, demons 3556 and calling out to people 7121 to come of His 225 the heavens 8064
12. murmuring complaining 1901 exsting 1933 kept out of sight 5958 those made low 8213 and calling out to His of 7121 the land 776 and after 310 this 2088 having explained declared of 874 when completion, implied to end with perfection 8503

13 a creation new thing unparallel you 1278 third level 7969 kept out of sight these-seeing 5958-7200 the El His 410 they 1992 have enough-seeing 7654-7200 things of manner 1697 also who bring to remembrance, recognized ones of 2142

14. who were created of feeding formative processes to qualify His 1254 before, front of 6925 the kept out of sight 5958 in regions 6285 where for a great while 3528 making know-seeing 3045-7200 when firstfruit, first in place 7225 the planed purpose 4284 these 1931

15. seeing-completion ending perfection you 8503 things offered a work 4639 . And seeing you completion, end perfection all at power of hand 8503-7200-3605-3027. The actions good 4639 these of 1931 firstfruits 7225 the planded purpose 4284 . And this the things 2088

16. when to Me they 4672 come forth, presented 4672 when seeing you 7200 in manner arranged 1699 among going forth of source these seeing 4161-7200 others of 317 theirs that arranged the order 5738 and complete of fully just made ready His seeing 8003 after 310

17. with deficiency of character 2642 over 5921 arranged order 5468 ones of to step steep of inaccessible secret of 4095 until 5705 labor to work to produce 3018 completion implied end to perfection 8503 what of purpose 4100 and these standing columns 5982 to join His 680 will be know 3045

18. to lift, accept these, seeing His 5375 the completion of ending in perfection, good 8508-2896 these 1931 you have ones of render sure 3559 and to prepare establish 3559 to being of 1961 El His 410 these become enough 7654 manner of things 1697

19. seeing completion ending of perfection of 8503 those found of them 4672 to keep, being able 3557 according to manner 3644 who to Me declare, explaining 874 these 1992 head of 7218 the planned purpose 4284. And to establish 3559

20. answer of commands 559 also will declare, explaining His 894 to go before of 6925 this kept out of sight 5958. Able to endure 7272 front of part pushing ahead [of Torah] 6921 making circumspect instruct, these seeing 7919-7200 and to have seeing of 1961-7200 the replied answers 8666

21. their 1931 custom of life 1870 to 413 El His 410 the fullness of 7653 answers of speech 561 who they 1931 come before 6924 to complete 3635. The ones 2088 who to complete implied to end perfection of seeing 8503

22. all 3605 these will be examined of them 952 these 1992 going forth of them 3212 accessing way walking, course of life 4108 that had made peace these seeing 7999-7200 ending a portion these seeing 7117-7200 in termination seeing 7117-7200 testify 5749 to insolents wickedness, proud 2086 after this manner you 3602

23. things perfection of beauty, splended theirs 4359 the mans 120 certainly 3588 things to come upon-seeing 857-7200 shall appear 4672 who have perverted Mine 2342 to close, [door] 1479 to lack cause to fail 2637 among to ruin 343 in regions 6285 to lift of Mine 5375

24. ones presented these His 4672 for crossed over 5668 strong of substance and 6106 leanness 7535 in chariots-seeing 4817-7200 the rocks 6697 they have a company of person in counsel His 5475 and good rocks these of 2896-6697

25. that these of 1992 them 1992 peaceful these His 7999 and they have a company of people in counsel His 5475 these 1992 closed doors of theirs 1479 the dead ones 4191 and were insolent wicked, proud after this manner you 2086-3602 purpose of them 4100

26. the gathered, raked together 181 theirs with perfumed of Mine 6988 and theirs bending down oppression 343 they to live of 2425 by 3588 that which 834 shines to be light against 3313 with them 1992 bitterness trouble theirs-fearing theirs 4786-4816 from a place boiling 1310

27. with wombs hollow, feelings 990 the sense of strength-the earth 766-778 desire to alter 176 estop-deny the facts presented because of actions before or words 6979 among ones to shrink as cogealed sort selves you will 7087 rushing of desire to ruin 1942 have caused forming of quarryed stones of them 2672 and by which 834 proud insolent after this manner you 2086-3602

28. you to remain 3498 whom become His seeing 3487-1934 cause to bud of them 6779. And that which 834 were proud insolent after this manner 2086-3602 to remain 3498 whom become His 3482-1934 to try select 977 and so as to straight level, honest 833

29. were insolent proud after this manner 2086-3602 your completion implied ending of perfection you 8503 seeing completion implied ending of perfection you 8503 make selves clean you 2136 when you seeing become His 1934 the man 120 because 3588 not 3808 quarrels, contentious of ours 4683 others of His 317

30. temered, wine and water mixed 4197 remaining 3498 for heavy boasting 3513 and like this 3541 you shall find 4672 with arranged order 5468 their ones of the task 6045 with theirs made 6213 with the head of to declare 7217 slanders 7270 removing put down 8214

31. not 3808 who are heavy in a good sense 3513 and shall be 1961 these 2088 just and right in manner 3651 in regions 6285 and they when 518 not 3808 so you are seeing will be 1961 violent rain 1652 they have perverted it 2342 not 3808 it shall be 1961

32. word of thing 1697 in presenting these 4672 with eagerness hurry of them 2363 and when 518 not 3808 let it be of 1961 their perversion it 2342 with eagerness, hurry of them 2363 not 3808 it to behold 1887

Image 0154 1. fearful of Yah 3376 they also friends 4828 and they smell implied to perceive of 7306 strong of substance 6108 and touch, feeling 3237 that which spreads 4666 and when 518

2. not 3808 let be His 1961 to twist the body as rolled together and 193 that of misleads His these 1686 the haste of theirs 2363 not 3808 it to Me 1934 a course of life, manner 1870 in misleading cause to stray- seeing of 1686-7200 the ones of foolishness you 5531 according to 3644-as light His 5216 [out of 3644]

3. also was explained-seeing 872-7200 and to establish 3559 domicile to stand 5979 the ones forming of purpose 3335 and to finish 3615 with men 120. Except 3588 not 3808 intent of 1701 Torah of 8452 Most High 5921

4. ones formed, you 3335 the messengers 4397 and the wheels, things recurring courses of directing controlling actions of them 1534 according to 3644 their writings 3791 the Reubeniy's-the seeing and built of 7206-7200-1138 leanness, limitations 7535 with course of life 1870 cause to fall deception this of you 7411-2088 to separate of the body 905 and by course of life 1870

5. complete 3634 not 3808 in course of life 1870 separate portion 2505 for 3588 not 3808 ones of call to mind the record, remembrance 2142 from creation unparalleled 1278 the heavens 8064 El cause 410 the things 1697 straight and right 833

6. was arranged the order His 5468 with them for order sake 5668 the base, humble of them 8217 and was protection of you, as compression bandage to a wound 2387 in ones task, work 6045 athers 3117 also to you to declare 874 who will see completion, perfect seeing 8503-7200-7200

7. with creation of them 1254 they to present these, His 4672 Master Mine 1180 the Teacher 7919 and completion to end perfection these 8503 in order sake 5668 with their rising 8213 they in the refusal, dross 5509

8. course of life, manner of theirs 1870 and traveling, going about seeing theirs of His 732 and they 1931 are who accepting, enjoy 7521 with Torah 8551 slandering 7270 the ones of arranged order 5468 they have caused to consider intelligent 7919 straight and right 833

9. among breathing bodies, the people 5315 their's the pit falls of destruction your's 7825 which 834 among portion His 4480 were abounding of abundance 8228 those considered intelligent 7919 for ever lasting 5769 and completion to end perfection-seeing 8503-7200 the Master Mine 1180 the successful guide 7919

10. theirs with revelation, visions 2378 with shaking, bring force to mix altering the arranged order-to dislodge of 5128 " H " 3068 will to seek, inquire 1239 in building temple theirs 1964 and they 1931 when was pierced 7527 will make small diminishing 1639 when to mention 2142 the morally evil against 5766

11. to be dismayed afraid 2727 and this suppressed of them 1458-3238 they 1931 who changed, overthrow of 2015 for by sprinkled in expiation 5137 because of was remembered 2142 the morally evil against 6385 split divides 6385 in regions 6285 mislead to Me 7952 restore His 8000

12. the ones of affair 6045 and covering up transgressions they will see 5403-7200 accordingly 3644 with ones of keep a look out seeing you 975 change, overthrow His 2015 shall be 1961 these 1931 the before of 6925 to rebuke 1606 and of manner just and right you 3651

13. search out, viewing 7270 the firmness of 3581 the spirit of understanding to Me 7306 when to separate 680 out of pit falls of destruction 7825 who they 1931 kept out of sight 5958 then consider to understand of them 7919 in the separation of them 914

14. with the moving of and 2654 the spreading of strip off 6584 to be apart, alone 905 who of such 834 He 1931 to test to attempt to prove 5254 " H " 3064 with stability of truth 571 and with His to let exist-you 1933 all of 3605 perverse thing 1942

15. according to such 3644 who promise 562 those let fail and of the sense containing, limiting 5307-5592 to push out of flock El 7716 from 7582 desolate-410 to tax a form of forced labor you seeing all of 4522-3605 in among of kept out of sight 5958 the messengers 4397 will declare of 874. And just and right of manner 3651 knowledge of skilful of deception 1947

16. agreement of you El seeing against of you 2374-7200 according to 3644 was also to you explained, declared 874 distinctly on separation 6567 with ones of directing you 3559 making to understand 7919 the commencement relative to original beginning 8462 the transgression 4604 and depressed of the place where of the seeing 8479 were to separate these 914

17. and except of them 2108 were selected His 680 remove remaining portion 7611 with firmness 3581 first 259 and they 1931 who are pierced 7521 to define, as measured to determine of 5429 accordingly to separate each alike 905. And among His were joined together and 7194

18. all 3605 apportioned 2517 the concealed 5769 apportion of them [black] among apportion seeing 7118-7200 duration of time 5703 of them there 8033 the finished of 3635 out of the multitude of them 5519 to determine, sense of containing 5429-5592 acts-deeds 6467 to each one 259

19. and these 1931 finish His 7999 the concealed 5769 shut in for protection purpose them 7753 firm 3581 first of such 259 and they 1931 will abound of resources 8228 make quick understanding to Me 7306

20. who to be mindful of 2142 and among to put in order of His 3936 not 3808 they have ones of confirmed of 6965 the concealed 5769 because weak 7390 outwards appearance favoured 5869 like being together strong of His 193 in the heavens 8064 like men 376

21. each one to unite 259 and they stagger, incline to alter the arranged order when they 5128 to cause of the setting up to declare of seeing 3635 these 1931 the days of these to declare 3117 that which 834 they seeing staggered in altering the arranged order caused of 5128-7200 the men 376 they of make to set up these seeing 3635 -7200

22. to reflect of the faces 6440 it 1931 and cause to make abundant be left 7604 with the staggering altered arranged order His 5128 which 834 in apportion 2517 the rains 1653 these 1992 with staggering inclined to alter the arranged order His 5128

23. there 335 select to feed of them 1262 the apportioned Mine of them 2517 in regions 6285 also they shall trust 2620 apportioned 2517 who were found of His 4672 remove peace-able-good ones-good 7999-2896 complete His 3615 they shall trust Me 2620

24. apportioned 2517 the fire hot 784 remove the fire hot 784, because 3588 all 3605 apportioned 2517 ability firm of His 3581 to circumspect, intelligent these His 7919 with excetion of them 2108. Ornamental bands or girdles of women of them 7195

25 this 2088 despised thing 959. After this matter 3602 unite 259 spirit expression to Me 7307 these 1931 the body living 5315 and weak yet of His 1800-5750 not 3808 shall you one of raise as statute-seeing 6965-7200 for to toss violently 7280

26. will complete 3635 apportioned of His 2517 and there to select to feed of His 335-1262 to work, labor theirs 6468 mixture of wine with spices of them of them 4538 twigs, woven together 5536 acts, deeds alike 6467 alike 259 He 1931 to finish these Mine 8000

27. the man worthy 376. And to render sure 3559 will call out by name 7121 the Adam 120 concealed 5769 the small of importance 6996 and were nothing 369 in the separation 6567 make distinction of between Yah them 996-3050 in any way leanness 7534

28. who of unlawful alliance 7195 the concealed 5769 to tie in league conspiracy 7194 one to rise up 6965 with men worthy 376. And to tie in compact of 7195 the Adam 120 ones raised up 6965 with men worthy 376.

29. who preserved of-measured to determine 6299-5429 accordingly men worth 376 and strong together 193 this seeing 2088-7200 ones bound 7194 who were to separate 6381 acted high, exalted selves this of you 7311-2088 the Master 1167 swept away, destroy of 5595 the ones forming purpose 3335 over commands declared His

30.and of to put to shame 3637 ones of to be bound of them 7194 this such seeing 2088-7200 despised seeing 959-7200 waver through weakness making to fail will before you 3782 to be bound 7194 with harsh men you seeing 1632 and men of a crowd 5519 seeing this 7200-2088 their firmness 3581

31. the rational being functions to Me 7307 these of bound together 7194 these bound together 7194 apportioned 2517 the concealed of 5769 act high these seeing His 7311-2088 to look contemplate with pleasure league of agreement against-wrong 2372-6127 faces-80 | was nothing 310 to follow of seek to worship of His 1875 when ones of observe a festival 2287

32. saying His 559 here this way 2008 revolves a wheel a recurring course directing controlling 212 each one unites 259 in land 766 act harshly 393 El 410 shall protect aid, help 5826-3270 messengers 4397 unite alike 259 to stand out 3426 who they 1931 stand firm of 5975

33. in land 766 and head, chief in rank His 7218 remove touching of 5060 for distinction between 996 the group, company seeing 2416 high discretion you seeing 1116 who shall come of 857 you seeing harshness 4995 bramble bush 5572 raise a flag 1713 a turn to preplex 6323

34. where His 8033 and haughty 1364 among ones of community of theirs 2270 you to contract roll together seeing you 7088 change 8138 and to tie, confine 7194 from bands 7196

35. to wail chant, strick a musical note 6969 to behold-good remove good 2009-2896 to declare His 874 to ours of appearance seeing 8389-7200 they bind in compact 7194 and the bound of 7194 like this 3644 who of having explained and declared you have 874

Image 0155-above the script; the generation 1755 emitting ulcerous fluid, words your's to hook 7325 dirt to sweep away 2916 1. And the son, builder of family-ruling 1121-1777 a stumbling block, wonderful things-beautiful thing your's these-seeing 6381-1848-5000-7200 the nothing you 408. And saying 559 who have after this manner sparkling gem, a full grown captain, emitting ulcerous fluid, words 3602-3539-3733-7325 [above script] they both eyes seeing cause to yield 1931-5869 to appoint you good [root not used] 5186 among ones of light in all senses 216 lead about of slander 7270 who they 1931 plastered over, hide 2915 have taken captive 7758 portion of 4480 to deny benefits 4513

2. to bubble up of the mire-ruins 2563 and to establish of 3559 was nothing of His 369 there to have possession-seeing-the ram, a man of theirs 270-1798 in places 4725 in regions 6285 ones of peacefulness-these 7599 of words commanded 4406 with tongue, speech of our 3956 Torah-teaching, loving 8451-4175-1730 Most High-seeing 5920-7200

3. My things of Mine 1697 ones peaceful 7599 to His among drawn out of these-of light Mine 4871 and where His 370 have possession 2770 in places 4725 way of words commanded of them-with judgments 4406-1777 ones of luminary, in ever sense 216 way appointed of things these 562

4. things of manner 1697 to break forth blooming spreading of flourishing these 6524 with ones luminary in all senses happy clear 216 with My manner of just and right 3651 commanded things you of them of Mine 4406 Royal edicts commanded -seeing to be

suitable desired 1881-2969 comes of His with reverent fear 3373 and the commanded things 4406 was nothing of 369 to Him among taken away of 4184

5. also their dancing pained-seeing 2342 over 5921 a thing 1697 . And saying 559 blasted fields seeing 7709 to resemble these them 1821 two stones-wheels 70 sapphire gems 5601 to have dominion over shall be 1167 to rule by judgment 1777 teaching of them 7270 for His to point out rain as teaching His 3384

6. where the deputies, ministers of theirs-to love 4397-1730 them [blackened mem indicating of Hamm-Chusites 1931 to rule by judgement 1777 among imprisoned, cabin 2588 according to such 3644 where of to mark ones of His 2142 has seen El 2371 and saying 559 long for, pine after 3642 deputies, ministers 4397 will exalt of them 5549

7. rule by judgment 1777 deal unjust, morally distort of theirs 5765 seeing them two of you 8648 with form chastisement unfavorable of theirs 5183 two-of with His 8645 and they 1931 remember 2142 you made record 5608 blazing star theirs, a prince of 3556 walked 3212 for remembered 2142 Put, descendants of Hamm, Cushites 8316

8. And saying 559 with judgment 1777 living 2424 defrauding these with His 6906 with them seeing exhausted of hunger 4198 by judgment 1777 because to move in circle of 1752 the wheel, recurring course directing controlling actions theirs 1535 who were of abundance, resources 8228 among them 1931

9. And saying 559 with associations together overshadowed you 6004 in that time in a place Palestine, Ophnite inhabitations 6087 with the wheel, recurring courses directing, controlling actions of 1535 the chariots-to ride with the multitude 4818 theirs to be high with this 7311 in staggering-incline to alter the arranged order of you 5128 they become against Mine 1961

10. and they to found the foundation with these 3247 among cause they will making ones bed, lying, spreading they cause 3331 moveable to changes 5128 the judgments of 1777 living, life 2424

11. and in being of 1961 the family 1004 the consecration 4720 theirs 1931 among places 4725 those left of the preserved 3498 to establish 7999 who were Mine turned back 7725 to bondage you seeing 5656-7200

12. those remaining-seeing 3498-7200 like this 3644 to get dominion, rule of these-this seeing 8323-2088-7200 dealing unjust, distortion morally 5765 shall restrain to seize 6117 two stones and 70 making crooked commit iniquity 5753 with commands words of things and 562

13. was nothing of 369 this 2088 forbid of or restrict, hold back 3607 house 1004 El rises in laws, decreed 410-7010 with people of the nations His | they to prepare way His 3559 their Messiah 4899 theirs 1931 the remaining 3498 to establish 7999 who with men 606

14. the changing of them 2498 and the advancing of them 935 like such 3644 where ones of remember and 2142 fearing to you 4199 with the bundle, bunch 92 with things answered these 562 beaten of them 5221 were ones exalted selves 5387

15. and these to be haughty 1361 have exalted selves 7311 from Abraham 85 and have stired up 5375 among Mash, son of Aram, Syria 4851 and haughty 1361 among ministrative deputies, also a prophet Malachi

16. the ministers of service according to seeing way 8335-7200 and to prepare to establish 3559 the wrtings prescribe, seeing 3789 and shall be 1961 that they cause to fail being weak 3728 with them 1992 among loving 1730 and with Mine shall love 1730 way of El edicts, decrees arising in law 410-7010 [sin breaking of the law causes a blow, wound to Mashiyach for our transgressions]

17. caused a blow, to wound 4347 also they project selves his 6923 in concealing of 5956 . And when 518 you measure to determine you seeing to mix, mingle 5428-1101 it of to be well accepted 3190 among ones affairs of task 6045 you seeing distinction between 996 removed the arranged order 5468 which 834

18. removed Oracle said 5002 who's arranged order theirs 5468 by hand ours 3709 the seeing with Mine 7200 and they cause to set up applied it 3559 after 310 this the pouring out of 6808 the other one 2063 the authoritative commands decrees 3982

19. among declared of 874 implied by request petition it 7596 they appointed of them determined of them 7760 remove shall set up to apply directed 3559 to explain of it and 874 slandered 7270 when 518 to declare His 874 remove full moon festival time 3677 desired 176 removal of cessation an end of 657

20. it shall make to snatch at, catch 2480 way tasked ones of 6045 with full moon festival 3677. And the elders 7868 luminous body 3974 to pale, ashamed His 954 a pledge to destroy offending thing 2254 remove bubbled up of the mire 2563 was the arrangement 5738 all of 3605 you to count 4483

21. who 834 projecting selves to prevent 6923 record, note ones of theirs 7559 to scoff, kindle fire 6315 against knowledge aware 1847 leader of 8269 summon ones wish to please 6634 " H " 3068 in regions 6285 where to ensare theirs 3369 to have bitterness 4751 who were seeing 1934

22. rain showers 1653 confirm fulness 4390 rain showers 1653 accordingly 3644 who to you declared 874 among places-good His 4625. And write the record 3791 fearful thing, deed 4172 cause to make right 6663 separate 2505 of the two #Beyt making insurrection of theirs 5376

23. shall trust ones of 539 projecting selves these 6923 against 5921 knowledge seeing skillful in deception 1847 sense of weakness, by favor glad shall be 648 and well doing they are seeing 1931-2896-7200 where placed of them 7760 people of the nation-goyim

you 1471 ones becoming of them 1934 and power of the branch 3709 to estop, deny facts because of words or actions of them 5465

24. the knowledge seeing 1847 that-[Chushites blackened lettereds] they 1931 not 3808 shall hide seeing 5639 found of Mine-sit down together foundation sure they Mine 3245 the Torah 8451 and not they 3808 touch feel you 3237 others of His 312 like the arch of the eyes seeing 1354 the appearance theirs 226

25. indeed, but 61 they crossed over, altered of they have seeing 5674-7200 will cause solution 6592 who of shall separate specify and 6567 the writings of them 3789 perverseness of theirs 5765 put in order cause His Mine 6186 flavor of judgment, to perceive His 2942 remove it to clean gone 656

26. to blow upon bring into a snare, to push over a stumbling block against good 6315-1848-2896 so bear in mind to purpose you seeing 5452 a fearful thing terror 4172 make right cleanse 6663 and He 1931 removes resources 8228 when to divide, separating of them 914. since this 2008 addressed by additional name 3655 sign evidence theirs 226

27. with apparel theirs [blackened letter mem] 3830 in the ends less variety you seeing theirs 7098-7200 oath of theirs 422 remains, preserved 3498 remove remnant 7605 who were found 4672 with seeing apparel 3830 against apparel 3830 and in regions of against you 6285

28. where destructiveness of them 8060 to qualify, to select and seeing His 1254-7200 luminary 3974 draw out them 7953 and not seeing 3808-7200 remove these 1992 let be His 1961 altered 4171 anger of them 3518 and to establish 3559 not dwelling place you 3808-5116 ask counsel 7592

29. and altering 4171 by making ashamed and 954 among how of His 1963 were qualified to be selected 1254 who formerly 3528 among canals , Nile river and 2975 among grandson of Esau with 201 also fulness of full moon festival-to pine after 3677-3542 such as when 3644 where among canals and river Nile it was 2975

30. and requested 7592 restore 5749 with the land to be firm 776 among how also His 1963 there created You seeing 1254-7200 on account of to Me 7945 it balance, the arranged order 8505 also was created it seeing, to rule by judgment of 1254-7200

31. luminous body 3974 to shame theirs 954 when destruction of them 8060 to complete, end perfect 8503 that it separated 914 taken captive His of Yah them 7617-3050

32. like this 3644 also will create it will seeing 1254-7200 with the nations, goyim them 1471 where shaking, incline to alter the arranged order these seeing it will of them 5128-7200 among seeing to alter his seeing 2498

33. how of 479 have been cut off 3772 ones of the flock of His 7716 bubbled up of the mire it will of them 2563 who seeing cause change of them 2498. to restore of 7725

among snow white 7950 when to be broken, measure to determine 5181-5429 after this manner 3602 slandering to tremble 7478

34. bubbling up of the mire 2563 seeing to failure them 1115 keepers of 7763 seeing forms of theirs 8544 and ones of to remove make small 1639 with captain, governor 6347 like snow white 7950 they miss the mark, sin they flee 2398-2620 appearing of sign His 226

35. the full moon festival 3677 heavy of ones 3513 people of the nations 5971 becoming His seeing 1961-7200 they seeing to be broken of theirs 5181 rise of priority seeing His them 4608 thousands seeing 7239 to rise and the sense of scattering 7311-2213 making to remain to lodge His 3885 Most High 5920 bind in compact ones of 7194

36. three 7969 hidden selves 5956 unite alike of 3162 this how 3644 when of explain make plain then of 874 seeing 7200 to pine after 3642 these this seeing 2088-7200 the blemish you seeing 3971-7200 they have seen to Me rises you 7054

The heading contains symbols and words hidden: sins, evil reach Heaven 7451 to inspect of 8159 seeing of 7200 commence to separate 8371 annihilate leave one sixth 8338

Image 0156: 1. out of seeing will make clear explaining 874-7200 will of remote time to come 7350 from to be straight lead proper 833 effort to find out 2803 with His teachers, early rain teacher 4175 make right cleanse to turning right 6663. and to know 3045 also just and right of manner true 3651 they 1931 who of before 6925 who shall make a force 2428

2. to things 1697 expressed indeed irrational 559 repeatedly 5750 cause sake to Me 7945 to devise invent 908 the kept of out of sight 5958 shall be 1961 the seven graves-something sworn, the week of days sevened 7000 years week of days of man, flesh 6900-7620-7621-[the shen comes to replace the qoph by line indication of the qoph to line below]. And to establish prepare 3559 the deputies, ministry officers 4399 saying 559

3. with luminary in every sense His 216 and to be ashamed His. Will charge faces of 639| Full moon festival His 3677 saying 559 in speech of 6310| who to choose 1254. And to establish prepare 3559 the deputies ministers 4399 saying 559

4. who to choose of His 1254 to have force good you 2428 all manner 3605. And when 518 the full moon festival 3677 and the messengers deputies 4397 will create His 1254 kindle heat hot 228 thing of manner 1697 who gather Mine 717

5. to tell 559 drawing of His 5927 who of these 1931 were before 6925

6. Will testify-the destruction, ruin-oppression violent 5749-181-3238 passions of 639| things of manner of them 1697 caused it 7945 you shall measure of weighting 8505 with these dumb, astonished 1992-1724 with seeing ones-good 7200-2896 for enough 1767 caused it 2943 to inspect, consider 8159 be glad 7797

7. explain making plain, clear of 1254 eastern ways-[Babylon religions] saying of 559 ruins, empty-dumb 922-1724 tongue, manner of speech 3959 with one seeing 7200 with these 1992. Torah 8451

8. breathed out, died 1478 this raged of them 1454-3238 there and seeing have 8033-7200 caused 7943 seeing- The anointed one, the King Mashiych-Messiah 4899 and seeing His of 7200 also known 3045 also known you have 3045

9. be glad 7797 returned of 8138 portion out of Mine 4327 deputships to work of them 4399

10. portion out of sorted 4327 you, these with one another seeing good 1931-7200-2896 the making, circumspect, intelligent teachers 7919 who are to divide and separate them 914 and these 1931 to address calling out to 7121 garments to put on His 3830 cause sake 7945 will choose of these 6901 and these 1931

11. the besprinkled 5137 to make service in temple of them 8335 who were ones to be mindful 2142 who were qualified to select His, these 1254 you seeing to be firm, in strength and efficiency you of His 2342 all manner 3605.

12. distinguish to understand, skillful teachers ones of 995 first in place as of ancestors 7223 with thinking of the words commanded His 562 they were 1961 luminaries in light clear 216. The portioned out of , the living His, there 4327-2425-8033 those changed 8138 of these 1992 which 834 who declare His 874 in the day 3117

13. changed of 8138 for the service in the Temple, ministers 8335 separate by a wall 2351 and these 1992 who are firm vigorous of substance 3581 these of the destruction theirs caused of them 8060-7200 and the sinking and drowning theirs caused-seeing of 2883 were caused tumultuous rage these-seeing 7284-7200

14. among out of sight 5958 subdue the powerful ones 3645 sudden fear, the object feared 6347. And the ones of deputships, ministers of them 4399 also explained making clear His 874 in the day 3117 changed of 8138 when of push out of flock them 7716 will send away of them 7917

15. with such things of them 1697 theirs 1992 were doing of them 6513 there 786 to hate of them 8130| hollow out of-seeing of His 4858 there 783 to unite remaining ours- distressed, full of heaviness 3867. Such things 2007 you will explain-seeing 874-7200

16. cause to walk 3212 cause to preserve the remaining. they to clap hands in compact 5606 the first in place 7223. Keep in memory 7876 they have claped hands in compact 5606 did change 8138 with selves 1931 Authoritative decrees 3982 seeing 7200| gave of thanks 3034

17. authoritative commands, decrees 3982 seeing 7200| will be willing and 14 was nothing 369 to pull off His 5425 people of the nations you 1471 from purpose 4100 also

to ensare theirs 3369 and they 1931 who of cunning knowledge, "skilful in deception"
1847 seeing experiencing 7202

18. [the sign - means words in words, implied] give thanks 3034 to select, choose 1262
will designate, appoint ones of 5567 who of cunning knowledge unaware, wittingly 1847
healer, family idol teraphim-power of hand -thrust out by oppression theirs 8654
consacrated things-by writings, image of scroll 3791 also was nothing of 369 the
concealing of selevs 5956 these to sow of the possession 4901

19. remove the pit fall of destruction 7825 make to do of 5648 to be high 5627 and ones
to clearing, gleaning of 5958 so bear in mind, hope-seeing you 5452-7206 they to
separate make accomplish and sweet smell, aroma of them 6381-5561 walking about
slandering 7270 where ones of gleaning 5953 out of living places of before ones of 2333

20. against ascending and 5927 these being old 1086 cause solution 6592 to break in
upon, to assail 2050 divide, scatter of 6004 weight out, allot, appoint 4487 and to cause
these to make water, piss these, His 8366 strong together Mine 193 against 5973 theirs
making water, piss theirs 8366

21. ascend His 5927 then 176 seeing them making water, piss 8366 working of the affair
ones of 6045 dwelling place of theirs ones to maltreat, oppress 4583-3238 leanness, of
limitation 7535 they 1931 were to create, select of 1254 when to delight as showing and
7522 whom 3487 in divided separation a part of 905

22. where caused to come to His 4672 unite 259 and break up, ruin 7616 when found
4672 among were pleased with it 2655 have delighted of it 7522 the expansion of 3315
by separation of 905. And the seeing of Yah 7200-3050 the Most High 5920 these of
2088

23. speaking of commands 562 the day 3117 Father worship 29 in regions 6285 also day
3117 luminous, glorious 215 not 3808 they saying 559 forbid 3607 which will ensnare
3369 to change, alter selves 8138 and the disregarding 3533 also affairs of employs ones
of 6045

24. not 3808 let be 1961 a luminary luminous body, light cheerfulness them His-seeing
3974 and a shinning star, satan of them 3556 as long, much 5704 the day 3117 a fourth
part 7243 and when 518 cause to entrap ours 5367 shinning star of them,-satan, opponent
3556-7854 was nothing 369 conspicuous of position 8034 your shaking,- bringing force
to alter arranged order, dislodged theirs 5128

25. how 3588 you seeing them shall be 1961 in desisting from labor, work this 988 in
regions 6285 to make, make water, piss 8366 straght way of times 6285 the same 1931
like that 1768 in the cause to hear ones of 8225 among the abounding of resources 8228
the shinning star of Mine 3556

26. the Most High 5920 veiling of 5956 the basest 8215 such as it was 3644 also to you seeing them explain make plain 874 by the ones ascending 5972. And also how 349 with purpose what of 4100 ones gate keepers His 8176 the day 3117 here, now 645

27. together strong to Him 193 reverence fearing 3374 also the plan consider to purpose His 2161 shall be 1961 ones of the formative rock fashioned 6696 to Him of the expansion -seeing 3315-7200 becomes His 1961 and they 1931 were selected, created of 1254 wife of -that to be able -2238-2088-root not used

28. with arranged order prepared 5468 plan consider purpose appointed of them 2161 and not 3808 they measure to determine of them claped hands in compact, chastisement of 5606-5429-5607 with spoken commands His 562 time appointed of them 2164 to separate part of the body, branch 905. And among at this time 227 to breath after, consent of His 14 and they will ones of to shave together, accumulate[a type of fine hair velvet] 5595

29. And saying 559 also from this 2085 reverence fearing 3374 intelligence, success discretion 7922 sign His 226 grain, barley one Master 8184 time appointed 2164 not 3808 ones of stability of truth-seeing, you seeing 571-7200-7200 purpose a plane appointed of 2164 also project of selves 6923

30. the pit falls of destructions 7825 for a creation unparalleled you seeing 1278-7200 the concealing of 5956 shall be 1961 building of 1140 concealing these seeing of 5956 and from the ruins theirs 2720 " I " have among confined ones of His-inaaccessible 6696-1208

31. authoritative command, decreed 3982 seeing 7200| El of 410 protect aid 5826 and shall be 1961 from ones ambassador 6735 and from writings 2747 the concealed 5956 and not 3808 shall be 1961 to stand of 5975 be able to endure 7272

32. for 3588 they 1931 expand of it 3315 among ones abounding of resources 8228 seeing continually 8548 among goodness His 2898 over 5921 all 3605 they among will establish to prosper of them 3559 to under take to choose His 6901 except 7535

33. who were sinking and drowning 2883 of the concealed 5956 living of before 2425 to become His 1961 not 3808 before of 6925 asit was 3644 when explained making plain who were of 874 to keep in memory against 7876 bringing forth 6398

34. and disesteemed 959 heavy, sad theirs 5620 all 3605 ones of to clap hands in compact these His 5606 the multitude pleading 7379 and gathered the receptive the persons of His. Shall address in a loud, loud tone 7623

35. Master, husband 1167 the acceptable 7522 straight 833 not 3808 you grow, enlarge 7679 to be the first of His 8003 and the wise intelligent prudent seeing His 2450

36. build up support, trusting of words 539 suspension to pause 5542 selah

Image 0157: the heading undulates the earth fear trembling 7493, desire of to Me you 1158 [7493 is the word 8179 opening the door, word spelled in reverse of letters 7493]

1. And disesteeming, thing to scorn 959 to make good 7999 these 2088 the opening of the door 8179 to walk way of 1980

2. to be straight happy of manner 833 companions knit together 2270 the skilful of wisdom 2451 then to complete of 3634

3. mighty man cause 1368 to bruise His 1743 not 3808 to ask, request him 994 looms up and to the place 6311

4. when of to be heavy, burdensome 3513 make great of Mine 7236 places 7760 goodness the best welfare 2898 ones of to ascend 5559

5. straight 833 comforter 5162 sons 1121 where broken off ones 6528

6. anguish sorrow His 4341 and a chief, mighty man theirs 352 things of hurt did 1697 record 5608 of them and Mine firm of force bad 3581 which 834

7. to owe make endanger you good 2325-2896 master, person 1167 mark as a tally, record 5608 the wars of 4421 " H " 3068 will dock of them 7114

8 and arranged order theirs 5468 put 7760 good 2896 theirs associates 2270 when of to mark, remember 2142 and have explained made clear 874

9. with them 1992 a termination, implied portion-seeing 7117-7200 bear in mind hope, to purpose these of His 5452

10. the open door to think 8176 the given to change of 8138

11. with Torah 8451 of the law Given to the giver Mosheh 4872

reverse of image 157: 1. this to the beginning 7221 a plan against a bad one 2154-2161 speaks 8138 sleeping before of His

2. in journey of 3922 produce of means 3581 the many 227 plowing cause to Mine 2790

3. cause to Me ones of to bear fruit increase 6509 lamenting before 5092 El 410 and deepened to purpose 3537 wait 696 goyom, nations 1471

4. will calling of 6963 expected 4007 among gray headed 7867 to conquer, treading in pieces 7286 in vineyard 3657

5. ranging in regular manner 2905 spreading to Him 6581 with soldiers, messengers these 4264 assess of value numbers to Me

6. to be able permission granted [chaldean root] to live intense of declare show 2331 for 3588 theirs who of weak failing 7503 thorns as springing up, pot boiling 5518 to separate alone you 910 ones of not His 3808 refusal harshness of 4995 of such 3644

7. vehement 4834 a cord for binding 6961 " H " 3068 you infirmity sickness them 4245 assess value them 7412 being lofty 5553 winnowing of select good 1250-2896 ones of test examine 974

8. a spectacle, gazingstock 7210 pit prison you 953 wanton commit adultery , idolatry 2191 a lord 7229 anger poison indignation of 2534 vociferate seaking unadvisedly of them 981 also to rebel 4775 measure to determine with 5429

9. and ones of remaining 3498 domineering 1157 going forth out geographical 8444 something that rises a grown up with 7045

10.-11. they are oblivious to neglect 5382 uproar bounding commotion these 7494- 11. the ruins, desolate of you 8048 of Ruth, the moabites before 7327

Book two of Shem Tov image: 158 open 8167 second 8145 book, delivering 6561 first [chapter] 7223 [1-11-2020]

1. Saying 559 the making of three's of 7969 when among fossels of canals mitzrayim-Egypt 2975-4714 established trusting-of truth-ones skilled workmen-you 529 " I " measured determined-good making the three's of 7969-5429-2896

2. and " I " have seen you-distinction in direction 7200-3027-deepen the pail-[increase the amount of] -measure determine 7200-3531 the ones of clap hands in compact these5606 like this of manner 354 saying determined 559

3. they make three of-good-to draw out-to spread 7969-root not used-5186. Mine 589 among exerting holding out the hand worship of reverence-showers watering 3034-7377 and causing trusting ones certain of truth-wheat-living fresh His 539-2406-2416

4. i n the beginning an opening-you seeing 8462-7200 all\together 3605 the opening of these-His 8462 and the beginning first of 7223 with out destruction 1097 first in place, firstfruit chiefest 7225. Sheep with to Me 7716 they of distress moulding into determined form 3334 failure without of Mine 1077

5. the turning as pressed under mental physical pressure 6735 among was nothing 369 and to guard, protect to maintain 5341 beside against 1157 ones ransomed 6306 forming structural members of His 3338. In appointed time 2163 acceptable His 7522. And these-good 1031-2896 selected feeding forming to create 1254

6. all-ones of 3605 His to feed, creates of them 1254. And were feeding forming to create 1254 for-you the pattern, formed-teach likeness-measure determined 8403-5429 to

messenger announce good teach news 1319 with man 120 like the ones 259 among portion allotted appointed His 4487 to Hoshea-deliverer 1954

7. cutting covenant ones of seeing of His 1285 among descenders you-seeing 3381-7200 corrupters-to them 7843 and not-wheat 3808-2406 to assault, distress you His-in commandments-property as gathered 6696-6673-7399 because 3588 they-wheat 1931 not-inmost thoughts covered 3808-2910 to interlace, mix-to be expelled-Eagle seeing-manner one an other 8308-5327-5403-7200-1836. When something with negative-enough-and slaver, emitting ulcerous fluid, words-to love of 3972-1767-7325-1730

8.and these-and you with wheat 1931-2406 they ones of cause making beget bring forth 3205 His with-measure determine ours being born ones of beloved of 3205 . And they-with restraining-will grow fat covered 1931-7450-3780 the Father-loved " 1 " -1730 and the Son-and You before His 1121 and he-adversary 1931 causes you to unified 258 his caused to bring forth for purpose 7126

9. smells 1314 the two of them 8145. And these 1992 three 7969 and the ones of three's 6969 happen to meet contract in anguish 579 bringing of out of them [goods] 3318 splendid garments all sorts 4360 the you ones to unite 3161.

10. And the ones-good-measure determine unit, become one 3161 was nothing His 369 having brought out of 3318 splendid garments 4360 the ones of three's 6969. His calling out persons 7121 hating an adversary 341 disesteem, contempted 964 and sustain of 7506. They-you cause to enslave of 5647

11. to be conspicuous of position 8034 three when His 7969 was nothing His 369 they having brought forth 3318 making completion 3635 theirs uniting alike 3161. And to stand out of 342 to Me adam, men of theirs 120 disesteemed of 959

12. more than they 2004 #-[numbered] seeing of them 7200 and they-wheat 1931-2406 among kindle a burning seeing 1513 the burning of stupid you-seeing 1198-7200 who 834 they were 1931 among three's of you-seeing them 7969-7200

13. powerful 6099 and from descent of family these seeing 8435 the vigorous 790 and the fathers 1. And habitable place desirable 339 bestrew of ashes good 665-2896 when of three-seeing you 7969 these of 2088 before not 3808

14. this 2088 in regions of 6285 ones peaceful 7599 formative rocks His 6696 descent of family these-seeing His 8435 fire 784 they render sure it 3559 in seeing His these-wheat grain 7200-2406 just and right of manner 3651 when 518

15. Most High 5920 cause to make numerous and powerful 6105. And succesful and effort of 202 flaming blade, weapon 3851 before not 3808 descent of family and them seeing 8435-7200 fire 784. And in that place 8033 ones of them unite 3162 who of these 1931

16. to glow you 1513 was nothing His 369 they go out of 3318 splendid garments 4360 the three you seeing them 7969 and disesteeming 959 you who distinguishing of understanding and instruction of 995 with strength you these His 193

17. they became old 7867 they caused you to unite 3162 words things of you seen of His 1697 concealing of coverings of them-measure determined you 5641 this 2088 The reverse of 17: points out-Eagle observing-wheat 853-5403-2406 plan bad of mischief 2154 seeing you and 7200 to entwine, covertly 5520 He will contend 3377 pot boiling, caldron 1731 alive 2416 why purpose 4100.

17a. Following letters-words underlined, changes the letter beginning of line and words: Rain showers 7377 fullness of full moon festival time you 3677 conspicuousness 7214 such of ones this 2088 Psalm 81:1-12 as a feast-festival 2282 blow in the 8678 new moon [by light] 2320 the ram's horn 7782 at the full moon 3677 in day 3117 our feasts-festival 2282 for a Choq-decreeds of 2706 for Yisrael 3478 it 1931 decreed formal of divine law favorable of 4941 by Elohi 430 of Ya'aqob-Jacob 3290 continues on reading

Image 0159: in the heading and hidden by shadowing and word-letters spelled backwards: Mine opening the door 8179 to light 6672 to change 8138 to Me they making you 6213 to see 7200 to guard of 5201

1. First in order 7223 " I " Am saying 559 sheep-you with to Me 7716 shall be these-measure determined a force able them 2428-5429 all 3605 the opening these-His 8462 and first of time 7223 because failure, destruction 1097 firstfruit beginning 7225

2. and of forming into determined purpose 3335 all 3605 ones of determined purpose forming 3335. And brother of support 294 saying I [the satan] 559 also was formed 5341 beside 1157 ransomed, redeemed 6306

3. ones formed of his 3335 such one 2088 changed to perverting, turning things upside down 2017 and let be deny benefits 4513 cause to cease 989

4. And take to witness 5749 " I " [the El] shall question you 7592 for who to create 1254 shall be 1961 to have dominion over, Master 1166 to teach announce good news 1319 desired 176 not 3808. And bringing upon 857 not 3808 treachery, of A liar 391

5. shall be 1961 to fail of -you heavy, sad 2637-5620 of before 6925. And witness 5749 how, where 349 to stand out existing 3426 the scattering wounding 6567 with his [satan's] a distinction, between 996 the appointed times 2165

6. the presence of 6925 when among you beside of , hindering 309. And preparing to establish of 3559 cast image of them of his [satan] 5262 the failure of His 5307 measure determine 5424 regions theirs 6285 making circumspect, intelligent 7919

7. among with separate-expansion of spreading 6566-4666 cause with to set bounds 1379. And to keep in maintain 3557 among with set bounds 1379 stand out there 3426 to His

conclusion the ending 5490. And keep in maintain 3557 what of purpose 4100 being glad 7797 to His the conclusion 5490

8. move of coupling together 2266. And keeping, maintaining able of 3557 among of joining together 2266 causes new thing of month 2379. And to keep maintain 3557 among new thing 2379 cracked by pressure your's 6875 to cause of new thing moon month 2319 except removal of His 2108 cause to make long defer of 748

9. stand out there Mine 3426 to Him Eloahh, El of the Elohim 433 among exceedingly forward 4605 to His. And to witness 5749 when 518 He created of 1254 bringing out the appearing 3318 cause of to unify 258 where 336 dispersion, the diaspora 6567

10. except removal 2108 after 310 cause to change Mine of 8138 faces of them 6440. Desire way of alternate 176 also closed the eyes bind fast 6105 changed of them 8138 where now 645 desired 176 change of them 8138. And when 518 these 1992

11. to change pervert-to sweep away them 81383261 symbol of themselves 2007 these 1992 causes you to make change of them 2498 standing of existing 3426 dispersed, of diaspora to separate 6567 gush over of them 1158. And to keep, maintain 3557 among making to specify 6067 shall set bounds 137

12. and cause of new moon month thing 2319 and to stand out there 3426 to theirs making new moon month thing 2319 except His 2108 in regions 6285 where was nothing 369 thing of manner 1699 caused new thing moon month 2319 closed the eyes His 6105 such as like 3644 was to the land 776

13. and witness to Me recognition 3045 when 518 by chance to encounter 7121 smell 1314 relationship, common 1121 relationship of before 6925 they have ones of recognition His 3045 then 176 and not 3808. And when 518

14. shall see telling 559 of relationship 6925 when was brought forth 3208 was 1961 this 2088 to cease 989. also where 349 they encountered 7121 smell odious 1314 relationship common 1121

15. what of purpose 4100 where was nothing His 369. And ample splendid of 155 after 310 how 349 desire His 176 to affix a time appointing 2163 of relationship common-to measure to determine, determined of 6925-5429 [the Jewish calendar or luach-was formulated mathematically and astronomical with calculations by Hillel II, adopted mid fourth century C. E.]

16. ones of to unite theirs 3162 for making complete 3635 the three ones 7969 to forbid 360 with in complete 3635 they to change of seeing His 8138-7200. And to testify 5749 what of purpose 4100 sheep-shall go you seeing 935 remove the glowing amber, you seeing 1513-7200

17. Yah has seen 7211 who of these-[the symbol identical with] 1992 the three-enough 7969-1767 you seeing bringing shouts of joy 935-7200-7442 Yah has seen 7211 the Adam-man 120 sheep with to Me 7716 of chariots 4817 portion of 4480 lifting up of selves, exaltation 7427

18. to fly of them 82 and were complete 3635 to be fragrant 1313 to unify 258 and these 1931 the adam 120 with was nothing His 369 to bring forth of 3318 splendid garments 4360 lift up selves-seeing 7427

19. saying 559 position 8034 good 2895 they 1992 dock off, of grain 7114 surely no more 518 according words your's 1697

20 according 3644 to where good seeing to glow an ember 1513-2896-7200

21. chariots of 4818-7200 among three 7969

22. to smoke, anger-ones work of them 6225-6045 with gathers 1571 El raising you 410-7010 His 1931 chariots 4818 remove three 7969. And to keep maintain 3557 chariots of 4818 the ridding His, seeing 7392-7200 these 1931

23. the builders His 1129. With what of purpose 4100 cheerful 7797 to ones comfort His, seeing 4672 cause turn of affairs 5438 these 1931 " I " interpret explain to understand, 6591 the ones coming forth these, seeing 4672-7200. Also 349 you the appointing of 5414

24. for His caused ones of to come forth you seeing, these 4672-7200 He 1931 the Eloahh-the El of the Elohim // not 3808 these 1931 // set in order arranged 6186

Image 160: Heading line 1. Open 8179 number two 8138 heading-reverse shall in failure crippling of 5384 earth quake, undulating-a rolling of surface 74932. line 2. break off of 6562 second 8138-reverse catch fire 5400 cause to cure 7495

1. created of these 1254 and superiority in mental actions 4912 to cause three's of 7969 ones of ascending His 5920-reverse to be rash in speaking 3886 three's 7969 to speak, declare to who of 4310 in ruins 8054 and they wait 696

2. to establish trust of truth shall His 529 and the replies in answerers returned 8666 Most High of theirs 5943-reverse wailing, lamenting 5092 to be rash 3886 they are ashamed 954 to lie waste 8414 jackals 8565 and of hundreds 3967

3. Saying 559 this from three's 7969 El 410 you seeing integrity, rightly 8538 with truth, trustworthiness you have 529 also with the creating ones of 1254-reverse spoils 698 to place of laying up 7896 sleeping 5123 breath after desired 14 execute of 4191 hanging 8511 the three 7969 what of purpose 4100 exalt get ones selves up cause to Me 7426

4. crossed over 5674 with inner most thoughts of heart 990 they concealed 5956 and there remained, reserved 7604-reverse you the head chief 7217 prepare an habitation, home 5118 fulfilled abundants 4395 with good among 2896 fourth part 7253

5. to separate a city, state from privacy 1330 as created-as their mire these are 1254-7516 dungeons theirs 5470-reverse rain teaching 3384 sheep 7716 being full of heaviness Mine 5136 wait 696 to be able of these with 3546

6. to blossom, flourish 6692 the threes 7969 serving of 5744 with stones building 68 gems-to celebrate, commune 5601-5608 crossing place, transit that is overwhelming 4569 El to measure, determine 410-413-5429 crossing over beyond 5674 and doing of ones of record 5601 make amends, make good 7999-reverse cause when head person, captain Mine 8266 expansion abundance and 6451 abundance in size 7227 above over cause El 5924-410 abundance in quantity of Mine 7227 heaping 6018 hands spread out [sheafs] prediction 5012 to be winnowing grain in the open fields with making bring forth of workmen 6213 rescued, Mosheh the law giver 4872 blossoming flourishing His 6692

7. for with ones of opening the commencement 8462. And when 518 after this manner 3602 with activity in light of day 8120 failure of flesh, hypocrisy lying 3585 with master, controler of theirs 113. Also to be able, permitting 3201 by ones to practise, perform 6466-reverse to make being elated lifted up 6075 to join you 3867 existing there 3426. And they skip for joy 5110 for greenness 3 to intertwine 7638 activity in day light to serve with 8120 you after this manner them 3602 desired 176. the ones of polishing the stones 3871 complain of 1058

8. after this manner 3602 // to gather 1571 what of purpose 4100 where grievous, dense, hard to declare 7185 over 5921 manner things of theirs 1697 on account of 7945 the three ones 7969 was nothing theirs 369 to bring out of 3318-reverse because of commandments Mine 6673 ones of refusal 4995 the three of 7969 to have made 7739 ones of to spread of 7234 to what time of 6256 furnish a portion to cause water 8248 to resemble 7739 cause to soften 4127 // will after this manner 3602

9. cause to make set up 3635 they unite, alike 3162 when 518 will be called assembles 7121 with the name of 8036 Son 1121 before of 6925 when shall come His 1961 desire-seeing 176-7200 not 3808 will be like theirs 1354 |. Cause to suppress, maltreat 3238-reverse with them 2004 to be suitable 2969. And like this 3541 to 413 have desire His 1992 to crumble, broken in pieces 1751 was in turning away to commit apostasy 4878 the earth low to them 778 ruin 181 and to keep alive 2418 when to of such 3644

10. to set a trap " I " cause 6983. And not 3808 by petition, request of El you 7592. In regions 6285 where truth certain 571 to entangle being astonishment with them 7672 exerting selves in nothingness vain 205 remove what was let be created of them 1254 sheep them 7716 -reverse what of purpose 4100 there 8033 shall wait 696 lamenting 5089 men entering into entrance 3996 to withdraw 4185 shame the feeling and condition caused by idols 1322 a hundred 3967 ones of to humiliate, bring low 8213. They not 3808 to ask, consult His 7592. Not 336 the runner 7785

11. you descend seeing 8478-7200 the appointed times 2165 here now 645 also they accost calling out to His 7121 spicery, sweet smell 1314 sons 1121 repeatedly 5750 who of bear young His 3208. Trust indeed of truth them 551 with creating of 1254 -reverse ones waiting 696 with stringed instruments 4482 what 3964. And bringing low weakening and 1809 existing there 3426 knowledge of 1843 hollow or foolish these 5014 take away captivity 7617 to earth lower 778 exist there 3426 now 645 will exhaust of famine 4199 beneath of you seeing 8478-7200

12. because of to Me 7945 bringing through 5674 rise up of His 5927 the appointed times 2165 and they 1931 among above 4605 against the appointed times 2165 they shall bear up, thing weighty 8505 in the sense of building a city His 7176 fragrance, sweet 1314-reverse place of population His 4186 manner of 8448 calls aloud thundering to proclaim 6963 precious things Mine 5238 His sign affecting weather, rain 4208 in nations, tribes 5971 hundreds His 3967 to be exhausted 4198 and to retain 3216 to lie down rest 7250 a crowd of people [root not used]

13. sons 1121 among complete 3635 when seeing 6256-7200. And to stand out there 3426 in completion 3635 among a distinction 996 in knowledge, aware -seeing 1847-7200 making circumspect you 7919 the everlasting 5769 before of 6925

14. also was creating 1254 and saying of His 559 and completing 3635 the One creating of them 1254 because crossed over His 5674 and to prepare future of them 6264 to know by seeing them 3045 with ones of making known they 3045

15. ones of stability of truth certain " I " declare seeing 571-7200 making in regions 6285 who to know by seeing 3045 who to kindle heat, hot 228 to those to deliver, rescue 5338 in association of overshadowed, power of direction in distinction Mine 6004-3027 the gladness His 1797 except of 2108

16. when these collect of together His 3664 among with inner most thoughts of heart 990 it kept out of sight, veiled 5959. And they crossed over His 5674 rising up His 5927 all 3605 the wisdom, progeny of them 4726. Accumulated in abundance 3527

17. they to be accepted-they to be able of 5307-3201 to raise up of His 5927 position of distinction 8034 builders 1121 men 120 teachers of early rain 4175 over 5921 the ones prepared skilful 6264. And to restore, witness 5749 has made known ones of you Mine 3045

18. to resemble to determine Mine the El of 7737-410 of them to need need 6878 when having your apparel-garments 3830 with gray dust 6083 to deepen-increase numbers of 3537 to generation evermore 1752 and to have you wall up hedge about, repairers 1443 nations, tribes 5971 builders of Mine 1121

19. men 120. To such according like 3644 cheerful, glad 7797 first born son you Mine 1060 the day 3117 to fly 5774 to exert selves ability 202 to make white 3835 to have food these seeing-understand of His 4202

20. the swarm abundance of them 8317 the walking in lifes course of them 1980 with collection of reeds of the marsh of them 98 and with a deep place, mud these you seeing 4688-7200 and pay attention to purpose sake 3282 not 3808 they the ones of this manner His 3602

21. the swarm abundant of them 8217 and twist together strong 193 they to flee, bolt His 1272 from a portion theirs 4480 among you-seeing when walking course, tale bearers 1980 among dirt to be swept away 2916 and eyes narrow in restriction seeing BDB page 306 dinginess, soot-dust 7815

22. and over of-why with-depressed 5922-5924-6035 these 2088 the treading down 1869 to have charge of 6213 the creators of 1254 who among before 2962 going down His 3381 in lands 776 shall be 1961 the exceedingly proud 1364

23. Elyon, the Supreme Most High 5946 out of to select of these of His 1262 and thing unclean 6818 where was nothing 369 placed 7760 making righteous, lawful ones 6663 ours shall be saved 3467 in making right lawful His 6663. And to ascend 5927

24. with way set in order appointed ours 6680 for these you-seeing to approach for purpose 7126 El of ours 410 and to stay permanently His 3885 and to lacks of ours 2637 cause to make few 4591 out of El raises 410-6964. And strong twist together 193 you ask counsel to Mine-cover protect-wheat 7592-3680-2406

25. where 349 to assemble together 3664 and to you going walking course of -tale bearers 1980-1980 with ones soiled, defiled 2936 the ones of soiled, defiled you seeing 2936 and have uncleanness soilded 2931 with you 854 closed the eyes His 6105

Image 0161: 1." I " answer you-Mine 7725 with casting far off 1972 morning sun, to the east 216 there to serve, ministering 8120 to gather, together collected 3664 making to stink 887 make simple these seeing 6601-7200 and when bringing out ones these-His seeing 3318-7200 and they 1931

2. like also to separate selves 6504 to be pure physically, ceremonially 2889 like unto this 3644 who shall be 1961. And like this 3541 the light you 216 gather together 3664 make actions toward the course of life 1870 light rising of the east 216 and when 518 you seeing shut up, surrender, ours 5462

3. not 3808 you acquire, find ours 4672. And of Mine-cover protect-concealing ours 2664 not 3808 make to be abhorred, detested, you ours 8581. And also 349 with bondage, bond servant 5650 into subjugate 3533 among to rule, control of His 113

4. gather of 1571 El 410 you-cover protect to be stiff neck 7185-3680 concerning Mine 5921 when what purpose 4100 to accomplish 7521 when El of 410 for Mine gather together 3664 when to oppress, vex of them 1766 strong together His 193 and their ones of cut off 1506

5. answer of things commanded 561 and shall be avenged 5358 when His. Who according to such 3644 just and right of manner 3651 to Me request of you 7592 to what purpose 4100 create of 1254 the pit falls of destruction 7825 always of theirs 5769 to pale being ashamed you 954

6. days of them 3117. And cast far off 1972 not could overcome 3201 to create His 1254 in day 1254 now 645 desire 176 with to settle 7280 then 645. Strong together to Me 193 cheerful, glad 7797 to you

7. in the turning back 7725 just and right of manner 3651 separate, place of 1508 wisdom good His 2451 the flavor judgment subjective and objective good 2942 to have kept out of sight 5956 among portion of His 4480. Removal 6435 existing 3426 way walking of course of life 1980

8. to the turning back 7725 disesteeming despised of vile persons 959

9. Pay attention, respond 6030 have caused to unite alike 3162 weariness of 3024 and not seeing 413 found of you-over throw-seeing, understand 4672 the Yah has seen 7211 who have been brought forth of you-divided 905-906

10. from stones 68 the gems 5601 was nothing these-you 369 also bind fast of 6105 the heavens 8064

11. was nothing His 369 crossed over of 5674 among the stones 68 rocks 3710 those among the you to shoot arrows-points out these-His 3384

12. because His 7945 . And like this 3541 when 518 you determine there 7760 lamps of with you 5135 the lamp 5135 to be pleased with 7521 to have bitterness 4751 so they with shall spread Mine-a shout for joy singing triumphingly 5186-7445

13. these ones of crossed over 5674 to make luminous-make flight portion half-seeing 215-1675-7200 and of the remnant 7604 they complete of 3615 3615 to be at peace 7999 in regions of 6285 where delivered 3052 to shoot arrows [point out] 3384 speaking things 1697 who were nothing 369 with Him-His

14. out of Mash [son of Aram [also Elam the people descended of Persians today Iran] 4851. Indeed sure of truth trust 551 when 518 they ones of crossed over 5674 bind fast of 6105 the flame, entity there 784-786 they make a burning 8313 the finish to perish of 3615 the good-to complete you 5239. And like this 3541 when 518 [son of Aram, Elam deported Samaritans, northern Yisrael to Elam and Elamites to Yisrael 721-705 B. C. Ezr. 4:9-Is. 11:1, Support text volume-1 The Illustrated Bible Dictionary Tyndale page 432-433 Also see Bereshiyt-Genesis 22:19-35:11-12 all nation blessed of the seed of Abraham and thru Yaaqob-Jacob goyim nations of]

15. children of 3205 wife 802 husband 1167 to fly be strong of them 82 cheerful 7797 to His . Out of Mash-Persians-Iran 4851 crossed over 5674 course of life walking of 1870 the damsel, virgin 5959

16. to deny benefits 4513 ones to go out of His 3318 failure 1097 seeing to be destitute them 7326-7200. Gather together-measure to determine 1571-5429 what purpose 4100 because of the Shabbat seeing 7676 with smoothness, flatteries 2513 cunning consider discerning 995 these the creator of 1254

17. on account of to Me 7945 cross over to anger 5674 act high of theirs 5927 appointed times in ones created of theirs 1254. Was nothing existing these 369 the returning of Mash 7729-4851 to regions of 6285 where El rising against you 410-7009 judgement of you 1780

18. to serve, worship 6399 consider to Me 1934 Most High 5921 way of lunation moon month you 3391 you altered crossed over against 5676 with His the appointed times 2166 and causes to wall up, to estoppel, deny facts contrary of words or actions affirmation of theirs 6979 also with those of holding together by lot, portion His 3563 within the inner most part, heart 990

19. the secret thing, veiled, private-your's over the proclamation 5959-3588-5921-7440 and the you ones of throes of mental pressure, constrained by principal affirming 6735 inaccessible ones these of ours 1208 a great while ago 3528 to you seeing instead of 2500 the appointed occasion of time 2165 among who to crossover 5674. And with professional astrologer 3779

20, when will come-arrive 5060 unto of His 413 they died 4191 to developer 4900 afterwards 310 these have to light upon by accident, bringing about 7136 with the lunation moon month 3391 and within scattered words, also chanting and humming 6527 [chanting and humming are mind controls, feel good ways of emotions senses] elation of them 7613

21. from ones trusted 539 who cause to maintain 3557 and also the curse 8381 and the likes of such will do 3644 and they expect gather together will do His6960 and ones of to act perversely, morally they will do theirs 2248 and shall be troubles and distresses they will have doing theirs 8513. And where 349 pay attention to purpose sake because of that 3282

22. to collect together3664 with setting up of 3635 the creator of thing 1254 all 3605 purpose of thing 4100 because of to things 7945 they making right 6663 ones of to ascend them 5927 not 3808 they making right these 6663

23. cut off of His 5927. To gather 1571 purpose of what 4100 also saying you seeing 559-7200 to free her-it 8271 A question at law 7595 against tribes peoples of 5971 to have rescue deliver 5338 from hand of direction 3027

24. the satan 7853 to restrict 3607 with arrogant's proud to declare 1343. Where 349 it shall be 1961 to Mine concerning 5921 for Mine desired of 183 with deficiency of character 2642 within bosom-heart and 2436

25. so also urging they will do-[of satan] 597 then 645 making ones of anxious to determine of theirs 3335 the smallest of things of them 6996 against dealing deceitfully these 2048 deepen the pail-[increase amount] 1767 for He will ones of deliver His 3467. To collect gather 1571

26. good Yah has seen you -and those of theirs you emitting ulcerous fluid-words 7211-7325 among who of 834 not 3808 choose to create 1254 the pit falls of destruction 7825 concealed and 5956 present 6925 then desired 176 after 310. exert selves for nothing and 369

27. Yah has seen you-emitting of ulcerous fluid, words 7211-7325 and exerting selves of nothingness with Mine 369 dumb of 1745 they strive, contend to rule 1777 for Yah has seen-speech of 7211-5205. Where of to separate 6567 ones making large in mind 1431 exist there 3426 distinction among 996 the matters of them 1697

28. sheep them you 7716 protect His-seeing 1598-7200 and deficiency of character 2642. Among what of purpose good 4100 cheerful 7797 to Him keeping in praise give glory 7623 and relationship of state rises in priority of you 4608. And to establish rendering proper maintain 3559 was nothing 369 in prepared habitation 5115

29. good to inquire, ask counsel 7592-2896 to purpose of 4100 to doing has taught 3045 mighty man His 1368 the day of 3117 and not 3808 former time 570 who of this 2088 hang of Mine 8518 desire good His 7522 expansion of 3315

Image 0162: 1. indeed 61 who to Mine trust, refuge 2620 to His things of the matter of affairs 1697 sheep with to Me you of 7716 deficiency of character 2642 and withdraw ours 1639 they were seen 7200 who they made know ones 3045 to them 1992 //

2. saying 559 Name 8034 Good 2898 they cause to dock off, much discouraged 7114 " I " will answer of 6030 anger 639

3. Mine 589 portion Mine 2507

4. to accumulate in abundance 3527 to seeing you make plain declaring 874 for ones ascending 5927 fear taken away as a whirlwind 8195 former things 7228 region of 6285| the Sense of conspicuousness, a miracle of 4159 Most High 5920 when shall be His 1961

5. of the expansion 3315 now 645 who were nothing His 369 to close the door 1479 and not 3808 firm of force 3581 among closed doors 1479 firmly, never the less 403 to exist there 3426 against My, course of life way walking 3212

6. when the returning of 7725 Most High 5920 who were 834 asking counsel consult of El you 7592-410 from what is known 4069 not 3808 created of 1254 the distorted unrighteous you 5765
7. before it pleased 6925 then 176 afterwards 310. Knowledge of 1843 who created a novelty, new thing you 1278 the distortion unrighteousness 5765 in day of 3117 selves did reveal 3045 and witnessed, testimony of 5707 selves did reveal 3045
8. not 3808 shall be 1961 a fastness will ensnare of 4677 where habitation prepared of Mine 5115 acceptable, desired of 7522 the expansion 3315 among to set up 7635 where habitation prepared of 5115 arises of Mine 5927 abundance of 7230 spit 7536 fastened, will ensnare 4679
9. they among to choose of them 6901 because 3588 to exist of 1933 the expansion 3315 to practise of workmen 6466 and practice, habitually 6466 to conceal of 5956. Among continually these 8548 forceful, hard impotent 5813-5810
10. abounding of resources 8228 with call to record, warning 5749 who shall come forth 4672 they you to penetrate, to attention of 3554 among cause to choose of them 6901. Limitation 7535 cause to induce to mislead 7952 theirs manner of dress, garments 8008
11. that prick attention stir up of 3554 with causes choose of them 6901 even of before 5704 a sign theirs 226 the times when-seeing 6256-7200 they have caused boundaries, territory 1366 and have pit falls of destruction 7825 not 3808 pleased with 7521
12. to be diverse, different 8138 and to have odor as blown 7381 the drowning fastened of them 2883 which 834 rises up 5927 among contrivance of intention and 4284 to ones creating 1254
13. against not 3808 measure, determine the you to cut off -destroy 3772. And the ruler 4910 despised vile person 959 for him richness and 8081 with ones of manner 8448 fire 784 to seize be strong 2388 to you the ones of to flow forth, gather 5413
14. who to pervert ones way these therefore 5753 // and remove by smelting alloy unwanted therefore 913 // and shall with become emaciated, valueless therefore 7329 // such of theirs 2007 they to gaze at ones of 8159 His to flow forth, gather 5413
15. before of 6925 and brothers of support 294 theirs removal of alloy by smelting 913. And brothers of support 294 when in weakness, emaciated 7328. And was nothing of such 369 this 2088 to weakened of you 2523 the fire 784
16. limitation so that 7535 to indolence, idleness-seeing 6104-7200 the iron 1270 and to set a trap of theirs 6981. And the weakened you 2523 the removal by smelting, alloy 913 and comes to an end people of nations, tribes you of His 5487-1471 to choose 6901

17. that have sat down encamped 8497 with readiness in assent one of these seeing 4117. And heavy in a good sense, numerous 3515 the healer of soundness " I " Am 724 with the undoing you-seeing 5425-7200 clap hands in compact 5606 these 2088 to open as the gate keeper on this side 8176

18. first in place 7223 to deliver 6561 save life 2425 and El-measure to determine 410-5429 these stiff necked-to gather 7185-3953 according of you 5920 after 310 who were of concealing 5956 to create 1254

19. remove nothing 369 and create 1254 sign His 226 to be high you 5927 after 310 to act high 5927 tale bearers 7270 that shall be against Mine 1961. reintegration, do again 5752 become like 4911

20. doing of former times 7223 removed nothing 369 and brothers of support 294 created 1254 among out of His 4480 remnant 7605 the things 1697 by My own Hand 3709 fastened, settled them 2883

21. these 2088 after 310 this 2088 like unto 3644 who among fosse canals of Egypt declare of the distresses 2975-4714 remnant 7605 first in place 7223 slip out delivered 6403 set in order 6186

22. to gathering 1571 the seeing has Yah 7211-350 when they you have gone your 935 [Job 38:1-16 removed cover with wings of obscurity 5774 in deep place of mud water the bottom 4688 was nothing it you 369. In region 6285 where covering with wings of obscurity 5774

23. not 3808 they shall walk way to you you 3212 with the mire to be sweep away 2916 you the mire effervescing mud 3121 when 518 to be able to endure 3201 for you the withdrawing to private place 7873 because of the disgusting filthy detestable things of them 8251 and their creeping things, reptiles of them 7431

24. removed nothing, not at all failure of 1077 this 2088 established failing of them 539 with created of 1254 nothing 369 of refrain, denied of 4513 to His in the you withdrawing of to private place 7873 purpose sake 4100 active mass of minute animals theirs you 8318

25. removed nothing at all failure of 1077 this 2088 gathered 1571 purpose what 4100 where you have gone you 935 resemblance ones of like of 1828 to El rise up measured determine of you 410-7010 A luminous body 215 the light of activity of sun 8120 was nothing 369

Large letters transaled in reverse: line 2. scatter 6284 wavier to Me 5128 fragment 7518 that rises 7054 with His to be impure 2833 also to rise high cause 7311

3. shall call aloud 6963 living 2417 come 935

4. abundance you 7227

14. to flow away His 2215 to Me these ones of slander of 1681 and hasten to assemble 5789

note: I suspect that the whole page, image 0162,[may be translated in reverse all of it appears to be example of satan working to destroy His].

Image 0163 open second : 1. Resemblance, liken [dumb] 1825. In regions 6285 remnant ones of 7604 the activity of serving 8120 were nothing 369 with His among sons Mash-of Aram 4851 also able of to overcome 3201 for they will be joined together 1692 with His rehearse of setting up 7760

2. to walk course away life 3212 uniting you 3867 and the stumbling block, slanderest 1848 and El rises against you 410-7009 confronting standing opposite 6904 being mighty 6105 and confines of hostility you 6696. Like words of things of your's 1697 and to keep maintain 3557 these workmen, exactor theirs 5065 and able prevail of 3201

3. to Mine joining together 1692 with His cause to walk course away life 3212 unite of you 3867 with ones soiled 2936 //

4. Deliver 6561 third part 7992

5. creative ones these 1254 also inhabitants of recourse-actions 8453 they make three 8027

6. by the bringing 935 among instruction to manner, Torah pointing out, 8452-8451-3384 Mosheh 4872 ones of peace 7599

7. the mitzvot commands ones of 4687 so ones of to strip off them 6584 spit 7536 removal of them 6435 to burn, figurative, to rankle-wound 3859

8. saying answer of 559 they make the three- to make restoration 8027 you strong of substance, a force these you 2428 to stand out there 3426 to Me when you the front of them 6921 knowledge aware skilful 1847

9. the front of place these His 6924 from words of things Mine 1697 Mosheh-the rescuer 4872

10. and among you will of manner just and right 3651 you shall clarify 1305 way of walking-course of life 3212 stability of truth certainty you them 571

11. purpose good end 4100 that of ones remembrance, to remind His 234 way walking of course 3212 saying 559 this-to love Me 2088-1730.

12. Existing 1934 saying 559 pit falls to destruction 7825 for adam, man 120 seeing- among make whole-seeing 3635-7200 firm, trees 6068 suitable [root not used] consuming-feeding of 398 you consumed 398

13. and not 3808 fastened in any sense 631 to His setting up proper of placing 7760 firm trees 6068 and when cause to call out 7121 the second time 8145 to fasten in senses 631 to Him

14. firm trees 6068 the knowledge seeing 3045-7200 where 349 protected 5644 to you the love of Me 1730 El causes 410 joy being glad 7797 in habitation prepared 5115

15. to have bitterness 4751 peaceful ones of 7599 they will call out to His-seeing 7121 like spread out ones deployed these 6584 and faces turned against 6440 to you

16. a gift, offering holocaust 1890 islanders Cypriotes 3794| And fearing in reverence 3372 El raises them 410-6965 you among 854 all 3605 who 834 to do [pit falls to destruction] 6213 and such things 2007 returned 7725

17. quickly so of 3966 such things you 2007 their ones gatherings and 3644 when to make set up manner of 3635 good things 2896 quickly so 3966 elevated in priority 4608 with you correcting, rod ruling 4296.

18. with Writings ones of 3798 how 349 answers of 561 the Eloahh of el 433 their uncleanness of them 2930 to you and people of the nations His 1471| And being able to maintain 3557

19. those of the plague, leprous persons 5061 with His except them of 1115 desolation, lying waste 3457 and Eloahh of el 433 who 834 has abored, cast away far off and 3988 with eyes seeing of 5869-7200 where you seeing of the expansion 3315 to Me the region 6285

20. with ones of the plague they you caused 5061 where 349 these to collect, gather with Mine 3664 among making to set up manner 3635 good 2896 quickly so 3966. [first word next page, murmur so in pleasure, imagine 1897]

Reverse of bold letters lines: heading, fear, earthquake 7493 lend with interest 5383

4. to standout there these in 3426 coarse, loose clothing 8242 cause to cure 7495

5. the three 7969 purpose thing good 4100 with humbled selves 7817 mark out Mine 8427 wait 696

6. lamenting, wailing 5204 wives 802 wealthy 2044 manner of these 8448 hostility to 342

7. reduce, mix 4107 who 4310 issues to bring out 5312 act high 7311 to pounce as a bird of prey, haste 2907 to pour out you 6379 and they to fasten on 6777

8. the three 7969 purpose 4100 seeing 7200 that 3964

12. longing, desire 15

16. knowledge 999

Image 0164 Hey//Gemel : 1. Smite with deadly intent-the open word 2026 Cypriotes, islander-nations 3794| Altar 4196 red one, ones of 122 you to do 6213 to Me with people of the nations 1471| to let be seen 7200 who of to forbid, cease making 6680 [the implied of the multitude of Gog the red 1996]

2. consider intelligents 7919 the altars 4196 let be His 1961 with seeing appearance of it-you 8389 this 2088 young ewe lambs 3776 altars 4196 red-you 122

3. seeing-you to do 6213 to Me and like this His 3541|. And with residence Temple dwelling place 4908| making-you 6213 Mosheh 4872 altar 4196 to shimmer, gold-you 2091

4. and to be eager and ready 2363 purpose what 4100 enducing to mislead, deceive, be negligent to Me 7952 give charge to forbid command of 6680 the El 410. And admonish take to record, warning 5749 Cypriotes, people of islanders-, nations 3794| and they yield 6213 with 854 altar 4196

5. the sweet incense, perfume 7004 prudence of counsel Mine 6098 sticks of wood of them 7848 nations, peoples 523 to reach a given point to suit His 749 with nations peoples 523 to broaden[knowledge] His 7337 and their expansion in out look 6823 appearing evidence His 226 to shimmer gold 2091

6. and like this His 3541 with Cypriotes islanders, nations 3794 with their yielding of 6213 altars 4196 they rise of 5927 take up a fifth part-you 2567 nations, peoples 523 reach of the given point His 749 and these expansion in out look 6823 appearing evidence His 226

7. to be eager, excited ready-seeing you 2363. These having taught knowledge of to Me 3045 from ones at that time 227 taste perception intelligence 2940 smooth stones 2505 with measured seeing 4060-7200 intoxication seeing 8358-7200 the-portion, altars you 4196

8. the Eloahh of el 433 and who 4310 gives charge, command His 6680 to the doing of His them 6213. And the heap of rubbish 830 to use the left hand of His 8040 to doing you 6213 this 2088 profane thing 2486

9. activity in day lite to serve-you 8120 inspired man 5030 to build up support, trust 539 they to do 6213 purpose sake you 4100 on account of cause-to Me 7945 give charge forbid 6680 the El 410 the heap of rubbish 830 requested 7592 El 410 to you forget, El 410 sheep of El 7716-410 [root not used and 410 in different form letter]

10. give charge forbidden cause 6680 leanness of limitation 7535 because to Me 7945 let be recorded, writings 3791 and course of life manner 1870 the writings describe record of them 3789 to be much discouraged, grieved of 7114 to be untrue in deed found a lie 3585 also they to be dense, stiff necked 7185

11. sheep of El 7716-410 ones of to protect 3170 among bees His, these 1697

12. shout, acclamation 1957 it of them has been taught to theirs 3045 for purpose sake 4100 the obligation of abstinence [against a course perverse of opinion] binding 632 you they where the expansion seeing 3315-7200

. the plowing of it's 2758 among going around for evil waiting 7789

13. and among the ones bubbling up of the mire 2563 and not 3808 the obligation of the vow 632 the burden doom of desire 4853 then 176 to do the turning back, to retreat they 7725 desire 176

14. the feeding pastures 4829. And what is known, why 4069 not 3808 obligation 632 separate selves 6504 and horses 5483 with going around for inspection, survey for evil 7789

15. to confirm direction 3559 stands out there 3426 the prepared habitation 5115 to have bitterness discontent 4751 where was nothing 369 their things of them 1697 when raiding these 6584 for a profane things 2486 spit 7536

16. faces to behold 6440 burning rankled 3859. And at that time 227 not 3808 they to be cruel dense 7185 in habitation prepared 5115 things well doing 1697 and " I " will make known of you 3045 a termination portion of seeing 7117-7200 out of them 1992

17. that for 834 the separation with them 6567. Pay attention reason of 3282 from the midst of them 8432 you seeing make a distinction between 996-7200 the you others of them 317

18. saying 559 ones of turn aside being afraid 1481 and innocent 5355 stained of 3971 themselves 2007 you shall be you 1961 with seeing now them 1768 not 3808 to lead on of the deception 3948

19. remove among writers you 3789 nothing but 7335 the frivolous 7040 the two edged-sides of mouth 3282

20. and have set at rest His 5117 those of the stump you 6136. And saying 559 also pay attention to reason 3282

21. who of 834 writings ones of 3789 and fearing in reverence of 3372 El rising of 410-7010 with, among 854 all 3605 who 834 to do work 6213 will of themselves 2007 kindness 2896 diligently 3966

22. with purpose sake 4100 sheep with to Me 7716 of kindness 2896 repeating 3966 here then where 645 when being of 1961 as association of ideas thoughts 7454. And with things 1697 who were nothing His 369 although as association of ideas 7454

23. was nothing His 349 able to prevail 3201 to being of 1961 making self clean 2930. putting in order 6186 to telling 559 where of protected 2387 not 3808 to decree, bonding 632

24. with eatable foods, meats 396 and among cause plague, stricken 5061 at the least 7535 you the ones of writings 3789 teach His 3948 to be like, resemblance 1845 pleasant of 8588 the door closes 1479

25. and filthiness, impurities of these of His 2932 and with ones work of affairs, tasks 6045 these 2088 the protected 2387 as associates of ideals 7454 and well doing 2896. Thoughts as association of 7454 to doing of things 6213

26. deeds, transactions of theirs 4639 and good 2896 to eatable flesh, fruits, vegetables 3978.

27. And saying 559 mouth His-here 6311 maintain with them 3557 wise in words and actions 2449 Yisrael-to be straight of El 3478-410 they were walking of them 1980 like chaff of them 5784

28. among calling out these 4744 praising 1985 and "I " 589 cause to separate declare distinctly them 6567

29. Cypriote, islanders, peoples 3794| seeing such deeds 2063-7200 the measured determined dumb 929 who 834.

30 --bottom of page first word next page you eat food, food is to learn knowledge of scripture and hidden bottom right 64% enlarged, enough able of ability you-cover protect 1767-3680

Image 0165: 1. you have to manner consumed food theirs 398-3651 every place 3605 only divides you 6536 the hoof 6541 with the people of the nations His 1471| also 389 among them-and power of hand 854-3027 this you 2088 not- measure determine 38085429 you have eaten His 1398 causing transgression 4604 My grating, ange you r 1624

2. with the people of the nations His 1471| you in such things of theirs-you 2007 those making straight right-el these-of Yisrael them 3478-3478-410 accept buy of with them 3947 like ones of spreading them 6584 and was nothing to them 369 to devour-food of them 398 to concent agree them 225 and was nothing them 369 [the none capital E means of family human-flesh, thus the small e, change proving of self of His]

3. known of seeing of them 3045 to eat 4100 to purpose thing bad end you 4100. Surely 403 nothing not 369 the things commanded of them 1697 like among wrongly to practise, namely idolatry of theirs 7750 and you these 1992 to telling of them 559

4. among resemblance-like 1825 the tenders of the flock, herdmen 7462 His to build up, trust truth sure 539 this among ones of to drive forth leading astray 5090 people, of the tribes His 5971 in the course of life manner 1870 pleasing, prosperous rightness 3474. And who will rush you seeing 5584-7200 also rushing to good 5584

5. walking about teaching 7270 but it known seeing of 3045 by flattering tongues 2506 distinction of between 996 good 2896 to rush good 5584-2896// And distinction between 996 the ones making right of 3474 and their distortion morally and rightness against 5765-3474// with transgressions shall be 4604 My anger grating, contending of 1624

6. these 1931 the sensitive withdraw contact of them 4187-4185 when power of hand His-when region of His 3721 and the thoughts with of theirs 7476 cause judicially penalties-rights, privilege of Mine 4941 the people-tribes of 5971 lineage theirs 3205 everyone 3605 unite of 259 Most High 5920 stability of truth they have 571

7. but not 3808 prominent His 2117 honor of lineage Yah them 1697-3050 from region of His 6285 and to Shanan his 7599 and among who of to draw out, delivering 1802 for " I " will bring out ones of 3318 to judge, judgement by law them 1777 [by law, Torah] in light of senses making clear 216 [2117-1697 2nd Chroniciles 2:33-36 no sons to Sheshan through daughters by Egyptain]

8. making cause destruction when overthrown 4114 to come of them and you 225 over of 5921 to Shanan them 7599 always-tamiyd 8548. with to effect thoroughly 5953 affairs ones of employment 6045 these 2088 writings of knowledge 3791 not good-generation 3808-2896-1859

9. you plow ones of fabricate, sense of secrecy 2790 among to turn travel about as harlot 7188 and among male asses-the befouled 2560 black sheep with to Mine 7716 resemble 4911 the ox, traveler bullock 7794 sheep with to Me 7716 make seves wise 2449 and good 2898

10. and fastened on strong 2388 for work of any kind you seeing 5656 the earth 127 rightly so to manner 3651 they will of shepherd 7462 the kindness, well doing 2896. And the turning, changing of 2015 the male asses 2560

11. also these 1931 (the hidden words-good of 2896 strong to prevail you 1396 dirt to sweep away 2916) with all 3605 things 1697 of manner 3651 the shepherds 7462 that of theirs 1931 the friends, companions of 6463 and according to that 834

12. saying " I " declare 559 when among the beast, [large animals] 929 right and just of manner 3651 seeing you speaking 559 among fishing 1709 and when flying, cover over with wing, obscurity 5774

13. the restoring 7726 He will unite ones alike 3161 to hear " I " declare 8093 words of you 1697 and thrust staving these of you 2944//

14. and cause ones of to answer you 7725 of the sky the ones 5944. What of purpose 4100 who would be hard, tough to declare of 7185

15. to be left, the remnant-seeing 3498-7200 from when 834 writings describe 3789 among to complete 3635 firm as wood, trees 6068

16. you of the garden 1588 to eat, consume 398 you shall eat 398. Brother of the King 288 decree of interdiction 633 firm as wood, trees 6086 the knowledge aware seeing 1847-7200. Nothing was of it 368 ensnared of to Me 3369 caused to dwell 7931

17. writings related to wonderful 3791 and were lifted them 5414 with 854 all 3605 who 834 to Him in Yitzchaq [became Yisrael] 3327 and not 3808 inspecting to lurk for badness 7789 to separate His 680 taunt or insult 3637 and writing of 3789

18. collect ones thoughts 258 promised things answered 562 and gathered also 1571 to make repairs Mine 1129 the distinguishing , showing marvellous 6395 ones of the rain upon the body senses 1655 whom 834 to Abraham-to love 85-1730 assigned you them 5414 reward | these-seeing 4976-7200.

19. grieved it 3735 who ones of inspecting 7789 to separate His 680 things 1697 which seeing assigned 5414-7200 to them 1992 enducing to mislead you to Me 7952 the assigned 5414 making perfect 3635 to Yitzchaq

20. and that which 834 you were, shall speak 559 disesteeming 959 with telling 559 to scorn 959.

21. gathering 1571 what things of such 4100 where to shoot out of strength of an archer man-seeing 7198 of the expansion seeing 3315 remove that of 834 writings you'r3791 and of reverence fearing 3372 El edicts arising in law 410-7010 with 854 all 3605 that 834 to do or make 6213

22. and like such of His 3541| " I " will answer you with 7725 knowledge 1843 to make circumspect 7919 making to do 6213 good 2896 to keep, comprehend His 3557 desire 176 good 2896 to grapple with a controversy His 7378// and to spoil making good for nothing ones of 7489

23. will cut off destroy theirs7096// desire 176 to settle in a favorable manner 7280 to keep comprehend and 3557 desire 176 associates, friend 7453 to grapple with a controversy with // and good of 2896 will cut off destroy this 7096

24. the first in place 7223 these you 1992 creative ones 1254 hiding self of secret things 5956 their ones to rejoice 5970 //

25. the changed of 8138 them 1992 the living of them 2421 which 834 over 5921 turning of 6437 the earth 127 and the you changed seeing 8138-7200 who remain of them 7604

26. among the flocks Mine 5739 they presented these seeing 4672-7200 on account of to Me 7945 shall accomplish 5213 the El rising in laws of 410-7010 things 1697 thus of manner 3660

27. good 2896. And gold of theirs 2238 [also wife of Hamon and gold of Persian's]with reverence fearing 3372 El raises of laws 7010 with 854 all 3605 who 834 to accomplish 6213 with such things of direct relation you 2007

28. good 2896 quickly 3966 and when 518 shall be you 1961 there 8033 evil 7451 seeing shall be you 7200-1961 among to cut off destroy and //7096 and was nothing 369 the course of life of manner 1870 wisdom in sense of good it of 2451 the Elyon, Most High of ours He you 5945

29. when cause wavering-seeing 5128-7200 good 2896 process of time 7227 against beside of moving 1157 evil 7451 cause of will swoop down upon 5860 who of to root out, pluck from 8327 the evil 7451 covert of ambush 4679 wanting of character 2642 the making of to perforate specify designation cursing hammering against 5344 you the parallel dominion 4915

Image 0166: 1. the parallel dominion 4915 the activity in light to serve 8120 you-them become white 3835 the covering to act covertly of them 898 and to cause goodness 2895 to make set up, complete 3635 with luminary in all senses His 216

2. with ones of darkness 4285 removing of 6435 theirs will of by trampling of feet, wash 3526. And you the such of themselves you 2007 the practice of deeds, works 6466 desiring long 185

3. and you the seeing different His you 8138-7200 the habitually of practices making of them 6466 covertly to ensnare 4672 theirs they will ones of disguised-showing to deceive, the weaker against 8138-7200-1800

4. because of opposite confronting of them 6905. And such themselves of 2007 darkness, ignorance of 2822 were creating 1254. Oppression of they have 1790| moulding of , squeezing into form 3335 the light in senses 216 and creating of 1254 ignorance, darkness of 2822

5. and to complete of 3635 with good 2896 speedily wholly 3966. People of the tribes nations 5971 when shall come 1961 prolonging of 8311 on to the brink, edge His 7097. With restoring testify 5749 like you have of Islanders Cyprus 3794| | to bring forth of 6213

6. a requital, secure safe 7966-7999 and creating of 1254 close companions, friends 7453. And where, how 349 shall call out to 7121 the afflicted 7451 thing good of 2896 wolly speedly 3966. And restoring 5749 to pine after 3642

7. to be loathed filthy of them 8262 among killing of them 4191 the men 120 among wives your's when shall be 802. And why what purpose good end 4100 they consume of them 398 the dead 4191

8. And also how 349 to finish complete 3635 with good 2896 wolly speedily 3966. El to His 410 all 3605 His created of them 1254 these 1992 good of them 2896 with ones of need needs of them 6878

9. ones of to stop up by isolating 3946 the vanishing point forever 5769. When 518 to need need of 6878 to portion out of them 4327. And when 518 to need need-good 6878-2896 except have of these 2107 . Will strike, punish 5221

10. by food, feeding, feminine 398 you . What purpose good end 4100 for healing feminine 7499. And the seeing refusing-El of and rain showers to His 2820 410-7377-7200 they 1931 the good 2896 to rest settle down 5117 shall shut out Mine 1479 firm of substance, ability 3581//

11. Saying 559 He will dock off of harvest 7114 gathering 1571 the afflicted 7451 to finish 3635 with good 2896 wolly, fast 3966

12. who of walked about slandering 7270 shall make know of 3045 the afflicted 7451 to observe, shaming 8053 among portion His 4480

13. who gathering 1571 these 1931 foes of you 6862 ones of to stop 3946 the distortions, unjustly these-you 5765 //

14. according to such like 3644 who to know seeing them you 30045. And people of tribes of Yisrael 5971 to come 1961 shall make systematically of to practice and 6466 from portion His 4480 ending of -them-to love 7118-1730 on account of to Me 7945 like seeing with Mine 7200 such things of themselves 2007

15. these 1931 the affliction 7451 with ending of His 7118. To gather 1571 it arose to this 7426-2088 by the arranged order 5737 also these 1931 the first 259 seeing disappear among His seeing these 7200-6461-7200

16. they prented to be ill these 2470 who were found 4672 and against this very of this 1976 arose of this-seeing| Mine 7426-2088-7200 from ones of enlightment 215 also to write the record 3789 with the stiring up 5496 on account of His 7945

17. and themselves of such things 2007 good 2896 what purpose such 4100 seeing died them seeing 7200-4191-7200 set in order 6186 //

18. Gathering again 1571 what purpose 4100 where you ones of strong seeing 7198-7200 among an alter of 4196 earth 127 and like thus His 3541| to have forgotten you seeing 7911-7200 and not 3808 to remember you seeing 2142-7200

19. crushed of the heart it will 1794| with the planning seeing of 6246-7200 the alter 4196 to fasten making firm Mine 6095 to push forth of them 7751 and a watch tower 6844 with His 854 of copper 5178

20. and the islanders-people of the nations scattered 3794| and was planning-seeing 6246-7200 an alter 4196 to fume 4729 perfumed incense you-seeing 6988-7200 and like this His 3541| the rain showers 7377 to you consternation desolate-seeing you of purpose 8047-4100 also the making 6213

21. from pushing out sheep 7716 into desert making theirs Mine of 6723 The El 410 doing so cause His. And purpose of good 4100 where ones of power, benders bowing strong-cover, protect 7198 also 349 to return, bring back [Caldean] the El 410

22. out of swarm of bees orderly His 1682 were nothing these 369 ones of hard difficulty of digesting 7180 deluded of leading astray them 5377 it was 1961 writings of ones of 3789 an alter 4196 of earth 127 they you making 6213

23. to be Mine and not 3808 from words of 1697 hereafter 310 shall be 1961 to walk the way 3212 in planting good ours 5193-2896. To be seeing-good moist, grassy meadow-to love 58-7200-2896-1730 The El 410 before of presence 6925 makers of Mine you have-seeing 6213-7200

24. The Mishkan-Temple, Dwelling Place 4908 set in order His 6680 with an Alter Mizbeach 4196 soil of redness 127 to you the flowing of water points out, teaching these seeing 3384-7200 surely 3588 not 3808 the El to be pleased with 2654 Great of things seeing 1431-7200

25. Him 1931. For certainly 3588 High 7311 " H " 3068 and bringing down 8213 reverence fearing 3374. And after 310 whosoever 834 to set in order His 6680 to doing things you-against of to desolate, set on fire 6213

26. consecrated things or places of- " H " 4720 Miqdash- " H " 3068 from you, man each one 376 whosoever 834 shall move slowly, softly ours -the hand-sons His, first born 1680-3027-1121 tender hearted His 3824 and not 3808 with distresses of trouble 598 and increase of respect His 7235 the noble made selves willing as a soldier Mine 5114

27. the shimmers of gold color 2091 and their-and you becoming pale, fearing-and of the dispersion 3462-6462 with the bronze you shall be [Job 6:12]. At that time or place beginning 227 to set in order His 6680 in doing of things-seeing 6213-7200 arrogant, proud 2080 alters of 4196-7200.

28. to shimmer of gold color 2091 with bronze you seeing 5154. And given charge set in order His 6680 in doing things 6213 the alter 4196 the future 5769. Daughters apples of the eye 1323 tax a fifth part

2567 community of persons 523

Image 0167: 1. To become-seeing with them 1961-7200 stronger you mighty of 2388 in strength breaking forth 6499. Sons 1121 to plow seek out care for 1239 who of shall approach, stand ready ones His 7126 ones of to rise 5927 to the building of worship ones of 6999 the incense of you shall be 6988

2. among collection of peoples-among emitters of ulcerous fluid, words 523-7325 . [plowing, plowmen symbols plowing teachers working the word others you His, plowmen must consider context]

3. alike gathers 1571 purpose sake 4100 sixth part 8337El shall 410 accomplish to confirm His 4390 ones plowing-to judge, rulings of 2790-1777 ones of good news 1309 and among male asses 2543. Causes answer of you 7725 purpose what of His 4100

4. to accomplish, confirming 4390 you to fasten upon 631 your measuring cord 6957 the ones plowing of it 2790 to separate 911. And not 3808 let remain 7604 a burden of doom-vineyard plant-emitting ulcerous fluid, words, ways 4853-3657-7325 in regions 6285 where the Torah you 8452

5. seeing it fastened 631 in habitations prepared 5115 small of 6819 house 1004 when of 3644 not 3808 you ones of to muzzle 2629 having power 7786 when threshing time His. And pay attention, heed to purpose 3282 with ones plowing of it Mine 2790

6. eye, the fountain of Mine 5869 the beasts of 929 the plowmen seeing 2790-7200 ones of the chief men 1167 gladness, then 645 eye of the fountain you them 5869 to be straight forward of integrity of truth 5228 shall regard carefully, considering His 5027. With the inspection 7786

7. thoughts arise 4609 gerah, small coin 1626 and ones of to keep back, withhold 4513 to preserve living His 2421 continually 8548. With the male asses 2543 bearing in mind of hope 5452 who they 1931 consume of 398

8. andcomes forth 4672 good 2896 making bear of 6168 vehemently, wholly of 3966. Indeed 61 with the rest,remaining 7605 a tribute 4853 good- go one way or the other 2896-258 going on a way 3212 beginning 7223 and the doings of you the second time 8145

9. following behind 314 and nothing of 369 this 2088 seeing of you 7200 with seeing 854-7200 this 2088. And what of purpose 4100 who shall speak of you 559 on account of to Me 7945 obligation, binding 632 separate self to 6504

10. and surveyed for bad 7789. " I " shall answer you 7725 to have dwelling place 7931 saying 559 and El 410 to lay a snare 3369 on you 5921 to what end 4100 not 3808 to mention or remember of them 2142 . asking to dwell 7931
11. islanders, nations peoples of 3795 for 3588 the planning to buy 3739 to Me standing out there 3426 to examine 952 and not 3808 shall make a count of His 3699 and to fail 5307 consternation, of waste 8047 survey for bad 7789 desire 176 male ass 2543
12. and was noothing, not 369 clap hands in grief 5606 who like wise of manner 1571- when seeing 518 to fall presenting 5307 with it to care for 6485 and a horse 5483 where you to judge 1777 after this manner 3602. Leanness at the least 7535 that you marked as recording of
13. the writings 3789 to remain of 3498 finding of them 4672 to him 1992 //
14. SAYING 559 " I ' WILL TROUBLE, VEX [reverse- of a fragment 7518 that rises 7054 cast down 7412] midst of 1459 anger, and wrath,-to veil of 639-2645| in regions 6285 afflicted and poor theirs [root not used] on account of cause to Me 7945
15. to fasten on, join 631 to act holding back 3607 to survey good bad 7789 with male ass 2543
16. ones of to look around cause to Me. To exist of entity " I " 3426 taste, perceive 2938 in things concerning 1697. In regions 6285
17. where surveyed for good bad 7789 takes away portion 2505 speedily when repeating 3966. And you the male ass 2543 waste away 2522 when repeating 3965. And He to scrutinize watching with hope 7663 the male ass 2543 and they die-seeing 4191-7200
18. from wearing out of 1086 being able 3201 in ones of a burden 5445 unrighteous 5767 raising of hands in pray-seeing 4864-7200 you the surveyer for good bad 7789. Also 1571 the survey for good 7789 they 1931 elated, proud 1364 and full of heaviness cause to Me 5136
19. the evil unjust 5767 with horns of his 7160, And you the male ass 2543 humble self 8213 and full of heaviness to Me 5136 the evil unjust 5767 with binding the back for burdens His 6677. And exhausted 4198 to work produce property by labor 3018
20. by altering of them 8138 become ones alike 3161. truth it is surely 551 to the horse 5483 and you the mule 6205 also they 1992 power, strength of them 2392 and elevate of them 1364 not 3808
21. to fasten of His 631 in regions 6285 also when 518 they 1992 become old you have 1086 such a one 2088 who when 518 with the proud 1364 not 3808 shall yoke together His 6776 in regions 6285

22. who now 645 to you the humble 8214 the neck, the back load up-commands-speaking 6676-6673-559 you the horse 5483 like this 3644. Who shall be the humble His 8216 rays shine Mine 7160 the survey for good 7789

23. Testify 5749 standing out there 3426 perception, by understanding the discretion in judgment-good-to swallow them 2940-2896-3886 to imprison ones of 613 this 2088 among determine of place 7760 forbid of theirs 3607 such of this 3644

24. mixture of thread different materials 8162 [an Egyptian word a kind of linen, and wool] not-seen of His 3808 they to make, cause to come upon you 5927 upon you and against to keep out of sight of you 5921-5958. And cause to set up to establish 3559 not-of you 3808 it shall be sown of 2232 a garden or vineyard you-after this manner-a carnage 3754-3602-4347 forbid of them-you 3607. And to establish 3559 eye of seeing [a round circle dot in it and on top so of the image the eye seeing] 5869 [also the garden, vineyard are symbols of His people in a growing place gathering of understanding]

25. " I " cause to interpretation, solution 6591 gladness of cheerful 7797 among given to change 8138 portion of them 4327 to, El His 410 from determined of place 7760 forbid-seen of them 3607 shall not be seen of His 3607-7200 it being among afterwards-following of them 310 like this-high of theirs 3644-1116

26. who to fasten of 631 wool shaggy-to rise up of you 6785-7426 with threads carded of them-Chub-seeing of 6593-7200-3552[a country near Egypt] becomes united of His 3161 and not-with fresh vigor 3808-3893 you the portion of them 4327. And a taste, intelligence, understanding-to ones of to plant of them 2940-5193 you the forbidding of them-deep in a pot-alive of them 3607-3537-2416 the carding of fiber to straighten prepared for to gether of one kind noto mix adding flax cheaper and wet a problem do not mix.

27. accordingly of 3588 these 1931 company of persons 5475. And in regions theirs 6285 ones of to spread out to unclot, plunder His-to subdue the powerful the good His 6584-3645-2896 who also they 1931 among treading down theirs of 1869 cloth of wool and linen carded and spun together-to accumulate wealth-by this 8162-5233-2088 when to fix a time appointing 2163 to alert of them to look out for-before 8245-6925

Image 0168: 1. And to admonish continually of ours 5749 they cause, become one 3161 making you able to raise up 5375 to ones sitting low of 8213 the expansion 6377 [reverse- to Me changed of them 8138 to push to fall 1762 what purpose 4100 and in knowledge of theirs 1844]

2. making self wise of 2449 you the three 7969

3. over, against among 5921 who that 834 speak 559

4. blows away His 6285 and goading, teaching of 3925 [against His and with passion 639] cause to make Mine 7945 when of whom-to harvest 834-103 they you protect, to

avoid offences 2387 with His eatable foods. When 518 according to words of Him 1697 because to Me seeing 7945-7200

5. to fasten, joining-good these 631-2896 even 7535 to goading, teaching [to embrace hold together] 3925 from action, activities of Mine you, them 4639. To purpose of 4100 the written record of 3791

6. seeing announce good news, teaching to measure to determine, seeing 7200-1319-5429 not-seeing 3808-7200 you seeing consume food His ones of 398 and when carcass of beast died theirs 5038 not-fresh 3808-3892 you [not]touch His 5060. They cause to put in bond, manacles of prisoners 612 with them 225 for ones touching 5060

7. to separate, alone 905 and they shall 1961 remain-seeing of 3498-7200 restrained them-measure to determine them 4147 the ruler 4910 to him like 4911. And duplicate 5749 to what of purpose 4100 to prove, select 977

8. these of dry ground you 3006 in cause to bring near Him 7121 making you the clean morally, ceremonial and physically of them 2889 and not seeing His 3808-7200 removed tame to be foul, unclean contaminated of them 2930. And testify 5749 to how that 4100 the food, consume or touch His 398

9. they you protect to avoid offence protect 2387. And not-seeing His 3808-7200 glide swiftly along, [life a fleeting moment, portion of time the age of flesh] 2465 and in the second sense a mouse as attacking nibbling 5909 and the Writings, Scriptures 3791 the ones yielding to resemble 7737 with consent-seeing them 225-7200 adversatives though also you seeing 637-7200

10. in ones employment of affairs 6045 ones of will spurn abhor, refuse. To collapse of broken it causes 1794| food of Mine 398 announces of good news 1319 you the protector to avoid offences 2387 with you of the filthy, detestable 8262 and you the sense of attacking, picking over food [to determine clean] entangling-and you the crossed over of 5909-5908-5674

11. with nations, gentiles His| and not 3808 found of ours 4672 people of the community 523 who shall eat seeing of 398 except seeing of you. Gathered 1571 what of the purpose 4100 also speaking 559

12. where going around for observation 7789 of them 1931 to have power 4910 to ones of chariot drivers 4491 you the people, tribes [Yisrael] 5971 seeing to be wise in words theirs 2449 and the ones of wisdom, wise 2450 take hold of them of Mine 3943 and themselves of such things of 2007

13. the writings 3789 among ones suitable bring forth 7737 consenting of them 225 for wisdom in a good sense 2451 humble as you have 1792| to know by seeing 3045 survey for good, observe 7789 of the nest of them 7064 with the ones wise 2450

14. wheat, ones to feed 75 master, husband of His 1167. And the nations theirs 1471|. And to set up prepare to establish 3559 stands out of 3426 in habitation prepared 5115 to know by seeing 3045 who established of trustworthiness it was to be of ours 529 to choose taking hold seeing were of ours 6901
15. you they-seeing 1931-7200 ones of truth, stability, certain whom have 571 and except theirs 2108 not shout of joy 3808-7442 you [not] call out to 7121 emaciated 7534 let these ones of waste away, afflicted of 4549
16. saying 559 they cause to dock off 7114 with afflictions 6031 adversatively 637 who 589 [reverse- their adultery 5004 expression of pain 162 waver to Me 5128 a fragment 7518 that rises 7054 to betray to Me 7411]
17. apportioned 2517 watchful for mischief, an enemy 6145 purpose of what 4100 who's saying 559 according to theirs and with dream 6310-2472 [reverse- against Him 4136 and cover a turbine them 666 burnt offering 801 companions, friends 4828 obey 5384 new thing fresh 3892]
18. who's ones of employment, deeds theirs 6045 as a bond, manacles of a prisoner 617 the eating with a knife them 3979 they 1931telling 559 to keep in bondage to serve 5647 uses figurative language likened 4911 to reach a given point to suit 749 to purpose 4100
19. to spilt, dividing-two stones of a cooking rang 6536-3600 in life time-seeing-with these living 2424-7200-2425 or by flying away of these-seeing 5776-7200 men of them 376 ones of to know by seeing of them 3045 and purpose what 4100 to declare in speaking 559 with a plot against 2161
20. with the hare, unclean long eared lagomorph mammal, compared to rabbit 768 and rock rabbit, coney 8227 and to distribute in pieces 6536 and the sea eagle, osprey 5822 and except of theirs. And gathered community of people 523 likened of words, things of His 1961 shall be 1961
21. to His to cause bitterness, to grieve 4843 making to set up to perfect and their inhabitants deserting of 5805 you the acting as men of them 377 and they shall become 1961 remaining of seeing 3498-7200 to interweave spreading them 5289 the you to liken 4911
22. in their likening 4911. and to duplicate 5749 with ones of exerting selves into ruin, evil 205 ones of regions are ones of ours 1552 breaking off to deliver 6561 beloved ones 3039 saying 559 acting as gate keeper 8176 who shall receding with contact, withdraw of His them 4185
23. destructive you of them 8060 and the land 776 consenting seeing 225 ones you 259 and to mark ones of it 5347 ones-seeing 259-7200 not-taught of to Mine 3808-3384 shall you seeing cause to cease, or hinder 989 remove Torah you seeing 8452-7200.

24. and to bear witness 5749 there 8033 commandments 6680 to His to you the confirmed, fastened 3559 the fullness shall be you seeing 6451 such of them 2007 reverence fearing 3374 from anxiety of the heart 1079 of this you 2088 who of the commandments 6680

25. breaking off, discontinuing 6562 not-judging seeing 3808-1777-7200 following 1980 and they approach bring near 7126 offering of you 7133 likened with 834 appointed given charge of 6680 Mosheh, you 4872 to be clear you 1305. How who, where 349

26. reverence fearing you 3374 also they 1931 to hold the hands ones confessing 3034 with a bond Mine 612 the Torah you 8452 and ones of commandments of Yah you 4687 and to be in safety secure 7952 who have ceased of 989

Image 0169: 1. from a portion it weight out of 4489 a thing of , matter 1697. And when seeing 518 like thing of 1697 according to Me 6310 and the dreamers 2472 and ones of strangers dwelling and exiled, removal of them with them 5206

2. whom have-seeing ceased 989 you the whole of 3605 Mine among stronger together of His. And call to record witness 5749

3. shall define, determine 5429 islanders, peoples 3794 seeing to break off, to deliver to determine 6562-5429-7200 sitting down together 3245 wild goats, dirt, mire with them-determine 689-2916-5429 ones at an end, to nothing, fail-turbans dyed colored stuff theirs 656-2871 who entered Temple entrance 872 a deed ought to be feared, terrified 4172

4. in regions of Mine-a burdan trouble with them 6285-2960 and with themselves 2007 shall measure to determine-judgement 5429-1779 to hang caused to do 8518 mentally to separate, distinguish understand 995 you the destruction theirs 8060 and you of the land 776 to be bound of an unlawful confederacy 7195

5. with cause of fourth part 7253 horns of the alter of His 7161 when measured by line of ruin of them 2256 to be at end of line ones of 4390 to cover for obscurity-witness 5774-5715

6. tame, foul contaminated of them-emitters of ulcerous fluid, things, words of theirs tame-in regions of them 2930-6285-2930-6285 with beast to be dumb-seeing 929-7200 tame unclean foul seeing of them 2930-7200 and disgusting filthy, idolatrous of them 8251 with creeper of the reptiles of them 7431 and of themselves 2007 to call aloud 6963 accosting of calling out of selves-seeing 7121-7200

7. to doing of 413 striking, to hammer 7820 the mouth piece as means of blowing [flute]-tearing in pieces, supply with food-define determine 6310-2963-5429 and ones of to eat-to strengthen against you 398-390. And to pay attention 3282 the mouth for blowing-means of tearing in pieces supply with food-to determine defined 6310-2963-5429 the

profane thing used and the directive of profane thing to wound you 2486 the ruler of 113 and denys of to restrain of seeing of Mine 4513-7200

8. witness, testify of filthy 5108 of themselves an indirect relation 2007 not 3808-was fresh 389 to eat not shall they 398 everyone 3605 to be foul contaminated-press on of make hast 1765 and the returning of 7725 to His purpose 4100 also to be high-also good, well doing of [root not used]-2898 " H " 3068

9. not-generation 3806-1859 you seeing saying 559 also they 1931 to be tame, foul contaminate 2930. And within the harvest time 7019 to know by seeing 3045 interpretation [HE explains] 6623 you the seeing of something conspicuous seeing-after this manner 4760-7200-7200-3602 also who of you to give stripes will of it 5221

10. who shall produce of 7126 all 3605 the nations, tribes peoples 1471 in the ones believing 539 in YeshaYahu 3470 [meaning delivers 3467- Yah 3050 the vav acting as pronoun His-acting as verb making of His]. With anger before of 639 when 518 it shall be 1961 from such of them 4480 the nations, tribes peoples of them 1471

11. appointed 561 " H " 3068 surely 3808/ shall come His 935 with aroma sweet 5561 who of these 1992 how disgusting of them 8251and with creeping, crawling things of them-breast 7430-7699. You now something, [hanging around the neck between the breast seeing] you those of 2008 seeing of you 7200

12. seeing-to make judicial judgement, condemned of 4941 you the seeing, appearance, the things seeing, you 4758-7200-7200 the coveting desire, after of 7602 | afterwards 310 among pinned, hanging, fastened you seeing 3489-7200-7200 YeshaYahu 3470-[meaning delivers-3467 Yah His 3050] to become 1961 ours you seeing the valley [between the breast hangs] 1516

13. scholars of His 8527 bound in obligation 632 the you knives seeing 398-7200 accordingly to pull off theirs 6584 asked of you 7586 truely not 3808 shall be 1961

14. the mouth shall be a burdan with them 6310-2960 making to accomplish of it you 8552 move to entirely burn up 398 the beacons theirs 226. Gather of 1571 the authoritative edict commanding His 3982

15. beaten out hammered as a rod of iron 7820 and entirely consumed 398 fearing in reverence3374 also to announnce good news 1319 it died the death of it's 4191

16. measure to define, determined 5429 with ones sitting down to rest it seeing of you 5184 to bond 632 for you them 1992 and to confirm-determine of 3559-5429 who sees 7200 portion of Adoniy Yahu-Master of the adoniy 2899 out of cause to restrain, tying the fetlock up, restricting with them Mine 7521

17. ander, wrath with them-in the sense of hammering out a iron bar with them 599-4300 also give command setting in order of 6680 the mouth-to enclose-determine 6310-3195-5429

18. who shall " I " send out of His 1971 to tribes, nations of them 1471 because to Me, to Mine 7945 shall be husbanmen, working to serve His 5947 a force in boldness mighty, majesty 5797

19. and also far away of His 7352 happened fly to Me 5774 and they to be admonished to take heed when 2095 happens of you sense of splendor you Mine 2437/ gather alike of 1571 purpose of 4100 who answers sense of lambs 559

20. nations tribes, peoples 1471 they sing for joy of them with them 7442 and according to Me cause 6310 the dreaaam 2472 who will ones of hold up hands in worship of them Mine 3034 nothingness them 369

21. to know by seeing of them 3045 to feed [teach] 2939 in the word 1697

22. to have sined apologizehaving erred of 1683 scorned 961. Also when 518 they 1992 not 3808 to know by seeing these you of His 3045. We, ourselves 587 to know by seeing ours 3045. And they you to feed 2939 [teach]

23. cause of [feeding] declared, explaining, making plain 874 to selectof ours 630. And promise, answer saying 562 a sign His 226 to serve, prepare 5647 make to set up, complete of 3635 //

24. Knowledge 1843 who accordingly they 834 to bring forth His 3318 to be straight, right El 3474-410 from seeing the land-emitting ulcerous fluid, words 776-7200-7325 tight place of them 4712 let be His 1961 measure to determine His-of the nations, tribes 5429-1471 the making circumspect, intelligent 7919

25. to be dense of Me 5743 the marrow of richness 4221 pay attention to purpose sake 3282 not 3808 they have slandered His 7270 body of vitality these His of them 5315 to restrict 3607 in work you them 5656

26. you their dirt, mire to sweep away 2916 and " I " to make white, cleanse of them 3835 and they you will be foot soldier His 7273 distinction between 996 collect of peoples-emitting ulcerous fluid. words-piling up-measure defining determined 523-7325-5067-5429 foolishness to turn it 5530 to measure to present them 3557 servants of Mine 5650

27. vanity, specify an idol of them 457 like to conceal as treasures of them 8226 // and among cloud readers of them 6049 // and they slandered His 7270 their eatable measts of them 3978 their musing meditation-seeing 1900-7200 like worker of 5647

28. the edom it of the earth 123. by acting to hold back 3907 you seeing, seeing Mine 7200-7200 what of purpose 4100 who will long for to delight of a charm theirs 8378 with

the wilderness 4057 and saying His 559 to mark to remember ours 2142 among seeing them 854-7200

29. they move rapidly become numerous-measure determine 1711-5429 with nations, tribes His 1471 and in theirs-good ones-of the expansion -a crushing as a lions blow 2896-3315-3918 lie that 834 to satisfy a debt you -after this manner 7521-3602 to make clean these of them 2135 and in these ones of "I " cause to make right, straight them 3474 with work of Yah them 4641

30. the Supreme Most High EL 5943-410 they sink, settle 2883 estop, to have denied facts, scriptures because of words or actions 5465 by them 1992 you the eatables of meats-also to complete of aged meats, maturity of 3978-3624 the curse 422 which 834 they of 1992 the nations, tribes-measure to determine of them 1471-5429 and shepherds of them 7471

Image 0170: 1. to close doors-to measure of-the resprouting bringing forth-to sitting down together, consulting lay foundation to renew 1479-4128-1876-3245 and against the body 5315 to bring forth children of lineage, kindred begotten of 3205-4138 to give life women, woman-skip for joy 2332-5110 at such time 3709 exaltations you these to overcome, encourage 1465 and they shall cling with to her 1692 to be patient of to Me His 3176

2. those of closed door of them 1479 and they will entangle His portion 7672 to stroke, to erase, abolish you seeing 4229 and they seek to defile, make tame, defile tame of His 2931-2931 they to unheart of these-these seeing 2823-7200 and they defile tame, defile tame His

3. the bodies living. To remove 1972 you seeing 7200 purpose sake 4100 who to write the record 3789 [Daniel 1:8] judge of El Daniel 1840 and to place, or waste 3455-3456 judge of El Daniel 1840 upon 5921

4. in among His that 834 not 3808 You will redeem-they will defile of, [Daniel 1:8] with piece of meat you seeing them 6595-7200 baked food 897 the words of you 4409 and by effervesce wine intoxication of mire 3196-3120 drinking of His. And to render sure 3559 you seeing-spit, emitting ulcerous fluid-words 7200-7325

5. who of to hold 631 to them 1992 of those also of the expanding of 3315 flesh 1321 you desire it seeing 8378-7200 in the wilderness [unclean meat pigs] 4057 repeatedly of 5750 they slander ones of His 7270 living body theirs 5315

6. with knowing when seeing ones of you-measure to determine 3045-5429 and you their delightful ones of 5276 in the wilderness 4057 ones of the desert 6723 and of the devastation 8077 forty 705 years [an age] 8141

7. pay attention to purpose sake 3282 not 38088 they desired of His 5230 not 3808 to maintain, comprehend 3557 to hold back 3607 abundance 1995 like that 1768 to be clean, transparent 2141 also to wound of 3637. And being able to maintain 3557

8. this 2088 for the course of life 1870 He heals 7495 the good 2896 also cause ones of receive warning 2094 with ones of that spread forth of the expansion-ones among to specify clearly to wound of 4666-6567 to be worn weak of sickness 2470 make complete 3635

9. the things of them 1697 they cause ones of to spring forward of them 2187 with passion anger to Mine 639| not 3808 shall ones of His spring forth 2187 for 3588 when 518 brings to nothing 4591 removal 6435 shall send away 7971

10. power of hand His 3027 and theirs eat food, meat 398 from those among what leaped forth of them 2131 wolly speedily 3966. With serving in bondage, enslaving to 5647 bonds of prisoners 612 the plowing season you of have 2758 with ox 7794 [there are two meanings ox plowing also teacher, prisoners students bound in commented

11. and male ass [Devarim 22:10 not to do] 2543 with dismissal, give document 7964 will purchase 7069 and with consent His 225 and make repairs theirs 1129 by the ones slandering 7270 unhearted feelings them 3820 when to show mercy us you of them 7355

12. in regions 6285 where they have slander His 7270 tribes, peoples 5971 the troubles, tight places 4712 who where His 1961 acting harshly of them 393 repeatedly 3966. and when 518

13. [in boarded line of page-distinction between of] among the beast seeing of them 929 shall spare of His 2342 all 3605 to dwell 7931 among men 606

14. to deliver of 6561 love 1730

15. in creating of His these 1254 also to regard to thing 2803 " I " make three 7969

16. for the bringing forth 935 from the Writings, Scriptures of 3789 of Most High 5920 the three 7969

17. saying 559 they have three 7969 cause to Me seeing you of 7200 following 3212 from the Writings 3789

18. creating of these seeing 1254 with love these [covered, hidden of 5645]. Writings [unseeing-comprehend] 3789

19. with Ruler of you-unseen 7218-7200-5645 create of 1254 El raising of firmly 410-7011

20. shall know of us 3045 who to create 1254 the tongue [Psalm 52:4] the love of life 3173 and El 410 raises makes good 6965 the tongue 3956 abundant of them 7227 when comes forth 4672 the change of speaking-speech of them 8138

21. when comes forth 4672 where of them 1992 the three 7969 // will establish 3559 with their speech, speaking 559 El 410 raised good 6965 // reverence fearing 3372 El 410 raises sure 7011 //

22. who of making sure you a force 2428 with the tongue 3956 to love the life 3173 and taskmasters theirs of them 4522 with the tongue 3956 abundant of them 7227. And to establish of 3559 speaking 559

23. they will make to be open safe, preserved 3467 with bringing out of theirs 3318 to the nations, tribes 5971 collapsed contrite of you have 1794 and they are saying 561 He of makes deliverance 3467 to peoples tribes 5971 not 3808

24. you are able of His [Daniel 5:16] 3202 to ones bondservants 5647 " H " 3068 because 3588 El 410 raised sure 6965 ones making clean to consecrate of them 6942 these 1931. Such things of placed 2008 saying 559

25. El 410 rise sure 7011 and consecrate of them 6944 the tongue 3956 abundance of them 7227 and brother you 251 saying 559 their 1931 tongue 3956 to love of life.

26. [border lines hidden in line bordered bottom] ones of lip movement, speech 5205 to thresh of 1758 fruiting 5011 ones of prey 957 to stand out 3426 envelope covered 5645

27 and prepare to establish 3559

Image 0171: 1. And prepare to establish 3559 and when 518 Adonyim-Master, Controller 113 " I " 589 where of 346 a fearful thing, or deed of 4172. To you testifying of 5749 over 5921 this 2088 Writings-Scriptures 3789

2. with room an interval to perceive of 7305 El an edict rises 410-7010 from to brood be moved you-loved 7363-1730 over of 5921 to face, regard of 6437 the who of them 4310 stupid, foolish 3684 the you with room to perceive of 7305 also these 1931 of a second order of them 4932

3. and from among His 5973 third of 7967 and these-good 1992-2896 the father of 1 and the son of 1121 and they the boiling 7570. and saying 559 among the brooding you 7363 to wag the tongue 3960

4. the beloved an only son 3173 to pregnant women 2030 also equally with 5973 being of half them 1961 of returned of them -Chaldean to unite 259. And to order 259 also half these 1931

5. moving you 7363 among to face, regard of 6437 numerous 6109 when comes forth 4672 cheerful 7797 deity of the deity, Most High El of elohim 433 close doors 1479 and from son of Aram and people of 4851 to face, regard of 6437

6. numerous ness 6109 and they, you 1992 the nations, peoples 1471 closed the door of them 1479 and united 259 in body strong 6108 where calling out of to address 7121 in prepared habitation 5115.

7. recently made fresh 2961 where not 371 separated, accurately, documentation of with us 6567 not 371 strong theirs 202-reverse-and to forbid, disallow to Mine 5106 nothing existing not His 369 burning fire of to Mine 8314 fire 784 precipitates to perverse 3399

8. desired habitable land 339 shaking moving away, apostatize 7750 quarreled among cause desolation-desert 5327-6723-reverse-woe 1958 to bring up necromancers, incantations, secrets softly 328 So, king of Egypt and it's lands things 5471

9. will return of 7725 theirs cause to delay 3186 to cover, protect, shall writhe in pain you these 2342 [the tav used as a symbol protection] because not 369 walk the way proper 3212 which El raised 410-6965-reverse- to pulverize of 7374 purpose 4100 with Mine the members of the flock 7716

10. the tongue speaks 3956 changed of them 8138 and not 3808 a hundred of 3967

11. desired 176 El the mouth speaks, words 410-6310. And testified again, again 5749-5750 which El had waited upon 410-6960

12. when calling out to 7121 with the tongue speaks 3956 of abundant of things to them 7227. The road, course of life walked 1870 ones of to be respected, of copiousness 3519 in comparison unto 3644 their twisted together strong-an opponent rising against 193-7009 you the large, powerful of them 117. And to stand up, to establish of 3559

13. the curse 422 El calls bleating of you 410-6963 directs to make right, prosperous 3474 El 410 and you the revolving around 5696 shall be 1961 to heat 228 with in separating of body of chiefs and to establish make preparations 3559 sentenced of 1697 the men of 376

14. rulers of 113 the land. To 413 the bottom these 8478 rulers of 113| sever cruel 7186 // when over His 5921 was not 369 people, nations His 5971 and abundance, myriads 7227

15. like these -reverse-you to remove 1972

16. And testify of 5749 purpose 4100 which shall speak of you 559 a round pendant for the neck of them 7720 peoples nations 1471 closed doors of them 1479-reverse- who 4310 are feeble, slack 6313 who of His 4310 gather of 1571 mountains, hills 2022 break out of to them 8368 a fire 800 ones of intelligence His 4093

17. like unto 3644 where of you shall come of you 935 seen has Yah 7211-3050 remove spirit 7308 cause to retain you 7725-reverse- ones dominated of 3532 to hinder 268 them 1992 woe 1958 fosses of Egypt desired longing for 8375 to place of you 7760

18. promise 1697 this2088 nothing, of theirs 369 to bring out of direct to 3318 among to change of 8138 to regard face of them 6437. Also 176 where of to create 1254 nations, peoples 5971 close eyes to fasten 6105 with form of 6699

19. and nothing 369 with consent, be willing 14. Desired 176 also you theirs 193 where 645 cause failure 1097 close eyes bind fast 6105 with form of you 6699. And when 518 these 1992 three of you 7969

20. for having made embroidery, paved with bright stones of them 7528 and to keep in 3557 where 645 close door 1479 with faces of 6437 strong theirs 6105. Where 349 to stand out 3426 the separation 6567 by distinction between they have of them 996

21. with to stand out 3426 to them 1992 chiefs of places of them-measure to define them 7218-5429 and after of you seeing 310-7200 and now comes forth 4672 to make stand up ones of 6966 vehemently 3966 determine to clip off 7094 in regions 6285

22. to make intelligent and consider 7919 what 345 purpose them 4100. And the charge warning and 5749 all 3605 you it will make to fail and consume of them 5307-5486 consider intelligent of 7919 making have boundaries ones of 1366

23. made their separation 6567 and sustained 3557 making of plain 6568 making of society of charmers 2267 // and sustained of 3557 making have societies of charmers 2267 making of fresh new thing 2319 // and sustaining 3557 made fresh new thing 2319

24. ones of need need 6878 in causing fresh new thing 2319 except His 2107 // and where 349 regions of 5299 arranged order 5468 to 413 you these become His 1934 from portion theirs 4480 also these 1931 ones need need 6878

25. for of after 310. And the you of rank good you 7218 where you shall go seeing-explain, make plain-935-7200-874 of ones having broken off 4790 El-the edict rises in law 410-7010 making move gently to you 7363 it was nothing 369 that was a hook 594

26. shall say 559 there are torches 786 El edict rises 410-7010 to cast out judge it 5307 . And to measure comprehend of 3557 when it 1931 the fire 784 from closed the eyes 6105 the you El will cause you 410. And confirms 3557 to loom up a mountain 2042

Image 0172: 1. El's edict rises 410-7010// and renders sure 3559 to cut out form 6385 El's edict firmly // and where 349 He shall be 1961 the El 410 chariot of 4817 wholly 3966 foundation cover of protect Mine 3247 [cover is from the tav shaped]

2. saying 559 theirs cause shortness of spirit impatience, anguish 7115 of such things of indirect relationship 2007 will cause become united 3161 not 3808 you the distinction between 996 set a trap to ensnare of these seeing 6983-7200

3. the making of three 7969. When to set the trap of these 6983 their 1931 purpose sake you 4100

4. shall be compassionate 2347 disesteemed of 959 the standing of mind 4725 the expression of spirit 7307

5. to El rising firmly 410-7012 purpose sake you 4100 because of to Me 7945 to make you 6213 just and right of manner of relationship 3651 fragrant of them 1313 and in the land 776. To be strong together to Me 193 also there seeing you 7200

6. whistling 8319 from expression of spirit 7307 El rising in law 410-7010 you the observer clean, to be pure uncontaminated-[taher purification 2892] 6942-qadosh, power of hand Mine 3709 establish of trustworthiness of truth you His 529. And to be viewed showing 7200 for Mine for those returning 7725//

7. to knowledge 1843 which El rising up of firmly 410-7011 there 8035 refining remove dross you 6884 in where remains 3498 to collapse of contrition shall Mine 1794| because 3588 " H " 3068 rule of measuring cord 410-6957

8. you the el rises edicts firmly-to melt away corruption 410-7011-el 410-4743 masters powerful of 114 the rulers masters of them 113. Whistling 8319 el rules measuring cord of 410-6957 you the messengers 4397

9. their rulers of 113 the wheel, the recurring course of directions, controlling actions of them 1534 also they of 1992 rulers of 113 the land 776 will appear of the nations theirs 6437-1471

10. house, families 1004 loving 1730 for El rising up of statues 410-7010 by messengers 4397 " H " 3068 to appear ones to face them 6437. Such of them with others 2004 of region 6285 by El firmly raised 410-7011

11. who by perception of behavior and 2940 by messengers you 4397. And by ones of judgement of them 1779 to break, collapse they have 1794| to be straight, right honest 833 to drive out tenants sweeping away 3423-3261 El raises up to establish 410-6966. And after 310

12. this 2088 knowledge 1843 also to appoint weight out you goyim, nations 4487-1471 of tongue, speech 3956 the making clean of, the qadosh clean 6942 for shall trust protect of 2620 the Adon, Ruler 113 with speech 3956 many 7227

13. for being remembered 2142 with islanders 3794| raised up 6965 arise ascend up you 5927 house, family 1004 El 410 and call to mind, remembered 7725 name 8034 and manner thus His 3541. And such things of 2007 when of fosses of canals, Egypt 2975

14when He to be seen of 7200 El of theirs 410 shall be 1961 now 645 The people of Cyprus, islanders 3794| and clinging on to invited ones 7121 to a standing place 4725 house, family 1004 not 3808

15. for 3588 there 8033 to gather together His 1556 to theirs 413 El rising of law 410-7010. On this side 2007 saying 559 to gather His 1556 and El raised up the law 410-7010 tongue speaks 3956 [in many languages]

16. many 7227 nations, tribes 5971 you being of 1961 theirs seeing, consider you 7200 now 645. Will render sure 3559 arise ascend 5927 El rising of you 410-6965 Yisrael 3478-composted of yashar straight right honest 3474, and El 410

17. to be straight right honest 833 He you lifts up with you 5927 who saying 559 El of you 410 El raises of your's also 6965-637 and He you lifts up with you 5927 tongue, speech 3956 many of them [with ornaments 7416] 7227 peoples, tribes 5971

18. you being of 1961 the revolving circle 5696 now 645 with Cyprus, islanders 3794| among to protect cause to Me 5826 also 637 for 3588 to making become His 6213 revolves around 5696 from sukkah [Festival of booths, tabernacles, feast] 5521

19. and they say His 559 now You 2088 the El of raising up of to you 410-6965 being straight, right of honesty 833 you He lifts up, to do of them 5927. With such of them you 2007 you saying consider 559 same such 2088 tongue of speech 3956

20. ones of unite 3161 El raising of to do you-as wheat grain 410-6965-2406 and you He lifts up to do of these same 5927 tongue, speech 3956 many 7227. And also 349 you shall charge of commandments [sidder ordered] 559 where you revolve around 5696 you these 1931

21. now 645 with you these 1931 three 7969 for El raises to do of you 410-6965 enough able of ability 1767 you 607 bring forth [teach] 639 additional, [carved work of columns supports Temple] 3914. And just and right of the manners 3651 calling to persons 7121 by messenger 4397

22. unite of 259 tongue, speech 3956 many 7227 oppressed of Mine 1790 and house, family 1004 to love of 1730 for El-measure to determine-raising of law firm 410-5429-7011 by wheat messenger wheat of " H " 3068 and Cyprus islanders [people of the nations] 3794

23. and they say 559 settled place of home 4494 to 413 man of consent you have of 376 death 4194 let die 4194 for 3588 El raises of permanent 410-7011 seeing of us 7200 and you they 1931

24. you shall be His 1961 messengers 4397 because contrite, remorse of heart for doing wrong sinned, have of Mine [caused His physical suffering, terror] 1794| also 176 knowing by understanding 3045 for 3588 messengers of 4397 " H " 3068 His 1931

25. AND AFTER 310 this 2088 knowledge 1843 cause spirit of these you 7953 everyone of 3605 out of actions good of activities good you 4639 these you excel of 3498 operative His 4640

26. and hollows out of His 4958 the eyes the fountain of children 5872-1423-5869 hasten assemble selves Mine 4789 delightful, acceptable His 7522 for consecratory, gift to be anointed of 4888 " H " 3068 El as raising permanent- to be watchful for mischief, an enemy 410-7011-6145

Image 0173: [2 words in the borders] assuredly] 3588 to be hot Mine you 1. You the lofty revolve aloft of them 8064 " I " send out-the open ones being able 7971-3027 messengers His 4397. And the Cyprus, islanders 3794| The messengers 4397 the goyim-people of the nations tribes of El 1471-410 prodigy-a act of good, of 226. And upright of 3651 to send out you of Mine 7971

2. to appear face regard of you 6437 messengers 4397. By 4588 messengers| of His 4397 " I " command of you 6680 to you ones El called 410-6963 bring out 7971 messengers of His 4397. And to Me seen of El 2381

3. was nothing of His 369 taking the opposite you theirs 6901 hasten to assemble these-good 5789-2896 regards things of 1697 letter where of 104-349 to king 4430 with mouth against Mine, to Me-shout of grief 7442 because of 7945 a rise in station of you 4609. Change 8132

4. he to give ascribe of 3051 he descends 3381 and foolish 5039 saying 559 Who is like Yah and 4321-3050 looked " I " to come you 854 " H " 3068 and thus of Him 3644| And they say 559

5. " H " 3068 who of 4310 "I " make roomy in mental sense-seeing-to love 6601 cause to Me brother, friend 256 and prepare firm 3559 and they become His 935 builder of family 1121 the El rising firm 410-7011 Most High 5920 " H " 3068. And establish-regard turning 3559-6435 saying 559

6. these to fail and come to an end you 5307-5487 also these 1931 flowing in abundance you have 4530 all 3605 in burnt offerings you closed the hands 5930 you messengers-to deny facts because of actions, or words 4397-5465 and creating 1254 the name of Syrian deity and 7417 to name of 8034

7. to arranged order 5468 their transplant 8367 a fault thing amiss 7960 who of mark to remember 2142 be afraid, fear 8175 first in place 7223 to break off 6561 well doing 2895 and knowledge 1843 serpents 8206

8. the stumble-measure to define to determine 6328-5429 previous text refer to 3602 like which to create 1254 the El 410 remains of 3499 you lofty revolve aloft of them 8064 and in the land 776 tale bearers 7220 a though arises condition of elevation of 4609

9. and distortion perverseness you 4297 and the good, a wheel recurring course, way directing or controlling actions of them 1534 and grandeur appears 1935 ones of to found these 3245 among complete 3635 you in the land 776. Has been shown 1961 amazed take alarm and 8429 to slander 7220

10. enumeration of value, action 4373 with who them 4310 among ones of to appoint counting 4487 when in the honourable sense 3519 inquire ask to worship 1875 the softness of this 4816-2088 when like 3644 also within canals of Egypt you have-seeing 2975-7200

11. harsh vile to split 8182 beginning 7223 break off 6561 that seeing 1768 when shall found, foundation of these 3247. And to mark out His you 8427 from tongue, speech of 3956 an abyss surging mass of water 8415 leading about slandering 7270 things of manner 1697

12. to overflow 8257 with making of deep 6009. And with holding making dark of 2820 on 5921 appearance of 6437 abyss surging mass as water 8415 leading about slandering 7270 ones of these roil of water, troublesome 5916 the you who of them 4310

13. and when His 3644 restrain of darkness shall 2820 who them 4310. And room, interval, time 7305 El rises up 410-6966 teach to go view 7270 a dismissal, divorce 7964 one hundred His 3967 " I " have glanced narrowly at this 7688

14. scattered words, chanting of you good 6527 to brood, shake 7363 over 5921 to face of 6437 the who them 4310 to captivity you 1546 it shall terminate, with portion you 7117 the who them 4310 among of ashamed also water to dry up will 3001

15. the who them 4310 to rise against ones of 7009 who to Me 4310 they who come up them 5927 they to humble of self 8213 with this these transport into captivity 2088-7617 not 3808 to grieve His 8428 ones created of His it-to devise, invent 1254-908

16. to dwell you of them 3427 to press squeeze into form will-to love 3345-1730 where led about slandering 7270 not 3808 create of-to have dominion to rule 1254-7300 to being of-seeing 1961 to cause to sink-ruling, judging 8257-1777 the bottom, lowest of seeing 8478-7200 the who them 4310

17. to leanness thin 7535 to dwell live of cause 3427 to press squeeze into form 3335 and these, of this 2088 the room, interval 7305 was nothing His 369 point out of ones to love measure to define determine of 184 the foundation of-estop, deny facts because of ones actions or words contrary 3247-5465 they disintegrate stupidity with the good 6588-2896

18. emaciated flesh thin-tremble with terror 7534-7374 the room interval [deliverance] 7305 these ones having seat in chariot 4817 and with them 1931 that made of quick understanding 7306 where ones of you were desolate by drought 2717 a sea of 3220 hot and active you-mire, mud you-ones of intoxication you 3120-3121-3196. And pay attention to purpose 3282 entrance to building 872

19. by hand Mine 3027 this-seeing 2063-7200 the exposition, to explain what is hard to understand 6575 spreading out of who you 6066 to prepare 6257 theirs-seeing of spreading a broad 6584 saying 559 after 310 this 2088

20. they were 1961 luminary in senses of light 216 teach to go viewing 7270 whom of seeing strong 2388 the you of light illuminations in senses 216 and you they 1931 the activity of light, enlightens to serve-seeing of 7200 in you the striking of punishment caused you 5221 before 5921 faces of 6437

21. the you the who of them 4310 to ones aiding and protecting 5826 " I " with to inflict disease , beat ones of them 5062 and of shamed 3001 the who of them 4310 where My mountain 2022 the lights of things seeing 220-7200 they were creating 1254

22. in day 3117 beginning [at sunset] 7223 according of such 3644 who spread out-seeing Mine you will 6566. No doubt truly-from portion them 551-4489 not 3808 was seeing, [understanding] shall declare make 7200 luminous you 219 continually 5750

23. will show these-good 7200-2896 the ashamed of it you 3001 and they 1931 to change turning in doings-seeing 5437-7200 they make seeing you the cover to protect, booths 5526 they you ones of to sparkle 5340 among striking, beat of His 5221

24. among things 1697 the dense, tough 7185 and henceforth 1976-1973 not 3808 to show-shout of gladness 7200-7440 light of 217 in day 3117 cause will vomit-put to flit, flee 6892-5127 in future 5927. And to establish

25. those 1931 among to explain making clear 874 shall let be 1961 the light 217 it shall fasten upon become stronger 2388 the light [the sun rises] 217. and to seize you-by hand 270-3709 it was 1961 lights of things 220 where the lights of the firmaments of the arch of the sky 7549

26. theirs ruin, consternation of them 8047 behold 2006 they of such 2004 lights of things cover the-sky 220 also was created His 1254 in day 3117 and to His cause your's make weary them 3811 of the duration of 5703

27. day 3117 the fourth 7423 slandering 7270 repeatedly 5750 who of to pluck off them 5394 messengers shall you 4397 in their dry ground, land 3004 in turning 5437 will you see their covering seeing 5526-7200-7200

28. thus 3644 who ones of excrement 6569. And saying His 559 and they separate 914 and not 3808 were telling 559 novelty creation, new thing 1278 with eagerness you. And saying 559

29. it let be 1961 an expanse of the sky 7549 above and of 5921 cunning knowledge of 1847 them 1931 the making with it 6213 made to cover over a cloud of theirs 6049 with ascending of 5927 the rain 4305

30. and these and 2088 ones separate of place 3995 intelligent 995 who of them 4310 to who of them 4310. Search 7270 of intelligent 995 the who of them 4310 irritate, emboldened 4834 by who of them

31. who when to cover cloud over of them 6049 and who of them 4310 who with to cover, cloud over of them 6049 unfortunate occurrence with it 7137 from over head 4605 in expanse of sky 7549 to become covered them 1961 standing firm of them 5564

32. also 3644 by them to place so to stay 3320 above 5921 " H " 3068. and ascend of it 5927 expansion, stretching out 4298 cause to forget, menashsheh 4519 teach 7270 standing firm 5564. An El 410 you tough 7185

Image 0174: 1. Supreme Most High 5943 out of-to measure determine to bring out 5312-5429 with their calamity, ruin great loss and lasting distress 343 to be useful these 3276 on 5921 the land 776 because of judgment of the matter, regards of intelligent to decree to them and 2941 where of your calamity, ruin 343 these 1931

2. among the ascending 5927 from the who them 4310 El 410 decreed of 7010 to cover of clouding over sky of them 6049 and these 1992 a conspicuous position 8034 for as long as decreed 5704 unknown 7877 wounding of His 1795 you theirs to make sound, good 3190

3. and let be His 1961 seeing with them 7200 time, then 227 worthless thing, vanity purpose 7385 on 5921 the land 776 to greatness strong 1433 the you to sprout of making to grow again of them 6779 and the you twist together strong ours you seeing 193-7200

4. and the seeing of Yah 7200-3050 who of this these 2088 the expanse of the sky 7549 they 1931 the doings of with it 6213 from covering of clouding over of them 6049 afflicted you have 1790 | and obscurity, dimness you 5774 " I " to make fly away 5774

5. into fosses canals of Egypt, [symbols babylon] 2975 to prepared habitation 5115 before of | things of them 1697. They unite of 259 also the expanse of the sky arch 7549 except of dirt, mire of them to be swept away 2108-2916 the heavens arch sky 8064 . And the you given to change 8138

6. where you covered 5775 cause to inflict leprosy 5061 El of His 410 there 8033. And where called out to 7121 expanse of the sky 7549 teaching to go view 7270 ones of spreading 7849 when seeing 3644-7200 and they expanded by hammering His 7554

7. with seeing 854 sheet pounded thin like lamina of 6341 having a shimmering like gold colored clear sky golden 2091 where was nothing His 369 ones of arranged order of Mine 5468 in heavens 8064 and were calling out to 7121 heavens bodies 8064 fragrance sweet smell implied made by creation His 1314[create acceptable only by the El of creation]

8. what is crooked mouth speaks seeing 5791-6310-7200 to become 1961 lofty Supreme Most High 5945 act of circumspect, intelligent consider 7919 things 1697 lofty Supreme Most High 5945 shall call out to 7121 heavens 8064 like that 3644

9. young asses-open the eyes 5895-5782 twisting of cause to make great proudly these 1431 and among the rocks-seeing 6697-7200 into the heavens 8064. And the son 1121 this 2088

10. break off 6561 fifth part 2549

11. saying 559 they have three 7969 violently to strike, smite of 3807 | to make do 6213 man 120 with illusion, shady His 6756

12. making to resemble consider 1819 hearing 8085 the you the father 1 commanded 560 to son his 1121

13. and saying with illusion shady his 6751 like a resemblance of to him 1823 nations, goyim you 1471

14. tongue, speech 3956 many 7227. And writings 3789 here now 645 and they create 1254 El 410 rises 7011 with 854 the man 120 with idolatrous figures, forms images theirs 6755. and establish of 3559

15. and these molding into a form fashioned 3335 El 410 rises 7011 in tongue, speech 3956 beloved not to be replaced 3171 to teach pointing out them 3384 Most High 5920 the ones unite alike [Hebrew] also they 1931 set to complete with it 3635 the three 7969[these were to be protectors of Torah teachers of]

16. And the three 7969 with set up to complete 3635 ones alike unite 3162. And with the goyim, nations 1471 saying 559 with among the illusion you His 6754 making to resemble consider -hearing obeys 8086 with consent-seeing theirs 225-7200 illusion, image 6754

17. and the dumb ones 1820 who shall be 1961 in the tribes, nations 5971 make afraid, terrify 1204 you the three 7969 //

18. to heed respond 6030 they will tomorrow 4279 ones to enumeration, to determine the number 4510 who the father--1 commanded 560 to son his 1121 and not 3808

19. to brother of him 251 and to brothers of these of His-to persuade, entice 251-6601 at that time 227 to sons of them 1121 many 7227

20. and calling to record, warning 5749 pay attention 3282 " I " declare to you 560 also you the three 7969 in making to set up for completion 3635

21. the ones of unite 3161 being acceptable them 7522 and with knowledge them 1847 and firm of them 3581 unifying 258 bringing forth you 7737. How 349 they you shall establish 3559 before making bitter 4843 when doing bringing forth 6213

22. who shall see you 7200 where you with need need His 6878 for their king 4430 these 2088 disesteemed 959. Truth establish of 571 to need need His 6878. With these 479 what 349

23. shall declare seeing 560 also these 1992 make plain them . And call to record warn 5749 declare command seeing 560-7200 also with images ours 6754 like a resemblance of them 1823 reconnoiter look about [to find, seeing] 7270

24. fathers theirs --1 images of 6754 and they you intended to a resemblances 1819 who let be 1961 to them 1992 like employment of 6045 the you three 7969. Will remove 1972 declare saying you have of 560

25. cause to remove pluck off 7953-5394 whom have of established 3559 in places of 7760 will cause to become one unite 3161 enumerate count, number 4510 to creating of 1254 images 6754 intended resemblance seeing 1819-7200 and not 3808 a measured portion 4060

26. and shape destroy 7094. And call to record warning 5749 these 479 standing there 3426 to seeing terrify with before many 6753-7227 with images theirs 6753 with intended resemblance of theirs 1819 lamented 56 for intended resemblance of theirs 1819

27. standing there 3426 a report hearing 4926 after procrastinated 309 //

Image 175 : 1 Saying 559 these from [closed mem] shortness of spirit 7115 the reply after time you 8666 these from unite 3161 against 5921 their removal the three 7969

2. when to mislead cause of 7952 who have established 3559 in place 7760 in the pit to Me 953 illusion, figure, vanity 6754

3. will cut off 7095 except to fail of it you 369 mincing of short steps these you 2952. being enraptured being mislead them 7686 you have caused of the three 7969

4. will give thanks 3034 to His among these 2088. Even 7535 the you ones of establishing of it 3559 to make of the three 7969 where father 1 promise of 562 to son his 1121 to doing, maintain you 6213

5. man 120 lofty of it 1208 like the viewing of you it 7200 before choosing 6901 in prepared habitation 5115 with extermination of seeing 3615-7200 like which of 834 to you seeing of impose tax them 5065 on regions 6285

6. things of this matter and 1697 to set in order 6186 the seeing to write it record of them 3789 after this manner 3602 .

7. knowledge of 1843 who walk way of life 1870 tongue speak of 3956 the dedicated thing-to love 6944-1730 to thing 1697 the owner 113 with tongue speak 3956 many 7227 with to make carry away 5090

8. will destroy it of them-to higher path of life 3615-1870 exist of them 1934 and like this 3644 also saying 559 to annihilate, making of waste of 1110 strong twist together Mine 193 to burn up of 398 after this manner 3602

9. with His // and establish 3559 quiet settled spot 4494 to assemble especially on festival days 6116 going to occasion 4994 appearing of you 226 // and establish of 3559 this of El 1836-410 to telling 559

10. place of the east, anciently-Maday [of central Asia] 6924-4074 messenger 4397 // and prepare 3559 and when 518 to rule of them 113 Mine 589 where 346 a fearful thing, deed of-wheat 4172-2406 // and established 3559 with 854

11. who 4310 cause to send away 7971 in prepared habitation 5115 and who 4310 to depart 3212 in prepared habitation. And to establish 3559 saying 559 to doing of 6213 with tongue, speech 3956 many 7227

12. and El 410 you covered of have ask-El 7592-410 to what purpose 4100 saying 559 like illusion, image 5754 like resemblance of us 1823 it to stand out there 3426 for El 410 anciently 6924 and resemblance seeing 1823-7200

13. " I " will answer you 7725 understand of 1843 where doing of keep silence you, covered of 2814 to stricke of planting 5183 when to praise of them 3034-reverse to pine mourning 1669 envelop, hide His 5844 you of the empty stomach, hunger 3445 they look about for help 8159 oppressed 1790 when among to stand out there to Me 3426

14. goyim, nations 1471 bodies-nephesh breathing 5315 and body 5315 descent of unfavorable punishment 5182 among shall divide you 2506 for goyim, nations 1471-reverse who of 4310 to exile captivity's 1540 to be weighted you 8625 signet, seal of stop 2856 oppressed 8459 foundation 787 removed His 6435 you are concealed valuable 8226 who of 4310 nations 1471

15. garment to cover 3801

16. he 1931 who calls out to you 7121 he brings forth to bud, shall in seeing 6779 and by this 2063 the man 120 large in senses 1431 and cause to overcome 3201 and of banqueting drinking, covered of you 8354

17. and cravings 183 to desires of 8378 the you eternity 5769 with spring up to sprout of them 6779 and great of 1419 the you of the land 776

18. gift in sacrifice 1890 the beast shall of to love 2423-1730 and with firmness 3581 to dream-[the nun drop ? to besprinkled 5137] 1957 the men 120 to revive them 2425 and they jealousy, envy 7068 and they you exceedingly to hate 8135

19. and the you bringing the arranged order, you bring force to mix 5128 with reviving these to His 2425 and beasts seeing of 929-7200 //

20. to slaughter 2027 they 1931 the wilderness of cattle you seeing. 4057-7200. And with these shall remove by smelting, remove alloy-mixing of 913 the you man 120 remove beast seeing 929 and their alloy remove by smelter

21. the you making well doing, good 2895 remove evil manner 7451. And they to act wisely 7919 this cause will bereaved of 7909 concealed of 5769 and to be likened, like 4911

22. to you make surely limitation 389. of themselves 2007 to you where these men 120 shall be charioteers 7395 who you cause theirs these direct, distinctly worship these 3027 of no manner 3606

23. these you forming into manner of them 3335 arise in priority 4608 and for expansion 4298-7200 and to establish manner 3559 saying 559 with 5973 these provisions of His ones 6679 among with illusion, image us 6754 according likeness of ours 1823

24. and will remove 4185 with their creation 1254 El 410 rises the edict of law 7010 with with 854 the adam, men 120 with forms images and 6754 teach to [removal, destroy] 7270 load up consenting to removal His 7926 which these 1931 of permission mighty-request of His 7990-7956

25. among concealed His 5769. Right of manner 3651 the you adam, man 120 permission mighty 7990 with concealed His 5769 the bottom most 8481 according to such 3644 who say 559 the you of writings 3789

26. and Mine of adoration kneeling, Barak 1288 consent of them 225 El 410 rises firmly law 7011 and to be full, filling His 4390 the land 776 and a ram His you 3532. and with ones who of signature sealing seeing 2858-7200 the ones of affairs 6045

27. saying 559 among with you taunts, insults of 3637 El 410 edicts rising in law 7010 slander of 7270 the messengers 4397 according to 3644 and " I " you make refuge trusting protection when His 2620 few in number 4591 from El 410 rising firmly 7011

Image 0176: 1. Saying 559 they from anguish, impatiences of spirit 7115 measure determine others 317-5429 also within fosse canal, Egypt 2975 these were joining 3161 and they creating 1254

2. El 410 rising 7009 with 854 the man 120 with idolatrous figure and 6755

3. who slander 7270 in dominion of His these, you 7985 and masters, rulers 113
4. in regions 6285 to walk 1869 this 2088 acting of treacherously, defrauding 5230 to separate disperse 6567 all 3605 they ones bringing out-measure determine of them 5312. Saying 559 the El 410 was doing it 6213
5. man 120 with tongue speaking 3956 many 7227 tongues 3956 among established of them 8239 tongue speech 3956 they proclaim 6942. And purpose 3559 with image of us an illusion 6754
6. like resemblance us 1823 according to 3644 at ease of 7599 ruler 113 with concealing Mine 5769 after this manner 3602 it shall be 1961 him 1931 ruler 113
7. among concealing of His 5769 with body, also rain 1655 and descend down to shore and 3381 to act covertly you 898 to the sea 3221 and with cover flee away 5774 the ones of being stoned 8074 and like this His 3541 |
8. when seeing 7200 to be lofty of the sky 8064 who were saying 559 with image ours 6754 they 1931 ones of the deed 6045 of the dominion these His covered hidden 7984
9. with sense of strength these seeing 134-7200. And saying 559 seize possession [land] 272 with their creation 1254 El rises against 410-7009 you 854 the man 120 with image his 6754-6755 they 1931 natah bend away cause to Me His 5186
- 10 words commanded you them 4406 with image and 6754-6755 judgement to settle 3427 for man 120 not 3808 to El the edict 410-7010 teaching to view 7270 with image 6754-6755 their making to join 3161
11. to His. And with fosse canals Egypt 2975 cause have to besprinkle-expiation, the method of making atonement 5137 illusion, image 6754 they 1931 having said 559 with image 6754 El 410 rising sure 7011 teaching to view rising slander sure 7270 to allot you 4487 of goyim, nations 1471 |
12. with ones of judges of them 1781 and such like 3644 El rising of them 410-7011 not 3808 seeing of them complete 3636. Above 5921 region 5285 who 834 to drive out occupyes to seize inheritance 3423 pay attention to purpose 3282 El an edict rising of decree 410-7010
- 13 desire 176 friend of El 7467 7467 messenger of them 4397 and of ones to appoint 3559 over 5921 the living body 5315 they of caused barrenness- judgment 7921 who of this 1931 confined you covered hidden of 6696
14. the man 120 and he 1931 the standing position shall you 4612 when you seeing His 518-7200 and bones strong His seeing 6106-7200 and with His the man 120 man 120

15. who he of 1931 bone strong 6106 El calls of 410-6963 like such 3644 who were of you shall explain declare 874 fear 8175 first in place 7223 broken off of 6561 be afraid careful sorry 1672

16. and they ones of Yah has seen 7211 where they 1931 caused the matter this thing 1697 by ones of the deeds 6045 their dominion these 7984 to break sore, contrite they have you 1784 and they you want need His 2641

17. make few 4591 from El 410 rising firmly 7011 just and right of manner-shiyoh tranquil, of Mashiyach-Messiah His 7886-4899 with actions good aware 4639 open hand your's directing 3027 they seeing 7200 clarifying of Mine 8194

18. what had done to Me and 6213 like El raised up it 410-6965 they 1931 who of it shall be 1961 have of the likeness 4911 with making to do of 6213 the pit fall of destruction 7828 with there 8033

19. they finish 3635 beneath under of His 8460 like to His 413 these 1931 ones of judged of 1778 with likened 4911 something lofty them 5944. Also to wispering 5001| all 3605

20. to drinking them you 8354 beneath, under seeing 8460-7200 foot soldiers His 7273. With compact lookrd on approve you ?[against] saying His 559 when king 4428 in mouth 6433 ones of not 3808 ones of whatsoever 7945 bring up 5927

21. to draw out His 7952. And with you 1931 with ones of fosse canals Egypt 2975 region east of Jordan 2897. And prepare to establish 3559 from land of drought ours 6723 with who of it you 4310 who say 559 to brother of father 251-1

22. Yah has seen of 7211 you seeing 853-7200 " H " Judge 3068-1777 to dwell settle 3427 on 5921 throne seat His 3678 and His manner of 3541| and they saying 559 " H " 3068 who of 4310 expansion it you 3315 with 854

23. brother, father 251-1 and they say 559 this 2088 bemoaning 1058 and they say 559 this 2088 weeping 1058 when seeing 7200 pit falls of destruction you 7825

24. when king 4428 in mouth ones of not 6433-3808 whatsoever theirs 7945. And prepare to establish 3559 saying 559 theirs thick-dense of and conclusion seeing of 6321-5490 goats, sheep 7716 el 410 seeing expansion you covering all 429-3605

25. with concealing 5769 the you king of them 4428 and of creating 1254. set in order 6168

26. break off deliver 6561 sixth part of 8341

Image 0177: 1.Saying 559 these have the three 7969 you and themselves hand of power 2007-3027 when of to fail, betrayed this 7411-2088 by Torah instructions-first ones His you-piling up 8451-2298-5067 the verdict unfavorable 4041 saved has Yah 3470

2. feeling the shame condition and cause specify of an idol, shame of Mine-with rejoicing they declare them 1322-7797 and close associations being agreeable 6149 and this having-boiled up a love token of 2088-1730 where of to assess casting down-this 7412-2088 in affairs of employment 6045

3. firm develop a spine 6086 the living ones 2425 and to move around of 3883 also to know by seeing to declare 3045 for 3833

4. not 3808 you seeing shall trust 539 for 3588 they have been of 1961 the expansion that spread forth 4666 to walk 3212 purpose what of 4100 sticking out of 8192| cunning intelligent of ours 2450 over 5921 this 2088

5. and shall be known of 3045 residences, having habitation 7933 these 1931 who of affairs of ones employments cause 6045 this 2088 to extol of lifting up self-this 7313-2088 by a thing 1697 after 310 to determine of shall with you 7760 this to expose of the sum you [of them] 6575

6. fear exceeding, reverence 3374 watch shall be kept of them 8245 who to bear the blame, miss the mark 2398 man of 120 shall be 1961 like the dumb beasts 929 failure 1097 to make intelligent 7919 and with intelligence an to argument understanding 8394

7. and after 310 miss the mark bear the blame 2398 possess 7069 the intelligent 7919 with His to act intelligent 7919 the barrenness of these 7921 and to separate, distinguish of them 914

8. out of the remnant 7604 place for refuge, the feeling of trust safe 983. And where 349 among ones of Zin [people of the desert] and 6790 of fault, penalty 2399 to hire out earn wages of 7936 who after 310 they to bear the blame-fear, dismayed 2398-2865 purchase structure-judge-to love 7069-1777-1730

9. these of intelligent deal prudently 7919 for the caldron dish, for coals good 3595-2896 and for removal of alloy, smelting 913 distinguish understand 995 the you good 2896 and the you evil 7451 like El 410 rising permanent 7011. To cause 413 Most High 5920

10. like mill stone you 7347 this you 2088 the deeds of ones of 6045 assess of this 7412-2088 to ones of deeds 6045 after 310 and they 1931 what of purpose 4100 who of assess this to declare His 7412-2088 to you

11. the you making dock off - El 7114-410 11. He you return 7725 they have united 3162 pay attention to purpose 3282 the have joined selves together 2266 not 3808 to consult require 7592

12. to His this 2088 cause to be reversed 7725 //

13. knowledge opinion 1843 the sixth part the whole of 8337 the Elahh 426 to be prominent 2099 to which Elahh 426-428 to fix a time 2163 great number of 7230. And " I

" extol of Self rise High 7311 shake like you 2151 who you returned 7725 ones of to distinguish, put a difference show marvelous 6395

14. among seen of Yah 4179 righteous, lawful 6662 to revolve fear, terror 2283 pit of Moab 6355 and they one of sense of reaching a given point 749 measure to determine of 5429 with you these the you authority 7235. And like evening to encamp-seeing His 2583-7200

15. clothing of the idea assuming the shape of object covering 8071 with making to set up 3635 also measure to determine El of you 410-5429 El 's edict rising as law 410-7010 draws out, sons of Aram people with 4871-4851 your contempt 8611 to ones of judging 1777 and to ones of drivers of chariots 4491 and to messengers 4397

16. and after 310 this 2088 answers of 562 watch shall be kept of them [black mem them] also to be eager, hurry to Me 2363 man 120 shall be you 1961 among reach ability taking hold on ones of 5381 the making bereaved of these-covering of 5921

17. with garments ones of 8008 Also " I " make interpretation 6590 to being of 1961. And shall be 1961 dumb 1725 to messengers 4397. Trust them [closed mem and black mem] 539 not 3808

18. shall be 1961 to ascertain by seeing of 3045 making to set up 3635 in making will be tumultuous company these seeing 7285-7200 surely 7535 ones of deeds Mine 6045 the acting circumspect 7919 in separation 905

19. glittering brilliancy against of 6326 the things of them 1697 the being favored of them 2896 and becomes theirs 1961 in appearance of theirs 5869 cause creating of 1254 the having laid with 7693 male prostitute, dog 3611 with the eyes 5869

20. and cause to develop all manner of sort 2177 and after 310 also miss the mark sin 2398 man 120 and you the master 1376 caused have consented theirs 225 over 5921 making circumspect His 7919 you hold of peace His seeing 2013-7200

21. among portion His of 4480 this 2065 that sin through ignorance 7686 the making of circumspect to declare seeing 7919-7200 creating to possessors of 7069 they that you removed it 5381 with barrenness these women 7921 and this theirs 2088

22. you when to pierce 7527 with learning to know ones of seeing these-covering 3045 gladness 2898 with displeasure evil 7451 what was nothing 369 gladness 2898 and evil sin 7451 of lying 5307 among wise women seeing 2450-7200

23. witness 5707 on account of to Me 7945 to telling 559 the heavens 8064 like move in a circle gyrate of them 7752 of gladness 2998 desire of 176 associates 7453 cause not 3808 to telling 559

24. the truth 571 their lying 8266. also the associates 7453 and the good gladness of 2898 trust them 539 shall fall ones of 5307 with the good covering women 5090 the rain of violently of women these 1652

25. and the saying seeing 559-7200 the covering holding of these seeing 3557 evil 7451. And the noble things seeing 8081-7200 good 2896. And to render sure 3559 saying 559 with opened were good 6461

26. eye open senses seeing of 5869 them different 8133 and to know by seeing His 3045 as by 3588 nude , nakedness of them 6174 these cover black 1992. [mem blackened] . Not 3808 saying 559 with fear reverence His 3372 caused to mislead 7952 were becoming His 195

27. film over the eyes blinding of them 5786 ancient hero 6917 and what purpose 4100 to free of separate by it 8271 hence forth straight way 6285 seen of His 7200 to come upon 6923. The least 7535 ones of to confirm you of them 3559 then you to write the record describe 3789

28. where they have removed 6275 in places of towers steps up steep you [Ezekiel 38:20] 4095 you rulers of district small-piling up 6349-5067 and theirs 1931 the reaching ability to remove covering you 5381 they will cause rage tumultuous crowds seeing 7283-7200. set in order 6186

29. these were seen 7200 in regions 6285 things of His, theirs 1697 //

Image 0178: And standing out there 3426 to Me witness of 5707 this 2088 request of it, demand 7592

2. same this you have 1791| and they say 559 " H " 3068 El 410 rising 7011 surprise, behold 2005 the you man 120 shall be you 1961 like unite 259 among portion His 4480 in knowledge cunning 1847

3. be in favor 2896 with wretchedness miserable 7451. And time it 6256 removal 6435 shall send away 7971 power of hand of Him 3028 and like that Him .| " I " see 7200 who ones of to know when seeing you seeing 3045-7200 their favor 2896

4. and their wretchedness 7451 these 1931 cause of it to increase, enlarge you theirs 7685 you el 410 and messengers his 4397 and how and where 349 described 3789 to myriad increase of ours 7231 who taste, perceive 2938

5. with theirs you take hold on these 5381 theirs of barrenness 7921 where the messengers of theirs 4397 was nothing of them 369 will be know of them 3045 a speck or fault 3972

and theirs will be seeing good 7200-2896 for Mine scorned 859 in regions 6285 revolters-declined theirs 7846-7847 shake like you 2151. Because thing of 1697 their el 410 a people 5972 my rock of theirs 6697

7. and shakes terribly 7477 like alike unite 259 among portion His 4480 like masters of Mine 1167 to live them 2425. To protest 5749 ready to fall 5307 who perceive, taste His 2938 they 2004

8. the man 120 front of 6924 grievously offended, sinned 2399 become 1961 like alike unite 259 among portion His 4480 with ones of designation of you 3045 favor 2896 and wretchedness miserable sinned 7451

9. all of and bitter 3605-4951 on account of to Me 7945 were the 1961 sons of people Mash you weak needy 1800 when ones of will be know you have 3045 as el 410 to be left off 3498 and who of good the messengers of them 4397-2896

10. and they 1931 not 3808 hedge about, protect 8104 such deed this 2063 the accumulation of a pile, fuel, remove cure 4071-1455 and set right 3559 saying 559 shall be 1961 and not 3808 saying 559

11. such like with them 2004 the man 120 like of unite 259 among portion His 4480 with this henceforth 6258 that not 6435 shall send away 7971 power of hand His 3027 shake 7477 and time now this 6259

12. after 310 who to miss the mark, sin 2398 shall be accused 399 closure 4619 the you living of them 2416 the continually to declare 8548 all with bitterness 3605-4751 who of the remainder 7605

13. with acting covertly, transgression theirs covering 4603 their pristine hero it 6917 who of the remnant 7605 with obstinate, to have ones way 1566 and these accuse 399 and have revived of 2421 to continuance forever 5769

14. was not of His 369 to rule, judge 1777 and they know 3045 who set up to establish 3559 it 1931 also closure 4619 the you living of them 2417 not 3808 make obligation 632

15. all life long 5750 seeing with after 310 who miss the mark, sin 2398. And they understand 995 this 2088 out of gathering embers 181 desired 176 taste perception 2940 among portion His 4480 like things of Me 1697

16. they make interpretation throwing over 8638 with taste, perception theirs 2940 such like 2004 the man 120 shall be 1961 forsaken alone, only alone 3161 in things of 1697 this 2088 as that thing 834

17. out of the portion His 4480. Shake terrible 7477 among any at all favor, good theirs 2654 and delighted to be accepted His 7522 in knowledge aware 1847 good 2896 and tend a flock 7462. set in order

18. DELIVER SEVENTH

19. Saying 559 they have three [teachers of knowledge, understanding] 7969 of themselves such things 2007 the three ones of 7969 to strip away revealing such things to remove of 1540 by the fathers of you 1

20. to break contrite you Mine 1794| with reverence fearing 3372 El 410 and " H " eyed of 3068 with these and 428 even as 3588

21. among bitterness 4755 and they to seduce leading astray 5377 eyeing of His 5869 and reverence fearing 3372

22. and themselves of such thing 2007 the three you of it 7969 weak of men them 606 men whosoever 606 officer to set over of them 5354 make to rise His 5927 and reverence fearing 3372 with the fragment 7518 to accost calling out to them address by name you them seeing 7121-7200 with goyim these of the nations 1471

23. and to strike of 3807| and they saying 559 when 518 harshness 4995 appears, [when 518]comes forth-emitting ulcerous fluids, words you have 4672-7325 well favored 2580 when eyeing of you 5869 where seeing 7200 when among and opening 8462

24. seeing the doings will unite 3162 with holding in possession you 270 the ones of the three 7969. And after 310 so I will be together of 3162 like to establish trust you will 529 of 539

25. and to confirm 3559 not 518 harshness of 4995 appeared, comes forth I was 4672 well favored 2580 in eyes of you 5869 and confirmed of 3559 to strike of 3807| with my saying His 559 making to raise up His 5227

26. will desire 183 free to direct 8281 ones of speech national language 3961 many myriads 7231. And saying after 310 this 2088 good 2896 " I " cause to bring forth fruit of increase 5107 El of you 410

27. in the formula set forth 3706 to live-good 2421-2896 ones of speech national language 3961 only ones of 3162

Image 0179: 1. The returned 7725 they cause delay 3186 to stand out there 3426 in habitation 5115 when have bitterness 4951 who soar of them 82 the ones of tumultuous rage 7281

2. and they ones of to acknowledge 5234 the ones of employment of affair 6045 if 518 not 3808

3. also where 349 to what purpose 4100 saying 559 to them-His1992 when shall be washings and 7364

4. walk along teaching them 7267 and also sit down to judge His 3427 and ones of to prepare to establish them His 3559 to them you 1992 when feeding-not who against 398-3808. gathered 1571 saying 559 to them 1992 when shall wash, His 7364

5. walking among teaching of them 7272 with who to set down as judge His 3427 when feeding 398 and for 3588 the El of el-measure determine 433-5429 ones of need, need 6878 // to drunkenness of theirs 8358 with washings 7364

6. and strong of help you them 2388 the heart 3820 when speaking of 559 with to establish of selves strong His 5582 midst of comfort to understand you them 3824. and ample as a large wide garment 155 father of a multitude 85 not 3808

7. the whiteness of the egg 1000 their task of work ones of 6045 and not-life giving of 3808-2332 the recognition of to acknowledged 5234 they will do 1961 El will expect of gathered seeing you 410-6960-7200 render sure, certain them 539 the truth stability certain-to have dominion, ruling 571-7300 right of manner just 3651

8. and also 349 why know is what 4069 to His just and right of manner 3651 you of to advance, maintain, perform 6213 like which 834 speaking of manner you 1697 and eating His you to have dominion, rule 398-7300 and drinking His 8355

9. tribes, people 5971. And to testify 5749 not 3808 ones fountains, eyes of seeing, heavy, sad-good-right of manner 5869-5620-2896-3651 to come to an end 5486 the good-measure determine to promote secure 2896-5429-6329 be broken of heart will be 1794| and it turns away His 6437 from there-to be destitute you 7326

10. the feeble melancholy of them 605 and walking way theirs 3212 deny facts of them His 5465 and to soar these wheat 82-2406 testify to restore ours 5749 to stand of confirm 5975 to faces them 6440

11. within region 6284| these to secure succeed-measure determine-good 6329-5429-2896 after this manner 3602 themselves 2007 the el of 410 expansion 3315 after this manner 3602 to reveal telling 1540 to among of His 413 anticipate of help 6923 comes, grant 935

12. the malak-messengers of them 4397 pay attention to purpose 3282 they to separate to understand 995 who of them 1992 a dismissal of sent back of His 7964 and these 1992 who saying 559 to turn back 7725 cause to return 7725

13. to Me you 413 thing of judgment 1697 they unite 259 also comes with 935 to announce good news telling 1319 you point out 853 prevail of power, prince you 8280 like when 3644 also saying telling His 561 seen of the El 2381

14. Saying 559 they have removed grieving of 7114 gathering of assemblies with 1571 and they depart of His 935 a second time they you 8145 the you malak-messengers of tem 4397

15. measure determine, dumb of silence 1745 concealed of secret thing 5642 the ones working of thing 6045 and testify give warning to witness 5747
16. make a rushing to desolate 7582 He you wait 696 with destruction 2035 t turn aside fearing assemble 1481
17. when you wrap around in apparel, arraying selves His 3847 wih it inaccessibility to them 1208 to rain showers of to declare 1652 and cause them 859 nothing of to you 369 answers of to them 561 when were your's arrays of apparel selves 3847
18. before His [the Sons] spit 7536 the builders begin 1129 in lying-liars 907. In region 6285 magisterial writings of-[shows ornaments, apparel of 7720]7861 feathered wings them-fathers to fear 1-root not used] 84 sight seeing-ornaments 7200-5089 the three theirs, you have to declare 7969
19. apparel of them-power of hand follows-ones weak of -loving-there 4403-3027-7390-1730-7760 vintage lofty theirs-shall judge-because of 1208-1777-3588 cause full of heaviness, distressed to declare them of -thorns theirs-dress, attire 5136-1863-7897. And testify of 5749 how, where-was nothing 349-369 in seeing His-was freshly plowed-drive away 7200-5215-1760 when covering-of them 3878 the second time-terror-to day you 8145-2916-3117
20. to lie 907 and not 3808 in seeing His 7200 three theirs you 7969 to be joining 3161 pay attention to purpose 3282 them 1992 unite as one 259. Also if 176 in telling, speaking of 559
21. whoever shamefulfulness of them 1317 to lie 907 you people of the nations 1471 these 1992 the el of with Him you-determine measured-for good 433-410-5429-2896 to a gem you 6357 build up support trust-seeing theirs 539 with three 7069
22. and restore5749 where was seen among 7200 with fear, terror you 4199 people of the nations you 1471 where after 310 also shall cease of end 1584 theirs after 310 cast out ones of these and first 7971-2298 so of them you the same of such-the wheat-measure determine 1931-2406-5429
23. news good brings forth gladness you 1309 to have power prevail 8280 arid of parched placed 2788 in region 6285 ones of peaceful, quiet 7599 dispatched messenger 4397 unify of His 258 to hasten assemble selvess these you 5789 the sixth of 8353
24. ones cast out of these 7971 like knowledge aware seeing 1847 walk about slandering teachers ones you7270 and think to scorn 959 they of to compose were making straight 8626 purpose establish manner 4100 who say 559 now pray-enough able of -for good His 4994-1767-2896

25. found of you have 4672 favour 2580 with eyeing of knowledge of you 5869 who of things of purpose commandments, manner of 1697 to point out Him 184 dispatched messenger 4397 the ability you teach good news, gladness 1319 strong of His 451

26. the benefits rewards in doing good news 1309. Just and right of manner 3651 among ones guarding by prickliness His 6793 with casting forth 3874 who say 559 you el prayed for 410 prayed for 4994 His enveloping as a fog 108 speech of good-[the language of]3961-2896 abundants in number of them 7227.

27. and colleagues, companions of-them 3674| themselves 2007 now to pray 4995 to bring, come forth 4672 to serve you Him 5647 favor 2580 when eyeing seeing of you 5769 speech of 3961 ones of become one unite 3161 the matters of spoken 1697

28. to point out Him-His those seeing 184 who come 935 to the defence ones of His 6738 where of they you after 310 comes 935 to the defence ones of 6738 and the good of to double 8145 in the manner of after of 3602 the arranged order with doing of them 5468

29. and when in seeing good 7200-2896 and whom of emitters of ulcerous fluid 1768-7325 with the eyeing presences of examd 5869 in regions 6285 theirs you seeing spread out 6584 require, demand His 7593 their men of them-power of hand 605 will be His 1961 to bring of them 935 and seeing the good of Mine of you these 7200-2896

Image 0180 : 1." I " Am and you them seeing Mine of this of good 7200-2896 the Most High 5920 this 2088 purpose to manner 4100 when calling out to them 7121 men of them 606 and not 3808 to appear of ours 4672 in place there 7760 standing locally 4725 [can be of a minde set]

2. who of calling out to with them 7121 the despatched messenger of them 4397 man of them 606. And El 410 you seeing to be dense, stiff necked you 7185 above of 5921 shall be the you a man of men 376 to be strong prevail of El 1396-410

3.the place inhabited 5531 colleagues, companions theirs 3674| " H " 3068 the man of men 377 among able bodied men 2571 and they to separate declare distinctly understanding 6567 to stand out there 3426 understanding to teach 995 men of them 606 when manly man-quickly of 377-2439

4. who of manly man 377 language of speech 3956. to have dominion of self firm consistent of truth firm [also feminine] 8323 and colleagues, companions theirs 3674| who of placed there 4310 named you-also portion of 8034-4480 when manly of men 377 sar-prince, a captain 8269 and to judge- to affirmation 8200-389

5. and these, good who brings of them 935-2896 were calling out to His 7121 dispatched as messengers of them 4397 according to such this 3644 also saying 559 the writings of [book of life living] 3789 and to ascend of value 3276 deputy messenger-affirmation 4397-389

6. " H " 3068 portion 4480 the wheel-the courses of life directing and controlling actions 1534 El 410 involved of the entanglment of them 943 and they 1931 shall be 1961 the mouth of the serpent 6372. And to establish purpose, making right 3559 because 3588

7. to locate, hanging on established of purpose My 8239 officiating priest 3548 " I " guard Mine 8104 of the knowledge aware 1847 with Torah manners and customs 8452 they shall strive after, by woeship, prayer His 1245 out of their mouth 6310 because 3588 messengers dispatched 4397

8. " H " -the good 3068-2896 mass of persons-measure determine-able among seeing them-measure determined 6635-5429-1767-7200-5429 them of 1931. And set out planting of vineyard-and seeing-[setup to establish 3559] [tav is filled,blakened skin color ?] and they to do speaking inspirationally 5012 march in sacred procession, observing Festival 2287 the deputy messenger of 4397 " H " power of hand 3068-3027. And establish purpose maintain 3559 feeding-teaching His 398 deepen the pail [allow increase] 3537

9. and duplicate His-power of hand-judge-for His 8138-3027-1777-3588. And El-measure determine of 410-5429 in yoking His-reverence fearing ours 3372 colleague, companions of-bending away His 3674-5186 | when determined 518-5429 to them shall maintain rule, keep close self with ours 6113 not 3808 consuming 398 with battling over to come you 3898 and whoever 4310

10. to assign of 5414 to them 1992 the mistake unaware 7684 the deed this 2063 with what purpose 4100 it was to be 1961 you completion of it 8503. And the holding of controversiy, contending of 7378

11. writings of record-seeing of them 3791 in correction 4149 cause to consider, [half of against, the form of shen and lamed] 7919 the ones of the matter employing of 6045 dream 1957 shall be-good 1961 with appearance-hold controversy 4758-7378 predicton, spoke, or written you 5016

12. and you hard thing, dense 7185 over half against His [by letter symbols] 5921 the high 7413-son 1121 how 349 to keep in memory 7876 to prevail to you 8280. And not 3808 a fragment 7518 cause to select, choos you of them.

13. El 410 the break forth inspect, admire 1239 with profane thing forbid to you 2486 also telling of 559 when sons 1121 select comes these with you 935 cause to select choose to them of you 1262 comes 935 the thing of this matter 1697

14.against not 3808 to need of need you 6878 to scatter you 921 the dreams 2472. And shall be seen 7200 to Mine for constriction 7171 in region 6285 because course of life 1870

15. the heights of Negeb-south Remot people these 7418 to shake, loose morally worthless you 2151 a people of Arabia [of luckky happy pleasure, borrow from latin]

7614 ones of the affair empoled 6045 this 2088 where how 349 shall be 1961 feathered wings them 84 [dark skin]

16. pulling out you failing, oppressed and impoverished, seen of cover protect 4871-3680 [symbol in the tav] among " I " prepare a place, covering you 3559 to desolate 6658 not - seeing with lunation moon month of them 3808-7200-3391. And prepare to establish 3559 direct of 8281 to be high with this 7413-2088 concerning of His 413

17. also in making clean clear these 2135 purpose of manner 4100 who will be His 1961 to pull out you-cover, protect 4871 failing of them power of hand 1809-3027 in among " I " prepared place-measure determine-good of you 3559-5429-2896 to Me with lunation moon month of them 3391 to be translucent made clear His 2135 the Most High 5920 to build of them 1129

18 Set in order 6186

Image 0180 deliver 6561 eighth 8066

1. inquire asking counsel 7592 portion out of 4327 unite as one 259 emaciate against, You colleagues, companions of 3674| And " H " You 3068 the ones of rain 4305 Most High 5920 have of scorched burnt [earth] 5467

2. and over 5921 ruined heaps 6017. And colleagues, companions them of 3674 | One hundred of 3967 " I " You 3068. One hundred His 3967 who of in ruin 4310-5856 to exist 1934 You seeing 853

3. the returned of captivity His 7870. Lodging of to reside permanently 7931 course of life-manner of 1870 the You Writings-Scriptures to have of 3789 and they bring on the way 7971 " H " 3068 You seeing 853-7200

4. " I " seeing and married 1166 with you seeing 853-7200 serviles 917 and with you 853 " I " open wide, cover, protect of 6605-3680 and you cover 853-3680 the idea of wrapping left hand to shape beneath 8049. And not 3808 saying 559 signal Mine 226

5. cause to Me adding joining Mine| 637 who the wrapping up of darkas covering the left hand 8040 shall be 1961 a wilderness 4057. Set in order 6186

Image 0180 deliver 6561 the ninth 8671

1. Saying 559 the making three 7969 cause to Mine seeing 7200 to you wife you 4119 returned of them 8421 what how 349 shall love His 1730

2. whole of 3605 the you fathers you -1 to heal of to them 1455. And who were nothing-generation dwelling 369-1755 ones just lawful right 662 [first word next image]

Image 0181 continues the ninth : line 1. Ones making right recognizing 6662 our deliverer defender 3467 with making right straight His 6663 continually 5750 enters 935 Mashiyach ours 4899 and redemption delivers them 1353 loving affection 4312 the point reached teaching-determined 8150-5429 the same this you will 1791|

2. with to Me selected to feed, teach you-sheep them 1262-7716 and time comes 859 you bring 935 the El of 410 fathers of you [Yisrael] 1. safe peaceful 7965. And to know seeing ours 3045 also-seeing the fathers of His 1

3. will be 1961 ours strong, to strengthen save by flight 5756 and to drive out tenants and seize [land] inherits Mine 3423 remove bandage healing of to them 1455 who seeing you shall of luration moon month-to place apply of seeing 3391-7896-7200 to suck up-hardened impudent selves 5866-5810 shall be judged 1961-1777. Affirmative surely 389 the ones placed of refuge His 983

4. because to Me 7945 produce increase-measure determined 2981-5429 judged of 1777 surely 389 not 3808 they to enfold gather of together 3664 to restrain 1639 repeatedly continually 5750 comes up 935 Mashiyach theirs 4899. And like this theirs 3541

5. Ya'apob-Jacob-they to squeeze out His you 3290-6072 saying 559 because 3588 to wander fugitive 714 El 410 son of 1121 nevertheless 61 ones of petition of loan 7596 with ones of request 7592 faint ours were 1961 [Daniel 8:27]

6. remove bandage-good of them 1455-2896. And finish of 3635 this 2088 in region 6285 who miss the mark sin 2398 man of 120 and not let to us cover-expiate 3722 repeating continues of 5750 comes 935

7. Mashiyach theirs 4899 and who to receive of 6902 the death and carcass you 4191-6297 by means of among-to fix upon agreement of time 1157-3259 this 2088 falcon of rapid flight 1772

8. Those returning 7725 they making to unite alike 3162 ones seeing them a gazing stock-measure determine 7210-5429 also the fathers-sheep 1-7716 go downward theirs

9. to remove badage heal you to them-good you 1455-2896 among because of that comes Mine 857 determine befalls to 935

10. El -goyim 410-1471 fathers of you 1 when peaceful friendly 7965 also the you fathers-cover secrecy of 1-3680

11. walking about slandering in teaching 7270 fathers of 1 fathers of His 1 and father 1 fathers of 1 fathers of His 1 and comes out of 748 after among ones of His 4480 to you also fathers of you 1 walk about slandering teaching 7270

12. covered secrecy of father Terach Abraham's 8646 He you declared wrong wickedness 7561. And not-good 3808-2896 Noach's 5146 there then 8033 [father] push out of flock

of his 7716 ones making right of them 6663 also fathers of His 1 the opposite against His 7125

13. passion Mine 639 against associating with 502 moves in circle dwells 1752. And from fugitive, wanderer 714 El-determined of 410-5429 son of 1121 father against 1 who to be strong the you of 193 goyim nations you 1471 was nothing theirs 369

14. seeing ones of good-Yah-power of hand 7210-2896-3050 to sprout, bring forth with against seeing 1876-7200 not His-emitters of ulcerous fluid, words 3808-7325 faint were ones ours-good these 1961-2896 remove bandage healing of to them 1455 cause not-wheat-to crawl, fear 3808-2406-2119 burying place, grave-song of deliverance-before His 6913-7438 like this-haughty 3541-7311 when to say 559 hated 347

15. who of 4310 extensive [writings] secret thing 3499-8587 like who to be strong 193 who to hoard deny protecting to it-measure determined 6845-5429. And ones of pretend Mine 908 not-rest 3808-5146 shall be 1961 among to search out, ask after seek-assurance of sure, trust 1245-4009 against to let be-emitters of ulcerous fluids-like this 1961-7325-3541

16. when to remove bandage, healing of-good His them 1455-2896. And testify of 5749 Passion Mine 639| in region 6285 keep in mind, hope think shall be you 5452 strong of His 352 saying of 559 this 2088 Yaaqob-heel catcher liar in wait-comingle meddler's of 3290-6117-6148

17. before of 6925 among to fasten, pinning 3489 with ours shall be-able of ability among 1961 to you ascending- loved you 5927-1730 to Me failure not at all 1077 henceforth straight way 6258 ours all-good-seeing, understanding 3605-2896-7200 when have bitterness of-emitters of ulcerous fluid, words 4751-7325

18. who of Ya'aqob-Jacob 3290 to you fearing in reverence 3372 who pay attention to purpose sake-shout of the deliverance song 3282-7438 adult person you 4962 let Him add, of Yoceph-you 3130 building His 1129 among living of His 2416 the desolation-and emitters of ulcerous fluids, words 8037-7325 you they 1931 declare wrong 7561

19. and at that time-seeing-227-7200 were you shall live of before 2425 when to remove badage healing wound of ones good to them 1455 for expansion of break away out 6586 ones of seek counsel His 7592 they shall be-able of ability 1961-1767 ones making right, tzadaq 6663 not-able-sense of taste, discipline 3808-1767-2441-2596 days-measure determine 3117-5429

20. build of His 1129 among living of theirs 2421 and the ones seeing 7200 over theirs-seeing His-crumble off to Me 2088-7200-7286 who of after-bitterly curse 310-779 who to know seeing 3045

21. who of let add of Yoceph 3130 living 2417. Saying 559 these thus of manner 412 with to Me seeing ours 7200

22. among not yet-or before-measure determine 2962-5429 hundred you 520.. And not-wheat 3808-2406 telling-weak 559-7390

23. among not yet or before 2962 to wander fugitive rejection 714 the dead-ask counselones of 7592-7585

24. and to set up establish proper 3559 this way you 2008 cause to Me after this manner Mine 3602

25. adult person, man-seeing understanding 4962-7200 [refinnging-wandered away and measured determined 6885-5429-symbol] saying 559

Image 182 open book two: line 1. saying 559 Name 8034 Good 2896 the making of harvest 7114

2. to the being of 1961 training skilled trusting you 525 the netzariym-watchman 5341

3. that hang of 8518 when sends you 935 Mashiyach-Messiah them 4899 to purge away of 3722

4. fault evil, perversity 5771 adam-mankind 120 the beginning of 7223 sight behold of 7212

5. when their bringing 935 relation of manner 2007 ones right of correct sure 3198 who 834

6. shall be 1961 for Mine of 5971 people tribes of 5971 Sovereign Master 114 5971 His " I " to lift able of 5375

7. to rule in judgement strive at law 1777 place there 6311 the pureness of His 2890 oppressed 1809 and excluded 5077 to raise up 1342 the lunation moon month 3391 to shine giving light 5050-[appointed times]

8. luminous body of times appointed 3974 tingle to affect of character response 157 in a corner dwelling [Amos 3:12 of Samiar] filled 6370 against His to take away 5090

9. when to appear 6437 how to heap up increase ours of them [root not used] and wisdom teaching, intelligently of them 2449 cast together thousands 7231

10. in House His 1004 demanding counsel 7592 the boundary of territory 1366 remove of 1898 wanderers fugitives of 714 your El 410-[these requesting, to be foolish weak mentally 2973]

11. how how 349 you are able of His-seeing 3202 in these ones untrue, disappointing-oppression-hurry 3584-1790-2439 you seeing them 859-7200 the you doing of Yehudiy-Judaizers descendants of them 3064 brought up in training, trust you have ours 525

12. who where when and 575 speech to answer of them 562 because to Me 7945 and you cover-expiation of 3725 fault 5771 man 120 repeatedly 5750 comes against 935

13. Mashiyach ours 4899 and remove of 1972 colleague of 3674 therefore 3588 in day 3117 food your's 398 weight out portion His 4487

14. dead 4191 you killed-covered-seeing 4191. And when 518 teaching to slander 7270 execute-covered-seeing 4191 the you closed door of 1479 what is known 4069 food 398 and not 3808 die 4191.

15. strong twist together to Me 193 Most High 5920 because of lunation moon month you [by seeing the first light of moon begins the month not calculation] teach of slander to see, viewing 7220 to magnify-seeing-you them 7679-7200 the execution of her 4191 slandering of teaching-seeing 4191 executed-seeing you 4191 the living body 5315 such things them-good 2007

16. enters His 935 day 3117 who to feed 398 to driven out of possession 1644 shielding of 4042 the you of pit falls of destruction 7825 and to set up establish 3559 where to drive out of possession 1644 among remove take away 1639

17. therefore of such deeds-seeing 2063-7200 they 1931 the execution hers 4191 making to root out ones dig down exterminate to declare you seeing 6131 when to establish truth certain of 571 | to heed of you Mine declare of seeing-cover protect 6030-3680

Image 0183: line 1. To heed pay attention respond Mine you of 6030 gather of 3816 when things of manner of you 1697 like which 834 to you saved of life ones raised up 6965-2425 entering seeing His them 935-7200 the day 3117 executed 4191

2. the you living body 5315 to what purpose 4100 not 3808 to make raise up-good 6965-2896 with His people of the nations you 1471 regions you them seeing you 6285-7200 the door closes-measure determine 1479-5429 [pronouns blackened portion indicate race of dark skin]

3. desolation of them-cover protected-measured determined them-emitters of ulcerous fluid spit 7612-3680-5429-7325 promise of them 562 also pay attention to purpose reason what 3282 saying 559 dead portion blacked portion 4191 you seeing-killed of 4191-7200 captain 8269-faint of fear 4199 measure determine 5429

4. over of against 5921 two of 8147 executions [feminine]-portion-cover protect 4191-4480-3680 [blackened indication skin color] also a symbol of the globe belted wide, indication knowledge spreading of to the world.

5. and the restoring 7725 knowledge understanding 1843 who died of 4191 you executed seeing 4191 teaching slandering 7270 killed you of 4191 the breathing body 5315 to separate of 905 such according this 3644

6. killed 4191 they shall die 4191 the adulter of you 5004 and the adulteress of you seeing, understand 5004 also slanders teaching 7270 executed her 4191
7. first-cover protect 259-3680. And when [blackened mem them] 518 shall say His 559 turn about change 2015 after of region 7097 His a place in Palistine-Tzemarayim 6787 was nothing Mine 369
8. hurry 2363 good-transport into captivity them 2896-7617. And colleges of 3674| and shall be 1961 when to cross over transition on account of you 5668 with-emitting ulcerous fluid, spit 854-7325 to inherit as of descent 5157 dusky place Kidron 6939 surely to know by observation 3045 you of knowledge 1843
9. because 3588 killed-cause restrain preserved 4191-2820 you executed-seeing understand 4191 reached given point 749 to sprinkling 3138 sheep they and to Me 7716-1931 executed you of -wheat-subjugated 4191-2406-7287 the door closed 1479 to the trees branch 905
10. saying you have 559 when His to know seeing ours 3045 who the sheep of pit falls of destruction-seeing 7716-7825-7200 defer of-emitters of ulcerous fluid spit 748-7325 adding joining of them 637 and in abundance 7227 to bow in kindness 2216
11. and to be hot 3179 against over 5921 the flock you 7462. And like which 834 they determine ones of to cut out and divide 1505 the flock 7462 first-seeing understand 259
12. was nothing His 369 given of-seeing His 5414-7200 political moral support them 8356. And to fix fashion apply 3559 when 518 not-living 3808-2416 to cut out and divide 1504 the El 410 Most High 5920
13. sense of fog-tie in knot, propounding a riddle them 108-2330 because 3588 when 518 executed spittle seeing you-cover protected 4191-7200-3680 the living body 5315 when a liar 907 like things of this matter of you 1697. How what where 349 what is know 4096 make light a curse and 7043 to pour empty [figurative depopulate] 1238 to borrow you cleave with-seeing 3867
14. afterwards these of you 310 // and these-measure determine 1992-5429 among sweat you 2188 adversative of though you 637 and like this 3541| bitterly curse her 779 the good-human being her-what purpose 120-4100 among kept over you 5669 // and wailing at funeral-severing oneself to be disgusted grieving 6969-6973
15. with generation generation 1859 // in pangs of sorrow 6089 you bear of 3205 sons 1121 // and protest 5749 after 310 shaphiyr, beautiful ones good 8208 these-you good 428-2896 and not-shout of joy 3808-7440
16. in fozzel of mitzrayim-Egyptian ditch 2975 they here after 311 fear in reverence His 3374 on account of to Me 7945 shall you them brighten, polish 7044 surely 7535 among strong of body together His 193 //

17. they bring forth 7725 knowledge 1843 circumspect, intelligent 7919 the bright polished these-seeing 7044-7200 to sow draw along of them 4900 after 310 the determined-good 5429-2896 to you [symbol for water] collected to gether these-seeing-cover protected 6960-7200-3680 bend in kindness 2603

18. their pit falls of destruction 7825 among selected to feed ones of His 1258. And to establish proper 3559 all 3605 strong together His 193 the makingsharp bright-good these 7043 who chant hum scatter of words these seeing 6527-7200

19. good these 1992 judgment of them 1697 to remove of them 4900 for making vile you 7043 execute you-measure determine 4191-5429 the living body 5315 also they sheep 1931-7716

20. hold tongue 2013 you-measure determine-collect together these-His 6960 bend in kindness 2603 out of portion His 4480 //

21. answered of you have 6030 to His how what 349 purpose to manner 4100 to confine distress to formative you 6696 when chanting hum scatter of words 6527 everone 3605 strong of body together theirs 193 the you making vile these 7043 when 518

22. how so many 1992 the things of them 1697 to sow draw along of them 4900 from the curse-alah ones of you them 423 after 310 execute of you seeing 4191 the living body 5315

23. and protesting 5749 shall be-power of hand 1961 to His when chanting humming scatter words 6527 and when to separate 6567 theirs ones of to exterminate-judge of 6131-1777 and they-wheat 1931-2406 killed you-seeing 4191

24. the you of living body 5315 and they to hide with them-the edomites 5638-3509 remnant 7604 the making vile these-seeing 7043-7200 the remnant 7604 you them 1992 to sow drawing out of them 4900 ones of the curse 423 and they will repair building children 1129

25. among ones of the curse them 423. desiring 176 shall ones of mark 2142 double by pairs them 8145 in making vile these 7043 and shall charge, command 560 kill 4191 you execute 4191. And plunder as prey Mine 957 now you 6256

26. passion you 639 and like this His 3541|. And to good purpose to manner 2896-4100 they settle down ones of-to judge 5117 pluck up by roots ones of 6132 with among fozzel of ditches of mitzrayim-Egypt 2975 they to patch falsely-distinguish of -judge-cast out 2950-6395-1777-5077 // saying 559

5-7-20 Image 0184 : line 1. Answers 559 to Mine with arrival-cover protect 857-3680 purpose of manner 4100 stands out there 3426 pursue way 3212 to the bringing forth 7725 when 518 intelligence of mandates His 2940

2. execute shall of 4191 the closed door-good 1479-2896 when to separate liars-lamenting 905-5204 what is known 4069 not 3808 put to death 4191 among power of hand 3027
3. and to what manner end 4100 not 3808 the ones to mark remembers 2142 the execution of her 4191 when cursing, vilifications His them 7045
4. the remaining living declare of 3427 to their knowledge 1843 who to build nest, dwelling-measure determined 4191-5429 the execution of her 4191 she 1931 they executed killed her 4191
5. and it moving around of 3883 consumed of 398 closure real of 4619 the knowledge aware 1847 will be 1961 alive 2416 to everlasting 5769
6. Chaldaean that people 3778 and at this time, henceforth 6258 lest that be removed 6435 they send away out 7971 to use His 3034 and to receive instruction in act 3948 assemblage repeating 1571 from the firmness a tree 6086
7. the saving of lives them 2425 with consuming 398 and it's living 2421 in everlasting 5767 ascending 5559 from portion in forming His 4487 the saving life them 2425 the you ones seeing continuance constantly, evermore of them 8548
8. and the beacon sign 226 forever 753 to them 1992 to you making to brighten-enlighten seeing 7044-7200 with kindred 7607 the vilification, cursing these-seeing, understanding 7045-7200 //
9. " I " shall answer you 7725 who were cursing vilificatio these His-sheep 7045-7716 these of -judge 1992-1777 for manner offashion, symbols 1823 they that departed the ones of 3249 against they protected His 2387
10. to waver slip, when 4131 deepened the pail " I " 3537 " He " will return 3437 to be strong together 193 and they tender toward young His 7360 like oversight to stray-able ability 4870-1767
11. because 3588 not 3808 ones of pleasure 2655 heights [to complete is of baal]seeing 1120-7200 the you destroy trouble-tread in pieces 2000-7286 and like this of theirs 3541| and writings wonderful-cover protect 3791-3680
12. follow pursuit of His to Me 1875 and living theirs 2417 cause to restore 5414 to Him El of el's 433 one's chastise instructing of them 3256| to sharpen 4838 among His watching these of His 6770 when affairs of work ones of 6045
13. hang up you 8518 of the living body and 5315 among like with breaking forth-seeing-making to trip these His 6578-7200-2952 and you make clear innocent-loving 2135-1730 in revelation-after this manner 2378-3602 in being promote them 5128 " H " 3068 and when to make search care for 1239

14. with these good to be able His 3201 restore 5749 answer 562 to you-Chub, a country near Egypt 3552 amazed stuned there-manner of dress, covering there 8074-8071 trembling 7478 words of manner 1697 ones of anguish, sorrow 4341 and among ones of to pace regularly up and down 6805

15. thus so 3644 who seized a possession of land-thousand of 272-505 knowledge to Me 1843 intelligent 2815 pine after you-His them 3642 hating on enemy 8130| becaused 3588 killed His 4191 all 3605 the men of 606|

16. they you make search out of them-conquer, subjugate 7287 because 3588 of them 3588 you-cover protect 853-3680 living body you-measure determine 5315. And leadership revenge 6546 shall be 1961 among search out of 1455 living body theirs 5315 Chaldeans, descends 3778

17. and they hear telling of 8085 leadership 6546 and they search out 1245 when destroy ones of 2026 you seeing 859-7200 pull out 4871. Shall be to 1961 living 2417 to cause 413

18. judgment 2942 roar fierce they 7826 and to overthrow waste away 2522. And like this His 3541 in nest dwelling-measure determined His 7064-5429 was vile cursing these-judged 7045-1777 because ignoble brought low these 6819[dark skined] the door closed you 1479

19. and the living body-to lift 5315-5375 these 1931 adult men 4962 among to finish making set up 3635 day 3117 from maladies grievous sicknesses-measure determined of them 8463-5429 the nothing of destruction 1097 clap hands in compaement 5606. And like this His 3541

20. the threshing sledge against 4137 among making to finish 3665 the babblers these you against 3956 who of the criers of them 6981 to men 120 to be densen-measure determine-good 7185-5429-2896 day 3117 men men adults 4962.

21. repeating 5749 things said 562 to you sheep-of the pit falls of destruction 7828 people tribes-seeing 5971-7200 becoming His 1961 cut off of decide 1504 with herdsmen 7462 against over 5921 miss the mark, fault sin 2398

22. also to project selves 6923. And they 1931 full of compassion 7349 these deeplyaffected with passion 3648 fault iniquity 5771 ones of El returned brought back-and the emitters of ulcerous fluid-words action 3170-7325 among a burning 4348. And not 3808 set up right establish proper 3651 with goodness 2898

23. according to such like 3644 who speak of instructions 559 YirmeYah-raises Yah 3414 when Yah has favored 2608 son 1121 helpful 5809 the inspired man of them 5030 straight right 833 they 1931

24. when good to appear of 6437 and to face you 6437 the inspired man 5030 straight and right 833 the prophesy 5012 to govern-good His 495 when comes 935 things of 1697 the inspired man-to wheat 5030-2406

25. to know seeing of 3045 the inspired man 5030 straight right 833 cast away theirs 7971 " H " 3068 with stability of truth 571 according to manner 3644 where-sheep of Rechobot Mine, the Street [meaning of name] with theirs

26. those in the fozzel canels of Egypt-Mitzrayim land of distress 2975-4714 [root to confine forming 6696] who of 834 first in place beginning of 7223 deliverance-light a lamp-good 6561-5216-2896 boy child 2056 and colleagues and them of 3674| testify 5749 forty 705 days 3117 to home habitation prepared-good 5116-2896

27. to change you-seeing 2015-7200 and so you turn to His 7725 in answer of place and time 8666 accept of spirit quick understanding them of 7306 " H " 068 lift's them 5944. And in established manner proper confirm 3559 people 5972

28. you let become you-that of 1961-1768 the good-to the pit falls of destruction-judged of -seeing-covered for secrecy 7825-1777-7200-3680 destroy you 1504 who caused of you 4310 over against 5921 man-of Cham-country Ham -measure determine 120-2526-5429 " I " make interpretation give understanding 6591 cause to let fall cease them 5117 yoke imposed-of time until 5823 the-good shepherd 7462 [first word next image family of peoples 4940]

Image 0185 : line 1. Because of family, people of a circle 4940 gathered 1571 " H " 3680 " I " ones of having put away 5674 offences and penalties of your's 2403 not 3808 you kill 4191. Testify of 5749 " I " demand an answer of you 7592 gathered of you 1571

2. man 120 sin failure of- with prudence, counsel 2398-5843 building of His 1129 to purpose of manner what-to subjugate, have dominion 4100-7287 miss the mark theirs 2398. And to behold-them-seeing 1887-7200 colleagues, companions of 3674| not 3808 " I " will kill their-emitters of ulcerous fluid 4191-7325 fathers-measure determine 1-5429 because of 5921 sons of them-measure determine 1121-5429

3. and sons of them 1121 not-bending away 3808-5186 " I " will kill their-emitters of ulcerous fluid, words-this 4191-7325-2088 because of -to be foul stink 5921-5122 fathers-wheat-cover protect 1-2406-3680 with colleagues-to deepen the pail of 3674 3537 [to to increase the number] the you consumed of 398 sour grapes of 1154 you to be dull of His 6949 being quiet theirs 7890 //

4. second time, repeating 8138 passion of 639| to toss out, prohibit of 5037 also the son-sheep-judge 1121-7716-1777 to inflict penalty 6064 among iniquity fault 5771 the father-one 1-2297 such thing 2007 this 2088

5. to hide a mystery 7329 " I " make interpretation, give understanding 6591 who the saying declaring of -emitter of ulcerous fluid-to wheat-lamenting 560-7325-2406-5204

with the vilifications, course-knowledge-hidden protected-to be hollow of womb, empty-generation-loved 7045-1843-3680-990-1859-1730 and among punishment tribute of them-for sowing of them-measure determine 6066-4900-5429 the rain showers of them 1653

6. the formed web of them to it 6980-413 the bubbling up of the mire-the life-the loved 2563-2417-3039 in region-loved with to it 6285-1730 who of bubbled up of the mire 2563 the you son 1121 sowing 4900

7. from bubbled up of the mire-emitter of ulcerous fluid spit-dirt of mire to sweep away 2563-7325-2916 the you father-hidding as in bosom cherishing loved 1 . Truly-wheat -of the heart 61 2406-1079 it's body thing lived-His progeny son 5115-5209 who not of it-to prostrate in homage-to rage in suppression 371-7812-3238 when sowing you-after this manner it 4900-3602 and to select separate you-will to wheat-judge-against you, ours-cover protect 680-2406-1777-3680 remove thing it body-wickedness dark- rebellious theirs 5115-2822-4775

8. the you father 1 according to 3644 who-good making plain declaring-seeing 874-2896-7200 shivers horribly fearing 8175 beginning-to be silent 7223-2814 break off-emiting ulcerous fluid spit-measure determine His 6561-7325-5429 the same of this 1791 purpose of manner cause-seeing 4100-7200 judicial sentence-determine 2941-5429 to the-good you ones of punishment, tribute 6066-2896

9. point out-living you these good 184-2417-2896 when in track along the path-judged-requesting against 7635-1777-994 missing the mark fault-making reconciliation-living 2398-2417 seeing of son-good-wheat 7205-2896-2406 and colleagues of-like cover protect 3674-3680 for 3588 all-good 3605-2896 the course of life manner of His-to love-shout of deliverance Mine 1870-1730-7438 mishpat, verdict judicially of divine law-dirt of mire sweeps away-pushed over a stumbling block, slanderest-good 4941-2916-1848-2896 . And strong of body-wheat His 193-2406

10. you-seeing making to turn Mine-loving Mine-judge of 7725-7200-1730-1777 to designated appointed mandates-good, against-to visit overseeing judge of 4662-2896-6485 to watch-move in a circuit 5770 fathers-to spread of-who 1-7234-4310 against-good 5921-2896 sons of them-love of -good of them 1121-1730-2896 in region-good-just and right of manner-mouth theirs 6285-6433-2896 who of this-seeing 2088-7200 shall make right-the good-them you 6663-2896 in punishment of Mine-request for who of 6066-1159

11. those coming of them-living [it] 935-2417 according to 5921 those bubbling up of the mire-emitters of ulcerous fluid, spit [words] 2563-7325 with ones employed-to request-suppressing violents 6045-1159-3238 holding controversy defending-seeing and loved 7378-7200-1730 those of punishment tribute of them-committing iniquity-spread out decline of you 6066-5753-5186 His mark to remember of them-measure determine-dirt to seep away-ruin destruction of-rotteness 2142-5429-2916-3589-4716 with Torah-to anger-seeing-and good-8451-16247200-2896

12. who measured to maintain able of them-good-just and right of manner-comes His of them 3557-2896-3651-935 showers of rain Mine of them-contentiousness of them 1653-8297 among from bubbling up of the mire-among living-emitters of ulcerouse fluid-spit Mine of them-you His 2563-2417-7325

13. one third you 7992 " I " require answer of you-wheat-seeing-good-measure determine you 7592-2406-7200-2896-5429 a great while now-extent of time many strong 3528-3524 declared of-emitters of ulcerouse fluid spit-seeing-good you 559-7325-2896 to Me to make circumspect intelligent of -just and right of mannerof His good 7919-3651-2896 the vilifications the curse-the measure determine theirs- to be oppressed, dangling as loose hair-impoverished-and seeing Mine 7045-1809-1803-7200

14. His dispersed and seperated-seeing-these His-" I " breathed upon refreshed His and-emitters of ulcerous fluid spit theirs 6567-5314-7325-7200 among with Torah-living-and tread down subjugate 8451-2417-7287 according like-dash in pieces theirs 3644-7376 among agitation of you-babblers-sweep away of you seeing 2127-981-3261

15. passion you-wheat-after this manner 639-2406-3602 and like this His-to strike violently, destroy 3541| to Me bitterly cursing these-wheat-dirt to be swept away her 779 the man her-to rush head long-wailing [ornaments] 127-3398-5089 and like this others-enough able 3541-1776| these-others-to carry away, casting away 1992-2904

16. punishment of fining of them-you 6065 drawing by sowing of them-slumbering, sleep-to strike 4900-5123-5221 after of wheat-seeing-emitters of ulcerous fluid spit 310-2406-7325 vilifications cursing [darkened Qoph] His-seeing-to cast out 7045-720-2904 the body-judge, ruling 5315-1777. And reaching given point-and wheat you 749-2406 others following 310 who of vilification, curse you-to run after-let be them-they to love Mine 7045

17. body-to judge 5315-1777 departure of the good 5626 in-good knowledge aware you-putting in arranged order 1847-6186 when among to fasten, pin of you-tarry long 3489-3186 lacking lulation moon month-wheat-they to adhere to waiting 3391-2406-2442 and sealed protecting these-and to hide a mystery-slake thirst 2387-7328-7301 portion of-comely-showers-watering 4480-2433-7377 the El-sharp 410-2299. Mine-seeing- fixed quantity measured-Mine you seeing just and right of manner 8506-7200-3651-7200

18. Also instructors of His-a lamenting-the ones departing of His 3250-5204-5626 people of the nations you-the alien 1471-1616 remainder-good wheat-good 7605-2896-2406-2896 the vilications curses His-to love of His-to complete of His-seeing 7045-1730-5239-7200 His sowing drawing these-seeing-the age and valuable 4900-1755-7200-5238[the Kaph blackened-you people dark skined] others following-to Me wheat Mine-good of-317-2406 the-you-ascending His-cover protected-" I " measure determine to them you-enough able-to love mine 5559-3680-1767-1730- the kindness-to be narrow 2580-2614

19. remove the-you-seeing man 120-7200 among-good revolved around, turning selves-good you of [people descendants of Cush] 5437 vilication curse you-cover protect of

7043-3680 the you body refreshed breathed upon 5314. In region [dark skinned people-Cush]-enough able 6285-1767 also in the[dark skin] ascending you-covered protected-sticky dirt to be swept away theirs 5559-3680-2916 the turning 5437 you-measured determined you-ascending- and them seeing 5429-5559-7200

20. the making to revolve around of-the seeing 5437-7200 with those according to the lunation moon month-these asking-for-the generation of 3391-994-3588-1755. And testify-the wailing-by power of hand 5749-5204-3027 who-good shall be good 1961-2896 seeing with Mine-rain showers-rejoice 7200-7377-2868 also the ascending His-cover protecting you-power of hand you 5559-3680-3027 strong together-wheat-loving His 193-2406-1730 the grieved ones these-seeing-judging-making 7185-7200-1777-6213

21. first in place time-the wheat-head of His-lamenting you 7223-2406-7218-5089 in region-the Eagle observing 6285-5403 also these-sheep these-piling up a mound of 1992-7716-5067 employment ones of them-trouble-lamenting Mine 6045-6040-5204 reverance fearing and 3372 in eagerness 2363 with the good turning aside seeing them-measure determine them-you 5493-7200-5429- to know by observation of 3045 against 5921 [the Eagle observing over 6285 very light feathered brush stoke in back ground]

22. who to you-seeing-expiation cover-ones out of sleep-emitters of ulcerous fluid spit-generation 3722-3463-7325-1755 iniquities sin-you to be naught of 5771-1951 also these-sheep you-enough able 1931-7716-1767 thing regarded-that of-loved-seeing 1697-1768-1730-7200 were concealing-measure determined 5956-5429 remove you the, seeing regarding-sparkling things-emitters of ulcerous fluid, spit 7200-5602-7325. Truly nothing-seeing-desisted from labor 61-7200-988 trappings or ornaments your's- that seeing 7516-1768

23. with, among-defend-where of 413-6738-575 to the man of them-destruction of them 4191-1942

24. the turning-flying dart ours-they seeing you Mine-and with Son " I " hide mystery 7725-1675-2004-1121-7328 to know by observation you Mine-and them of-enough able 3045-7200-1767 calm ceased of- a sixth-measure determine-metal plate snare to Mine 8367-6341-8353-5429 with returning answer His-a wave-bringing-His-cover protected 8666-1796-7725-3680 with nothing-you seeing-wheat Mine 369-7200-2406 against Me-covered in secrecy Mine 3909 replied answer-good-covered protected-restful, pleasant 8666-2896-3680-5207

25. to be eminent of Temple music in service you-to be brilliancy blossom-unite 5329-5322-3189 over-to bear witness against 5921 things of service of you-to the Shrine it's Oracles inner most part of sanctuary 1697-1687. Building up support trust rendering firm them-manner, order His and seeing-measure determine 539-8447-7200-5429 trusting in truth you have-seeing-wheat-seeing ours-cover ptotected 529-2406-7200-3680 stability certain of truth right-seeing-emitters of ulcerous fluid, spit 571-7200-7325

26. over-to flee, remove 5921-5110 region-wailing 6285-5204 accepting of instructions 6901 in order that-living life-to Me-the Almighty-El-Shaddai 834-410-7706-2417 in habitation prepared-judge His 5115-1777. And when-bitterness among caused-to yoke up to work 518-4752-7573 not-generation of theirs 3808-1859 cover protect-you building up trust support truth ones of His-theirs emitters of ulcerous fluid spit 539-7325 you them-cover protect 853-3680

27. not-ones of brier, as a hedge-to rage violent 3808-7899-3238 cover protect-you lessen failing of-to humble-heavy sad-measured determined of 2637-3680-8430-5620 the loving-trusting firmness in truth-to love-they will live-lament of ornaments-images-favor honored of 530-1730-2417-5089-1921 disesteeming-contrite destroy theirs 959-1792. The Arranged order set 6186 Arrangment Mine-to love-rain showers 1699-1730-7377 to be 1933 loathed of 1741 firmness of 3581 //

Image 0186 : line 1. others of 317 these-you-until 2088-1768 redundant leave 7604- to Me-dirt to sweep away-seeing 2916-7200 against explaining making plain-lying falsehoods-emitters of ulcerous fluid, spit-therefore 874-3538-7325-1768 in region-loving His-among 6285-1730-1767 trustful of truth you having ours-summon to meet for trial of you 530-3259 when-affirmation of them-you 518-383 to the dying-contentious strife-the thorns-loving His and Me-and you-power of hand-measured determined [the throns]4191-4683-6791-1730-3027-5429-[6791]the thron located upper left of page in ancient Hebrew and

Paleo Hebrew one letter each of, and in their letter lines of-[seeing] abundants in quantity-the good-loving 7227-2896-2896

2. you shall die-the loving 4191-1730 slandering-will donate, bribery 7270-7809 who shall be of you-smells of you 4310-7382 the door closed-gather-six-hang of you 1479-1571-8337-8518 what is know-dirt of mire swept away-heard of-judged 4069-2916-8085-1777 was you making vile-ours-measured determined-twist away of light 7046-5429-3915 with remnant left-to Me made a vow, promise 7605-5087 [the word beginning before line three B.D.B. page 26 # 2297][brothers souround protect Mine-the Eagle observe 5403 these are out of the border lines right letter images pointed out.]

3. cursed in vilification of His-power of hand-gather assemble together-who of you 7045-3027-1571-4310. And testify-and judge ruling of them 5749-1777 to what purpose of love of seeing-lamenting ornaments 5749-1730-7200-5089 contraction of in anguish to meet-sense of tast the mouth 579-2441 measure determine and destruction of them-sick-trouble-measure determine-sons-power of hand 1097-1742-5429-1121-3027 vilifications cursings of His-gathering, displaying of ornaments, garment embellishments as -custom manner [the body moves forward and back-5074] 7045-1571-6287-3651 and-seeing-their writings ones of - loved-violently to strike Mine of before 3791-7200-1730-3807

4. and the building of them-with the judging of them-measured determined 1129-1777-5429 not-mountain His-3808-2022 they have killed His-by power of hand-emitters of ulcerous fluit spit theirs 4191 over against Mine-comparative-beloved of 5921-3039 5942 fathers-to wave to and fro of them-they have waved to and fro of , 1-5074-5074 //

5. the bringing forth of good 7725-2896 knowledge-enough His 1843-1767 also adam-man 120 the beginning of 7223 breaking up, fragmenting 7616 in recurrence of time being expired 8666 thus according to 3644
6. also these mark to remember ones His-sheep 2142-7716 El has seen-you 2371 and when to fix setting up establish proper confirm 3559 to us cover expiate of 3722 to theirs punishment 6064 they of such many of you theirs 1992
7. perform send forth 5414 when His the peaceable 8019 the vilifications His 7045 resemblance like 1823 they that departed of theirs
8. to sharpen polish 4838 with His watch these of His 5770 like who 834 among to give charge, command of ours 6680 when separated of 910 also when you cover of 3722 when His fault 5771 they who you-seeing of theirs 4310
9. with watching to eye 5770 the who of theirs-seeing 4310-7299 young ewe lambs 3776 gathered to assemble you 1571 " H " 3068 those kept over 5669 to miss the mark shall have theirs 2398 not 3808 shall die-seeing 4191-7200
10. with people tribes of 5972 falsehood 3577 becoming His 935 high comparative theirs 5942 that departed of theirs 3249. And these 1931 the clear of confirm you-covered protected 6965-3680 companions, friends 7462 from house His 1004 and set up establish proper 3559 from constituted commands, to give due and lawful form ours 6680
11. who returned [caldean] men 120 in recurrence of time, returns 8666 who answers 559 you 853 proclaim thundering you 6963 hearing intelligently declared of 8085 in garden[food] 1588 and To Me reverence fearing [kneeling] 3372
12. were seen 7200 who you shall be of-seeing 1961-7200 makes Himself ones of ashamed 954 and fearing in reverence to Me 3372 out of creation qualified and selected His. Gathered 1571 to ascertain of knowledge of observation you 3045 what purpose-seeing manner-good 4100-7200-2896 who to seize hold in possession-bringing up to deliver 270-3205
13. colleagues of 3674| not before-loving-life living 3808-1730-2417 these have [not] kill His 4191 fathers 1 the charge of 5921 building of children them 1129 and like this His 3541| and companion of 3674| to oversee of 6485 to eye watch 5770 fathers-cover protect 1-3068
14. over against 5921 building children of them 1129 not without 3808 ones hard to digest-seeing 7180 defected ones sad theirs 3512 like who the seizer of theirs 273 an action bad 4639 fathers you cause them seeing loving of 1-7200-1730
15. in hands theirs 3027. Accordingly so where when 575 because ones of peaceful 7599 seizers of theirs 273. And to erect establish proper manner 3559 with becoming ours

1961 among ones strong cause of them 2388 in missing the mark, sin-seeing 2398-7200 [defines the manner dress garments so on]

16. The Adam 120 to follow way, course of life 3212 after 310 you point out these of His-gathering-seeing of theirs 184-1571-7200 with twisted obstinacy theirs-with you-seeing-rain showers 8307-7377 transparency His 3840. Him our Master 1376 moulds into form ours of 3335 Most High 5920

17. makes of circumspect, intelligent of ours 7919 judges rulers 1777 these 1931 also were ones emphatic, strong to burden 5445 that departed of His 3249 with issue of theirs 4726. Remove of 1972 you seeing of -the cover protection 7200-3068

18. what purpose of-thron 4100-5573 also the ones opening the beginning-mire-enough-poisonous serpents 8462-2917-1767-7219 this of their dry land-judged 3006-1777 to making crumbled off of-dirt to be swept away them 6213-7287-2916 people-enough-measure determine of His 5972-1767-5429 Yisrael-He will rule-straight right El -shall spread out His of -measure determine 3478-3474-410-5186-5429 with ones standing out you 3318 to be hunted, capture ones of them-ones to be jealous of them-increasing against 4686-7520-4764

19. who to give-the mire-preternatural, outside of original form, creation-5414-2917-8565 to these of generations 1992-1785 specifically having declared-measure determine-you-determine of them-this-seeing-you emitters of ulcerous fluid, spit 6567-5429-5429-7200-1791-7325 failure 1097 burden of trouble of 2960 and wearing perverseness toiling of 5999. And these 1992 ones disappearing of theirs 3988 among His and shall you point out theirs 184

20. full extent you-cover protect 8379-3068 forever 753 so judge 1777 it of 1931 for a burden ones of 5447 that departed of 3249 the Adam 120. Will remain of 3498 against His them 5921 //

21. this and you-cheerfulness 2088-2122 His seeing-dancing-this the creation by purchase 7200-3769-7069 when Mine in employment ones of 6045 servants 5649 the ones making of harvest 7114-reverse-what reason divided you run away, guard 7323 obedience is Torah 3349 the pearl of knowledge 1892 ones progeny-sons 5209 depth of 5672 in the sense of strength, oak tree 766 eagerly coveting you 1942 this-these 2088

22. Delive 6561 tenth-10th 6224 [part] emitters of ulcerous fluid spit to Me 7325 to Me asking 1156 depressed in mind of circumstance 6041 lamentation of 5204 there of evil 7451

23. Saying-Aram, Syrians 559-758 they making three-empty cast out-to break up violate fail-spit-occurrence disqualification-they will do 7969-7324-6565-7536-7137-6213 you themselves you-to lament 2007-5089 Ya'aqob-heel catchers-progeny, sons-among [became Yisrael] 3290-5209-1767 with ones fulfilling-good-crumble off-measure

determine 5487-2896-7287-5429 these who of His-tremble of terror 4310-7374 there you remove exile of-strife, infliction 1540-8409

24. when-good His ones of employment 6045-2896 who-enough these-aspect form of His you, cover protected 428-1767-3068 and who prepared skilful-seeing-power of hand 6264-6256-3027

25. to receive 6902 the judgment 1777 rescue, deliverance Mine in it-the piling up 2020 shame the condition of confusion of 1322

26. with mixture of races-to cross over [left hand to right hand] 6154-5674. To collapse physical and mentally of 1794| opening of to the good 6495-2896 to let add Him 3130 you-elevate 853 to point out teach of them 8150 and like this His 3541| and this time you 2008 let add portion 3130 the brought up ones-bending in kindness favor 935

27. first fruit of crop-Eagle observing 1061-5403-7200 from portion-who of sheep 4327-4310-7716 and the-seeing few ignoble 6810-7200 from the left hand[darkness] El measure determined 8040-410-5429 and guide, transport to exile 5148 Supreme Most High of His 5943 Spirit of quick understanding 7306 " H " 3068 and to accomplish of 6213 the warp-following portion 8359-image

28. and mixture of races 6154 against being of 1961 mark to remember 2142 to building of theirs 1129 and ones of the chariots 7393 power of hand of theirs 3027 to be prominent 2099 over 5921 well or cistern 1356 that 2098 to break sore you have elevated 1794-3413| and " I " to send away 7971

Image 0187-upper margin-those ours living 2421-opening 8176 second portion 8145- line 1. and " I " -enough-send out-to stand out of -loving-lunation moon month of Ohel dwelling place, Tabernacle-wheat-loving of 7971-1767-3426-1730-3391-168-2406-1730 Yisrael-right-determine-El-to expell 3478-3474-5429-410 you of entirely-dirt to be swept away-powerful to ravage laying waste to dead 853-2916-7703 who of theirs-lamenting, wailing-will judge by-Royal commandments, to manner-the desolation 4310-5204-1777-1881-7701 and " I " to place, set-of the rain showers 8371-7377 Al, the Most High-the ones ascending of , valuable of Mine 5920-3276 the head person-their dirt to sweep away of 7218-2916 double fruitful, Ephrayim-who of departed from right revolvers-rain showers-to love-dirt to sweep away by Mine 669-7846-7377-1730-2916 making circumspect, consider deal prudently-power of hand you-to hang up 7919-3027-8518- [symbols used]an entity, persons-imprison 853-3608 power of hand of His 3027

2. and let adding 3130 when blaze up of anger incensed-distinctive manner or custom of behaving, or conduct in oneself being popular, fashionable 2734-2747 to His witness of record times appointed 5707 to kill 4191 sheep-also the el's-Deity the El el's of deity 7716-433 the ones of strongly laid 5446 this-to smell-hide a mystery 2088-7382-7328 and to teach of them 8150 to consent His 7521 when to keep secret ones of 5640

3. the ones employed of the affair 6045 and theirs to elevate His-inclose-living you 7863-5362-2421 strong of body them 6106 in thing 1697 after-emitters of ulcerous fluid, spit 310 and you-them descent of family and-to the arranged order His 8435-5468 the thing 1697 was kneeling in adoration you 1288 their-surround shake off selves servants of them 5287-5362

4. to Yah-with winding steps of 3883-3050 this 2088 how 349 ascend in value they 3276 concerning with-power of hand 5922-3027 knowledge aware 1847| who to let add of Mine 3130 the intelligent-the seeing of returning 2815-7725 with the willing of His 14 who of these-sheep with to Me-seeing 1931-7716-7200 from the prey of leverage political power, professional credit theirs-particles of affirmation, schools, teachers 2964

5. knowledge aware-because 1847-3588. And how 349 shall be you 1961 to be pleased of with 7521 when ceased from labor 988 knowledge aware His-aware opinion 1847-1843. Particles of affirmation schools teachers domineering of 389 continues of-they will before to remove 3254-5595 the you distinguish of inform of 995 the works ones of affairs employed of 6045

6. will blaze up of anger 2734 to His so as saying-wheat-shout of deliverance Mine 559-2406-7438 to rush of the desolation you 7582 they measure out by weight arrange equally-they whom have-manner just and right 8505-3651 sheep you-of the El 's el s-measured determined-loving 7716-433-1730 ones of to erect strongly laid-and making right-the good-loving good to Me 5446-3190-2896-1730 judged, ruling 1777 these such 2088. And saying 559 " I " send well stricken in age of His 935

7. the knowledge aware-wheat-scroll of writings [Torah]-to love-good-the time-to know seeing you have- scroll of writing-to love-good 6261-3045-1847-2406-5612-1730-2896 sons of-completion-to rest quiet 1121-1586-4677 to know seeing you have-knowledge aware-time of-resemble be like-the scroll you-knowledge- 3045-1847-6261-1819-5612-1844 all with bitterness-the just and right of manner-with emitters of ulcerous fluid, spit 3605-4751-3651-7325 The El-measured determined 410-5429 you bring charges-tremble in terror-them-loving-you loving 7760 with things-to hollow out of-tread in pieces, conquer-winnowing 1697-8927-286-1250 punish enough-measure determine-trembling in fear them-to Me 5606-5429-7374-the Alaph. Testify to restore-blood shed-ones of 5749-1818-1668 when bringing forth ones of His-in commandments-seeing-to prevail-loving 3318-6673-7200-7287-1730

8. when to take away you 5486 day of His 3117 to reveal you 1540 leads up you 935 Mashiyach-Anointed King-living 4899-2421 to sons of His 1121 colleagues you have 3674| not 3808 chastise 3256 when to speak unadvisedly 7626 among Yehudah 3063

9. these among appointed 2712 from distinguished understanding 995 slandering of theirs 7270 witnesses of record 5707 because of 3588 the coming 935 tranquility 7886. Saying 559 considered intelligent-captain also against 7919-3733 fixed time appointed 2163 it shall be 1961

10. to you reigning 4427 // witnessed 5707 comes 935 the Mashiyach 4899 who among brings forth His 935 you to promote-measure determine of 6329-5429 dominion ruling you 4438. And this way 2008

11. is it not 371 for you the way ruling 4427 where 349 to accumulate 3527 sent of 935 Mashiyach ours 4899 and not 3808 received you them [blackened mem them] sign theirs 226

12. the bringing forth-subjugate theirs-to groan-from you 7725-7287-5008 the making unite-Edomites 3162-111 they you seeing of-living His-good-power of hand 3027 also their-sheep-follow shall 935-7716 Mosheh of all 4872-3605 entity, points out 853-[they brought of you Mosheh your's 935-4872]

13. power of hand theirs 3027 where you are 349 also the-sheep-things of them 1697-7716 [blackened mem them] spread out ones of them-measured determined you 6584-5429

14. who added 3130 shall be-because 1961-3588 to satisfy of acceptable 7521 rejoice of them-enough able-measure determine loving-good them 7797-1767-5429-1730-2896

15. will bewilling His 14 power of hand 3027 day of ours 3117 over 5921 the heads of 7217 to Me-the select chosen ones 1305 when raising up ones them 6965 in Him the firstling of Man birthright 1062. And father of His 1 not 3808

16. pleased with 7521 and sent out [the land] power of hand 3027 day of theirs 3117 and carried away 3947 in Ephrayim, double fruitful 669 also these-sheep with to Me-you 1931-7716 they you to provoke to envy-good this 7096-2896 to mentally wear out of-sons-domineering 1080-1121-7288 getting self up, letting to ride 7392

17. power of hand- [of dual purpose, absolute] 3027 with ones of to set up prepare and 3559 shall be 1961 to establish selves raised up them 6965 the firstling of man 1062 because little in number 6810. And among to establish of 3559 blaze up of zeal 2834 when let add 3130

18. with fathers of theirs 1 will bring out of His 7725 handful 8168 the region you 6285 the things of order 1697 in doing, practise 6213 the manner such thing 1692 and to set up 3559 commands 559 the place you 7760

19. El to raise up 410-6965 like so of Ephrayim [the tribes gathering] 669 and like thus-leanding on interest, borrow on security 3644-5383 and the placed of-to lie desolate, waste 7760-3455 the you, entity of [Yisrael] 853 Ephrayim 669 " I " to removal of-having descended of, to Mine 6435-3381 caused to forget-making lending, borrowing on interest, security 4519-5383. And set up of 3559

20. spectacle of ours 7210 asleep, seeing of ones rising 7012 these in softness 7397 pestle as lifted and 5940 intelligent-a gift-judged 7919-7862-1777 Yisrael 3478 when to encounter 7122 pestle as lifted theirs 5940

21. crushed, oppressed they have 1790| double fruitful-Ephrayim 669 not 3808 they to envy, jealous of 7068 Yehudah 3063. And Yehudah 3063 not 3808 they confine distress 6696 of entity 853 double fruitful, Ephrayim 669

22. whoever of tribes-peoples 5971 will appear 3318 among portion His 4480 " I " will deliver-defend 3467 also these ones-sheep inherit 5157-7716 the land 776

23. gather assemble 1571 why 4100 who of these shall come 935 Yah has seen-power of hand-fresh plants-rain showers 7211-3027-2416-7377 to fill 4390 they that departed 3249 breaking off a scion 7626 where of it 370 in region 6235 on account of to Me 7945

24. they that departed 3249 following 7272 a work to produce 3018 like such 3644 good-turned aside-to crumble off 2896-5493-7287 Master of -judged of 113-1777 turned aside crumbled off 5493 to Mine 413 and judicially sentence made 2941

25. on account of to Me 7945 to work produce 3018 the Kingdom-cover protect 4438-3680 emotions of the heart you 3820 Yehudah-to love-to conquer 3063-1730-7276 long of time 5704 to be alone, lonely 3490 among for these after that manner

26. Tranquility of Mashiyach-Shiyloh 7886 . And " He " again comes forth 935 among with bringing forth 935 the brilliants the Light 8121. With the application of time in manner 3651 saying 559 to boil up of love 1730 haste to pounce as a bird of prey hastily 2907 among His just and right of manner-the Mishkan, Temple of 3651 [the double meaning]

27. Traquility of Mashiyach 7886 clearly conspicuous 168 residents, fellow citizens 7934 with adam-man 120. And they spurn, abhor-good 3988-2896 in Ohel, Tabernacle 168 let Him add 3130 and when to branch out 7626 double fruitful, Ephrayim [nation-tribes scattered in lands and gathered in Ephrayim]

Image 0188 : from the heading and border, of the letter's flags to walk gently 1718 thrust away to cleanse 1740 to love the Writings-scrolls 5612 rejoice of the Writings scrolls 7797-5612 Writings kicked away 1163 and rain showers 7377 to Me the hand of power-symbol 3027 kicked away and the Writings and Temple 5612-168 lamenting 5204 since because-a symbol measure determined 5429 a people a lot, portion 3563 enough 1767 good 2896 line 1. Not before-to seek ask to worship 3808-1875 among rejoice gladness 2302 with the selected 977 you shudder tremble-good 853-7460-2896 correction-to make good of 7626 Yehudah 3063 you-the wheat-good 853-2406-2896 maintain foundation support-[Torah] 2022 conspicuousness since-symbol 6725 straight honor 833 affection for and loved you-enough 158-1767

2. And the chosen-living-well-deepen the pail [adding of]-a gift-writings 977-2417-2896-3537-7862-5612 with loving-rain showers-good-measure determine-and seeing-writings-able of ability 1730-7377-2896-7200-5612-1767 bond servants His-theirs domineering of before of you 1153 and obedience you-among were waiting long-heavy good-determined 3186-3513-5429 lost ones of society 9 from the sheep fold ones 4356 Kingdom of ours His 4438 and good of expansion against 4298-2896 to migrating 6629 and testify of 5749 power of hand-good against 3027 with removal 1972 to words of yours's 1697 these-cover protect-[theirs] deny facts, because of ones words or actions contrary, estop 859-3680-5465 commands of theirs 559

3. that the you-good 859-2896 saying declared of good 559-2896 sons of Aram and people of 4851 returned of them Mine 7225 have caused to descend ones-will measure determine 3381-5429 shall be 1961 with these 1931 dismissal-oppressed His 7964-7736 when ones of to leap, dismayed afraid 2727 you-cover protect these 853

4. all 3605 the young men of them 5288 to break up whom they have 7616 feed3898 3898 among caused ones of to be defiled, unclean His-hundred-new fresh-desiring of 2930-3967-2961-176 break off delivers 6561 the Eagle-cover protect 5403-3680 knowledge aware 1847 moved to project ones selves anticipate for help 6923 sign the evidence of His 226

5. the times appointed-loved of Mine a shrill shout joy 2163 servants ones of His 5649 to pine after-making of lord-ruler3642-7300 day of these-subjugation to 3117-7287 because to Me-hung up the good they-of the scroll, writings-loved 7945-8518-5612 shall be-judged-ruined dripping to pieces 1961-1777-7446 to them-to measure determine-love of to Me-1992-5429-1730 spit-to sweep away of the mire 7536-2916 ones to seduce corrupt of scrolls-living-to shake measure-place ordered 5377-5612-2421-4128-7760 place of population our, to His-dirt to sweep away-scroll, writings of [Yehudah, there is no mention of Mashiyach 4899, the Anointed King, in their chumash from the rabbinic writings with in Bamidbar-Numbers 23:19 as Ben-Son of Adam-Man]

6. Yehudah 3063 with in times appointed-among to disperse scatter-of manner 2163-967-3651 [the following word-name from back ground image and lines Miykah-Micah this book when corrected of the translation points to the time of Devarim-Deuteronomy 33:2 He gives His the fiery directives from above this means the removal of peoples not His] people of the nation's 1571 to exist there 3426 ones of seduction and corruption of them-power of hand 5377-3027 from posterity sown 2234 loved 1730 desperate of wickedness of them 605 proud things of them 1419

7. Saying 559 They Making to Harvest Grass 7114 was nothing 369 good to be hollow 2896-5014 with making ones of to be right to cause of justify and argue of them 3188 when ones of penetrate to examine search out you-[because of]rain showers 2713-7377

8. the man [dark skinned] 120 and small small ones of His-[dark skinned]1851-1851 like who? 834 the acceptable 7521[not seeing, understanding]

9. in matter of 1697 before of [dark skinned] who of theirs saying 559 marked His-cover protected-[dark skinned and covered protect theirs-refers to rain showers not]

10. the men 376 to theirs ones uprooted-ones fenced about-[dark skinned] 6131 to be able overcome ones 3201 in these ones cease to stand out theirs 5975 removal 6435 whom they had of acted proudly 6335 in this matter of His 1697 with the assemblies you together gathered 6950

11. and the interpenetration weaving the plot contrived in malicious sense-with the rain showers-alive 2803-7377-2416 for His when disgraces, fully to shame, in rude language treatment from haughtiness and contempt-deepens the pail [increase of His] 2781-3537. With lying untruth and dealing falsely of 3584 peoples tribes- you of 5971 twisting make large in mind, estate 1431 and to fasten seize 2388 from portion His 4480. And to set up to establish of 3559 declare saying 560

12. also the seen of Yah-to substitute 7211-8352 also the bringing-sheep 935-7716 these among to unite alike 3162 because to Me 7945 these that depart 3249 to lead about backbiting slandering 7270 let not 3808 to work labor 3018 among turn aside these 5493

13. Shebeans-[three descendants tribes of Ethiopian] this side 6311 is it not these 371 seen ones of Yah 7211 because 3544 what purpose to manner 4100 able of to overcome of 3201 the trusted away purged to cleanse you-these 1740 to have bitterness-deepen the pail [increase of His] to emit ulcerous fluid, words 4751-3557-7325 who turned aside theirs-plundered His 5493-8155

14. teaching of 7270 turned aside they 5493 among a standing of mind, condition you 4752 and comes-wheat 935-2406 El-measure determine of 410-5429 and to confirm establish, direct 3559 turned aside these 5493 Adoni-[A proper title of El reflecting wonderful] and maintain them 3557 tongue-speech eating 3956

15. they of departure-the emitters of ulcerous fluid, words 5626 these-to Me-slipping out, escape 1992-8277 // gather together-to tie owe 1571-2325 why, good end 4100 who of gift in sacrifice Holocaust offering with to Me [His life taken is the offering gift] 1890 ones of seen of Yah 7211 old age gray haired of to Me 7867 a step able to endure 7272 bereaved persons 3490

16. and entrance-rain showers-seeing-good-coming-judged-woe wrath 4126-7377-7200-2896-1777-1929 the brilliant light-the beacon-Mosheh 8121-1961-4872 " I saying-living-is to engrave you the pen style of you-[a distinctive manner of behaving or custom conducting oneself] 559-2416-2747 these thrust away to cleanse it-to gyrator move in a circle 1740-1752 old age, gray haired to Me-good 7867-2896 the brilliant light-to Me-protect Mine 8121-3680 good perception implied behavior understanding His 2940 old aged gray hair to Me 7867

17. because-in standing, condition of mind of His-measure determined 4725 who to bring forth-loving-to be sharp, strong of 3318-1730-2021 Mosheh them 4872. And teach to

walk step 7272 when shall gather together 3664 place where room-see-good the Eagle observes 8478-7200-2896-5403 together in the land 776-1571 despised 959 shall be them 1961 [symbol used of calculation refer Webster's Dictionary Copyright 1970 "because"]

18. comes out-to handle His-loving His 3318-3072-1730 from place where of -to propound a riddle putting forth-to elevate 8478-2330-7312 their sense of strength-spreading of to Me-to conquer, spreading 766-5186-7256 to their embers ones of 181 among over 5921 their lands 776 and in darkness, adversities 1098 to be fall 935 and to gather together 3664

19. in standing place there His 4725 to these-wheat 1931-2406 speech of water 3956 brought of it 935 from Mosheh 4872. And testify of record 5749 purpose of to manner 4100 His theirs provides in doing this way 6213-this way 2008

20. to shrieking groan against with doing-few 603-4592 who throwing over-against you [dark skinned] 8638 continuing 5750 enough of you have-tremble terror, fearing 1767-7374 ones rub with oil cause-to shout-emitters of ulcerous fluid, words-wailing 4886-7442-7235-5204 and among His-cover protect 3680 Master of Mine 1167

21. the three-good-Shelah descendants of 7969-2896-8024 will support ones selves-[dark skinned]of them . And to establish proper of order 3559 command of things speaking 562 astonishment of ruins-good-with lunation moon month His-power of hand 8047-3391-3027 who living of before to revive 2425 the making of three 7969

22. who among brought you-to declare, show-them [as a portion of the tav circle them] 935-2331 their mashiyach-weak-mire dirt swept away of -demolish, impoverish 4899-7390-2916-7567 you to take forth out of -measure determined 5312-5429 Mal'kut of ours 4438 and shall you revive of as before 2425 to sucked out 4198 a great while time ago 3528

23. came 935 Mashiyach 4899. Not to exist of their 369 assured rightness 571 desired of to inhale of Mine 7602| to break apart 6566 the branch of a scion 7626 like thing to please of theirs 1697

24. themselves of such 2007 their writings of 3789 not 3808 saying 559 were among to bring forth of you 935 their mashiyach 4899 shall bring forth-determine 5312 the mal'kut-kingdom 4438

25. out of Yehudah 3063 except-lightning flashing sword you 7535-1300 who shall stand equally 5975 because-perhaps from the constellation's migration the great bear, Arcturus 5750-5906 comes theirs 935 and found to be liars 3584 from names of conspicuous positions, office 8034 and to you 413 accordingly 3644 not 3808 --judge 1777 [in the border]

26. cause failure you 5800 because 5750 in order that 834 when 518 to make advance let be-shall tithe 6213-6237 you 853 therefore 834 thing you have 1697 among you ones being quiet 7599

27. clap hands in grief 5606 on account of to Me "I" am 7945 shall satisfy a debt 7521 therefore in order that 834 " I AM " to make advance 6213 you-cover protect 853 to be straight right, honest of 833 the thing, matter 1697 when His

28. the failure theirs 5800. With themselves of 2007 this 2088 as may say 3983 the commands 560 not 3808 they lacking 2638 to you feeding-to shove 3899-2118 continually 5750

29. comes 935 the cutting harvest 7114 on account of to Me 7945 they shall revive as before-seeing 2425-7200 sucked out, exhausted 4198 who after 310 crossed over ones 5668 the grieved of you ones 7114 they lacking of 2637 to His

30. feeding 3899 truly yet 61 abundance of 3499 were seeing 7200 the turn about every way 2015 brilliant light them 8121 and the weary, disgusted 3812 not 3808 they to lack or fail 2637

Image 0189: line 1. when His to remain of 3489. And seen of Yah 7211 among [diamonds] over 5921 this 2088 calm you 8367 all 3605 share of 2505 -reverse 1. and loud bleating 6963 unfortunate poor of 2489 Tophet [place near Yerusalem] to be high 8061 shaking in the wind 2151 deals perverse of 5753 fossil of canals mitsrayim-land of distress-Egypt 2975 Mount Hor area of Idumaea you 2023 and howl of 3213

2. portion you 4482 lifted of ours 5940-reverse- 2. and wailing 5204 among against you 5973

3. saying His 559 comes His with good people of nations ones remaining 935-2896-1471-3885 hundred good point out teach His 3967-2896-3384 delivers 6561 against because 5921 rebelliously 4813 mother 517 Yeshayahu-delivers of Yah His 3470. And not 3808 to know seeing 3045 desired good you 183-2896

4. witness 5707 when young girl 3207 building-good 1129-2896 the first fruit-basket 1061-2935 and shall proclaim-Devarim 26:1 7121 conspicuous honor individuality His 8034 the joyful 7798 for rightly 3588 in region 6285 that of manner 4100 which despised them 7590

5. among brings to broken of 6331 mark out charge 7760 for when 575 they shall to owe forfeit ones of -to love-poverty 7325-1730-7389 who after 310 also young girl 3207 to Yeshayahu-delivers Yah His 3470 to know seeing 3045 brought of 857 let add Him 3130 and they 1931 to turn about, change 2015

6. trusting ones caused you 539 raised up them-to guard cherish-to love 7613-5201-1730 ones trusting of them-good-to love-rain showers 539-1730-7377 to hollow out them-who

to ascend them 5972-8168 young girl virgin 1330 to expand abroad ones of 7554 in kingdom 4438 building you -to speak unadvisedly 1129-981

7. and sense desiring to possess 782 elation 4791 not 3808 you stumble-measure determine 6328-5429 theirs-you a petition-measure determine 7596-5429 something added of 637 | to things of you 1697 also looms up a mountain 2042 saying 559 on account of to Me-bitterness to Me 7945-4751 you stumbled-measured determined-to love His 6328-5429-1730

8. the kingdom 4438 from Yehudah 3063 repeatedly 5750 comes 935 the Mashiyach 4899 and conceived of 2030 selves 1931 to stumble-measure determine 6328-5429. How 349 to declare to revive, of before 2425 who long ago 3528

9. comes 935 Mashiyach 4899 //

10. to me brought back their-scroll, writings 7725-5612-3789 with you looms up a mountain who of 2042 still 5750 not-the promised of theirs 3808-5087 shall be-power of hand 1961-3027 kingdom 4438 to Yehudah 3068. And pile of rubbish 830

11. who of Intelligence perception theirs 2940 hearing annunciation 8100 when the ones of opening-sheep-seeing-good 8462-7716-7200-2896 request His 994 they making queen you-gathered of them-the one-deepens the pail, adding-[sheep] 1571-2297-3537 not-the promise-motion of lips 3808-5087-5205

12. you waver-determined 6328-5429 repeatedly 5750 brings forth 935 their mashiyach 4899. Yet looms up a mountain 2042 out of when now 6256 parching heat drought ones of you-cleansing power Mine-Ben-Son 2725-2715-1121

13. house-loving-good you 1004-1730-2896 beginning-emitters of ulcerous fluid-words-excreting selves in vain 7223-7325-205 were stumbling-measured determine 6350-5429 their kingdom 4438 out of portion His-emitting ulcerous fluid-words of -the good 4480 and not-power of hand-living 3808-3027-2425 protected of sealed-one of-be gone 2387-2297-4059 among His-living-boiling of 413-2425-1730 testify-to sweep away of 5749-2916. Because 3588 in house covers protect of-to hollow out 1004-892

14. forefront of 8127 not 3808 shall be-gathered 1961-1571 preserved appointed 7760 king 4427 from Yehudah-who-to lead put forth of 3063-4310-Arab root not used //

15. testify 5749 to thing ones of them 1697 who of Yeshayahu-deliverance of Yah His 3470 from house 1004 David 1732 was by power of hand 1961-3027 and you they 1931 are accosting calling persons 7121 in this regard compassionate spare His 2347 the making of who called out persons 7121

16. king 4427 the-good ones of Yehudah of them 3063 in knowledge you 1847. How 349 not 3808 will congeners, to draw out, take away of theirs [Yehudah] 7953 the Kingdom 4438 from house 1004 David 1732

17. To Me nothing, not at all 1077 to you-Mine-cover protected increase of 7235-3680 sense of enveloping fog-vehemence 108-3966. And according to mouth 6310 | their records writings of 3789 when approved, seeing 7200 additional ones theirs-power of hand-according to 3914-3027-1767 in course of life-customs 1870 the you spreading out, hostile of -theirs it they will establish it-revolt-rebel 6584-3199-7846 because to Me 7945 for course of life-customs 1870

18. shriek groan of-to mark-measure determine 602-5348-5429 and of who, a clan tribe 7625 among evil speakers 3956 tribes 7625 because ones spreading out and 6586 with walking about slandering 7270 not 3808 they that departed 3249 to branch off 7626 on account of to Me-the Almighty-rain showers-good of Mine 7945-7706-7377-2896

19. these to wander away, lose self-conspicuous position base 8034 tribe 7625 out of Yehudah 3063 people tribe [Zebulun-[dark skin] 5971 being of 1961 where put, placed 7760 kindred by blood 7607 the tribes 7625 they that departed 3249 and the ones blotted out-Mine 4229

20. to Me not at all 1037 conspicuous position of 8034 tribes 7625 out of Yehudah 3063 not 3808 " I " blotted out of 4229. Sense of advance of time 5703 old age to Me 7896 Mashiyach-who-to ponder of selves 4899 right ours 6663 who shall grasp assemble 6908 [Ba Midbar-Numbers 23:19 not 3808 man 120 El 410 that He 1931shall lie 3576 the Ben Adam-Son of Man 1121-120 " I " will repent-change 5162 that " I " 1931 saying 559 and not 3808 shall accomplish of doing 6213 with things 1696 and not 3808 establish of these 6966]

21. scattered His of 5310 Yehudah 3063 and Yisrael 3478 and the accomplish of doing them 6213 in nations-goyim 1471 now where 645 in land 776 for straight right 833 when He comes forth-a shout deliverance 935-7438 strengthen of will El 3168

22. when the opening of 6363 Ben-Son Adam-Man 1121-120 open deliverance, salvation 6495 to you of firmness 6086 unite-appointed place 259-7760 and like this His 3541| according to ours 3644 also fathers of His 1 from tribes a branch 7625 Yehudah 3063

23. sickle to reap His-you 4038 Yerushalam-enough able-deliver-you subdue conquer-ones to occupy driving out tenants, seized possessing inheritance against them -3389-1767-5186-7286-3423 and when encounters-wheat 7122-2406 over 5921 place put 7760 and not 3808 quarrel of ours 4683 place put 7760 remember 2142 when to ferment of swelling up 7603 the gathered-tribes of Mine 7625-1571

24. and colleagues of 3674| man 376 Yehudity 3064 shall be-gathered 1961-1571 Shushan [place of Persia] 7800 and like this His 3541 | man 376 the portion out of Mine 4327 shall be gathered 1961-1571 when caused to come upon 7122 in place-beat of 7760-1743

25. Yehudah 3063 people of tribe 5971 being of 1961 who shall be 1961 from tribe 7625 colt,-son of-out of portion [Zebulan Gen. 49:11-13] colleagues of-enough of ability-you

cover protect-ram-to love of 3674-1767-3733-1730 over the King Royal of them 4428 and the you face-rain showers-cover protect you-deliverance-according to-good 600-7377-3068-7438-3588-2896 " H " -open to-3068

26. many abundance of 3966 in Yisrael 3478 and ones of to instruct, correct-good them 3256-2896 act covertly 4603 to appear of His 6437 not 3808 to remain 7604 spit 7536 tribe 7625 Yehudah 3063 to separate His-" I " the making to push over a stumbling block-the good you 905-1848-2896

27. and making scribe appointed of 2712 from distinguishing understanding 995 teach view of their 7270 slandering 7270 to mark as a record of them-[Zebulun] 5608 and instructing used of Mine 3928 the Torah custom, manner, with them you 8451-8452 [8451, law 8452 custom and manner of keeping not to change or add to Torah]. And you themselves-to spread 2007-5186 to sigh ours [requires care in watching over]584 celebrate the Rests Shabbat and Shabbat days , festivals intermission from work both days-to address in loud tone, voice keeping in praise 7676-7623

28. to El 410 among ones to fasten upon-making receptive of-a bond of fire of them 2388-4727-2131 among you. Desire 176 out of to appoint enact of law-Torah-manner-causes to make bitter His-making small, not worthy 2712-4843-6994 being able to endure 7272 according to 3644 when the you ones to transcribe become old-sheep-enough able-after this manner-enough-measure determined 6275-7716-1767-3602-1767-5429 geyr-guest foreigner and wives and measure determine 1616-802-5429 sense of appearing sign His-to wrap firmly-ruling ours-226-2280-7287

29. and ones sparking gem-measure determined 3539-5429 also they 1931 small in number 6996 in kings royal 4428. Testify 5749 exist stand out of 3426 to Me-" I " will make prominent-to love 3151-1730 to declare distinctly-excellence what they leave-great joy-very much 6567-3499-7797-1767 bond servants 5650 " I " will-[have]-to called in voice-and measured determined 6963-5429 who of tribe 7625

30. they 1931 among ones employed of affairs 6045 to get dominion they-you 8323 not 3808 kingdom 4438 from Mash-[sons descendants of Aram] 4851 how according to such 3644 who translate 8638 be servant 5647 who will of a national language 3961. And a scandal monger 7400

Image 0190: line 1. on account of to Me 7945 you covered protected turn off behead of 5493 the making to act high 5927 and the-divide of each tribe 7625 when branch off of writings 7626 Yehudah 3063 among 5921 brotherly His 277 to free begin to unravel 8271

2. it shall be 1961 in the head of 7218 over 5921 swelled up, fermenting 7604 the you branched off of them-against you 7626 Chasdite, implied Chaldaean 3778 because 3588 Yehudah 3063 to be strong prevail 1396 with brotherly His 277

3. witness of record 5707 they to be innocent 2135 and the coming 935 Mashiyach 4899 and you they 1931 love 1931 also was calling out to 7121 Mashiyach 4899 El standing up 410-6966 and therefore 227

4. they taking hold 6901 the King's realm-dwelling of-goodness-like this 4410-1755-2898-3541. And set up establish proper 3559 drain out of ours-the good His 4680-2896 also tribe 7625 Yehudah 3063 shall be 1961 first in place 7233 with initiation of you 2585

5. habitation of residence 4907 and when ones of to pull up start journey shall be 5265 the conspicuous banner of them 1713 and when making of smoothness you-seeing them 2529-7200 these against the land 776 and when the engagement of battle His 4421. To collapse fully physical and mental you have 1794

6. with judgment of portion-seeing of Yah 8203-3050 Yehudah 3063 the acting high, stir up 5927 with you open throes of birth-covered-dividing 2342-3680-909. And in the corner 6285 also not 3808 making to bring forth His 6213 rightly of manner 3651 plaque defeat with them you 5062

7. sons of 1121 son-good 1121 right hand-power of hand 3225. And El 410 you return of property to Mine 7870 among ones asking 7586 also king of-loved-to throw out of 4429-7993-1730 first in place her-good 7223-2896 who pregnant 2030 asking them of His 994

8. was anointed 4886 goyim 1471 loved 1730 to king theirs 4427 and shall be 1961 for head-captain 7218 and shall be 1961 for the head 7218 and for you commander-small little-aridity theirs 7101-1851-6723 and where 349 in obligation of vow binding 632 the tribe 7625

9. out of Yehudah 3063 remove 1972 you seeing 7200 what purpose manner 4100 who saying His 559 over of His 5921. The way like this 3541 asked 7586 to learn, teaching of His 502

10. and loving 1730 when many millions, myriads of His. Who shall be His of 1961 Kut-a province of Assyria, wailing them 3575-5204 the rise of priority 4608 to love 1730. And testify 5749 with people 5972 let be 1961

11. having anointed 4886 asked 7586 to king 4427 not 3808 continuing rebellion 5627 the-gathered-things that come up-to subjugate 4609-7287 in tribe 7625 Yehudah 3063 among 5921 to swell up, fermenting 7604

12. the tribes of them 7625 because 3588 to be eternity 5769 shall be 1961 in sum the head, chief 7217

13. testify 5749 to stand out there 3426 when for Me to have bitterness 4751 when to petition, dividing-request-of-El 7596-909 ones of employment of them 6045 who's saying of Ya'aqob 3290 to build of His 1129 not 3808 saying-few seeing them 559-7200

14. course of life manner of 1869 shall enter into 935 cause not 3808 course of life, manner 1869 with manner after this 3602 with filthiness ones of dung 6675. And when to set up to establish proper 3559 faces of 639 | not 3808

15. whom ones to stand up-cover protect 6966-3680 to Me the besprinkled 5137 thing concerning 1697 sense of purpose manner them 4100 not 3808 they calling out to-over the burden, trouble you 2959 exhausted 4198 boiling up 1310. And will be you to declare you 1961 setting up of proper shall you-power of hand 3559-3027

16. the restraining circumvent liars -6117-6120 guide wittingly 7919 fixed times 2163 who it shall be-gathered 1961-1571 in Yisrael 3478 king 4427 cast out-iniquity-privately, quietly-on account of 5394-4297-7987-7945 not of-wheat 3808-2406 you waver-measure determine 6328-5429 you they to be hostile to-subdue of 8324-7286

17. posterity, seed of-[seeing] rain showers 2234-7200-7377 Yehudah 3063 //

18. testify-seeing-seed 5749-7200-2234 stands out there 3426 to Me in distinctly declaring of-Koresh-Persia-also before this 6567-3566-3606 when in region 6285 scourge of wide spread affliction caused them 7885 they making of three 7969 let them-not His 1931-3808 to break up, kindle flame to Me 7616 they gather-good-Mashiyach-the making restful pleasant-head person 1571-4899-5207-8269-2896

19. you those wavering-measure determine 6328-5429 the gathered make selves princess her-satiate with influence 1571-8323-7937 and to Yehudah-our Yehudah-3063-3063 with judgment His-and good-watchful His-lamenting 2942-2896-6179-5204 also not-wheat 3808-2406 you tottering smite together-good 6375-2896 the you elevate-thresh of-bend away and 4609-1758-5186

20. in tribe-power of hand 7625-3027 Yehudah 3063 who in distort morally them 5765 they shall be-loved-gathered 1961-1730-1571 to shake the head 7218 according to 3644 who ones of break apart 6566 until 5750 it shall be-power of hand 1961-3027 King 4427

21. the Mashiyach-power of hand-the High-4899-3027-1116 from Yisrael-straight of 3478-3787. And-gathered-these-against mountain 1931-1571-2023 [mountain represents the eyes, mind delight of] asked-to do sense of leader, life guard 7586-3746 who was anointed 4886 with perfumed richness-demolish impoverishment 8081-7567 the you a gift anointed they 4888-the you until 5705 it shall be 1961 and when calling address by name invite 7121

22. Mashiyach 4899 " H " 3068 break sore contrite you have 1794 and " I " say 559 el's of Yah them 452 witness 5707 " H " 3068 with you and witness 5707 Mashiyach His 4899 shall be His them-enough 1961-1767

23. the you besprinkled 5137. Who therefore 227 undertake receive 6901 into noble lady, get dominion 8323 asked 7586 to lift impose-gather 5190-1571 from house-seeing-good 1004-7200-2896 the good Yehudah 3063.

24. and besprinkled 5137 to encircle 3730 and oil flask your 6387

25. and was seen 7200 to seeing 7200 to separate distinctly show 6567 of region 6285 | the making of three 7969 with| reply returned answers His 8666

26. such of this 1931 themselves 2007 not 3808 they that departed 3249 tribe of 7625 out of Yehudah3063. Not 3808 shall restrain benefits 4513 from one 259 withdraw you will 4185

27. face theirs 6440 desire 176 to slander 7270 from Yehudah 3063 to divide 905 desired 176 among Yisrael 3478 and to Me slander 7270

28. among Yisrael 3478 gather themselves 2007 quarreling contention, debate ours 4683 others 312 bring you 935 Yeshayahu-delivers Yah His 3470 King of a high one 4443 in Yisrael 3478

29. they have persecution of and measure determine 7291-5429 and they have thinness-measure determine-good 7542-5429-2896 exile them of theirs 7628 to strike with deadly intent 2026 according to such 3644 also to make ones of shake, slip 4571 comes His and to ones of Gadiy-Gadites ones to be obstinate 935-1424-3885

30. delivers 6561 " H " 3068 exiled them of 7628 they have persecution of and measure determine 7291-5429 son 1121 with ours on account of 7945 they have persecution of measured determined 7291-5429 the you first in place 7223 to call forth 7121 [8/26/20]

Image 0191 line 1. when you to Me-tenderness to His 7401 shall tread in pieces-separate, conquer-separate with measure determine 7286-5429-[symbol the dot] to Me were those will deliver ones of measure determine-portion good of face the measured determined 3310-4327 will have shown lineage 3205 will bolt flee 1272 into land of distresses, mitzrayim 4714 from face of His 6440. And gather 1571 will be His 1961 others of 317 [the period a symbol, separate]

2. not His 3808 to Me ones of sweep away-measure determined Mine 1640-5429 and builders of His-move slowly in Me His 1129-1680. And gathers 1571 from Yehudah 3063 walked about slander 7270 among tribe 7625 you Yehudah you 3063 lo to see, behold 2009 in completeness of 3636 house 1104 given to change of 8138

3. not 3808 shall be you 1961 to reign king 4427 from house them-dirt, mire 1004-2916 Yehudah-gathers-loved 3063-1571-1730 set up complete 3635. And ample of mantle 155 who of intelligent, perception judgment His 2940 in region 6285 who shall be 1961 desiring ones of His 176 out of portion His 4430

4. ones of to advance of them 5375. Accession 637 after 310 the parching heat, drought of 2725 people of the nation-goyim you1471 shall be-power of hand 1961-3027 from portion His 4480 ones to advance of them 5375. Like son 1121 reward of El-Gamliy'El 1583 and rise high 7311

5. With sons of His 1121 and builders' of 1129 sons of His 1121 and accession 637 will be His them 1961 stand out there 3426 // and gathers 1571 cause to walk teaching to go 8637 who of able to endure 7272 out of Yisrael 3478 // and the doing of to be under persecution-with measure determine 7291-5429 servants to work 5649

6. shall be-enough able 1961-1767 Oaks of King 487 people of nation you goyim-[portion dark skin]1471 the you will be run after with hostile intent-" I " they let break forth in wild strength-stretch forth with measure determine 7291-5429 6499-1911 the gathering beginning 7223-1571 when encountered in hostile manner 7121 to Me shall tread in pieces, subdue and "I " measure determine 7286-5429 to Me were the good-emitters of ulcerous fluid, spit of cease of 6461-7325 elders-heal His 2205-7495 they will tread in pieces subdue and measure determine 7286-5429

7. the straight right happy 833 gathered shall be [dark skin portion of people] 1961-1571 in day of 3117 Yishmayahu of-shall hear His of 3460 goyim, people of the nations you 1471 servants bond-reason of 5650 symbol [two periods vertical] shall be 1961. And these good of wheat 1931-2896-2406 hasten to help Mine-deepen the pail them of 6923-3537 when shall hear Yah His-able enough 3460-1767 kindred near ones-they to be valuable ours-measure determine of 7138 from hundreds-emitters of ulcerous fluid-wheat 3967-7325-2406

8. change into duplicate of-good-to protect-gather 8138-2896-3680-1571 when complete 3635 according to 3644 when having declared of making plain, explained 874 with the record marked 5608 adding ones of ours 3130 son 1121 sojourn as guest of ours 1481 the gathering kohen prince gathers 3584-1571. And how-with to Me 349 prescient [foreknowledge of events to Yah] before [the mem blackened as to nation skin color-them] 6925

9. brings you 935 Yishmayahu-will hear Yah His 3460 like the hundred-passion deeply, proud 3967-3647-3238 duplicate-like this 8138-3541 were the stock, root 6136 the Kingdom-theirs to be dark poor, unhappy before-seeing them 4438-2489-7200 to be straight right and proper 3787 who of likewise 2063 the kneeling in thankfulness proper of prosperity you 1293

10. they were of this 559 in Yehudah-reason of-separate-loved 3063-1730 in separating His 905 who shall be of kingship, royalty 4409 concern for-as strong with Mine 5921-5795 brotherly of His you 283 like making the three 7969 thankful 3063 brotherly of you His-gathers 277-1571 and they who depress, humble with His 8430

11. to you-assemble-good 2896-1571 and like manner of scroll-Torah 3541-5612 //

12. H //B-Habhab-gift in sacrifice the Holocaust offering 1890 behold of it loved 2005-1730 in drouth, parched heat of 2725 house-before of them 1004 beginning of 7223 El of- in kingdom-loved you-good them 4438-1734-2896 Babylon-among that-speaking babble and 894 will pluck up by roots 6131 they-for-good Kingdom-with the good them-gathered-shout of deliverance 4438 3588-2896-1571-7438

13. to end completely, cease of -revolution of time generation-poverty-drive out of possessions 1584-1755-7389-1644 making Yehudah-cover protect-gather-good-wheat-gather-cover protect 3063-3680-2896-1571-2406-1571-3680 and Yisrael 3478 to fill to satisfaction- ask of desire of them 7646-1158 duplicate you 8138 and how 349 in region 6285 measure determine kneeling in adoration you 1288

14. whom have lived life before 2421 were at that place-pleasant sweet odor-ones offering sacrifice-227-5207-2077 restore-good 935-2896 Mashiyach 4899 also you 607 answered of 561 on account of to Me-gathered-loved wheat 7945-1571-1730-2406 you decline-cover protected 54933680

15. the heap piling books scrolls writings cantillations chantings signs music writings the good Kings His 4438-5067-5612-3789-3789- repeatedly-to love 5750-1730 the coming 935 Mashiyach-collect of alive-be glade 4899-1571-2416-7797 and at that time 227 whom have ceased from labor [respected Shabbat and festival Shabbat,rest]988 and not 3808 before presence-[prescient knowledge of events] 6925. And assemblage's of 1571 like this 3541 you saying 559

16. a gift boxed books scrolls writings wonderful 7862-6378-5612-3791 loved-measure determine 1730-5429 the ones making to set up establish proper of-separate 3559-[symbol] who shall be-according of ability 1961-1767 to reign, king-in judgment 4427-1777 Yehudah-good 3063-2896 shall be to Mine love 1961-1730 living, life 2421. And separate foolish wicked person 191 Merodak, Babylon king maltreatment cast out these 4781-4788 reign of king 4427 Babylon-hollow to boil, disturb agitate 894-1730-892

17. given-to manner ones of theirs lament 5414-5204-3602 you 853 fulness of moon-Kece His 3677 setting of sun 4606 Kece-this 3677-2088 the reigning kings 4427 straight right 833 you His 853 // that-good 2088 was nothing ours 369 to change to declare 8138 intelligent of mandates, behavior of them 2940

18. H // A-TREMBLE-fear terror 1934-2283 also seeing now of 3528 before, prescient [knowledge of events] 6925 when His holding back, restricted-they in compact 3607-5606 to adhere proper, loved 3890-1730 duplicate of 8138 and the-good foundation together sure 3245 raising of hands, lifting up good 4607-2896 kingdom-good-gathers His 4438-2896-1571

19. And not 3808 shall be you 1961 when theirs among making to have dominion-portion gather 4910-4480-1571 over of His 5921 faces of 600| in day of them 3117 when 834 the you pretext of 5931

20. fulness of moon and 3677 foolishness to be perverse 191 mistreatment they 4788 not 3808 to exist of ours 4672 remainder theirs you 7611 to His there 7760 hostile theirs-subdue, conquer theirs-to gather-piling up a mound-dirt to sweep away-8325-7286-1571-5067-2916

21. among 5921 Yisrael 3478 and not 3808 exist of ours 4672 activity to serve-sun against 8121-8120 faces of 600 | Most High 5920 to cover, expiate 3722 to diminish small thing 6994 on account of ours 7945 //

22. H // B Habhab gift in sacrifice, Holocaust offering-alone-Torah Scroll 1890-905-5612 keep in mind, recollecting 7876 they will ones making to set up, establish proper 3559 adult man 4962 in day of 3117 to be perverse, foolish of man 191 cast out of you 4786 destroy to declare 1792| and the force strong for good His-them 3581 to Me spirits 7307

23. when they power of hand theirs 3027 gave gathered of it you 5414 to His one hundred-cover protected them 3967-3680 for you pleasing thing 1697 day them- [darkened mem, skin] 3117 raised place of His 1116 all 3605 day of 3117 to revive living theirs 2425

24. and after 310 to be foolish, to pervert 191 out of tramping about disconsolation, dejected you 7300 will be theirs 1961 reigning of them 4427 following after of them-before 312 kings of 4427 what is enough 4078 and divide, splitting up 6537

25. and take record 5749 where the you-good His-place of refuge safe-cover protect-with them 983-3680 where good kingdom-to free, separate of His 4438 when Yehudah 3063 not 3808 they shall be-gathered you 1961-1571 among an -dirt to sweep away 5921-2916 tribe His 7625 when to separate 905 nothing these 7535

26. among 5921 all 3605 Yisrael-bend in kindness-to love-scroll of Torah-manner of-measure determined 3478-2603-1730-5612-3602-5429 Kasdities, implied Chaldaean 3778 reverence worship of you-hold out the hands you 3034 brotherly you 277 and they-cover protected-held captive of-in kneeling you of worship His [held captive in attention of El] with His] when you-portion-good-measure determined with people of the nation's His 1471-1571-2896-5429| and this way you 2008 not-firm of-Torah scroll-wheat 3808-2406-3581-5612 standing place home you-made, be clean of 5979-5343

27. consistent truthful firm His them you-while when violence of destruction, wasting-power of hand you-accordingly to stand out there-a gift in sacrifice the holocaust offering-loved-enough of ability 8323-7701-30271890-1730-1767 [the word 1890 a Gift in sacrifice the Holocaust offering, the unjust persecution and the physical beatings of body Mashiyach, our Creator, the King] among-over-to prostrate selves of by confusion and fear -given to change -to prolong 5921-2865-8138-8311 all-after this manner-scroll of Writings Torah 3605-3602-5612,-8451, 8452 manner Yisrael-bend in favor kindness-to love-scroll, Torah-manner 3478 nothing but-emaciation 7536 in day of 3117 to boil up-straight right-after ability-measure determine 1730-3474-1767-5429 retribution-on account of you-because-good end manner-satiated of thirst 8011-7945-symbol-4100-7301[symbol three dots two and one below-since, or because]

28. And gathered comes forth to declared of Torah scroll, His-manner-living-good 1571-4672-1571-5612-3602-2896 when shall cast together portion-good-Torah scroll-loved-judged of them-measure determine 7275-4480-2896-1777-5612-1730-5429 measure of

clothing garments-measure of obedience of them 4055-3348 on account of-portion of standing place His of with Mine-reason of 7945-4480-4725-symbols " I " will to brighten, sharpen-with to thirst before 7044-3864 to tear away caused manner 5255-3602 not-to the love of-dirt to sweep away 3808-1730-2916 to fix upon -to make sharp, be fierce-to handle lots 3259-3032 servants-dense, thick-loved ones 5647-5645-1730

29. have the mastery His-gathered of Torah scroll His-singing incantations-in covering of secret 7981-1571-5612-7892-3909 among move slowly to declare 7680 judging of Yehudah 1777-3063 and mark as record enumerated-before of deliverance shout-to Me-good 5608-7438 from son of [them] 1121 to building of, obtain children they 1129 more 5750 the future, cause to Me 5956 after ability ones of shall " I " 1767 Mashiyach " I " the ones good 4899

30. and like this His 3541| was seen of 7200 who ones to set up, establish proper His-to break of contrition Mine-a push with Mine-cover protect 3559-1795-17623680 when distinctly shown 6567 speaking saying for [alph] to Me you 4447 all lifelong 5750 accordingly like 3644 excellence of mouth 5716 all life long-Torah scroll-power of hand 5750-5612-3027 accordingly 3644 therefore 2063 out of to dwell remain to declare them-excellent of mouth 5117-5716

Image 0192 line 1. Excellence of mouth [of Torah]-good Mine 5716-2896 repeatedly 5750 in region 6285 to rejoice 7797 in all lifelong 5750 with perception, understanding knowledge by intelligence 3940 out of smitten together-good-measure determined 6375-2896-5429 and discretion taste, His to the Eagle-covered protected 2940-5403-3680 on account of to Me-good 7945-2896 it shall be-the loved -scroll of Torah writings-revived living 1961-5612-2421 to have revered of respect you-to whirl of the dance Mine-with Torah scroll 5234-3796-5612

2. in eternity you-Torah scrolls-love-firm good-remains, moves in circle dwelling 5769-5612-1730-3581-1752. And testifying of appointed times agreement 5749-3259 where gathers of Kingdom-covers protects-and revive their living and you-to love 4438-7306-2421-1730 from Yehuda-to scoop out when to malign with words, curse 3063-6895 against beside of 5973 when shall come-of their loved scroll writings-to revive of 1961-1730-5612 when shall wander away and 6 appearing signs with-to His 226 a plan bad one theirs-to love seeing writings, books you seeing-very much 2154-1730-7200-5612-5612-7200-1767

3. abundant in quantity of-before 7227 in the land-writings 6285-5612 when shall come-gathering scrolls, books-the books scrolls-they seeing their-books scrolls 935-1571-5612-5612-7200-5612 7200 Mashiyach-to pierce, ring for the nose His-gather His 4899-2336-1571 and the according to-you gathered scrolls-measure determine-the good-before against 6903-1571-5429-2896 the Kingdom 4438 and at that time therefore 227 protect, to avoid offence -to gather scrolls, books of 3170-2298 the-to an appointed time of-Kingdom-4438-2165 to sleep, grows old stale of theirs 3462

4. covering assuming shape-good Temple to come-8071-168[the described of Yezekel's-Ezekiel Temple to be built] the Mashiyach's-to judge-power of hand scrolls-to separate scrolls- -walk way of house to manner for hiding You 4899-1777-3027-5612 [symbol] they shall be-sealed [2857]and the open [6363] 1961 a planted field, things sown and 4218 exist of 3426
5. and which forest-to roil water, disturb or trouble 3264-5916 the writings-house walk manner of to hide, covering You 3789 [images in letters] so state-you 3651 not repairable 3249 branch 7626 out of Yehudah 3063 and like this them 3541| witness 5707 eternity 5769
6. became aged cause 7867 Mashiyach 4899 and the sealed of ours-scrolls writings 2387-5612 to eternity5769 thus so 3644. Whisperings shame of ours 8103 when they fastened upon El 2388-410 when to parash, separate distinctly showing declaring of 6567
7. and to come 859 Son of 1121 Man 120 opens 6495 to you trees of firmness sticks 6086 first 259 like this of manner 3541 saying 559 " H " 3068 time thus 2008 " I " 589 to make opening 6495
8. your 853 house of 1004 Yisrael 3478 out of to instruct 996 the nations of 1471 who 834 walk way you His 1980 Name 8034 and collect assemble selves declaring of 6908 sign beacon them 226
9. among to revolve around ones of 5437 and these issue forth ones of 935 sign recognition them 226 el 410-433 man His them 120 with became servants of His 5647 loved 1730 King lifted ones of 5387 when they-good His 1992-2896
10. when-good without end measure determine-them-measure determine 2896-5769-5429-5429. fosse-ditch trenches of -land of distresses, Egypt [Book of the Dead , describes the established ways of the religions worshiped of all things-example ten plagues, their ditch and their carried forth of influence in present day religions] 2975 in habitation prepared-judgment 5115-1777 also you sealed of protected cured 2387 whole of 3605 the Kingdom 4438 Yisrael-straight and right 3478 to love 1730
11. with people 5972 being of 1961 those stumbled-measure determined 6328-5429 from children of seed-making self soft, tender 2233-7401 not 3808 become licentious, open wide-small-make selves fair 6589-1854-3302 to future, perpetual-you 5957 and the ruling 4410-4427 over 5921 Yisrael-straight an right el 3478
12. to keep able to comprehend them, you 3557 in land 776 Yisrael 3478 and this 2088 not 3808 shall let ones of permanent rise firm 7011 given to pleasure, voluptuousness ones of 5719 in appointed places to them -you against of 7760 Mashiyach- it to poison the head-among-loving against, -small thing against 4899-7219-5921-1730. And deceives a failure 3584

13. be a lord of shall hear Yah His 7300-3460 a fault cause-and dirt to be swept away of 7944-2916 in deed reigning 4910 passion anger of 639| among-to love 5921-1730 kaphar, cleanse of-this matter-pilling up 3722-3602-5067 make of no account 3994 and how where 349 could able 3201 and the reigning of 4427 over of them-you 5921

14. before of-and removed of 1972 to be high thing-loved of theirs 1116 not 3808 shall be 1961 in land 776 spit 7536 glad of Mine 1523 confusion failure 1077 when will be His 1961 from tribe 7625 Yehudah 3063

15. and heeding to purpose, motive end-good 4616-2896 build up them of His-power of hand 4012-3027 and if would that of 3863 with let remaining if good of 7604 to give tithe truly you them 6237 the you tribes of them -you 6237 plait together augmenting 3527 will be His 1961 with exiled 1546

16. and not 3808 transport into captivity theirs 7617 until time 5704 will be His them 1961 like ruins, a waste 4875 in reigning of them 4427 and it shall enrage 599 ' H " 3068 El to stand up 410-6966 in Yisrael 3478

17. and they boiled up a pot, thorn's them 5518 falsehood 4604 to faces His 6440 not 3808 shall remain 7604 spit of to 7536 tribe 7625 Yehudah 3063 this divides His 906. set in order 6186

18. DELIVER YOD BEYIT=12-YA'AQOB-JACOB [TWELVE TRIBES=YISRAEL]

19. Saying 559 the making of three 7969 and colleagues of 3674 not-His emitters of ulcerous fluid spit 3808-7325 you have charge of-remove of-power of hand 6213-5382-3027. To you-after this manner 1836

20. idols, images 6459 you weigh out instantly of 4489 and colleagues of 3674 the saying of-emitters of ulcerous spit, words 559-7325

21. " H " -to love-piling up of 3068-1730-5067 el of deity 433 weight out instantly-shaking-power of hand 4489-4128-3027 making to perform you-dirty to sweep away 6213-2916 by you-who of 4310

22. burning, cremation-captain of-after this manner 8313-8269-3602 sign of His 226 among 5921 standard of 5251 and shall be-loved of 1961-1730 all-deepened the pail [increase number] 3605-3537 the ones to strike with a sting charged interest 5391 and seeing, understand 7200 appearing evidence 226 and who 4310

23. and this way of that-will lament, wailing 2008-5089 this 2088 be strong of - Torah scroll, writing- make become emaciate against His 5756-5612-7329 and idols, images manner-disintegrate, stupidity against 6459-6580 and His weight out instantly of - lamenting-and complete of be clean 4489-8552. And this you 1932 have charge doing of His 6213 weight out instantly-sheep 4489-7716. And gathers with 1571 these pit falls of destruction 7825

24. where how 349 these ones to shake off -able of ability 5426-1767 to His. Surely 389 this way 2088 company of person-good 5475-2896 older elders 1419 when throngs of people trusting declare of ours 527. With bestrewing ashes 665 duplicate His 8138 among 5921

25. making to set up establish theirs 3559 . Already now 3528 to know seeing you 3045 miss the mark, sin-the twig theirs 2398-2415 the enchanter-judged 5172-1777 and consider of 7919 theirs to create of them 1254 make interest on debt of 5392 whisper's of enchantments 5172

26. who beside of for means of against His 1157 for avengement-measure determine-small of-tempt to test, prove-deepen the pail, the good [increase the number of] 5360-5429-1851-5254-2896 what is to die of them-tremble of terror-tremble terror of them 4191-7374-7374 against all 3605 the peace to perform restore them you-measure determine 7999-5429 as from Mosheh 4872 when to loosen free of-prating, humming chanting-cover protect the good 6605-3680-2896 miss the mark-seeing sin you-2398-7200

27. to lurk embed7257. And colleagues of 3674| these like-gather and judged 2004-1571-1777 with iniquity fault 5771 wound of defile you have-to bearing young of 2490-3205 and with to miss the mark, sin-wheat also-good 2398-2406-2896 the hot to Mine 2575 community of Mine 523. And with ones of employment of affairs 6045

28. where whispers enchanters-sheep-gather-pearl of knowledge 5172-7716-1862 shall be-deepen the pail, increase-power of the hand 1961-3537-3027 cunning in bad sense you 6175 was seen -generation-second 7200-1859-8648 will hear Yah His 3460 Mashiyach ours 4899 with wisdom good sense 2451 and with intelligence, skillfulness-beloved-winnowed grain-good-to build of 8394-1249-1250-2896-1129

29. and with knowledge aware 1847 among 5921 all 3605 squeezing into form determined Mine 3335 the world without end 5769 and good-exhausted-winnowed grain 2896-4198-1250 gathered you-of the El 410-1571 of Mosheh-gathered-loved 4872-1571-1730 to be circumspect, intelligent 7919 to be straight, right happy 833 -[next page first word the ones of to regard scan 5027]

Image 0193 line 1. The ones of regard scan 5027 when of ascent in state in priority 4608 in center of emotion , heart relative to intelligent 3820 to pointing out to them and 184 His seeing , understand 7200 as whispering enchanters 5172 and when be ready prepare, future thing that shall come leaders and lessor ones of 6263 to confront standing opposite 6904 ruling judge of 1777

2. the good rescue ones of take out, before of this it 5337 and when they you lead astray 5377 among because 5921 signal sign 5251 babbling complaints of this 7879 to witness with 5707 and this His 2088 who saying 559 the writings of describe 3789 and shall be 1961

3. the whole 3605 they making to lend with interest, usury 5391 among ones of lend with security and or interest you will have of them 5383 the you to die of 4191 and alive, living 2417 when eternity 5769 has come 935 on account of to Me-to live it 7945-2417 to go down fall 3381 to this of you them-slandering His-son you 1454-1681-1121

4. pay attention in responding 6030 the making of to unite together 3162 knowledge opinion 1843 where to place-it domineering-the doomed buildings 7896 not 3808 to yoke, fasten in any sense 631 to shining bright 6219

5. something portioned fashioned out as to shape, phantom image these covering hidden 8544 fallacious, Kozeba a place 3578 to put you 7760 eloahh-el of the El His cover protect 433-3680

6. and not give, nothing, power of hand them and beneath His them -portion 8460. Rage suppressed-with ability able-has seen Yah ones of 7211 among you 5921

7. ones of this 2088 who are doing cherub, an imaginary figure cherubim of them 3742 and among pine after-subdue, tread in pieces Idumaeon this fem. 3642-7286-3763 a form of beauty pressed out idolatrous image of them you 6737 who making of 6213 dress clothes, raiment's 8008 over them the sacred person -s 6945 mark as to be recognized-to separate as prince, captain 2142-5144-3733

8. with-children- employment of affairs her,-the ring for nose or lips, bracelet theirs 6045-2397 // gathers-young men 1571-980 what thing of-Dannah, [place in Palatine] 4100-1837 who saying you-when-emitters of ulcerous fluid-words 559-518-7325 captain-terror fearing 8269-4199 for YishmaYahu, will hear Yah His 3460 when to parch make His with theirs 6723 the doing of you of Mine 6213 to you a burning making 6313

9. strong His 352 give charge set in order His 6680 for want 3808 the providential turn of affairs-gathered 5438-1571 before of shall 6925 you shall do 1961 to you when to lead astray, err-seeing of His-good 2937-7200-2896 bewailing 56 the you 5438 providential turn of affair 5438 cause explain of declares you to them 874

10. with the writings describe of record 3789 because to miss the mark = sin His 2398 Yisrael-straight right of el 3478 and the writings of Him by His 1697 with the El - measured determined of raised permanent 410-549-7011 [making in order to follow 6213 Yeshayah His-delivers Yah His 3470-3460 hears His Yah] they have Mosheh 4872 sent an putting the way 7972 with these 1992 pointing out 853

11. they who were burnt of them 8313 and striking intent deadly killing theirs 2026 among them 1992. And among against therefore 5921 sealed protected " I " have of them 2387 when in the recurrence of 8666 to give command to set in order -good 6680-2896 to them 1992 by the El 410 to make of 6213

12. to you set on fire a burning 8313 and shall be 1961 all 3605 protect restrain 7753 and like this His 3541 | to open up interpretation making ours- to enclose, wait to crown

restraining selves with us 6622-3803 also " I " ones of with recognition to acknowledge 5234 in desire of comes to you-loved-cast together to Me His of them-covered protected 185-935-1730-7231-3680 among like this of manner 3541

13. also they 1931 from the El 410 and their return 7725 among missing the mark sins of and 2398 where lived-descend to cause bring away 2417-5182 and to set up establish proper of 3559 given command set in order you 6680 rejoice of them His 7797 appearing sign His 226 among in standing place 4725

14. elevated powerful 1364 being able of His-they will all His 3201-3605 when seeing these His-cover protected 7200-3680 all-good 3605 the people tribes you His -measure determine 5971-5429 when in -good being of -gathered-cover protect 1961-2896-3680 to remember the record-besprinkle, in expiation-captain 2142-5137-3733 to-good you them 1992 perversities them-you 5771 and they whom have ones of shame of His-ones of threshing time His 954

15. out of portion His 4480 an the returning, putting in His 7725 El 410 " H " 3068 and the compassion these 7356. And the setting right of manner 3651 render the opening of the mouth speaking ours 6475 with rolling migratory roving them-distinguish, putting a difference, separate-good-loving-you His-skip for joy 6429-6395-2896-1730-5483 where bring His-dirt to sweep away-and wheat His 935-2406 with strength you-and the course of life you 193-1870

16. reside dwell ours 1753 inner most thoughts-rain showers 2910-7377 shimmering color gold 2091 as resemblance-deepen the pail, Mine increase the amount, number of- after this manner 1823-3537-3602 the making like this 3541 // [showing grain as dots falling]

17. Saying 559 The making to harvest grain 7114 when seeing-good 7200 to Mine where a taste-grain ben symbol 2940 shimmering gold color 2091 also to know certain observation 3045

18. destruction-and overthrow-writings Torah 8060-1760-5612 when to strike with a sting His 5391 attacking 3611 to wrongly practice it you 7750 also 176

19. to shake out confuse, treat lightly even despised of you have His 2107 among remaining 7604 being masters over of Mine 1166 they cause ruin of Mine of them- emitters of ulcerous fluid-words spit 7446-7325

20. where ones of giants-a people beyond the Jordon gigantic stature, descendants 7497 tell command of them 6680 to these remote of place far off 7352 from portion His 4480 memorable thing record 2146 theirs distressing of you 5136. Untrue in words, liars feigning disowning 3584 on account of to Me 7945 when seeing to know His 7200

21. in region 6285 because to Me 7945 declaring of you making habitually 6466 among people tribes 5971 living body His 5315. And in region 6285 where resemblance 1825

among ones of leap forth-pointing out when at 2131 appointed times-the wheat 2131-2406 and with branches, rods with leaves-stamp about, springing wildly these of among His 4732-7540 [4732 also a place in desert]

22. they circumvent as tripping up, restraining 6117 ones of His to be right 3198 . And theirs you of the pit falls of destruction 7825 to the you seeing these 7200 firm force good His 3581 and strong of substance strength 6106 power of hand His 3027 to the seeing these His 7200 to you them 1992

23. where carnage 4347 entrance to building-with shouts of grief 872-7440 among selves theirs 853 under overhang 3508 because 5921 sidle off as adversary 6654 " I " inflict punishment 6066 not 3808 with mode of action 1870 standing place 4725

24. giants them 7497 among turn about, change 2015

25. testify 5749 stands out-" H " to Me 3426 by the bring back, returned 7725 accordingly 5921 matter pertaining of Mine 1697 the making of three 7969 regard to place in appointing-seeing of 7896-7200

26. declare returning these-His-protect 8666-3680

27. to exist consider 1934 when 518 as a matter so of you 1697 whom lived of before now 2425 be accepted ones of them 7613 where good ones to scan regard and 5027 at that time -El 227-410 the you whisperer of enchanter 5172

28. in thinking of themselves 3824 safe in mind 7999 to ponder think, contemplation of His 7878 and not 3808 the be burdensome His 5445 judgment of 1777 and they 1931 with change overturn of prevention 2015 trust His declare of you-when-after this manner declare of His you 539-518-1886

29. because to Me 7945 they defend His 5337 testimony of 5707 death of 4191 Yishmayahu-shall hear Yah His-or-He Yah hears His 3460

- you double of Him 8145

Image 0194 1. The second time 8138 how 349 not 3808 portion you to be ashamed 954-4480 in resemblance 1823 to Yishmayahu-shall hear Yah His 3460 El 410 to stand up you 6966 of learning by experience, observation 5172

2. on account of to Me-change-to acknowledge care for 7945-8138-5234 shall be 1961 with His consider in placing-symbol for black skin symbol 7760 wisdom in good sense 2451 with knowledge aware 1847 limitation-loving 7535-1730

3. where shall be 1961 nude partially or totally-black skin symbol 6174 distressed-sin 7451 and they of 1931 theirs examination implied punishment scourging-beating-portion -black skin symbol 1244-4480 theirs over and above-necessary 3148

4. cause to fail of Mine 7446 and with hold take away ones of 1639 from all 3605 daughters of 1323. set in arranged order 6186
5. And testify of 5749 to the ones the matter of you 1697 to make intelligent of consider 7919 His to create-seeing of them 1254-7200 to shut in for restraint of them you of 7753 learns by experience, observed 5172 from power of hand 3027 who to create formative of His 1254
6. cause to cease prepare to complete 3615 assemblage of Mine 1571 enough able- hears Yah His 8098 among to ponder, meditate muse of His you 7878 to entwine formation protection 7753 learned by experience 5172 to consume of ones, destruction-large portion 8046-8045-4480 also bring out 3318 expected His 4007
7. and who 834 to complete finish 3635 remainder 7605 His formative of create of them- black skin symbol 1254 //
8. SAYING 559 THE MAKING TO DOCK OFF AND TO HARVEST THE GRAIN 7114 BEHOLD " I " HAVE WHEN WERE BROUGHT FORTH
9. THEY HAD ON THIS SIDE 2008 PEOPLE OF NATIONS 1471 REQUESTING OF HIS 7592 WITH ONES OF TRANSPLANTED PERSONS 6133
10. THE TRUSTED TRAINING BROUGHT , TUTELAGE OF TRUTH 545 WHO 834 NOT 3808 THEIRS BROUGHT THEM 935
11. MASTER OF 1167 THE SCRIBE-BREAK FORTH STRONG 5613-6499 AND SAYING YOU HAVE OF 559 TO THE BROUGHT FORTH 935
12. HIGH ONES of THEM 5944
13. BREAK OFF-STRONG 6561-6499 THREE 7969 ACCUMULATE OF -BEFORE - EAGLE OBSERVED 2403
14. SAYING-BITTER 559-4751 THE MAKING THREE 7969 also there-to hide a mystery-gathering 2006-7328-1571 you the who of expansion-cover protect 3315-3680 given charge you 6680 before of Mosheh-Torah instructions-power of hand 4872-3027
15. they accumulate 6238 a second time 8145 of the cherub, imaginary figure-idol of them 3742
16. who 834 shall be His 1961 like model-portion 1823-4480 man 120
17. according to 3644 where ones of marked to remember His-sheep-will be-gather 2142-7716-1961-1571 wisdom it theirs 2449. And saying 559 cherub imaginary figure 3742 increase of cause 7235 and give charge command 6680 for you ones of wealth 2044

18. sign them 226 and indoors of them 6441. Bunched together 810 they 1931 the flask and in it 637 not 3808 you to make 6213 to you expansion against 6451

19. and all of-that manner 3605-3602 portions likeness of -to lament 8544-5089 El-measure determine 410-5429 where the you of thing 1697 making large ones of 1431 raise up this-the besprinkled of expiation-7311-2088-5137 in among a multitude of people assembled you have-ours-also domineering them of-the sheep-good-enough 527-8827-7716-2896-1767. And they-good-good you 1931 who of the besprinkled expiation-assembled portion-power of hand 5137-4480-3027

20. seeing the thing of 7200-1697 also among you lead away ones of -good-ours-against-part of 5090-2896 hollow out of the apple of the eye " I " shall-the body with set apart 892-905 shall flee theirs-seeing them 6431-7200 to mark to remember of it-able-sick 2142-1767-1739 in future to Me 5957 and they-assemble-power of hand 1992-1571-3027 will be His-enough able 1961-1767

21. to rise up-this of them-place put-large number 7311-2088-7760-7227 they unite-watering, showers-first ones 259 into Mosheh-Torah 4872 and they again 8138 to Yeshayahu-delivers Yah His 3470 who will be His-sheep-assemble 1961-7716-1571 their imaginary figure of them 3742 turning to face of-gathers them 6437-1571 man 376 el 433-410 brothers of Him 252

22. brings forth receive His 5414 law 1822 and who ones according to portion-measure determined theirs 6310 brothers your 252 and to set up establish proper-just and right of manner 3559-3651 will be Him 1961 the imaginary figure of them 3742 turn to face-gathers them-measure determined 6437-1571-5429 man 376 el 433-410 brothers of Him 252 [433 el's of the El Yah family]

23. and established proper of manner-Torah 3559 as calling out to persons 7121 the el 433-410 man 376 accordingly of 3644 " H " 3068 man 376 disappears as dust these have 414 [first word next page responds speaking testify of 6030] //

Image 0195 line 1. To heed 6030 these have united 259 and they 1931 the making to harvest grain 7114

2. how thing good end-with the head person, captain-measure determined His-you 4100-8269-5429 who saying you-seeing emitters of ulcerous fluid spit word-the glistening of light you seeing 559-7325-5216 where them of imaginary figures, cherubim's of them 3742 fashion likeness 1823 man 120 was nothing Him 369 establishment of-portion large of 571-4480 surely nothing 7535 resemblance 1823 angel 4397

3. where man-cover protect 120 was nothing 369 to Him-mutilated 1745 to project-to be removed of them-little ones, children-power of hand 3670-2945-3027. And render sure confirming-just and right of manner 3559-3651 companions 3674| And their lodgings residing of habitations 7931 among marked by puncture, branding tattoo, puncture with

9. also establish trust you 529 the prophecy writings 5016 you precede to anticipate 6923 in building trust you of 539. Who of when 518 was nothing 369 inspired prophecy-writings among 5030-3789

10. also was nothing of 369 Torah-seeing you 8451. And the prophets-prophecy speaking of Me-seeing -good 5030-5012-720-2896 to produce increase with-measure determined-thrust away-for artificial ornaments in tree 8393-5429-5074-7416 prediction prophecy, written-gathers-come emitters of ulcerous fluid spit 5016 with causing among tipping over pouring out, depopulation-comes-tremble terror of-making ones bed these 6808-935-7374-3331 deputy messengers the-good-gathers-loved-have dominion His accomplish wholly 4397-1571-7300-4390

11. because the action-pined after- cause ruin desolation waste-evil rushed over as a tempest of devastation-deception-pined after them 4875-3642 7722-3642 [Ezk. 6:12] and “ I “ appoint saying-emitters of ulcerous fluid spit-among wheat-and good 559-7325-2406-2896 messenger you of-have dominion-early of task earnestness to Me 4397-7300-7836 “ H “ 3068 // -to love you and they call out to persons-of the scroll Torah-judge-good-His 7121-5612-1777 among these-loving-assemblies you workmen of-living among-emitters of ulcerous fluid spite-the good you of 4399-1730-1571-2417-7325-2896 “ H “ 3068 // judged -dirt to be swept away 2916 and persons of passion these-from making ones bed-make become emaciate-famished 639-3331-7329-7311| from morally wrong wickedness-judged-domineering theirs-to pervert overthrow-7564-1777-7288-5754

12. controller ruler-judgment-theirs-stored up-judgement the sentence justice 113-1777-3646-1779 the prophets of them- good-captain of to Me-makes to rule over-with Torah scroll-loving Torah Scroll 5030-2896-3733-5612-1730-5612 has been shown-gathers good scrolls-seeing good-gathers 1961-1571-5612-7200-1571 shall be a force able you-cover protect-good scrolls-presumptuous-cover hide-scrolls 2428-3680-2896-5612-2086-3680-5612 the speaking by inspiration His-good of scrolls-reviled-hiding-seeing scrolls good 5012-2896-1856-7200-5612-2896-3680 forceful-because 5813-3588 deputyship-emitters of ulcerous fluid spite-judged-wheat-good 4398-7325-1777-2406-2896 crushed of distress they will be-males among sheep 1790 -1798 and frightened fearing-you dirt to sweep away-writings-seeing-with writings good 3372-2916-5612-7200-5612-2896 3372

13. el of His-to boil up-loved-writings-judge-tear up, destroy 433-410-1730-1730-5612-1777-1758 deputy messengers them of -and they declared showing-power of hand-hang up-gushed over proclaimed as messenger 4397-2331-1730-8518-7370 “ H “ 3068 with blade of weapon gleam of flame-scrolls loved of-to entangle perplexed of them 3851-5612-1730-7672 flame- to Me-scrolls-good-gathers to- 785-5612-2896-1571 like this His-sense of piercing, opening a window 3541-3551 behold-lamenting-a wall-judged 2009-7023-1777 theirs instruct make plain-enough His-scroll-good of 874-1767-5612-2896 forever- live-with the scroll of scrolls 753-2331-5612-5612 also establish trust you shall-cover protected-living-scrolls-good-scrolls loved-dirt to sweep away-seeing-scrolls-good gathered - 529-3680-2417-5612-2896-2916-7200-5612-1571

14. the goodyougoodthe goodyougoodthe goodyougoodthe goodyougoodthe
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ougoodgoodthe goodyougood deputy messengers-scrolls-dirt swept away of-scrolls-loved
good 4397-2896-5612-2916-5612-1730-2896 you front of place-dirt swept away their-
scrolls 6924-2916-5612 when in establishing trust you them-scrolls-good-living-enough
able-good 529-5612-2896-1767-2896 the shining of fire they-judge-gathered-love-scroll-
good 5135-1777-1571-1730-5612-

2896.....
..... And like which-the scroll-deepen
the pail-scroll-scrolls-able of ability 834-5612-3537-5612-5612-1767 not-love-the scroll-
good of scrolls 3808-1730-5612-2896-5612 ones of intelligent consider His-seeing-
gather-the good-generation of 7919-7200-1571-2896-1859 the people, collect of
nations-love-gather-deepen the pail-the scroll-love-good-rain showers-love-cover protect-
scroll 523-1730-1571-1859-5612-1730-2896-7377-3680-5612

15. the good writings 5016 among cause to deliver His 4672 the El 410 making account
of His 2803 the El of el's-sheep gathered 410-433 these of 1931 the wheel recurring
course directing and controlling action 1534 with their things of them 1693

16. an ornamental appendage festoons on a chain between two points of them 4174 their
excrement dung 6675 upon 5921 the gathered men 120. Theyof this 1992 the sense of
blazing star as round shining, figurative of a prince a star of them-kokab 3556 and their
gathered representative figure, idol a phantom illusion imaginary-unrestrained devotion
lacking common sense of them 6754

17. and the asherahs theirs 842. And who cheerful messenger announces good new 834-
1319 they have caused declare making plain 874 to you with certain truth-them 571 ones
caused to come His 4672 their pit falls of destruction 7825 they have caused make plain
instructing of 874

18. cheerful bright 7797 to His service in Temple of them 8335 hasten to assemble
selves-mighty strong-a gift 5789-5794-7862 pleased with ones His-ones of to be jealous
7522-7520 instruct consider deal prudent of them 7919 to divide separate of them 914
happened bubbled up of the mire-emitters of ulcerous fluid spit 2563-7325

19. caused have ones of to descend bringing down of them 3381 prediction, prophecy
5016 concerning therefore 5922 the man gathering 120-1571 propagation of 5220 among
raising up of them 6965 in habitation prepared 5116 this gathering 2088-1571 “ I “
pluck up by roots 6132

20. the good older great-gather 1419 the seeing-gather shining fire to Me 5135
brandishing 7477 with ones raised up 6966 the messengers of them 4397 who 834 with

ones rising up these of 6966 you shall appoint raising up of them-measure determined 6966-5429

21. the heaping up of inspired teaching 5067-5017 and the good gather to them Torah 8451 and gather they of 1931 thing 1697 sown drawing 4900 among raising up ones 6965 the El 410 with bringing forth His 4672 putting in order and arranging-[Siddur] 6186-5468

22. charged with command to give due and lawful form to statutes 6680 the surviving portion remaining of-rushed to desolation-[skin] color black 7611-7582 in making to accomplish 6213 rocks His 6697 their messengers of them-who of -piling up 4397-4310-5067 deepen the pail, [increase numbers of His] in raising up of theirs 6966 causing to come forth these His-loved 4672-1730

23. the firm vigorous-messengers of them 3581-4397 in heart bethinks themselves 3824 they-a good multitude 1995. And charge with command to give due and lawful form of statutes laws 6680 to make so in doing good of them 6213-2896 second time them 8145 when 518 it shall be-good 1961-2896 to unite 259

24. strong rolled together Mine 193 the acting as gate keeper think 8176 and the thinking regards value workmen His 2803 who of they such-judge 1931-1777 rocks you [black skin] 6697 the-seeing-measure determine-el good of the El 433-410 you His to be heavy honorable good sense 3513. And as for who 834

25. the doing work His 6213 second time them 8145 and as said-who of 559-4310 in highly of Torah instruction you 8451 where sheep to unite 7716-413-259 and not 3808 second time them 8145 shall you raise up of them 6966

26. despised 959 bring forth 4672 the messengers of them 4397 grown fat them 3780 continue to increase of them 7235 and also the el of the El 433-410 expansion of 3315 was nothing His 369

27. So of their manner 3660 brother possessor of renown 282. Equals direct set in order of 6186 seeing good-in wilderness theirs seeing-good to dissatisfaction 5057-7200-2896 - 314 to dwell reside of-able enough among-to bear 2082-1767-1677

28. And “ I “ 589 answer appointing 561 also who 518 like of manner speech of 1697 the you multitude 7227 seeing with them-Eagle-landed or perched observing 7200-5403 also placed of His 3455 in separating 2351 the seeing with them 7200 the multitude 1995

29. in region 6285 who has grown fat-assembled them-measure determined 3780-5429 to appear of -after that manner of 6437 and when to appear of them-judge you of 6437 and not-as but seeing-emitters of ulcerous fluid spit and good 3808-1767-7325-2896 shall in seeing with them-enough able of 7200-1767-1767 the multitude-good 1995-2896 shall debar, deny benefits-those of intelligence knowledge 4513-3045 out of them 1992

30. the judging-covering, concealing of emitting ulcerous fluid spit you of the conduit of them the good 1777-3680-7325-5921-2896 [black skin, Cushites of Ethiopia] gathers of accordingly to mark remember 2142. And Cushites 3568 in hale eagerly covet of [the ornament appendage around the neck line 16 #4174] | conspicuous position of individuality 8034 not-dirt to be swept away-and the good 3808-2916-2896 shall be-gathered-accordingly-the good 1961-1571-1767-2896 seeing of 7200 desired lusted after have theirs-the good Cushites 185-3568

31. because 3588 when-good 518-2896 gathers the Kohan to put on regalia 3547-1571 great -you 1419. And who 834 shall see-emitters of ulcerous fluid spit 7200-7325 when Mine despised thing to scorn 959 they 1931 formerly 3528 with fosse canal shafts of Mitzraim, Egypt as the courses of water you then 2975 [the symbols bottom of page shall command 6680-the one sixth, see 8338-them-and idol symbol [4174 ornamental] of an animal-the letters hush keep quiet 2814-reverse of letters humble kneeling in honor to “ H “ 7812-7807-3068] there are more symbols.

Image 0196 The heading contains symbols, the Eagle 5403 loves 1730 wheat His 2406 brings forth of 3318 line 1. Openings the door-a captain, prince 8179-8269 beginning 7223 to deliver-to depart 6561-6589 therefore 2063 where-good-malak-messengers of them 4397 “ I “ make to understand by interpretation-enough able 6591-1767 the you bringing forth these His-cover protected 4672-3680 from hand of power 3027

2. the El-thrust out 410-3238 expansion-scroll Torah’s 3315-5612 and where was nothing-Torah scroll -cheerful 7599-7797 among ones of to owe, endanger 2325 to fastness as a covert of ambush 4679 close the eyes making numerous His 6105 except 2108 they of the pit falls of destruction 7825 this the same-comes forth theirs 2088 you His satisfy a debt-the good-a tight place trouble 7521-2896-6862

3. with conspicuous position as a mark of authority-good 8034-2896 loving of it 157 according to 3644 who gives good-seeing you have 935-7200 open the door-watchful-dirt to be swept away 8179-2916-6145 first in place 7223| open mouth 6310 to praise 3029 and this of His 2088 they gather authority 8034

4. redundant of-move slowly-dance about 3148-1680-3769 establishment of truth ones of Torah scroll-emitters of ulcerous fluid, spit-shall be 571-8452-5612-7325-1691 tongue talkers-power of hand-good-judge, ruling-His Torah scroll 3156-3027-2896-1777-8452-5612 redundant of -scroll Torah-to live-delightsomeness 3148-5612-8452-2421-8656 among kindred by blood-good you have-conspicuous as a sign, signal-wheat 7606-2896-5264-2406 grew fat-growl, yell-leaders-seeing His you 8080-5286-7200 measure determine the appearance, form of them-skip for joy His-wheat-measure determine to Me 8384-583-2406-5429 the-gathered- coming things of them-portion-a push, to fall-portion to love them you 935-1571-4480-1762-1730 [dark skin]

5. a rise of His 5927 yireeliyt-Yisraelitish male, female 3482 teaching-gathered 4175-1571 among-piling up 5921-5067 cause to execute His of 4191 with closed eyes numerous these His 6105 yireeliyt-Yisraelitish male, female 3482. Good making when

raised up, exalt of it-with this 7426-2088 was boxed preserved it before, hook held this-seeing crowd, gathered 1961-8392-8551-2397-2088-7200-1571 these to hang up ones of and destroy completely, pluck up by roots-judge of-determined of-seeing 8518-6131-1777-5429-7200

6. assemble-great making large-to love 1430-1730 commandments give due and lawful form 6680 in making the addressing of 6213 again-power of hand you-Torah scroll-seeing them 8145 imaginary figures cherubim's of them-repeatedly 3742-5750 resemblance shape fashioning them-judge of His [black skin] 1823 messengers of them 4397 sheep of His-seeing-good 7716-7200-2896 pressed a scrushing it of-dirt to sweep away-loved-knowledge, opinion 6333-2916-1730-1843

7. to be removed of them-measure determined-relaxed brooding-Festival day-emitting ulcerous fluid spit 3670-5429-7363-2282-7325 to elevate, the relationship of state 4608 strong support a ram chief -emitting ulcerous fluid spit His 352-7325 them-measure determine-loved-emitting ulcerous fluid spit 1992-5429-1730-7325 [black skin] among you-cover protected [black skin] them stoop in kindness to an inferior of them-wheat-enough able them 2603-3680-2406-1767 when also El will place you-gather-of you seeing them-loved 3450-1571-1768-1730 and scroll Torah-specify distinctly-manner of-scroll Torah-seeing scroll Torah-gather assemble of them 6568-5612-8452-3602-5612 8452 an edge them-just and right of manner-a furnace them-measure determine you[black skin and the land ?] 3671-3651-3564-5429

8. El of His-scroll's-good-dirt to be swept away scroll's theirs gathered 433-5612-2916-5612-1571 according to-light, lamp His 3644-5369 and shall separate the making to wound declare-so of a generation with against 6567-1859 to tame subue of theirs-after this manner-theirs of His 3711-3602-4603 the El " H " measure determined-them 410-3068 among good gather pregnant women of 2030 sheep-dirt to be swept away-of them-soiled 7716-2936-2916 among who have servants of them-cause to impoverish and servants of them 5647-7567-determined measured 5429

9. when after-power of hand-shout of joy-cleansing power of fire 310-3027-7442-2715 with binging forth 3426 was ones of Alvan-Idumaeon-ones cause judgement 5935-1779 among covertly acting transgressed 4603 by them [dark skin] 1992 indirect relation of such things them -judge-gives His 2007-1777-5414 to them you-after this manner 1992-3602 the good bring forth these-gathered [black skin]-to rush break down divide-in emitting ulcerous fluid spit-with the good 4672-2896-7323-7325-2896 they-gathered turned away-dirt to be swept away 7725-2916-1571

10. and when gathered them 1992-1571 also eyeing of -declaring wrong of-enough able 5869-7561-1367 bond servants of them-loving-to separate of them 5650-1730-905 El-measure determines 410-5429 power of hand directing 3027 Adon Master of good these -good you will His[these dark skin] 113-2896 and to set up establish proper confirming 3559 ones appearing them of 6437 El-good 410-2896 the gathered-good covering of measure determine 3713-2896-5429

11. who-shout of joy-of the hill country 834-7440-2022 over-this-living 5921-1791-2421 it the boxes gathering of-fosse, the preserved ditch moat imprinted of mitzrayim land of distress 727-2975 who-it living of loved gathered of before 834-2421-1730-1571 named you of -good 8034-2896 cutting covrnant 1285 “ H “ 3068. And when setting up confirming of deed 3559 shall be -gathered 1961-1571 brought up of loving it-them-seeing-good 935-1730-7200-2896 El-dirt to sweep away 410-2916 to draw out-wheat-good-gather His 4871-2406-2896-1571

12. splendor glorious 3519 “ H “ 3068 above-companion-good-rain showers-good 4605-7453-2896-7377-2896 ascend of valuable 3276 the covering ones of-protect it 3713-3680 among a distinction between 996 the second time 8145 the imaginary figure cherubims of them 3747 to pregnant woman of them-loved- gathers of 2030-1730-1571

13. also she 1931 to be elevated of state 4608 according to 6310 imaginary figure of them 3742. Will be to break destroy of it 3807| and the chatiot rider 7393 among over chariot vehicle 7398. And they she gathers to vehicle of [dark skin] 7398|

14. over-power of hand 5921-3027 the sense of gathering boxes 727 because a ruin, desolation theirs 4875 and comes to do 935 sons of 1121 the El raising up to 6966 in that they cause to be placed with able doing 3320 among against-judged 5921 “ H “ 3068

15. and in region 6285 who of this ones of 2088 the workmen ones of employed of affairs 6045 they 1931deep making-good 5987-2896 vehemence diligently 3966 failure-separate of Mine you will 1115-905 when to enfold, gather together 3664 with ones of having been ambassador messenger ones of 6737

16. the noise tumultuous crowd many 1995 the making there in His 8033 in turning to face 6437 and to faces of them-you 6437 among to purpose placed there 7760 honor in good sense-measure determine of them 3519-5429 El rising up 410-6965 “ I “ to destroy secret thing 5642

17. thing of -to draw out-causing to fall of 1697-1802-922-741-their scroll-a hook 5612-2053.[in the mark for ending sentence and above] And to-scroll with impoverishment demolishe 413-5612-8451-7567 you restore to Mine-good-love-enough able-theirs brought to Mine 7725-2896-1730-1767 these-preserved of-seeing-scroll of Torah 1992-7200-5612-8451 man-cause to fall-scroll of Torah-376-7411-5612-8451 sense of fighting battling-emitting ulcerous fluid spit-to collapse physical mentally 4421-7325-1794. Who-honor of name-measure determine of -together of them 8034-5429-1571 man’s scroll-you gather-measure determined-you 376-5612-1571-5429

18. pull out-who-gathered-4871-4310-1571 and played on timbrels, drums-you-blast, blow away-judge ours-gathered-good His -seeing-8608-1571-1777-2896-7200-6312 these-not-wheat 1931-3808-2406 in telling-living-loved-dirt to be swept away-emitters of ulcerous fluid spit 559-2421-1730-2916-7325 among-manner this-scroll hang up destroy 5921-3602-5612-8518 all-deepens the pail-scroll His 3605-3536-5612 thing-scroll-for generation 1697-5612-1859 was doing of associates knit together-scroll book-good-

gathers scroll books 2270-5612-2896-1571-5612 against after from beside of -emitters of ulcerous fluid spit -gather 310-1571-7325 like this of such-retain-good His-power of hand-3644-5202-2896-3027

19. to join by fascination charmer of fellowship of these His 2266 fire 800 El measure determined-them 410-5429 sisters together-good-gather-out of emitters ulcerous fluid spit 269-2896-5429. And “ I “ to be pleased with 7521 “ H “ -Shem Tov 3068-8034-2896 out of setting in order-the sederim 5468 and among joining-living-good-scroll, books-dirt swept away-generation-emitters of ulcerous fluid spit-such as it was 2266-2421-2896-5612-2916-1755-7325-3644 [Shem Tov classified by Yehudah-Jewdah polemical writings of disputatious, principles of another, aggressive controversy thus are their writings, not one word noted of Numbers-Ba’Midbar 23:19 The El saying as Ben Adam change not.]

20. the-good -struggle battling-judge-against the poison-scroll-purpose end good scroll 4421-2896-1777-2535-5612-4100-5612. And Mine say-scroll yours living-brings forth-dirt to sweep away-loved 559-5612-2417-1876-2916-1730 declared perverse 6140 when-good-to prevail against ruling 7287 according to when 3644 things of 1697 gathers the man 376-1571 adon -master of 113

21. the land of-gather of -in the expansion-therefore 776-1571-4298-1768. And setting up render sure 3559 you cast together stones His 7275 shriek groaning, against and measure determine Mine 602-5429 and they saying-scroll-good-scroll-dirt swept away 559-5612-2896-5612-2916 among-scroll-scroll-judged you 5921-5612-5612-1777 good-scroll power strength-scroll-good 2392-2896-5612-5612-2896 and mastery power-gather 1369-1571 like unto-manner ours 3644-3602 the you gathering strong His-cover protect-rise of -to be broken-with scroll -good 1571-2392-3680-7054-1761-5612-2896 and will be-gathered His 1961-1571 in frailty feebleness of them 605 inhabitation’s Philistines them 6430. Put in order-scroll-living-with leanness 6186-5612-2421-7535

1. Deliver 6561 Fourteen 10-4 letter numbers-beginning foundation 3246 [there can not be a Foundation without Ben Adam Ba midbar 23:19 not man El that “ I “ lie-deceive fail [found making to lie] will be Ben -Son Adam-Man that “ I “ console Self to favor change that “ I “ saying and not “ I “ making to perform doing with spoken words that not “ I “ raise up His [this last word of the verse researched of Daniel the 6966 and ending of Nun Hey. The Rabbinical writings not one word of the Son of Man in the chumash it’s their’s the writings.]

2.Saying-when-the seeing 559-518-7200 the making three 969 like from you 5974 who being of when shall come -good-them [darkened skin] where was nothing-good-gathered-dirt to be swept away-scroll-living-scroll-good His 369-2896-1571-2916-5612-2421 [letter chet up side down] 5612-2896 the returning-it of them [darkened skin] you 8666

3. to crumble off, prevail against-scroll, books-measure determined of-deepen the pail, add capacity 7287-5429-3537 when at that time to Mine-scroll-dirt swept away-with scroll-good-power of hand-judge you My-scrolls 227-5612-2916-5612-2896-3027-1777-

5612 with ones of employment affairs of -with scroll-good-scroll-scroll-ring in nose, hooking scroll 6045-5612-2896-5612 5612-2397-5612 the captain-scroll-scroll hidden with before of dirt to be swept away seen with of 3733-5612-5612-3680-2916-7200|

4. what purpose-dirt to sweep away 4100-2916 you bring to Mine-hidden covering of - that 7725-3680-1768 among ones of employment of affairs-loved-scroll on scroll-that-living-scrolls-scrolls [library of books that-the Arab that] that, son a progeny 6045-1730-5612, 5612-1768-2421-5612-5612-1768-5209 [scrolls and books]

5. send away-who polish stone tablets 7971-3871 azazal-goat of departure @ Yom Kippurim represents the oppressor the satan adversary of light and good with darkness the el satan of opponents-demons collects in varied shades of darkness 5799-7854 also was seeing-powerful to ravage laying waste-emitters of ulcerous fluid spit -ones wailing 7200-7703-7325-5089 desolation them-yet a small number of light-good them-covered protected 7612-5216-2896-3680 serving of them-to guard, cherish-separate of them 5744-5201-905 to person of rank-good 8269-2896 violence to swell up-gathers-being fierce of them 7701-2300-1571 penetrates-cold-dirt to be swept away 5365-7119-2916

6. in habitation prepared-scroll-dirt to sweep away 5116-5612-2916 shows ones of-mocking-they-soft of heart-lose one's brightness, grow pale, flush of anxiety-blackness 6289-4578[analytical Hebrew page 620]. With setting up confirm proper[siddur]-to collapse mentally, contrite 3559-1794 saying His 559 intelligents cunning skilful of them you-measure determine-that of them-judge of-2450-5429-1768-1777 bring forth His 5414 who making first 2298 when measured determine among together strong 5429-193. And mountain 2023-of kiln brick 4404

7. in region 6285| also will gather His 1961 sending out of them 7971 there together, mountain of Idumaea and occupants 8165 power of hand-in head person 3027-8269 he removes against of in power of hand 4185-3027 when from wilderness 4057 in region-gather to that 6285| who from separation by extremity-scroll against His these you 680

8. force firm bad 3581 the bringing 935 ruin 2720 will ruin desolate theirs 8076. And where 349 to lie in wait-for wheat them-a hook 6679-2406-2053 the-good-among-gather-scrolls-dirt to be swept away 2896-413-1571-5612-2916 who shall be servants His 5649 the scroll jump for joy 5612-5937 seven symbols of scrolls books 5612 el to Me -a brother 433-410 Most High scroll-scroll judged 5920-5612-5612-1777

Image 0197: 1. Over-scroll-cutting in pieces-scrolls high-scrolls low-that seeing 5921-5612-8295-5612-5612-1768 dancing you-Chag-festival this you 3769-2282 this now of His-seeing 2088-7200 to flow as water them and these this 3384-2088 to who of straight right 834 the man 120 with musical instruments of wood, fir trees these of His 1265-cause of in a generation to Me 1859 beloved clean pure 1249 the gathered 1571 pointing out, inculcate, teaching 8159 judging 1777 dirt swept away 2916 repeatedly all life long 5750 comes 935-wheat 2406 good 2896

2. Mashiyach ours 4899 redeemed delivered them 1350. And set up proper established 3559 gives charge, sending messengers 6680 thinking of to scorn 959 and against to Me cause to scatter you 921 brought forth present of 7133 leanness to you 7535 who of this therefore 2088 ones of to acknowledge His 5234 sheep them 7716-oppressed 1790 dumb 1820

3. when power of hand theirs 3027 //

4. the bringing back 7725 these out of united alike 3162 these crying out ones His 2980 they from discouragement 7114-the rottenness, stink 4716-tight place trouble-6862

5. themselves of such things 2007-fugitives 5211-dirt to sweep away 2916 mountain of 2023 straw 4963-act high 7311-against son 1121-gather-1571-good-2896 to hedge about protect 8104-to the good 2896-ones of bitterness 4751-dirt to sweep away 2916 exhaustion of -emitters of ulcerous fluid spit them 7325-bitter, anger 4751-gather 1571 and saying consider 559-being afraid you 7297-to enclose as in a siege 2314 who were nothing 369-scroll books 5612-living 2421 a generation of 1859 established of shall be of ours 3559 remove 1972 scrolls, books of 5612-confusion 2865 a hook 2053-brother your 251-cast far off 1972-you of good 2896-scrolls 5612 deepens the pail, numerous more 3587 to work serving,-[ones of amative words, disposed love 5690]-power of hand 3027-that of therefore, to oppress 1768 for the aza'zel goat of departure, 5799- satan adversary oppressor 7853

6. to wound for a profane thing [scroll good] 2486-2490-rain showers 7377-that [scroll] 1768-manner 3602 to become emaciated, thin 7534-dirt to sweep away 2916-a hook 2053-scrolls 5612 when working in serving 5647-the Son 1121-to utter bringing forth 5107-loved of 1730 the-hook 2053 the El 410-measure determined 5429 who they gather 1931-1571-wheat 2406-seeing 7200 desert 6724-to that [scroll] 1768-and good His 2896 when making to do 6213-gathers 1571-scroll 5612-scroll good of 5612-2896-removes scrolls that, scroll, good-because of 1972-5612-1768-5612-5612-2896-symbol just and right of manner 3651-scroll 5612-scroll good 2896 5612 crossed over 5674-to just and right of manner-3651-to good 2896-separation 905 to rule ruling 4910-to conquer 7286-with scroll 5612-good 2896 man, you 120-multitude of , seven shown of scrolls 5612 [in letter lines]

7. to accomplish of 6213-assembles-dirt to sweep away 2916-living 2331-scroll 5612 power of hand-3027-good 2896 measure determined of 5429 stated assemblages 5712-judged, ruling 1777 to Edah stated assemble 5712 to king reigning 4428 then the king 4428 commands 4667 to accomplish of 6213 the measured determined-Edah stated assemble of 5712-5429 given-appointed-cover protect 5414-3680

8. portion of time 4489-seeing His 7200-to love 1730-spreads 5186 settle down 5181-cover protect 3680-therefore 1768 you to separate 6397 maner His 3602 scroll 5612-according to 1767 night His 3915 scroll 5612 to Mine it therefore [symbol] serviceable 5660-darkness thick 5645 enough able 1767 where was nothing 369 you gather of 1571 dirt to be swept away 2916 scrolls scrolls scrolls books books theirs 5612 they of to do

Tabernacle, what 4100 heavens-scrolls books-scrolls books-scrolls
booksbooksbooksbooksbooksscroll-scroll-
scrollscrollscrollscrollscrollscrollscrollscrollscrollbooks-emitters of ulcerous fluid,
spit-8064-5612-5612-5612-7325 like where-scroll-good-center of strength-like the
umbilical cord-feedsfeedsfeedsfeedsfeedsfeedssheep 834-5612-2896-
82708270827082708270771682708270827082708270771682708270827082707716
82708270827082708270771682708270827082708270771682708270827082707716
827082708270827082707716827082708270827082707716feedsfeedsfeedsfeedsfeedsshe
epfeedsfeedsfeedsfeedsfeedsfeedssheepfeeds 834-5612-2896-
8270827082708270827077168270827082708270827077168270

17. these shall explain making plain-to you gathering-scrolls books-piling up-books
scrolls-and you scrolls books good-behold, declare-scrolls, books good, scrolls books
divided-scrolls books-good 874-1571-5612-5067-718-874-5612-3896-5612-905-5612-
2896 horribly fearing-also city by waking up-piles up of scroll books-good-scrolls books
piling up-against 8175-5892-5067-5612-2896-5612-5067-5921-beginning, first-seeing-
scrolls books-good-who of ours of-divided-scrolls books-scrolls books-able-good-scrolls
books scrolls books books 7200-5612-2896-905-5612-5612-1767 delivers-books scrolls-
divided-good-scrolls books-measured determined of 6561-5612-905-2896-5612-5429 the
nations-divided scrolls books-good-scrolls books 1471 desired of-scrolls books-good-
scrolls books-and of divided scrolls books-dirt to be swept away-scrolls books-divided-
good His 5797-5798-5612-905-2916-5612-905-2896

18.scroll with aza'zal-goat of departure-satan-scroll divides scrolls books divided-scrolls
books divided dividing-scrolls books dirt to be swept away-scrolls books against good
scrolls books 5799-7854-5612-905-5612-905-5612-906-2916-5612-5921-2896-5612
scroll book divided-piled up-gather-who of these-sheep you scroll books 5612-905-5067-
1571-1992-7716-5612 dispatched messenger Mine-seen of gathered-scrolls books-hidden
of secrecy-and books scrolls-emitting ulcerous fluid spit-gathered-piles-scrolls books-
against Me scrolls books-good-My-scroll 4397-7200-1571-5612-3680-5612-7325-1571-
5067-5612-5921-5612-2896-5612 to trouble with perverted-books scrolls-loved-books
scrolls-who-against scrolls books-good 5612-1730-5612-5921-5612-2896 causes to
wound you-protected [good] 5221-3680-2896 sweet smell El 5561-410 /-scrolls good-
5612-2896 and-scroll-where-you-scrolls books to Me-head person-governor 5612-834-
5612-8269 the seeing-books, writings emitters of ulcerous fluid-dirt to be swept away [by
the head person, governor] 7200-5612-7325-2916 when against the writings of to Me

19.when to specify wounding-wheat-scrolls, books divided-seeing-dirt to be swept away-
scroll book divided-separate-clean pure-one, unite 6567-2406-5612-905-7200-2916-
5612-905-1305-259 who conspicuous position-assemble-scrolls books-one-gather-to
gather assemble-and-dirt to be swept away-scrolls books 8034 azazel, goat of departure,
scrapgoat-satan, adversary-and scrolls books-divided-assemble to one divided-separates-
scrolls books-divides scroll books his 5799-7853-5612-906-905-5612-906-5612-his it-the
satan-adversary-that-assembled together 1931-7853-1768-1571 conspicuous named
satan, adversary-scrolls books-gathered, assemble-good-determined 8034-7853-1571-
5612-2896-5429 it who elevationed of -scrolls books gathered-piled up-divided scrolls-

books-united-gathered-piled up 3412-5612-1571-5067-906-5612-259-5067 to assemble on proclamation cause-to dirt to be swept away-scrolls books-scroll books-good to Me 5091-2916-5612-5612-2896- things of command-good-scroll-scrolls books-that-scrolls books [Leviticus-Vayikra 23 all] 4406-2896-5612-5612-1768-5612 chariots of -scrolls books divided, together-one united-scroll books-loved-scrolls books-piled up 4818-5612-906-1571-259-5067 [Exodus-Shemot 15:4]

20. like commanded of matter-dirt to be swept away-scroll book one-to speak you-cover protected 4406-2916-5612-4480 like a mountaineer-scroll book-good-scroll-emitters of ulcerous fluid, spit of 2043-5612-2896-5612-7325 concern for-wheat-scroll-good-able 413-2406-5612-2896-1767 and-scrolls books among leads about back biting many of scrolls books that-divide 7270-5612-5612-1767-906 when to El-good-scroll book together-good 410-2896-5612-1571-2896 the forcible collection an army power--knowledge-gather-scrolls books-scrolls books-emitters of ulcerous fluid, spit 5808-1843-1571-5612-5612-7325 expansion-gathered of-scrolls books-scrolls books-measure determine-good 3315-1571-5612-5612-5429-2896 for statute measured portion books scrolls-books-scrolls-divided-good-cover protect 4060-5612-5612-906-2896-3680 the judgement-gathers-good-scrolls-books-their that-scroll-scrolls-scrolls-books 1780-1571-2896-5612-5612-1768-5612-5612-5612 the force of strength-scroll Torah-scrolls books-wailing-dirt-to sweep away-seeing-heaps 5798-5612-8451- 5612-5208-2916-7200-5067 // scrolls 5612 and to establish proper commands-scroll-scroll-Tabernacle-good-scrolls-scrolls-seeing therefore 3559-5612-5612-168-2896-5612-5612-1768

21. good will be His-writings, scroll-scroll scroll 1961-5612-5612-5612 again-scroll united-scroll-and-writings scroll united 8145-5612-259-5612-5612, 5612-259 the good barley, [first fruit]-to love-one united scroll, of wrtings-scroll-and-scroll united-good-to them-writings and scroll-good-writings books, scrolls-to be swept away-scroll 8145-2896-[7225]-1730-259-5612-5612 5612-259-2896-5612-5612-2896-5612-5612-2916-5612 vehemently strong of them-united-writings-scroll-one united-good-scroll and scroll-united-good-scroll scroll-dirt to be swept-away-scroll 5794-259-5612 5612-259-2896-5612-5612-259-5612-5612-2916-5612 to adjust, behave like of them-scroll writings scroll scroll-united-scrolls-good-scroll-united 7737-5612-5612-5612-5612259-5612-2896-5612-259 and cause will duplicate together -scroll scroll-united-good-scroll writings scroll-united-scroll-good-scroll-scroll-good-scroll scroll-scrolls-dirt to be swept away 3718-7-5612-5612-259-2896-5612, writings-scroll-5612-5612- 259-scroll-2896-5612-5612-2896-5612-5612-5612-2916 speaking of words you-cover protected-scroll scrolls-dirt to be swept away-4405-3680-5612-5612-2916 goat of departure, the scapegoats-scroll-scroll-scroll-scroll writings-scroll-scroll-united-scroll-writings-scroll books books-dirt to be swept away-and when to stand up-to set right proper 5799-3559-5612-5612-5612-5612-5612-259-5612-5612-5612-2916-3559

22. to-scrolls these of ability-good-divide, you half of-goyim, nations-gather-seeing good-scroll 5612-1767-6386-1471-1571-7200-2896-5612 counsel together of-scroll scroll scroll-assembled-according to ability-scroll-good together-scrolls them 5779-5612-5612-5612-1571-1767-5612-2896-5612 the gathered good-measured to standard assembled gathered 1571-2896-4060-1571 that gathered-good-these-according to ability-

scrolls books-dirt to be swept away 1931-1571-2896-1767-5612-2916 compare like such -scroll good-scroll scroll scrolls 3644-5612-2896-5612-5612-5612 mountaineer [mountain of work and correction to good scrolls Yisrael] and dirt to be swept away-scrolls scrolls joined 2045-2916-5612 5612-259 because to scroll-seeing-loved 413-5612-7200-1730 to them gather divide-loved scrolls books-you scrolls united good to goyim, nations you scroll divided seeing-dirt to sweep away scrolls 1571-6386-1730-5612-5612-259-2896-1471-5612-906-7200-2916-5612 consulting, counseling together them 5779 scroll united one-scroll scroll one-scrolls measure determine of scrolls-judging to fast 5612-259-5612-5612-259-5429-5612-1777-6685

23. power of hand-scrolls you-gather-pile up-gathers theirs-ability mountains of them-measured determined-scrolls-scrolls-books-books 2022-3027-5612-1571-5067-1767-5429-5612 and the scrolls good-and scrolls scrolls scrolls-piles-dirt to be swept away also of the expansion 3315-5612-2896-5612-5612-5067-2916 sense of conspicuousness-Tziyon-Zion -6725 capital Mountain of Yerusalem, Zion 6726 scrolls writings books dirt to be swept away—measured determined His-standards that of ability, who were to the good ones approaching near-rebuke of the controversy-5612-5612-5612-2916-5429-4060-1768-2896-5429-7378 to His again-good scrolls writings-good-united His-their dirt to be swept away, scrolls writings 8145-2896-2916 [BaMidbar 23:19 not 3808 a man 376 El 410 that He would change 3576 when Ben 1121 Adam 120-Son of Man that “ I “ repent, change 5162 that “ I “ 1931 say 559 and not 3808 “ I “ to do of 6213 with words spoken 1696 and not 3808 shall stand up His 6966: and He the coming the Mashiyach how can it be not one word of Him-their writings chumash of Yehudah, and you still use the J from the 1500’s] they to hurl as a storm tempestuous takes away of theirs 8175 gather, heaps scrolls writings heaps gathered and scrolls scrolls writings dirt to be swept away scrolls scrolls seeing good scrolls united good scrolls 1571-5067-5612 5612-5067-1571-5612 5612-5612-2916-5612-5612-7200-2896-5612-259-5612 they to unite-loving of scrolls united scrolls together one-Yod Alph “ I “ cause-CheyT Dalet one together [scroll-breaking apart the letters of 259 “ I “ cause unite as one]

24. scrolls, scrolls united good to 5612-5612-259-2896 to “ H “ 3068 to slander-subdue-hang up 7270-7286-8518. For measured standard burnt offering-first one-seeing-good 4060-2298-7200-2896 gather theirs to judgement-scrolls unite-loved -whom shout of 1777-1571-5612-1730-1906 they gather weak of body mind-shout of deliverance 7504-1571-1671-7438 and gathered these [fem.]loving-scroll united-seeing-wheat you 1931-1571-1730-5612-7200-2406 burnt offering-dirt to be swept away-law decreed of manner 4061-2916-1881 the gathered have compassion of them-clap hands-seeing love-seeing good-scrolls together-scrolls united 1571-7355-8628-7200-1730-7200-2896-5612-1571-5612-259 scrolls together-scrolls united-teach in going 7270-5612-5612-259 with -scrolls united of burnt offerings-seeing were these-scrolls good 5930-7200-5612-2896

25. judges of scroll united and scrolls you 1777-5612-259-5612 tribes’ peoples-scrolls united-scrolls-measure determine of 5971-5612-259-5429 comparison of them-scrolls united-scrolls together-scrolls-measure determined-scrolls books writings-emitters of ulcerous fluid, spit scrolls 7355-5612-259-5612-1571-5612-5429-7325 when you calling out to person-scrolls scrolls theirs-gather piling up-to tread in pieces scrolls for theirs you

28. in to were-gathered of pregnant women these 2029-1571 being glad against-in favor of 8057-2896 the power of hand-scrolls scrolls pit falls of detraction-seeing of scrolls united-good 3027-5612-5612-7825-7200-5612-259-2896 over of -gather 5921-1571 all together-gathered-just and right of manner 3605-3651perversity, sin of ours-scrolls divided-dirt to be swept away-judge scroll united-good-seeing-scrolls together-scrolls-united 57715612-906-2916-1777-5612-259-2896-7200-1571-5612-5612-259 and which among-gather ones of to throw out 7993-1571 miss the mark offend declare of ours-and scrolls good unite with them-scroll good scrolls unite ours-to a generation in correction-2398-5612-2896-259-5612-2896-5612-259-1859

29. from against to turn faces of ours 6437 in standing place [Temple] also not 3808 they marked His 2142 and not 3808 they to visit with 6485 and not-good 3808-2896 with scroll to act high-scroll His 5927 over of 5921the generation 1859 to love 1730 of heart you 3820

30 like back sliding, apostasy you 4878 so 3588 in day 3117 you of this-seeing you gather 2088-7200-1571” I “ to expiate, cover 3722 arise of you5927 when in ceremonial purification-dirt swept away-to love 2892-2916-1730 with you 854 from all-emitters of ulcerous fluid spit-against scroll His 3605-7325-5612 missing the mark declared of you 2398

Last word of image 0197-formsformsformsformsformsformsformsformsformsformsforms-islander kitty denoting Cypriote, Cypriote’s with scroll united 3794-5612-259 measure determined-scroll good-shield against-scrolls scrolls scrolls-writings books 5429-5612-2896-4042-scrolls scrolls scrolls books 5612

[this information contained in four letters with images and form of lines of the letter and in the lines of shadowed of the letter, scroll will be two vertical or parallel lines and maybe stacked flat or vertical in lines of letters along with letters shaped in shadowed lines up to 100% enlarged to see, along with the form of the letter showing other letters. The miss shaped letters constitute other letters to form a word or words running in the base word letters.]

Image 0198: Line 1. And Cypriote-islander-scrolls scrolls piling up-and scroll united good 3794-5612-5067-5612-259-2896 makes insurrection carry away you-scrolls books writings-piles mounding up-dirt to be swept away-scroll one united-good 5376-5612-5067-5612-259-2896-2916 the he goat, [satan]-scroll united good one loved-pushed down of-scrolls scrolls piling up mounds-8163-785-5612-259-2896-2298-1760-5612 5612 5067 lifting up of His scroll 5940-5612 theirs-piling up 853-5067 all, everyone piled up 3605 land of iniquities these, you piling up of scrolls books writings 5771-5612-5067 concern for His 413 land-scroll good-seeing good of scroll hook removes scrolls books writings 776-5612-2896-7200-2896-5612-2397-5612-5612-5612 and like this His-mound piles up-scrolls books writings 3541-5067-5612| and like this-scrolls books writings pile up-judged of 2088-5612-5067-1777

2. when the good to act high-of-piles-scrolls books writings mounded knowledge understanding-measure determine-dirt to be swept away 2896-7311-5067-5612-998-1. 1. 2. when good of-to act high-of-knowledge understanding-measure determined-dirt to be swept away 2896-7311-998-5429-2916 among seen of Yah-MoriYah 4179-scrolls-uniting-of scrolls-power of hand-loved-scrolls-good of-small pile-enough-scrolls scrolls-separated-piled heaped up 5612-259-5612-3027-1730-5612-2896-5067-1767-5612-5612-905-5067 smooth in separation-of books scrolls-enough ability of-scrolls books-good-measure determined-books scrolls 2505-5612-1767-5612-2896-5429-5612 late to come-scrolls books scroll-united of-scrolls scrolls loved 314-5612-5612-259-2896-5612-5612-1730 to break off-dirt to be swept away-emitters of ulcerous fluid, spit 6561-2916-7325 screaming-screamer-over of-scrolls uniting-scrolls-scrolls piled 6464-5921-5612-259-5612-5612-5067 saying-scrolls united-scrolls assembled together-emitters of ulcerous fluid 559-5612-259-5612-1571-7325 all-like manner 3605-3651 miss the mark you-cover protect of wheat-scrolls scrolls-good-protecting 2398-3680-5612-5612-2896-3680 when shall ones of trust of His-piled-scrolls scrolls-good-wheat-good-scrolls good-dirt to sweep away these, their scroll 539-5067-5612-2896-2406-5612-2896-29167311-5067-5612- among seen of Yah-MoriYah 4179

3. to be hollow-empty-power of hand-gather of cover protect-scrolls good-gather of scrolls-piling up 922-3027-1571-3680-5612-2896-1571-5612-5067 who they-power of hand separated scrolls-unite scrolls good-power of hand-scrolls united good-1931-3027-905-5612-259-5612-2896-3027-5612-2896 from scroll to cancel you 3722-5612-dirt to sweep away of scroll 2916-5612 to dance 3769 judged you of 1777 missing the mark of them scroll united-good-scroll divided-of them scrolls books piled up 2398-5612-259-2896-5612-906-5612 5612 5067 scroll-good, great of them-scroll good-to sweep away scrolls scrolls of them piled up 5612-2896-1419-5612-2896-2916-5612 5612-5067 because scrolls divided-miss the mark you-scroll united good-scrolls scrolls books piling up theirs-divides-their-power of hand-5612-906 2398-5612-259-2896-5612 5612 5612-5067-906 they of divided scroll to bind fast, closed eyes-scrolls divided, divides-power of hand 906-5612-6105-5612-906-906-3027 they the good scroll-dividing-scroll-dirt to be swept away 1931-2896-5612-906-5612-2916 when will make a burning you covered-sheep you-dirt to sweep away you piled up 8313-3680-7716-2916-5067

4. among separate by a wall-scrolls joined-books writings scrolls scrolls scrolls separated 7351-5612-259-5612 5612 5612-905 encapment of troop-separate of scrolls books-dividing scrolls books and scrolls books-dirt to be swept away-piled up-4264-905-5612-906-5612 5612-2916-5067 not-joined of books scrolls-separated of-scrolls books 3808-259-5612-5612-905-5612 over-joined books scrolls good-small in quantity 5921-259-5612-2896-6966 great to the alter-scroll scroll-good 1419-4196-5612 5612-2896 sacrifice 2078 when to have made good known-books-scroll-scroll-enough ability of good 2896-3045-5612 5612 5612 -1767-2896 scrolls like to make circumspect intelligent-books books scrolls scrolls scrolls-pile 5612 7919-5612-5612-5067 this the same-scrolls scrolls one books books one-pile 2088-5612 5612 2297 2297-5067 they to watch [with jealousy eye] joining scrolls scrolls scrolls-books good gathered piled 5770-259-5612-5612-5612-2896-5067-1571 will touch, reach to abolish scrolls against His 4229 and making to subside cease-scrolls books good scrolls books 8257-5612-5612-2896-5612 5612

5. scroll with arrangement, books scrolls the scrolls books-good 5612-5739-5612 5612-2896 according to scroll book united good 3644-5612-5612-259-2896 when-scrolls books to unite-arrange order scrolls books-good 5737-5612-259-5612-5612-2896 close the door 1479 on that side-piles-scrolls books divided scrolls books 2088 these-piled scrolls-books stacked to utterly burn 8313. Scrolls books and scrolls books from face of dirt to be swept away-scrolls books united good 6440-5612 5612 5612 5612 2916-5612-259-2896 also shall be-piles-gathered-stackes scrolls books of-city-stacking-gathering scrolls books and twisting rolling twisted [cloud] 5892 1961-5067-1571-1430-5612-5612 [so of the top line of the resh extended]

6. these among Shuthalch [descendant of Shuthalhites], seeing His piling up books scrolls books scrolls dirt to be swept away-books scrolls gather piling up-dirt to be swept away-against scrolls books good 8354-5067-5612 5612 1571-2916-5612-2896 to cover the lid sacred Ark-Mercy Seat-able of ability-emitting ulcerous fluid spit 3727-1767-7325 offences-scrolls books united-seeing scrolls books united-seeing-enough able of ability 2399-5612-259-7200-5612-7200-1767 to twist of them-scroll book good-scrolls books good 1431 during which-scrolls-united-scrolls books-good 5704-5612-259-5612, make a rushing of His-books scrolls-stacked good-scrolls books 7582-5612-2896-5612 heaped up-loved-gather 7760-1730-1571 offences caused purifying with sin offering 2403 piled scrolls books divided-emitters of ulcerous fluid spit 6652-5612-906-7325

7. books scrolls united seeing good-without cover the Sacred Ark-Mercy Seat-divided scrolls books dirt to be swept away-scrolls books-united scrolls books scrolls books good piled up 5612-259-7200-2896 3727 906-5612-2916-5612-259-5612 5612-2896-5067 to purpose-emitters of ulcerous fluid spit they 4100-7325 also their-sheep-scroll-good will be to Me-1931-7716-5612-2896 cause to cleanse-scrolls loved-emitting ulcerous fluid spit 3722-5612-1730-7325 because not His-scrolls scrolls against scrolls books His 408-5612-5612 these-make dirt to be swept away-theirs seeing good 1931-2916-7200-2896 king of-scrolls scrolls-united stacked up scrolls good 5387-5612-259-1430-5612-2896 the offences -scrolls books writings divided-piled up-books scrolls writings-scrolls books-united-good-seeing dividing scrolls united-to prevail scrolls books united-good 2399-5612-906-5067-5612-5612-259-2896-7200-906-5612-259-7287-5612-259-2896 comprehend understand these-scrolls books-good-united-dividing-them of 3557

8. was nothing His-scrolls-good-divided-unite scrolls-divided-scrolls good united 369-5612-2896-906-259-5612-906-56122896-259 to mitsvah-commands-command His- to scrolls good unite-good scrolls books stacks you 4687-5612-2896-259-5612-1430 to tread out-enough able sufficient His-stacks scrolls books-writings-unite together scrolls books writings His 7818-1767-1430-5612-259-1571-5612 and to set on fire burning of utterly theirs-scrolls books gathering piled up and scrolls books united good loved His 8313-5612-1571-5067-5612-259-2896-1730 only save good of -and dirt to be swept away [pile up and burn] 7535-2916-8313 in remote of place-books scrolls of scrolls books good unite-scrolls scrolls books books books good- writings books scrolls writings dirt to be swept away-7350-5612 5612-2896-259-5612 5612 5612-2916 from portions His-scrolls books-dirt to be swept away-good scrolls books unite His 4480-5612-2916-2896-5612- 259 completion-scrolls books uniting scrolls books united scrolls books

good united 8503-5612-259-5612 259-2896-259 that fastened of -united scrolls books writings united stacked piles scrolls books-power of hand-measure determine of scrolls books united-love scrolls books united -259-5612-259-1430-5067-5612-3027-5429-5612-259-loving-5612-259

9. and they-stacking scrolls books united scrolls books good-scrolls books writings-dirt to sweep away 1931-1430-5612-259-5612-2896-5612-2916 when brought forth ones of His-to pile up-scroll books the stack separate good-scrolls books-unite-the scrolls books writings dirt to be swept away 5067-5612-1430-2896-259-5612-2916 in wilderness, open fields-scrolls-books-joined good separate-scrolls joined scrolls separate of 4057 land-scrolls books good-scrolls books scrolls scrolls-dirt to be swept away 776-5612-2896-5612 5612 persons separated of a place-scrolls united good-scrolls books scroll books-dirt to be swept away 1508-5612-259-2896-5612-5612-2916 ours all scrolls books writings-united scrolls books writings to judge 3605-5612-1777 //

10. And to sparkle lead on guiding-scrolls books united good-scrolls books gather piles 5095-5612-259-2896-5612-1571-5067 when these-scrolls books-good stacked-scrolls books piled 2088-5612-1430-2896-5612-5067 their books scrolls piled to practice books scrolls united good-to increase amount-and-over the scrolls books-unite-good 6466-5612-5067-259-2896-3537-5921-5621-259--2896 seeing against-walk about slandering-scrolls books unite good 7200-lamed against-7720-5612-5612-259-2896 scrolls books heaped piles 5612-5067 [open word letters used, and missing letters combined 7720] dismissal of -scrolls books divided piled up-separate scrolls books-good unite-scrolls books-divided-dirt to be swept away 7964-5612-906-5067-905-5612-2896-259-5612-906-2916 the he goat, satan opponent, enemy-pile up-scrolls books-dirt to sweep away-united scrolls books-seeing 8163-7854-5067-5612-2916-scrolls books united seeing in standing place-scrolls books divided-dirt to sweep away-scrolls books united-measure determine-good 4725-5612-906-2916-5612-259-5429-2896 desolate forfeit-twisting of scrolls books words [making large proud satan] 2717-1431-5612-1697-7854

11. scrolls scrolls books books and piles anstonishment horror-scrolls books united good His-scrolls books-divided-dirt to be swept away and separated and books scrolls theirs loved and emitters of ulcerous fluid 5612-5612-5067-8078-5612-259-2896-5612-906-2916-905-5612-1730-7325 and grates the teeth His and you[me] books scrolls united good His 2786-259-2896 teaching of scrolls books piled up seeing scrolls books 7270-5612-5612-5067-7200-5612 among with the removal widening of scrolls books writings piling up scrolls books 7368-5612-5067-5612 [the piles implied by blackened indicating Kushites 3568] from portion His-scrolls books scrolls books-dirt to be swept away-emitters of ulcerous fluid spit 4480-5612-5067-2916-7325-4480-5612-2896 united scrolls books good-ones of acquaintance scrolls books unite scrolls books 259-5612-2896-4129 to ones employ of affairs -scrolls books twisted together alike 6045-5612-1431-1571

12. the scrolls books divided piles cover of-scrolls books united good stacked-break forth in strength-scrolls books united good 3722-5612-5067-5612-259-2896-5067-6499-5612-259-2896 scrolls books remove cast off-scrolls books-piled-dirt to be swept away-scrolls books united-good stacked 5612-1973-5612-5067-2916-5612-259-2896-5067 you

seeing-scrolls books good stacked-scrolls books divided piled-covered-7200-5612-2896-5067-561-906-5067-3722 the inspired man of them-books scrolls united stacked-scrolls books of them divided-loved-seeing-scrolls books 5030-5612-259-5067-5612-906-1730-5612 to be covered, concealing-scrolls books of Him-scrolls books divide-scrolls books united good-stacked concealed scrolls books good of His 3780-5612-5612-906-5612-259-2896-5067-3780-5612-2896 runs to break down and dividing of them-scrolls books united as one-good-scrolls books united good-as one-stacking of them 7323-906-5612-259-2297-2896-5612-259-2896-2297-5067 [the two lines united in letter lines becoming one has show up in line 13. Also appeared in some lines previous of letters followed by Teyt alone sign united-good becomes one book scroll. These have been reviewed to correctness, many are very corrupt pertaining to a group, Yisrael is family one of One Father.

13. pile scrolls books-book united when appointed to brings forth these His-scrolls books-ruling as judge-scrolls books-assembled united divided-good-unite to one scroll book-scrolls books dirt to be swept away-destroy 5067-5612-5612 259-6213-5612-1777-5612-1571-259-906-2896-259-2297-5612-5612-2916 to Me scroll book-one-good-to sprinkle in expiation-stacking books-one scrolls-one 5612-2297-2896-5137-1430-5612-2297-5612-2297 working making of one-good-book staking-scroll one good stacking 6466-2297-2896-5612-1430 5612-2297-2896-1430 be strong in fastening upon courageous-seeing scrolls books one stacked 2388-7200-5612-2297-1430 to be strong in fastening upon courageous-seeing scroll book to Me-divided to Me 2388-7200-5612-589 the piled -scrolls books-work of making one of scrolls books-good divided united-scrolls books together united-and stacked scrolls books one good-seeing 5067-5612-6466-2297-5612-2896-906-259-5612-1471-259-1430-5612-2297-2896-7200 that they united scroll book-seeing good-making one 1931-259-5612-7200-2896-2297 gather piling up scrolls books divided united-books scrolls will be one book one scroll His 1471-5067-5612-906-259-5612-1961-2297-5612-2297-5612 stacked scrolls books good make command of them scrolls books dirt to sweep away-scrolls books divided scrolls books separated scrolls books to be swept away-scroll book unite to one 1430-5612-2896-6680-5612-2916-5612-906-5612-905-5612-2916-5612-259-2297 making of dirt to be swept away scrolls books divided unite-good piled-scrolls books stacked divided unite 6213-2916-5612-906-259-2896-5067-5612-1430-259-5612-1471-906-259

14. like resemblance twisting and His proudly 1825-1431 they work doing of divided uniting to one-emitting ulcerous fluid spit united scroll book 6466-906-259-2297-2916-259-5612 loved pile divided that they-unite-to one-unite scrolls books-seeing one 1730-5067-906-1931-259-2297-259-5612-7200-2297 according to-resolution of 3644-2706 who are saying-piled-emitting ulcerous fluid spit-reviled to Me 559-7325-1856 theirs -gathered piled divided-inspired man-unite into one-dirt to be swept away-scrolls books 5030-1730-1571-5067-906-2916-5612 Eliysha-El-410 delivers 3467-477 seeing-dirt to be swept away-scrolls books-of theirs-stacked-good scrolls books-united-one-7200-5612-1430-2896-5612-259-2297 against-good-desponding of-scrolls books-divided-scrolls books united one-seeing-stacked of scrolls books-2896-2976-5612-906-5612-259-2297-7200-1430-king-you-to pile scrolls books-divided-unite-scrolls books-stacked-become unite to become one stacking 4428-5067-612-906-259-5612-1430-259-2297-1430

15. unite scroll book one good-scrolls books-dirt to be swept away straight right-El Yisrael 3477-410-3478 books piled-uniting good 259-5612-5612-2297-2896-5612-2916-3478-5612-5067-259-2896 opening to deliver ones of books scroll, cleanse purge away 6495-5612-1740 to be dense stiff nicked you-scroll books-divided halved -seeing-good -scrolls books united-divided 2673-7200-2896-5612-259-906 making to splitting halved of them-dirt to be swept away them-scrolls books 2673-2916-5612 divided portion and shall take away-scrolls books divided 906-3947-906 el of His-divided scrolls books 410-5612 dense stiff necked you-good-piled scrolls books 7185-2896-5067 split halved you-judged-to bear children-cover protect good-piled 2673-1777-3205-3680-2896-5067 and they to say-scrolls books-divided-dirt to be swept away-scrolls books united good 559-5612-906-2916-5612-259-2896

16. when to the king-piled-scrolls books-examine-cleanse-select-to one-gather-scrolls books-unite holding together-good-you select cleanse examine to one-4428-5067-5612-1305-2297-1571-5612-259-1571-2896-1305-2297 Yisrael-scrolls books-unite-good-to one-piled-stacked-examine cleanse-selected-good-unite-to one-3478-5067-259-2896-2297-5067-1430-1305-2896-259-2297 bring again-good-scrolls books-selected examine to cleansed of these you books scrolls 1946-2896-5612-1305-5612 the land it-the stacks-the piles-scrolls books-united-one-examine cleanse of selected-piles-stacked 776-1430-5067-5612-259-2297-1305-5067-1430 making with to give wound-scrolls books-dirt to be swept away [the wounding of Land] 5221-5612-2916 the land it of scrolls joined, to become one-books joined to become one-scroll-beside-of scrolls-one books one beside books united piles scrolls books united stacks 776-5612-259-1961-2297-5612-5612-259-1961-2297-5612-6655-5612-259-1961-5612-5612-2297-5067-5612-5612-259-1430 intensify of 8027 moves to trouble agitate of them-the scrolls the books [the multiple manner presented] 6470 [see above 766 these symbols are present in the words lines] and-scroll book united to one good-shall-scroll one good book one good stands to stand as a stone column you scrolls books 5982-5612-259-2297-2896-Yod-5612-2297-2896-5612-2297-2896-5982-5612-5612, [through all the lines of the letters, also 5612 [an open word for scroll book writings letter document and so on write the document]

17. and will splinter as a chip chipped off to rage at you scroll book-one-piled you-scrolls books-divide-dirt to be swept away-with you 7110-5612-2297-5067-5612-906-2916-over of His-scrolls books-one-piled-scrolls books divided you-united of-to one 5921-5612-2297-5067-5612-906-259-2297- a man-dirt to sweep away-scrolls books divided-His-scrolls books-one-piled 376-2916-5612-906-5067-5612-2297-5067 theirs-gathered-piled-El raised up-measure determined good of them 410-6965-1571-5067-5429-2896 and they say-scrolls books-divided-scrolls books-united-nothing-divided-scrolls books-scrolls books united-dirt to sweep away-their scrolls books-dirt to sweep away-one scroll book-good 559-5612-906-5612-259-369-906-5612-5612-259-2916-5612-2297-5612-2896 in region of tribes-[resettled after depopulation of the kingdom, a province in Assyria] 3575-gather-piling-stacking-scrolls books theirs-a ram, prince-gathers scrolls books-seeing-good-stacking 3733-1571-5612-7200-2896-1430 tax a fifth part take up-seeing His-seeing dirt to be swept away-good-stacked-7200-7200-2916-2896-1430 and sixth part-with scrolls divided-piled-scrolls books-good-stacked 8337-5612-5067-5612-

2896-1430 trouble moved of them-scrolls divided-good-unite-good-seeing-good of them-scrolls books 6470-5612-2896-259-2896-7200-2896

18. Therefore -scrolls books-divided-united of-divided-together 227-5612-906-259-906-1571 piled up of-these pluck up by roots-to desert you-covered protect 5067-5255-6723-3680 you of scroll scroll-book book and scrolls unite and books unite-writings-stacked-one good 853-5612 5612-5612-5612-and 5612-259 and 5612-259-1430-2297-2896
Aram-Syria scrolls books-books scrolls-writings-united-divided-emitters of ulcerous fluid spit-758-5612 5612-5612 5612-5612-259-906-2916 duration of time-one scroll book-good-scrolls books-divided-united scrolls books-writings 5703-2297-2896-5612-906-259-5612-5612 to end now-scrolls books writings-and one good-gather pile up 3615-5612-5612-2297-2896-1571-5067 and at this time scrolls books writings-loved to pile up-dirt to be swept away-one good 6258-5612-1730-5612-5067-2916-2297-2896 three-piles -scrolls-books-writings as dirt to sweep away of books scrolls one good 7969-5067-5612-2916-5612-2297-2896 to stike regularly of theirs-scrolls books writings-piled-dirt to be swept away 6470-5612-5067-2916 scrolls books writings-strew about their encapments piles-like this His 8497-5612-5067-3541 you piled scrolls books writings-dirt to sweep away-one good 853-5067-5612-2297-2896-2916

19. Aram-Syria highlands-one book scroll-good-was united of to one-scroll book-vav-images scroll book scroll book united to one-dirt swept away-measure determine-scroll book one good-758-2297-5612-5612-259-2297-5612-6754 in vav-5612-5612-259-2297-2916-5429-5612-2297-2896 they piled -scrolls books writings-gathered groan bewailing piling 5091-5067-5612-5067 you seeing-twisted-scrolls books-writings-dirt swept away-stacked books scrolls-good-wheat-seeing-1431-5612-2916-1430-5612-2896-2401-7200 when shall be-the one scroll book-good-scrolls books-united-pile- to make-power of hand-good-stacked-good 1961-2297-5612-5612-259-5067-6213-3027-2896-1430-2896 the good inspired man-gather-pile-good-His good before the wheat scroll book united to one-good 5030-1571-5067-2896-Hey Nun-2896-beyt-2406-5612-259-2297 hasten to assemble selves these-good-scroll book united-one good-scroll book unite scroll book-pile up-these to make good 5789-2896-5612-259-2297-2896-5612-259-5612-5067-to-6213-2896 to work in doing of His these-good-seeing-books-stacked-good 6468-6213-2896-7200-5612-1430-2896 resemblance like His these-good-scrolls scrolls-books books-piled-dirt to sweep away-1825-2896-5612-5612-5612-5612-5067-2916

20. in action good-scrolls books gathered piled-dirt to sweep away-scrolls books-one-good 4639-2896-5612-1571-5067-2916 -5612-2297-2896 ones of raised up-measure determine-scrolls books united-books united-one -scrolls united-one 6965 action to produce-scrolls books united one-piles scrolls unite to one-good-books stacked unite to one-good-dirt to be swept away-4639-5612-249-2297-5067-5612-259-2297-5612-1430-259-2297-2896-2916 that they gather piling scrolls books-uniting to one good 1931-1571-5067-5612-259-2297 with in region scrolls unite into one-for good-6285-5612-259-2297-2896 on account of to Me-scrolls books to united to one-one book-one scroll-one 7945-5612-259-2297-2297-5612-2297-5612-2297 of them the hardness of the precious stone, onyx it [the Scroll-to augment much more together 3254] 3095 of them hold hands

peace 2814-3027-the labor of 6468-adding of 3254 [Mashiyach 4899 Yesha'Yahu 3470]-uniting 259 to one 2297 scroll 56126468

21. scrolls books-resemblance like these His-scrolls books separating 1825-5612-5612-905 not-you seeing scrolls good-piled 3808-7200-5612-2896-5067 cast out them the ones -piled scrolls books the three-seeing good scrolls books piled 5394-5067-7967-7200-2896-5612-5067 scrolls books-dirt to be swept away-the making observation-piled-good-judge -scrolls books 5612-2916-6213-5067-2896-1777-5612. Scrolls books stacked-and scrolls-unite to one-the pile-cause providential turn of affair-measure determined good gathered 5438-5612-1430-5612-259-2297-the 5067-5438-5429-2896-2896-1571 dispised scrolls books-stacking-piling-good-scrolls books-good-to one 680-5612-1430-5067-2896-5612-259-2297 these gathered-good-scrolls books-dirt to be swept away 1931-1571-2896-5612-2916 have caused labor of to reward His-scrolls stacked-books piled-cover protect-scrolls books unit to one 6468-5612-1430-5612-5067-3680-5612-5612-259-2297 [5612 Strong Concordance the word number refer's to scrolls books writings documents-the Greek word number 975 scroll]

22. with to be breathed on, refreshed-to one-scrolls books united-scrolls books beside each-scrolls books to one 5314-2297-5612-259-5612-6655-5612-2297 the inspired man-good-gathered-pile up-good-scrolls books unite-scrolls books beside each- to one-good stacking-scrolls books-5030-2896-1571-5067-2896-5612-259-5612-6655-413-2297-2896-1430-5612-scroll book G975 from theirs you to labor of reward-dirt to be swept away-seeing good-scrolls books one out of scrolls books united to one and scrolls books beside each-united to one-good-measure determined 6468-2916-7200-2896-5612-2297-5612-6655-259-2297-2896-5429 resemblance, like-piled stacked-scrolls-good-books good-and unite scrolls books to unite to one these His-cover protect 1825-5067-1430-5612-2896-5612-2896-and 413-259-413-2297-3680 to love you employed of the affair-good of- ones of-unite to one book-good-one scroll good stacking scrolls books good-6045-1730-2896-2896-2297-259-to one 413-2297-5612-2896-2297-5612-2896-1430-5612-2896 to love-delicacy, savory meat of-books unite to one-scrolls unite to one-let Mine 1730-4303-5612-259-413-2297-5612-259-413-2297 they to laugh outright in merriment-scroll one-book one-measured determined-sunny bright evidents-determined 6711-5612-2297-5612-2297-5429-6703-5429 when to kneel in adoration the act presenting to prosper these of His 1293-beloved-firm of vigor to produce of His 1249-3581

[Scrolls books-many of English translated from the Hebrew and Greek. The two books of today, New Testament and the Old testament, left and right, part one part two, whatsoever. The discover of original scrolls in Hebrew, and translate so of other languages. Referring to the present day the book called New Testament or Part Two originally of Greek so said, due to the persecution in the first century the Hebrew copies may have been destroyed? The Talmud Babylon 116A tells of Manean called so meaning poor ones followers of Mashiyach-Messiah used the true name, the writings used, to burn of when found. I have not found any references to the books in Hebrew complete of.]

23. and we dispised-gathering books scrolls-piling up-power of hand-wheat to germinate cause to make flourish 959-1571-5612-5067-3027-5107-2088 the scroll-the book the good seeing-dirt to be swept away-gathering-scrolls books 7200-5612-5612-2896-7200-2916-1571-5612 when Mine gathering scroll books 1571-5612 gather-piling they cause providential turn of affairs-the united to one books, the united to one scrolls-gather-piling scrolls books 1571-5067-5438-259-2297-5612-259-2297-5612-1571-5067-5612-5612 when scrolls seen separated scrolls books and divided scrolls books of and scroll one and scrolls books one these His 7971-5612-7200-905-5612 and 906-5612-5612-2297-5612-5612-2297 in the Seir, mountain Idumaea -gather-pile up-scrolls books divided 8165-Senir of pointed peaks of Lebanon-gather pile up-scrolls books divided 8165-5612-1571-5067-905-8149-1571-5067-5612-905 among-books his the goat of departure-satan's ones – books books-divided-scrolls-divided-emitters of vulcerous fluid spit 5799-5612-5612-905-5612-905 the wilderness theirs-gather-piling up-books scrolls divided-bitterness-before seeing-good 4057-1571-5967-5612-5612-4751-7200-2896 and with this-dirt to be swept away-books scrolls-and books scrolls one-good-protected-2063-2216-5612-5612-2297-2896-3680

24. will be there scrolls-good-divided scroll books divided-you -piling-books scrolls uniting to one-lamentation wailing 1961-5612-906-5612-5612-5067-2297-5204 to separate, select, to refining Mine-scrolls books divided to one scrolls books-good 680-5612-906-2297-5612-2896 the caused providential turn of affairs-gathered piled-scrolls books-good-piled 1571-5067-5612-2896-5067 among-scrolls-books-one-scrolls books-divided of brought near the Altar of the offerings these scrolls books-divided-stacked among 7133-5612-2297-5612-906-7133-5612-906-1430 to make of ashame, humiliation of because-scrolls books piled divided in among good books scrolls one 3637-5612-5067-906-2916-5612-5612-2896 who will be His-scrolls books separation of piles to stack good-scrolls books-dirt to be swept away 1961-5612-905-5067-1430-2896-5612-2916 father's of them 1. over-piling scrolls books -united 5921-5067-5612-259 to miss the mark you-piling-scrolls books-united 2398 to pull out piled-scroll books-united-to one-good-scrolls books separated-scrolls books united-dirt to be swept away 5250-5067-5612 259-2297-2896-5612-905-5612-259-2916

25. the you living ours declare-manner of Mine you 2421-3602 and charge with the command you set in order 6679 to wailing 5204 has not 408 to kill2026 living body 5315 the others you 312 dumah-dumb 1745 to you-good 2896 resemble like 1825

26. scrolls seprated to unite to one-also His were to kill of you-5612-905-259-2297-2026 it the brething ceature-twisting away of light-scrolls books united-scrolls books united-loving-piling-scrolls books united-scrolls books-good-stacking-5315-3815-5612-259-5612-259-1730-5612-259-5067-5612-2896-1430 the dumb beast-piling up-good-scrolls books-united-scrolls books-divided-piling up-dirt to be swept away-scrolls books-united-good-Eagle seeing spectacle-make to one-measure determine scrolls books 929-5067-2896-5612-259-5612-906-5067-2916-5612-259-2896-5403-7210-2297-5429-5612 to Me [The Eagle] where of you-twist away light-mountains Syria and books-dirt to be swept away 3915-2023-5612-2916 beginning to build up good His 1129-2896 shall be-scrolls books-good-ones of strength to prevail of -a master-seeing -the good-scrolls books 1376

their scrolls books-piling up-four-piles-to make intelligent have good success-scrolls
books-good-all 5612-5067-7919-5612-2896-3605

27. testify-scrolls books united-as one together 5749-5612-259-2298 scrolls books-
together as one-inherit of descent-gathered together-boxing-good 5157-1571-6378 among
this 2088 be secure at rest of His-these seeing-unite to one-[together scrolls books united
to be one lamed vertical line broken implied the rest brings back the two divided books
scrolls, there must be Constantly, to guard of united scrolls one united books one]
enough able according to ability-of scrolls books 7954-7200-259-2297-1676-5612 with-
one scroll united-one book united of- times appointed-judgement cause strife-seeing His
2163-2279-5612-2279-2279-2163-1779-7200 that they-pile up scrolls books united-
gather good scrolls books to unite to one good-scrolls books dirt to be swept away 1931-
5067-5612-259-1571-2896-5612-259-2297-2896-5612-2916 serving of them-united of
scrolls united of books the one scroll the one book-scrolls books of them dirt to be swept
away-scrolls books good unite to one of them-good 5744-259-5612-259-5612-2297-
5612-2297-5612-5612-2916-5612-2896-259-2297-2896 against the ones of gate keepers
theirs-piling up scrolls books united-one-good Mine-scroll book-good-piling up-good-
scrolls books-dirt to be swept away-scrolls books 8176-5067-5612-259-2297-2896-5612-
2896-5067-3896-5612-2916-5612 |

28. like scroll book united to one-dirt to be swept away-ruins waste the act-scrolls books-
piling up-gathered-good-united-because of Mash sons of Aram 4875-5612-259-2297-
2916-4875-5612-5067-1571-2896-259-4851 the sacrifice His-the one-book scroll-scrolls
books books scrolls books- 2076-2297-5612-5612-5612-5612 among powerful of them
7703 and like this His 3541| who shall be His-sheep of His 1961-7716 make account of
them 2803

29. because 3588 the sacrifice-the scrolls books to unite to one 2077-5612-259-2297 the
ones acting as gate keepers of them 8167 according to theirs-emitters of ulcerous fluid
spit with to His 413-7325 to be poured of scrolls books-united to one-piling up-scrolls
books-separated 8232 blood-you good-stacking-scrolls books 1818-2896-1430-5612

30. El-raise up of His-scrolls books united to one-piling up-good-of His 410-6965-5612-
259-2297-5067-2896 because to duplicate of-His-scrolls books-good 4932-5612-2896
such like-2004 you 853 scrolls books disgusting idolatries you 4712. And to stand up
establish proper 3559 command of charge-commandments-judging, strive at law of 6680
-6673-1777 these of El-piling up-dirt to be swept away-scrolls books-stacked-judging
410 -2916-5612-1430-1777

31. for has brought of 935 again 8145 ones of acting as gate keepers of them-piling up
books scrolls of idolatry-scrolls books-divided-scrolls books united to one-good 8176-
5067-5612-8441-5612-5612-906-5612-259-2896 the 259-unite-piling up-books scrolls-
brothers-show His 259-5067-5612-251-2324 to divide threading out-scrolls books-piling
up-cutting in pieces-scrolls books-scrolls books unite to one His-906-7818-5612-5067-
8295-5612-5612259-2297 in house 1004 among scrolls books-dirt to be swept away-
scrolls books good united one 1004-5612-2916-5612-2896-259-2297 with-scrolls books-

united-good and among things-separating-winnowing grain 1697-5612-259-2896-1697-905-1250 they-good-breaking down-dividing making good His 7323-2896-7323-2896 to turning face of His 6437

Image 0199 2nd part opening line 1. To faces of His of 6437 the expansion-with scrolls books united to one-to piling up scrolls books-you of cover protect 3315-5612-5067-3680 breaking forth of wild strength-for the one book-scrolls books piling up good 6499-2297-5612-5067-2896 perpetuity you-piling up-establish proper sure to stand-making clean right 5126-5067-3559-6663 the serving of them-uniting to one making clean-one book-without the separation 5744-259-2297-6663-259-5612-905-905 and the repeating of with the one good-judged 8138-259-2896-1777 “ I “ send out appointing they will do His-piling up-scrolls books-good-to stand-enough able-scrolls books-good-unite to one-roar characteristic lion- 7971-5067-5612-2896-3426-1767-5612-2896-259-2297-7826 in the speech and wilderness-books scrolls-scrolls books-dirt to be swept away-scrolls books-emiting ulcerous fluid spit scrolls books-separated 4057-5612-5612-2916-5612-7325-905

2. places specified 4725 extremity separated these-piling up scrolls books-dirt to be swept away-piled up 678-5612-2916-5067 firm to produce-emitters of ulcerous fluid spit 3581-7325 piling up scroll books-powerful of them 7703-5067-5612-books divided scrolls books of them-piling up scrolls books 7703-906-5612-5067-5612 in-stacking scrolls books-good-cunning knowledge-cover protect-books scrolls 1847-5612-2896-1430-3680-5612 these ones trusting of them-measure determined-books scrolls-good 539-5429-5612-2896 with them-books scrolls-good among men-enough-good scrolls books 376-5612-2896-1767-2896-5612 to assemble together-scrolls books-stacking-good-dirt to be swept away-books scrolls-7035-5612-1430-2896-2916-5612

3. because of this walking about slandering-books scrolls united to one 7270-5612-259-2297 among the hired men them of scrolls books united to one-because of this 7016-1768 books scrolls-divided-dirt to be swept away-strong closed the eyes-books scrolls united to one-scroll books divided-dirt to be swept away-books scrolls 5612-906-2916-6105-5612-2916 -5612 to walk way-divided scrolls books 3212-906-5612 in among of wilderness these-scrolls books-dirt to be swept away- scrolls books-good-piled up 4057 and the ones of to throw out-of that-scrolls books divided-of them 7993-1768-5612-906 in disgrace of-trouble inwardly to tremble alarmed ours of-stacking of scrolls books good 7036-926-5612-2896 the making of large in mind of ones-stacking of scrolls books good 1431-1430-5612-2896

4. from place as chiefest-head of-making to unite, divide, separate-together 7218-259-906-905-259-1571 power arrogant haughty-scrolls books-seeing-to sweep away dirt-scrolls books-good-to sweep away as dirt-piling up-power of hand 1364-5612-7200-2916-5612-2896-2916-5067-3027 Be’era a well-piling into-scrolls books-dirt to be swept away 878-5067-5612-2916 they dig a hole of them-gather-piling-power of hand-shout sounding, against sound-piling you-dividing of-united books scrolls-good -7993-1571-5067-3027-7442-5067-906-259-5612-2896 to disgrace-scrolls-books good-stacking-books good 7036-5612-2896-1430-5612-2896 his servants-piling up-books-good 5647-5067-5612-2896 that they-gather-books-good-dirt to be swept away 1931-1571-5612-

2896-2916 thus so-against of-scrolls books-good 3644-5612-2896 seize of El-you-piling good -scrolls books 270-5067-2896-5612

5. scrolls books-good not dirt to be swept away 5612-2896-3808-2916 shall be-scrolls books united to one good 1961-5612-259-2297-2896 remove ones touching of -scrolls books unite to one good 5030-5612-259-2297-2896 to distress of Mine -stop give over to scrolls books-good 3905-5534-5612-2896 their mountain-gathering-piling up-scrolls books-seeing 2023-1571-5067-5612-7200 perpetuity-scrolls books-united-scrolls books one 5703-5612-259-5612-2297 also His have charge of to accomplish-stacking scrolls books-one-good-scrolls books divided-scrolls books beside each-scrolls books united-good-scrolls books separate-piling-6213-1430-5612-2297-2896-5612-906-5612-6655-5612-259-2896-5612-905-5067 to Me -scrolls books-they-dirt to sweep away-cleanse purifying ones-good of them-goyim, nations 1252-5612-2916-2297-2896-1471 to Me His cleanse purifying-edges borders and art, scattering as chaplet around edges of their scrolls books 1252-6366-2217 and scrolls books united to one and scrolls books good to be purified to one in on things-1697-5612-259-2297-5612-2896-1252-2297-1697

6. the good scrolls books besprinkle in expiation 5137 shall be scrolls books stacked good scrolls books to unite to one good 1961-5612-1430-2896-5612-259-2297-2896 to them-stacked-scrolls united books united to one good 1992-1430-5612-259-5612-259-2297-2896 for a hole dug for broken-dirt to be swept away-piled 6512-2916-5067 from all-piled-scrolls books, writings 3605-5067-5612 to watch with jealous eye His them-loving-scrolls books united to one these-covered-protected-measure determined-them -5770-1730-5612-259-2297-3680-5429 turn about, change returning to again-scrolls books-one dividing-separating scrolls books-dirt to be swept away 2015-5612-259-906-905-5612-2916 cunning workmen of purpose [with their machines] dividing-scrolls books 4284-906-5612 these servants of them-the piling up-separating books scrolls of them 5744-905-5612

7. and to confirm-united to one scrolls books good-piling up-divided-separate 3559-259-2297-5612-2896-5067-906-905 give charge set in order-scrolls books-united to one good-divided-separated-dirt to be swept away-separated-piled divided-piled 6680-5612-259-2297-2896-905-906-2916-906-905-5067 who to let be His-scrolls to one-books united to one-scrolls good-books to one good 1961 duplicate again -scrolls books-unite to one-good-8138-5612-1430-2297-2896 ones of act as gate keeper-good the scrolls united one- books to one united-scrolls books divided separated-dirt to be swept away 8176-2896-5612-259-2297-5612-2297-259-5612-906-905-2916 substance destroy of them 7738 in region 6285 on account of Mine 7945 “ I “ say His 559 cause destroy selves 8074

8. will be-good books scrolls and piled-1961-2896-5612-5067 scrolls books beside-those to whom it is due 1167-5730 stains blemish-acting high 3971-7310 making to set right-scrolls books to one good 3559-5612-259-2896 guard making to run away His-scrolls books unite to one good-scrolls books divided 7323-5612-259-2896-5612-906 against His before with scrolls books united one good 5612-259-2297-2896 powerful oppressed of them-books good-books scrolls divided separated-pile up-scrolls books-good-stack of-7703-5612-2896-5612-906-905-5067-5612-2896-1430 and not-to mix-scrolls books-

unclean divided-piled-dirt to be swept away, [into constituent part composed separated made up amended part]-separate from good scrolls books united to one good of scrolls books good 3808-4437-5612-2930-906-5067-2916-2896-905-2896-5612-259-2297-2896-5612-2896 cause to make zealous His-stacking scrolls books good-scrolls books-dirt to be swept away 7065-1430-5612-2896-5612-2916 beside of and against His-scrolls books united good 1157-5612-259-2896. And setting up sure proper-scrolls books united good 3559-5612-259-2896 making to practice and procure-piling up scrolls books-dirt to be swept away 6213-5067-5612-2916

9. el of Yah His-separating-scrolls books-united good and piling scrolls books 452-905-5612-259-2896-5067-5612 among serving Mine-piling up-books scrolls-piled-multiply-radical-by image-books scrolls-together, divided sorting-books 5744-5067-5612-image-5612-1471-906-3660-5612 the you of those to whom it is due-separating books-guard making to run away-a road well traveled 1167-7323-734-905-5612 who saying-dirt to be swept away-seeing-good books 559-2916-7200-2896-5612 selected young men- His-good-shudder fearing 970-2896-2729 for them-separating-books good-enough among able and loved-and books dirt to be swept away 1992-905-5612-2896-1767-1730-5612-2916 they breaking forth in wild strength you-stacked books good-in an age 6499-1430-5612-2896-1755 a refuge-piling up books good-books united-to one good-books dirt to be swept away 719-5067-5612-2896-259-2297-2896-5612-2916 and in region 6285 who of besprinkle, expiation-books stacked-enough able 5137-5612-1430-1767

10. stacking books good and scroll good-they of made systematically habitually in practice [Torah]-heaping up-scrolls books-writings-dirt to be swept away-scrolls books-united good to one-1430-5612-2896-5612-2896-6466-5067-5612-2916-5612-259-2896-2297 shall be-you-good-loved-1961-2896-1730 cleanse of thrusting away-books scrolls writings-seeing-piling-dirt to sweep away 1740-5612-7200-5067-2916 out of the heart these-in books good-seeing-stacking-books united scrolls one united-measure determined-stacking 3820-5612-2896-7200-1430-5612-259-5612-2297-259-5429-1430 all-books books scrolls-manner this sorting of-books scrolls writings 3605-5612-5612-5612-3660-5612 refusing of dross the useless-books scrolls writings-you-people of the nations, tribes-measure determined 5509-5612-1471-5971-5429 removed casting away-books scrolls-piling-separating scrolls books-good-scrolls books-enough-books scrolls-dirt to be swept away-scrolls books 1972-5612-5067-905-5612-2896-5612-1767-2916-5612. And thrust away to cleanse these-gathered-piling up books scrolls-judging of-repairing restored 1740-1571-5967-5612-1777-2421 all-the scrolls books-able of ability-accordingly 3605-5612-1767 implied of satisfaction-measure determine-good-right of manner-scrppls books of dirt to be swept away-scrolls books 5606-5429-2896-3651-2916-5612 from forceibleness, strong-show-good-scroll book-judgement 5807-2324-2896-5612-1777

11. shall be piles-books-separate-piles-piling-scrolls books-good 1961-5067-5612-905-5067-5612-2896 from expiation-scrolls books-piled-good 3725-5612-5067-2896 Most High His 5920 watching eyeing these of them-perpetuity-deepen the pail, [room for more] after the ability-good of 5770-5126-3537-1767-2896 and piling-besprinkle, expiation-scroll books good His 5137-5067-5612-2896 knowledge-cause judgment-pile up books

1847-1777-5067-5612 El seeing-piled up-[with it]dirt to be swept away 2871-5067-2916 when command tell them-piling up-together become one 560-5067-3162 cause through the idea of beauty-to clean pure-books 5115-5343-5612 to bribe of and to be first of 7809-2298

12. to measure determine 5429-among good 2896 strong 193 walk about slandering 7270 when to determine form 3335 the badness 7455 they removed to sweet smell to Me 5561 intelligent-piling together-seeing-scrolls books and scrolls book good 7919-5067-3162-5612-5612-2896 they separate piling 1931-905-5067 they gathered piling 1931-1571-5067 the pile opponent's satan 7853 it consumes away 4743 the good seeing 2896-7200 cutting up-determined 1407-5429

13. with closing of the door 1479 when 834 in committing to do of 6466 the piling separating to besprinkled in expiation the piled good 5137-5067-905-5067-2896 the rest of ones 8252 and quiet 3239 and not 3808 they burn incense-people of the nations-tribes 6999-1471 testify 5749 with to be hard-books scrolls to one and stacking of 1894-5612-2297-905-this these 2088

14. with vehemence wholly 3966-books scrolls one-// and bring about 7760-5612-259 white clean of Son-3835-1121 with directive for a profane thing 2486 who will say-good an oracle said 559-5002 these with pit falls of dertruction-books writings scrolls 7825-5612-5612-5612 to enjoin command of to set in order-by Torah 6680-8451 in habitation prepared 5115 when to occupy you 5414

15. who making of one 2297-2896 in place appointed-destroyed books scrolls [books having good and other writings] 7760-5395-5612 who obeys-books united one 5341-5621-259-2297 good-measure determine-hold out of mine-piling up-books unite to one the good 2896-5429-3447 a son 5209 perpetuity-scrolls books unite to one His 5126-5612-259-2297 people tribes His 5971 expansion-books scrolls 3315-5612 not-good-books scrolls 3808-2896-5612 the sprinkled of old age-good and 5137- 2204 like bear in mind hope you-pile up-books to one good 5452-5067-5612-259-2297-2896

16. the highest rises exalted-the Son-books scrolls piled to separate-books scrolls emitting ulcrtous fluid spit, books scrolls writings to separate good-books writings 7426-1121-5612-5067-905-5612-7325-5067-905-2896-5612 good-and strength His-books united-dirt swept away 353-2896-5612-2916 assayer of testing-good 969-2896 and blood-books scrolls writings-good 1818-5612-5612-2896 they will be pile of pile separation good 1961-5067-5067-905-2896 confusion-disgrace-piled up books 7036-5067-5612 with inscriptions His-book 2710 passion of 639 for 3588

17. with judgments of the lawgiver Him 2710 in the expansion 3315 and “ I “ make interpretations 6591 testify to witness 5749 seeing-joining a side now of 7200-681 also knowledge aware-Shadday, the Almighty-piled knowledge aware now-book of evidence united to one good 7706-1847-6256-5067-5612-259-2297-2896 El seeing-scrolls books dirt to sweep away-books united to one good piled 2871-7200-5612-2916-5612-259-2297-2896-5067 in saying words and speaking-books-these-good-[absolute] these-books

scrolls- scrolls books-writings dirt to sweep away-books-scrolls you seeing good them-
560-5612-2896-5612-5612-2916-5612-7200-2896 given to His 5414

18. who making one 2297 to measure determine among strong of scrolls books unite to
one-good-of books scrolls 5429-2297-5612-259-2297-2896-5612 to purpose of manner-
scrolls books-measure determine-pile up 4100-5612-5429 Sar-prince 8269 remove out-
scrolls books-emitters ulcerous fluid spite-time and place 4198-7325-5612-227 piled up-
books scrolls-judged-emitters of ulcerous fluid spite-destroy-judged 5067-5612-1777-
7325-1104-1777 in sum-the whole amount-books scrolls-separate-piling-books scrolls-
unite to one good-separated-scrolls books-piled you 6575-5612-905-5067-5612-259-
2297-2896-905-5612-5067 and carry away-scrolls books-divided-defiled-piled you of-
books scrolls. Measured determined scrolls books-separated-3212-5612-906-2931-5067-
5612.-5429-5612-905 and among working-laboring of servants His-scrolls books-to one-
dirt to sweep away of-scrolls books-5656-5612-2297-2916-5612-||defiled 2931-scrolls
books-from the border right in faintness of an image furnace blast type-3564 and Beyt
Resh winnowing-choice-clean 1250-1249-the defiled 2930-to cut destroy-put out of
existence 3772

19. these-piling up-there of position 8054 to observe-piles 8053-5067 firm 3581-
confronting for cause of 6904 hand of power Mine 3709 the standing place 4725 over and
against 5921 just and right of manner 3651 ones of writings-dirt to be swept away 3789
theirs the writings-piled-emitters of ulcerous fluid 853-5067

20. make of where spreading-books one-piling up books scrolls-divide-separated-
stacking heaping 6335-5612-2297-5067-5612-906-905-1430 caused to carry away-books
scrolls-Mine-books scrolls-divide-separated-to-scrolls books-make one-good-separate
books scrolls divided books 3947-5612-906-905-5612-2297-2896-905-5612-905-5612
dirt to be swept away-piled-books scrolls-with preserved imprints[actions thoughts] of
ditches intrenched of mitzrayim-[4714 Egypt of trouble distresses 4712] of books scrolls-
piling-dirt to be swept away-books scrolls-emitters of ulcerous fluid spit-books scrolls-
unite-to one-piling-good-declaring Mine 2916-5067-5612-2975-5612-5067-2916-5612-
7325-5612-259-2297-5067-2896 [the two words following have the open word symbol
not found the missing letter and these together spell the name of Yoseph in Mitsrayim
6847 Tzophnat-Paneach-the El speaks and he-it lives BDB] among-against-piled-books-
to one-concealing, bringing forth-leader of flock captain-cover protecting books scrolls-
divided-secrecy-dirt to be swept away 5067-5612-6845-5414-3746-3680-5612-906-3680-
2916 to cry – let fall give-books scrolls writings-piling up-dirt to be swept away-books
unite to one good-seeing His 6463-5117-5612-5067-2916-5612-259-2297-2896-7200

21. thorney nettle-wheat-books-piling up-dirt to be swept away-books-unite-to one-good
His-and to wheat-piling-books scrolls-dirt to be swept away-2738-2406-5612-5067-2916-
5612-259-2297-2896-2406-5612-2916 among the cutting off, flow piling up-books
united to one-moved to divide books piling up-separating good 1415-5067-5612-259-
2297-906-5612-5067-905-2896 the piled books-divided-dirt to be swept away-the united-
books-good-these bring will-unite-piled-books 935-5067-5612-906-2916-259-2896-259-
5067-5612 wickedness declare of [you] scrolls books-piled-[open word symbol] showing

books books-separated-divided not good 7564-5612-5067-5612-905-906-3808-2896 in separating you-of good 6567-2896 to attain-dirt to be swept away of -books to good Mine 935-2916-5612-413-2896 over dividing a portion-pile-books-good-seeing-and pile books-dirt to be swept away-and books books good to one good 5921-906-1571-5067-5612-2896-7200-5967-5612-2916-5612-2896-413-2297-2896 draw out-measure determine of books books-piling up-judging-dirt to be swept away-books books 6329-5429-5612-5967-1777-2916-5612 seeing His-and books scrolls-unite to one-good 7200-5612-259-2297-2896 because 3588

22. companions-separated-piling-books scrolls good-sorting-books scrolls-dividing-piling up- books-dirt to be swept away-books-one-piling up 7463-905-5067-5612-3660-5612-906-5067-5612-2916-5612-5067 standing bolding out oppsite-one-united-good-sorted-separated-piling-loved-books scrolls-dirt to be swept away 5046-2297-259-2896-3660-905-5067-1730-5612-2916 to appear to face casting out lie you-separating-good-one-book scroll-good one book one scroll-good-sorted of manner-good 6437-905-2896-259-5612-2896-259-5612-259-5612-2896-3660-2896 sense of a star, round shining-all together of books in a book-dividing-or separating-to one-book-a star shining-extinguish anger 3556-3162-5612-512-906-905-2297-5612-3556 one-book the loved-the one-good-dividing-separating-gathing-togethed-to unite to one book-dirt to be swept away 259-5612-1730-2297-2896-906-905-1571-1571-259-2297-5612-2916 stands out-books-uniting-books-united-book one-large book-grows thick large-books-piling 3426-5612-1571-5612-5612-259-5612-2297-7337-5612-5067 also there to preserve purpose His-piled heaped-books scrolls-writings-piled heaped-books-good-stacking-books scrolls-united-piled-judging of books scrolls-His-piling 7760-5067-5612-5067-5612-2896-1430-5612-259-5067-1777-5067 companions-piled-books-divided-books-to unite-to one-good-books-piling 7463-5067-5612-906-5612-259-2297-2896-5612-5067 good for nothing vanity-books books-writings writings-dividing-separating-dirt to be swept away 407-5612-5612-5612-906-905-2916 in the beginning leadership revenge-book one united-one-good-books scrolls-piled-loved-dirt to be swept away-books writings-dirt to be swept away-book one good 6546-5612-2297-259-2297-2896-5612-5067-1730-2916-5612-2916-5612-2297-2896

23. Seeing of emitters of ulcerous fluid-books writings-piling up books scrolls writings-7200-7325-5612-5067-5612 “ I “ books-clean-united to one book scroll-good His of 589-5612-1305-259-2297-5612-2896 attained brings out [“ I “ seeing]-one good ones of garden-piling up books scrolls good cover protect-books scrolls divided separated dirt to be swept away-books-scrolls-stacked-good His 935-3318-2896-1593-3680-5612-906-905-2916-5612-1430-5612-1430-2896 because of His-heaping piling scrolls books good-piling books scrolls-piling heaped up-books to become one 7945 these of His-divided scrolls good divided books good-unite-scrolls-unite-books to one scroll to one book His 853-906-5612-5612-2896-259-5612-5612-2896-259-5612-413-2297 5612-413-2297-5612 sense of blazing star, Prince His-books-united to one book-scrolls united to one scroll-certify of book scroll 3556-5612-259-2297-5612-5612-259-2297-5612-30465612-5612 a step up rise of-scroll unite-books unite-piling up-to one of books scrolls-piling 5930-5612-259-5612-259-5067-413-2297-5612-5612-5067 to meet you-scrolls books-separate-to one-united-measured determined to one-books-to one-scrolls-books-scrolls-to

one-you-them 7125-5612-5612-905-413-2297-259-5429-413-2297-5612-5612-413-2297-5612-413-2297

24. in wilderness-books scrolls-piled-divided united-books scrolls-united 4057 and they-books scrolls-divided united-piling books scrolls-one book united-books scrolls-dirt to be swept away 1931-5067-5612-906-259-5612-2916 designate appointed-ones of piling books divided one-books divided-separate-to unite to one good 5567-5067-5612-906-2297-5612-906-905-259-2297-2896 blood-distributing-piled-good-books-measured determined-good-united to one-books scrolls writings 1818-1409-5067-2896-5612-5429-2896-259-2297-5612 and ones of slaughter [by blood]-books scrolls writing-heapings piling-separated 2026-5067-5612-5612-5067-905 with because to do early caused His-ours-measure determined-books-standout-books scrolls writings-piled-dirt to be swept away-books scrolls-united to one-good His-of 7836-5429-5612-3426-5612-5067-2916 - 5612-259-2297-2896 Yisrael-books-divided-one-dirt to be swept away-books-good-heaped piled-determined-to united to one 3478-5612-906-2297-2916-5612-2896-5067-5429-259-2297 revolve around-scrolls-piled-to scrolls-books one-and against piled scrolls books-dirt to be swept away-the scrolls books stacked good to one good 5695-5612-5067-413-5612-2297-5067-5612-2916-5612-1430-2896-413-2297-2896

25. and with to ensnare of scrolls books to one-dirt being swept away-books to one good heaped piled 3369-5612-413-2297-2916-5612-413-2297-2896-5067 their burying place-piled-scrolls-measured determined to good scrolls books piled-separating-good-scrolls books divided-scrolls books stacked 6900-5067-5429-5067-2896-5612-5067-905-2896-5612-906-5612-1430 to the stone heap-gathered-good-separated-gathered-scrolls books-one-good-eager them 7276-1571-905-1571-5612-2896-2297-2896-3854 saying-emitters of ulcerous fluid spit-scrolls books piled-the good-[because]-bitterness to Me 559-7325-5612-5067-2896 Mosheh-scrolls books good-unite to one-scrolls books one-good-dirt to be swept away-love of Mosheh 4872-5612-2896-259-2297-5612-2297-2896-2916-1730-4872 in books scrolls you-piling up-loved the good the whole of Him the scrolls books united to one loved piled up to sweep away Him-you have before-5612-5067-1730-2896-3605-5612-259-2297-5067-2916-6925 against the shout the song-the sound of gladness deliverance-books scrolls unite to one good-to seeing-lamenting-piled up-scrolls books one good-7440-5612-259-2297-2896-413-7200-5089-5067-5612-2297-2896 they saying His-uniting to one book scroll good-divided separated-facing-larger smaller writings-emitters of ulcerous fluid spit 559-259-413-2297-5612-2896-906-905-6437-7342-7325 mitzrayim-ditressed confined of them-divided-separated-generation age-books scrolls dirt to sweep away-measured determined-books scrolls united good 4714-6696 -906-905-7200-5612-2916-5429-259-2896

26. when mared to split the ear shout alarm-separating-books scrolls-piling up-books scrolls-separating-piled up-to good-to unite-books scrolls to one-good-books scrolls-dirt to sweep away-905-5612-5067-5612-905-5067-413-2896-259-5612-413-2297-2896-5612-2916 they will bring out you theirs-books scrolls-to unite to one-good-book scroll-measure determine-good-unite-ones-piling books scrolls dirt to sweep away 5612-413-259-413-2297-2896-5612-5429-2896-259-2297-5067-5612-2916 and will sprinkle in expiation His-piled scrolls books-scrolls-united to one-good-books united to one good

5137-5067-5612-5612-259-413-2297-5612-259-413-2297-2896 also who saying-piled-
scrolls books divided-together-emitters of ulcerous fluid spit-piling these books scrolls-
559-5067-5612-906-1571-7325-5067-5612 to you among seeing of His-wheat 7200-2406
for because-judged of books scrolls piled-seeing-good 3588-1778- 5612-5067-7200-2896
shout of ear splitting joy-stacking-pile-scrolls books-good 7321-1430-5067-5612-2896
standing boldly out-good-scrolls books 5046-2896-5612 appear to face of you them-good
-seeing-books scrolls-books scrolls dirt was swept away 6437-2896-7200-5612-5612-
2916 sense of loving affection-scrolls books good-scrolls books dirt sweeping away
4312-5612-2896-5612-2916

27. and they of repentance of-and they to rest settle down-good-of them-books unite to
one-scrolls unite to one-good-books scrolls-piling up-books scrolls-and books scrolls
piled to be swept away-seeing-Ohel, Temple His-5162-5118-5612-259-2297-5612-259-
2297-2896-5612-5067-2916-7200-168 “ H “ the piled scrolls books 3068-5612 according
to scrolls books-good-dirt to be swept away 5921-5612-2896-2916 the shout joy
deliverance 7321-scrolls books-unite to one good scrolls books-seeing book unite to one-
and books scrolls-dirt sweeping away-piled-5612-259-2297-2896-5612-7200-5612-413-
2297-5612-2916 with to cutting up-piled-books scrolls writings-the perverse-books
scrolls-the writings of thing box 2015-2799-2015-6378 you of scrolls books good ones-
scrolls books emitters of ulcerous fluid spit 853-5612-2896-2297- 5612-7325 the bood-
good-the piled scrolls books-good them 1818 to blood of books scrolls divided separated-
separating-books scrolls good-heap up piles-loved 1818-5612-906-905-905-5612-5067-
1730 words of answer of-4405-to ravage destroy-heaped things piles-loved-to agitate of
7701-7322-5067-1730 wrapping of selves garments things assuming the shape mantle His-
dirt to seep away 8071-2916 [amulets]

28. according to-books scrolls divided-uniting-to one-scrolls book good uniting to one-
book scroll-stacking-measuring determineing to good-books scrolls-united to one book
and united to one scroll-5921-5612-906-259-413-2297-5612-2896-5612-259-413-2297-
5612-1430-5429-413-2896-5612-2297-259-413-2297-5612-259-413-2297-5612 power of
hand Mine-these-scroll book-good-book and scroll-one 3027-5612-2896-5612-2297 “
[Yahh]“ judges these deliver defend of -books scrolls stacking-good-scrolls books
writings piled dirt sweeping away 3050-3068-1777-3467-5612-1430-2896-5612-5067-
2916 and to sprinkle, expiation-dirt swept away-piled-||| books divided 5137-2916-5067-
5612-906-[images divided ||| dirt- || unite good to | one in lines of letters] who’s saying
one good-piled-divided-to unite to one scroll good books divided to unite to one good-
books scrolls emitters of ulcerous fluid spit-559-2297-2896-5067-906-413-259-413-
2297-5612-2896-5612-906-413-259-2297-2896-2896-5612-7325 the writings-piled-
books scrolls of-to separate-piling-dirt to sweep away-books scrolls-good to unite books
scrolls-writings-to one 3790-5067-5612-905-5067-2916-5612-2896-413-5612-3791-2297
the day of-piling good of-to unite to one book writings-good 3117-5067-2896-413-259-
2297-5612 3791 they that were carried away captivity of 1546 these-separated writing-
dirt to sweep away-to unite to one good-writings 853-905-3791-2916-413-259-2297-
2896-3791 the bearing of reproach-to separate writing good-stacking of you good 2781-
413-905-3791-2896-1430-2896

29. mitzrayim-fozze canals-distress a fastness-scrolls books out of-scrolls books coming from-seeing scrolls books of them bags baged-scrolls books out of-books scrolls issuing-piles 4714-4692-2975-3599-5612-5612-7200-5612-3599-5612-5612-6627-5067[each letter of word 4692 loaded with images books scrolls writings theirs] lifted of books scrolls writings exceedingly forward high of you-to scrolls books writings of you theirs 4605-5612-3791-4605-413-5612-3791 duration perpetuity-writings scrolls books [theirs] 5703-5612-3791 like nothingness what-writings books scrolls-dirt swept away 205-3791-5612-2916 waging of tongue slanders of His-piling of books scrolls writings-3960-5067-5612-3791. Reverence fearing-piling of scrolls books writings 3374-5067-3791-5612 exhausted suck out of-scrolls books writings-emitters of ulcerous fluid spit 4198-5612-3791 also knowledge ignorantly books scrolls writings theirs-piling-loved of-dirt swept away-books scrolls writings-judged of them 1847-5612-3791-5067-1730-2916-5612-3791-1777 shaking worthlessness-books scrolls writings pilings heaped-emitters of ulcerous fluid spit 2151-5612-3791-5067-7325

30. also like that of-writings books scrolls-heaping piles-seeing heaped piles-books writings-piled-emitters of ulcerous fluid spit 834-3791-5612-5067-7200-5067-5612-3791-5067-7325 whom of have lived revive of as before-dirt swept away-divided separated gathered of books scrolls writings-piling heap 2425-2916-906-905-1471-5612-3791-5067 covert of ambush, strong hold-having dominion-books scrolls writings 4679-7300-5612-3791 they make arrangement esteem these-books scrolls writings-dirt swept away-cause strife bringing judgement-therefore like this-pile good 6186-2916-1767-5612-3791-5067-2896 to brush aside-pile scrolls-books-scrolls-separated-piled-scrolls 3261-5067-5612-5612-905-5067-5612 they pile good scrolls 1931-5067-2896-5612 that were of lunation moon month to declare-but against 3391 to come-to be soft on of books scrolls writing scrolls-stacked-inspired man you speaks-dirt sweep away 935-3409-5612-3791-5012-559-2916

31. book one-build trust cause them-made clean right the one of books the one of scrolls 539-5612-2297-6663-2297-5612 firmness of substance-one book one scroll of 3581-2297-5612 The Adam-books books scrolls scrolls ones-good-piled 120-5612-5612-5612-5612-2297-2896-5067 when to pointing out sharpen teach you them one book good one scroll good of books scrolls-good-dirt swept away-piling books good 8150-2297-5612-2896-2297-5612-2896-5612-2896-2916-5067-5612-2896 from books one-scrolls one-good--tending a flock, sheperds--of books scrolls one-good-dirt swept away 5612-2297-2896-7462-5612-2297-2896-2916 concern for-books scrolls one-good-dirt swept away 413-5612-2297-2896-2916 for prosperity-good His-books scrolls-good one book one scroll-good-dirt swept away 2896-2896-5612-2896-2297-5612-2297-5612-2297-5612-2896-2916 and in to branch of the tree-book scroll one-good 905-5612-2297-2896 who of it shall be 1961

32. from portion-dirt swept away-and book one good-scroll one good 4327-2916-5612-2297-2896-5612-2297-2896 unify 259 with the bringing out-books scrolls writings-dirt to sweep away of-ours you-seeing good-when books scrolls writings dirt sweep away of 7896-5612-3791-2916-7200-2896-1767-5612-3791-2916 blood-measure determine-books scrolls to unite to one good 1818 sense of the act strongly motivated striving-to

serve worship-from hungering-that which of manner good-power of hand 4421-6399-3445-4100-3027 books one good-book scrolls-piling good to unite to one good stacking of books unite to one good 4421-6399-3445-4100-3027-5612-2297-2896-5612-5067-2896-413-1430-5612-259-2297-2896 with man-gathered of books-measure determined good to unite to one-stacking-120-1571-5612-5429-2896-413-259-413-2297-1430 [first word following page] words command of books scrolls one good-dirt swept away-[of the wheel the recurring course directing controlling actions-image the wheel round and round-generation generation 4406-5612-2297-2896-2916-1534-the wheel]

The upper border image 0200 the numbers 99 in distortion of and seeing 7200 His dirt to sweep away His 2916 symbols showing the books united to one and the second word in line one 7890 urine books scrolls united and the wheel image lurking in faintness in the back ground-generation generation-history this shows up from a yod at 70% magnification on image 0004 the wheel-which i missed

Image 0200 line 1. Words commanded-books one-books to unite to one good-piled books good 4406-5612-2297-5612-413-259-413-2297-2896-5067-5612-2896. And urine books scrolls united 7890-5612-259 blood-books one good scrolls one good 1818-5612-2297-2896-5612-2297-2896 the books one scrolls one good-stacked brought to Altar presented offering-5612-2297-5612-2297-2896-1430-7133 standing of place-books scrolls one good-out of oppression-books scrolls united divided-piling 4725-5612-2297-6125-5612-259-906-5067 knocking severely 1849 the Adam-books scrolls writings 120-5612-3791 and established of 3559 knowledge of aware-books scrolls writings piled 1847 to hide a mystery-measure determine-books writings scrolls-piling heaps you 7382-5429-5612-5067---[this word mystery relates in present times hidden in ordinary common use of ancient terms from Greek and Roman kingdoms with their emperors being worshiped invented of secret religious rites believed as in cults imparted to enduring bliss initiate through the rites. Believed some words present time used of source raised up of- deity is day, Greek for heavenly, g o d is of Greek to Roman deity to elevate raise up, demeter Greek, Roman ceres the deities of agriculture. persephone daughter of zeus and demeter abducted by plato to reign with him over their underworld. Pointing out the use of words rising from time and forming spellings unfamiliar of time present] ref. Webster's Dictionary 1989 copyright and The Bible Dictionary by Tyndale 1982 used the Revised Standard Version and King James and New International Version, this last version researched shows not good, they all have Greek terms and Roman and out of history uses of terms from sources common in and adopted to the Greek, Roman language into English, so many terms have a smell of the pagan world. Will list some, and the only way to correct is Hebrew-Ha Ebriy, no [w] in Heberiy H5680 and no capital letters, problem words: change day-to Yom 3117, planet Pluto ? , christ, christian these of Greek deities, words adopted into a language rub with oil and followers of sects that came forward in the first century, out of varies religions of pagan orgin the true followers kept the Torah and could not be separated from Yehudah by observation. Recorded in history that Philo of Yehudah 20BC to 45AD could because he used the Torah and the title correct Mashiyach-meaning consecrated to office of King, Priest so anointed of oil set aside qodesh 6944. We must correct these terms and many others of Books writings [determine of to make right to one, or destroy when found, seen.]—

2. in places occupied-of books scrolls writings, heaps piled-measure determine-books scrolls one-good 4725-5067-5429-5612-2297-2896 myriads-endless number-heaping piles 7231-5067 saying His 559 among of ones tearing apart chopping in pieces 6566. They you point out of -heaped pile-books scrolls-dirt to sweep away-piled books good 184-5067-5612-2916-5067-5612-2896 portion-pile heaped-books-good 4480-5067-5612-2896 this to declare-books-cover protect 1668-5612-3680 born in home-to love-show lineage-stacking books-separating-loving good-books books 3211-1730-3205-1430-5612-905-1730-2896-5612 in among rake together of them-measure determine-books scrolls-good-books scrolls emitters of ulcerous fluid spit-books scrolls-dirt sweep away-181-5429-5612-2896-5612-7325-5612-2916

3. strong to prevail-books scrolls divided-unite scrolls books-to one-1396-5612-906-259-5612-413-2297 cause to boil up-books piling up-dirt to sweep away-books scrolls-separated 7874-5612-5067-2916-5612-905 blood guiltness-books scrolls 1818-5612 ah ah-books scrolls-piled 1945-5612 also-books scrolls-divided 176-5612-906 to deceive cause to Me-books scrolls-good to unite to one-books scrolls separated dirt to sweep away 1589-5612-2896-413-259-2297-5612-905-2916 // books united books divided of also books unite to one good 176-5612-259-2297-2896 command saying cause-books scrolls dirt sweep away-books scrolls good loved 559-5612-2916-5612-2896-1730 // books scrolls united -scrolls books unite also 176-5612-259-5612-259 slaughter cause-subjugate of 2873-7287 // united scrolls books 259-5612 then-scrolls books unite to one good 176-5612-259-413-2297___books scrolls dirt to sweep away

4. adulterate mix of wine to Me-seeing to pile heaped of books scrolls unite-books scrolls divided-scrolls stacking pile heaped dirt to sweep away 4107 //scrolls books united with known by seeing-books scrolls united-to one 3045-5612-259-413-2297 these-scrolls books-united to one-good 2088-5612-259-2297-2896 // scrolls books united to one good-5612-259-413-2297-2896- and books scrolls separated-united -dirt to sweep away 5612-905-259-2916

5. DELIVER 6561 PART 9+6=15 -tet //vav open word

Pleasing to Adoni Yah-2899

6. Saying 559 making three 7668 where how-books scrolls united dirt to sweep away-good books scrolls-to one good 349-5612-259-2916-2896-5612-413-2297-2896 complete to perfection His-cover protect books scrolls good-assemble alike stacking to uniting to one good of books scrolls 8502-3680-5612-2896-1571-1430-413-259-413-2297-2896-5612 the ones of untrue in words-scrolls books piling united to one good-scrolls books good-books scrolls good 3584-5612-5067-259-413-2297-2896-5612-2896-5612-2896 the three-heaping of piles scrolls books good-pile books scrolls untrue in words-pile books scrolls good 7969-5067-5612-2896-5067-5612-3584-5067-5612-2896

7. a nd remove-piled books scrolls-emitters of ulcerous fluid spit books scrolls 1972-5067-5612-7325-5612 make clear explaining His of books scrolls -seeing books scrolls dirt to sweep away books scrolls His 874-5612-7200-2896-5612-2916-5612 Mosheh-

scrolls books united-to one-piled heap-books scrolls united-loved [not] good 4873-5612-259-413-2297-5067-5612-259-1730-3808-2896 four scrolls-books writings wonderful-united in one good-piling books scrolls uniting to one good 5612-259-2297-2896-5612-5067-5612-259-413-2297-2896 [the dalet used as four not having the mark over for four thousand-BDB]

8. Hear intelligently-scrolls books unit to one 8085 Yisrael-books scrolls-unite to one good-piling books scrolls heaping piles books scrolls-stacking-to unite to one 3478-5612-259-413-2297-2896-5067- 5612-413-259-1430-2297 “ H “ books scrolls clean right-books scrolls-beside of reject 3068-5612-6663-5612-6655-3988 El striking fast His - books scrolls reject dirt to sweep away-stacking books scrolls to unite good-piled books scrolls unite to one-good-books scrolls reject dirt to sweep away 410-7013-5612-3988-2916-1430-5612-413-259-2896-5067-5612-259-413-2297-5612-2896-5612-3988-2916

9. unite of- “ H “ scrolls books 3068-image-5612 dirt to sweep away-books scrolls-unite scrolls books good one-loving 2916-5612--259--5612-2896-2297- 1730 heap pile-books scrolls good heaped pile books scrolls therein of such 5067-5612-2896-5067-5612-2007 they like such being scrolls books-pile heaping-unite to one good 1992-5612-5067-259-413-2297-2896 the three of-books scrolls-heaping piled-books scrolls-stacking uniting good piling heaping 7969-5612-5067-5612-1430-259-2896-5067 and saying books scrolls-stacking-emitters of ulcerous fluid spit-books scrolls-dirt to sweep away 559-5612-5612-7325-5612-2916 unite-scrolls books-good-piled-scrolls books-dirt to sweep away-259-5612-2896-5067-5612-2916 to point out-books scrolls-stacking-piling-books scrolls-good-unite-to one-scrolls books-dirt to sweep away-heaping pile scrolls books unite to one book scroll good 3384-5612-1430-5067-5612-2896-259-413-2297-5612-2916-5067-5612-259-413-2297-2896 also these-sheep these books scrolls-piling unite to one-books scrolls divided measure determine good 1992-7716-5612-906-2896-5067-divided-259-413-2297-5612-5429-2896 three of it-piles-good-books scrolls-stacking good books scrolls-pile heaped-divided-unite-to-good scrolls books 7969-5067-2896-5612-1430-2896-5612-5067-906-2896-5612

10. with gaps-books scrolls and mouth saying-dirt to sweep away scrolls books 6556-6310-and good to unite-loving-books scrolls united 259 when bind fast of substance books one scrolls one 6106-5612-2297 with books scrolls one united good they 1992-5612-2297-259-2896 protection of books scrolls of them 3170-5612-2896 when united-books scrolls-stacking 259-5612-1430 according to oracles-truth established ours had said declared of -books scrolls-united-to one-book 5002-571-5612-5612-259-2297-5612 to storm tempest of them-piled books scrolls-dirt to sweep away 7722-5067-5612-2916

11. not-books scrolls united to one-dirt to sweep away 3808-5612-2916 stacked books scrolls just right of manner 1430-3651-5067-5612 not-good-books scrolls-dirt to sweep away 3808-5067- 5612-2916 shall be piled piled heaped-books scrolls 1961-5067-5612 if not to have bitterness 4844. “ H “ 3068 piles books scrolls El to strick fast theirs-His 410-7013 “ H “ 3068 unite to one 259 //

12. the bringing of 935 theirs having[closed mem to stop] anguish-stink rottenness-trouble-books scrolls 7115-4716-6822 knowledge-box of books 1843-6378-5612 also transplanted persons of these-cause to rebuild 6133-2318

13. kindness-goyim-people of nations-emitters ulcerous fluid-rain showers His 1921-7325-7377-1471 whom of books scrolls-dumb-1992-5612-1745 again of them-wailing 8145-5204

14. Hagriya's 1905-ones of them vomit of books scrolls 6958-5612 caused to come forth deliver His-books scrolls piling books 4672-5612-5067-5612 El-measure determine books scrolls 410-5612 to unite books scrolls-breaking apart to unite-good of books scrolls-to one 259-5612-2040-413-259-2896-5612-2297 teaching to of books scrolls-piled-good of books scrolls-heaped pile 7270-5612-5067-5067 pile heaped to rejoice of-made clean right of-piling books scrolls united to one good-7797-5067-6663-5067-5612-259-2297-2896 El covering-judge of-[BDB page 691]-1777 to appear-to transplanted persons-book books scrolls-good united to one-piled 4672-6133-5612-5612-2896-259-2297-5067 to theirs-books scrolls-contaminated unclean refused-dirt to be swept away-piled-to burn 1931-5612-5067-2930-2916-5067-3564

15. touch of smitting of before-books scrolls-emitters of ulcerous fluid-books scrolls of unite to one good book scroll 4229-5612-7325-5612-259-413-2297-2896-5612 their coming forth caused of-books scrolls-one good-scrolls books-dirt to sweep away-good books scrolls-piled His-cover protect-scrolls books-4672-5612-2297-2896-5612-2916-2896-5612-5067-3680-5612 to be strong of substance His-books scrolls-piled good-therefore-teaching 6105-5612-5067-2896-1768-7270 and be able maintain-good of books scrolls-unite-good-to one-book scroll 3557-2896-5612-259-2896-413-2297-5612 is found scrolls books-dirt to sweep away-books scrolls 4672-2916-5612 in abundance-dirt to sweep away-books scrolls-piled 8228-2916-5612-5067 among numerous-books scrolls His-and books scrolls dirt to sweep away 4480 5612-5612-2916

16. expansion-with books scrolls good 3315-5612-2896. And His-piling books scrolls-good-books books scrolls dirt to sweep away 1931-5067-5612-2896-5612-2916 unite to one books scrolls-good books scrolls 259 with ones employed of -unite good books scrolls to one 6045-259-2896-5612-413-2297 not books scrolls-good-books scrolls to sweep away 3808-5612-2896-5612-413-2916 theirs came forth with books scrolls and 4672 among were His distributed of shares-portion of them-books scrolls good-6505-5612-2896-2297 excavated a trough against good His books scrolls-2896-5612

17. the piled portion ones of books scrolls good-against books scrolls and books scrolls piled-dirt to be swept away 5067-2505-5612-2896-5612-5612-5067-2916 in work of making to one book scroll good 6467-2297-5612-2896 and books scrolls not 3808 with to destroy 3807 and not books scrolls dirt to sweep away 3808 share portion of good-books scrolls to sweep away 2505-2896-5612-2916 and not books scrolls dirt to sweep away 3808 5612-2916 share portion books scrolls good His of theirs 2505 where are these 351.

18. And not-books scrolls divided-the good books scrolls one-ones of 3808 share portion- scrolls books good and ones of clinging to loved books scrolls divided 2505-5612-2896-2836-1730-5612-906 in working of making scrolls books one good-against-books scrolls one good-[watchful of them 6179] 6045-5612-2297-2896-lamed-5612-2297-2896-6179 when the bubbling up of the mire-books scrolls pile divided cause dividing the good books scrolls 5612-2563-5612-5067-906-2896 and the pressed out form books scrolls-the rock-? pile heaped to be swept away pile heaped 6699-5612-6699-5067-2916-5067 and when the dividing distinguishing in selecting separates-books scrolls good dividing books scrolls good-piles books scrolls good 914-5612-2896-906-5612-2896-5067-5612 and when to complete books scrolls divided 3636-5612-906 because of to Me-divided books scrolls together stacking-dirt to be swept away-books scrolls measure determine of books scrolls good one 7945-906-5612-1571-1430-2916-5612-5429-5612-2896-2297 the letting be His-books scrolls separated heaped piling books scrolls dividing-books scrolls unite to one good-books scrolls divided dirt to sweep away 1961-5612-905-5067-5612-906-5612-259-413-2297-2896-5612-906-2916 portion Mine books scrolls one good Mine-uniting to one scrolls good-books unite to one good Mine books scrolls separated heaped piles dirt to be swept away 2505 5612-2297-2896-259-413-2297-5612-2896-5612-259-413-2297-2896-Mine-5612-905-5067-2916

19. the said ofauthoritatively an edit decreed of them-books scrolls-divided-gather-heaping piles good-scrolls books united divided-remove of partitions-in scrolls books uniting books scrolls to one 3982-5612-906-1571-5067-5612-259-906-5253-5704-5612-259-5612-413-2297 the making of explaining making plain-watchful of them-of books scrolls heaping piles-separating books scrolls-and emitters of ulcerous fluid spit-books scrolls of them-books scrolls to unite to one-measured determined 874-61795612-5067-905-5612-7325-5612-5612-413-259-413-2297-5429 there of His-books scrolls heaped piled books scrolls united good 8033-5612-5067-5612-2896 of the expansion-cover protect heaped pile books scrolls good 3315-3680-5067-5612-2896 fearing of in reverence of them books scrolls-of the deed you 4172 over books scrolls 5921-5612 the matter good 1697-2896 they heap piling books scrolls like so many 1992-5067-5612 when cause to come these-good 4672-2896

20. except-books scrolls pile heaped-cover protect 2108 5612-5067-3680 the good piles united to one. 259-2896-5067-259-2297 to cut off books scrolls potioned out His books scrolls piled heaped loved 1491-5612-5067-5612-1730 causes shall be books scrolls piled heap to be swept away the good one book scroll piled heaped 1961-5612-5067-2916-2896-2297-5612-5067 because of this-books scrolls-dirt to sweep away-books scrolls divided-destroy burn piles heaped 834-5612-2916-5612-906-3569-5067 cause shall be-piles books scrolls good-contained of box-to be release-books scrolls united to one good-1961-5067-5612-2896-5375-6378-8058-5612-259-413-2297-2896 and where was nothing-books scrolls divided separated united to one good-369-5612-906-905-259-413-2297-2896 in living with before -scrolls books opened 2421-5612-1540

21. they cause to come His-books scrolls good united to one-signal books divided to unite to one good piling heap-4672-5612-2896-259-413-2297-226-5612413-259-413-2297-5067 except His-books scrolls books scrolls dirt to be swept away-books scrolls good

united to one 2108-5612-5612-2916-5612-2896-259-413-2297 and where they heaped piles books scrolls dirt to be swept away-pile books scrolls good 1931-5067-5612-2916-5067-5612-2896 unite scrolls books to one-good-dirt to sweep away piled books scrolls 259-5612-413-2297-2896-413-2916-5067-5612 when dirt swept away portion out His-books scrolls to one good 2916-4327-5612-413-2297-2896 piles were nothing of good books scrolls-5067-369-2896-5612 cause to die His-dirt swept away-books scrolls one good His 4191-2916-5612-2297-2896 out of to lay hand on you-cover protect-and books scrolls-to bellow as cattle theirs 5060-3680-5612-1600

22. when books scrolls good-except His-clapped hands in token of compact 5612-2896-2108-5606. According to books united one -dirt to swept away 3644-5612-259-2297-2916 piling books scrolls united-dirt swept away-you shall cover protect-explain make plain-made clean right pure books scrolls united to one good-books scrolls united-emitters of ulcerous fluid spit-5067-5612-259-2916-874-6663-5612-259-413-2297-2896-5612-259-7325 [Numbers-Bamidbar 23:19 the El 410 is the Ben Adam-Mashiyach-4899 speaking to Mosheh so will He not make His words good change not] opening the door-be watchful 8179-6145 as first ancestors-books scrolls scrolls-7323-5612-5612 deliver-scrolls books pile heaped-in an age of posterity-books scrolls scrolls 6561-5612-5067-1755-5612-5067-5612-5612 to be first in rank of books scrolls scrolls stacking-7223-5612-56121430 and good books scrolls delivers first books scrolls 6561-2896-5612 the line 23. The Eagle watching ones of to have enough of-books scrolls-united to one good-sweep away of books scrolls 5403-7646-5612-259-413-2297-2896-3261

Image 0201 line 1. And they again-of these 8145-also they piling heaps books scrolls united books scrolls divided dirt to be swept away 1931-5067-5612-259-5612-5612-906-2916 reduntant repetition of the group serving-piles heaped books scrolls good 3508-5067-5612-2896 among ones of look sharply at-against-heaped piles books scrolls good unite to one books scrolls pile good 7688-5067-5612-2896-259-413-2297-5612-5067-2896 in setting up making of -books scrolls good to one united good-one book scroll-to box 3635-5612-2896-413-2297-259-2896-2297-5612-413-6378 ones of employment, the affair-books scrolls unite to one good book scroll boxing 6045-5612-259-413-2297-2896-5612-6378 hidden of selves-boxing of books scrolls unite to one good-dirt swept away of 5956-6378-5612-259-413-2297-2896-2916 the Elyon, Most High-books scrolls-the good of stacking heaping pile books scrolls 5946-5612-2896-1430-5067-5612

2. And the bottommost ours-cover protect-prostrate fearing ours-and heaping piles-books scrolls one good-stacking-cover protect-8481-2865-3680-5067-5612-2297-2896-1430-3680 lifes manner in course of living-books scrolls one good 1870-2421-5612-2297-2896 all manner-good 3605-2896 course of living life-one book good 1870-2297-5612-2896 distribute portion-books scrolls one good 2505-5612-2297-2896 asmuch until 5703 on account of to Me 7945 benefit books good them you-books one good 3276-5612-2297-2896 among to portion His 4480

3. words of [prophets 5012]book one good- 1697-5612-2297-2896 and a great while ago of books boxed good 3528 they have piled books divided having knowledge cunning of-books one You-[Mashiyach-Messiah 4899] boxed of books one good-5067-906-1847-

5612-2297-6378-5612-2297-2896 also-boxed books one good-of place guarded, watching-fearing You-to books one good boxed of You 5892-6378-5612-2297-2896-5892-8175-413-5612-2297-2896-6378 first in place-books one good-books dirt swept away-books good to unite to one good-7223-5612-2297-2896-5612-2916-5612-2896-413-259-413-2297-2896 delivering of books good united to one good of 6561-5612-2896-259-413-2297-2896 nations-tribes-people against-books united to one good-to unite books good to one good boxing cover protect to 1471-goyim, nations 5612-259-413-2297-2896-413-259-2896-6378-3680-413 like will glare to of them-boxes of books scrolls one good-measured to determine books scrolls dirt sweeping away-books scrolls good to unite to one good-straight right good to succeed prosper before of them-8273-6378-5612-413-259-413-2297-2896-3787-2896

4. remove of region against and comes to an end of them-books divided heaped pile-books scrolls good to unite to one good-books united one good heaped pile divided-6285-5487-5067-5612-2896-413-259-413-2297-2896-5612 259-2297-2896-5067-906 the made right trust ones of certain truth assured of them-books good boxed-books scrolls divided separated good-to unite to one good boxed 539-571-5612-2896-6378-5612-906-905-2896-413-259-413-2297-2896-6378 in gladness joy-good-books scrolls books scrolls dirt swept away-books scrolls good united to one-7797-2896-5612-5612-2916-5612-2896-259-413-2297 el's of the El they will-measure determine of books scrolls good 433-5429-5612-2896 unite books scrolls to one good-books dirt to sweep away 259-5612-413-2297-2896-5612-2916 the ones of were untrue of words His-books piled heaped books good-dirt to sweep away 3584-5612-5067-5612-2896-2916 like their it is-covering of good-books scrolls-piles heaped of books scrolls [theirs] and dirt to sweep away-1931-3780-2896-5612-5067-5612-2916

5. in the expansion-boxed books good 3315 to ascertain by seeing 3045 and among who rushes forth-piled heaped books 1519-5067-5612 with scattered words, chanting of them among breaking forth in wild strength 6527-6499 although yet-emitters of ulcerous fluid spit 7535-7325 shall keep in mind hope His 5452 who the piling of books altogether 3605-5067-5612 when to admonition instruct-to see-weak of 4560-7200-7390 in chance event-books piled 4745-5612-5067 after-cleansing-to love 310-2715-1730

6. the-piling of books the arrangement pile cover books piled-and judge piled books-loved-5067-5612-4635-5067-3680-5612-5067-5612-1730 and to swear-measure determine of these-piled books scrolls writings-that dirt to sweep away scrolls books. 422-5067-5612-2098-2916-5612 and the one the other the same-books scrolls seeing-heaping piles stackes cover protected dirt to sweep away 2063-5612-7200-5067-1430-3068-2916 the heaped piles the ones whom piled books scrolls-to separate of theirs divide-heaped pile books scrolls 5067-3487-5067-5612-6567-906-5067-5612 books scrolls divided-making to fail disappear-weak poor of Mine 5612-906-205-1800 books scrolls one good establish proper good-the window good to you-books scrolls boxed the good books scrolls one good cover protect 5612-2297-2896-3559-2896-3551-2896-413-5612-6378-2896-5612-2297-2896-3068 one book one scroll the serving of Mine the books scrolls one good 2297-5612-5744-5612-2297-2896 the Masters heaped pile books

scrolls- books scrolls dirt swept away 1167-5067-5612-5612-2916 and books scrolls one good setting up and establishing proper manner 3559-5612-2297-2896-3559

7. books making to establish proper-dirt swept away-measure determined books piled 5612-3559-2916-5429-5612-5612-5067 books scrolls books prattling mumble of a father's name separating specify books scrolls dirt to swept away 5612 5612 178-2916-6567 with books scrolls-emitters of ulcerous fluid spit-commanded of scrolls books His 5612-7325-560-5612 firm of the land-decreed of scrolls books 776-2782-5612 piling heaps scrolls books given of this-execute of judgment-pile heaped scrolls books-dirt to be swept away 5414-5067-5612-5414-1777-5067-5612-2916 with power of hand 3027 heaped pile scrolls books wrong making trouble 7561-5067-5612 and to double in hope of them-measure determined scrolls books of them-surely one of 5453-5429-5612-1297 when shall come of-sheep His-books scrolls-piling heaps 1961-7716-5612-5067

8.where of the expansion-piling heaps books scrolls dirt to sweep away and books good unite to one good 3315-5067-5612-2916-5612-2896-259-413-2297-2896 among looking to narrowly of them books scrolls good-books scrolls divided sweeping away 7688-5612-2896-5612-906-2916 when to specify declaring of distinctly books scrolls good of them-piling books scrolls dirt to be swept away of them 6567-5612-2896-5067-5612-2916 such that-heaping piles books scrolls good books scrolls dirt to sweep away seeing 1931-5067-5612-2896-5612-2916-7200 deficiency -books scrolls dirt to be swpt away-shout of deliverance books scrolls good His measured determined of El 2642-5612-2916-7438-5612-2896-5429-410 with His books scrolls good 5612-2896 expansion books scrolls-united good to one loved books scrolls dirt swept away 3315-5612-259-2896-413-2297-1730-5612-2916 bow selves Mine of -books scrolls united to one good-scrolls books emitters of ulcerous fluid spit 3721-5612-259-413-2297-2896-5612-7325 heaping pile dirt swept away-His marked to remember scrolls books emitters of ulcerous fluid spit 5067-2916-2142-5612-7325 among books scrolls loved discontinue [use]-prevail against-measure determine-good-His 5612-1730-6562-5429-2896

9. His mark to remember good of this with books scrolls leader books scrolls one 2142-2896-2088-5612-3733-5612-2297. And against cause doing comes out ones of good measure determine 3318-2896-5429 out of their heart large proud books divide because of this books scrolls divided 3820-7341-5612-906-1768-5612-906 on account of cause sake books piled 7945-5612-5067 Yisrael books scrolls piling heap books scrolls large proud books scrolls-seeing ours 3478-5612-5067-5612-7341-5612-7200 this such of books scrolls piled 2088-5612-5067 knowledge cunning-deal perversely of-books scrolls large proud-pile heap 1847-5753-5612-5067 His ransom to deliver-measure determine-good His 6299-5429-2896 and yet against-good-books scrolls-one standing up-you good of book scrolls good heaped piles 2896-5612-6966-2896-5067-5612-2896-5067

10. in heart them books scrolls large proud boxed 3820-5612-7341-6378 again of them books scrolls proud large 8145-5612-7341 to root out books scrolls large proud dirt to sweep away large proud measure determine good of them 6131-5612-7341-2916-7341-5429-2896 theirs bewail lament heaped piles books scrolls large proud and books scrolls unite to one good 421-5067-5612-7341-5612-259-413-2297-2896. books scrolls good.

5612-2896. And saying and graciousness pleasant seeing with books scrolls ones good boxed-scrolls books dirt to sweep away of books scrolls 559-2580-7200-5612-2297-2896-6378-5612-2916-5612 before them-heap piled books scrolls dirt sweeping away 1992-5067-5612-2916 knowledge of His Him-piled books scrolls one good 1843-5067-5612-2297-2896 shall have His separated to distinguish of intelligence to understanding you His heaping piles books scrolls one good 995-5067-5612-2297-2896 where the sheep heaping piles books scrolls and the pit falls of destruction, because of this imprint reason-where the pit falls of destruction and of books scrolls divided 7716-5067-5612-7825-images-7825-5612-906

11. heaped piled they of books scrolls divided above books scrolls good 1931-5067-5612-2896-5612-906-5921 El of to strike fast theirs of books scrolls above dividing His 410-7013-5612-5921-906 judging ones of ours-over books scrolls separating dividing 1780-5921-5612-1430-906 and ones of chariot drivers of ours-piling books scrolls separating of books scrolls good of ours-seeing that among ours good His 4491-5067-5612-905-5612-2896-1768-1767-2896 not-seeing that books books scrolls scrolls divided separating dirt to be swept away and 3808 [not] to have reverent fear 3373 among pursuing books scrolls good to box box stacking scrolls books seeing in power of hand stacking books scrolls, scrolls books. 312-5612-2896-413-6378-6378-1430-5612-7200-3027 where except His-with heaped pilings of books scrolls clean pure to have sickness infirmity judged and sentence 2108-5067-5612-1305-1738-1779 was nothing-books scrolls clean pure good 369-5612-1305-2896 to Him one book one scroll clean pure 2297-5612-5612-1305

12. there holding books scrolls heaping pile good measure determine with them 7760-5612-5067-2896-5429 to be hostile an opponent piling heap books scrolls her bagging of books scrolls 8324-5067-5612-8242-5612 shall be ruins as over turned with books scrolls theirs 5856-5612 as lifted on a pestle their scrolls books. Scrolls books. 5940-5612-5612 And to establish and fasten firm of books scrolls 3559-5612 was nothing of [Him]books scrolls dirt to be swept away-books scrolls 369-5612-2916-5612-1430 except good His books scrolls boxed 2108-2896-5612-6378 to be able overcome books scrolls theirs-when right of manner His with books scrolls His 3201-5612-3651-5612 when their association of companions and friends 7453 or otherwise 176 against the restoration-seen-of-the elders-piled heaped books scrolls good 7725-7200-7867-5067-5612-2896

13. in habitation prepared boxes books scrolls one good 5115-5612-2297-2896-7200 also-living of lamenting to separate of books scrolls by reason of books scrolls good boxed and-their books scrolls were nothing to Him-5612-2896-6378-5612-369 strong His-with scrolls books one good dirt to sweep away books scrolls 207-5612-2297-2896-2916-5612 admonition and correcting instruct of them-they among that departed piling heap books scrolls-opening boxed books scrolls one good you 4561-3249-5067-5612-6440-6378-5612-2297-2896 under books scrolls divided-living books scrolls one good and were boxed 8479-5612-906-2421-5612-2297-2896 they among-heap piles books scrolls-bond of will distilling, drip out-power of hand directing-piles heaped dirt sweeping away-5067-5612-image triple dots-5140-3027-5067-2916 and was nothing our-books scrolls good 369-5612-2896 El-of el's-to strick fast of ours you books scrolls dirt

to be swept away 410-410-7013-5612-2916 walking about slandering boxed books scrolls good-7270-6378-5612 among-loved-heaped piles books scrolls dirt to sweep away-ones of to carry away ours 5090-1730-5067-5612-2916-5090

14. and in books scrolls-good establishing proper to manner books scrolls good were bagged 3559-5612-2896-3559-5612-2896-572 was nothing of books scrolls good seeing books scrolls divided 369-5612-2896-7200-5612-906 in habitation prepared-judged of His books scrolls good divided 5115-1777-5612-2896 -906 to ones of bond servants-able of ability-divided books scrolls-to unite to one books scrolls good-reiteration doing over again 5650-1767-906-5612-413-2297-5612-2896-5752 when except His of books scrolls one good 2108-5612-2297-2896. And to set up proper establish of manner firm you His of books scrolls one good 3559-3651-5612-2297-2896 saying-good of books scrolls dirt swept away books scrolls 559-2896-5612-2916-5612 el of Yah His books scrolls-heaped pile dirt to sweep away 452-5612-5067-5067 for ever-eternally 5704 men of Mine 4962 these and-to meet shall you-loved 559-root not used-1730

15. Pecach Passover of them-you look to books scrolls good of measure determine-to behold approval-the just and right of manner-6453-7200-5612-2896-5429-2374-3651 against-to stew over covering books scrolls 5921-2926-5612 intoxication, drunkenness piling heaps two, books scrolls emitters of ulcerous fluid spit books scrolls good determined books scrolls good arranged order readings, Cedar 8358-5067-beyt-5612-7325-5612-2896-5429-5612-2896-5468 the branches of them to storm rush you good power of hand His 5585-5584-2896-3027 when of truth 518 “ H “ to separate pi;ed books scrolls-dirt to sweep away 3068-1430-2916 He separated baged books scrolls dirt to be swept away 1931-905-572-2916 they heaped piling books scrolls good EL rising up against opponent power of hand stacking books scrolls good 5067-5612-2896-410-7009-3027-1430-5612-2896 to be tale bearer slandering books scrolls boxed and stacked 7270-5612-6378-1430 the good books scrolls piles ones of judgment 1779

16. and books scrolls divided of these caused ones of driven away books scrolls good boxed to books scrolls dirt to be swept away 5612-5090-5612-2896-2896-6378-413-5612-2916 walking away of books scrolls divided baged opened books scrolls-weak of His 3212-5612-906-6378-6440 dirt to be swept away following of books scrolls united to one good His 2916-312-5612-259-413-2297-2896 and books scrolls dirt swept away seeing when boxed scrolls books one good open-to deepen the pail 518-5612-2916-518-6378-5612-6378-5612-2297-2896-6440 the master heaping pile books scrolls dividing piling heaps books scrolls 1167-5067-5612-906-5067-5612 slandering books scrolls one and separating books scrolls one 7270-5612-2297-906-5612-2297 the heaping pile an arrangement baged scrolls books divided to one heaped pile emitters of ulcerous fluid spit piled 5067-4635-572-5612-906-413-2297-5067-7325-5067 who of theirs piling heap scrolls theirs clap hands heap piling books good 1931-5067-5612-1931-4222-5067-5612-2896 mistress-scrolls menstrual period against scrolls hanging up scrolls piling heap books boiling up 1191-5612-5708-5067-1730

17. the boxed books scrolls good-of the land gathered in box 776-6378-5612-2896-776-727 walk way books scrolls His good 3212-5612-2896 following books scrolls of His

boxed books scrolls one good -the way-boxed books scrolls of Him good books scrolls end. 310-5612-6378-5612-2297-2896-6378-5612-2896 when seeing good books scrolls boxed piled books scrolls dirt to be swept away 7200-2896-5612-6378-5067-5612-2916 when of theirs-sheep baging books scrolls and piling heap books scrolls-lofty them 1992-7716-572-5612-5067-5612-8064 augment quantity books scrolls heaping pile 3527-5612-5067 will be His judge of books scrolls piling heap 1961-1777-5612-5067 measure of them books scrolls piling books scrolls you 4128-5612-5067-5612 dumb of loving piled books scrolls 929-1730-5067-5612 they you make bitter resisting heap piling books scrolls 4784-5067-5612

18. over piling heaps 5925067 being-ones of piling heaps books scrolls-cover protect books scrolls boxed 1961-5067-5612-3680-5612-6378 el of the El 433 where piling books scrolls dirt to be swept away books scrolls. 645-5067-5612-2916 found good of books scrolls united to one good boxed of books scrolls, books scrolls dirt to be swept away 4672-2896-5612-259-413-2297-2896-6378-5612-5612-2916 scrolls books 5612. Nothing but heaping pile books scrolls 7535-5067-who will be His heaping piles of books scrolls dirt to be swept away judged and books scrolls one good boxed scrolls books His sheep of Him 1961-5067-5612-2916-1777-5612-2896-6378-5612-7716 epiation of -who will scatter with books boxed 3725-921-5612-6378 in their looking narrowly at heaping piles books scrolls there to the good they you will do of books scrolls heaping piles 7688-5067-5612-2896-5612-5067

19. and ones of barley-harvest firstfruit-books scrolls heaping piles books scrolls good boxed to have seen 8184-5612-5067-5612-2896-6378-7200 their writings heaping piles for heaping piles dirt to be swept away 3789 scrolls books one good right of manner boxed 5612-2297-2896-3651-3678 books books scrolls 5612. Mountaineer 3651 ones of to judge of ruling of ours-alike-books scrolls divided separated unclean dirt to be swept away scrolls books scrolls books good 1777-5612-906-905-2930-2916-5612-5612-2896-259-413-2297 1777 books scrolls “ H “ 3068 unite to one correct 259-3256 books scrolls 5612. Set in order books scrolls 6186-5612

20. stands out scrolls books one good with you the books scrolls stacked good united to one breaking forth in great strength scrolls books good delivering united books scrolls one good just and right of manner books scrolls united in unity of Yah His books scrolls united-3426-5612-2297-2896-5612-1430-2896-2896-259-2297-6499-5612-2896-6561-259-5612-2297-2896-3651-5612-259-3165-5612-259

21. saying 559 the making three men-to Me books scrolls boxed-bitterness, rebels 7969-5612-6378- men companions nations 3794 | inspired man of books-cover protect 5030-5612-3680 out of comes near you-rotteness a stink abundants theirs 7126-4716-7272 from brotherly you heaping piles books scrolls 277-5067-5612

22. accordingly were Mine to heap piles books scrolls 3644-5067-5612 “ I “ appointed to establish scrolls books good 6966 when His dirt swept away books scrolls power of hand books scrolls good to His 2916-5612-3027-5612-2896 “ H “ heaping of piles 3068-5067-

5612 el to strick fast measure determined books scrolls heaping piles dirt to sweep away you with cause 433-7013-5429-5612-5067-5612-2916

23 el of His heaping pile books scrolls separate divided chumash writings not one word of the Ben Adam-Son of Man the Speaker to Mosheh, Yeahayahu the Mashiyach books scrolls unite to one good His 433-5067-5612-905-906-5612-1121-120-559-4872-3470-4899-Number-Bamidbar 23:19 books scrolls to unite to one good 5612-413-259-413-2297-2896 [writings chumash 3791 not 3808 one [1] word of matters-deeds-commentary and or writings of ministry derived from theologize to give a religious significnce seminary origination and propagates ministry or rabbinial teachings 1697] shall hear of ours reports of the assembling of books scrolls to one loving of the material writings 8088-1571-5612-1730-3789 and whoever of books scrolls to one, books scrolls of dirt to be swept away 4310-5612-413-2297-5612-2916 these such of that with power of hand Mine piling heap with vomit books scrolls theirs loving power of hand of scrolls books vomit, good scrolls books one boxed 1931-3027-5067-6892-5612-1730-3027-5612-6892-2892-5612-2297-6378 [Kohelet-Ecclesiaste 12:11-14 the words of wisdom like words hammering to His and as nails fastening driven of the Master of collecting and given His feeding of pasture 4829 One: 12. And cause to excel exceed [in knowledge] 3498 from A great commotion 1993 [the Mashiyach presents] Son Mine “ I “ to enlighten by caution admonish 2094 the making these 6213 scrolls books writings 5612 the increase being in authority 7235 to be nothing [as entity] 369 after an end 7093 building eagerness intense mental study 3854 the increase being in authority 7235 to be exhaustive of labor 3021 the flesh 1320 : The end of 5490 the matter 1697 the complete of all 3605 let obey hearing 8086 You the Elohiym 430 fearing in reverence 3372 and Your commandments-Mitzvot of His 4687 guarding protecting of doing 8104 for by this 3588-2088 manner of completes 3605 the man human being 120 For ever work writing the Elohim shall bring into judgment over all that is hidden wheth good or wether evil, end of Kohelet]

24. to be straight right books scrolls bind together as spokes of wheel hub 833-5612-2840 the gift scrolls books dirt swept away books scrolls good cover protect 5414-5612-2916-5612-2896-3680 theTorah instructions of laws and judgments of manner scrolls books good and dirt to be swept away heaped piles books scrolls 8451-5612-2896-2916-5067-5612 and mitzvots His collect of commands the divine laws books scrolls boxed 4687-5612-6378 according by Mosheh piles heaped books scrolls to separate to box of good 4872-5067-5612-413-905-413-6378-2896 except books scrolls boxed separate books scrolls dirt to be swept away books scrolls good cover protect scrolls books 2108-5612-6378-905-5612-2916-5612-2896-3680-5612 Mashiyach our King Priest set apart-qodesh most, books scrolls boxed separate good unite to one book scroll boxing books scrolls separated scrolls books dirt to be swept away 4899-4427-3549-6944-5612-6378-905-2896-259-413-2297-5612-6378-5612-905-5612-2916 with books scrolls one good establish proper scrolls books 5612-2297-2896-3559-5612 companions colleagues cover protect books scrolls 3674-3680-5612 books scrolls | 5612 inspired man to box books scrolls good scrolls books dirt swept away 5030-6378-5612-2896-5612-2916

25. to Me rising permanent firm sure books scrolls measure determine scrolls books good scrolls books boxed 7011-5612-5429-5612-2896-5612-6378 to them separate scrolls

books good boxing books scrolls books scrolls measure determine to them box books scrolls good 1992-905-5612-2896-6378-5612-5612-5429-1992-6378-5612-2896 from among approaches seeing His good separated with books scrolls united to one correct clean His and measured determined books scrolls good seeing theirs divided books scrolls separating unclean books scrolls 7150-7200-2896-905-5612-259-413-2297-3256-1305-5429-5612-2896-7200-906-5612-905-2930-5612 brothers worshippers of Yah them books scrolls seeing scrolls book unclean books scrolls divided and emitters of ulcerous fluid spit and His books scrolls good they heaping pile books scrolls measure determine good books scrolls 291-5612-7200-5612-2930-5612-906-7325-5612-2896-5067-5612-5429-2896-5612 according to you of His books scrolls seeing dirt to be sweep away of scrolls books 3644-5612-7200-2916-5612 [interlinear translation-commentary anthologized, a collection of writings selected of literary works Rabbinic writings] with garlic rank odor you have scrolls books garlic like books scrolls heap pilings dirt to be swept away 7762-5612-7762-5612-5067-2916 wordy words words books books scrolls theirs 1704-1697-1697-5612-5612 with books scrolls two edge theirs assembled together books scrolls boxed, theirs heaping piles books scrolls of their books scrolls 6366-1571-5612-6378-5067-5612-5612 and with heaping words of book scroll dividing books scrolls separating and to box 5067-1697-5612-906-5612-905-413-6378 sense of strength theirs books scrolls unclean contaminated sense of dropping words books scrolls heaping piles dirt to be swept away 451-5612-2930-1812-1697-5612-5067-2916

26. these united together books-writings scrolls heaped piles books-writings scrolls dirt to sweep away 853-259-1571-5612-5067-5612 all everyone books scrolls writings heaped piles whatsoever 3605-5612-7945 books scrolls caused to be right straight guides books scrolls writings-to governments empires 5612-833-5612-4951 to Me commands ours the books scrolls writing boxed books scrolls one good books scrolls unite to one good dirt to be swept away 6673-5612-6378-5612-2297-2896-5612-259-2297-2896-2916 to one books scrolls one good. 413-2297-5612-2297-2896. And books scrolls make clean right to one shall be books scrolls heaped piles books scrolls emitters of ulcerous fluid spit piles books scrolls 5612-6663-413-2297-1961-5612-5067-5612-7325-5067-5612 the man of claping hands heaped piles of scrolls books dirt to be swept away 376-4222-5067-5612-2916 which heaped pile books scrolls writings 834-5067-5612 not to see good of books scrolls one 3808-7200-2896-5612-2297 according to hear intelligently in obedience scrolls books one good and heap pile dirt to be swept away 8084-5612-2297-2896-5067-2916 among to hang up slandering His as to lunation moon month 413-8518-1681-3391

27. also that 834 the matter 1697 with Mine destructive of 8060 “ I “ cause to be stricken of books scrolls this 595-5221 cause ones to follow to worship seek books scrolls good boxed to His seeing good 1875-5612-2896-6378-413-7200-2896 from tribes people His books scrolls boxed loving books scrolls dirt to sweep away books scrolls 5971-5612-6378-1730-5612-2916-5612. And was books scrolls of this the books scrolls divided His heap piling books scrolls dirt to be swept away 5612-2088-5612-906-5067-5612-2916 “ I “ Yah hear His of books scrolls divided seeking books scrolls good boxed 3460-5612-906-5612-6378 who by reason of boxed books scrolls dirt to be swept away shout of

deliverance 834-symbol-6378-5612-2916-7438 not to scrolls to measure determine good of scrolls 3808-5612-5429-2896-5612

28. the act announcing of them books scrolls good to unite one good boxed scrolls books separated divided heap piled measure determine books scrolls to box books scrolls to heap pile books scrolls dirt to be swept away 8100-5612-2896-413-259-2297-2896-6378-5612-905-906-5067-5429-5612-6378-413-5067-5612-2916 in calling aloud His scrolls good to box books scrolls measure determine of books scrolls dirt to be swept away to box scrolls books loved of scrolls books 6963-5612-2896-413-6378-5612-5429-5612-2916-413-5612-1730-5612 and scrolls books one boxed take away take away scrolls books, books scrolls you them books scrolls to box separated divided books scrolls broken teyt rejected 5612-259-6378-5376-5376 5612- 5612-5612-413-6378-905-906-5612-teyt broken line rejected 3988 to inflict penalty loved of books scrolls [Torah]His in boxing 6064-6378-1730-5612-6378 thing great of scrolls books to unite to one good and books scrolls dirt to be swept away books scrolls to unite 1419-5612-413-259-413-2297-2896-5612-2916-5612-259 scrolls books unite over this books scrolls loved to one book scroll 5612-259-5921-5612-1730-413-2297-5612 on this side scrolls books unite to one heaping pile books scrolls the inclosure a covering 2088-5612-259-413-2297-5067-5612-2085

Image 202 line one 1. The bringing forth 7725 “ I “ making to become one 3161 when books scrolls dirt to be swept away books scrolls good boxed 518 manner good before you 3602 tear apart boxed books scrolls separating-brings destitute of books scrolls good to be against you 1758-6378-5612-905 by symbol-7326-5612-2896 this of books scrolls good to be insolent presumptuous gray hair ones 2097-5612-2102-3486 let command obey because of this to separate caused books scrolls boxed and books scrolls heap piles dirt to be swept away 565-symbols-5612-6378-5612-5067-2916

2. Most High books scrolls good boxed 5920-5612-2896-6378 “ I “ hear Yah His books scrolls boxed 3460-5612-6378 scrolls books boxed to region good 5612-6378-6385-2896 rejoicing heaping piles books scrolls dirt to be swept away 7797-5067-5612-2916 in habitation prepared-[to us 100 border] praises books scrolls good Him 5115

3. to compares these His the Almighty’s books scrolls boxed good ” I “ Yah Hear His and books scrolls heap piled dirt to be swept away by books scrolls good 1819-7706-5612-6378-2896-3460-8085-3050-5612-5067-2916-5612-2896 in Mosheh the name to be honored books scrolls good boxed books scrolls heaped piled dirt to be swept away 4872-8034-5612-2896-6378-5612-5067-2916 bewail complain against His because of books scrolls 1058-symbol-5612- arrangement books scrolls separation 1699-5612-905

4. incline the shoulder to this burden against His books scrolls good heaping pile books scrolls dirt to be swept away 7925-5612-2896-5067-5612-2916 who gave one book one scroll books scrolls heaping pile measure determine books one scrolls one attributing honor Mine 5415-2297-5612-2297 5612-2297-5612-5067-5429-5612-2297-5612-2297-8567 Mosheh messenger to sheep book one good boxed heap piling books scrolls 4872-4399-7716-5612-2297-2896-6378-5067-5612 Torah instructions of laws and judgments

separated books scrolls dirt to be swept away with one book one scroll books scrolls piled loved you and fearing 8451-905-5612-2916-2297-5612-2297-5612-5612-5067-1730-7297 manner this book one scrolls one boxed 3602-5612-2297-5612-2297-6378 the inspired man brings books scrolls one good magnifying one book one scroll good books scrolls divided separated dirt to be swept away 5030-935-5612-2297-2896-1922-2297-5612-2297-5612-2896-5612-906-905-2916 goyim people of nations for you books scrolls one good boxed 1471-5612-2297-2896-6378 also shall resemble His heaping piling books scrolls dirt to be swept away books scrolls good boxed 1821-5067-5612-2916-5612-2896-6378 to Mosheh books scrolls united to one good sowing making sound firm and books scrolls piled dirt to be swept away 4872-5612-259-413-2297-2896-4901-4900-5612-5067-2916 when to making set up complete books scrolls one all books one scrolls one to manner 3635-5612-2297-3605-5612-2297-5612-2297-413-3602

5. employed of affair of books scrolls to good 6045-5612-2896 and according to books scrolls to one good 3644-2297-2896 also they good heaping piles books scrolls writings dirt to be swept away 1931-2896-5067-5612 inspired man books scrolls one clean good boxed 5030-5612-2297-6663-2896-6378 announces good news messengers heaping piling books scrolls dirt to be swept away 1319-4397-5067-5612-2916 and were astonished silences of scrolls books boxed good 1326-5612-6378-2896 and was nothing of His books scrolls dirt to be swept away and to Me judges His books scrolls 369-5612-2916-1777-5612 el's of His books scrolls heap pile books scrolls writings measure determine books scroll 433-5612-5429-5612-5067-5612 after manner books scrolls good-they against all of you 3602-3605 it shall be books scrolls heaping piles books scrolls heap piles books scrolls 1961-5612-5067-5612-5067-5612 inspired man to books scrolls writings sweeps away books scrolls writings loved 5030-5612-2916-5612 -1730 //

6. and protesting 5749 from portion oppression you have 1790| the rising up books scrolls-to anticipate in meeting of books scrolls measure determine them 7012-5612-6923-5429 bring forth-books scrolls boxed manner because of this with 3212-3602 “ H “ heaped piles books scrolls 3068-5067-5612 was seeing in judgment-portion to weigh out unclean emitters of ulcerous fluid spit books scrolls to piling heap 7200-1777-4487-2930-7325-5612-5067 keep in memory the Rock bore thee sheep el's 7876-7716-433 heaped pilings books scrolls writings dirt to be swept away theirs 1931 5067-5612-2916 the boxed books scrolls writings ones of rising against 7009-6378-5612 not boxed books scrolls writings seeing His 3808-6378-5612-7200

7. the books scrolls boxed locked away rising up rain showers of books scrolls divided books scrolls dirt to sweep away 5612-6378-5274-7054-7377-5612-905-5612-2916 and this of such books scrolls divided heaping pile 2088-5612-906-5067 teaching pointing out rain showers books scrolls heaping pile 3384-7377 over you good heaping pile books writings 5921-2896-5067 the heaping piles books scrolls writings portion devised in determining to be redeemed measure determined books scrolls writings dirt to be swept away 5067-5612-4487-6299-5429-5612-2916 trustful these of you books scrolls writings divided separated unclean [embellished] seeing of dirt to be swept away of you His 525-5612-905-906-2930-7200-2916 and loved books scrolls comes heap pilings will be clapping of hands them 1730-5612-935-5067-5606-5067 against-against accustomed

instructed disciples of books scrolls writings united of books scrolls containing separate 3928-5612-259-5612-2930-906 and were found of books scrolls writings thorns books scrolls writing heaping piles cover protect 4672-5612-1863-5612-5067-3680

8. to be gone scrolls books writings you 4059-5612-scrolls books good 5612-2896. The making protest disappearing scrolls books writings 5749-5110-5612 when stacking books scrolls writings 518-1430-5612 they heaping piles scrolls books writings these dirt to be swept away 1931-5067-5612-2916 to collecting together books scrolls writings talmud and mishna [some 170 years later of Meshiyach codified of Mosheh and Ben Adam speaks Ba Midbar-Numbers 23:19 not a man El] earlier and smaller of talmud writings chumash and commentaries writings 3664-5612-3791 among to wall up in around making enclosed 1443 inspired man scrolls books boxed and scrolls books dirt to be swept away 5030-5612-6378-5612-2916 cause according to 3644 these books scrolls writings commentaries 1931-5612-3791 to make small, diminutive, to make of alter form books scrolls writings 6944-5612-3791

9. making scroll Mosheh to books scrolls writings to be heaped piles dirt to be swept away 5612-4872-5612-5067 the oppression of [oppressors] writings books scrolls declared of because of these 1790-5612-symbol| and not that dirt to be swept away writings books scrolls 3808-1768-2916-5612 rising and against substance books scrolls boxed 7009-5612-6378 duplicate repeating call to witness 5749 in Yisrael 3478 according to Mosheh books scrolls boxed and dirt books scrolls writings heaping piles to sweep away 4872-5612-6378-2916-5612-5067-2916 and the good man piling heap books scrolls writings stands out 2896-376-5067-5612 great of manner piling books scrolls writings measure determined you 1419-5067-5612-5429

10. out from The El of el seeing books scrolls good measure determine heaping pile 433-7200-5612-2896-5429-5067 untrue in words books scrolls writings dirt to be swept away 8266-5612-2916. Books scrolls writings 5612 And region books scrolls boxed and books scrolls 6285-5612-6387-5612 he has midst-colleagues of books scrolls dirt to sweep away 8432-3674-5612-2916 manner in such case of His and books scrolls dirt to be swept away 3602-5612-2916 in region books scrolls separated 6285-5612-906 also saying scrolls books boxed and books scrolls dirt to be swept away 559 5612 6378-5612-2916 against rising in priority scrolls books boxed loved scrolls books writings stacked to them contaminated together seeing writings loved heaping pile 4608-5612-6378-1730-5612-3791-1430-413-2930-1571-7200-3791 because cover to conceal scrolls books writings books divided 3588-3680-5612-3791-5612-906 books scrolls boxed judges to remove of them boxing books scrolls concealing of you 1898-5612-6378-1777 [untrue in words]

11. the el to heap piling up books scrolls writings stacked books scrolls it to hang up books scrolls writings 426-5067-5612-1430-5612-3494-5612 straight right heaping piles books scrolls writings separating books scrolls writings good 833-5067-5612-1430-5612-2896

to be, comes upon books scrolls writings heaping piles 857-5612-5067 occupying by driving out possessors and books scrolls writings heap pile 3423-5612-5067 these good of books scrolls writings good cover protect boxed 858-5612-2896-3680-6378 El measure determine against books scrolls boxed 420-5429-5612-6378 acting covertly enchanter sorcerers of them-sheep determine of and books scrolls writings of 6049-7716-5429-5612 and books scrolls writings El measure determine 5612-420-5429 to remain scrolls books boxed measure determine of them 6965-5612-6378-5429

12. they hear intelligently their books scrolls good piled heap books scrolls stacked dirt to be swept away 8085-5612-2896-5067-5612-1430-2916 teaching books scrolls boxed scrolls books slipped out survived against the captain[the wheel recurring courses directing or controlling actions] 7270-2088-5612-6378-5612-1430-8277-8269 also scrolls books writings stacked and pile heaped was nothing existing of foundation support [Him] 369-5612-1430-5067-8356 to you of books scrolls writings stacked pilings heap 5612-1430-5067 to hear report boxed books scrolls good 8085-6378-5612 what these seeing good books scrolls piled of the box 4100-7200-2896-5612-5067-6378 surely books scrolls boxed 389 the inspired man piled the books scrolls seeing good books scrolls 5030-5067-7200-2896-5612 because books scrolls writings piled dirt to be swept away 834-5612-5067-2916 he seething of books scrolls good this of power of hand 2102-5612-2896-2088-3027

13. among males of to mark-innocency heaping piles books scrolls good 2138-2136-5067-5612 in the destructive of heap piles books scrolls writings in gladness joy them of [the wheel recurring courses directing or controlling action] 8060-5067-5612-7797-1534 you seeing measure determine heap pile scrolls books writings 853-7200-5429-5067-5612 against books scrolls writings heaping piling 5612-1430 who cause heap pilings books scrolls good 834-5067-5612-2896 not dirt to be swept away books scrolls piled 3808-2916-5612-5067 desolation of “ I “ had commanded of his the power of hand piled books scrolls good 6728-3027-5067-5612-2896 in the matter of loving books scrolls writings 1697-1730-5612 the cause affliction of 6041 and which piling books scrolls good 834-5067-5612 the affair of this of books scrolls good 1697-5612-2896 with the conspicuous position piling heaping books scrolls good 834-5067-5612-2896

14. El measure determine seeing of to issue an edit of law those heaping piles books scrolls [good] 410-5429-7010-5067-2896 following of them heaping piles books scrolls writings the wheel [recurring courses directing controlling actions] to cause books scrolls good as dirt to be swept away of them [mem blackened as race or this side of darkness] 310-5067-5612-1534-5612-2896-2916 with the men adults of theirs books scrolls writings and piling heaps of books scrolls [were boxed good] then to dirt to sweep away 4962-5612-5067-5612-2916 the inspired man’s books scrolls writings writings 5030-5612 that of him heaping piles books scrolls writings 1931-5067-5612. One book one scroll . Were in seeing good boxed books scrolls and dirt heaped piles to sweep away books scrolls writings 7200-2896-6378-5612-2916-2916 also to have afflictions of theirs when boxed books scrolls dirt to be swept away-[brings] feebleness and brought low in knowledge of theirs 6040-6378-5612-2916—1809-1843 prediction of also 5016 wilderness of books scrolls writings-to measure and divide 4057-5612 –4055-906 //

15. Deliver Yod-10 // Zayin-7 seventeen, the open word sign // for 3151 “ I “ will make prominent

16. saying 559 the making of three seeing understanding His 7200 straight right way heaping piles books scrolls writings dirt to be swept away separated books scrolls boxed 6258-5067-5612-2916-symbol-5612-6378 because of rightness of books scrolls 3588-5612 Mine to separate books scrolls to be boxed books scrolls 589-905-5612-6378-5612 “ I “ Am the book the scroll boxing 589-5612-5612-6378 to “Exist” His to sweep away dirt books scrolls writings 1934-2916-5612 the letters grouped in margin of page boxed books scrolls good heaped piles books scrolls writings dirt swept away 6378-5612-2896-5067-5612-2916

17. and was nothing good desired of boxed books scrolls 369-176-6378-5612 El to raise up measure determine of them books scrolls writings stacked dirt to sweep away 410-6965-5429-5612-1430-2916 to stand My scrolls books 5975-5612 “ I “ books scrolls to box books scrolls writings 589 cause to die-destroy books scrolls writings 4191-5612

18. and cause to live books scrolls good boxed to love 2421-5612-2896-6378-1730 destroy not boxed books scrolls boxed books scrolls token of love boxed books scrolls 4272-6378-5612-6378-5612-1730-6378-5612 and like this of His the books scrolls one 3541| because of to separate scrolls books writings heaping piles 3588-1430-5612-5067 flame to Me dirt to be swept away books scrolls writings seeing boxed books scrolls 785-2916-5612-7200-6378-5612 [Daniel 7:11for word # 785] in the border lines indicating the one hundred and a dot with the lines in it indicating scrolls books a dot symbol to separate.

19. el’s piling heaps books scrolls writings for as much seeing 410-1768-5067-5612 places there of books scrolls writings-bitterness of-regions heaping piles of books scrolls writings 7760-5612-4751-6285-5067-5612 power of hand Mine of books scrolls writings 3027-5067-5612 and like this His of books scrolls writings 3541-5612| when good books scrolls point out-when dirt to be swept away 518 point out diligently teach His books scrolls good declare of cover protect boxed by reason of 8150-5612-2896-3680-6378 brighten as glitter a sword lightning flash books scrolls 1300-5612 being a waste of 2717 [Yeshayahu 44:27] and like this His 3541and scrolls books boxed cover expiate forgive the good seeing 5612-6378-3722-2896-7200 of land good His books scrolls boxed plowing working heap piles books scrolls writings 126-2896-5612-6378-2790-5067-5612 people broken away good 5971-2896

20. behold the seeing heap pilings books scrolls writings 1887-7200-5067-5612 to walk following able of ability books scrolls boxed 3212-1767-5612-6378| these separating to books scrolls writings piled dropping out of them -what is enough books scrolls writings dirt to be swept away dividing of them measure determined 1430-5612-5067-6329-4078-5612-2916-906-5429 the Elahh heaped piling scrolls books writings theirs open remove 426-433-5067-5612-5253 seeing good of His and sweeping away dirt books scrolls writings 7200-2896-2916-5612 straight way good royal decree heap pilings of scrolls books writings 6258-2896-1881-5067-5067-5612 because books scrolls boxed of 3588-

5612-6378 “ I “ 589 books scrolls good write 589-5612-2896-3789 “ I “ am writes the books scrolls boxed 589-3789-5612-6378 the good boxed books scrolls Father of good “ 1 “ 2896-6378-5612-“ 1 “ 2896

21. and books scrolls writings heaping piles the Son good books scrolls writings of [Son] piled heap 1121-5067-1121-2896-5612-1121-5067 and was nothing of books scrolls writings existing 369-5612 El raises up divided books scrolls heap piles 410-6965-906-5612-5067 to stand up Mine firm behind 5975 bearers of slander 7270 “ I “ to judge of books scrolls 589-1777-5612 El waited on to bind together “ I “ have heaping pile books scrolls 410-6950-5069 and three of it heaping piles books scrolls 7969-5067-5612 with break away of mouth piling books scrolls 6555-6310-5067-5612

22. and “ I “ books scrolls good boxed books scrolls one and were to divide of 589-5612-2896-6378-5612-2297-906 entrance of bond one hundred measure books scrolls divided of boxed and books scrolls good with divided and writings 520-5612-906-6378-5612-2896-906-3789 when making ransom of you divided of books scrolls and then to unite to one and writings of you 6301-906-5612-413-259-413-2297-3789 and brother of Yah [satan opponent 7854] scrolls books writings dirt to sweep away seeing books scrolls divided boxed 281-5612-3789-2916-7200-5612-906-6378 and “ I “ shall be loved of boxes books one scrolls one 1961-1730-5612-2297-5612-2297 become impoverished of books scrolls heap of pile dirt swept away it 4134-5612-5067-2916 and was nothing existing good of books scrolls one good 369-2896-5612-2297-2896 deliver ones of books scrolls divided heaped pile loving 5337 remove to wound carnage of them heap pile books scrolls dirt swept away 4347-5067-5612-2916

23. from power of hand Mine 3027 and “ I “ ones of bring to nothing these 8045 an among to establish proper direction books scrolls writings dirt swept away 3559-5612-2916 labor of serve of affair 5673 be glad rejoice portion His 8056-5704 and time of an age gladness His 1524 because 3588 “ I “ 589 “ I “ raise up 6965 with you 854

24. pay attention purpose sake scrolls books one good 3282-5612-2297-2896 “ I “ to kill surely you them books scrolls writing dirt swept away heaped piles sense of treading out grapes you them loving you them 2020-2916-5067-1660-1730 over books scrolls writings heaping piles 5921-5612-5067| destructive books scrolls writings dirt to sweep away books scrolls one boxed 8060 books scrolls one boxed period. [remember He the King wrote these and boxed] covering expiate-tread down humiliate 3722-3728 men His-judge of unite them His dirt books scrolls writings swept away 120-1777-259-2916-5612 slander books scrolls boxed books scrolls dirt swept away 7270-5612-6378-5612-2916 the land dirt swept away sense of strength 776-2916 to bury make -clean-cleansing 6912-5352-1253

25. with this “ I “ to cover expiate-conquer 3722-7286 to eye watch of books scrolls-perpetuity 5770-5126 [the symbol wheel appears throughout the line recurring history of actions directing course of] people tribes His books scrolls boxed boxed His 5971-5612-6378-6378 also shall be ones to rescue of books scrolls piled books scrolls boxed and piled books scrolls writings dirt swept away theirs loved 5337-5612-5067-5612-6378-

5067-5612-2916-1730 making a cure of to them boxed books scrolls boxed to them heaping piles books scrolls dirt swept away 1456-6378-5612-6378-5067-5612-2916. books books scrolls scrolls. And to establish proper firm right boxed books scrolls-seeing against 3559-6378-5612-7200 we of the piled books scrolls-loving His 580-5067-5612-1730 the good of walk the way of boxed books scrolls them measure determined 1980-2896-6378-5612-5429

26. to pile heaping books scrolls you portion haft burying place books scrolls writings His boxed books scrolls cover protect His-half a wheel 5067-5612-2507-6900-5612-6378-5612-3680-the wheel,1534 crossing place-passage books scrolls boxed the seeing His 4567-5612-6378-7200 in day-piling books scrolls and books scrolls boxed 3117 when covering expiate-breaking forth in strength as dividing and books scrolls boxed His and to strick severely or lightly 3733-6499-5612-6378-5221 perversity sin to ours the good cover protect of His // not finished symbol at the start one hundred good 3967-2896

Image 0203 1. They therefore bringing books scrolls writings divided separated and [the wheel of recurring actions establishes course directing] living that 7725-image-5612-905-906-1534-2331-1368 preeminent they out of unitedly alike together good the wheel recurring course directing actions] portion half separating writings scrolls books divided 5383-3162-2896-1534-2507-2677-905-5612-906 what purpose-dirt to sweep away 4100 who of truth certain seeing therefore heaping piles books scrolls writings them 571-7200-image-5067-5612 also among they folding together-the good curve bow down against 3787-3721 the brink opposite heaped piles books scrolls writings seeing to you 4136-5067-5612-7200

2. “ I “ 589 “ I “ Am heap pile books scrolls writings dirt swept away 589-5067-5612 also piles heaped talebearers slanders stackes piles heaped writings books scrolls 7270-1430-5067-5612 the heaped piles books writings scrolls writings dirt to be swept away of “ Father “ 1 “ lives 2417-5067-3789-2916 and the Son the El heaped piles stackes books scrolls writings writings measure determined dirt to be swept away 1121-410-5067-1430-5612-3789-5429-2916

3. long of patients reach to a point given writings writings books scrolls heaped piles dirt to be swept away 749-750-5612-5612-3789-2916 fathers of books writing scrolls writings loved 1 5612-3789-5612-5067-3789-1730

4. rightly to manner scroll book beside of since resides permanently clap hands 3651-5612-6655-symbol-7931-5606 Abraham-father of a multitude good wheat select clap hands 85-2896-2406-1262-5606 Abraham’s multitude to bewail moaning caused you heaped piles books scrolls writings people of tribes books scrolls writings 85-1058-5067-5971. Desiring preeminents half portion the [wheel courses continue to control actions] 176-5383-1534 Abiyshalom father of peace books scrolls writings heap piles to be swept away fenced enclose cover protect 53-5612-3789-5067-2916-5823-3680 to build of 1129 Abiyshalom father of peace boxed books scrolls of to be high measure determined them against Mine books scrolls His. books scrolls writings dirt to be swept away 53-1116-6378-5612-5429-. books scrolls writings 5612-3789. “ I “ shall break apart boxed books

scrolls good His breaking forth in wild strength and books scrolls writings piled dirt to be swept away 6566-6499-6378-5612-2896-6499-5612-5067-2916 also they-to run out sheep piling books scrolls writings turning things up side down to Me 6378-7716-5067-5612-2015-2017

5. A second time them 8145. And testify of 5748 knowledge 1843 announcing to do of obeys Mine 8100-3348 the commands laws to manners heaping piles books scrolls writings 1882 // set right establish them of boxed books scrolls measure determine heaping piles books scrolls writings 3559-6378-5612-5429-5067-5612 not the dirt sweeping away to end 3808-2916-image the now of judging books scrolls writings heaping piles the connection to ruling books scrolls good His cover protect 6256-1777-5612-5067-6957-5612-2896-3680 the stability of truth certain establishing the boxed good His books scrolls the one the books scrolls writings emitters of ulcerous fluid spit and the dirt to sweep away 571-6378-2896-5612-2297-5612-7325-2916

6. and in places inhabited-against His [truth] to heap piles books scrolls writings dirt to be swept away 4725-5067-5612-2916 “ I “ cause to die dirt to be swept away to hang up of and boxed books scrolls good “ I “ declared good since much and sufficient His-visions 4191-2916-8518-6378-5612-2896-1767-4238 write described His like you in ship His cover protect 3789-591-3680 [has the open word image , without that image to kill off of] cause corrections portion them boxed books scrolls good dirt books scrolls to be swept away declare of boxed piles books scrolls 4149-6378-5612-2896-2916-6378-5067-5612-5067-5612 // and in place inhabited-against the Son-dirt to be swept away-you to books good stack and box book good-estop, denying the facts ones of because of words or actions piling books of 4125-1121-2916-5612-1430-6378-5612-2896-5465-5067-5612 and brother’s of Yah has [open word symbol means] seized of Yah’s books scrolls writings heaped piles has judged of therefore dirt to be swept away 281-274-5612-3789-5067-1777-1768-2916 things written [against Him] His books-trembling terror among His piling books scrolls writings 3789-5612-7578-5067-5612-3790 and to Me must be-majesty of Yah-writings books scrolls, heaped piles of writings books scrolls dirt to be swept away 1961-1938-5612-5067-5612-3789-2916 //

7. and therefore books scrolls writings 1768-5612-3789 to you-good held in contempt of manner 2896-7034-3602 in answer replied against you of books scrolls good separate piling heaps and loving [their] books scrolls writings heaped pile 8666-5612-2896-905-5067-1730-5612-3789-5067 because of dirt to be swept away books scrolls writings 5921-2916-5612-3789 this looked upon in pleasure as a vision in separation 2088-2372-905 testify of to encompass reiteration of in boxing books scrolls writings 5749-5752-6378-5612-3789 [3794-Greeks Cypriote]to bruise and break in pieces lamps vomit 3807-5369-6892 living thing of and forms of 2416-7299 which “ I “ to separate scrolls 595-905-5612 for in eternity-to lead astray seduce loving 5769-2937-1730 |their books scrolls writings || combining -----?

8. hearing and against them loving writings dirt to be swept away after this manner breaking contrite His and books scrolls shall spread out His 8085-1730-3789-2916-3602-1794-5612-5186 not you seeing scrolls writings high of dirt to be swept away 3808-7200-

5612-3789-1116-2916 change turn about heaping pile books scrolls writings 2015-5067-5612-3789 established trust of truths boxed books scrolls good “ I “ have to you 529-6378-5612-2896 [and below line] “ I “ boxed scrolls loving and “ I “ dirt swept away 6378-5612-1730-2916 //

9.in the border measure determine measure determine of to Me good saying the book loved making to harvest the rocks of His scroll 5429-5429-2896-559-5612-1730-7114-6865-3789 inspect consider these His heaping pile books scrolls writings to descend you 8159-5067-5612-3381 the you of making three heaping piles two of books scrolls writings the [the wheel recurring of action directing everthing] a strong chief good? 7069-5067-letter beyt-5612-1534-352-2896 these even His exlamatarily pain gather books scrolls writings dirt to be swept away 1931-1888-162-717-5612-3789-2916

10. out of to appoint of His 561 but 3588 are there to Me 786 el’s 433-----

11. to place of them gather heaping pilings books scrolls writings almost yet a few dirt to be swept away 7760-1571-5067-5612-3789-4592-2916 power of hand Mine writings theirs books scrolls writings dirt to be swept away 3027-3789-5612-3789-2916 a gift to piling heaps books scrolls writings 7862-5067-5612-3789-2916 seeing understand dirt to be swept away books scrolls writings contaminated-[germinates their writings left behind flourish of seed a few wheels?] 7200-2916-5612-3789-2930-2233-3789

12. [the border over this line faint always in the almost seen shows a large wheel imploded and large number of wheels small and smaller descending out of the large wheel and entry ways of a pen to wheels and a lower the fold for sheep letter beyt-in the way to enter the sheep fold and the three ways out the one to His flock of sheep and the wheels always available present.]

12. also the Son heaping piles judges the sheep good 1121-5067-1777-7716-2896 when testifying of His among to waver of and remove books scrolls writings divided dirt to be swept away and 5749-5110-5612-3789-906-2916 in lands 7760 wilderness 4057 ones of petition His 7592 with pit falls of destruction writings [wheel]and heaping piles books scrolls writings boxed books scrolls good cover protect 7825-7845-5067-5612-3789-6378-5612-2896-3680 shall do of books scrolls writings heaping piles 1961-5612-3789-5067 to hang up books scrolls good of His 3494-5612-2896 judge against and bitter 1777-4751

13. because of books scrolls writings 3588-6378-5612-3789 practice enchantments theirs against books scrolls writings to power of hand 825-5612-3789-3027 assured books scrolls writings dirt to sweep away 3588-5612-3789-2916 the pit falls of destruction as a trap books scrolls writings piling heaps boxed books scrolls good 7825-7845-5612-3789-5067-6378-5612-2896 against elevation of boxed books scrolls loving hanging up books scrolls and piling heap 4608-6378-5612-1730-8518-5612-5067 remove the good books scrolls piled separate books scrolls good books scrolls dirt to sweep away making amazed separating of them books good boxed 8074-2896-5612-5067-905-5612-2896-5612-2916-

8074 so the act causes ruin destruction piling book scrolls good 4875-5067-5612-2896
rides of their chariot 7393

14. make amazed stuined ruin heap piles heap books scrolls writings of them 8076-8074-
5067-5612-3789. And making set up establish proper manner 3559 proud haughty-a
fearful thing 7317-4172 accordingly 5921 the desolation ruin books scrolls writings and
books scrolls writings against boxed books scrolls of them 8074-8076-5612-3789-5612-
3789-413-6378-5612 El raised up against books scrolls writings theirs 410-7009-5612-
3789. And to act harshly of boxed books scrolls and writings books scrolls dirt sweeping
away 393-6378-5612-3789-2916 shall be heaping piles books writings scrolls 1961-
5067-5612-3789-5612 against His dirt sweeping away writings books scrolls 2916-3789-
5612 to have bitterness power of hand swept away writings books scrolls 4751-3027-
2916-3789-5612

15. according of power of Hand books scrolls writings divided separated dirt swept away
5921-3027-5612-3789-906-905-2916 the good boxed books scrolls of the ruins amazed
of them subjugated dirt to be swept away books scrolls writings 2896-6378-8074-8076-
7286-2916-5612-3789 accordingly so for devised in forming His dirt swept away 3644-
4487-2916 the making selves ones-of ability humble Mine loving boxed books scrolls
heaping pile dirt books scrolls writings to be swept away 8213-1767-1730-6378-5067-
2916-5612-3789-2916 [Psalm 105:6] boxed books scrolls good against the viewing even
the seeing and emitters of ulcerous fluid spit and dirt to be swept away boxed books
scrolls good cover protect 6378-5612-2896-7200-7325-2916-6378-5612-2896-3680

among ruins of them boxed books scrolls and dirt books scrolls writings to be swept
away measure determine of books scrolls good sweet fragrance 8076-6378-5612-2916-
5429-5612-1344 and in land will come fragments power of hand to separate 776-935-
7518-3027-905. And to stand out-as a gift 3426-7862 when of to Mine-who of the ruins
and the wheel 4310-8076-1534 [the recurring actions controlling course]

16. when seeing the bringing back piling heap books scrolls separate the good making
ashamed 7200-7725-5067-5612-905-2896-3001 the three separate contaminated heap
piles boxed books scrolls books scrolls dirt swept away 7969 recurrence in time books
scrolls to cover protect, contaminate books scrolls to a place lodge over night-8666-
5612-3680-2930-930-5612-3455-956 //

17. H // A they 1931 cheerful were boxed books scrolls 6378-5612 in standing place
books scrolls boxed books scrolls measure determined 4725-5612-6478-5612-5429 Most
High books scrolls boxed of 5920 5612 cast together thousands scrolls books measure
determined good for them 7231-5429-3588 among called out meeting emitters of
ulcerous fluid books scrolls spit dirt to be swept away 4744-7325-5612-2916

18. H // Beyt gift in sacrifice holocaust offering 1890 lay a trap of Mine [idea to ally
passions abate a flood] fire to Me loving living thing good [?] 784-1730-2416-2896
perception intelligence His books scrolls and a flock His 2940-5612-5971 an oath sworn
portion half and boxed books scrolls with His enough 7621-2507-2677-6378-5612-1767

thus so 3644 [yet] not dirt to be swept away books scrolls 3808-2916-5612 filling to full of books scrolls you make a rushing to waste portion half 7582-5612-7582 with intelligence perception His among enough to make bare empty out the good His 2940-1767-6168

19. who were of pit falls of destruction cover protect of able of ability therefore sheep good 7825-3680-1767-7716-2896 to have enough filling to full 7646 when to ruin amazed of them stacked of books scrolls measure determine to box books scrolls good 8074-8076-1430-5612-5429-413-6378-5612-2896 accordingly to boxed books scrolls good books scrolls dirt swept away 3644-6378-5612-2896-5612-2916 and they to be high 7311 strong of the right side His 3225 when the left hand used His-dark side 8041

20. El measure determine 410-5429 the good books scrolls boxed amazed ruins of them books scrolls stacked heap piles 2896-5612-6378-8074-8076-5612-1430-5067 and their oath sworn piling heap of books scrolls boxed 7650-5067-5612-6378 the rock His books scrolls of the Rock good [The El]to divide take rocks of His rock the books scrolls His boxed 6865-5612-6865-2896-410-symbol-6865-6865-5612-6378 [symbol two horizontal dots of the 1600 hundreds borrowed from the Greek diacritics diarsis] the good books scrolls boxed His perpetual without end and books scrolls writings heaped piles determined 2896-5612-6378-5769-5612-3789-5067-5429. Intelligence in perception His books scrolls dirt to be swept away 2940-5612-3789-2916 in standing of places of you books scrolls writings dirt to be swept away 4725-5612-3789-2916

21. house of books scrolls writings piling heap house of the desert 1020-5612-3789-5067-1020 and [book] of writings wonderful books scrolls good 3791-2896 strengthened of will El measure determined of El one good 3168-5429-410 like this books scrolls writings heaping piles emitters of ulcerous fluid spit and dirt to be swept away saying 3541-5067-7325-2916-559 “ H “ 3068 in day boxed books scrolls 3117 select chosen Mine and the chosen to try select and boxed books scrolls 977-977-6378-5612 in Yisrael boxed books scrolls 3478-6378-5612 and “ I “ fastening up seize [courage] dirt to be swept away [establish] and fastening box books scrolls 5401-2916-6378-5612

22. power of hand Mine 3027 to plant seed 2233 house home family books scrolls writings dirt to be swept away 1004-5612-3789-2916 they to swell up to circumvent as to tripping up you collecting together vomit vomit of books scrolls writings dirt to be swept away 6117-6960-6892-6892-5612-3789-2916 a burning to Me books scrolls writings dirt heaped piles to be swept away 784-5612-3789-5067-2916 power of hand Mine books scrolls writings dirt to be swept away 3027-5612-3789-2916 to them good books scrolls boxed piling books scrolls writings dirt to sweep away 1992-2896-5612-6378-5067-5612-3789-2916 when saying boxed books scrolls good and writings books scrolls dirt to be swept away 559-6378-5612-2896-3789-5612-2916 “ I “ because to be reason of books scrolls boxed good power of hand 589-symbols 5612-6378-2896-3027 “ H “ heaping piles of books writings scrolls dirt to be swept away boxed books scrolls good 3068-5612-3789-5612-2916-6378-5612-2896 El raising up you power of hand piling books scrolls writings dirt to be swept away boxed books scrolls good loving them power of hand 410-6966-3027-5067-3789-2916-6378-5612-2896-1730-3027

23. In day boxed books scrolls good books scrolls writings dirt to sweep away Mine 3117-6378-5612-2896-5612-3789-2916 that they heaping piles books scrolls writings and heaping piles books scrolls writings and claping hands boxed books scrolls good 1931-5067-5612-3789-5067-5612-3789-5606-6378-5612-2896 to rise able you seeing Mine heaping pile books scrolls writings dirt to be swept away 5375-7200-5067-5612-3789-2916 power of hand Mine books scrolls writings dirt to be swept away 3027-5612-3789-2916 these when good piling heap books scrolls writings, boxed books scrolls [to them] 1992-2896-5067-5612-3789-6378-5612 to these piling heap books scrolls writings have bring out ones of them-damsged box 3318-5067-5612-3789-5142-6378 from land box wheat seeing things 776-6378-2406-7200-1697 mitzrayim-Egyptians to appear things 4714-4672-1697 they love pile heaped books scrolls adorned lamenting of ornaments to adorn boxed themselves such things 1730-5067-5612-5089-5710-6378-2007

24. when you seeing of ones of heap piles books scrolls writings 7200-5067-5612-3789

25. will be piles heaped [and comes of]1961//

26. and destroy 2026 who of books adorn 410-5710 shall give 5414 and cause knowledge 1843 against aware wittingly of knowledge you 1847. When seeing break damage of 518-7200-5142 the pile[adornments of books scrolls writings] they the pit falls of destruction seeing piled dirt to be swept away 5067-7825-7200-5067-2916 not wheat 3808-2406 brings down 3381 against knowledge aware you 1847

27. among judge of 4480-1777 the adornments rings ruins [all]of them[all] pilings heap 5710-8076-5067 cause not good living 3808-2421 following that 310 sleeping violenrly rain pile pile pile pile pile pile 8153-1652-5067 5067 5067 5067 5067 where how of dirt to be swept away 349-2916 in telling of adornments self not do books scrolls measure determine [who] 559-5710-3808-5612-5429-4310

29. this and piling again 2088-5067-8138

Image 0204 1.now their piles heaped-the bedecking adornments jewels ornaments of upon to pile heap dirt to be swept away 2088-5710-5141-5067-2916 against concern for His hanging down adornments and bagges of 5922-3381-5710 and they good ?1931-2896 like two thousand ones good covering 505 duplications heap piles 8138-5067 dedicate of things portion 6944-2507 heaped piles rained on heaped piles 5067-1656-5067 and certain of truth confirm establish 571 also heap piling making certain confirm His of Mine cover protect 5067-3559-3680

2. Over this adornments jewels paste dirt to be swept away 5921-5710-2916 the heap pilings of skilfully prepared treasures presents and things shall come be ready of 5067-6264-6263 and they remove adornments things dirt to be swept away 1972-5710-2916 good things 2896 to you for you dirt to sweep away course of life generation you after this manner 2916-1870-1755-5602 who the saying dirt to be swept away rained on 559-2916-1656 according also books piling heap threshing time dirt sweeping away 5921-5067-5612-1786-2916 they heaping pile adornments-against the-crossed over select feed

divide take 5674-1262-symbol, and they heaped piles dirt to be swept away 1931-5067-2916

3. also long ago now heap pile dirt to be swept away 3528-5067 cause to bring down loved things 3381-1730 above dirt to sweep away swept away to ascend you 5921-2916 2916-5927 mountain [in Syria] you mountain boxes books piles heap 2023-2023-6378-5067 contrition, repent oppression seeing of books scrolls writings dirt to be swept away 1794-7200-5612-3789-2916 abundance to bring down books scrolls writings dirt to sweep away 3381-5612-3789-2916 of “H “ books scrolls boxed, their writings emitters of ulcerous fluid spit 3068-5612-6378-3789-7325 over books scrolls writings dirt to sweep away 5921-5612-3789 mountain heaping piles scrolls books writings 2023-5067-5612-3789 Ciynai-Sinai mountain of Torah giving to sweep away dirt books scrolls writings power of hand of His 5514-8451-413-2916-5612-3789-3027 and going hundred fold these of His scrolls books boxed loving of books books scrolls scrolls writings writings dirt sweeping away 6471-5612-6378-1730-5612-3789-2916

4. thousands 10 books scrolls boxed cover protect 7239-5612-6378 following behind with books scrolls boxed cover protect 312-5612-6378-3680 when to mark to remember dirt swept away judge of and emitters of ulcerous fluid spit 2142-2916-1777-7325 when write the record describe of you. And testify reiteration of books scrolls writings 5749-5612-3789 the pit falls of destruction dirt to be swept away heaping piles writings books scrolls cover protect boxed books scrolls 7825-2916-5067-3789-5612-3680-6378-5612 accomplish and confirm and the caused anger fire 4390-3518 all every one of the writings books scrolls heaping piles dirt to sweep away 3605-3789-5612-5067-2916

5. the land heaped piles 776-5067 weight the good and honorable His 3519 and a rise of priority books scrolls boxed be reason to separate dirt swept away books scrolls writings cause to ascend guarding boxed books scrolls piling heap books scrolls writings 4608-5612-6378-symbols -2916-5612-3789-5927-3680-6378-5612-5067-5612-3789 a branch ruling boxed books scrolls piling heap and books scrolls dirt to be swept away 4294-6378-5612-4294-5612-3789-2916 desolating evil of them piling heap books scrolls boxing 7723-5067-5612-6378 to join separating His hanging up scrolls books boxed 680-4223-5612-6378 like so 3588 not existing gathered in box 369-727 write the record 3789 matter of 1697

6. good of boxed books scrolls good heaping pile the vomit spuing books divided scrolls writings measure determined 2896-6378-5612-2896-5067-6958-906-5612-3789-5429 to scatter into corners boxed books scrolls writings of you piling heaps His 6312-6284-6378-5612-3789-5067 standing place living boxing books scrolls writings piling heaps books scrolls writings 4725-2421-6378-5612-3789-5067-5612-3789 boxed books writings scrolls spit 6378-5612-3789-7536 the fleeing for protection His 2620 el ‘s of the El, from dirt to be swept away their boxed books scrolls writings against Mine and 433-2916-6378-5612-3789 the ruins of them heaping piles scrolls books writings boxed 8076-5067-5612-3789-6378 to transgress grievously you have separate you by reason of, measure determined 4604-5429-symbols. Because the act cause desolation ruin their books scrolls writings boxing dirt swept away 4875-5612-3789-6378-2916 [the two [2]

things the El gives the copies from heaven and boxed the living Books Scrolls and these humans made changes and boxed to deceive also when mankind writes, destruction]

7. their writings divide and separate the books scrolls good boxing [to lend authentic being fully trustworthy accordance with original] this to destruction of them and boxed books scrolls writings heaping piles 3789-906-905-5612-2896-6378-8076-6378-5612-3789-5067-2916 ruined name of them books scrolls writings boxing loving boxed books scrolls writings heaping piles dirt swept away 8076-8034-5612-3789-6378-1730-5612-3789-5067-2916 “ H “ heap pilings books scrolls writing against direction, on account of 3068-5067-5612-3789-7945 and the land books scrolls writing against heaping piles books scrolls writings dirt swept away 776-5612-3789-5067-5612-3789-5067-5612-3789-2916 and gives books scrolls boxed dirt sweeping away 5414-5612-6378-2916 Mine of His to good Ben-Son of Mine separates 1121 the books scrolls writings heap pilings of Adam-man heaping piles books scrolls writings dirt swept away 120 and strike of the books scrolls boxed dirt swept away of 3807-5612-6378-2916| they lay waste of them the Eagle removes books scrolls measure determine of books scrolls them 8074-5403-5612-5429-5612

8. full moon festival My decreed of judgment Psalm 81:1-17 like measured determined of wheat Mine good heaped pile books scrolls writings 3677-5429-2406-2896-5067 and of the land books scrolls measured determine good boxed books scrolls 776-5612-5429-2896-6378-5612 the dumb books scrolls writings heap piles measure determine of boxed books scrolls 1745-5612-3789-5067-5429-6378-5612 lead about slandering of books scrolls writings heaped piled boxing of dirt to be swept away 7270-5612-3789-5067-3789-2916. Dirt books scrolls writings to sweep away 5612-3789-2916 and scrolls books writings established stand of them dirt to be swept away writings books scrolls heaping piles 5612-3789-3559-2916-3789-5067 their loving of scrolls books writings astonishment of ruins of them writings books scrolls the piling heaps theirs 8047-1730-5612-6789-6789-5612-5067 scrolls books writings remaining piled heap scrolls 3789-3498-5067-5612

9. comes near at hand of them good of with books scrolls writings dirt to be swept away 7138-2896-5612-3789-2916 near to among of His books divided separated and dirt to be swept away 413-5612-906-905-2916 in the expansion heap pile of books scrolls writings seeing good of boxed books scrolls able of ability 3315-5067-5612-3789-7200-2896-6378-5612-1767 among elevation of station piles heaped books scrolls writings and good of boxed books scrolls 4609-5067-5612-3789-2896-6378-5612 not having boxed books good 3808-6378-5612-2896 among in standing place living heaping piles books scrolls writings 4725-5067-5612-3789. books scrolls 5612-3789 you of knowledge boxed books scrolls them of 1843-6378-5612 desiring earnestly piles heap writings books scrolls| 7602- 5067-3789-5612 in land good dirt to be swept away 776-2916

10. whom have of the regard compassion of, and piling heap books scrolls writings 2347-5067-5612-3789 to regard Mine our books scrolls boxed 413-5612-6378 place living standing books boxed against dunb dirt to be swept away books scrolls writings 4725-5612-6378-1745-2916-5612-3789 except removal dirt to be swept away piles heaped

writings scrolls books 2108-2916-3789-5612 place standing boxed books scrolls according after measure determine books scrolls writings books scrolls boxed good you power of hand 4725 4725-6378-5429-5612-3789-5612-6378-2896-3027. One book one scroll [the vertical lines indicate writings when thickened with arch] And when one book one scroll of boxed and books scrolls writings heaping piles dirt to be swept away 2297-5612-6378-5612-3789-5067-2916 every all books scrolls writings ones of judge His heaped piles books scrolls writings 3605-5612-3789-22971777-5067-5612-3789 accomplish dirt to be swept away piling heap books scrolls writings one book one scroll good 4390-2916-5067-5612-3789-2297-5612-2297-5612-2896 burdensome weight books scrolls writings theirs His, scrolls books books writings dirt swept away books writings extinguish fire His 3519-5612-3789-5612-5612-2916-3789-5612-3518

11. oppression you have, caused with power of hand after the manner of books scrolls writings you, 1790-3027-3602| now books scrolls good you 5612-2896 was nothing to Me by reason of the wheel controlling the actions of people tribes books scrolls writings now the direction, unite books scrolls one good and [The One He delivered book scroll boxed good] [in back ground the symbol wheel and below] 369-symbol-1534-5971-5612-3789-6285-259-5612-2297-2896 this the books scrolls writings heaped piles 2088-5612-3789-5067 because books scrolls one good boxed for 3588-5612-2297-2896 when books scrolls writings dirt swept away boxed books one good stacked 518-5612-3789-2916-6378-5612-2297-2896-1430 house reason of books boxed seeing that books good 1004-symbol-5612-6378-1768-5612-2896, wheels [in back ground] books scrolls writings heaped up piled against, reason of El books boxed raise up good stacking 1534-5612-3789-5067-symbol-410-5612-6378-6965-2896-1430 image. Dirt swept away 2916: And books loving with direct relationship loving boxed books 2007-5612-1730-2007-1730-6378-5612 to rage suppress books good heaping up piles books writings 3238-5612-2896-5067-5612-3789 the gem tarshiysh it [books scrolls wonderful 3791] 8658 and good heaps up piling books scrolls writings the sheep heaping up piling books scrolls writings a generate seeing His 8658-2896-5067-5612-3789-7716-5067-5612-3789-1859-7200

12. out of before 3942 “H “ judges 3068-1777 and the writing of book scroll and boxing and seeing you and before 3789-5612-6378-7200 accomplish confirming boxes to the good power of hand books scrolls 4390-6378-2896-3027-5612 these books scrolls boxed books scrolls good 1931-5612-6378-5612-2896 to be remote power of hand boxing stacking boxed books scrolls good enough 1972-3027-6378-1430-6378-5612-2896-1767 you among boxing good books scrolls 854-6378-2896-5612 the loved carrying away to placing of them you boxed books scrolls 7760-1730-5375-413-7760-6378-5612

13. the land books scrolls writings 776 “ I “ away dirt swept 589 confirm of and books scrolls good 4390-5612-2896 good books scrolls 2896-5612. And books scrolls boxed good testify of writings books scrolls dirt away sweep 5749-5612-6378-2896-5749-3789-5612-2916 against books scrolls boxed His words of things boxed books scrolls of You the Eagle good 5612-6378-1697-6378-5612-5403-2896 shall be books scrolls writings heaping pile judge heaped up pile box books scrolls writings separates of 1961-5612-3789-5067-1777-5067-6378-5612-3789 symbol, against His stacked books scrolls

writings measure determine books scrolls writings to be swept away dirt 1430-5612-3789-5429-5612-3789-2916 to have bitterness to box books scrolls writings 4751-6378-3789 to destroy you will of box books scrolls writings box scrolls books few good books 4272-6378-5612-3789-6378-5612-3789-4592-2896-5612

14. and books scrolls one and “ I “ box books scrolls enumerate one book one scroll books scrolls 2297-589-6378-5612-5608-2297-5612-2297-5612 [to specify one after another enumerated] “ I “ cause good to thoroughly make whole boxed books scrolls good, gather books scrolls writings to blow away 2896-7945-6378-5612-2896-717-6285 books scrolls writings boxed cause failure His 5612-3789-6378-1077 boxed books scrolls good boxing of books scrolls writings destroy of you will of 6378-5612-2896-4272-6378-5612-3789 the appearing of books scrolls writings boxing heaping pile 7200-5612-3789-5067 also these of books scrolls writings boxing divide and separate judge of to good books scrolls 1931-5612-3789-6378-906-905-1777-413-2896-5612 destroy of books scrolls writings divided separated boxing 4272-5612-3789-906-905-6378 [this word also as 2686 mem vav chet tzady tzady the second tzady drops] among have to distribute into ranks 2686 unite as one the books three divided the one and boxing]

15. and three books scrolls 5612 Yishma'Yahu shall hear Yah His 3460 who tet who tet vav tet three tet's tet tet dirt to be swept away vav His tet good 4310-4310-2896 were not of box books scrolls writings dirt swept away 3808-6378-5612-3789-2916 destroy box books scrolls writings of perpetuity 4272-6378-5612-5126 because scribes write books scrolls writings 3588-5613-5612-3789 unite of them boxing books scrolls writings stacking 259-6378-5612-3789-1430 destroy books scrolls writings boxing of His will do light cheerfulness good cause anger fury of 4272-3974-2528 books scrolls writing 5612-3789

16. repeating of books scrolls writings 5749-5612-3789 and “ I “ books scrolls writings to breaking off boxing 589-5612-3789-1986-6378 cause cure pile heap books scrolls writings small to good the Eagle 5067-5612-3789-4592-413-2896-5406 from suns brilliants heaped pile out of to good box and stacking 8121-4592-5067-413-2896-6378-1430 when to unite books scrolls pile and stacking of them 259-5612-5067-1430

17. like to copy documents a second in order altered heaping pile 4932-8138-5067-5612-3789 because certainly 3588 they of theirs boxing 1931-6378 destroy of 4272

18. and the cure of ours seeing of 7495-7200 resh yod also rain showers 7377

19. set in order 6186 // symbol open to add

20. and disesteem think to scorn 959 was complete made ready 8003 the opening gate 8179

21. they second time 8145 hundred 3967 plunder 957

22. with His compact behold 2374

Book three of Shem Tov-image 0205

Opening of the third deliver the beginning opening a door the third in praise of David Son of Yshay-Jesse 7992-8176-6561-7223-8167-7992-8416-1732-1121-3448 [David a symbol for Moshiach]

Image 0206 The upper right of the page the Eagle 5403

1.2.3. Saying the Making Three such as those of David to prophets of AL-Most High Mashiyach our with the increase in standing places first in rank among from pruned vine duplicating-grafting 559-7969-2007-5012-5920-4899-7235-4725-7223-2156-8138 [see Psalm 89:13-]

line 4.5. Islanders [people of nations] | record in book these in bosom affection of “ H “ saying El of sons of to come “ I “ when shall come by My royal decree of you such of these to prophesy of AL-Most High the Son. And islanders [people of nations tribes]| to serve as bond servant His “ H “ in exceeding gladness 5414-5608-413-2436-3068-559-410-1121-857-589-1961-1881-2007-5012-5920-1121-3794-5647-3068-8057

6.7. to fasten on His beloved choice to turn the face to be straight right to guide Mine all in covering being compassionate with His to glean teaching correcting ones of hidden in bosom cherish the Son. Who will teach correct warn to hide and cherish loving the Son 7. And the doing of His mitzvots laws judgments justices of His turning to the tree of life a branch His in the course of life the well trodden road the living of them and keep in praise against stain blemish of you with His 5401-1249-6434-600-579-410-833-3605-2347-2094-2245-1121-6213-4687-6434-905-1870-2416-7623-3971

1.2.3. The Bringing Forth the Making become One Uniting when, by crossing over these of commands promise sons of 7725-3161-518-5674-562-1121

2. to come desired to fasten on beloved clean you saying 859-176-5401-1249-559

3. also these to saying, telling of Most High-Al Yeshayahu 1931-559-5920-3470

4. Also they son His. To rise to Majestic in Gloriousness clothed in they sons His afflicted and oppressed you have these valuable precious Mine of Abba-Father You are things to come 1930-1121-1342-8009-1931-1121-1790-1931-3365-589-1-857

5. el’s Mine a rock Yishamayahu-shall hear Yah His timely fitting of and telling saying of el of the El we are firstfruit of the crop of Most High Al [He will rule as El] of Yisrael “ I “ Am gift given of them and selecting [Hoshea 2:14] 433-6697-3460-6261-559-410-589-1061-502-3478-5414-680

6. to complete these islanders [people of the nations, tribes] Mine “ I “Am shall be to His for Abba-Father and He and they shall be to Me for a son. Surely abundant His 8003-5414-589-1961-1-1931-1961-1121-389-7227

7. Will be sons in place standing [condition of mind thinking]. And how among progeny sons when you a hand full of Yeshayahu telling these not above those following of them 1121-4725-389-5209-8168-3470-559-3808-5221-312

page 5. line 8. And testifying when Most High Yishmayahu-shall hear Yah His telling saying-command and He the El of el's so when also declare you also el of the El and you are 5749-518-5920-3460-559-1931-433-559-433

9. making suitable firmly how records the book describe to inquire out of reason of and you people of the nations 7737-403-349-3789-7592-4480-607-1471

10. an inheritance. For a possession shall you. Imposing form majesty answers speaking of to whoever telling saying this. When the Most High of the good news in extent of time King 5157-1935-6032-4310-559-2088-518-5920-1319-4970-4428

11. over all the nations and furthermore over the expiation covering of sin [Yom Kippurim] to be a small thing. And a sign Most High El raise you whatever purpose shall be 5920-3605-1471-637-5920-3722-6995-226-5920-413-6962-4100-1961

12. to crack from pressure you will when demand answer to His-Him and what plaster over wound you to Him heights of baal you of the nations. And further more the writings will record [make record of this] 6875-7592-4100-8585-1120-1471-637-3789

Image 0207 continues line 1. just and right to manner. To Me record words of these El seeing as lawgiver saying to love “ H “ saying el's of Son sons to become Mine and will be with them 365-5608-410-7200-2712-559-1730-3068-559-433-1121-859-589-1961

2. boy child ones of shall be your's moulding forming determined purpose of you teaching desire thinking to purpose of you accordingly with suspending not yet loomes up a mountain to them sons of His and standing setting up proper manner establish confirm rock of 3206-7270-3335-176-6245-3644-2962-2042-3206 -3559-6698

Image 0207 line 4. And “ I “ to give His of the nations inheritor to [land ofYisrael]. Acclamation of war alarm them among tribes books scrolls writings heap piles dirt to sweep away iron cutting. Complete His splendor of truth confidence always them and supporting undertaking in purpose of wisdom to success from them 5414-1471-5159-8643-981-5067-2916-1270-3634-6703-8454 [Yere.4:19]

4. humble shall be of you and way-walk His saying and now, at that time Kings of them they to be circumspect intelligent making to understand ones of servants His “ H “ 3068 and among fasten on selected winnowing grain 8430-1950-559-6258-4428-7919-5647-3068-1460-5401-1262-1250

5. slandering books scrolls writings heap piles they prepare His numerous mighty you accordingly thus and over mouth your they like a beast of prey-running to and fro all

tribes-peoples of select winnowing grain slandering 7270-5612-3789-5067-3541-6105-3644-5921-6310-8264-3605-5971-1262-1250-7270

6. among holding blameless His and in heart to vomit, blameless accordingly to vomit-blameless rock as a refuge of them and selecting winnow grain hallow out as the apple of the eye before face when 575 el's 433 of " H " 5355-3820-5355-7006-3644-7006-5355-3710-1262-1250-892-6440-575-433-3068

7. acting high of you brutish foolish person and of this manner His which all those trusting in you of them when His // 5942-3588-1198-3541-834-3605-2620

Image 0207 1. Saying 559 Name 8034 Good 2896 the making Harvest grain 7114

2. this seeing understand staying permanently in dividing one of you making circumspect intelligent Mine lay open specify the word fasten on equip select sorting spreading out of and selecting grain sorting one of touching fastening and clarify examine free of confusion purge out of 7200-3885-6385-7919-6567-5401-1262-4480-5401-1305

3. among just and right of manner to bow down self the making three and reconnoitered in slandering 7270 provides to fasten on and power of hands Mine hard-rock they declare directing in elevating to higher condition and when to Me separates as a part of the body His will do 3651-3721-7969-7270-5401-3027-1121-562-4609-905

4. like out of drive forth leads 5090 the king of them 4428 also servants of Yah them 5647-3050 fastening up of them touch 5401 hand of Yah directs them 3027-3050 and saying 559 also the servants His will be 5647

5. And He cherish-love His they Him and El He shall deliver His removal books scrolls writings heaping piles dirt to be swept away theirs become enraged " H " Most High Yah theirs-perpetually and heaping piles books scrolls writings dirt to be swept away theirs and testify respecting His seeing to continue to declare 2245-410-5064-6434-599-5612-3789-5067-2916-2969-3068-5920-3050-5703-5749-7200-3885-6567

6. who of these heaped piled books scrolls writings dirt to be swept away hard-rock they to be pleased with consent with delight tribes-people of Yisrael-to arrange the order reading siddurim and shall be books scrolls writings heaping piles exhausted of seeing these will gather commutes who shall work servants His will do and among 2088-5067-5612-3789-1121-7521-5971-3478-1961-5612-3789-5067-2916-4198-7200--5647-413

7. contention strife hostility and 8409 among His removal [exile?] 6434 these became enraged 599 " H " 3068 lofty ascent them 5944 // set in order 6186

1. Saying 559 The Making Three 7969 like such they 2004 heap pile books scrolls writings boxing 5067-5612-3789-6378 loving of books scrolls writings 1730-5612-3789

who boxing books scrolls writings dirt to sweep away prophet dirt to be swept away comes and books good [to come prophet] 6378-5612-3789-2916-5012-2916-935-5612-2896 over-dirt to be swept away 5921-2916 good boxed books scrolls to subjugate rule you heap pile books scrolls writings dirt to be swept away 7287-2896-6378-5612-413-7287-5067-5612-3789-2916

2. Yeshayahu-deliverance of Yah His 3470 in land 776 and Most High dirt swept away of books scrolls writings and by books scrolls boxed good 5920-2916-5612-3789-5612-6378-2896

3. the making come 935 in judgement favorable right 4941in Tehillah Psalms set to instrumental notes music and good 4210-2896

4. violate reality of substance bringing under control [emotion] 3533 saying to pile heap boxed books scrolls the emitters of ulcerous fluid spit lording over 559-5067-6378-5612-7325-7300 never we pile heaping boxed books scrolls dirt to be swept away of 408-5067-6378-5612-2916 never we boxing of books scrolls dirt to be swept away piled heap 408-6378-5612-2916-5067 when what purpose manner why to heaping pile boxing books scrolls heaping pile boxing dirt to be swept away 4100-5067-6378-5612-5067-6378-2916 comiting selves to failing you have of piling heap boxed books scrolls strong saved fleeing daughter good to Me 5800-5067-5612-5766-1323 and like manner His 3541 | and saying boxed books scrolls good emites ulcerous fluid spit cause bitterness 559-6378-5612-2896-7325-4753 “ I “ am seeing dirt to be swept away you of 585-7200-2916 You have uttered inconsideratly you have piled books scrolls good boxed books scrolls good piled heap books scrolls writings dirt to be swept away boxed books scrolls good 3216-5067-5612-2896- 6378-5612-2896-5067-5612-3789-2916-6378-5612-2896

5. And good not piling stacking books scrolls good seeing 2896-3808-5067-1430-2896-7200 man to Me books scrolls good seeing piling heaps books scrolls writings dirt to be swept away 376-2896-5612-2896-7200-5067-5612-3789-2916 who to taste perception of intelligence piling heaping books scrolls writings dirt to be swept away books writings dirt to be swept away dirt to be swept away His 2940-5067-5612-3789-2916-5612-3789-2916-2916 “ I “ seeing books scrolls His books scrolls writings you of writings books 595-7200-5612-5612-3789-5612-3789-5612 according to such and to pine after 3644-3640 you have uttered inconsiderartly [strength by emotions] you of boxed books scrolls judged deceitful mocker to storm fear afraid 3216-6378-5612-1777-2048-8157 who loving books scrolls writings piling heap, to feeding in formative process create put out fire of anger because of this dirt to be swept away therefore boxed books scrolls good to Me 5067-6378-5612-2896 was failure power of hand to erease books scrolls writings 1097-3027-4229-5612-3789 united blanch as with shame 2249-2357

6. remember call to mind measured boxed books scrolls 2142-3734-6378-5612 and designate her[daughter] of heaped pile boxed books scrolls writings and to mark them void ruined 5344- 5067-6378-5612-3789-5349-922 although to measure determine of books scrolls writings dirt to be swept away 7535-5429-5612-3789 2916 [writings not a word of Mashiyach Ben Adam] offspring good of His sweeps dirt away writings books

scrolls 3206-2896-2916-3789-5612 in designation of measured determined writings
books scrolls separation of good 5344-5429-3789-5612-905-2896 firm hard piling heap
books scrolls writings dirt to be swept away 6086-5067-5612-3789-2916 in this matter to
box good books scrolls 3602-413-6378-2896-5612 to have offspring good declare of
books scrolls good to box of ability to separate 3206-2896-5612-2896-413-6378-1767-
905 in dwelling of books scrolls writings 3885-5612-3789 uniting with boxed books
scrolls good 2249-6378-5612-2896

7. marking to remember the boxing of books scrolls writings measure things of 2142-
6378-5612-3789-3734 reason of with designating her of books scrolls writings to be
swept away judge of her heaping piles void ruin, symbol-5344-5612-3789-2916-1777-
5067-922 although heaping pile seeing determined 7535-5067-7200-5429 heaping piles
dirt to be swept away good boxed deignated books scrolls writings loved 5067-2916-
2896-6378-5344-5612-3789-1730 shall be heaping piles books scrolls writings heaping
piles books scrolls writings 1961-5067-5612-3789-5067-5612-3789 to complain boxing
books scrolls and writings books scrolls to dirt being swept away 3885 to gather
community boxed books scrolls good books writings scrolls measured determined dirt to
be swept away 3816-6378-5612-2896-5612-3789-5612-5429-2916. To rail in reproach
you of wheat and deceiving of boxed books scrolls good 2778-2406-6601-6378-5612-
2896 man of boxed books scrolls piling writings books dumb heaped piles heaped120-
6378-5612-5067-3789-5612-1745-5067 slanders boxed books strikes in pieces hangs up
7270 6378-5612-4223 who shall be His of boxed books judged piling books scrolls
writings shall be His sheep 1961-6378-5612-1777-5067-5612-3789-7716

8. out of to expose as if surrend of them seeing good subdue the good boxed books scrolls
books writings of them measure determine dirt to be swept away 2778-7200-2896-7286-
2896-6378-5612-5612-3789-5429-2916 and cause to despise of them books writings
scrolls writings books scrolls of them dirt to be swept away 959-5612-3789-5612-3789-
5612-2916 among of His seeing good of boxed books piling heaps books scrolls writings
854-7200-6378-5612-5067-5612-3789. Good books books and saying boxed books to
writings books scrolls boxed books scrolls heaping piles of writings books scrolls dirt
swept away 2896-5612-5612-559-6378-5612-413-3789-5612-6378-5612-5067-3789-
5612-2916 exile against boxed books one good boxes boxes good books books 1473-
6378-5612-2297-2896-6378-6378-2896-5612-5612 El measured determined of boxed
books 410-6378-5612 “ H “ heaping piles books writings scrolls 3068-5067-5612-3789-
5612 and the remnant escaped delivered judged His of boxed books piling heaping books
scrolls writings bitterness 6413-1777-6378-5612-5067-5612-3789-4751 books books
books scrolls scrolls scrolls and books scrolls to stand up confirm right 3559-5612-5612
to do accomplish seeing books scrolls writings dirt to be swept away 6213-7200-5612-
3789-2916

9. also those heaping piling books scrolls writings kept alive good heaping piling books
scrolls writings His boxed books seeing good sheep 2421-5067-5612-3789-2421-2896-
5067-5612-3789-6378-5612-7200-2896-7716 in the day boxed books and books books
scrolls scrolls writings writings 3117-6378-5612-56125612-3789-3789 the third the
piling heaps books scrolls writings dirt to be swept away boxed books stacked stacks

5967-5612-3789-2916-6378-5612-1430-1430 and saying books writings piling 559-5612-3789-5067 because you books scrolls boxed 3588-5612-3789-5612 to revolve around on every side shall be Mine boxed books scrolls 5437-5612-6378 to attack of these against of boxed books piling heaps books scrolls writings 3611-6378-5612-5067-5612-3789 slander boxed books 7270-5612 like so straight right going forward enough of ability piling heaps books scrolls writing 833-1767-5067-5612-3789

10. revolve around on every side will do these His piling heap books writings scrolls 5437-5067-5612-3789-5612 the piling heaping boxed books the adversary hating of them measured determined boxed books you 341-5067-5612-3789-5429 stacked piles boxes books to set a trap His 3920-1430-5067-6378-5612 with books boxed copies saying boxed books boxed books dirt to be swept away 5612-6378-6275-559-6378-5612-6378-5612-2916 deepen the pail His 3537 power of hand Mine 3027 walk about slandering of books piling 7270-5612-5067 over against boxed books 5921-6378-5612 who box books seeing piling books boxed 834-6378-5612-7200-5067-5612-6378 hovering over against piles heaped boxed books will do they 6743-5067-6378-5612

11. from among nails stand out 5568 in power of hand His 3027 and slanders boxed books of his 7270 over the boxed books 5921-6378-5612 not 3808 to be violent 2554 when in hands His 3709 // piling heaping boxing of books they bring forth of 7725-5067-6378-5612 [many words in lines of letters and their forms and this started from beginning image 002]

Image 0208: Line I. The bringing forth 7725 the causing to unite be one 3161 comes in 859 loving 1730 boxed books 6378-5612 seeing ability 7200-1767 who heaping piled 5067 books scrolls writings of 5612-3789 emitters of ulcerous fluid spit dirt swept away 7325-2916 boxed books scrolls words of answers you them guarding 6378-5612-1697-561-8104 who to admit choose and heaping piling books scrolls writings 6901-5067-5612-3789 ability among good His 1767-2896

2. rescue deliverance ones of undistinguishable ruins piling heaping books scrolls writings dirt to be swept away 2020-922-5067-5612-3789-2916 among acceptable good and of the vehement in irritation forcible seeing good His of commandments boxed books good 7522-2896-4834-7200-2896-6673-6378-5612-2896 and to throw out cast away sort indigent poor of sort after this manner judged you of boxed books 7993-1803-3602-1777-6378-5612 descending of books writings the good piling heaping boxed books 3381-5612-3789-2896-5067-5612-6378. Books books writings writings 5612-3789

3. to coil up seeing good of boxed books 55-7200-2896-6378-5612 to what purpose manner piling heaping books writings scrolls boxed books good 4100-5067-5612-3789-5612-6378-5612-2896 shriek proclaim an assemble books boxed piling heap good of His 6817-5612-6378-5067-2896 nothing dash down 408-7376 “ H “ His of books boxed seeing 3068-5612-6378-7200 who good of boxed books “ I “ deliver snatch away ones of, rejoicing His 2896-6378-5612-5337-7797 books writings books 5612-3789-5612

4. [background at 90% magnification wheels wheels images] and testify of books 5749-5612 how what, writings boxing books dirt to be swept away extinguish of anger 349-3789-6378-5612-2916-3518 there and then boxed books piling heap measure determine boxed books Mine good 8037-6378-5612-5067-5429-6378-5612-2896 strong of substance His of boxed books His-the wheel of tradition custom inherited established pattern of thought working of books writings and translations books, wheel lurking in background 6106-6378-5612-1534-6378-5612 for saken were and piled heap boxed books good Mine cover protect piled boxed books good measure determine 8478-5067-6378-5612-2896-3680-5067-6378-5612-2896-5429 following on good boxed books dirt sweeping away 310-2896-6378-5612-2916 commands saying boxed books good His books separated divided writings dirt to be swept away-seeing and against 560-6378-5612-2896-5612-905-906-3789-2916-7200 to Mine separate of their books divided separated heaping piles dirt to be swept away 413-905-5612-906-905-5067-2916 among mine heaping heaping piles books writings scrolls 413-5067 5067-5612-3789-5612. Books scrolls books separating And books good to set up establish sure manner boxed books good 3559-5612-2896-3559-6378-5612-2896 El raises up permanent sure boxed books good dirt to be swept away books scrolls measure determined of books scrolls you 410-7011-6378-5612-2896-2916-5612-5429-5612

5. to Me reading calling out boxed books good books scrolls writings dirt to be swept away 7723-6378-5612-2896-5612-3789-2916 day of piling heaping books scrolls writings piling heaps dirt to be swept away 3117-5067-5612-3789-5067-2916 and no dirt to be swept away boxed books scrolls 3808-2916-6378-5612 you piling heaping of boxed books good respond testify piling heaping boxed books good 5067-6378-5612-2896-6030-5067-6378-5612-2896. books books were seen and boxed books good boxed books good piling heaps dirt to be swept away 5612-5612-7200-6378-5612-2896-6378-5612-2896-5067-2916 who it shall be piling piling boxed books piling heaping heaping boxed books heaping boxed books boxed books seeing book boxed book boxed 1961-5067-5067-6378-5612-5067-5067-6378-5612-5067-6378-5612-6378-5612-7200-5612-6378-5612-6378 failure except boxed books with love strong the body twist together to Me 1115-6378-5612-1730-193 was answered loved boxed books books dirt to be swept away book book books 6030-1730-6378-5612 5612-2916

6. books boxed and supposing that 5612-6378-518 you saying boxed books piled dirt to be swept away boxed books good dirt to be swept away 559-6378-5612-5067-2916-6378-5612-2896-2916 books piled heaps loved piled announce and publishing good news heaping pile boxed books good the captain 5612-5067-1730-5067-1319-5067-6378-5612-2896-8269 shall be books boxed and stacked judge of heaped piles boxed books 1961-5612-6378-1430-1777-5067-6378-5612 command saying-boxed books good and books dirt to be swept away boxed books good boxed books good 560-6378-5612-2896-5612-2916-6378-5612-2896-6378-5612-2896 all books stacked dirt to be swept away 3605-5612-1430-2916 this heap pile judged 2088-5067-1777. books books 5612 piling books heaping these made known ones of to Mine 3045 5067-5612-5067 what purpose why seeing things of books scrolls heaped piles to love 4100-7200-1697-5612-5612-5067 you saying judged boxed books good boxed books dirt to be swept away to subdue emitter of ulcerous fluid spit 559-1777-6378-5612-2896-6378-5612-2916-7286-7325

7. when measured determined to draw out judging books good 6329-1777-5612-2896 they deliver ones selves heaping piles boxed books and hanging up books boxed 5337-5067-6378-5612-4223-5612-6378 making desolate books writings seeing His good to divide separating 2717-5612-5612-3789-7200-2896-[from image two dots]906-905 books scrolls piled heap and be breathed on 5314-5612-5612-5067 sense of loving affection boxed books 4312 as the heart boxed books the center of all thing good consider 3820-6378-5612-2896 only one unites you have 3161. books books 5612 testify 5749 ever region 6285 a net to catch boxed books 7368-6378-5612

8. and books books books “ I “ boxed books good 595-5612-5612-5612-6378-5612-2896 worm you good seeing boxed books judge piling heap boxed books 8439-2896-6378-5612-1777-5067-6378-5612 and not piling heaps seeing books books books dirt to be swept away 3808-5067-7200-5612-5612-5612-2916 mans heaped piles books writings books books 376-5067-5612-3789-5612-5612 cutting off quietly boxed books ours good stacking 1824-6378-5612-2896-1430 the piling heaps boxed books worm you of them piling heaps boxed books 8439-5067-6378-5612-5067-6378-5612 except the 518 right in manner true judged 3651-1777 you to separate declare distinctly 6567 true just and right of manner these boxed books 3651-6378-5612

9. El loved of boxed books stackes and piled heaps dirt to be swept away 410-6378-5612-1430-5067-2916 you fearing in reverence of books divided separated with writings books and boxed books dirt to be swept away 3373-5612-906-905-3789-5612-6378-5612-2916 worms of books divided separated with writings piling heap boxed books 8439-5612-906-905-3789-5067-6378-5612 the fraud swelling up of boxing books scrolls to spread out bending away boxing to boxed books heaped piles dirt to be swept away 6121-6378-413-6378-5612-5186-6378-5612-5067-2916. Books divided books books 5612-906 And with adding joining how much more rather than dirt to be swept away of boxed books you 637-2916-6378-5612 because of you boxed books piling heaps 3588-6378-5612-5067 a mortal man boxing books scrolls piling heap dirt to be swept away 582-6378-5612-5067-2916 sense of breeding worms-maggots boxed books good piling heaps emitters of ulcerous fluid spit 7415-6378-5612-2896-5067-7325 and books Son boxed books stacked 5612-1121-6378-5612-1430 Adam-man boxed books of dirt to be swept away 120-6378-5612-2916

10. worms boxed books books scrolls divided separated with writings against boxed books heaping piles judgment looking about for help [therefore because of this since and so on separate equals Mine]. 8439-6378-5612-906-905-3789-6378-5067-1777-8159-symbols books scrolls books writings chumash books testify of [not one word of Ben Adam and words of to Mosheh] and boxed book scrolls one good 5612-5612-3789-3789-5612-5749-6378-5612-2297-2896 you of knowledge the boxed book one good books writings divide separate books dirt to be swept away 1843-6378-5612-2297-2896-5612-3789-symbols-5612-2916 hear obey you declare of books scrolls books boxed book one good heaped pile books writings books dirt to be swept away boxed books scrolls declare of heaped pile calling out to loud proper manner you writings books scrolls books dirt to be swept away 6963-5612-5612-6378-5612-2297-2896-5067-5612-3789-2916-6378-5612-5067-6963-3559-3602-3789-5612-5612-2916 like who [“ H “ 3068] to write His

boxed book scrolls one good piled heaping books scrolls writings piles heaped dirt to be swept away 3789-6378-5612-2297-2896-5067-5612-3789-5067-2916 straight right to succeed prosper directing right His book scroll one good 3787-5612-2297-2896 power of hand Mine one book scroll good 3027-2297-5612-2896 and with foot solders Mine boxed books scrolls good to Mine boxed books scrolls good 7273-6378-5612-2896-6378-5612-2896 [by reason of indication of a bond equal as and good [symbols]

11. and books scrolls like this boxing of books scrolls His|3541-5612-6378-5612 no good joined united books scrolls divided separated books scrolls boxing 3808-2896-259-259-5612-906-905-5612-6378 books scrolls boxing were loved appearing continually books scrolls boxing good of proclaiming books scrolls His dirt to be swept away 5612-6378-1730-7200-6256-5612-6378-2896-6963-5612-2916 their boxing books scrolls heap in pilings the certain of truth trustworthiness His boxed books scrolls boxed scrolls books 6378-5612-5067-571-6378-5612-6378-5612 because of this boxed books scrolls good others boxing of books scrolls [proclaiming good of manner] dirt to be swept away 6378-5612-2896-317-6378-5612-6963-3602-2916 writings boxed books scrolls wonderful [MINE] for His 3791-6378-5612-3791 Beyt vav for His //

12. Saying 559 [not 3808 Seeing 7200] Name 8034 Good 2896 The Making to Harvest Grain 7114

13. when therefore editors of copies books scrolls boxing transcribed edict of written books scrolls [of The El], piles heaped measure determined of books scrolls dirt to be swept away 518-4932-5612-6275-4932-6378-4385-5612-5067-5429-5612-2916 shall be heaped piles judge books scrolls of and stacked books scrolls judge 1961-5067-1777-5612-1430-5612-1777 shall hear Yah His 3460 el of the El 433 and the good three judge heaping piles books scrolls boxed books scrolls 7968-2896-1777-5067-5612-6378-5612 will catch by pursuit of them books scrolls copies 1692-5612-4932 alike unite-they to hide secrete 3162-2247 against boxed books eternity boxed books scrolls hammer of break down wrong [against] 6378-5612-5769-6378-5612-1986-6127 so build up trusting declare of you judged boxed books scrolls declare written [of Yahn] 539-6378-5612-1777-4385-3050

14. how where books scrolls books books divided separated joined and boxed books good boxes of boxes books good 349-5612-5612-906-905-259-6378-5612-2896-6378-6378-6378-5612-2896 able to attain always boxed books good yet books scrolls books books scrolls 3201-6378-5612-2896-5612-5612-5612 they small pile showing forth boxed books scrolls good bring new carry boxed books good telling disappointed making bring books of 6996-5067-1319-6378-5612-2896-1319-6378-5612-2896-954 to have bitterness books books scrolls dirt to be swept away 4751-5612-5612-2916 before what why thing books boxed books dirt to be swept away the consternation of the ruins a waste [Vayiqra 26:1-46] 4100-5612-5612-2916-8047 committing selves to fail you to Me by books scrolls heaping piles 5800-5612-5067 and they piling heap boxed books separating to dirt to be swept away boxed books scrolls 1931-5067-6378-5612-905 symbol-413-2916-6378-5612 you piling boxed books scrolls good of loving affection boxed books scrolls good 4312-5067-6378-5612-2896-4312-6378-5612-2896 people tribes His boxed books

scrolls piling books scrolls dirt to be swept away 5971-6378-5612-5067-5612-2916
boxed book scroll one 6378-5612-2297 And testify piling heap books scrolls dirt to be
swept way 5749-5067-5612-2916 deliverance piling heaping books scrolls, ones of boxed
books scrolls piling heaping books scrolls 2020-5067-5612-2297-6378-5612-5067-5612

15. among to parch desolate dirt to be swept away piling boxed books scrolls deferred of
good you the ring for nose against separate of boxed books 2717-4279-2397-905 in
jeopardy of living body boxed books Mine piling heap boxed books you good if letting
disintegrate stupidity 5315-6378-5612-5067-6378-5612-2896-6580 boxed books shall be
boxed books scrolls 6378-5612-1961-6378-5612 to His among having bitterness separate
of boxed books and books scrolls books writings emitters of ulcerous fluid dirt to be
swept away 4751-905-6378-5612-5612-5612-3789-7325-2916 closed to senses as a
corpse separate His of boxed books 1480-905-6378-5616 also books writings dirt to be
swept away boxed books good 176-5612-3789-2916-6378-5612-2896 good news teach
pointing out ashamed piling books scrolls writings heaped rain showers 1319-5067-5612-
3789-5067-954-7377 because piling heaps books writings 3588-5067-5612-3789 the
living body heaping piles books writings scrolls you good writings books scrolls dirt to
be swept away 5315-5067-5612-3789-5612-2896-3789-5612-2916 also they piling heap
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away 1931-5067-5612-1730-6378-5612-7716-5612-3789-2916

16. who of small in number piling heaping scrolls books writings those piling heap good
of books scrolls boxed the good of boxed books scrolls His 428-6996-5067-5612-3789-
5067-2896-5612-2896-5612-6378-2896-6378-2896-6378-5612 not “to cause” seeing
good 3808-7200-2896 their falling-sons of Ham-to grow up 5307-6316-6335 among
these “will separate” deliverance 2020. And were seeing boxed books scrolls good piled
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books scrolls good seeing because of this deepens the pail with Mine of boxed books
scrolls 6567-6378-5612-2896-1768-3537-6378-5612 when the good piled boxed books
scrolls good seeing because of this the good boxed books scrolls draws out [separating]
measure determined piling heap books scrolls writings dirt to be swept away of them the
boxed books scrolls heaped piled you skip for joy 2896-5067-6378-5612-2896-1768-
2896-6378-5612-6329-905-5429-5067-5612-3789-2916-6378-5612-5067-5483

17. making a showing boast clear gives light boxed books scrolls His of book one scroll
one separates 1984-6378-5612-905 telling separate books scrolls boxed good books
writings scrolls dirt to be swept away heaped piles 559-905-5612-6378-2896-5612-3789-
5612-2916-5067 beside of and among books scrolls writings dirt to be swept away able
according to among boxed books scrolls 5921-5612-3789-2916-1767-6378-5612 Yisrael
straight right El boxed books scrolls good to love and books scrolls writings united to one
or separated emitters of ulcerous fluid spit dirt to be swept away piles heaped able among
boxed books scrolls 3479-3477-410-6378-5612-2896-1730-5612-3789-259-413-2297-
905-7325-2916-5067-1767-6378-5612 who of boxed books will be His loving boxed
books scrolls good His 1961-6378-5612-1961-1730-6378-5612-2896 for making Kub
[country by Egypt] books scrolls boxed good so making abundant good 3552-5612-6378-
2896-7227 the piling heaps books scrolls writings making dirt to be swept away boxed

books scrolls good to enlighten ones of books scrolls boxed good able according ability
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request desire boxed books scrolls dirt to be swept away good boxed books scrolls piling
heap 4862-6378-5612-2916-2896-6378-5612-5067

18. a course of life the manner books dirt swept away 1870-5612-2916 like with Kub
manner before of [country near Egypt] to cause books scrolls writings dirt swept away
before of 3552-3602-5612-3789-2916 among the last of anything-[from Ya'aqob Yisrael
You have before] judge of books scrolls writings dirt swept away before boxed books
scrolls 6118-3290-1777-5612-3789-2916-6378-5612 and were spared and heaped piles
books scrolls writings 2820-5067-5612-3789 and turned away of their sons progeny
judged of piling heap books scrolls writings 6437-5209-1777-5067-5612-3789 among the
exiles carried away and spoiled of books scrolls writings dirt swept away boxed books
scrolls covered protected 1546-897-5612-3789-2916-6378-5612-3680 and good judged
calling together proclaim assembles and piling heaps books scrolls writings dirt swept
away of them of boxed books scrolls [blackened something wrong covering over of]
6817-2896-1777-6817-5067-3789-2916-6378-5612 not against piling heap boxed books
scrolls and over of books writings scrolls dirt to be swept away [covering of] 3808-5067-
6378-5612-5612-3789-5612-2916

19. joyful of ones dividing and separating piled heap boxed books scrolls and piling heap
books divided separated writings scrolls the separated books divided separated scrolls
writings heaping piles dirt to be swept away 7798-906-905-5067-6378-5612-5067-5612-
906-905-3789-5067-2916 tight spot distress when they of scrolls books boxing scrolls
4712-5612-6378-5612 scrolls 5612 and “ I “ against 595 good worms cover protected
boxing of books scrolls scrolls boxed of [the worms 8438] 2896-8438-3680-6378-5612-
5612-6378 and like this theirs because to separate| 3541 [symbols] slandering to spread
loved piled books scrolls boxing books scrolls 7270-1730-5067-6378-5612 perception
through intelligence His the boxing of books scrolls [writings] dirt to be swept away
2940-6378-5612-3789-2916 in eyes resemblance loving books scrolls boxing 5869-
1730-5612-6378 the taste mother of these boxing stacking protecting piling heaps 513-
6378-1430-3680-5067-2916 [mingled]

20. which was good except boxed books scrolls good 369-2896-6378-5612-2896
intentional plan purpose you of them boxed books scrolls good with heaping pile books
scrolls writings 4284-6378-5612-2896-5067-5612-3789 longing desire books scrolls
writings dirt to be swept away and boxed books scrolls His protected 185-5612-3789-
2916-6378-5612-3680 to cease with them books scrolls good and books scrolls writings
dirt to be swept away-against all 3615-5612-2896-5612-3789-2916-3605 comparison of
boxed books scrolls and books scrolls dirt to be swept away 3644-6378-5612-5612-2916
and lamenting wailing heaping piles books scrolls writings 5092-5067-5612-3789 when
eying of ours were books scrolls boxed good 5869-5612-6378-2896 like swarming locust
boxed books scrolls good you firm vigorous of the back dirt to be swept away books
scrolls writings of them 2284-6378-5612-2896-3581-1354-2916-5612-3789. Either
boxed books scrolls or books scrolls dirt to be swept away either 176-6378-5612-5612-

5612-2916 heaping pile books scrolls writings these books scrolls writings dirt to be swept away 5067-5612-1931-5612-3789-2916

21. course of life manner 1870 the folding [into subjection] piling heap books scrolls writings loving piling heap books scrolls writings dirt to be swept away 3666-5067-5612-3789-1730-5067-5612-3789-2916 against to compare of boxed books scrolls good to books scrolls writings boxing dirt to be swept away 413-4911-6378-5612-2896-413-5612-3789-6378-2916 compare of like like boxed books scrolls to dirt to be swept away 3644-6378-5612-5612-413-2916 and books scrolls unite to one good “ I “ one book one scroll boxed glisten lamp Mine 5612-259-413-2297-2896-595-2297-5612-2297-5612-6378-5216 gray dirt books swept away to one book scroll boxed establish manner a pearl boxed book scroll 6083-5612-2916-413-2297-5612-413-3559-1858-6378-5612 and books scrolls to ashes spread dirt swept away saying boxed book scroll one ours 665-5612-413-665-2916-559-6378 and saying boxed books scrolls to spread conquering emitters of ulcerous fluid 559-6378-5612-7286-7325 because boxed books scrolls 3588-6378-5612 to revolve around boxed books scrolls among enough books boxed good 5437-6378-5612-1767-2896

22. to attach good of boxed books scrolls of them Vedan boxed book good [a place Arabia and Dan also] 2611-2896-6378-5612-2051-6378-5612-2896 walking about slandering His boxed books scrolls 7270-6378-5612 separating by liken resemble compare boxing books writings theirs -symbol-4911-6378-5612-3789 the piling heap books scrolls mother of these books scrolls dirt to be swept away and seeing good His boxed books scrolls good piling heap boxed books scrolls good stacked-519-6378-5612-2896-6378-5612-2896-5067-6378-5612-2896-1430 they piling heap books scrolls of boxing circling in violence ones of attach of them rottenness stink books scrolls good piling of good books scrolls measure determine His boxed books scrolls of them 5067-5612-6378-5362-4716-5612-2896-5067-2896-5612-5429 among making to finish of complete boxed books scrolls good-softness fearing 3635-6378-5612-2896-4816-[a prince of region very kind to Mashiyach when there heritage preserved] at the side of concerned boxed books scrolls good aromatic spikenard 6655-6378-5612-2896-5373 like feeding of in place gathered these His good separating of boxed books scrolls 723-1571-2896-905-6378-5612. Desiring of united to one books scrolls dirt to be swept away 176-259-2297-5612-2916

23. and cause to waste away boxing of books scrolls of them loving united books scrolls 1727-6378-5612-1730-259-5612 against His a people foreign and boxed books scrolls good and piling heap measure determine His 1109-6378-5612-2896-5067-5429 living of them loving [among] of boxed books scrolls good. 2421-1730-6378-5612-2896. Desire of books books divided united boxing books scrolls united dirt to be swept away 176-6378-5612-259-2916 who soever confederates conspiracy an alliance you to piling heap boxed books scrolls good 834-7195-5067-6378-5612-2896 like of violence remnant boxed books scrolls piling diminish of piling boxed books scrolls good seeing good of boxed books scrolls 738-7605-6378-5612-5067-6994-5067-6378-5612-2896-7200-2896-6378-5612 also cause to lead away separate you the piling heap boxed books scrolls 5090-symbol-5067-6378-5612 because of violence and piling heap good boxed books scrolls

and books scrolls dirt to be swept away for rain showers do again of Mine 738-5067-2896-6378-5612-5612-2916-7377-8138 the cause of piling heap boxed books scrolls good to mark ones of heaping piles boxed books scrolls 5067-6378-5612-2896-5348-5067-6378-5612

24. curtail 2179 all 3605 hollowed out His 1479 set in order 6186 //

25. a fork in the road-breaking apart bunching together 6563-6566-810 a third-spoil eight Mine as above the perfect seven together bunched [eight also new beginning] 7992-7998-8083-810

26. Saying 559 the making three 7969 piling heaps books scrolls writings 5067-5612-3789 of themselves and such things piling heaps -by sixth part 2007-5067-8337

27. wordy 1704 with instrumental music set to notes or poems-making music through the striking with fingers 4210-2167, hundredl-fold thousands heaping piles 396-5067 break in pieces declare you 1795| boxed books proclaim a message to wheat boxed books heaping pile 6378-5612-7370-413-2406

28. unaware good to understand Mine of books scrolls boxed 3824-5612-6378 things of the manner the winnowing grain 1697-1250 the good loving 2896-1730. Slandering boxed books scrolls hanging up 7270-5612-4223 against the El's boxed books scrolls 410-6378-5612 reigning kings 4427 concealing of them boxed books scrolls-evil them-hasten to assemble 5956-6378-5612-5767-5789

Image 0209 1. Secret thing boxed books scrolls hang up boxed books scrolls-to restore deliver 5956-6378-5612-4223-6378-5612-8000. Books scrolls boxed national language speech by the Eagle 5612- 6378-3961-5405 boxed books scrolls good swooping strokes of stylus marks making 6378-5612-2896-5842-6213 scribe of books writings dirt to be swept away 5613-5612-6378-2916 quick skilful pile boxing books scrolls heaping pile books scrolls dirt to be swept away 4106-5067-6278-5612-5067-5612-2916 when by the command of chief pilings heaps boxed books scrolls of good 5057-5067-6378-6378-5612-2896 transport into captivity of theirs boxed books scrolls good piled heaped reasons of and Eagle observing 7617-6378-5612-5067-symbols-7200 and concealed secret thing demolished of theirs and writings books scrolls boxing of to the piled heaped dirt to be swept away 5642-3789-5612-6378-413-5067-2916 the fairest of you piled heap boxed books scrolls good cover protect 3302-5067-6378-5612-2896-3680 misfortune of you the region ruin destruction 6285-6365

2. from Son Mine books scrolls boxed and to sons good them 1121-5612-6378-413-1121-2896 man's dirt to be swept away the power of hand them 120-2916-3027 this cause sweat sense of perspiration dress 2088-2188-3154 shall be 1961 any others dirt to be swept away emitters of ulcerous fluid spit 317-2916-7325 put away of from His dirt to be swept away 5674-2916 among with body anything with sons His you books scrolls 990-1121-5612 the piling heap the concealed it crumbles off subdue [desire] power of hand His 5956-7787-3027 belt on be able to put on chag's festivals His you and good boxed

books scrolls region of 2290-2282-2896-6378-5612-6285 sword your good boxed books scrolls incase covering protect [seeing His good with you] 2719-2896-6378-5612

3. concern for over books boxed good those that fleeth away with books boxed good 5921-5612-6378-2896-5211-5612-6378-2896 to be soft weak of manner 3409-3602 mighty man tyrant turning away 1368-4878 and like this His of boxed books scrolls 3644-6378-5612| that of the one or other and His act as gate keeper think 2088-8176 when gate keeper to bring boxed books scrolls good heap piling up [careful] 7725-8176-6378-5612-2896-5067 heaping piles through expansion breaking away of them to boxed books scrolls 6586-5067-6378-5612 out of dirt to be swept away course of life theirs to long for 2916-1870-3642 the piles heaped dirt to be swept away shepherd sweeping away dirt you to boxed books scrolls good of manner 5067-2916-7462-2916-413-6378-5612-2896-3602

4. and these heaping piles captivation boxed books scrolls good sheep of boxed books scrolls and their scattering 2088-5067-7634-6378-5612-2896-7716-6378-5612-2213 with the boxed books scrolls course of life manner boxed books scrolls good 6378-5612-1870-6378-5612-2896 prompted of to prosper of boxed books scrolls 6744-6378-5612 chariot driver boxed books scrolls good of 7395-6378-5612 Most High 5920 things of manner 1697 stability certain the truth trusting boxed books scrolls good 571-6378-5612-2896 and dirt swept away and boxed books scrolls manner gentleness meekness 2916-6378-5612-6037 tzadaq-make right cleanse selves loving good you because of doing you 6663-1730-2896-symbols [below words lines]. And brother [followers of instruction His boxed books scrolls good] worshiper of Yah His you 251-3060 [kaph not final]

5. revealing to His sheep boxed books scrolls good to sheep heaping piles books scrolls writings dirt to be swept away 1540-7716-6378-5612-2896-413-7716-5067-5612-3789-2916 piled heap books and boxed books scrolls good the powerful together these because judging books and books scrolls boxed loving boxed books scrolls good 5067-5612-6378-5612-2896-193-symbol-1777-5612-5612-6378-1730-6378-5612-2896 full moon festival you of boxed books scrolls measured determined of [Psalm 81:1-9] books scrolls writings dirt swept away you of boxed books scrolls 3677-6378-5612-5429-5612-3789-2916-6378-5612 El raise up them measure determine them 410-6965 everlasting boxed books scrolls good measured determined them 5769-6378-5612-2896-5429 and good the manner power of hand 2896-3602-3027 and they will good ones of to add continuing to measure determine books scrolls dirt to be swept away by boxed books scrolls good 3254-28965429-5612-2916-6378-5612-2896

6. in the prophesy to join good boxed books scrolls of 5012-259-2896-6378-5612 Most High 5920 when His seeing good separate dirt swept away 518-7200-2896-symbol-2916 because were saying dirt to be swept away books scrolls writings emitters of ulcerous fluid spit writings books scrolls 559-2916-5612-3789-7325-3789-5612 sons these Mine separate of books scrolls good 1121-905-5612-2896 kings of them good measure determine books scrolls of boxed 4427-2896-5429-5612-5612-6378 inspect consider ones of these of you seeing of boxed books scrolls good and dirt swept away you having made

right clean you1239-7200-6378-5612-2896-2916-6663 fitness boxed books scrolls fixed [rock] strength love boxed books scrolls 5326-6378-5612-1730-6378-5612

7. A queen boxed books scrolls 7694-6378-5612 in right hand boxed books scrolls you to strike severely against to who of 3225-5221-4310 when to inscribe mark 3799 you among to strike them 3799-3807 ones of boxed books scrolls ashes of 665, books scrolls 5612 and when 2098 they heaped piled boxed books scrolls seeing good 1931-5067-6378-5612-7200-2896 bitter of them 4751who of piled heaped boxed books scrolls the sheep piled heap boxed books scrolls became of and piling heap boxed books scrolls you have piled boxed books scrolls 1961-5067-6378-5612-7716-5067-5612-6378-1961-5067-5612-6378-5612-symbols

8. out of families-separate good seeing of books scrolls boxed with His boxed books scrolls crushed terror them of piled heap books boxed scrolls books 4940-2896-7200-5612-6378-6378-5612-2844 loving one of 1730 and among establish setting up proper Mine of boxed books scrolls just and right of manner Mine 3559-6378-5612-3651 saying seeing good and dirt swept away 559-7200-2896-2916 hearing intelligently of Mine dirt to be swept away books scrolls writings and good His to boxed books scrolls 8085-2916-5612-3789-2896-413-6378-5612 daughter apple of the eye separate them piled of boxed books scrolls 1323-905-5067-6378-5612 and spectable of mine to look piled boxed books scrolls dirt was to be swept away of blood of 7210-5067-6378-5612-2916-1818 because boxed books scrolls good 3588-6378-5612-2896 she and the same good of books scrolls dirt to be swept away now boxed books scrolls of 1931-2896-5612-2916-6378-5612-symbols

9. because of Adoniy His portion separating take through to Me threshing His good equal portion separate-enough separate equal symbol-136-symbols-4098-symbols-symbols. Books books 5612-symbols And they of this piled heap boxed books scrolls seeing His reason of separate sheep 2088-5067-6378-5612-7200-symbols-7716 to measure maintain of ability-because reason of therefore-the piling boxed books scrolls His [BaMidbar 23:19 The Ben Adam] 3557-symbols-5067-6378-5612-to telling books scrolls good piled boxed books scrolls seen of them 559-5612-2896-7200-5067-6378-5612 Most High's piled heap boxed books scrolls 5920-5067-6378-5612 because bitterness of them dividing separate measure determine with books writings emitters of ulcerous fluid spit 4751-symbols-5429-5612-3789-7325 mother theirs seeing good boxed books scrolls swept away dirt 517-7200-2896-6378-5612-2916 //

10. the books bringing forth they have concealed books they return 5612-7725-3680-5612-7725 their cause the “ I “making to unite reason of become first one you to be the reason of will equal separate books separated measure determine good separated 3161-symbol-935-2298-symbol-symbol-905-5612-905-5429-2896-905 they of boxing books they of such and books heap pile-since and because you as an equal 2004-6378-5612-2004-5612-5067-symbols agitate tap beat regularly of them the sheep fold to divide separate and take aha “ I “ separated and take 6470-4942-906-905-symbol-1889-symbol shall say books scrolls writings boxing piles dirt to sweep away and emitters of ulcerous fluid spit piles boxed books scrolls good covered protected Eagle above separated and

takes His therefore 559-5612-3789-6378-5067-2916-7325-5067-6378-5612-2896-3680-5403-5921-905-symbols-symbols

11. exile of boxing books scrolls and boxed books scrolls good His 8332-6378-5612-6378-5612-2896 were seeing good the boxed books scrolls the light and books scrolls writings dirt swept away 7200-2896-6378-5612-5216-5612-3789-2916 like resemblance books scrolls good love books scrolls piling boxed books scrolls 1823-5612-2896-1730-5612-5067-6378-5612-symbols

12. misery trouble books divided writings 6040-5612-906-3789 and was despised persons piling heap boxed books scrolls good and moves slowly of cause to speak of this piling of boxed books scrolls good 959-1680-2088 5067-6378-5612-2896 and flabby idle and lacking loving of boxed books scrolls weak poor boxing of books scrolls 2308-1730-6378-5612-1800-6378-5612 men of them standout there are them heavy of boxing books scrolls piling boxed books scrolls good 376-383-3515-6378-5612-5067-5612-2896

13. and now books scrolls boxing piling heap boxed books scrolls good heap pile-and vacillation cause to stray 6258-5612-6378-5067-6378-5612-2896-5067-8582 saying declaring of books divided scrolls boxing and books writings scrolls piled boxing dirt to be swept away seeing boxed books scrolls good piled cover protect 559-5612-906-6378-5612-3789-5612-5067-6378-2916-7200-6378-5612-2896-5067-3680 cause to ascend books scrolls good of theirs piled heap 5927-5612-2896-5067 books of 5612 And testify of books united books divided with writings yet dirt to be swept away 5749-5612-259-5612-906-3789-2916 when piling heap books scrolls measured determined 518-5067-5612-5429 to ascend of theirs books scrolls power of hand 5927-5612-3027

14. have you making self-prophet with books scrolls writings dirt to be swept away cover protect boxed books scrolls good therefore books one books ones together one book uniting of different levels individuals book 5012-5612-3789-2916-3680-2896-symbols-5612 the piling heap books scrolls boxed good and making self prince loom up a mountain rushing to lay waste 5067-5612-6378-2896-8323-2042-7562 books writings 5612-3789 where how what as equals reason of to divide separate of individuals different levels 349-symbols the planted of boxing books scrolls writings-like to separate among boxed books scrolls heaping piles measure determine His therefore separate good 3622-6378-5612-3789-symbol-6378-5612-5067-5429-905-2896-symbols you separated because of this book scroll writings piles heaped dirt to be swept away crushed broken terror separated books scrolls writings to boxed books scrolls good 2844-905-symbol-5612-3789-5067-2916-2844-905-5612-3789-413-6378-5612-2896 against to separate-among command of His enough books good dirt to be swept away bitterness make self of book united 905-560-1767-5612-2896-2916-4751-5612-259 set in order because books scrolls united to book set in order 6186-symbol-5612-259-413-5612-6186

15. anoint you of boxed books scrolls reason of separation bending down humble self book separate self dirt to be swept away 4886-6378-5612-symbols-7817-5612-symbol-2916 El raise up this of book dirt to be swept away you of [dirt swept away and His of boxed books scrolls two groups unite?] 410-6966-1781-5612-2916 among according to

book dirt to be swept away permanent raised you [two groups] a book burden of utterances a doom 413-5612-2916 -7011-5612-4853. Power of hand equal separate reason of a book 3027-symbols-5612-images. And reason separate books dirt swept away two groups when symbols-5612-2916-image 518 they the good boxed books scrolls reason being separate the wheel recurring courses directing controlling action equal yet separate dirt swept away His good 1931-2896-6378-5612-symbol-symbol-1534-symbol-2916-2896 eloahh deit of the El heaping pile you books scrolls of to spin of 433-5067-5612-2901 was nothing of books scrolls writings boxing good of theirs 369-5612-3789-6378-2896 treacherously sin books scrolls dirt to sweep away boxing of books scrolls dirt to sweep away against boxed books scrolls good 4603-5612-2916-6378-5612-2916-6378-5612-2896 books scrolls boxed good to His 5612-6378-2896. Books good and where boxed books good dirt swept away 5612-2896-349-6378-5612-2896-2916

16. to say boxed books scrolls good and books scrolls dirt swept away and boxing of books scrolls writings emitters of ulcerous fluid spit 559-6378-5612-2896-5612-2916-6378-5612-3789-7325 to His reason separated piled heap books scrolls symbols and boxed books scrolls stacked 5067-5612-6378-5612-1430 El establish raise up His boxed books scrolls measured determined good to distribute 410-6966-6378-5612-5429-2896-7080 among to His appointing you “ I “ of piled heap boxed books scrolls to stack His boxed books scrolls His good. Books scrolls united book separated writings divided 5612-259-5612-905-3789-906 And testify piling heap books scrolls boxed power of hand books scrolls 5749-5067-5612-6378-3027-5612 where of also dirt to be swept away the boxing of books scrolls writings recurring course directing controlling actions the wheel 349-2916-6378-5612-3789-1534 shall arrange directing weighing heaping piles books scrolls writings dirt to be swept away 8503-5067-5612-3789-2916 to cause bitterness seeing good of boxed books scrolls when books scrolls writings piled the dirt to be swept away cause bitterness 4843-7200-2896-6378-5612-5612-3789-5067-2916-4843 against celebrate with praise you 5921-5115 el’s of the El living the boxed books scrolls good loving 433-2421-6378-5612-2896-1730 they crushed fearing terror piles heaping books scrolls writings emitter of ulcerous fluid spit dirt to be swept away 2844-5067-5612-3789-7325-2916

17. fathers of you cover protected boxed books scrolls good 1-3680-6378-5612-2896 the letting be His good piling heap books scrolls writings 1961-5067-5612-3789-2896 sons of your ability enough power of hand 1121-1767-3027 who of, two groups, piled books boxed good cover protected of Mine 1961-image symbol-5067-5612-6378-2896-3680 to His the boxed books scrolls good they judged 6378-5612-2896-1777 the fathers of these covered protected boxed books scrolls good 1-3680-6378-5612-2896 and sons of them books power of hand with writings books scrolls theirs 1121-5612-3027-6378-5612 who of good enough of ability of books scrolls boxed of His and piled heap books scrolls writings 2896-1767-5612-6378-5067-5612-3789 to have dominion, prince His piled heap books scrolls writings dirt to be swept away-and the preserved imprints writings and mind accepted of them Mitzrayim,[Egypt] land of distresses slavery the wheel 1534 second group 8323-5067-5612-3789-4692-image symbol-2975-2916 // books books in the symbols 5612

18. boxed books scrolls two groups divide separate because of this saying the making harvest grain you rocks of scrolls books boxed the wheel continues 6378-5612-images-906-905-symbol-559-7114-6864-5612-6378-1534 when to unite two groups books scrolls dirt swept away 518-image-5612-2916 for words boxed books scrolls boxed Mine 1697-6378-5612-6378 the making three and heaping piles dirt to be swept away the boxing of books scrolls writings loved boxing books scrolls writings 7869-5067-2916-6378-5612-3789-1730-6378-5612-3789

19. how where seeing good you of boxed books scrolls 349-7200-2896-6378-5612 saying rain showers of boxed books scrolls good and seeing good of boxed books scrolls good 559-7377-6378-5612-2896-7200-2896-6378-5612-2896 among to fabricate these rain showers of books scrolls boxed good the boxing books scrolls writings these seeng the good 7551-7377-5612-6378-2896-6378-5612-3789-7200-2896

20. shall with bringing forth His cover protect books scrolls boxed good His nothing books scroll writings 2986-3680-5612-6378-2896-1077-5612-3789 against saying you in speaking of boxed books scrolls good dirt to be swept away 4448-6378-5612-2896-2916 to separate virgins piling heap books scrolls writings and piling up cover protect boxed books scrolls good 1330-3680-6378-5612-2896

21. following of Her heaping piles books scrolls writings boxing and seeing good of boxed books scrolls good cover protecting 317-5067-5612-3789-6378-7200-2896-6378-5612-2896-3680 additional female associates of her seeing good of boxed books scrolls heaping piles books scrolls writings dirt to be swept away cover protect boxed books scrolls good 7468-7200-2896-6378-5612-5067-5612-3789-2916-3680-6378-5612-2896 openings His the seeing books scrolls writings dirt to be swept away the fathers separate boxed books scrolls good and piling heap books scrolls writings dirt to be swept away cause to mislead by intoxication deception because of this separate-the wheel controlling directing actions 4126-7200-5612-3789-1-symbol-6378-5612-5067-5612-3789-2916-7686-symbol-symbol-1534 to you piling heap books scrolls writings dirt to be swept away 5067-5612-3789-2916. Judging to cover protect boxed books scrolls you with bringing forth separate His the seeing books scrolls writings heaped piles the good boxed books scrolls 1777-3680-6378-5612-2986-symbol-7200-5612-3789-5067-2896-6378-5612 among [two groups image]gladness since because His books scrolls writings dirt swept away cover protect boxed books scrolls good 8057-symbol-symbol-5612-3789-2916-3680-6378-5612-2896 and influence emotion rejoicing fearing [you]1523[broken line in letter gyimel image boxed books] you coming of His to Her cover protect boxed books scrolls divide separate of divide separate His be reason of divide separate His 8393-3680-6378-5612-symbol-8393-symbol-906-905

22. in large public building palace heaping pile books scrolls writings seeing of all and hanging up 1964-5067-5612-3789-7200-3605-4223 king reigning judging 4427-1777 was there to seeing books Mitzrayim loved books 7200-5612-pyramid 1730 books to cause mislead sin them of books scrolls boxed 7686 5612-6378 virgins these by separation dividing divided separate His books scrolls writings [against] boxed books scrolls 1330-905-9065612-3789-6378-5612 following after of her them 310 they of

boxed books scrolls divide of books scrolls boxed His 1931-6378-5612-906-5612-6378 to reiging king books scrolls two groups boxed books scrolls 4427 making to separate good boxed books scrolls piling books scrolls 905-6378-5612-5067-5612

23 the queen piling books writings scrolls pyramid-mitzrayim books scrolls boxed shut in for formation protection 7694-5067-5612-3789-5612-4714-5612-6378-7753. Bunch together of boxed books scrolls 810-6378-5612 increase abundantly of boxed books scrolls 7231-6378-5612 women wives piling heaps books scrolls writings measure determined boxed books scrolls 802-5067-5612-3789-5429-6378-5612 they piled heap books scrolls writings divided separated boxed book scrolls good to His 1931-5067-5612-3789-906-905-6378-5612-2896 and testify of boxed books scrolls good ones of to record and books scrolls writings dirt to be swept away divides group 5749-6378-5612-2896-7559-5612-3789-2916 also how books scrolls writings dirt swept away of the assemble of boxed books scrolls 349-5612-3789-2916-1571-6378-5612 saying His scrolls books writings pyramids-Mitzrayim heaping piles dirt swept away and boxed books scrolls His good-theirs 559-5612-4714-5067-2916-6378-5612-2896 good forgotten thing of found boxed books scrolls of Mine loving boxed books scrolls Mine produce firm ability good vigorous 2896-7912-6378-5612-1730-6378-5612-3581-2896

24. association together piled boxed books scrolls good separated you of books books 6004-5067-6378-5612-2896-905 symbol-5612-5612 and books scrolls writings house family books scrolls writings heaping pile to boxed book scroll one 1004-5612-3789-1004-5612-3789-5067-413-5612-2297 father of you piled books scrolls writings dirt to be swept away boxed book scroll good and enough boxed book scroll [of house] 1-5067-5612-3789-2916-6378-5612-2896-1767-6378-5612 over concern for books scrolls writings boxed books scrolls loved of 5921-5612-3789-6378-5612-1730 removed of empty gone [except one] boxed books scrolls [two group] books scrolls writings dirt to be swept away 7387-6378-5612-5612-3789-2916 and good boxed book scroll to what purpose piling heap books scrolls writings 4100-2896-5067-5612-3789 shall be piled heaps books scrolls and heaping piles books scrolls writings pyramid-[mitzrayim 2975]1961-5067-5612-5067-5612-3789-4714-4712 when you books books scrolls heap pile 5612-5612-5067 having forgotten new thing found books scrolls writings heaping piles them to be firm vigorous good loving boxed book scroll Mine 7912-5612-3789-5067-3581-1730-6378-5612

24. associates together of you piling heap books scrolls writings and books scrolls boxed good separate 6004-5067-5612-3789-5612-6378-2896-symbol and books scrolls writings house family heaping piled books scrolls writings 5612-3789-1004-5067-5612-3789 father of you piled heap books scrolls writing dirt to be swept away and boxed book scroll piled good enough enough piling book scroll boxed good 1-5067-5612-3789-2916-6378-5612-5067-2896-1767-1767-5067-5612-6378-2896 over according to loving books scrolls writings and boxed books scrolls the wheel cause recurring actions directing regarding things emotionally 5921-1730-5612-3789-6378-5612-1534 bitter of them-among emptying removing of books scrolls writings yet book scroll good boxed two groups together [wheel of emotion the spelling and symbol open word 4753 bitter of them second word 7387 emptying removing] and books scrolls writings to dirt to be swept

away what purpose books scrolls writings piling heap yet boxed book scroll 4100-5612-3789-5067-6378-5612 shall be piling heaps books scrolls writings of the piling heap of Mitzrayim-pyramids [times and land of distresses slavery 2975-4714-4712] pilings heaped writing books scrolls [influence imprints in words actions reflection of] yet boxed books scrolls good 1961-5067-5612-3789-5067-4714-5067-3789-5612-6378-5612-2896 when they to have forgotten or hidden things books scrolls writings or things heaping piling them 7912-5612-3789-5067. Dirt to be swept away 2916. And book scroll the good piled removed seeing good boxed books scrolls on account to Me 5612-2896-5067-1972-7945-7200-2896-6378-5612-7945

25. Yeshayahu-deliverance of Yah His 3470 begin to build books scrolls good enough of boxed books scrolls heap piling 1129-5612-2896-1767-6378-5612-5067 saying boxed books scrolls cause the bitterness 559-6378-5612-4751 come His and good who in nations Mine ones staying permanently 935-2896-1471-3885 not good and scrolls books dirt to be swept away of enough good 3808-2896-5612-2916-1767-2896 will be whoever to disserve, breach you will books scrolls boxed good piled 8520-5612-6378-2896-5067 causing among to separate and books scrolls separating not 3808-905-5612-905 to migrate books scrolls dividing separating 6629-5612-906-905 wander away of and perishing these seeing boxed books scrolls good of 6-7200-6378-5612-2896

26 Yisrael-straight and right El-el's 3478. And testify admonish ruins as if to return [the wheel recurring courses directing controlling actions, regarding things emotionally] 5749-5856-1534 how what the wheel to sprout bring forth anger fire to put out 349-1543-3518 saying boxed books scrolls good seeing the good of boxed books scrolls good-seeing the wheel 559-6378-5612-2896-7200-2896-6378-5612-2896-7200-1534 compared set in order of the good seeing books of the dirt to be swept away 6186-2896-7200-5612-2916 anoint consecrate you seeing good a prince the boxed books scrolls you good 4886-7200-2896-8229-6378-5612-2896 El raised up good measure determined who complete of the good Mosheh 410-6965-2896-5429-3635-2896-4872 among to raise up you boxed books scrolls good judged piled heap complete of good removed books scrolls dirt to be swept away boxed books scrolls good His piled 413-6965-6378-5612-1777-5067-3635-2896-5253-5612-2916-6378-5612-2896-5067 fruitful of prince piled heap books scrolls writings seeing books scrolls boxed judged of boxed books scrolls 8081-8229-7200-6378-5612-5067-6378-5612-1777-6378-5612 gladness piles heaping books scrolls writings and pile heaped books scrolls writings boxed theirs dirt to be swept away 8324-5067-5612-3789-5067-5612-3789-6378-2916

27. joining ones of you to buy pay price boxed books scrolls writings piled heap dirt to be swept away 4226-4242-6378-5612-3789-5067-2916 who were seeing piled heap their boxing of books scrolls writings boxed dirt to be swept away 7200-5067-6378-5612-3789-6378-2916 also associates of them heaped pile boxed books scrolls writings boxing books seen of them 2274-5067-6378-5612-3789-6378-7200 were good with His separated and to His 1961 burn spot His pile heap boxing books scrolls writings 4345-3554-5067-6378-5612-3789 spit one of vain worthless book scrolls writings dirt to be swept away 7535-7386-5612-3789-2916 who choose ones of 977 among his. Books

scrolls writings 5612-3789, And what where books scrolls writings piled heap 335-5612-3789-5067

28. when good of books scrolls seeing of boxed books scrolls good them with books scrolls the boxed books scrolls el's of the El 433 separate divide take associates of them. Books scroll 5612. And to restore duplicate of boxed books scrolls power of hand 5749-6378-5612-3027 with tenth part and boxed books scrolls 1324 a rock the boxed books scrolls good Mine and rain showers 6697-6378-5612-2896-7737 and penetrate His 3554| where good of boxed books scrolls 346 the pile of boxed books scrolls bring forth good His 5067-6378-5612-935-2896 to Yeshayahu-Deliverance of Yah His 3470 tribute boxed books scrolls good and pile boxed books scrolls 4503-6378-5612-2896-5067-6378-5612

First word next image-page 5971 people tribes heaping pile books scrolls writings and boxed books scrolls power of hand them 5971-5067-5612-3789-6378-5612-3027 [9-9-21translating]

Image 0210 1. tribes people of good of boxed books scrolls 5971-2896-6378-5612 rock move in circle to remain dwell measure determined 6697-1752.| And testify of books scrolls writings piled heap 5749-5612-3789-5067 queen wife book scrolls writings [mishna targumin talmud] consealed hollows of house writings books dirt to be swept away 7694-3789-3680-1004-3789-6378-2916 were saying divided separated boxed books scrolls writings dirt to be swept away boxed books scrolls good of 955-906-905-6378-5612-3789-2916-6378-5612-2896 the Most High El boxed books scrolls power of hand Mine 5920-410-6378-5612-3027 the woman good of boxed books scrolls good piling heap writings books scrolls and books and books boxed 802-2896-6378-5612-2896-5067-3789-5612-5612-6378 [following word sign second word and symbol for thunder under dalet and nun] careful anxious separate and judge boxed book scroll boxed well of books books scrolls heaping pile anxious fearing taking though thunder thunder 1674-1672-1777-6378-5612-6378-2896-5612-5612-5067-1672-symbol in stranger language-with curse poison wormwood accursed 3937-3939

2. piss books scrolls boxed according to a very short time a blink of eye against good 7272-5612 6378-7281-2896 in scrolls books moral evil wickedness break in pieces scrolls books piling heap destroy, burn 5766-5612-7665-5612-5067-3807-8313 destroy you shall cover-watching observe pile destroying burning 1792-5067-3680-8104-8313| and man piling heap books scrolls writings boxed 376-5067-5612-3789-6378 after cause piling books scroll boxed his and then rain showers 310-5067-5612-6378-7377 the wife his piled heaps scrolls books writings judged his pile heaps 7694-5067-5612-3789-1777-5067 and bitterness of them of books scrolls writings boxed of you measure determined and emitters of ulcerous fluid piss and a manner of you books scrolls boxed measure determined 4651-5612-3789-6378-5429-7325-3602-5612-6378-5429 like word of you loving of scroll book of you separating of you seeing piled heaps 1697-1730-5612-905-7200-5067 virginity of bride covered protected in separation of books scrolls piling heap scrolls books 1330-905-5067-5067

3. has been shown good of boxed books scrolls good you piled judged you 1961-2896-6378-5612-2896-5067-1777. Books books 5612 and to complete to good judged of boxed books scrolls 5230-413-2896-1777-6378-5612 who were to set of instrumental music to boxed books scrolls good and books scrolls writings piled dirt to be swept away 4210-6378-5612-2896-5612-3789-5067-2916 this of books scrolls piled loving good of piled books scrolls 2088-5612-5067-1730-2896-5067-5612 was telling good boxed books scrolls dirt swept away and emitters of ulcerous fluid spit books scrolls writings 559-2896-6378-5612-2916-7325-5612-3789-1730-6378-5612 among loving of books scrolls boxed enough 5921-1730-5612-6378-1767 loving books scrolls 1730-5612 also if then good 176-2896 among against judging of loving boxed books scrolls 5921-1777-1730-6378-5612 who against to what good end boxed books scrolls piling to remain seeing good of boxed books scrolls 4100-6378-5612-5067-1752-7200-2896-6378-5612 command saying of diffuse winnowing cast away of books scrolls writings good spread of boxed books scrolls 560-2219-5612-3789-2896-2219-6378-5612 “ I “ Myself a generation think to dirt swept away writings books scrolls 589-1859-3789-5612 operative boxing of books writings scrolls heaping piles writings books scrolls boxing 4640-6378-5612-3789-5612-5067-3789-5612-6378 to good the king like this of manner scrolls books writings adornment hang up scrolls books writings 4427-3541-5612-3789-5710-3494-5612-3789 to lead about teach slandering boxed books scrolls 7270-6378-5612 what purpose then to pile boxed books scrolls as dirt to be swept away 4100-5067-6378-5612-2916 which “ I “ thing concerning power of hand good have done boxed books scrolls loving 1697-3027-2896-6378-5612-1730

5. they piling heap boxed books scrolls good seeing also boxed books scrolls 1931-5067-6378-5612-2896-7200-6378-5612 cause doing the king boxed books scrolls good dirt to be swept away 4427-6378-5612-2896-2916. books scrolls 5612 and books scrolls boxed daughters children ones of cover protect boxed books scrolls piled 1323-1121-5612-3680-6378-5612-5067 king boxing books scrolls writings to you cause of boxed books scrolls to Me of them [Bamidbar 23:19] 4427-6378-5612-3789-3588-6378-5612 to draw off or away rooting out ones of boxed books scrolls them covering protecting and books books scrolls writings heap piles of them reason of a scroll-what purpose you of 5423-6378-5612-3680-5612-5612-5612-3789-5067-image-4100 when everone of books books scrolls writings and boxed books scrolls enough of ability 3605-5612-5612-3789-6378-56121767 kindled heat hot boxed books scrolls good books scrolls writings dirt to be swept away 228-6378-5612-2896-5612-3789-2916 to boil up loved scroll books books books 1730-5612-5612-5612-5612 also who brings forth books scroll books writings books and boxed books good separate and books scroll books writings fat one 5375-5612-5612-3789-5612-6378-5612-2896-905-5612-5612-5612-3789-1274

6. books scrolls writings daughter heap pile books scrolls writings 5612-3789-1323-5067-5612-3789 ask of removal the dead books boxed scrolls writings books remove scroll books ornaments adorning take away up dirt to be swept away 7585-5710-7585-5612-6378-5612-3789-5612-5710-2916 and books scrolls concealing loving separating a scroll writings books daughter piling heap books scrolls boxed 5612-3680-1730-905-5612-1323-5067-5612-6378 to hang up scroll writings books piling books scrolls seeing when good boxed books scrolls 8518-5612-3789-5612-5067-5612-7200-6526-2896-

6378-5612 // and scroll of writings books to dress [hang up] and piling books writings good to theirs 8008-5612-3789-5612-8008-8518-5067-5612-3789-2896 daughter -what why like such and loving boxed books scrolls His 1323-4100-2004-1730-6378-5612 leadership avenging-like a generation boxed books scrolls loving 6546-1859-6378-5612-1730 pleasantsness and loving boxed books scrolls piled heap of 5279-1730-6378-5612-5067 she of Ammon [second meaning huddle together hide ours of you 6004] piled heap boxed books scrolls good cover protected have you 5983-5067-6378-5612-2896-3680

7. books scrolls and tens of thousands seeing boxed books and scrolls with the wheel [recurring course of actions controlling of heritage generations] of the ruins 5612-7339-7200-6378-5612-1534-8414 divide separate because following behind you of boxing books scrolls the wheel dirt to be swept away seeing His of boxed books scrolls good 310-symbols-6378-5612-1534-2916-7200-6378-5612-2896 seeing books books scrolls. And books divided books separated books united books one scrolls one call to witness dirt to be swept away 5612-906-5612-905-5612-259-5612-2297-5749-2916 saying cause bitterness of books scrolls boxed good books scrolls dirt swept away 559-4751-5612-6378-2896-5612-2916 when disclosed as discovered of thing found pile heap books scroll of was firm of force of 7912-5067-3581 people of you books scrolls boxed good and books scroll of the wheel separated 5972-5612-6378-2896-5612-1534-905 which shall be joining together His books scrolls boxed good of the heaped piles books scrolls divide separated you dirt to be swept away and 1692-5612-6378-2896-5067-5612 in Yisrael boxed books scrolls good books scrolls divided separated united one loved to bring forth to sprout books scrolls 3478-6378-5612-2896-5612-906-905-259-2297-1730-1876-5612

8. and they heap pile boxed books scrolls infliction blow strife ones of and ones of boxed books scrolls good His 8409-5067-6378-5612-8409-6378-5612-2896. Books books scroll separate-5612-905 and daughter covered protected to boxed books scrolls good 1323-3680-6378-5612-2896 confining enclosed boxed books scrolls good loving 6696-6378-5612-2896-1730 in a gift boxing books scroll dirt to be swept away to heap in piles 4503-6378-5612-2916-413-5067 and like this His boxed books scrolls good 3541-6378-5612-2896 | follow of book scroll 7272-5612 people manner book scroll 5972-3602-5612 confining enclosed scroll book 6696 like such you books scrolls dirt to be swept away 3644-5612-2916 the daughter of boxed books scrolls covered protected 1323-6378-5612-3680 ruddy pile heaped you of books scrolls 122-5067-5612

9. daughter heaped pile one removed 1323-5067-2297-5253 the way marking monumental loving-image pressed out idolatrous image theirs dirt to be swept away 6725-1730-6736-2916. And extent of time formerly of books scrolls like a beloved 3528-5612-1249 to ascertain seeing you acknowledge-beside among-rich fat one-thing 3045-1157-4220 sense of splendor them seeing heaped pile it raised up overlaid subdue loving 2437-7200-5067-7311-7286-1730 king boxing of books books scrolls power of hand books scrolls emitters of ulcerous fluid spit 4427-6378-5612-5612-3027-5612-7325 confining formative adversary of boxed books scrolls 6696-6378-5612 send away to pile heap boxed books scrolls book scroll good one 7971-5067-6378-5612-5612-2896-2297 sense of strength them piling heap books scrolls writings measure determine 451-5067-

5612-3789-5429 apportion tribute make heap pile boxed books scrolls good 4503-5067-6378-5612-2896

10. like books scrolls good seeing make engraving boxed books scrolls at beginning of seeing first boxed books scrolls 874-5612-2896-7200-874-6378-5612-7218-7200-259-6378-5612 when to write prescribed of boxed books scrolls with writings loved boxed books scrolls together 3789-6378-5612-3789-1730-6378-5612-3162 and anoint these writings books scrolls unite boxed books scrolls writings united dirt to be swept away these 4886-3789-5612-259-6378-5612-3789-259-2916 inner most thoughts them-sewed piece coupling them dirt to be swept away unite to one book scroll writings to boxed books scrolls one book scroll writings seeing boxed books scrolls writings united loving books scrolls writings boxed one 2910-4225-2916-259-2297-5612-3789-413-6378-5612-2297-5612-3789-7200-6378-5612-3789-259-1730-5612-3789-6378-2297 loving enough books writings scrolls unite to one book scroll writings boxing of that 1730-1767-5612-3789-5612-259-413-2297-5612-3789-6378-1768 out of this books scrolls boxed good [sheep His] craving character of the grave to be hollow [never enough] books scrolls writing boxing piling heap dirt to be swept away 7585-5612-6378-2896-7585-5612-3789-6378-5067-2916 and building of His books scrolls writing unite boxing 1129-5612-3789-259-6378 and to cloth books scrolls good boxed books scrolls writings unite boxing piling heaps books scrolls writings united boxed dirt to be swept away with books scrolls good boxed piling heap-8008-5612-2896-6378-5612-3789-259-6378-5067-5612-3789-259-6378-2916-5612-2896-5067 [symbols to separate to keep alive reason of as equal indication of two quantities without designation of greater]

11. among brotherly of His divide and separate His books scrolls writings united to one heap piles books scrolls writings united to one boxing dirt to be swept away. Book scroll one boxed 5612-2297-6378. And what why-like this books scrolls writings unite to one boxing piling heap dirt to be swept away books scrolls boxed good piled 4100-3644-5612-3789-259-413-2297-6378-5067-2916-5612-6378-2896-5067 because saying heap piled books scrolls boxed good yet books scrolls writings united to one boxed and books scrolls boxed dirt to be swept away in heap piles 559-5067-5612-6378-2896-5612-3789-259-413-2297-6378-5612-6378-2916-5067 like for measuring determine of you good boxed books scrolls to be good piling and boxed books scrolls writings books scrolls heaping piles dirt to be swept away 5429-2896-6378-5612-413-2896-5067-6378-5612-3789-5612-5067-2916 [with them separate living time when emitters of ulcerous fluid spit with them piling heap boxed books good love of theirs books writings measure determined you-[[aline through letters reveals the words these determined] El raising up permanent sure boxed books scrolls good measured determined of them books scrolls writings dirt to be swept away of them 410-7011-6378-5612-2896-5429-5612-3789-2916 according to boxed books scrolls good books scrolls writings books dirt to be swept away 3644-6378-5612-2896-5612-3789-5612-2916 and the boxed books heaped pile prediction seeing boxed books scrolls seeing heaped pile boxed books scrolls-to lift selves up 6378-5612-5067-5016-7200-6378-5612-7200-5067-6378-5612-5375 arrange of battle books writings 5737-5612-3789 their prophet books scrolls heap pile good 5030-5612-5067-2896

12. and cause to feed taste seeing His to doing 2939-7200 who of His the Eagle like the good full moon festival time appointed them seeing them good of Mine [the final mem blackened and full] 3677-5403-2896-3677-7200-2896 full moon festival time appointed of the generations [teaching 3925 children young ones 3206] good boxed books scrolls 3677-4150-1859-image-2896-6378-5612 El raise up them dirt swept away heaped piles books scrolls writings to boxed books scrolls good 410-6966-2916-5067-5612-3789-413-6378-5612-2896 for the consecrated gift anointed boxed books scrolls and the dirt swept away heap pile boxed books scrolls writings heap piles judged 4888-6378-5612-2916-5067-6378-5612-3789-5067-1777 and the inhabitant separate dirt swept away writings writings books books scrolls 7725-905-2916-3789-3789-5612-5612 covering dress ornamented similar to assuming shape counterfeit of in appearance and untrue in words to deceive boxed books scrolls writings books scrolls dirt to be swept away 8071-7200-413-3584-6378-5612-3789-5612-2916 among between divide separate books scrolls boxed good 5921-906-905-5612-6378-2896 Mine the full moon festival of the appointed times measured determined books scrolls boxed 3677-4150-5429-5612-6378 boxed books scrolls “ H “ loves 3068-6378-5612-1730

13. to king you of them boxed books scrolls good Mine or books scrolls writings writings boxing and divided separated books scrolls united writings with you of dirt to be swept away 4427-6378-5612-2896-176-5612-3789-3789-6378-906-905-5612-259-3789-2916. books scrolls unit to one and books scrolls 5612-259-413-2297-5612 [period] Slandering of boxed books scrolls good seeing of that loving of 7270-6378-5612-2896-1768-1730 after this or that of manner books scrolls divided separated united to one loving 1836-5612-906-905-259-413-2297-1730 judge of one divided separated books scrolls writings books scrolls dirt to be swept away or boxed books scrolls good 1777-2297-906-905-5612-3789-5612-2916-6378-5612-2896 certain of stability truth establishing trust or heap piles of boxing of divided separated books scrolls writings boxing dirt to be swept away 571-5067-6378-906-905-5612-3789-6378-2916 books scrolls writings divided separated. 5612-3789-906-905 Entangle confusion ensnares you loving 5908-1730 dirt to be swept away to rub with oil anointing books scrolls divided separated unit to one beside heaping piles of theirs loving 2916-4888-5612-906-9055-259-413-2297-6655-5067-1730 coupling to join together boxed books scrolls good of and boxing books scrolls divided separated unite to one coupling in joining beside theirs you 4225-6378-5612-2896-6378-5612-906-905-259-413-2297-4225-6655 books scrolls coupled to join books scrolls to one. 5612-4225-5612-413-2297 what what manner books scrolls joined books scrolls heaping piles 4100-5612-4225-5612-5067 who saying books scrolls good boxed books scrolls unit to one pile heaping 559-5612-2896-6378-5612-259-413-2297-5067

14. future time books scrolls united to one heaping piles two books scrolls 5957-5612-259-413-2297-5067-beyt-5612 and witness two books scrolls united one and to love 5707-beyt-5612-2297-1730 to taste His heap pile books scrolls united to one-good this or other one-the wheel recurring course directing or controlling actions [the dot to separate His] 2939-5067-5612-259-413-2297-2896-1836-1534 according to boxed books scrolls good these books scrolls dirt to be swept away 3644-6378-5612-2896-5612-2916 and the inhabitants boxed books scrolls good heaping pile books scrolls and they intwine-mixed books scrolls 7725-6378-5612-2896-5067-5612-7638-5612 witness of boxed books

scrolls good 5707-5612-2896 future times dirt swept away against them loving books scrolls writings boxing them 5957-2916-1730-5612-3789-6378 slanders teaching against boxed books scrolls good 7270-6378-5612-2896 everyone boxed books scrolls good-deepens the pail [increase of persons] 3605-6378-5612-2896-3537 day Mine of boxed books scrolls dirt swept away 3117-6378-5612-2916 cause to revive of living boxed books scrolls His. Books unite to one boxed book scroll 5612-259-2297-6378-5612 purpose to manner right good His 4100-2896 symbols smoke fire burning books scrolls their wheels of traditions customs ways separated of their wheels 1823-6227-784-5612-1534-1870-905-1534

15. time appointed-moadim 2163-4150-3260 cast together 7231.books books writings 5612-5612-2789 And establish render sure 3559 saying boxed books scrolls good emitters of ulcerous fluid 559-6378-5612-2896-7325 rise of Yah books writings box divided separated books writing united one box dirt to be swept away books writings divided separated heaping piles 3414-5612-3789-6378-906-905-5612-3789-259-2297-6378-2916-5612-3789-906-905-5067 not boxed books scrolls dirt to be swept away 3808-6378-5612-2916 [not] they cut covenant he the captain books scrolls boxing dirt to be swept away 3772-3733-5612-6378-2916 to love books writings boxing to one 1730-5612-3789-6378-2297 man books scrolls writings boxing heaping piles 376-5612-3789-5067 “ I “ cause to return piling heap books scrolls writings boxing enough able of ability 7725-5067-5612-3789-6378-1767 the Most High of boxed books scrolls good 5921-6378-5612-2896

16. Kece full moon festival appointed of time boxed books scrolls good 3677-6378-5612-2896 house of 1004 Yisrael power of hand 3478-3027 and when the officiating priest of them piled heap good boxed books scrolls and writings books scrolls boxing 3548-5067-2896-6378-5612-3789-5612-6378 they to twist together two altering books scrolls boxed good and writings books scrolls boxing to the one book of them heaping piles 3867-3162-8145-8138-5612-6378-2896-3789-5612-6378-413-2297-5612-5067 not heap piles books scrolls writings boxing together to one dirt to be swept away 3808-5067-5612-3789-6378-3163-413-2297-2916 [not] they cut covenant books scrolls writings boxing dirt to be swept away captain of and cover protected books scrolls boxed good 3772-5612-3789-6378-2916-3733-3680-5612-6378-2896 man good when heaping pile separates 376-2896-5067-905 out of good to face boxed books scrolls good and piles heaped books scrolls writings dirt to be swept away judged 2896-3942-6378-5612-2896-5067-5612-3789-2916-1777

17. from seeing good boxed books scrolls good ascending higher boxing of books scrolls writings heaped piles dirt to be swept away boxed books scrolls good piled 7200-2896-6378-5612-2896-5927-6378-5612-3789-5067-2916-6378-5612-2896-5067 to distort rightness dealing unjust heaping piles-to burn to be rabid insane from the exhaustion separate good boxed books scrolls piled 5766-3856-905-2896-6378-5612-5067 and to separate boxed books scrolls good burn ones of books scrolls divided separated writings boxing to one distortion dirt to sweep away and loving day good 4729-905-6378-5612-2896-5612-906-905-3789-6378-5766-2916-1730-3117 to His among loving guide books scrolls writings boxings of dirt to be swept away books scrolls boxed good pile 5148-

1730-5612-3789-6378-2916-5612-6378-2896-5067 and making to do dirt to be swept away books scrolls writings piling heaps loving boxing of books scrolls writings heaped piles 6213-2916-5612-3789-5067-1730-6378-5612-3789-5067 slaughter animal sacrifice with among boxed books scrolls 2077-6378-5612 with all boxed books scrolls books scrolls writings books 3605-6378-5612-5612-3789-5612 the days of 3177 // direct order setting 6186 // book one boxed separate 5612-2297-6378-905

18. Deliver fourth [portion]

19. Saying 559 the making three 7969 islanders nations of 3794 with instrumental music 4210 kingdom-region theirs 4437 by sons of 1121 Korah 7141 they cease of His heaping piles books scrolls writings boxing dirt to be swept away 7503-5067-5612-3789-6378-2916

20. and to know seeing His of books scrolls good boxed 3045-5612-2896-6378 for 3588 “ I “ Am 595 El rising sure you of boxed books scrolls good 410-7011-6378-5612-2896 “ I “ to be high-boxed books scrolls good 7311-6378-5612-2896 among nations-goyim you 1471

21. Edomites 123 [people of Esau 6215] in land [covenant] 776 slandering of boxed books scrolls good 7270-6378-5612-2896 which lifted of 7311 in eyes of 5869

22. the nations-goyim people of books scrolls good boxed 1471-5612-2896-6378 according to straight right piled books scrolls good boxed-book scrolls writing dirt sweeping away 833-5067-5612-2896-6378-5612-3789-2916 they have lifted of boxed books scrolls good piles 7311-6378-5612-2896-5067 in land sweeping away dirt books scrolls writings 776-2916-5612-3789. Books scrolls one 5612-2297 And saying dirt swept away loving 559-2916-1730 with instrumental music 4210 what, boxed books scrolls good a sickness idolatry emitters of ulcerous fluid spit dirt to sweep away 4100-6378-5612-2896-4244-4656-7325 therefore books 3588 they lament of 5089 the boxed books piled reigning king of 4427|

23. to have meeting theirs out of books scrolls writings and scrolls books divided separated writings books scrolls to one boxing books scrolls writings one books scrolls theirs separates and books scrolls writings boxing and dirt to be swept away 3259-5612-3789-5612-906-905-3789-5612-413-2297-6378-5612-3789-2297-5612-905-5612-3789-6378-2916 to work and books scrolls writings united of the divided separated boxing books scrolls writings boxed of the boxing 5647-5612-3789-259-906-905-6378-5612-3789-6378-6378 joining of His boxed books scrolls writings divided separated boxing to one united book scrolls writings of their power of hand 3161-6378-5612-3789-906-905-6378-413-2297-259-5612-3789-3027 hum to be troubled heap pilings of books scrolls boxed of the writings books scrolls divided separated and books scrolls boxed good to judging 1993-5067-5612-6378-3789-5612-906-905-5612-6378-2896-413-1777 seeing of His mental pressure and physical be afraid of His and seeing them [Edomites 123] of books scrolls writings boxed boxing of dirt to be swept away 7200-6735-7297-7200-5612-3789-6378-6378-2916 so thus accordingly boxed books scrolls writings boxing of

3651-6378-5612-3789-6378 to wonder be in consternation hinders throws into confusion His of them and boxed books scrolls good of heaped pile 8539-6378-5612-2896-5067 so accordingly His books scrolls writings boxed of boxing 3644-5612-3789-6378-6378| shudder trembling books scrolls writings boxed of heap piles boxing books scrolls writings dirt to be swept away 7461-5612-3789-6378-5067-5067-6378-5612-3789-2916 possession them books scrolls good and seeing boxed books scrolls writings heap piles dirt to be swept away them of writings books scrolls boxing boxed them 276-5612-2896-7200-6378-5612-6378-6378 and this of His heaping piles boxing books scrolls writings to one boxed writings books scrolls dirt to be swept away 2088-5067-6378-5612-3789-413-2297-6378-3789-5612-2916 symbols

24. like which books scrolls boxed good books scrolls writings to one book scroll writings boxing heap pile and books scrolls boxed good 834-5612-6378-2896-5612-3789-413-2297-5612-3789-6378-5067-5612-6378-2896 coming separated His wheat 935-905-2406 pot boiling 1731 king of them books scrolls writings boxed manner of dirt to be swept away books scrolls boxed good measure determine books scrolls writings boxed 4427-5612-3789-6378-3602-2916-5612-6378-2896-5429-5612-3789-6378 who heaped piles books scrolls writings boxed books scrolls good boxed will be His 5067-5612-3789-6378-5612-2896-6378-1961 these have been selected to feed formative processes Mine judging of books scrolls good boxed and books scrolls writings boxed heap piled dirt to be swept away of 1254-1777-5612-2896-6378-5612-3789-6378-5067-2916 devastation astonished of them books scrolls writings books scrolls divided separated united books scrolls writings unite to one dirt to be swept away and books scrolls one good boxed books scrolls one boxed separate 8074-56123789-5612-905-906-259-5612-3789-413-2297-2916-5612-2297-2896-6378-5612-2297-6378-symbol 905 in time of deliverance the wheat the boxed books scrolls one good heaping pile boxed books scrolls good one who to love books scrolls good boxed you of books scrolls good boxed books writings scrolls dirt swept away living of life giving books scrolls one good boxed 3205-2406-6378-5612-2297-2896-5067-6378-5612-2896-2297-1730-5612-2896-6378-5612-2896-6378-5612-3789-5612-2916-2333-5612-2297-2896-6378 in dirt to be swept away of books scrolls “ I “ books scrolls united to one good boxed because of and “ I “ hearing theYah separate His 2916-5612-3050-5612-259-413-2297-2896-6378-symbol-3460-905

25. and books scrolls writings separated they come heaping pile books scrolls writings divided books united to one books scrolls good boxed books scrolls united one boxing with His among 935-5612-3789-905-935-5067-5612-3789-906-5612-259-413-2297-5612-2896-6378-5612259-2297-6378 to His books divided separated books scrolls united books scrolls writings dirt to be swept away 5612-906-905-5612-259-5612-3789-2916 portion to bestow a tribute gift books scrolls writings scrolls books boxed books scrolls one pining of them emitters of ulcerous fluid spit books scrolls one writings boxing 4503-5612-3789-5612-6378-5612-2297-4352-7325-5612-2297-3789-6378 shimmering of gold colors heap pile books scrolls writings books books one’s boxed 20915067-5612-3789-5612-5612-2297-6378 and bitter books scrolls one good boxed writings books scrolls books books boxing 4751-5612-2297-6378-3789-5612-5612-6378 and saying books writings united to one boxed heap piles boxing of books scrolls writings dirt to be

swept away seeing books scrolls boxed 559-5612-3789-259-413-2297-6378-5067-6378-5612-3789-2916-7200-5612-6378 in returning them books scrolls writings one united to books scrolls writings one boxing 7725-5612-3789-2297-259-413-5612-3789-2297-6378 like what dirt to be swept away piled heap books scrolls writings boxing the captain 834-2916-5067-5612-3789-6378-8269 hearing and discerning books scrolls writings divided separated unite to one book scroll boxing dirt to be swept away 8085-5612-3789-906-905-259-413-2297-5612-6378-2916 according to relation books scrolls writings 3651-5612-3789

26. spectacle ours books scrolls writings and books scrolls writings boxing of boxed dirt being swept away 7210-5612-3789-5612-3789-6378-6378-2916 and like this His of books scrolls boxed good 3541-5612-6378-2896| books scrolls writings 5612-3789 still more all life long books scrolls writings and boxing boxed 5750-5612-3789-6378 to fulfill you of boxed books scrolls good piling heap books scrolls writings and boxed judge of 5486-6378-5612-2896-5067-5612-3789-5378-1777 the heaping pile instrumental music set to notes psalms their writings books scrolls of judge 5067-4210-3789-5612-1777 witness and to love 5707-1730 to purpose in order that 4616 they the inscribed books scrolls to record His [mindful] generations become wrongly to practise become idolatry books scrolls writings dirt to be swept away 5608-7750-1859-5612-3789-2916 among good boxed to remain books scrolls writings [Psalm 8416] good 1752-2896-6378-5612-3789-2896 to last lunation moon month to rule judge of boxed books scrolls writings 314-3391-6378-1777 assuredly boxed books scrolls enough 3588-6378-5612-1767

27. this of books scrolls writings boxing heap pile 2088-5612-3789-6378-5067 books books writings books scrolls writings to books scrolls to boxed books scrolls boxing El opponent of rising against with writings to books scrolls boxed dirt to be swept away separating [selves] against His 5612-5612-3789-5612-5612-3789-413-5612-413-413-6378-5612-6378-410-7009-3789-413-5612-5612-6378-2916-symbol they heaping pile boxed books scrolls good to against His the chanting and wailing to books scrolls boxing books books scrolls and rocking back and forth vibrate up and down 5067-6378-5612-2896-6969-413-5612-6378-5612-5612-5130 distortion and dealing unjust loving books scrolls writings boxing books books scrolls dirt to be swept away-the wheel recurring courses directing controlling actions regarding things 5765-1730-5612-3789-6378-5612-5612-2916-1534 and continuance repeating more and motion of lips moving as in speech writings books scrolls boxing 5750-5205-3789-5612-6378 these His heaping pile books scrolls writings dirt to be swept away divide and separates bitterness 1931-5067-5612-3789-2916-906-905-4751-symbols they to drive forth and books scrolls boxed good ours and to spread out to deliver boxed books scrolls good His 5090-5612-6378-2896-5186-6378-5612-2896 and against good boxed books scrolls good 5921-2896-6378-5612-2896 destroyer of books scrolls writings boxed dirt to be swept away 4191-5612-3789-6378-2916. Walk about teaching in slandering boxed books scrolls good 7270-6378-5612-2896 over reason of boxed books scrolls good 5921-6378-5612-2896

28. heap piled what is to die let books scrolls boxing boxed books scrolls writings dirt to be swept away 5067-4191-5612-6378-6378-5612-3789-2916 who good to undertake

books scrolls writings [Psalms 8416 tehillah] heap pile dirt to be swept away boxed
books scrolls writings good [Psalms 8416 tehillah-laudation praise] 2896-6901-5612-
3789-8416-5067-2916-6378-5612-3789-8416 [must be the boxed good] beside of against
loved of gush over them and boxed books scrolls good His 1157-1730-1158-6378-5612-
3789-2896 and books scrolls writings dirt swept away this of that side boxed books
scrolls good loved His 5612-3789-2916-2088-6378-5612-2896-1730 also saying boxed
books scrolls good heap pile books scrolls writings emitters ulcerous fluid spit dirt sweep
away 559-3789-5612-2896-5067-5612-3789-7325-2916 when gathering in granary
instrumental music to poem notes writings boxing dirt to be swept away 4200-4210-
3789-6378-2916 to be smooth preserving books scrolls writings dirt to be swept away
4422-5612-3789-2916 only dirt to be swept away books scrolls writings 389-2916-5612-
3789 not good to box books scrolls writings dirt to be swept away 3808-2896-413-6378-
5612-3789-2916 to rasom release loved heap pile books scrolls writings dirt to be swept
away 6299-1730-5067-5612-3789-2916

29. and ransom books scrolls writings [Psalms to instrumental music] measure determine
good heaped pile to [ransom] loving boxed books scrolls [set to music] 6299-5612-3789-
5429-2896-5067-1730-6378-5612-[4210] man's good of books scrolls boxed good
writings [good of Psalm] heaped pile 376 and books scrolls of not good 3808-5612-2896
to flow constantly dirt to be swept away [root not used nun tav yod] 2916 for loving El to
stand up books scrolls writings [Psalms to music] 410-6966-1730-5612-3789 to placate
theirs like a hollow rock books scrolls writings [Pslams set to music] 3722-3710-5612-
3789. Because of books scrolls good boxed 3588-5612-2896-6378 " I " seeing good of
heaped pile books scrolls good boxed and writings 7200-2896-5067-5612-2896-6378-
3789 separates intelligent skilful of them sense of tasting good days of books scrolls
writings [Psalms] separate of 2450-2441-2896-3117-5612-3789-6378 it to die boxed
books scrolls writings of His books scrolls writings boxed [Pslam]dirt to be swept away
4191-6378-5612-3789-5612-3789-6378-2916 and like now His sense of piercing shatter
a window 3541-3551|

Image 0211 line 1. And like now His-good sense of piercing a window [as a perforation]
3541-3551 | [the wheel appears the course of life recurring directing controlling actions
separating, in the back ground two wheels, one current one pass reaching back into pass
generations writings books scrolls 1534-905-1859-3789-5612] and descend-bring down
His of boxed books scrolls good 3381-6378-5612-2896 with them boxed books scrolls of
books scrolls writings separated divided and separating them 6378-5612-5612-3789-905-
906-905 cause to make right the holdouts of them books scrolls good boxed rejoice
seeing good 3474-3447-5612-2896-6378-7797-7200-2896 when of boxed books scrolls
good breaking forth cared for merrly a few 1239-6985-6378-5612-2896 and yet slandering
good of boxed books scrolls good a portion books scrolls writings separated divided
7270-2896-6378-5612-2896-2507-5612-3789-905-906 in books scrolls writings divided
to point out His separated good of books scrolls boxed good piling heap books scrolls
writings dirt to be swept away 5612-3789-906-184-905-2896-5612-6378-2896-5067-
5612-3789-2916-symbol 905 herdsman good of boxed books scrolls good books scrolls
writings dirt swept away bow in deference separated 951-2896-6378-5612-2896-5612-
3789-2916-6915-symbol 905 fragments boxed book scroll good of it sleeping books

cover proected scrolls heap piling obey since because of the wheel, obedient with His good of boxed books scrolls good 5409-3680-6378-5612-2896-8153-5612-5067-3348-1534-3348-2896-5612-2896 loving Mashiyach-[Messiah] Most High of good pile heaped books scrolls boxed good books scrolls writings of wheel dirt swept away 1730-4899-5945-2896-5067-5612-6378-2896-5612-3789-1534-2916

2. and this to grow heap pile boxed books scrolls good arrogant proud 2088-7644-5067-6378-5612-2896 surely manner of seeing boxed books scrolls good 389-3602-7200-6378-5612-2896 El rouse up ones of you 410-6965 “ I “ ransomed loved you of heap pile boxed books scrolls good 6299-1730-5067-6378-5612-2896 breathed upon refreshed Mine of boxed books scrolls good lifting a region 5314-6378-5612-2896-5299 sense of loving affection boxed books scrolls good books scrolls boxed good power of hand dirt swept away 7585-6378-5612-2896-5612-6378-2896-3027-2916 because books scrolls boxed good united to books scrolls writings 3588-5612-6378-2896-259-413-5612-3789 graves of boxed books scrolls good heap pile 7585-6378-413-5612-2896-5067 “ I “ to buy taking to Mine fugitives boxed books scroll good heaped pile with books scrolls writings dirt to be swept away 3947-5211-6378-5612-2896-5067-5612-3789-2916 weighing of value books scrolls boxed good heap piled 5541-5612-6378-2896-5067

3. lamenting of piles heaped books scrolls writings dirt to be swept away and books scrolls boxed good and judging of books scrolls boxed good heap piled and declare to be wrong of boxed books scrolls and books scrolls writings 5089-5067-5612-3789-2916-5612-6378-2896-1777-5612-6378-2896-5067-7561-6378-5612-5612-3789 when to seeing boxed books scrolls judge of boxed books scrolls to be emitters of ulcerous fluid spit you of to separate heaped pile books scrolls boxed good judged 7200-6378-5612-1777-6378-5612-7325-413-905 symbol-5067-5612-6378-2896-1777 watch shall be kept of them books scrolls boxed piled heap measured determine good dirt swept away books scrolls writings and boxed books scrolls Eagle [watching to boxed books scrolls good]8245-5612-6378-5067-5429-2896-2916-5612-3789-6378-5612 being of heap piles boxed books scrolls good to 1961-5067-6378-5612-2896-413 the Mashiyach the anointed King Priest boxed books scrolls good seeing the dirt He separated 4899-6378-5612-2896-7200-2916-symbol-905 will be heaped pile His boxed books scrolls good 1961-5067-6378-5612-2896 boxed books scrolls writings will cause descending of them good 6378-5612-3789-3381-2896 when to remove piled heap boxed books scrolls good to be reason of ones of them since because to separate 1455-5067-6378-5612-2896-symbol-symbol-905 by dsign lying in wait of His good you 6660-2896

4. and to declare wrong and good teach diligently boxed books scrolls good and smoke of anger 7561-8150-6378-5612-2896-6227 continually of books scrolls writings boxing 5750-5612-3789-6378 to come against books scrolls writings boxing this dirt to sweep away 935-5612-3789-6378-2088-2916 Yishmayahu hearing of Yah His boxed books scrolls good heaping piles books scrolls good boxed 3460-6378-5612-2896-5067-5612-2896-6378 for deliverance of them boxed books scrolls good cover protect dirt sweep away against His boxed books scrolls good and to strick crushing ruin these 6304-6378-5612-2896-3680-2916-6378-5612-2896-3589 // desired to united good to dirt 176-259-2896-2916

5. PAY ATTENTION 6030 THE CAUSING TO UNITE ALIKE 3162 was nothing existing boxed books scrolls good 369-6378-5612-2896 among to you books scrolls writings 5612-3789 seeing ones of Yah boxed books scroll good heap piling books scrolls writings boxing and boxed books scrolls good 7211-350-6378-5612-2896-5067-5612-3789-6378-6378-5612-2896 who descended among books scrolls writings boxing 3381-5612-3789-6378 in land books scrolls writings boxing to theirs 776-5612-3789-6378

6. luminous body His of boxed books scrolls good among them of books scrolls writings darkness [twisted away of light] 3974-6378-5612-2896-5612-3789-3915 food boxed books scrolls good [talk about the good to His] making of their darkness 898-6378-5612-2896-3915 causing to be high boxed books scrolls good them 7311-6378-5612-2896 in land boxed books scrolls good cause books scrolls writings dirt to be swept away 776-6378-5612-2896-5612-3789-2916

7. setting up right to boxed books scrolls good 3651-6378-5612-2896 like this you of boxed books scrolls good Mine 3541-6378-5612-2896 they among making high doing of boxed books scrolls good Mine heap pile books scrolls writings dirt to be swept away 1361-6378-5612-2896-5067-5612-3789-2916 in dwellings heap pile books scrolls writings cover protect boxed books scrolls good 7675-5067-5612-3789-3680-6378-5612-2896

8. they books scrolls writings have made putting down to humbled ones of Mine heap piling books scrolls writings inflict penalty 8214-5612-3789-5067-5612-3789-6064 to behold the sight of His piles heaped books scrolls writings dirt to be swept away books scrolls boxed good cover protecting to be lifted rise 7207-5067-5612-3789-2916-5612-6378-2896-3680-7213 fragrance sweat smell of them heap piles books scrolls writings books scrolls writings dirt to be swept away boxed books scrolls one good separate 1314-5067-5612-3789-5612-3789-2916-6378-5612-2297-2896-symbol 905 and boxed book one scroll one good in [the] land books scrolls boxed good sweeping away books scrolls writings dirt swept away 6378-5612-2297-5612-2297-2896-776-5612-6378-2916-5612-3789-2916. books books scrolls to one book good boxed 5612-3789-413-2297-5612-2896-6378. And books scrolls one boxed good set up establish right manner dirt swept away books scrolls writings 5612-2297-6378-3559-2916-5612-5612-3789 high of you books scrolls boxed heaping pile books scrolls writings 7316-5612-6378-5067-5612-3789 over concern for ours to boxed books scrolls good 5921the good heaping piling books scrolls writings of the desolating ruins of them-the one hundred 2896-5067-5612-3789-8074-3967 power of hand dwells El raises up portion assigned distribution of boxed books scrolls good 3027-7675-410-6966-2507-5412-6378-5612-2896

9. over the charge for our's boxed books scrolls good 5921-6378-5612-2896 all the good into boxed books scrolls good 3605-2896-413-5612-2896 the land heaping piles books scrolls writings dirt to be swept away yet a fragment boxed books scroll good 776-5067-5612-3789-2916-7518-6378-5612-2896 was glorious of you to extinguish anger putting out fires His of books scrolls writings and boxed books scrolls good 3519-3518-5612-3789-6378-5612-2896 [Bamidbar/Numbers 23:19 when Ben Adam and change not]and

increase Myriad and brings forth of them to boxed books scrolls heaping pile good 7231-935-413-6378-5612-5067-2896 for strong twisting together powerful His of good 193-2896. Books scrolls writings separating 5612-3789-905. Gather together of darkness good books scrolls writings and boxed books scrolls 1571-3915-2896-5612-3789-6378-5612 what good purpose boxing books scrolls 4100-2896-6378-5612 who like stacking boxed books separating saying you piling heap boxed books scrolls good 1430-6378-5612-905-559-5067-6378-5612-2896

10. who are these from among singer heaping pile boxed books scrolls good and emitters of ulcerous fluid spit [2nd Chronicles 6:8] 7891-5067-6378-5612-2896-7325 to Me comes good boxed books scrolls 935-2896-6378-5612 over the boxed books good heaping pile 5921-6378-5612-5067 a pot boiling up 1731 which will be His books scrolls writings heaping pile sheep of His [the wheel 1534 of actions traditions customs controlling] 1961-3789-5067-5612-7716 the heaping pile of books scrolls divide separated boxed books scrolls writings good selecting to feed 5067-5612-906-905-1262-6378-5612-3789-2896-1262 ruins of them books scrolls divided separated writings and into boxed books scrolls good boxed books scrolls good to one boxed book dirt to be swept away 8074-5612-906-905-3789-6378-5612-2896-6378-5612-2896-2297-6378-5612-2916 when books scrolls to good boxed books scrolls writings dirt to sweep away 518-5612-2896-6378-5612-2916 because matter pertaining of you books scrolls writings boxing of books scrolls divided separated to one piling heap dirt to be swept away boxed books scrolls good deepens the pail winnowing the grain of you 1697-5612-7200-6378-5612-906-905-2297-5067-3789-2916-6378-5612-2896-3537-1250

11. and what good matter purpose heaping pile boxed books scrolls good yet books scrolls divided to one separated 4100-5067-6378-5612-2896-5612-906-2297-905 sudder trembling shout of war heaping pile boxed books scrolls 7460-7452-5067-6378-5612 and the entrenched army of boxed books scrolls seeing books divided separated 2426-6378-5612-7200-5612-906-905 seize possessions theirs cover protect boxed books scrolls good you these of sheep uniting scrolls books divided writings to boxed books scrolls good 276-3680-6378-5612-2896-7716-259-5612-906-3789-413-6378-5612-2896. And books scrolls united to one of writings divided boxing testify charge of and books scrolls united to one writings divided separated books scrolls judged of books scrolls good boxed 5749-5612-259-2279-3789-906-6378-5749-5612-259-2297-905-5612-1777-5612-2896-6378 where what of you books scrolls dirt to be swept away 349-5612-2916 saying His boxed books scrolls good the dirt to be swept away bitter anger books scrolls divided writings theirs books scrolls dirt swept away 559-6378-5612-2896-2916-4651-5612-906-3789-5612-2916 like which books scrolls heaping pile theirs be grieved chief captain 834-5612-5067-3512-8269 hear intelligently ours books scrolls boxing heap pile dirt to sweep away winnowing grain who highly of however adversatively 8085-5612-6378-5067-2916-1252-1297

12. Just and right of manner separates 3651-symbol 905 vision ours books scrolls dirt swept away boxed books scrolls ours 7210-5612-2916-6378-5612 in City books scrolls writings dirt swept away boxed books scrolls good 5892-2916-6378-5612-2896 “ H “ piled heap boxed books scrolls books of His 3068-5067-5612-5612 massed servants

assembled His to be reason of with boxed books scrolls good 6633-6378-5612-symbol-2896 and City dirt swept away boxed books scrolls good 5862-2916-6378-5612-2896 “ H “ heaping piles good boxed books scrolls enough able His 3068-5067-2896-6378-5612-1767 you of Tziyon boxed books scrolls 6725-6378-5612 when a ruin for them heaping piles books scrolls writing of them you loving boxed books scrolls 4875-5067-5612-3789-1730-6378-5612 in beginning boxed books scrolls good His to be reason of 7218-6378-5612-2896-symbol

13. the boxed books scrolls good heap piled instrumental music set to Laudations, Tehillahim-Psalms writings dirt swept away and seeing good boxed books scrolls 4210-6378-5612-5067-4210-8416-3789-2916-7200-2896-6378-5612 good books scrolls writings-Tehillahim Psalms great noble loving of boxed books scrolls writings of 2896-5612-3789-8416-1419-1730-6378-3789 “ H “ boxed books scrolls writings good 3068-6378-5612-3789-2896 heaping pile of His fame praise boxed books scrolls writings good of Temple 5067-4110-6378-5612-3789-2896-1964 speedily diligently exceedingly good boxed books scrolls writings good of Temple 3966-2896-5612-3789-2896-symbol bright beautiful deepens the pail [overflowing of people seeing and understanding] the boxed books scrolls writings good heaping pile 3302-3537-6378-5612-3789-2896-5067 beckoning ours good His the Temple brilliance [Home His] book writings one book good boxed 5130-2896-1964-5322-5612-3789-2297-5612-symbol-2896-6378 delight they cause rejoicing boxed books scrolls writings good Eagle swept away dirt heap pile boxed books scrolls writings good and piled heap books scrolls writings dirt to be swept away 4885-6378-5612-6378-2896-5403-2916-5067-6378-5612-3789-2896-5067-5612-3789-2916 all books scrolls writings dirt to be swept away heap pile 3605-5612-3789-2916-5067 the land heaping piles scrolls books writings dirt sweeping away boxed books scrolls writings good pile heaped 5067-5612-3789-2916-6378-5612-3789-2896-5067

14. Mountain they exhausted books scrolls writings dirt swept away 2022-4198-5612-3789-2916 conspicuousness Tziyon of way books scrolls writings good boxed 6725-5612-3789-2896-6378. And Yishma'Yahu against Yah hearing His of books scrolls writings good boxed noble great 3460-2896-5612-3789-1419-6378 against words of you these to boxed books scrolls writings good 1697-6378-5612-3789-2896 our's bringing up of children right of manner separates boxed books scrolls writings good 3205-3651-6378-5612-3789-2896 in house good boxed books scrolls writings good to these hallow out of you good 1004-2896-6378-5612-3789-2896-892-2896 consuming of food good boxed books scrolls writings good seeing His them 3898-3899-7200 like this to pine after His boxed books scrolls writings good 3644-3642-6378-5612-3789-2896 who to waver ones of heaping pile books scrolls writings dirt to be swept away 4571-5067-5612-3789-2916

15. reason of desire with His of form boxed books scrolls writings His 176-symbol-7299-6378-5612-3789 comes His and instrumental music stringed instruments set to musick an epigram-song as a dreg to mud [Yavan son of Yoktan] also heap of dung ruins the wheel separates 935-5058-3121-1530-symbol-1534-905 a hundred of [word interchange for] mud dirt word cause His 3967-2917 a fork in the road [way of life or] 6563-nations goyim boxed books scrolls good 1471-6378-5612-2896 a sixth of them heaping pile books scrolls writings and heaping piles united books scrolls writings and books scrolls

writings good boxed you measure determine boxed books scrolls writings good dirt to be swept away 8377-5067-5612-3789-5067-259-5612-3789-5612-3789-2896-6378-5429-6378-5612-3789-2896-2916 found His of them dirt to be swept away of blood human excrement that which came from-out of dirt to be swept away heaping pile books scrolls uniting writings of them and judge of books scrolls writings boxed good His 4672-2916-1818-6627-2916-5067-5612-259-3789-1777-5612-3789-6378-2896 strong together His boxed books scrolls writings good dirt swept away 193-6378-5612-3789-2896-2916

16.the kings-rulers of them their books scrolls writings boxed books scrolls writings good heap piling arrest of hang of books scrolls writings heap piling because of you of them 4428-5612-3789-6378-5612-3789-2896-5067-4223-5612-5067-5612-3789 “ I “ to strike severely you books scrolls good boxed to books scrolls writings dirt to be swept away 5221-5612-2896-6378-413-5612-3789-2916 notever good against boxed books scrolls good His 3809-2896-6378-5612-2896 asight in satisfaction His judged boxed books scrolls writings good 7207-1777-6378-5612-3789-2896 in place guarded books scrolls writings united dirt to be swept away 5892 5612-259-5612-3789-2916 separates symbol for 905 “ H “ . Good scrolls books writings boxed 2896-5612-3789-6378 And a sixth testify to record 2896-5612-3789-6378-8377-5749 pearl’s Mine’s 1858 saying you scrolls books writings boxed good 559-5612-3789-6278-2896 voices female of songs boxed books scrolls writings good ours against killing off by destroying heap pile boxed books scrolls good 5961-6378-5612-3789-2896-4191-4191-5067-6378-5612-2896

17. over concern of books scrolls writings dirt to be swept away 5921-5612-3789-2916 killing off destroying boxed books scrolls good hanging 4191-6378-5612-3789-2896-4223 was nothing His of writings books scrolls-who of writings books scrolls even generations 369-3789-5612-1755 [first word in beginning “ I “ shall create Elohim, [a family] you the ruins of them and you of the land, speaking to Mosheh when as the Ben Adam Son Man Mashiyach BaMidbar 23:19 through Balam to Yisrael] you “ I “ the void empty undistinguished of writings books scrolls, loved of boxed books scrolls writings good judge of heap pile books scrolls writings boxed 922-3789-5612-1730-6378-5612-3789-2896-1777-5067-5612-3789-6378 first to separate dividing boxed books scrolls writings into two (2) His boxed books scrolls writings heap piles two (2) the wheel of[traditions] 259-905-906-6378-5612-3789-8147-6378-5612-3789-5067-8147-1534 they who are good wheel splits-divides good boxed books scrolls writings good 1931-2896-1534-906-2896-6378-5612-3789-2896 and those heap piles books scrolls writings boxing and divided (2) boxed books scrolls writings good one 1931-5067-5612-3789-6378-906-8147-6378-5612-3789-2896-2297 decree of you dividing books scrolls writings emitters of ulcerous fluid spit boxing books scrolls writings dirt to be swept away 1504-906-5612-3789-7325-6378-5612-3789-2916 treachery to cover up them dividing books scrolls writings and will hang up books scrolls writings divided heap pile dirt to be swept away that 4604-906-5612-3789-4223-5612-3789-906-5067-2916-1768

18. walked about slandering boxed books scrolls writings good 7270-6378-5612-3789-2896 they to destroy killing off boxed books scrolls writings good cover protected 4191-6378-5612-3789-4385-2896-3680 they heaped pile boxed books scrolls writings good young men first ones piling heap books scrolls writings boxed 5067-6378-5612-3789-

4385-2896-979-970-2298-5067-5612-3789-4385-6378 with taste of judgment give account His and people tribes His books scrolls writings boxed 2942-5971-5612-3789-4385-6378 [Exdous-Names 32:16 4385 Elohim writings] who will be guides of ours in boxed books scrolls writings good and the wheel ever present recurring courses directing controlling actions traditions customs 5090-6378-5612-4385-3789-2896-1534 courageous of strength within darkness the twisted away of light His boxed books scrolls writings good 3788-3915-6378-5612-4385-3789-2896 the piling heap of boxed books scrolls writings young ones good of the boxed books scrolls writings good sweeping away dirt 5067-6378-5612-4385-5289-2896-6378-5612-4385-2896-2916 they to be prudence in counsel His 5843. / books scrolls writings divided separated 5612-906-905-4385 [Names-Exdous 32:16 writings of Elohim 4385-430]

19. gathered assemble in darkness twist away of light you 1671-3915 what purpose books scrolls writings separated divided heap pile dirt to be swept away 4100-4385-905-906-5067-2916 when the heaping piles books scrolls divided dirt to be swept away sheep coming you declare boxed books scrolls writings good cover protect 935-5067-5612-906-2916-935-6378-5612-4385-2896-3680 seeing ones of Yah books scrolls writings good 7211-5612-4385-2896 from brothers dirt to be swept away books scrolls writings divided separated the wheel 251-2916-5612-3789-symbol 1534 books scrolls writings divided separated not good 3808-2896 to ransom tremble terror judged boxed books scrolls writings good 6299-7374-1777-6378-5612-4385-2896 “ I “ to release-“ I “ to strike of boxed books scrolls writings divided piling heap dirt swept away 6299-5362-6378-5612-4385-906-5067-2916 man heaping piles boxed books scrolls writings good 376-5067-6378-5612-4385-2896 consider of a brier of the hedge heaping pile boxed books writings one boxed scrolls writings one 7920-7899-5067-6378-5612-4385-2297-6378-5612-4385-2297

20. The eternity always boxed books writings one good will be 5769-6378-5612-4385-2297-2896-1961 to be thankful of them to form aspect of one book boxed 3036-7299-2297-5612-6378 food will be to them of darkness twisted away of light My boxed book one good to them 897-1961-3915-6378-5612-2297-2896 anticipates of the darkness twisted away of light and to be blunt 6923-3915-6949 bring forth you boxed books scrolls writings one good cover protect of writings books one good boxed-of the ruins 935-6378-5612-4385-2297-2896-3680-4385-5612-2297-2896-6378-8414 Yishma`Yahu hears Yah His of boxed books one good 3460-6378-5612-2297-2896 the making know ones of to Mine loving boxed books scrolls one good and books writings dirt to be swept away 3045-1730-6378-5612-2297-2896-5612-3789-2916 comes of this the heap piling of boxed books scrolls one good and books writings theirs dirt to be swept away 935-2088-5067-6378-5612-2297-2896-5612-3789-2916

21. employing ones of affairs piling heap books scrolls writings 6045-5067-5612-3789 will be His loving boxed books scrolls writings piling heap books scrolls writings 1730-6378-5612-4385-5067-5612-3789 adult persons of them books scrolls writings dirt to be swept away cover protect boxed books scrolls writings 4962-5612-3789-2916-3680-6378-5612-4385 anticipating out of twisted away of light darkness them with boxed books scrolls writings good 6923-3915-6378-5612-4385-2896 and will kindle heat hot

ones and her [female jackal 8568] piling heap books scrolls writings boxed 228-5067-5612-4385-6378 employed of the matter ones progeny sons piling heap books scrolls writings theirs 6045-5209-5067-5612-3789 to dry up fail theirs piling heap of boxed books scrolls writings good seeing good theirs to swept away dirt books scrolls writings 5405-5067-6378-5612-4385-2896-7200-2896-2916-5612-3789 after following boxed books scrolls writings good 310-6378-5612-4385-2896 adult persons men His cover protect boxed books scrolls writings good to separate 4962-3680-6378-5612-4385-2896-symbol-905

22. with these good prepare an habitation piling heaps books scrolls writings books books 2896-5115-5067-5612-3789-5612 all books scrolls writings dirt to be swept away 3605-5612-3789-2916 twist together strong His books scrolls writings dirt swept away 193-5612-3789-2916 these of the expansion with boxed books scrolls writings good His rising up ones of them His boxed books scrolls writings 6451-6966-6378-5612-4385-2896-6966-6378-5612-4385 was not existing boxed books scrolls writings good to them 369-6378-5612-4385-2896 in wilderness of them boxed books scrolls writings good sweeping away books scrolls writings dirt 4057-6378-5612-4385-2896-2916-5612-3789-2916 books scrolls writings fallacious lies deception boxing books scrolls writings 5612-3789-3578-3576-6378-3789 among condemn declaring wickedness of them heaping piles books scrolls writings boxing of them dirt to sweep away-their sweeping to ruin you His 7561-5067-5612-3789-6378-2916

23. because among hearing has Yah 8098 the piling heap of boxed books scrolls writings good trusting of the good among them in darkness twisting away light the wheel seeing His 983-6378-5612-4385-2896-983-2896-3915-1534-7200 over against piling heap boxed books scrolls writings good 5921-5067-6378-6378-5612-5612-4385-2896 the intrenchment theirs books scrolls writings domineering against boxed books scrolls writings good their dirt to be swept away 2430-5612-3789-7288-6378-5612-4385-2896-2916 when boxed books scrolls writings good measure determine good 518-6378-5612-4385-2896-5429-2896 they celebrate commemorate heap pile boxed books scrolls writings good His howling against theirs 8567-5067-6378-5612-4385-2896-3214 all books scrolls writings boxing fallacious lies 3605-6378-5612-3789-3578 who 834 against them also against Elohim boxed books scrolls writings 1931-430-6378-5612-4385 not good books scrolls writings boxing 3808-2896-5612-3789-6378

24. “ I “ to ransom loving boxed books scrolls writings 6299-1730-6378-5612-4385 brother worshiper of Yah good loving books scrolls writings divided dirt to be swept away and seeing good of boxed books scrolls writings good 281-2896-1730-5612-3789-906-2916-7200-2896-6378-5612-4385-2896 from according to you good luminous body, light showing seeing of good boxed books scrolls writings good -because of this separate 3644-symbols-2896-3974-7200-2896-6378-5612-4385-2896. Books scrolls writings boxing 5612-3789-6378 And boxed books scrolls writings with saying dirt to be swept away cause bitterness 6378-5612-4385-559-2916-4751 like a flock of sheep-Men boxed books scrolls writings deepens the pail [gathering more] was nothing good boxed books scrolls writings 6629-6378-5612-4385-3537-369-2896-6378-5612-4385 among good His asking piling heap books scrolls writings boxing boxed hang up ours twist together

powerful boxed books scrolls writings good 2896-7586-5067-5612-3789-6378-6378-4223-193-6378-5612-4385-2896 foundation support His dirt swept away heaping pile boxed books scrolls writings good cover protect 8356-2916-5067-6378-5612-4385-2896-3680. Boxed books scrolls writings good 6378-5612-4385-2896 slandering hanging up books scrolls writings good boxed one 7270-4223-5612-4385-2896-6378-2297 also they of darkness the lawful righteous man of boxed books scrolls writings one boxed good heap piling the darkness twist away light 3915-6662-6378-5612-4385-2297-6378-2896-5067-3915

25. they who cover in secret enchantations books divided separated writings enchantments his dirt to sweep away also books scrolls writings boxed good the three His good 3709-5612-906-905-3789-3709-2916-5612-4385-6378-2896-7969-2896 among to point out wrong declaring wrong wickedness of these with books scrolls writings divided separated you of books writings of them dirt to be swept away 7561-5612-3789-906-905-5612-3789-2916 to covet greatly lust covering protecting books scrolls writings theirs heap piling you dirt to be swept away His 183-3680-5612-3789-5067-2916 morning break of day seeing [sun rise] 1242-7200 also they heap piling boxed books scrolls writings good portion of darkness twist away of light 1931-5067-6378-5612-4385-2896-4480 treasure of in chest books scrolls writings 1595-3789-5612 to be ready books writings treasure boxed when in time power of hand 6263-5612-3789-1595-6256-3027 and to establish books writings 3559-5612-3789 when seeing boxed books writings heap pilings 7200-6378-5612-4385-5067

26. also books heap pile divided separated gather altogether boxing writings with prepared ready heaped piled books scrolls writings dirt to be swept away 5612-5067-906-905-1571-259-6378-3789-6263-5067-5612-3789-symbols-2916 [the wheel uniting books scrolls writings writings dividing separating the wheel the boxed books scrolls writings good 1534-259-5612-3789-906-905-1534-6378-5612-4385-symbols-2896 symbols] a wilderness dividing separating books scrolls writings good boxed loving boxed books scrolls writings good seeing the good 4057-906-905-5612-4385-2896-6378-1730-6378-5612-4385-2896-7200-2896 collapse mentally have you heaping pile boxed books scrolls writings divided separated books scrolls writings good boxed 1794-5067-6378-5612-4385-906-905-5612-4385-2896-6378| with comes the end measure determine books scrolls writings boxed good heaping pile and the mouth 5487-5429-5612-4385-6378-2896-5067-6433 their instrumental music of poems Psalms heaping pile books scrolls writings seeing good boxed books scrolls writings good loving and boxed books scrolls writings dirt to be swept away 4210-5067-5612-3789-7200-2896-6378-5612-4385-2896-1730-6378-5612-3789-2916 among boxed books scrolls writings good books scrolls writings dirt to be swept away 413-6378-5612-4385-2896-5612-3789-2916 you of books scrolls writings heap pile fearful dread pile boxed books scrolls writings good in time when 3372-5612-3789-5067-3372-5067-6378-5612-4385-2896-6256 because of piled boxed books scrolls writings good 3588-5067-6378-5612-4385-symbol-2896 with rich noble man loving boxed books scrolls writings good with loving City 6223-1730-6378-5612-4385-2896-1730-5892

27. man seeing good books scrolls writings boxed show self a man 376-7200-2896-5612-4385-6378-377 because right boxed books scrolls writings good separate piling heap books books scrolls writings writings 3588-6378-5612-4385-2896-symbol-5067-5612-5612-3789-3789 the increase ones of boxed books scrolls writings good heap piling books scrolls writings ruler reigning reason of because of this divide separate take 7235-6378-5612-4385-2896-5067-5612-3789-7287-symbols honorable boxed books scrolls writings good books scrolls writings [of man] dirt swept away 3519-6378-5612-4385-2896-5612-3789-376-2916 house His loving seeing good boxed books scrolls writings 1004-1730-7200-2896-6378-5612-4385 // writings of Elohim BaMidbar 32:16 and Shem Tov

Image 0212 open book pages both sides of center binding the number upper left 105 page it at 100 percent enlarged in the lines of words marks signs cantillation chanting shapes symbols indicating of scrolls books -dirt to be swept away scrolls books commanded of His measure determined good scrolls books Image 0212 border symbols right to left upper border beginning to separate absolute of value portion individual of different value books writings ruined as a returned heap their wheel separates of writings books opening separates books writings and of City 5892 third separated chaos end. Line 1. [Letters of words forming words] Saying when cause expanding become honourable range in regular manner 559-1755-142-2905 the making to harvest grain-[wheat] for just and right manner the emaciated tight place opponents 7114-3651-6862-7534-6862 they of boxing books scrolls writings themselves lamenting boxed books scrolls writings good sweeping away dirt 6378-5612-3789-2007-5089-6378-5612-4385-2896-2916 waver of into darkness-twisting away light measure determine good 6328-3916-5429-2896 accordingly of manner Mine 3588-3602 reverence fearing emitters of ulcerous fluid spit dirt to be swept away of boxed books scrolls writings piled 3374-7325-2916-6378-5612-4385-5067 intelligent wise cunning men of them the lunation moon month boxed books scrolls writings wonderful good piled 2450-3391-6378-5612-4385-2896-5067

2. days His and out of darkness the twisted away of light 3117-3915 [looking for rosh beginning 7218 chodesh new moon 2320 by lunation moon month 3391 [also yod drop] unite alike boxed books scrolls writings good 3162-6378-5612-4385-2896 fat foolish [knowledge] full moon festival time appointed manner Mine among to them [Psalm 81] 3684-3677-3602 and foolish absurd ridiculous person watchful a vision of 1198-7210 they lose oneself His writings of 6-4385

3. they cause to preserve His Zethar [eunuch of Xerxes] they exist of boxed books scrolls writings heap pile out of darkness twisted away of light the lumination seeing His boxed books scrolls writings 3148-2242-1934-6378-5612-4385-5067-3915-216-7200-6378-5612-4385 things of His words boxed books scrolls writings the descents of family 1697-6378-5612-4385-8435 the making of three and piling heap boxed books scrolls writings heaping piles writings books scrolls 7969-6378-5612-4385-5067-5067-3789-5612 who were seeing boxed books scrolls writings good 7200-6378-5612-4385-2896

4. who of those perishing piles heaped separated boxed books scrolls writings separate ours of them boxed books scrolls writings good 11-5067-905-6378-5612-4385-905-6378-

5612-4385-2896 these loving boxed books scrolls writings subdue conquering darkness twisted away of light with boxed books scrolls writings seeing good separate them of dirt to be swept away 1931-1730-6378-5612-4385-7286-3915-6378-5612-4385-7200-2896-905-2916 darkness their twisted away of light among boxed books scrolls writings good [they consider] foolishness full moon festival yet it deepens the pail 3915-6378-5612-4385-3684-3677-3537 and not darkness twisted away of light boxed books scrolls writings good 3808-3915-6378-5612-4385-2896 among against good boxed books scrolls writings cunning wisemen of them lineage of man heaping piling separate 2896-6378-5612-4385-2450-3206-symbol 905 and against writings of Mine child of lineage man heir to throne 1697-3206-1248 the heap piling of complete perfect writings books scrolls boxed 5067-3634-4385-5612-6378 were to be undone of them-their dirt to be swept away good of separate them of boxed books scrolls writings good hating enemy-altering changing heap pile boxed books scrolls writings 6-2916-905-6378-5612-4385-2896-8131-8132-5067-6378-5612-4385

5. according to such dirt to be swept away emitters of ulcerous fluid spit 3644-2916-7325 who making to lay open dividing separating [Torah-Prophets-Writings “ H “ speaks through the mouth His one book perfect BaMidbar-Number 23:19] in pieces heap piling boxed books scrolls writings dirt to be swept away 6566-906-905-5067-6378-5612-4385-2916 when against dropping out measure determine boxed books scrolls writings good and enough the generation that His boxed books scrolls writings good heap pile 6329-5429-6378-5612-4385-2896-1767-1859-6378-5612-4385-2896-5067 the righteous man judged good boxed books scrolls writings brings forth books scrolls writings boxed Mine measure determine of boxed books scrolls writings 6662-1777-2896-6378-5612-4385-1876-5612-3789-6378-5429-6378-5612-4385 thus of books scrolls writings separate of ram captain books scrolls writings boxed dirt to be swept away 3644-5612-3789-symbol-905-3733-5612-3789-6378-2916 when shall come forth heaped piles books of writings scrolls of writings and boxed books scrolls writings good sense of winnowing grain cleaning-blowing away dirt 935-5067-5612-3789-5612-3789-6378-5612-4385-2896-1250 in standing place His loving examine cleanse pure His boxed books scrolls writings wonderful and chanting wailing to carry away out of His [City 3390 and covenant 1285 the land 776] 4725-1730-1305-6378-5612-4385, 3791-6969-2904 the Master Yah Son good the heap pile boxed books scrolls writings wonderful 1183-1121-2896-5067-6378-5612-3791 and testify restore give charge loving heap pile boxed books scrolls writings wonderful 5749-1730-5067-6378-5612-3791

6. saying His to Me boxed books scrolls writings wonderful good out of boxed books scrolls writings wonderful good seeing boxed books scrolls writings wonderful good His who chafing of 559-6378-5612-3791-2896-6378-5612-3791-2896-7200-6378-5612-3791-2896-4751 like a migrating flock of sheep deepens the pail [increase the amount portion] boxed books scrolls writings wonderful the seeing comprehension of the good His 6629-3537-6378-5612-3791-7200-2896 against heaping piles books scrolls writings divided separated and of boxing dirt to be swept away making request asking boxed books scrolls writings wonderful good spreading out dirt to be swept away books writings scrolls writings boxing in making one dirt to be swept away being peaceful 5067-5612-3789-906-905-6378-2916-7592-6378-5612-3791-2896-5186-2916-5612-

3789-5612-3789-6378-2297-2916-7599 understanding the foundation of knowledge His you measure determine cantillation signs marks te'amim 2942-the calling out ha-mikra 4744 and tropes 2963 with Aleph heaping piles boxed books scrolls writings wonderful cover protect and books scrolls writings dirt to be swept away heaping piles boxed books scrolls writings wonderful good His 8356-5429-5067-6378-5612-3791-3680-5612-3789-2916-5067-6378-5612-3791-2896 destroy of books scrolls writings cantillations markings ritual readings chantings dividing separated boxing of dirt to be swept away boxed books scrolls writings wonderful good cover protected heap pile 4191-5612-3789-906-905-6378-2916-6378-5612-3791-2896-3680-5067 breaking up them of books scrolls markings chantings cantillation marks dividing separating writings wonderful boxing descending casting out to lower region remaining who covered hiding protecting boxed books scrolls writings wonderful good 3415-5612-6527-8102-2236-8382-906-905-3791-6378-3381-3498-3680-6378-5612-3791-2896 reverence fearing loving heaped pile boxed books scrolls writings wonderful 3774-1730-5067-6378-5612-3791 who making request asking boxed books scrolls writings wonderful heap piles theirs hanging up book scroll writings wonderful good one boxed to books scrolls writings divided separated markings chanting cantillation signs dirt swept away 7592-6378-5612-3791-5067-4223-5612-3791-2896-2297-6378-413-5612-3789-906-905-8102-6527-2236-8332-2916 was nothing of Him good the boxing of books scrolls writings marks chanting cantillations signs dirt to be swept away 369-2896-6378-5612-3789-226-8102-6527-2236-226-2916 this it of theirs heaping piles book scrolls writings marks chanting cantillations signs scattered yet the good of them books scrolls writings wonderful boxed 1454-5067-5612-3789-226-6527-226-2236-2896-5612-3791-6378

7. who piled heap boxed books scrolls writings wonderful good and books scrolls writings marks chanting cantillations signs scattered dirt to be swept away the pregnant woman of boxed books scrolls writings wonderful good stacked of 5067-5067-5612-3791-2896-5612-3789-8382-6527-8102-2916-2030-6378-5612-3791-2896-1430 region of boxed books scrolls writings wonderful good and person of passion 6285-6378-5612-3791-2896-630| with the wheel [symbol round an round generation generation traditions traditions ritual chantings so on of things] to make request boxing books scrolls writings marks signs chanting calling out heap piles dirt to be swept away loving good boxed books scrolls writings wonderful strong powerful together one book one scroll 1534-7592-6378-5612-3789-2942-6527-4744-5067-2916-1730-2896-6378-5612-3791-193-2297-5612-22975612 for foundation support His boxed books scrolls writings good cover protect good His one book one scroll 8356-6378-5612-3791-2896-3680-2896-2297-5612-2297-5612 destroy boxing of books scrolls writings chantings marks signs cover protecting good boxed books scrolls writings wonderful one 4191-6378-5612-3789-6527-3680-2896-6378-5612-3791-2297./ books scrolls books scrolls heaping pile good books scrolls writings wonderful boxed to a second time you marking signs chantings boxing books scrolls writings cover protecting 5612-5612 2896 5612-3791-6378-8145-2942-4744-6527-6378-5612-3789-3680 destructive as equal boxing of books scrolls writings signs marks chantings 8060-symbol-6378-5612-3789-2942-4744-6527 giving cover protection to spread bending away progeny sons 5414-3680-5186-5209-5209-1121 in migrating flock sheep men loving boxed books scrolls writings wonderful spreading good boxed books scrolls writings wonderful now and then 6629-1730-6378-5612-3791-2896-

6378-5612-3791-4994 this of their piled books scrolls writings marks signs cantillations chantings calling out to them books scrolls writings 1454-5067-5612-3789-2942-226-6527-4744-5612-3789 // set in order 6186/ separate of books scrolls divided separated writings marks signs cantillations chantings the calling out 905-5612-906-905-3789-2942-6527-4744

8. symbols separate good DELIVER-6561 FIFTH PORTION 2549 break up frustrating 6565 seeing boxed books scrolls writings wonderful 7200-6378-5612-3791 emitters of ulcerous fluid spit hung up for a time nervous seeing boxed book scrolls writings wonderful settle down quiet 7325-6378-5612-3791-5117 hides a mystery stands out hot 7328-3447-2525 restraining ones of 7448 presumptuous proud 2086 separation of boxed books scrolls writings wonderful with signs marks cantillation chanting trop the alliterations the repetition two [2] or more consonant sounds neighboring words or more also called head or initial rhyme writings marks symbols and into boxed books scrolls writings wonderful 905-6378-5612-3791-2942-4744-6527-2963 Alaph-8336-3789-226-413-6378-5612-3791

9. saying boxing books scrolls writings of cantillations loving books scrolls cantillations emitting sounds marks signs scattered chanting calling out boxing dirt to be swept away descending of these 559-6378-5612-3789-6527-1730-5612-8102-226-2236-6527-4744-6378-2916-3381 the good boxed books scrolls writings wonderful making three-holding against good boxed books scrolls writings wonderful measure determine against three protecting His loving good boxed books scrolls writings wonderful to lift up able appoint 7969-2896-6378-5612-3791-7969-2896-6378-5612-3791-5429-7969-3680-1730-6378-5612-3791-5375-7760 those loving boxed books scrolls writings wonderful lamenting piling books scrolls writings covered 5089-1730-6378-5612-3791-5089-5067-5612-3789-3680 they making to singing and accompanied instruments of them and those against 7891 these good heap piling books scrolls writings divided cantillation marks signs initiate of the head rhyme beginning chanting tropes to separate of their wheel against among [represents customs traditions] dirt to be swept away testifying His 5749-5067-5612-3789-906-2942-4744-6527-2963-905-1534-2916-5749-symbols ones of over boxed books scrolls writings wonderful the good divide separating 5921-2896-6378-5612-3791-2896-906-905-symbols

10. they boxing of books scrolls writings heap pile good creating of emitters of ulcerous fluid spit good 1254-6378-5612-3789-5067-2896-1254-7325 like which of theirs heap pile boxing books scrolls writings wonderful cantillations marks sign chanting's initially of rhyme 1931 according to seeing good boxed books scrolls writings wonderful 413-7200-2896-6378-5612-3791 and so as man emitters of ulcerous fluid spit dumb you of their boxing books scrolls writings cantillation chanting signs marks calling out you and boxed books scrolls writings wonderful [the Mashiyach 4899 did it all the creation Bamidbar-Numbers 23:19 "I declare not a man El that He should lie when-as Son of Man that He should change] 120-7325-1820-6527-2942-4744-6378-5612-3791 with choice to receive and measure-determine His boxed books scrolls writings wonderful the good not any dirt swept away 6901-5429-6378-5612-3791-2896-1077-2916

11. judgment pleads the cause dirt swept away 1777-2916 who of hers cover protected boxed books scrolls writings wonderful good their piling heap of good boxed books scrolls writings wonderful 4310-3680-5612-3791-2896-5067-2896-6378-5612-3791 for among with boxed books scrolls writings wonderful good preserve of ours deepen the pail [portion increase] 6378-5612-3791-2896-6299-3537 the rocks of His swept away dirt boxing of books scrolls writings cantillations chanting signs marks calling out alliteration dirt swept away boxed books scrolls writings wonderful good His 6697-2916-6378-5612-3789-6527-2942-4744-8336-2916-6378-5612-3791-2896 and living revived with rain showers His Yah heaping pile boxed books scrolls writings wonderful good 2421-7377-3050-5067-6378-5612-3791-2896

12. among in a day boxed books scrolls writings wonderful with them separates boxed books scrolls writings wonderful 3117-6378-5612-3791-905-6378-5612-3791 theirs a third heaps piling boxed books scrolls writings wonderful dirt to be swept away 7932-5067-6378-5612-3791-2916 and against accordingly with chantillation chanting sign marks calling out alliteration in boxed books scrolls writings wonderful dirt to be swept away 5921-6527-2942-4744-8336-6378-5612-3791-2916 for among raising up 7511/. The same this you of who boxing of books scrolls writings chantillations chantings marks signs symbols 1791-6378-5612-3789-6527-2942| with instrumental music fear terror altering boxed books scrolls writings wonderful good 4210-4199-4171-6378-5612-3791-2896 path well traveled twisting away of light darkness receive instruction sinister sense the form of looked at these of boxed book scrolls writings wonderful 734-3915-3948-7299-6378-5612-3791 standing like a living thing current or actually existing thing of books scrolls writings cantillation chanting marks sign symbols alliterations and boxing them 3351-5612-3789-6378-6527-2942-8336-6378 EL measured deteremined rising against progeny as one's enemy and their substance boxed books scrolls writings wonderful loved judged of boxed books scrolls writings wonderful 410-5429-7009-5209-7009-6378-5612-3791-1730-1777-6378-5612-3791

13. disperse breaking in pieces works of boxing books scrolls writings chantillations chanting signs marks symbols calling out alliteration and deepens the pail [increases] His 6327-6378-5612-3789-6527-2942-4744-8336-3537 hating adversaries enemies of boxed books scrolls writings wonderful good of His 5943-6378-5612-3791-2896 the Supreme Most High loving of you writings wonderful books scrolls good 5943-1730-3791-5612-2896 in dignity Most High elevation elation seeing good of boxed books scrolls writings wonerful good you well doing 4791-7200-2896-6378-5612-3791-2896-2896 Who's boxed books scrolls writings wonderful good heaped pile House [great] contains Temple [Home] good of boxed books scrolls writings wonderful heaped pile loved the Almighty 6378-5612-5612-3791-5067-1004-1419-2896-6378-3791-5067-1730-7706 that was taken captive exiled now heaped pile boxed books scrolls writings wonderful good loving boxed books scrolls writings wonderful good who asking exhausting 7628-5067-6378-5612-3791-2896-1730-6378-5612-3791-2896-994-4198 to receive instructions you power of hand prostate kneeling humbly in reverence these seeing form books scrolls writings chantillations chanting sign symbols marks alliteration and to subjugate prevailing against ruling to teach ours 3948-3027-7812-7200-7299-5612-3789-6527-2942-8336-7287-3948 adult persons ours you cover protect heaped pile boxed books

scrolls writings wonderful good 4962-3680-5067-6378-5612-3791 when of man selecting to feed chooses to eat oppression the darkness twisted away of light 120-1262-1794-3915

14. [with their wheel directing recurring of traditions customs actions controlling] “ I “ to strike with dividing and separating books scrolls writings placing cantillations chanting marks signs calling out alliterations boxing a fat one ram captain dirt to be swept away and heap piling boxed books scrolls writings wonderful good Mine| 1534-3807-906-905-5612-3789-6527-2942-4744-8336-6378-3733-2916-5067-6378-5612-3791-2896 the EL their heap piling of boxed books scrolls writings wonderful the good cover protecting enough able 410-5067-6378-3791-2896-3680-1767 among good ours to stay permanently boxed books scrolls writings wonderful good 3885-2896-1767-6378-5612-3791-2896 to have deliverance of His these dirt swept away heap pile covered protected His boxed books scrolls writings wonderful good 4190-2916-5067-3680-6378-5612-3791-2896 and insanity in the exhausting frenzy enough this boxing books scrolls writings cantillation chanting signs marks throps alliterations calling out to 3856-1769-6378-5612-3789-6527-2942-2963-8336-4744 shall be to boxing books scrolls writings cantillations chanting marks signs throps alliterations calling out covering concealing hiding 1961-6378-5612-3789-6527-2942-2963-8336-4744-3680 when to destroy of books scrolls their boxing books scrolls writings chantillation chantings signs marks throps alliterations calling out also covering hiding 4191-5612-6378-5612-3789-6527-2942-2963-8336-4744-3680 also those books scrolls writings things slandering boxed good books scrolls writings wonderful power of hand dirt to be swept away 5612-3789-7270-6378-2896-5612-3791-3027-2916 also who of substitute piling heaping good boxed books scrolls writings wonderful deliverance of ones ours good judge boxed books scrolls writings wonderful loving good dirt swept away 8352-5067-2896-6378-5612-3791-3467-2896-1777-6378-5612-3791-1730-2896-2916

16. over among their boxing books scrolls writings with chantillation chantings marks signs symbols trope alliteration initiat rhymes calling out reason of 5921-6378-5612-3789-6527-2942-2963-8336-4744 the destroyers piling heaps books scrolls writings also seeing boxed books scrolls writings wonderful separated divided boxed cause to good boxed books scrolls writings wonderful heap pile these 4191-5067-5612-3789-7200-6378-5612-3791-905-906-6278-413-2896-6378-5612-3791-5067 when good they of bringing out these boxed books scrolls writings wonderful divided separated cantillation chanting signs marks symbols throps initiat rhyme calling out to select the good measured good determined loving boxed books scrolls writings wonderful 2896-3318-6378-5612-3791-906-905-6527-2942-8336-4744-413-680-2896-5429-2896-5429-1730-6378-5612-3791 from heaping piles boxed books scrolls writings wonderful weight out yet something of nothing blemish [of man] refuse when to constitute officially telling good loving cover protect good 5067-6378-5612-3791-4487-3972-3973-4487-3680-2896 to be bright glad heaping pile books scrolls writings divided separated cantillations chanting signs marks alliteration initiat rhymes calling out to 7797-5067-5612-3789-906-905-6527-2942-8336-2963-4744 to burn heaped piles boxed books scrolls writings boxing books scrolls writing cantillation sign marks alliterations initiat rhyme calling out to 3856-5067-6378-5612-3789-6378-5612-3789-6527-2942-8336-4744 to exit source going out these and their books scrolls writings cantillation signs marks symbols

alliteration initial rhyme calling out heaping piled 8444-5612-3789-6527-2942-8336-4744 bitterness you of boxed books scrolls writings wonderful loving of since because to have dominion 4843-6378-5612-3791-1730-3588-7300 these of her's good of boxed books scrolls writings wonderful covering hiding 1992-2896-6378-5612-3791-3680. Where divided separating boxed books scrolls writings wonderful 370-906-905-6378-5612-3791

17. and separating boxed books scrolls writings wonderful like good boxed books scrolls writing wonderful to strike beat down " I " |905-6378-5612-3791-3541-2896-6378-5612-3791-3807 against them among to make instrumental music of boxed books scrolls writings wonderful set to poem and to exhaust ours being dense grow thick 4210-6378-5612-3791-4210-4198-5666 to love after words disposing [to arrange in position] to lovely of boxed books scrolls writings wonderful their writings of loved 5689-6378-5612-3791-3789-1730 to flow like water with you pointing out the emitters of ulcerous fluid spit dirt to be swept away 3384-7325-2916 to a people enough able of boxed books scrolls writings wonderful good and boxing books scrolls writings books your's 5972-1767-6378-5612-3791-2896-6378-5612-3789-5612 activity in light of day heaping pile boxed books scrolls writings wonderful seeing good of and books scrolls writings boxing heaping pile dirt to be swept away 8120-5067-6378-5612-3791-7200-2896-5612-3789-6378-2916 with descending bring down boxed books scrolls writings wonderful seeing good books scrolls writings wonderful 3381-6378-5612-3791-1768-2896-5612-3791 affected with passion-good a ram Mine boxed books scrolls writings wonderful good seeing and dirt to be swept away books scrolls writings 3648-2896-3733-6378-5612-3791-2896-7200-2916-5612-3789 over according to judgment of books scrolls writings dividing separating boxing books scrolls writings boxing hanging dirt to be swept away reason of 5921-1777-5612-3789-905-906-6378-5612-3789-6378-4223-2916-symbol fleeced [smooth covering hiding separation lines boxing] covering books scrolls writings dividing separating piled heap boxed books scrolls writings wonderful 1488-5612-3789-906-905-5067-6378-5612-3791 let Mine bloom boxed books scrolls writings wonderful good separating books scrolls writings divided separated boxing dirt to be swept away separating Mine 6524-6378-5612-3791-2896-905-5612-3789-906-905-6378-2916-905

18. in books scrolls writings boxing books scrolls writings dirt to be swept away day of His boxed books scrolls writings wonderful good 3117-5612-3789-6378-5612-3789-2916-3117-6378-5612-3791-2896 making right out of the twisted away of light darkness was a plan bad of theirs seeing good of boxed books scrolls writings wonderful 6663-3915-4209-1768-2896-6378-5612-3791 and books books scrolls alterings separated dividing writings writings altering seeing casting together increasing against to alter boxed books scrolls writings wonderful 5612-5612-5612-4171-905-906-3789-3789-4171-7200-7231-413-4171-6378-5612-3791 being safe peace to prosper of boxed books scrolls writings wonderful on account of His these of boxed books scrolls writings wonderful 7965-6378-5612-3791-7945-6378-5612-3791 yet within writings books scrolls writings altered of boxed books scrolls writings wonderful 5750-3789-5612-3789-4171-6378-5612-3791 failure cause books books scrolls scrolls writings writings heaps 1097-5612-5612-3789-3789 5067 lunation moon month good boxed books scrolls writings wonderful good 3391-5612-3789. And descending carry down of books scrolls writings

writings cantillations chanting marks the alliteration head rhyme calling out 3381-5612-3789-3789-6527-2942-8336-4744 from day boxed books scrolls writings wonderful good and twist away of light in darkness of books scrolls writings 3117-6378 5612-3791-2896-3915-5612-3789 repeating were well doing of boxed books scrolls writings 5750-2896-6378-5612-3789 day writings books scrolls and boxed books scrolls writings wonderful you 3117-3789-5612-6378-5612-3791 will spare measure determine swimming in pond water measure determined piling heap books scrolls writings 2347-5429-7813-5429-5067-5612-3789

19. over boxed books scrolls writings wonderful good those which seeing of books scrolls writings writings cantillations chantings marks tropes alliteration rhymes calling out of [different system-order different sets of books Mishnah, Talmud signs te'amim 2942 ha-mikra calling out 4744 and musical motif niggun or neginot 8336 alliterations or in English as trope ascents 2963 traditions] 5921-6378-5612-3791-2896-1768-5612-3789-3789-6527-2942-2963-8336-4744-914-6186-914-5612 weak thin poor man piling heaps books books scrolls to be heavy burdensome books writings cantillation chanting signs marks symbols calling out nigginot 5058-5059-4744 nagan minstrel music melody trop 1800-5067-5612-5612-3513-5612-3789-6527-2942-4744-8336-2963 fathers of ours books scrolls writings heavy burdensome dirt to be swept away demolishing of distinguish in separating with judgment destroy books scrolls writings cantillation chanting signs marks symbols trop musical motifs head initial rhyme calling out 1-5612-5612-3789-3513-2916-7567-7703-995-1777-1854-5612-3789-6527-2942-2963-5059-8336-4744 and living body breathed upon His these good boxed books scrolls writings wonderful these boxed books scrolls writings wonderful cover protecting 5314-2896-6378-5612-3791-6378-5612-6378-3680 fathers of ours of them in darkness books scrolls writings twisted away of light books scrolls writings cantillations chantings signs marks symbols trop musical neginot rhyme poems music melody beat longing desiring of dirt to be swept away to be firm vigorous judging books scrolls writings 1-3915-5612-3789-3915-5612-3789-6527-2942-2963-5058-5059-15-2916-3581-1777-5612-3789 deleverance seeing that of His alive living good boxed books scrolls writings wonderful dirt swept away 3468-1768-2417-2896-5612-3791-6378-2916. books scrolls writings cantillation chantings marks signs symbols trop calling out too writings 5612-3789-6527-2942-2963-4744-3789. Among oppression deceit fraud seeing that good heap pile books books scrolls writings writings cantillation chantings marks signs symbols musical niggun, neginot instrumental music dirt to be swept away seeing boxed books scrolls writings wonderful good covering protecting sheep 8496-1768-2896-5067-5612-5612-3789-3789-5612-7200-2916-6378-5612-3791-2896-3680-7716 image symbol and among maltreatment violence take away wrong seeing good His good His boxed books scrolls writings wonderful measure determine 2554-7200-2896-2896-6378-5612-3791-5429 avenger books scrolls writings cantillations chanting marks signs music rhymes talmud mishnah chumash oral law books others of dirt to be away swept seeing good His you take away books scrolls writings against boxed books scrolls writings wonderful 3008-5612-3789-2916-7200-2896-3008-5612-3789-6378-5612-3791[reminder not one word found of Mashiyach Yeshayahu 4899-3470]?

20. breathed upon them refreshed crushed of spirit heap pilings books scrolls writings Oral law Mishnah Talmud's Yerushalm Palestinian and Talmud Babli or Babylonian Talmud's and Mishnayot Gedolot commentaries supplements Tosefta forms of Mishnah and writings into Scripture cantillation chanting's marks signs symbols throp alliterations head or initial rhyme calling out music instrumental beat melody thus the piling heaps them of boxed books scrolls writings wonderful generation piling heaps to crowd upon attack you separate of books scrolls writings you His./books scrolls writings 5612-3789 5315-1790-5067-5612-3789-6527-2942-2963-8336-5058-5059-5067-6378-5612-3791-1464-2086-905 [forming of oral law leaders of second century before common era preservation of these leaders learnt understanding this law in application to life of Torah by Soferim-scribes and Tannaim repeaters teachers of Oral law, teaching system of Pharisees as opposed to Sadducees and in the destruction of second Temple 70 C.E. common era the position, immediately undisputed leadership taken of Jewish life surviving of their creation fashioning of religious institutions theirs and writings Mishnah record of tradition to Judaism. Enters now Yehudah.] [refer. Mishnah Danby and etc.] And striking beat down of you " I " of books scrolls writings wonderful and their books scrolls writings cantillation chantings signs marks throps symbols alliteration rhymes calling out to dirt to be swept away 3807-5612-3791-5612-3789-6527-2942-2963-8336-4744-2916 books scrolls good let be and boxed books scrolls writings wonderful loving of brings up His 5612-2896-1961-6378-5612-3791-1730-7235 making amazed His the hook to you heap pile boxed books scrolls writings wonderful His 8074-2053-5067-6378-5612-6378 among in future to spread out boxed books scrolls writings wonderful you seeing enough able of ability 5769-5186-6378-5612-3791-7200-1767 in time before separating darkness dirt swept away seeing good boxed books scrolls writing wonderful 3942-905-3915-2916-7200-2896-6378-5612-3791 who of heap piling books scrolls writings Mash son of Aram heap pile boxed books scrolls writings wonderful 4851-5067-5612-3789-4851-5967-6378-5612-3791 the perpetuity boxed books scrolls writings wonderful books scrolls writings dirt swept away 5126-5612-3789-2916 placing there His of boxed books scrolls writings wonderful 7760-6378-5612-3791 with brother of support 294

21. sealing His seeing heap piling books scrolls writings of darkness the twisting away of light dirt to be swept away these among 2857-7200-5067-5612-3789-3915-2916 comes Elohi of these His el of the Elohim exhaustion of 935-426-433-430-3856 blessed in [their] piling heap of books scroll writings dirt to be swept away 1263-5067-5612-3789 " H " cover protecting books scrolls writings wonderful boxed 3068-3680-5612-3791 El rising firmly measure determine of judgment His 410-7009-5429-1777 Yisrael heaping piles divided separated books scrolls writings oral law Mishnah Talmud and so on books scrolls writings cantillation chanting signs marks throps alliteration initial rhymes negiyah-instrumental music nagan beat thrum make music books divided separated 3478-5067-906-905-5612-3789-5612-6527-2942-2963-8336-5058-5059-symbols // separate 905 -the gift of-[satan]

22. Testify heed lacking poverty yet boxed books scrolls writings wonderful 6050-7326-6378-5612-3791 the making to unit alike loving boxed books scrolls writings wonderful and yet books scrolls writings emitters of ulcerous fluid words spit 3162-1730-6378-

5612-3791 strong ram chief His of men boxed books scrolls writings wonderful power of hand and piling up writings books scrolls additional of cantillation chanting's signs marks symbol alliteration rhymes initial and music writings against Him-His 352-6378-5612-3791-3027-4071-3789-5612-3254-6527-2942-8336-5058-5059-3789-5921 ascend to be high loving good boxed books scrolls writings wonderful good pile cover protect 5927-1730-2896-6378-5612-3791-2896-5067 image-3680 YishmaYahu-will hear His good of boxed books scrolls writings wonderful 3460-2896-6378-5612-3791 when into basket books scrolls writings piled to burn and elevate of dignity boxed books scrolls writings wonderful good yet will be denying of facts because of traditions action contrary in estoppel 3536-5612-3789-5612-3789-4071-4791-6378-5612-3791-2896-5465 and will His receive instructions and teaching seeing His books scrolls writings wonderful and books scrolls writings piling for fire 3948-7200-7200-5612-3789-4071 conspicuous position boxed books scrolls writings wonderful 8034-6378-5612-3791 in among His deepens the pail boxed books scrolls writings wonderful 3537-6378-5612-3791

23. -the good covering protecting boxed books scrolls writings wonderful measure determined you to succeed into dropping out of them of books scrolls writings 2896-3680-6378-5612-3791-5429-6329-5612-3789 were telling with spreading out bending away of boxed books scrolls writings wonderful seeing good of measure in judgment of them 559-5186-6378-5612-3791-7200-2896-4055 future 5769 boxed books scrolls writings wonderful 6378-5612-3791- in time there pilings heap boxed books scrolls writings wonderful 8033-5067-6378-5612-3791 satan the adversary smites with deadly intent destroy books scrolls writings twisting away of light into darkness dirt to be swept away 7853-5612-3789-3915-2916 to good destroying strike with deadly intent [in manipulation of thought and physical] boxed books scrolls writings wonderful His into darkness twisting away light books scrolls writings and cantillations chanting marks signs symbols throps alliteration initial rhyme and music and instrumental beats of melody 2896-2026-6378-5612-3791-413-3915-5612-3789-6527-2942-2963-8336-5058-5059 will be heaping piles good boxed books scrolls writings wonderful cover protect 1961-5067-2896-6378-5612-3791-3680 when to you heap piles books scrolls writings dirt to be swept away 5067-5612-3789-2916 in seducing leading astray these His of good boxed books scrolls writings wonderful cover protect 2937-2896-6378-5612-3791-3680

24. out of dropping out of seeing good measure determine you good 6329-7200-2896-5429-2896 ascend you have of boxed books scrolls writings wonderful yet piling heap boxed books scrolls writings wonderful and separating dividing 5927-6378-5612-3791-5067-6378-5612-3791-905-906 against elevating in dignity boxed books scrolls writings wonderful by separating dividing with dirt to be swept away 4791-6378-5612-3791-905-906 surely yet boxed books scrolls writings wonderful good 389-6378-5612-3791-2896 el's His good [determined] good piled boxed books scrolls writings wonderful 433-2896-5429-2896-5067-6378-5612-3791

25. the dropping out of them and you good rise up of them measure determined piled heap boxed books scrolls writings wonderful good succeed of them books scrolls writings theirs dirt swept away 6329-2896-7011-5429-5067-6378-5612-3791-2896-6329-5612-3789-2916 were telling of them boxed books scrolls writings wonderful manner of Torah

separated divided emitters of ulcerous fluid spit cause flight be gone them the manner 559-6378-5612-3791-8448-8451-905-906-7325-4059-8448 over against boxed books scrolls writings wonderful good 5921-6378-5612-3791-2896 Mosheh good piled boxed books scrolls writings wonderful 4871-2896-5067-6378-5612-3791 terrified fearing cover protect boxed books scrolls writings wonderful 1204-3680-6378-5612-3791 give present, bargain cover protect boxed books scrolls writings wonderful and books scrolls mishnah talmud other books scrolls writings cantillation chanting marks signs vowel pointings gemination d'geshim symbols throps symbols alliterations head rhyme music instrumental music beat melodies calling out 4975-3680-6378-5612-3791-5612-4932-8138-312-5612-3789-6527-2942-2963-8336-5058-5059-4744 Torah good books scrolls and boxed books scrolls writings wonderful cover protect heaped pile 8451-2896-5612-6378-5612-3791-3680-5067 hollow of these heaping piles books scrolls writings theirs and hanging up dripping to pieces rotting boxed books scrolls writings wonderful also their heap piles dung hill stinking foul cover protect 8168-5067-5612-3789-5122-6378-5612-3791-5067-5122-3680 against in standing place you hanging up rotting dripping to pieces boxed books scrolls writings wonderful 4725-3363-5612-3363-6378-5612-3791

26. to elevate measure determine rising up of them boxed books scrolls writings wonderful 4791-5429-6966-6378-5612-3791 loving boxed books scrolls writings wonderful receive instruction learning seeing good you 1730-6378-5612-3791-3948-7200-2896 the pile boxed books scrolls writings wonderful Torah piling heaps books scrolls writings twisting away light into darkness dirt swept away 5067-6378-5612-3791-8451-5067-5612-3789-3915-2916./ books scrolls writings 5612-3789 And with boxed books scrolls writings wonderful set up establish proper right 6378-5612-3791-3559 were seeing [understanding]boxed books scrolls writings wonderful heap pile good boxed books scrolls writings wonderful loved piled the light lamenting 7200-6378-5612-3791-5067-2896-6378-5612-3791-1730-5067-5216-5089 crushed have you of boxed books scrolls writings wonderful 1790-6378-5612-3791| against perverseness 5766 El raise up ones of judging of measure determine 410-6965-1777-5429 to build shall you a diamond 1124-3095

27. time before 3942 over shadow associates you 6004 among marching good you 6895 in desolation wilderness books scrolls writings marks signs cantillation chantings calling out darkness twisted away light boxed books scrolls writings wonderful and books scrolls writings cantillations chanting marks signs symbols music-instrumental calling out darkness books scrolls writings 3452-5612-3789-2942-6527-4744-3915-6378-5612-3791-5612-3789-6527-6527-2963-5058-5059-3915-5612-3789 hanging up weight out condemn despised dangling sick of books scroll writings separate boxed books scrolls writings wonderful 5541-905-books 1803-6378-5612-3791. And will violently strike break in pieces your books scrolls writings writings books books of 3807-5612-3789-5612-5612| chariot drivers you separating dividing boxed books scrolls writings wonderful into books scrolls writings and manner after 7395-905-906-6378-5612-3791-413-5612-3789-3602 El rises up boxed books scrolls writings wonderful stacking up nothing measure determined boxed books scrolls writings wonderful separated divided of them 410-6965-6378-5612-3791-1430-369-5429-6378-5612-3791-905-906 thousands large number these His you seeing of good piling heap and boxed books scrolls writings

wonderful and heap pile books scrolls writings cantillation chantings signs marks
symbols throps alliteration rhymes musical calling out divided separated judged of this
you good change in repetition His 7239-7200-2896-5067-6378-5612-3791-5067-5612-
3789-6527-2942-2963-8336-5058-5059-4744-906-905-1777-1791-2896-8136

28. associates teaching-family Mine books scrolls writings dirt to be swept away boxed
books scrolls writings wonderful to hammer out instructors sharp 502-5612-3789-2916-
6378-5612-3791-3913 changing repetition [readings] heap pile boxed books scrolls
writings wonderful good separating divided cantillation chantings signs marks symbols
throps alliterations music calling out to His good dirt to be swept away to follow close
8136-5067-6378-5612-3791-2896-905-906-6527-2942-2963-8336-5058-5059-4744-
2896-2916-2956 “ H “ to write letter each one prescribed evidence the record heap piling
boxed books scrolls writings wonderful each-one 3068-3791-259-2297-5612-5067-6378-
5612-3791-259-2297 among them you marking books scroll and piling up books scroll
writings a vision 5842-5067-5612-3789-2335 good piling heaping up to be ready Mine
mire clay books scrolls writings of 2896-5067-1951-2917-5612-3789 in observing
dedicated set apart qadash among with books writings darkness twisting away of light
heap pile nestling of dwellings 6942-5612-3789-3915-5067-7064. And saying books
scrolls writings measure in judgment dirt to be swept away boxed books scrolls writings
good 559-5612-3789-4055-2916-6378-5612-3791-2896 the good boxed books scrolls
writings wonderful of the El 2896-6378-5612-3791-410 in prepared habitation [land]
boxed books scrolls writings wonderful show lineage 5115-6378-5612-3791-3205
deliverance His cover protect boxed books scrolls writings wonderful when to withdraw
contact strong you lop off ones of amazement looking on with complacency heap piling
of books scrolls writing and boxed books scrolls writings wonderful 4189-3680-6378-
5612-3791-4185-5804-8456-8173-5067-5612-3789-6378-5612-3791 rejoice glad
heaping piles boxed books scrolls writings wonderful 7797-5067-6378-5612-3791 In
power of hand His separating book scrolls writings dirt sweeping away 3027-5612-3789-
2916

Image 0213 the Eagles over opening third line 1. With power of hand His separated
boxed books scrolls writings wonderful and in praise giving thanks 3027-905-6378-5612-
3791-3029 they will heaping piling books scrolls writings dirt sweeping away hallowing
crying the good loving cover protect seeing good of boxed books scrolls writings
wonderful the clay-[human] 5067-5612-3789-2916-7775-2896-1730-3680-7200-2896-
6378-5612-3791-2907 and existing standing out pounce make haste ones of heaping pile
books scrolls writings 3426-2907-5067-5612-3789 when good His these good increasing
multiplying heap piling books scrolls writings loving boxed books scrolls writings
wonderful 2896-2896-7235-5067-5612-3789-1730-6378-5612-3791 going out enough of
ability boxed books scrolls writings wonderful good sweeping away dirt books scrolls
writings twisting away of light into darkness 3318-1767-6378-5612-3791-2896-2916-
5612-3789-3915 when in distinction deliverance boxed books scrolls writings wonderful
you loving His covering protecting boxed books scrolls writings wonderful 6304-6378-
5612-3791-1730-3680-6378-5612-3791 portion good these like His 4480-2896 these
good heaping pile books scrolls writings dirt swept away His cover protecting boxed
books scrolls writings wonderful loving 2896-5067-5612-3789-2916-3680-6378-5612-

3791-1730 against boxed books scrolls writings wonderful men among of you to hang up if allowing rotting to pieces dirt swept away 6378-5612-3791-120-3363-2916

2. And heap piling boxed books scrolls they the same Eaple Eagle measure determine good ones of a hook 5067-6378-5612-5403-5403-5429-2896-2053 in stirring up ones His raising books scrolls writings them dividing separating into darkness twisted away of light 5067-6965-5612-5612-3789-906-905-3915 their couch-bed to lay in you of heaping pile books scrolls writings wonderful dividing separating into oppression of the extortioner 4702-5067-5612-3791-905-906-4160. Books books writings separating dividing 5612-905-906. Gather assemble of even so much soon of boxed books scrolls writings wonderful 1571-6378-5612-3791 what why piling heap boxed books scrolls writings wonderful seeing good 4100-5067-6378-5612-3791-7200-2896 who of alliteration initial rhymes markings signs marks throps cantillation chanting's into boxed books scrolls writings wonderful requesting you-[a leader] against boxed books scrolls writings wonderful covered to protect good boxed books scrolls writings wonderful altering changing into dirt to be swept away 8336-2942-2963-6527-413-6378-5612-3791-7592-6378-5612-3791-3680-2896-6378-5612-3791-8132-413-2916 who of His seeing the good with you cover protecting boxed books scrolls writings wonderful pointing out teaching among fearing in reverence 4310-7200-2896-3680-6378-5612-3791-3384-3372 people tribes twisting away light in darkness boxed books scrolls writings wonderful light 5971-3915-6378-5612-3791-5216 activity in day light boxed books scrolls writings wonderful good yet emitters of ulcerous fluid spit into boxed books scrolls writings wonderful. 8120-6378-5612-3791-2896-2916-413-6378-5612-3791

3. what a remainder of heap pile books scrolls writings cantillation chanting marks signs symbols throps alliterations rhymes music instrumental calling out books scrolls writings of dirt to sweep away 7605-5067-5612-3789-6527-2942-2963-8336-5058-5059-4744-5612-3789 stumbling block of Mine measure determined you enclosed covering of books scrolls writings cantillation chantings signs marks symbols throps music alliteration calling out protecting you have Mine blameless innocent reason of 6330-5429-3680-5612-3789-6527-2942-2963-8336-4744-5643-5355-symbol these cover protect boxed books scrolls writings wonderful and instrumental music the piling heap books scrolls writings markings signs throps chantings cantillation calling out to music 3680-6378-5612-3791-4210-5067-5612-3789-2942-2963-6527-4744-5058-5059 the good covering protecting boxed books scrolls writings wonderful these such like piling heap books scrolls writings lamenting 2896-3680-6378-5612-3791-2007-5067-5612-3789-5089 from antique you dirt to be swept away books scrolls writings disintegrate into stupidity 6266-2916-5612-3789-6580 these piling heap books scrolls writings cantillation chanting's marks music calling out to would cause to lead astray seduce and boxed books scrolls writings wonderful loving with you good 2937-5067-5612-3789-6527-2942-5058-5059-4744-2937-6378-5612-3791-1730-2896 be covered understand seeing heap pile good boxed books scrolls writings wonderful piling heap books scrolls writings cantillation chanting's calling out marks music you delight of sweet odour boxed books scrolls writings wonderful His [Yeshayahu-deliverance of Yah His 3470] 3780-7200-5067-2896-6378-5612-3791-5067-5612-3789-6527-4744-2942-5058-5059-5207-6378-5612-

3791 the head excellent boxed books scrolls writing wonderful good His dirt swept away
8120-6378-5612-3791-2896-2916

4. the heaping pile instrumental music cantillation chanting's marks signs alliteration
rhymes throps calling out music 4210-5067-6527-2942-8336-2963-4744-5058-5059 the
oppressing injuring of you have been inclosed walling in surrounding of books scrolls
writings writings commentaries covering veiling [not one word of Ben Adam]1780-1443-
5612-3789-3789-3682| when to cloth a raiment dirt swept away with good books scrolls
writings wonderful 8008-2916-2896-5612-3791 El rising permanent firm sure dirt swept
away removing darkness the twisting away of light books scrolls writings commentaries
410-7011- 2916-3915-5612-3789 a verdict favorable judicially of you good seeing His of
manner boxed books scrolls writings wonderful dirt swept away you 4941-2896-7200-
3602-6378-5612-3791-2916 for among power of hand king sustenance nourishment heap
piles you them 4430-3027-3602-3557-5067 exceeding what is natural judge need 8565-
1777 and rightnesses your to prevail subjugate you good boxed books scrolls writings
wonderful cover protect 6666-7287-2896-6378-5612-3791-3680 when against Son books
scrolls writings dirt swept away boxed books scrolls writings wonderful to His 1121-
5612-3789-2916-6378-5612-3791

5. king inclose, surrounding good them seeing against you boxed books scrolls writings
wonderful cover protecting you 4430-2896-7200-7200-6378-5612-3791-3680 to free
selves heap piling the emitting of ulcerous fluid spit music marks signs alliteration
cantillation chanting calling out altering boxed books scrolls writings wonderful 7804-
5067-7325-5058-5059-2942-8336-6527-4744-4171-6378-5612-3791 the pile heaped
cantillation chanting music marks signs alliteration rhymes instrumental music calling out
altered books scrolls writings wonderful boxing dirt to be swept away fearing terror
altered dirt to be swept away 4210-5067-6527-5058-5059-2942-8336-4210-4744-4171-
5612-3791-6378-2916-4199-4171-2916 to say were telling of dirt to be swept away
altered books scrolls writings wonderful altered measured 559-559-2916-4171-5612-
3791-4171-4055 over this against judge good boxed books scrolls writings wonderful
altered 5921-1777-6378-5612-3791-4171 loving pot boiling up judged of 1730-1730-
1777 and over this books scrolls writings wonderful altered heaping pile you over dirt to
be swept away 5921-5612-3791-4171-5067-2916 garments covering boxed books scrolls
writings wonderful altered on account of pine after longed for heaping pile 8009-3680-
6378-5612-3791-4171-7945-3642-5067 son and against altering boxed books scrolls
writings wonderful 1121-4171-6378-5612-3791 who will be His heap piling books
scrolls writings cantillation chantings music marks signs throps calling out alliterations
1961-5067-5612-3789-6527-5058-5059-2942-2963-4744-8336 kings Mine of heap pile
good boxed books scrolls writings wonderful covering protecting 4430-5067-2896-6378-
5612-3791-3680

6. straight the right written stacked boxed books scrolls writings wonderful heaping piles
you 3476-1430-6378-5612-3791-5067 and to bring out you His boxed books scrolls
writings wonderful measure determine good you [His] 3318-6378-5612-3791-5429-2896
seven selves books scrolls writings writings piling heaps these dirt to be swept away
7650-5612-3789-3789-5067-2916 when introducing in darkness twisted away of light

heaping piles loved books scrolls writings them the boxed books scrolls writings wonderful His 5954-3915-5067-1730-5612-3789-6378-5612-3791 and clothing wraps coverings books scrolls writings dirt to be swept away 8009-3680-5612-3789-2916 king to draw along bringing into boxed books scrolls writings wonderful 4430-4900-413-6378-5612-3791 complete making to set up right boxed books scrolls writings wonderful 3635-6378-5612-3791 the portion against Son bringing into them His boxed books scrolls writings wonderful 4480-1121-5954-6378-5612-3791 and so from borders edge cover protect good heaping piling books scrolls writings 7098-3680-2896-5067-5612-3789 the land [Yisrael] good cover protect boxed books scrolls writings wonderful stacking piled heap 776-3478-2896-3680-6378-5612-3791-1430-5067

7. will be His heap piling books scrolls writing and cover protecting boxed books scrolls writings wonderful 1961-5067-5612-3789-3680-6378-5612-3791 bringing out of the way good of them heap piling books scrolls writings portion seeing boxed books scrolls writings wonderful 7971-2896-5067-5612-3789-4480-7200-6378-5612-3791 el of His seeing good of His boxed books scrolls writings wonderful 433-7200-2896-6378-5612-3791 to bestow a donation guiding forth heap piling books scrolls writings dirt to be swept away 4503-5148-5067-5612-3789-2916 and this good spreads out of a family heap piling books scrolls writings separating boxed books scrolls writings wonderful vigorous firm good 2896-8198-5067-5612-3789-905-6378-5612-3791-5148-2896 with descending and books scrolls separated divided writings dirt to be swept away boxed books scrolls writings wonderful spreading conquering 3381-5612-905-906-3789-2916-6378-5612-3791-7286 among a roaring sea good of seeing boxed books scrolls writings wonderful 3220-2896-7200-6378-5612-3791 witnessing of judging boxed books scrolls writings wonderful 5707-1777-6378-5612-3791 roaring the sea boxed books scrolls writings wonderful 3220-6378-5612-3791 and hungering empty stomach you of books scrolls writings separated divided portion the hook and stands out boxed books scrolls writings wonderful 3445-5612-3789-905-906-4480-2053-3426-6378-5612-3791 though would 3862

8. in all manner the whole boxed books scrolls writings manner right 3605-6378-5612-3791-3602 kings of them. Kings of them protect cover boxed books scrolls writings wonderful now of seeing measure determine separating boxed books scrolls writings wonderful 4428-5526-6378-5612-3791-1768-5429-905-6378-5612-3791 and strength strong His boxed books scrolls writings wonderful enough able of ability good His of boxed books scrolls writings wonderful good 353-6378-5612-3791-1767-2896-6378-5612-3791-2896 by Mashiyach your anointed King Priest Scribe of boxed books scrolls writings wonderful good tenderness them sweeping away dirt books scrolls writings 4899-4428-5613-6378-5612-3791-7391-2916-5612-3789 who good of boxed books scrolls writings wonderful good 4310-2896-6378-5612-3791-2896 theirs heap piling books scrolls writings hunger empty of stomach you boxed books scrolls writing wonderful hooked by boxed books scrolls writings wonderful heap pile it 5067-5612-3789-3445-2053-6378-5612-3791-5067 would that to His divide separating for heap piling boxed books scrolls writings wonderful good His 3863-symbol-3926-5067-6378-5612-3791-2896 and making move separate His to boxed books scrolls writings wonderful 5648-905-6378-5612-3791 among living reviving His and winnowing as good

grain His 2425-1250-2896. Accession-joining in agreement? of Mine good boxed books scrolls writings wonderful 637-2896-6378-3791

9. in among who good of darkness books scrolls writings shall be your books scrolls writings darkness judging Mine good boxed books scrolls writings wonderful 4310-2896-3915-5612-3789-5612-3789-3915-1777-2896-6378-5612-3791 shake out despised darkness shall be your's of darkness books scrolls writings 2107-3915-3915-5612-3789. Descending in darkness of books scrolls writings 3381-3915-5612-3789 like rain in darkness books scrolls writings 4305 over against boxed books scrolls writings wonderful piling 5921-6378-5612-3791-image 5067 as flece shorn piled whatsoever of 1498-5067-1768 darkness slandering boxed books scrolls writings wonderful piling 3915-7270-6378-5612-3791-image 5067 words writings wonderful of Him Mashiyach 1697-3791-4899 [and BaMidbar Numbers 23:19 El not a man to lie when Ben Son of Man Adam He the speaking to Mosheh] and whatsoever measuring things by books scrolls writings [man] transport into captivity and piling boxed books scrolls writings wonderful 4100-3734-7617-5067-6378-5612-3791

10. who this speaking heaping pile boxed books scrolls writings wonderful name of to exchange places the dirt to be swept away 559-5067-5612-3791-8034-413-3235-2916 situations came before in time and developments of boxed books scrolls writings wonderful to bring forth children time of delivery His seeing good 3942-6378-5612-3791-3205-7200-2896 activity in sun light heap piled good boxed books scrolls writings wonderful to sprout bringing forth good boxed books scrolls writings wonderful causes to make triplicates of [threes and] restoration third day [Hoshea 6:2 after two the third day] 8120-5067-6378-3791-1876-2896-6378-5612-3791-8027 the perpetual-continuously-judgement 5126-1777 [Ecclesiastes 5:7 when the oppression of the poor or the removal of justice and rightness you see in a province region not do be amazed over the reason because a high one over a high one is watching and higher ones are over them] position Name His heaping piles boxed books scrolls writings wonderful His 8034-5067-6378-5612-3791 walk about slandering heaping piles boxed books scrolls writings wonderful 7220-5067-5612-3791 who also to augment in numbers quantity heaping piling boxed books scrolls writings wonderful 3527-5067-6378-5612-3791 acting high against manner boxed books scrolls writings wonderful 5927-3602-6378-5612-3791 with boxed books scrolls writings wonderful heaping pile contrivance of intentional plan make to emit ulcerous fluid spit purpose heaping piles boxed books scrolls writings wonderful transport into captivity 6378-5612-3791-5067-4282-7325-5067-6378-5612-3791-2896-7617 to project of self anticipate help measure to determine boxed books scrolls writings wonderful good and musical signs in boxed books scrolls writings wonderful cantillation chanting marks signs throps alliteration rhymes dumb of transport into captivity and dirt to be swept away 4282-5429-6378-5612-3791-2896-6957-6378-5612-3791-6527-2942-2963-8336-7617-1820-2916

11. the activity in day light heaping piles boxed books scrolls writings wonderful good judge of measure determined 8120-5067-2896-1777-5429 the calling out boxed books scrolls writings wonderful dirt to be swept away like lunation moon month 7121-6378-5612-3791-2916-3391 against His boxed books scrolls writings and you 6378-5612-3791

progeny-son just right of manner boxed books scrolls writings wonderful 5209-3651-6378-5612-3791. And the declaring good covering protectings of boxed books scrolls writings wonderful kneeling His of boxed books scrolls writings 1288-2896-3680-6378-5612-3791-1288-6378-5612-3791 in His boxed books scrolls writings wonderful 6378-5612-3791 manner right straight way following good boxed books scrolls writings wonderful 3651-2896-6378-5612-3791 shall be pilings heap writings books scrolls writings and boxed books scrolls writings wonderful loved piled 1961-5067-3789-6378-5612-3791-1730-5067 being straight right boxed books scrolls writings wonderful cause His like to free in separating resides boxed books scrolls writings wonderful cause His writings books scrolls [commentaries chumash talmud] writings emitters of ulcerous fluid spit dirt to be swept away 3787-6378-5612-3791-8271-6378-5612-3791-3789-5612-3789-7325-2916

12. wisdom wise in words actions His seeing His captains push out dirt to be swept away covering protecting boxed books scrolls writings wonderful His [Mashiyach-4899 Yeshayahoo-deliverance of Yah His-3470 the double oo vowel a vav His] saying His good boxed books scrolls writings wonderful seeing good and calling out of bitterness books scrolls writings dirt to be swept away boxed books scrolls writings wonderful good 559-2896-6378-5612-3791-7200-2896-7121-4751-5612-3789-2916-6378-5612-3791-2896 to be blessed of boxed books scrolls writings wonderful loved judging 1263-6378-5612-3791-1730-1777 “ H “ heap piling boxed books scrolls writings wonderful 3068-5067-5612-3791 El establishing permanently of 410-6966 Yisrael power of hand heaping piles books scrolls writings seeing El boxed books scrolls writings wonderful to according ability able sufficient 3478-3027-5067-5612-3789-7200-410-6378-5612-3791-1767 who to be straight right guide of boxed books scrolls writings wonderful 833-6378-5612-3791 give charge fastening of application good seeing His 5414-2896-7200 when accordingly loving 1730 Son judge of 1121-1777 to sit in judgement dwelling of heaping pile books scrolls writings with boxed books scrolls writings wonderful 3427-5067-5612-3789-6378-5612-3791 over and against lunation moon month new moon month boxed books scrolls writings wonderful 5921-3391-2320 -6378-5612-3791 so accordingly full moon festival time His marvellous thing His 3677-6382 [Psalm 81:1-7 verse 4. hands clasping bondsmen His 8628 in new moon month 2320 blow shophar 7728 in full moon festival 3677 in day 3117 Chag festival ours 2282: 5. According of appointed time decreed a Choq 2706 to Yisrael 3478 He-[Elohi] 1931 judgment pronounced 4941 by Elohi of 430 Ya’aqob 3280]

13. Saying writings books scrolls 559 theirs making harvestmen pricking thorns spuing vomit 7114-6975-7006 existing boxed books scrolls writings wonderful heap pile books scrolls writings cantillation chanting marks signs throbs alliteration rhyme music calling out to 3426-6378-5612-3791-5067-5612-3789-2942-2963-8336-5058-5059-4744 against boxed books scrolls writings wonderful piling heap 6378-5612-3791-5067 disesteeming boxed books scrolls writings wonderful heap piling 959-6378-5612-3791-5067 boiling up divide separating 1730-symbol returning as in time of Him-His cover protecting boxed books scrolls writings wonderful heaping pile good boxed books scrolls writings wonderful heap pile 8666-5067-6378-5612-3791-5067-2896-6378-5612-3791-5067

14. Mound of workmanship writings cover protecting writings expand spreading His piling boxed books scroll writings wonderful 8521-3680-3789-7849 when the good separating of lite[small amount 6994] darkness piling heap books scrolls writings cantillation chanting marks signs throps alliteration rhyme music calling out 518-905-216-3915-5067-5612-3789-6527-2942-2963-8336-5058-5059-4744 over against boxed books scrolls writings wonderful 5921-6378-5612-3791 The hearing of Yah His heaping piling boxed books scrolls writings wonderful 3460-5067-6378-5612-3791 were saying 559 where boxed books scrolls writings wonderful 349-6378-5612-3791 domineering you piling heap boxed books scrolls writings wonderful 7288-5067-6378-5612-3791

15. good you shall heap pile books scrolls writings vomit of them 5067-5612-3789-6892 against His boxed books scrolls writings wonderful 6378-5612-3791 and good descending books scrolls writings piling 2896-3381-5612-3789-5067 wasting course darkness separate spreading them books scrolls writings 4325-3915-7286 yet within books scrolls writings cantillation chantings signs marks symbols throps alliterations rhyme calling out cantillations ritual chantings dirt to be swept away of 5750-5612-3789-6527-2942-2963-8336-4744-6527-6527-2916

16. sea you of 3221 bringing forth 1876 boxed books scrolls writings wonderful good 6378-5612-3791-2896. When good seeing boxed books scrolls writings wonderful measured determined heap piling books scrolls writings cantillation chanting marks signs music alliteration rhymes throps calling out 518-2896-7200-6378-5612-3791-5429-5067-5612-3789-6527-2942-5058-5059-8336-2963-4744 among living cause to revive darkness twisting away of light them of books scrolls writings cantillation chanting marks signs music alliterations rhymes throps calling out 2425-3915-5612-3789-6527-2942-5058-5059-8336-2963-4744 and good piling heap books scrolls writings cantillation chanting marks signs calling out to remove seeing good boxed books scrolls writings wonderful 2896-5067-5612-3789-6527-2942-4744-1972-7200-2896-6378-5612-3791 not heaping piling books scrolls writings dirt to be swept away 3808-5067-5612-3789 lest use figurative language song Mine heaping piles books scrolls writings cantillation chantings marks signs music dirt to be swept away 4911-5067-5612-3789-6527-2942-5058-2916 joining with Mine seeing good boxed books scrolls writings wonderful them 637-7200-2896-6378-5612-3791| because of against boxed books scrolls writings wonderful Mine 5921-6378-5612-3791 to cover in expiation atonement power of 3725-3709 a small thing of no account 6994. And if seeing was darkness twist away of light 518-7200-3915 after that seeing emitters [people books] of ulcerous fluid spit is nothing 310-7325

17. their heap piling books scrolls writings marks cantillation chantings dirt to be swept away destroy cover protect boxed books scrolls writings wonderful 5067-5612-3789-2942-6527-2916-4191-3680-6378-5612-3791. When heap pile books scrolls writings marks symbols cantillation chantings music separating boxed books scrolls writings wonderful good measure determine 518-5067-5612-3789-2942-6527-5058-5059-905-6378-5612-3791-2896-5429 theirs heap pile boxed books scrolls writings wonderful good cover protected books scrolls writings marks signs music cantillation chanting dirt swept away [destroying] 1931-5067-6378-5612-3791-3680-5612-3789-2942-5058-5059-

6527-2916 el of the El cover protected heap piles good boxed books scrolls writings wonderful His 433-3680-5067-2896-6378-5612-3791 because trust in training teaching you heap piled boxed books scrolls writings wonderful good of you books scrolls writings marks signs cantillation chantings calling out music throps alliterations heap piles dirt swept away 525-5067-6378-5612-3791-2896-5612-3789-2942-6527-4744-5058-5059-2963-8336-5067-2916 “ Most High “ “ I “ shall sprinkle loving good boxed books scrolls writings wonderful piled sense of bending down oppression of against 5920-5137-1730-2896-6378-5612-3791-5067-343 elevate of good boxed books scrolls writings wonderful from Most High His good boxed books scrolls writings wonderful 4609 2896-6378-5612-3891-5920-2896-6378-5612-3791 when shall be sheep heap pilings boxed books scrolls writings wonderful cover protecting Mine heap piles seeing boxed books scrolls writings wonderful heap piles loving 1961-7716-5067-6378-6378-5612-3791-3680-5067-7200-6378-5612-3791-1730

18. having dominion ruling of boxed books scrolls writings wonderful heap pile sweeping away dirt books scrolls writings cantillation chantings marks signs symbols music 4910-6378-5612-3791-5067-29165612-3789-6527-2942-5058-5059 in setting up completion among consuming boxed books scrolls writings wonderful highest of priority 3634-398-6378-5612-3791-4608 in the land loving fragment a part broken off in boxed books scrolls writings wonderful 776-1730-7518-. And when spreading as a net to snare these His of good boxed books scrolls writings wonderful among in darkness twisting away of light and the weak in books scrolls writings cantillation chanting calling out marks signs symbols alliterations rhymes throps of books scrolls writings and in speaking kindles a fire brings into the snare 6351-2896-6378-5612-3791-3915-7390-5612-3789-6527-4744-2942-8336-2963-5612-3789-6315 will be loving heap pile books scrolls writings dirt to be swept away boxed books scrolls writings wonderful piled to His good power of hand you 1961-1730-5067-5612-3789-2916-6378-5612-3791-5067-413-2896-3027 to chafe good piling books scrolls writings to boxed books scrolls writings wonderful 4751-2896-5067-5612-3789-413-6378-5612-3791 when from the ruins astonishment consternation good of them in darkness twisted away of light 8047-2896-3915 and in land good boxed books scrolls writing wonderful His explain making plain bowing kneeling in pray 776-2896-6378-5612-3791-6739

19. H // B Holocaust offering the gift [Mashiyach Yesha`yahoo the Pecach-Passover] 1890-4899-3470 how the aspect in regard of position manner [love-peace] of you boxed books scrolls writings wonderful 349-7299-6378-5612-3791 shall be loving heap piles books scrolls writings cantillations chantings alliteration rhymes throps signs marks symbols calling out to music instrumental music books Mishnah Talmud writings others alike heap piling boxed books scrolls writings wonderful 1961-1730-5067-5612-3789-6527-8336-2963-2942-4744-5058-5059-5612-4932-3789-259-5067-5612-3791 in the sea of them [mass of peoples] His enough able of ability among of boxed books scrolls writings wonderful 3221-1767-6378-5612-3791 abundance increasing with Mine good of boxed books scrolls writings wonderful 7235 the sluggish slow fault this or that loving books scrolls writings cantillation chantings signs marks symbols throps alliterations head initial rhymes chanting calling out music instrumental music best melody books others like 7960-1730-5612-3789-6527-2942-2963-8336-6527-4744-5058-5059-259 and

heap pile become abundant company of people heap pilings boxed books scrolls writings wonderful you 5067-Arabic-5067-6378-5612-3791 not His good books scrolls writings dirt to be swept away 3808-2896-5612-3791 to stand out of after from aspect regard position manner cleanse power of fire 3426-310-8299-2715 destroy of heap piles books scrolls writings cantillations chantings marks signs alliteration throps music instrumental music books others like dirt to be swept away 4191-5067-5612-3789-6527-2942-8336-2963-5058-5059-5612-259-2916 and remove cast off books scrolls writings cantillation chantings marks sign throps alliteration rhymes music instrumental music beat melody books others like measure determine good boxed books scrolls writings wonderful 1972-5612-3789-6527-2942-2963-8336-5059-5058-259-5429-2896-6378-5612-3791

20. boxed books scrolls writings wonderful good deplicate altering this of boxed books scrolls writings wonderful His and this begetting of showing lineage 6378-5612-3791-2896-4932-8138-2088-3205 large numbers His boxed books scrolls writings wonderful 7239-6378-5612-5612-3791 sense of fighting a battle these His cover protect boxed books scrolls writings wonderful 4421-3680-6378-5612-3791 in olam perpetual measure determine boxed books scrolls writings wonderful dirt to be swept away when you ours destroy 5769-5429-6378-5612-3791-2916-5395 //

21. H // G smite with deadly intent heap piling boxed books scrolls writings wonderful 2026-5067-6378-5612-3791 who are nothing ones of shrick cry out ones of separating altering boxed books scrolls writings wonderful 369-602-905-8138-6378-5612-3791 cause to hear these His demon malignant to good His 2045-4926-7700-2896 with living breathing bodies breathed on these cover protect boxed books scrolls writings wonderful good 5315-5314-3680-6378-5612-3791-2896 sense of want in feelings needy twisting away of light into darkness duplication altering of them you 34-3915-8138 deliver ones of heap piling boxed books scrolls writings wonderful 3426-5067-6378-5612-3791 who ones of into prosperity them will be His heap piling of writings cantillation chantings alter of boxed books scrolls writings wonderful and good pile boxed books scrolls writings wonderful cover protect 3468-5067-3789-6527-8138-6378-5612-3791-3680

22. from cure healing to these cover protecting good boxed books scrolls writings wonderful loving 1456-3680-2896-5612-3791-1730 lean thin sgainst 7535 who not seeing good 3808-7200-2896 they oppressed defraud with them of boxed books scrolls writings wonderful the same of this a brier hedge 6231-6378-5612-3791-1791-7899 and good boxed books scrolls writings wonderful unjust cruel acts with them of books scrolls writings dirt to be swept away crying out seeing 2896-6378-5612-3791-2555-5612-3789-2916-188-7200 to collapse physical mentally you have to strike violently of twisting away of light altering boxed books scrolls writings wonderful 1794-3807-3915-8138-6378-5612-3791| from midst of darkness twisting away light confession 8432-8426

23. and remove unjust gain of good boxed books scrolls writings wonderful Mine measure determine books scrolls writings cantillation chantings marks signs music books scrolls 2555-2896-6378-5612-3791-5429-5612-3789-6527-2942-5058-5059-5612 avenger heaping piles books scrolls writings cantillation chantings marks signs music books scrolls writings dividing separating boxed books scrolls writings wonderful good

3008-5067-5612-3789-6527-2942-5058-5059-5612-3789-905-906-6378-5612-3791-2896
breathed on nephesh living body of these propagated offsprings piling heaped reason of
separating good boxed books scrolls writings wonderful separating books scrolls writings
cantillation chantings marks signs throbs alliteration rhymes music music calling out to
dirt to be swept away 5314-5067-symbols-2896-6378-5612-3791-symbol-5612-3789-
6527-2942-2963-8336-5058-5059-4744-2916. And testify give witness to record 5749
boxed books scrolls writings wonderful good His where boxed books scrolls writings
wonderful loved 6378-5612-3791-2896-346-6378-5612-3791-1730 these were
proclaiming calling out to seeing boxed books scrolls writings wonderful good measured
determined good and dirt swept away being reviled cause of 7121- 6378-5612-3791-
2896-5429-2896-2916-1856 YeshaYahoo-deliverance of Yah His loving these His good
3470-1730-2896 to be fragrant spicey of boxed books scrolls writings wonderful you
1313-6378-5612-3791 “ I “ Mine perpetuity separate 5126-902-symbol

24. shout acclamation heaping piles books scrolls writings good boxed books scrolls
writings wonderful 1959-5067-5612-3789-2896-6378-5612-3791-2896 and “ I “ keep
alive seeing 2418-7200 and “ I “ attributing honor boxed books scrolls writings
wonderful His 8567 to His out of shimmer gold My [words] 2091 sit down dwelling
judge establish His boxed books scrolls writings wonderful 3427-6378-5612-3791 who
seeing good boxed books scrolls writings wonderful understand turning heaping pile
books scrolls writings 7200-2896-6378-5612-3791-7725-5067-5612-3789 also piling
heap books scrolls writings among Mine to announce good news boxed books scrolls
writings wonderful His 1319-5067-5612-3789-1319-6378-5612-3791 boxed books
scrolls writings wonderful heap pile telling declare of Yah boxed books scrolls writings
wonderful heap pile 6378-5612-3791-5067-7878-3050-6378-5612-3791-5067

25. the roaring sea good of them 3220-2896 restory soundness and perfected of them
boxed books scrolls writings wonderful 724-6378-5612-3791 and whether seeing boxed
books scrolls writings wonderful 518-6378-5612-3791 to exist keep boxed books scrolls
writings wonderful heap piling books scrolls writings 1934-6378-5612-3791-5067-5612-
3789 el’s of the El heap pile books scrolls writings wonderful 433-5067-5612-3791 that
which seeing good loving boxed books scrolls writings wonderful 4100-7200-2896-1730-
6378-5612-3791 in among His boxed books scrolls writings wonderful loving peaceful
safe His 6378-5612-3791-1730-7999 in things this boxed books scrolls writings
wonderful dividing separating writings cantillation chantings signs marks symbol
alliteration rhymes music yet covering protecting boxed books scrolls writings wonderful
2065-6378-5612-3791-906-905-3789-6527-2942-8336-5058-5059-3680-6378-5612-3791
the boxed books scrolls writings wonderful good news reward heaping pile books scrolls
writings and seeing good boxed books scrolls writings wonderful.

26. and these you and boxed books scrolls writings wonderful 859-6378-5612-3791 in
among fresh new showing boxed books scrolls writings seeing piling heap books scrolls
writings dirt to be swept away 1319 shall be heap pile boxed books scrolls writings
wonderful enough according to heap pile books scrolls writings power of hand 1961-
5067-6378-3791-1767-5067-5612-3789-3027 messengers bringing good announcing
news teachers cheerful heap pile boxed books scrolls writings wonderful piling heap

books scrolls writings 1319-2896-5067-6378-5612-3791-2418-5067-5612-3789 and remove heap piles boxed books scrolls writings wonderful loving life living dirt to be swept away of 1972-5067-5612-3789-1730-2418-2916 not good boxed books scrolls writings wonderful life living dirt to be swept away of 3808-2896-3789-3808 life living 2418 Yishma' Yahu-“ I “ hearing [has]Yahu -Yah His of boxed books scrolls writings wonderful 3460-8085-3050 prohibit of restrict [of life living] 3607 to enclose of unheart of 3823 to alter boxed books scrolls writings wonderful also now on this side this way 2008

27. and repeating 5749 who seeing altering of boxed books scrolls writings wonderful dirt to be swept away 4310-7200-8138-6378-5612-3791-2916 and “ I “ attributing honor boxed books scrolls writings wonderful Mine 8567-6378-5612-3791 when His the clear and praising 1984-1985 shimmer gold separate 2091-905 sit as judge dwelling remain Mine good of boxed books scrolls writings wonderful 3427-2896-6378-5612-3791 who swept away dirt of books scrolls writings books seeing good boxed books scrolls writings wonderful 4310-2916-5612-3789-7200-2896-6378-5612-3791 who of boxed books scrolls writings wonderful good heap piled books scrolls writings writings dirt to be swept away 4310-6378-5612-3791-2896-5067-5612-3789-3789-2916 against YishmaYahu- will hear Yah His heap pile dirt swept away pile heaped boxed books scrolls writings wonderful good loved His joining 3460-5067-2916-5067-6378-5612-3791-2896-1730 Mine shimmering gold these pile heaped suck out exhausted separate heap pile good loved 2091-5067-4198-905-5067-2896-1730 and silver them and a throne deepen of the pail them heap pile 3702-3678-3537-5067

28. and all to strick lightly against manner boxed books scrolls writings wonderful sweeping dirt away young sheep 3605-5221-3602-6378-5612-3791-2916-3775 to declare distinctly boxed books scrolls writings wonderful good enough ability [others] piled heap dirt swept away 6567-6378-5612-3791-2896-1767-5067-2916 support one's selves a gift available-a present loving progeny son 8172-7862-1730-5209 address by person dirt swept away heap piles good boxed books scrolls writings wonderful piled 7121-2916-5067-2896-6378-5612-3791-5067 “ H “ who among heap piled books scrolls writings 3068-5067-5612 to love good boxed books scrolls writings wonderful separate 1730-2896-6378-5612-3791-symbol 905 son His good 1121-2896 oppressed humble companion Mine cover protection1794-3674-5643 “ H “ of boxed books scrolls writings wonderful good quantity smallest in number 3068 6378-5612-3791-2896-6996 saying seeing good boxed books scrolls writings wonderful good seeing pile heaping 559-7200-2896-6378-5612-3791-2896-7200-5067 el of the El Mine heaping pile books scrolls writings 433-410 son's Mine good loving boxed books scrolls writings wonderful you execute judgment of books scrolls writings, separating altering destroy 1121-2896-1730-6378-5612-3791-1777-5612-3789-symbol-905-4171

Thing to come you dirt swept away covering protection boxed books scrolls writings wonderful good pile heaped good loving pile heaped 857-2916-5643-6378-5612-3791-2896-5067-2896-1730-5067

Image 0214 opening third and the moth in its quietness 6211 Line 1. The thing arrives the wheel directing recurring course actions controlling you reason of and separate 857-1534 addressing person calling out of scroll darkness dirt to be swept away separate of 7121-3915-2916-symbol-905 feeling of heart against boxed books scrolls writings wonderful Son and loving boxed books scrolls writings wonderful and 3820-6378-5612-3791-1121 like progeny sons good His of boxed books scrolls writings wonderful dirt swept away 5209-2896-6378-5612-3791-2916. Also setting up establish proper right heap pile good boxed books scrolls writings wonderful seeing their wheel cause recurring actions controlling directing things [emotions feelings of heart] 3559-5067-2896-6378-5612-3791-7200-1534 symbol to be reason of The Son's boxed books scrolls writings wonderful heap pile 1121-6378-5612-3791-5067 quiet with [wheel] it separates reason of therefore because of manner- seeing with it 7119-1534-905 symbol 3651-3602-7200-1534 progeny-son good of His 5209-2896 like separates loan of interest kept in memory 4859-7876 in among progeny son Mine reason of lament His 5209-1767-5204 and against boxed books scrolls writings wonderful and to propagate off spring son's son nephew to expel of 6378-5612-3791-5220-2957

2. because of this and sheep according to loan debt of interest judge of cover protect boxed books scrolls writings wonderful 2889-symbol-1767-4859-1777-5643-6378-5612-3791 and the thing living [interest] and it living you will be among 2421-2421-1767 and to be constant firm and a monster piling heap boxed books scrolls writings wonderful [root not used Arab]-8565-8565-5067-6378-5612-3791 among His heap pile 5067 from shimmering gold 2091 Sabeans tribes of Ethiopians good boxed books scrolls writings wonderful separate and altering portion heap pile separated dirt to be swept away 7614-2896-6378-5612-3791-905-4171-2506-5067-905-2916 also heap pile boxed books scrolls writings wonderful pregnant woman good boxed books scrolls writings wonderful sheep and rain showers of 2030-5067-6378-5612-3791-2030-2896-6378-5612-3791-7716-7377 Queen good dirt swept away against dirt to be swept away opposite against to smite 4447-2896-2916-2916-4136-3807 Sabeans who reason of good winnowed grain 7614-1250-symbols their bringing Her in asking which of heap pile books scrolls writings rejected separated good boxed books scrolls writings wonderful 935-994-1767-5067-5612-3789-3988-905-2896-6378-5612-3791

3. to good His good for a hook 2896-2053 among descending into darkness being broken reason of boxed books scrolls writings wonderful good and books scrolls writings dirt to sweep away 5181-4480 -6378-5612-3791-2896-5612-3789-2916 shimmering gold failure nothing heap pile books scrolls writings dirt sweep away 2091-1077-5067-5612-3789. And what good divide separate boxed books scrolls writings wonderful failure into nothing 4100-906-905-6378-5612-3791-1077 who saying heap pile good boxed books scrolls writings wonderful separating good emitters ulcerous fluid spit heap piling of books scrolls writings 559-5067-2896-6378-5612-3791-905-2896-2325-5067-5612-3789 good came before in time 3942 being brilliant heap pile boxed books scrolls writings wonderful from altering heap pile books scrolls writings dirt to be swept away 8121-5067-6378-5612-3791-4171-5067-5612-3789-2916 intelligence mandated reason understanding boxed books scrolls writings wonderful good to tribes people His 2940-

6378-5612-3792-2896-413-3791 boxed books scrolls writings wonderful good able to endure 6378-5612-3791-2896-7272

4. among bearing fruit increase out of darkness measure determined to be suitable you of boxed books scrolls writings wonderful good 6509-3915-5429-2969-6378-5612-3791-2896 desire dirt swept away His the actions feelings of heart controlling reoccurring of the wheel 176-2916-3820-1534 walking about slandering boxed books scrolls writings wonderful to sprout power of hand 7270-1876-3027 who of heap pile books scrolls writings plait together accumulating 3527-5067-5612-3789-3527 act high prefer books scrolls writings heap piling boxed books scrolls writings wonderful piled heap 5921-5612-3789-5067-6378-5612-3791-5067 in making carving of figure books scrolls writings heap pile loving boxed books scrolls writings wonderful piled heaping 2405-5612-3789-5067-1730-6378-5612-3791-5067 according to such like books scrolls to seeing His 3644-5612-7200 when to interrupt non occurrence of boxed books scrolls writings wonderful babble vociferate angrily 2962-6378-5612-3791-81 “ I “ formed you running away weak of heart 3335-7323-7380

5. among hollow 990 to know seeing observation shall of you, good showers watering you 3045-7377 and to stand set up proper manner right of boxed books scrolls writings wonderful 3559-6378-5612-3791 from parched drought ours good of boxed books scrolls writings wonderful 6723-2896-6378-5612-3791 theirs emitters of ulcerous fluid spit drought books scrolls writings cantillation chantings signs marks calling out to alliteration rhymes music others marks 7325-6723-5612-3789-6527-2942-4744-8336-312 heap pile boxed books scrolls writings wonderful good sleepless watch shall be kept over them-making copies books scrolls documents or a double in order His 5067-6378-5612-3791-2896-8245-4932 who heap piled boxed books scrolls writings wonderful ours bring forth show lineage according to good boxed books scrolls writings wonderful 5067-6378-5612-3791-3205-1767-2896-6378-3791 to you them of heap piled boxed books scrolls writings wonderful cheerful to announce good news 5067-5612-3791-1391 loving 1730 among His. And give charge command with messenger good boxed books scrolls writings wonderful heaping piles good setting in order 6680-2896-6378-5612-3791-5067-2896-6680

6. the heap piles boxed books scrolls writings wonderful removes darkness out of Mitzriym Egypt whitens light of moon 5067-5612-3791-3915-7883-3842-7884 [open word first and last letters gives the two word 7883-3835 or 3842 the combined words 7884 first and last letters shiyn yod and tav] among calling out presenting boxed books scrolls writings wonderful power of hand 7121-6378-5612-3791-3027 when His beloved of Yah His winnowed grain and living of boxed books scrolls writings wonderful heaping piles [winnowed threshed to loose chaff-dirt others]3041-6378-5612-3791-5067-4671-2421 // set in order 6186 //

7. Break off to deliver 6561 sixth part-power of hand by them 8345

8. saying what how 559-335 the making three of heap piling good boxed books scrolls writings wonderful and altering with thing written 7969-5067-2896-5612-3791-4171-

4385 and such thing themselves heap piling books scrolls writings wonderful altered and heap pile good boxed books scrolls writings wonderful separating 2007-5067-5612-3791-4171-4385 with against instrumental music 4210-a plan theirs bad one 2154 bending away emitters of ulcerous fluid spit 7325 increase of dignity therefore divide separate 7238-symbol-symbol they heap pile boxed books scrolls writings wonderful testify of books scrolls writings cantillation chantings signs marks music alliteration rhymes symbols divided separated 5067-6378-5612-3791-5749-5612-3789-symbol-6527-2942-5058-5059-8336 gathered for purpose heap pile boxed books scrolls writings wonderful 622-5067-6378-5612-3791 clods clay 2635

8. against among heap piling boxed books scrolls writings wonderful 5921-5067-6378-5612-3791 of their thing rising and heap piling boxed books scrolls writings wonderful 7045-5067-6378-5612-3791 the hearing Yah His stand out of darkness and out of a portion His -4480-3915- and they the good decline heap piling books scrolls writings cantillation chantings sign marks music dirt to be swept away 5186-5067-5612-3789-6527-2942-5058-5059-2916 with you the portion good sheen of pearl 853-2896-1858

9. power in hand of these perpetual good boxed books scrolls writings wonderful 3027-5769-2896-6378-5612-3791. Crushed you have| cover protecting good boxed books scrolls writings wonderful 1790-3680-2896-6378-5612-3791| and in hand of 3191 boxed books scrolls writings wonderful glisten light of His 6378-5612-3791-5216 afterwards 268 pulling off you a portion surrendering dirt swept away cleansing to feed a bit of meat-2778-2916-2715-6585

10. future kept out of sight darkness dirt to be swept away the actions perverting good right of conspicuous position good boxed books scrolls writings wonderful separating boxed books scrolls writings wonderful 5975-3915-2916-5766-2896-8034-2896-6378-5612-3791-905-symbol-2896-6378-5612-3791 withdrawing of and cover protecting heap pile boxed books scrolls writings wonderful judged will give rain showers 5414-3680-5067-6378-5612-3791-1777-5414-7377 for you against these altering boxed books scrolls writings wonderful dirt swept away 3926-8132-6378-5612-3791 His boxed books scrolls writings wonderful, autumn [the first] rain showers loving boxed books scrolls writings wonderful of 6378-5612-3791-3138-1730-6378-5612-3791 over among covering to illuminate against 5921-3780-5050 to strike lightly heap piles books scrolls writings cantillation chantings marks signs symbols music throps alliteration rhymes calling out to 5521-5067-6527-2942-5058-5059-8336-4744 with you weak of seeing good of boxed books scrolls writings wonderful the full moon festival Keceh 954-7390-7200-2896-6378-5612-3791-3677 when to beat wound heap pile altered boxed books scrolls writings of cantillation chantings signs marks symbols and so on loving 4347-5612-3791-6527-2942-1730 who sheep same of these separating heap piling the altered boxed books scrolls writings writings the good boxed books scrolls writings wonderful 1931-7716-905-5067-4171-6378-5612-3789-3789 2896-6378-5612-3791 disgrace you of darkness emitters ulcerous fluid spit heap pile changing of boxed books scrolls writings wonderful cover protecting cleansing a bit-small portion meat 2781-3915-7325-5067-8132-6378-5612-3789-3680-2715-6595

11. future you have of blood to boxed books scrolls writings wonderful good divide separate alter changing dirt to be swept away against boxed books scrolls writings wonderful good 5769-1818 to you loving 1730 and dividing separating those of heap piling dividing separating boxed books scrolls writings wonderful heap pile boxed books scrolls writings wonderful good 906-905-1931-5067-905-906-6378-6378-5612-3791-5067-6378-5612-3791-2896 also who to bring out directing divide separate heap piling good boxed books scrolls writings wonderful 3318-906-905-5067-2896-6378-5612-3791 to you loving heap pile books scrolls writings of blood 1818 removing afterwards desired long them seeing His of boxed books scrolls writings wonderful good heap pile seeing of dirt swept away loving dividing separating changing boxed books scrolls writings cantillation chantings sign marks symbols alliteration rhymes music 268-2968-7200-6378-5612-3791-2896-5067-7200-2916-1730-906-905-8132-6378-5612-3789-6527-2942-8336-5058-5059 and these heap pile boxed books scrolls writings wonderful portion altered into darkness twisting away light of boxed books scroll writings wonderful 1931-5067-6378-5612-3791-2507-8132-3915-6378-5612-3791 who it shall be of boxed books scrolls writings wonderful good dividing separating of heap pile loving boxed books scrolls writings wonderful divided separated heap pile books scrolls writings cantillation chantings sign marks symbols throps alliteration rhymes music instrumental music melody beats 1961-6378-5612-3791-2896-symbol-906-905-5067-1730-6378-5612-3791-906-905-5067-5612-3789-6527-2942-2963-8336-5058-5059

12. by you of darkness twisted away of light heap piles books scrolls writings of dirt to be swept away and boxed books scrolls writings wonderful good to you because of and heap piles books scrolls writings dividing separating cantillation chanting signs marks music writings others theirs against you-against them 3915-5067-5612-3789-2916-6378-5612-3791-2896-symbol-5067-5612-3789-905-906-6527-2942-5058-5059-259 and boxed books cepher scrolls writings katab measure determine who with dirt to be swept away you cover protect of boxed books scrolls writings wonderful good 5429-6378-5612-3789-5429-2916-3680-6378-5612-3791-2896 manner good who of boxed books scrolls writings wonderful because of them with boxed books scrolls writings wonderful 3602-2896-6378-5612-3791-6378-5612-3791 and dirt swept away good these of boxed books scrolls writings wonderful heap pile 2916-2896-2088-6378-5612-3791-5067 will be disgraceful sense to exile heap pile boxing of books scrolls writings loving 1540-5067-6378-5612-3789-1730 among defend in controversy strive at you of boxed books scrolls writings wonderful these of darkness twisting away of light boxing books scrolls writings writings 7378-6378-5612-3791-3915-6378-5612-3789-3789. And these of dirt to be swept away to showing His heap pile boxing of books scrolls writings writings divided separating 1931-2916-2324-5067-6378-5612-3789-3789-905-906 disgraceful of you shameful boxing books scrolls writings writings dividing separating heap pile 2781-2781-6378-5612-3789-3789-905-906 5067 future to blood them of boxing books scrolls writings writings 5767-1818-6378-5612-3789-3789

13. like who heap piled boxed books scrolls writings wonderful 834-5067-6378-5612-3791 shall be ashamed disappointed piled heap boxing books scrolls writings writings symbol reason of 954-5067-6378-5612-3789-3789- the man heap piling boxed books scrolls writings wonderful 120-5067-6378-5612-3791 against these piles heaped books

scrolls writings writings seeing these a hook His of boxed books scrolls writings wonderful good 5067-5612-3789-3789-7200-2053-6378-5612-3791-2896 reason of to agitate concussions cause “ I “ enough able of ability 7322-1767 and cause of boxed books scrolls writings wonderful loving in asking keenly pointed 6378-5612-3791-1730-7592 to His with comparative higher of His 5942-176 //

14. the bringing forth boxed books scrolls writings wonderful and rejoicing and those also sitting down as judge to thresh treading out 7725-6378-5612-3791-7797-3427-1758 the making to harvest the germination of when seeing the dividing separation taking 7114-4731-7200-symbol- their heap pile books scrolls writings writings lamenting heap pile books scrolls writings writings loved 5089-5067-5612-3789-3789-5089-5067-5612-3789-3789 dirt to be swept away not good twisting together strong you 2916-3808-2896-193 to ruin of His to you portion boxed books scrolls writings wonderful you twisting away of light into darkness portion good 3856-2507-6378-5612-3791-3915-2507-2896 request ones of hand over to His you of boxed books scrolls writings wonderful hanging up [abandon allow to rotting] scrolls books writings cantillation signs marks symbols throps chantings alliterations music music others such t’amim calling out arranged traditional order of recitation called zarqa tables in Chumash and Mishnah Talmud books books scrolls of other languages books translations names and called by Egypt deity of paper [ref.book of the dead] heap piles dirt to be swept away-make a burning destroy 7592-6378-5612-3791-3363-5612-3789-6527-2942-2963-6527-8336-5058-5059-312-2942-4744-5612-5612-5067-2916-8313 [not one word found of the creator Mashiyach 4899 remember Ba Midbar-Numbers 23:19 Ben Adam [Mashiyach] was speaking to Mosheh also Balaam :16 also Bereish-Genesis 1: first three words in beginning “ I “ shall create Elohim [el’s of the El 433 Elohim is plural 430]

15. the heap pile good boxed books scrolls writings wonderful son you heap piles books scrolls writings writings boxed books scrolls writings wonderful good 5067-2896-6378-5612-3791-1121-5067-5612-3789-3789-6378-5612-3791-2796 to consent them heap pilings books scrolls writings writings darkness twisting away of light now boxed books scrolls writings wonderful good 225-5067-5612-3789-3789-3915-6378 5612-3791-2896 the you seeing heap pile books scrolls writings writings and boxed books scrolls writings wonderful good and seen stacking piles books scroll writings writings darkness twisting away light heap piles darkness twisting away light books scrolls writings writings 7200-5067-5612-3789-3789-6378-5612-3791-2896-7200-1430-5067-5612-3789-3789-3915-5067-3915-5612-5612-3789-3789 also these good sheep drawn out of and measured determined His of boxed books scrolls writings wonderful good| 6329-2896-7716-6329-5429-6378-5612-3791-2896

16. the El of good boxed books scrolls writings wonderful of el’s power of hand [of the Elohim 430] 426-433-3027 was telling of them dirt to be swept away books scrolls writings writings emitting ulcerous fluid spit books scrolls writings writings among of them heaping piles 559-2916-5612-3789-3789-7325-5612-3789-5067 over against concern for good of heap piling books scrolls writings writings 5921-2896-5067-5612-3789-3789 these rolling in dust wallowing you have heap pile darkness twisting away light books scrolls writings writings heaping piles dirt to be swept away seeing boxed

books scrolls writings wonderful measured determined good boxed books scrolls writings wonderful 6428-5067-3915-5612-3789-3789-5067-2916-7200-6378-5612-5612-3791-5429-2896-6378-5612-3791

17. because who of darkness twisting away light books scrolls writings writings heap pile emitters of ulcerous fluid spit books scrolls writings writings dirt to be swept away and a sar-captain good boxed books scrolls writings wonderful 834-3915-5612-3789-3789-5067-7325-5612-3789-2916-8269-2896-6378-5612-3791 destroy His boxed books scrolls writings wonderful 2024-6378-5612-3791 against restoring beginning rebuilding with boxed books scrolls writings wonderful 7725-1129-6378-5612-3791 and lifting up with boxed books scrolls writings wonderful a gift ever lasting of 5940-6378-5612-3791-7862-5967 the priest kohen officiating of boxed books scrolls writings wonderful and they address in name other gathering and to obey theirs to be violent cover protect you heap pile boxed books scrolls writings wonderful 3548-3655-3349-3238-5067-6378-5612-3791 and destroy His cover protect of heap pile boxed books scrolls writings wonderful 2026-3680-5067-6378-5612-3791 of heap pile boxed books scrolls writings wonderful the people tribes 5067-6378-5612-3791-5971 and shall transport into captivity lead astray of boxed books scrolls writings wonderful emptiness books scrolls writings writings 7617-5377-6378-5612-3791-922-5612-3789-3789 sense of gathering of boxed books scrolls writings wonderful 727-6378-5612-3791 cutting a covenant boxed books scrolls writings wonderful seeing darkness twisting away of light boxed books scrolls writing wonderful 1258-7200-3915-6378-5612-3791

18. “ H “ 3068. And boxed books scrolls writings wonderful His out of darkness [of things and canals Mitzrayim H2975] brick clay made white clear [altar of] brick 6378-5612-3791-7884-3835-3843 His with portion boxed books scrolls writings wonderful you deepening the pail with boxed books scrolls writings wonderful 2507-6378-5612-3791-3537-6378-5612-3791 at that time good boxed books scrolls writings wonderful 227 among elevating ones of them loving their books scrolls writings writings darkness twisting away of light 8075-1730-5612-3789-3789-3915 and with ulcers ones of them boxing books scrolls writings writings dirt to be swept away you of boxed books scrolls writings wonderful 2914-6378-5612-3789-3789-2916 6378-5612-3791. And these of heap piles books scrolls writings writings dirt to be swept away transport into captivity 7617-5067-5612-3789-3789-7617 and these to flow constantly of books books scrolls scrolls writings writings [root not used] 5612-5612-3789-3789 to exile of heap piles books books scrolls scrolls writings writings vomit exile of 7628-5067-5612-5612-3789-3789-7006-7628

19. people tribes His heap piling books scrolls writings writings dirt to be swept away 5971-5067-5612-3789-3789-2916 they to be acceptable loving boxed books scrolls writings wonderful piled 7521 Yisrael good heap pile boxed books scrolls writings wonderful judge of books scrolls writings writings determined 3478-2896-5067-6378-3791-5429 His good judge pile boxing books scrolls writings wonderful smite out of hand lamenting separating of them you seeing good of boxed books scrolls writings wonderful compress small of 2896-1777-5067-6378-5612-3791-2026-5089-905-7200-2896-1517 among separating good boxed books scrolls writings wonderful engagement

fighting a battle of them you power of hand heap piling books scrolls writing writings dividing separating and emitters ulcerous fluid spit of seeing good boxed books scrolls writings wonderful 2026-symbol-2896-6378-5612-3791-3027-5067-5612-3789-906-905-7325-6378-3791. And you cover protect boxed books scrolls writings wonderful in dressing of green and ornamentations bright green selves His seeing this of heap pile books scrolls writings wonderful 6288-3680-6378-5612-3791-6288-7200-2088-5067-5612-3791 in power of hand among to rage violent 3027-3238 opponent tight place boxed books scrolls writings wonderful good seeing 6862-6378-5612-3791-2896-7200

20. elevated this raised up dirt to be swept away 7311-2916 to good master 113 and acting priest kohen of His heap piling books scrolls writings writings and boxed books scrolls writings wonderful 3548-5067-5612-3789-6378-5612-3791. Breathed upon His boxed books scrolls writings wonderful 5314-6378-5612-3791 young man against before of boxed books scrolls writings wonderful 970-6378-5612-3791 elevating of this 7311-2088 in beginning building power of hand covering [green 6288] boxed books scrolls writings wonderful 1129-3027-6378-5612-3791 as apostle lifted up covering boxed books scrolls writings wonderful 5946-[6288] 6378-5612-3791. And declared of covering saying and dirt to be swept away 560-5680-2916 like one out of sleep covered boxed books scrolls writings wonderful covering [green 6288] 3463-3680-6378-5612-3791-3680

21 “ H “ 3068 heap pilings covering protecting good boxed books scrolls writings wonderful before in time books books scrolls writings writings 5067-5643-6378-5612-3791-6440-5612-5612-5612-3789-3789 and for one boxed book scroll writings wonderful the hand by thy side 3197-2297-6378-5612-3791-3191 compressed rocks of His good boxed books scrolls writings wonderful 6697-6378-5612-3791 following after cause reason of one seeing good united boxed books scrolls writings wonderful a generation and 310-symbols-2297-7200-2896-259-6378-5612-3791-1859 following here after seeing good boxed books scrolls writings wonderful His and books writings emitters ulcerous fluid spit dirt swept away 268-7200-2896-6378-5612-3791-5612-3789-7325-2916 and like this manner heritage occupied inheritance in possession you 3541-3423| ruling of dominion spreading heap piles good boxed books scrolls writings wonderful 2896-6378-5612-3791-2297-4910-5067-5612-3789-3789 ones of standing cause copying altering duplicating heaping pile divided separated good boxed books scrolls writings wonderful change alter into books books scrolls writings 5975-4932-5067-906-905-2896-5612-6378-5612-3791-4171-5612-5612-3789 these gathering heaping pile boxing books scrolls writings 727-5067-6378-5612-3789 among collect take away divided separated books scrolls writings boxing heaping pile 7628-906-905-5612-3789-6378-5067-symbols

22. also who heaping pile to gush over desired books scrolls writings boxing 1158-5067-1158-5612-3789-6378 new thing of them heaping pile to separate good boxed books scrolls writings wonderful 2319-5067-905-2896-6378-5612-3791. For that and after boxed books scrolls writings wonderful heap pile dirt to be swept away 1768-316-2896-6378-5612-3791-5067-2916 who accordingly heap piling boxed books scrolls writings wonderful alter changing you strip out of in revolution of time altering seize of possession inheritance 5067-6378-3791-4171-6209-1755-4171-3423 like a man of books

to stand out heap pile books scrolls writings 376-5612-3426-5067 -5612-3789 who domineering of heap pile books scrolls writings 834-7688-5067-5612-3789 ones of a bee hive in tree 3283 repetition duplicate copy of like second in order twice as much heap pile books scrolls writings 4932-5067-5612-3789

23. when they who of piling heap boxing books scrolls writings grudge avenge 5359-5067-6378-5612-3789 what purpose them heaping pile boxing books scrolls writings dirt to be swept away 4100-5067-6378-5612-3789-2916 and by hand 3197 since because for that pointed out you them 184 following after emitters of ulcerous fluid spit and waxing pale 1768-268-7325-2357. Among with hemorrhoids tumors ones of hanging of them bleeding blood 6076-4223-1818 and with burning boils ulcers of anus of them and a refuge His the seeing good of boxed books scrolls writings wonderful 2914-983-7200-2896-6378-5612-3791 thus accordingly shouts of rejoicing of good boxed books scrolls writings wonderful 3644-7440-2896-6378-5612- 3791 also heaping piled boxed books scrolls writings wonderful good of theirs a remembrance 5067-6378-5612-3791-2896-2145

24. within writings book of them bemoaning writings of loving boxed books scrolls writings wonderful 3789-5612-1058-3789-1730-6378-5612-3791. Testifying of 5749 caused will be making known regarding you having done of boxed books scrolls writings wonderful good altering changing divided separating theirs heaping piled 3045-8552-6378-5612-3791-4171-906-905-symbol-5067 also heap pile good boxed books scrolls writings wonderful and together like books scrolls altered changed seen with Mine 5067-2896-6378-5612-3791-1571-5612-4171-7200 has been heap piling altering boxed books scrolls writings wonderful into books scrolls writings words emitters foul odor heap pile boxing copy books scrolls writings 1961-5067-4171-6378-5612-3791-5612-3791-1697-5042-5067-6378-6275-5612-3789 who of His heap piled boxed books scrolls writings wonderful shall be existing coming forth good and of boxing altered books scrolls writings seeing boxed books scrolls writings wonderful good 4672-5067-6378-5612-3791-4672-2896-6378-4171-5612-3789-7200-6378-5612-3791-2896 the one the other boxed books scrolls writings wonderful loving good and heap piled altered books scrolls writings 2063-6378-5612-3791-1730-2896-5067-4171-5612-3789 these the dirt swept away boxed books scrolls writings wonderful seeing good living piling heap books writings altered in sicknesses and heaping pile boxed books scrolls writings wonderful 2916-6378-5612-3791-7200-2896-2421-5067-5612-3789-4171-4245-5067-6378-5612-3791

25. the boxed books scrolls writings wonderful the rest to tremble of heart terrify 6378-5612-3791-3145-5425 in boxed books scrolls writings wonderful in Yehud-Yudah of them good 6378-5612-3791-3061-3063-2896 among with exception good boxed books scrolls writings wonderful these cause to measure determine those of boxing books scrolls writings 2108-2896-6378-5612-3791-5429-6378-5612-3789 the heart feelings of divide separate taking 3820-symbol | ones turning to darkness the twisted away of light to making luminous in boxed books scrolls writings wonderful 5437-3915-215-6378-5612-3791

26. H //A to exist consider of heap pile books scrolls writings wonderful measure determined good books scrolls writings altered dirt to be swept away separated the Eagle rescue separating of 1934-5067-5612-3791-5429-2896-5612-3789-4171-2916-906-2403-6299-symbols-906 who domineered with you in boxed books scrolls writings wonderful and the altered boxing books scrolls writings 1153-6378-5612-3791-4171-6378-3789 anxious you of boxed books scrolls writings wonderful good and heap pile boxing altered books scrolls writings 1674-6378-5612-3791-2986-5067-6378-4171-5612-3789 and to be startled fearing of measured determined 6342-5429 they openly publishing heap pile altered books scrolls writings with Mine 1540-5067-4171-5612-3789 seen with Mine 7200 also of posterity heap pile altered books scrolls writings 8434-5067-4171-5612-3789 theirs of dusky black [skin] heap pile altered books scrolls writings His of good heap pile boxed books scrolls writings wonderful and seeing His 7838-5067-4171-5612-3789-5067-2896-6378-5612-3791-7200

27. Among them heap pile boxed books scrolls writings wonderful 1992-5067-6378-5612-3791 Shokam an Yisraelite of heap piles boxed books scrolls writings wonderful sheep them loving heap pile boxed books scrolls writings wonderful 7719-5067-6378-5612-3791-7716-1730-5067-6378-5612-3791 bubbled up of mire gush forth laboring to bring forth emitters of ulcerous fluid spit 2563-1518-7325 this or that of boxed good books scrolls writings wonderful with altering heaping piles dividing separating hanging up copying signs symbols cantillation chantings sick as in menstruation 1975-1976-6378-2896-5612-3791-4171-5067-905-906-4223-4932-2942-6527-1738 twisting whirl heaping pile boxed books scrolls writings wonderful My words into perversion hanging up boxed books scrolls writings 2342-5067-6378-5612-3791-1697-2342-4223-6378-5612-3789 // A gift holocaust offering 1890 [by Mashiyach Yesha' Yahu-Messiah Deliverance of Yah His] [Creater]

Image 0215 Opening act as gate keeper them of the sheep you watchful guarding a place 8776-7716-5892 third who of writings books books scrolls boxing heaping piles uniting together and also symbols catillation chantings music calling out to dirt to be swept away, [reason of the good separated of books writings writings ascribe of Yehudiy not one word of Ben Adam Mashiyach-Messiah see Bamidbar Numbers 23:19], 7992-3789-5612-6378-5067-259-6776-2942-6527-5058-5059-4744-2916-symbol-2896-905-5612-3789-3789-3064-3808-2297-1697-1121-120-4899 lamed dalet bringing forth children-sheep 3205-7716 yod dalet power of hand 3027 a gift available loving continues sure 7862-1730-6965 the good boxed books scrolls writings wonderful 2896-6378-5612-3791

line 1. [open word] a Gift in sacrifice Holocaust offering heap piling boxed books scrolls writings wonderful separating books scrolls writings wonderful altering of 1890-5067-6278-5612-3791-905-5612-3791-4171 among of ones become fewer with who of writing pen against boxed books scrolls writings wonderful good 4591-4310-5842-6378-5612-3791-2896 they who the place to regard reason of making to wearing of effort the mind wickness them you of boxed books scrolls writings wonderful you 7896-symbol-5999-6378-5612-3791 separating of books divided books united one separated and the heap pile boxed books scrolls writings wonderful good He will return causes to you stand out these crushing those 905-5612-906-5612-259-2297-905-5067-5612-3791-2896-3437-

7725-3426-1789 books separated altering out of these of good boxed books scrolls writings wonderful cover protect the bottom beneath them of and boxed books scrolls writings wonderful these out of you with a ring for nose these 5612-905-4171-8478-6378-5612-3791-8478-6378-5612-3791-2397. Bewail lamenting emitters ulcerous fluid spit separating divide judge of divide separate 56-7325-905-symbol-1777-symbol, was nothing books separated ours 369-2896 was brought forth of light good to need good 4672-5216-2896-6878-2896 just right of manner boxed book scroll writings wonderful separation books books scrolls writings writings heaping pile 3651-6378-5612-3791-5612-3789-5067

2. in [yoking together 6776 books good and books writings ascribe of dirt in] Yehudi books scrolls writings and boxed books scrolls writings wonderful this together them 3064-6378-5612-3791-2297-5612-6776 in among dirt to be swept away books scrolls writings in places writings booklets books scrolls books separated 7896-2916-512-3789-7896-3789-5612-5612-905 turning in doing boxed books scrolls writings wonderful to gathering books scrolls booklets documents writings cantillations chantings marks signs symbols heap pile you 5437-5612-5612-1571-5612-3789-6527-5067 //

3. to exist [incoming of all] books scrolls writings covering books scrolls writings dirt to be swept away heap pilings 1934-2896-2916-5067 who of these preserved their books scrolls writings of cantillation chanting's marks signs symbol chantings divided writings others of such dirt to be swept away emitter of ulcerous fluid spit 8105-5612-3789-6527-2942-6527-906-3789-2088-2916-7325 firm Eagle's firm of this sense of piercing His 3581-5403-3581-2088-3551 the elevating gathered books scrolls writings writings dirt to be swept away 5945-6776-5612-3789-3789-2916 according to comparison like boxed books scrolls writings wonderful 3644-6378-5612-3791 who heap piling books scrolls writings writings saying emitters of ulcerous fluid spit and dirt to be swept away to conquer 559-5067-5612-3789-3789-559-7325-2916 the heap piling boxed books scrolls writings wonderful describing record breaking in pieces separating branches 5067-6378-5612-3791-3807-905 because of 3588 the returning you of heap piling boxed books scrolls writings wonderful to them yoking together books scrolls writings writings dirt to be swept away 3437-5067-6378-5612-3791-6776-5612-3789-3789-2916 who of heap piling 589-5067 " H " heap pile boxed books scrolls writings wonderful 3068-5067-6378-5612-3791 descend cause to bring down boxed books scrolls writings wonderful His forbid disallow of speech you [heap piling 5067] 3381-6378-5612-3791-5106-5205 // this sign means to review will be added seeing boxed books scrolls writings wonderful

4. holocaust offering covering heap pile together of books scrolls writings and boxed books scrolls writings wonderful [not to do] heap pile boxed books scrolls writings wonderful 1890-5722 the piling boxed books scrolls writings wonderful removal you them seeing boxed books scrolls writings wonderful separating books scrolls writings writings measured determined books scrolls writings writings separated divided united 5067-6378-5612-3791-7368-7200-6378-5612-3791-905-5612-3789-3789-5429-5612-3789-905-906-259 from knives, to eat with theirs books writings, to boxed books scrolls writings wonderful separating divided boxing dirt to be swept away from one hundred making to cease with you the piling boxed books scrolls writings wonderful 3979-5612-

3789-413-6378-5612-3791-905-906-6378-2916-3967-3615 their books scrolls writings dirt to be swept away banded imprisonment with piling boxed books scrolls writing wonderful measure determined piled these of the good boxed books scrolls writings wonderful 613-5612-3789-2916-613-5067-6378-5612-3791-5429-5067-2896-6378-5612-3791 and the good of boxed books scrolls writings wonderful cause to stop these throns of books scrolls writings writings lodging [sleeping with] to boxed books scrolls writings wonderful 7901-2896-6378-5612-3791-7901-7899-5612-5612-3789-3789-956-413-6378-5613-3791 their heap piling boxed books scrolls writings wonderful defile selves the covering-Pecach-Passover 6453 [and writings books of excluding of Mashiyach 4899 anointed of position King and covering 3722 of offenses at death sins] hundred these His 2930-5067-6378-5612-3791-2930-3722-6453-3967 their writings scrolls books boxing together boxed books scrolls writings wonderful dirt to be swept away spoilers of boxed books scrolls writings wonderful whom have Mashiyach cover protecting these His heap piles boxed books scrolls writings wonderful [to remind not one word of in their writings Ben Adam] 7843-3789-5612-6378-6776-6378-5612-3791-2916-7843-6378-5612-3791-2916-7843-6378-5612-3791-4899-3680-5067-6378-5612-3791

5. and these who making to defiled selves one hundred these His heap piled together books scrolls writings writings and Boxed books scrolls writings wonderful seeing good the hundred piling Boxed books scrolls writings wonderful 2930-3969-5067-6776-5612-3789-3789-6378-5612-3791-7200-2896-3969-5067-6378-5612-3791 these heap piling together among books scrolls writings writings and Boxed books scrolls writings wonderful closes the door heap pile Boxed books scrolls writings wonderful 1479-5067-6776-56123789-3789-6378-5612-3791 1479-5067-6378-5612-3791 with arranged order-Sidur, order readings [Torot-Torah] Boxed books scrolls writings wonderful to them 5469-8451-6378-5612-3791 and these of Boxed books scrolls writings wonderful together among of books writings writings to drive forth teaching you of heap pile Boxed books scrolls writings wonderful them among with books writings writings 6378-5612-3791-6776-5612-3789-3789-5090-5067-6378-5612-3791-5612-3789-3789 with books scrolls writings writings emitters of ulcerous words spit and seeing good all eatable words all of Yahh's Boxed books scrolls writings wonderful to them 3978-3050-6378-5612-3791 and with heap piles Boxed books scrolls writings wonderful [among of books scrolls writings writings] the legitimate Queen-Torah Boxed books scrolls writings wonderful of Yahh to them 5067-6378-5612-3791-7695-8451-6378-5612-3791-3050 people tribes 5971 set in order 6186

6. Deliver Boxed books scrolls writings wonderful and seeing books scrolls writings writings united to one writings books scrolls writings writings signs symbols cantillations chantings music dirt to be swept away 6561-6378-5612-3791-7200-5612-3789-3789-259-2297-3789-5612-3789-3789-2942-6527-5058-5059-2916 Seventh part the seeing boxed books scrolls writings wonderful and books scrolls writings uniting writings writings together signs symbols cantillations chantings music writings emitters ulcerous fluid spit dirt to be swept away 7637-7200-6378-5612-3791-5612-3789-259-3789-3789-6776-2942-6527-5058-5059-3789-7325-2916 the area above line seven across from H3637 seventh at 80 % magnification shows symbols and letters reason of manner

H3602 separates and divides bonds with manner above the word qarach H7139 baldness in mourning prominent H2117 of different separates divides reason of books scrolls writings writings symbols cantillation marks chantings the symbol H2236 zarap scatters sprinkle all of dirt to be swept away H2916

7. Saying the boxed books scrolls writings wonderful among guard protecting boxed books scrolls writings wonderful loving hiding mysteries to question seek in box-ed-ing books scrolls writings wonderful among books scrolls writings signs symbols cantillallitions 559-6378-5612-3791-8104-6378-5612-3791-1730-7328-1875-6378-5612-3791-5612-3789-2942-6527 when seeing loving affection of them judge seeing boxed books scrolls writings wonderful them the making three strike into soil cause to take root measure determined contrite in 518-7200-158-1777-7200-6378-7969-8327-5429-1763 boxed books scrolls writings wonderful and measure determine books scrolls writings their progeny extract pull out seeing of heap pile boxed books scrolls writings wonderful and books scrolls writings writings dividing separating boxing the good heap pile boxed books scrolls writings wonderful and apparel ministering 7969-6378-5612-3791-5612-3789-5209-8026-7200-5067-6378-5612-3791-5612-3789-3789-3791-906-905-6378-2896-5067-6378-5612-3791-8323 gathering separated measured determined power of hand books writings writings together and writings together boxed books scrolls writings wonderful 1571-5429-3027-6378-5612-3791-2896 they heap pile boxed books scrolls writings wonderful testify His 5749-5067-6378-5612-3791-5749 to build of good boxed books scrolls writings wonderful among lamenting 1129-5204 in baldness mourning judge of emitters books scrolls writings cantillation chantings marks signs symbols throps alliteration rhymes calling out music music other books scrolls writings of ulcerous fluid spit dirt to be swept away 7139-1777-5612-3789-6527-2942-2963-8336-4744-5058-5059-312-5612-3789-7325-2916 over and against 5921 descending down theirs of books scrolls writings writings dirt to be swept away 3381-5612-3789-3789-2916 error oversight the doing theirs 4878 in land boxed books scrolls writings wonderful good 776-6378-5612-3791-2896

8. to collapse mentally you have of books books writings Mishnah Talmud marks symbols other heavy burdensome things heap piling dirt to be swept away contrite seeing good of boxed books scrolls writings wonderful 1794-5612-5612-3789-2942-312-3512-5967-1794-7200-2896-6378-5612-3791| with instrumental music His seeing emitters ulcerous fluid spit books scrolls writings 4210-7200-7325-5612-3789 alluring deceiving heap piling boxed books scrolls writings wonderful 6601-5067-6378-5612-3791 you have favored books writings dirt to be swept away above boxed books scrolls writings wonderful 7521-5612-3789-2916-5921-63785612-3791 “ H “ Yehotzadaq Yah has righted 3087 land and you 776 cause to bring out 3318 this 1791 thorns books writings 6791

9. and this His seeing His boxed books scrolls writings wonderful and separating 1341-7200-6378-5612-3791-symbol-905| heap pile remove this dirt to be swept away thorn of good boxed books scrolls writings wonderful 5067-1972-2916-1863-2896-6378-5612-3791 things coming upon [the one hundred you 3967] good boxed books scrolls writings wonderful heap pile dirt to be swept away 857-2896-6378-5612-3791-5067-2916 you of

writings symbols signs restoring take back out of books scrolls you to good boxed books scrolls writings wonderful heap pile 3789-2942-7725-5612-413-2896-6378-5612-3791-5067 revive to living to good His separating taking boxed books scrolls writings wonderful good 2425-2896-symbol-6378-5612-3791-2896 and like this them of His 3541 to spring forth 5293 to spring forth 5293

10. surely only manner and if again to strike 389-176-5221-3602 near in place time allied of kin 7138 against ones of reverence fear of His books writings dirt to be swept away seeing of reason of writings seeing writing wonderful of boxed books scrolls writings wonderful His together dirt to be swept away of theirs 3372-5612-3789-2916-1768-symbol-3789-7200-3791-6378-5612-3791-6776-2916 deliverance His heap pile boxed books scrolls writings wonderful-[saying] writings incomplete 3467-5067-6378-5612-3791-3789-8552 to good have dwelling permanently heap piling boxed books scrolls writings wonderful together-3559 to set up establish-7931-2896-5067-6378-5612-3791-6776 in sense bad copiousness boxed books scrolls writing wonderful together heavy burdensome 3519-6378-5612-3791-6776-3513 in cause good of dirt to be swept away favor what together in boxed books scrolls writings wonderful His 7522-2896-2916-7522-6776-6378-5612-3791 favor loving the El pile of writings books scrolls writings 2617-1730-410-5067-3789-5612-3789 and you stability of truth books writings writings books heap pile you cover protect 571-5612-3789-3789-5612-5067-3680 and to concur agree meeting and 6298 clear selves make right judging plan purpose these books writings writings 6663-6098-1777-5612-3789-3789

11. and safe great perfect enough this of boxed books scrolls writings wonderful together of writings music marks dirt to be swept away your's 7965-1767-6378-5612-3791-6776-3789-5058-5059-2942-2916 to fastening on [an ending]a mode of attachment music to boxed books scrolls writings wonderful together of writings music marks chantings set to psalms and the teachers-sages homiletically-the art of teaching judged covered concealed His boxed books scrolls writings wonderful good 5401-6378-5612-3791-6776-5058-5059-2942-6527-8416-1777-3680-6378-5612-3791-2896 and saying dirt to be swept away the trample inflict injure to boxed books scrolls writings wonderful 559-2916-7300-413-6378-5612-3791 with terminations endings sepatate this [writings] to boxed books scrolls writings wonderful good 5490-905-1791-3789-6378-5612-3791-2896 the instrumental music set to Psalms Tehilliym set to notes chantings scattered words their making become emaciated remove dispose of 4210- 8416-6527-1989-4171 made right cleansed heap pile dirt swept away boxed books scrolls writings wonderful 6663-5067-2916-6378-5612-3791 came before in time having remained hanging up [the established way walk] heap pile books scrolls writings and 3942-5518-5067-5612-3789 the course of life establish of manner that of books scrolls writings 1980-3602-1768 and power of hand boxed books scrolls writings good the window like this His 3027-6378-5612-3791-2896-3551-3541 and this His loving pile boxed books scrolls writings wonderful His 2088-1730-5067-6378-5612-3791 testify of good heap pile boxed books scrolls writings cover protect 5749-2896-5067-6378-5612-3680

12. who to stand establish confirm this books scrolls writings writings catillations marks signs together boxed books scrolls writings wonderful 3559-1791-5612-3789-3789-6527-

2942-6776-6378-5612-3791 hand full good hallow out over against books scrolls writings writings cantillation sign marks together of boxed books scrolls writings wonderful 8168-5612-3789-3789-6527-2942-6776-6378-5612-3791 descending His heap piling boxed books scrolls writings wonderful together seeing book of manner writings cantillation marks signs chantings calling out to 3381-5067-6378-5612-3791-6776-7200-5612-1881-3789-6527-2942-6527-4744 in land becomes fragmented boxed books scrolls writings wonderful heap pile dirt to be swept away 776-935-7518-6378-5612-3791-5067-2916 wilderness loving books scrolls writings writings winnowing grain books books and boxed books scrolls writings wonderful 4057-1730-5612-3789-3789-1250-5612-5612-6378-5612-3791. Books books writings writings 5612. and islanders nations books scrolls dividing separating of boxed books scrolls writings wonderful separates heap pile and books scrolls cantillations marks signs alliterations rhymes music chantings calling out to of writings writings / 3794-5612-906-905-6378-5612-3791-905-5612-5612-6527-2942-8336-5058-5059-6527-4744-3789-3789 with instrumental music setting notes to writings Psalms-Tehillyim among you the arrogant presumptuous altering remove of boxed books scrolls writings wonderful to good 4210-3789-8416-2086-4171-6378-5612-3791-413-2896 expanding in spreading of follow pursuing search seek out asking this of the good boxed books scrolls writings wonderful 6576-1875-2088-2896-5612-3791 in making repairs of boxed books scrolls writings wonderful 1129-6378-5612-3791 made selves bald of this dirt to be swept away heap pile together of boxed books scrolls writings wonderful 7139-1768-2916-5067-6776-6378-5612-3791 instrumental music emitters of ulcerous fluid spit the altered remove this 4210-7325-4171-2088 behold singing man indicates chanting and heap pile altering boxed books scrolls writings wonderful together of cantillation marks signs chantings alliteration rhymes music 7891-6527-5067-4171-6378-4171-6378-5612-3791-6776-6527-2942-6527-8336-5058-5059

13. books books boxed books scrolls writings wonderful foundation His move slowly you take away 5612-6378-5612-3791-3247-1680-4185 with heap pile boxed books scrolls writings wonderful and writings writings books books scrolls emitters ulcerous fluid spit dirt to be swept away with mountaineers loomed up mountains 5067-6378-5612-3791-3789-3789-5612-5612-5612-7325-2916-2043 making to pronounce observe clean keep kodesh dedicated manner for certain truth reality heap pile boxed books scrolls writings wonderful 6942-7186-5067-6378-5612-3791 and in among guiding pillers setting arranged in order manner boxed books scrolls writings wonderful good 6725-5468-6378-5612-3791-2896 their books scrolls writings saying dirt to be swept away emitters ulcerous fluid spit books writings 559-5612-3789-559-2916-7325-5612-3789 man certain dirt swept away books scrolls writings heaping pile good boxed books scrolls writings wonderful 376-2916-5612-3789-5067-2896-5612-3791 separates and man seeing writings books scrolls together boxed books scrolls writings wonderful heap piling 905-376-7200-3789-5612-6776-6378-5612-3791-5067 ones born of in it books together and boxed books scrolls writings wonderful building of in it heap pile 3205-5612-6776-5067 and they seeing together books writings and boxed books scrolls writings wonderful dirt to be swept away 1931-7200-6776-5612-6378-5612-3791-2916 these establish manner together making it so to heap pile boxing books scrolls and writings and writings wonderful making it [that]a window to Me 3559-6776-5067-6378-5612-3789-3791-3551

14. The Supreme Most High 5946. “ H “ the heap pile boxed books scrolls writings wonderful 3068-5067-6378-5612-3791 “ I “ make account recording accountings written wonderful in writings seeing you defile and against together 3791-3789-3588-2930-6776 people of tribes of them in writings darkness these close follow continually walking emitters of ulcerous fluid spit them 5971-3789-3915-2956-1980-7325-mem walking of together boxed books scrolls writings wonderful and writings together 3212-6378-5612-3791-3789-6776 therein heap piling seeing of boxed books scrolls writings wonderful together writings remove 8033-5067-7200-6378-5612-3791-6776-3789-5253 their writings hang up treat with contemn writings together despised and heap pile boxed books scrolls writings wonderful cease of boxed books scrolls writings wonderful 3789-5541-6776-5541-5067-6378-5612-3791-3615. And over against boxed books scrolls writings wonderful 5921-6378-5612-3791 these of writings to heap piles boxed books scrolls writings wonderful the brier these of writings to good boxed books scrolls writings wonderful 3789-413-5067-6378-5612-3791-7899-3789-413-6378-5612-3791 man of writings to boxed books scrolls writings wonderful separate 376-3789-413-6378-5612-3791-905 failure crippling rheumatic 5384

15. and man of dirt to be swept away together in boxed books scrolls writings wonderful 376-2916-6776-6378-5612-3791 slanders of 7270 interpretation of a dream a window you seeing good ours and 6623-3531-7299 these writing like together uniting writings books scrolls prescribing cantillation marks signs chantings music writings dirt to be swept away at once 3789-259-3789-5612-3789-6527-2942-6527-5058-5059-3789-2916-2298 lifting self up of this subdue emitter of ulcerous fluid spit slipped out survived of this 7426-2088-7286-7325-8277-2088 against power of hand heap piling boxed books scrolls writings wonderful el coveting eager falling to His heap piling boxed books scrolls writings wonderful separating this His 3027-5067-6378-3791-433-1942-5067-6378-5612-3791-905-2088 of a demon 7700 who were calling out to accosting of boxed books scrolls writings wonderful unite together of writings books scrolls signs marks cantillation chantings music dirt to be swept away make an end wink of eye seeing of boxed books scrolls writings wonderful together the blinked of eye 7122-6378-5612-3791-259-6776-3789-5612-2942-6527-6527-5058-5059-2916-5239-7335-7200-6378-5612-3791-7169 and against Name authority of 8034 man of demon unite of books writings cantillation signs marks symbols calling out to of music together of boxed books scrolls writings wonderful 376-7700-259-5612-3789-6527-2942-4744-5058-6776-6378-5612-3791 the same this you have of boxed books scrolls writings wonderful against heap piling of together unite writings to oppress of 1791-6378-5612-3791-5067-6776-259-3789-1790 “ H “heap pile boxed books scrolls writings wonderful 3068-5067-6378-5612-3791 man you unite of writings books together of boxed books scrolls writings wonderful heap pile 376-259-3789-5612-6776-6378-5612-3791-5067

16. the engagemet to fight war seeing books scrolls writings and together or uniting of boxed books scrolls writings wonderful good writings books against the good boxed books scrolls writings wonderful hot anger indignation of [seeing this poison] and heap piling boxed books scrolls writings wonderful good 4421-7200-3789-6776-259-6378-5612-3791-2896-3789-5612-2896-6378-5612-3791-2534-5067-6378-5612-3791-2896. And heap pile books writings together united of boxed books scrolls writings wonderful

His and the gift in a holocaust offering sacrifice 5067-5612-3789-6776-259-6378-5612-3791 against the Most High boxed books scrolls writings wonderful good separate books writings dirt to be swept away 5920-6378-5612-3791-2896-905 symbol-5612-3789-2916 these men heap piling boxed books scrolls writings wonderful together uniting of writings cantillation chantings signs marks symbols throbs alliteration rhymes music other strange writings books scrolls thresh of as grain these of writings books scrolls separate heap piles books scrolls writings dirt to be swept away 5067-6378-5612-3791-6776-259-3789-6527-2942-2963-8336-5058-5059-312-3789-5612 [fem vav tav]376-156-3789-5612-905-5612-3789-2916 such like of good boxed books scrolls writings wonderful His 3644-2896-6378-5612-3791 against good this of such deeds heap pile together of writings books scrolls and others and His hanging up dirt to be swept away power of hand and heap pile boxed books scrolls writings wonderful 2063-5067-symbols-6776-3789-5612-312-2916-5067-6378-5612-3791 their books writings calling out to His their hand beside dirt to be swept away 5612-3789-7121-3197-2916 fire heap pile boxed books scrolls writings wonderful subjugate heap pile books scrolls writings writings prevailed against 800-5067-6378-5612-3791-7287-5067-5612-3789-3789-7287-858-800 and calling out to His books writings and comes [things this]dirt to be swept away 7121-5612-3789-858 man of books writings heap pile seeing man doing third, man second, man first, dirt to be swept away 376-5612-3789-5067-7200-376-8027-376-8145-376-259-2916

17. when against boxed books scrolls writings wonderful when holding out the hands crying out bawling the loving writings heap pile writings books scrolls 3034-6378-5612-3791-3034-2980-1730-5067-3789-5612 // and men seeing good boxed books scrolls writings wonderful heap piles and writings books 376-7200-2896-6378-5612-3791-5067-3789-5612 when these dirt to be swept away unite together to one of boxed books scrolls writings wonderful heap pile cover protect boxed books scrolls writings wonderful good His seeing good heap piled boxed books scrolls writings wonderful 429-2916-2916-259-6776-2297-6378-5612-3791-5067-3680-6378-5612-3791-2896-7200-2896-5067-6378-5612-3791 // and saying boxed books scrolls writings wonderful good writings books scrolls writings united to one books scrolls writings emitters ulcerous fluid spit dirt to be swept away 559-6378-5612-3791-2896-3789-5612-3789-259-2297-5612-3789-7325-2916 because books scrolls writings writings one good 3588-5612-3789-3789-2297-2896 they heap pile books scrolls writings writings one book scroll seeing piled heap liketh in kind “ I “ cause good good and boxed books scrolls writings wonderful 1931-5067-5612-3789-3789-2297-5612-5067-2896-“ 1 ” 2896-2896-6378-5612-3791 they made ready their books scrolls writings writings theirs - “ I “ make ready establish proper of His the window and good His 3559-5612-3789-3789-3559—3551-3551-2896 Supreme Most High to good boxed books scrolls writings wonderful against heap pile books scrolls writings writings hang up strick in pieces mire theirs 5946-2896-6378-5612-3791-5067-5612-3789-3789-3363-3121

18. they became aged grayheaded dirt to be swept away writings boxed books scrolls writings wonderful together loving writings separated His 7867-2916-3789-63785612-3791-6776-1730-3789-905 the boxing books scrolls writings writings wonderful together of His good boxing making to unite alike as one dirt to be swept away divide separate of

3162-2297-2916-symbol-905 what why since because heap pile writings together boxed books scrolls writings wonderful drunkenness divide separate take 4100-symbol-5067-3789-6776-6378-5612-3791-7302-symbol-905 also heap piling writings boxed books scrolls writings wonderful together who did say you heap piled writings boxed books scrolls writings wonderful together dirt to be swept away heap pile 5067-3789-6378-5612-3791-6776-2916 who favored heap pile boxed books scrolls writings wonderful spreading of arranged order boxed books scrolls writing wonderful 2617-5067-6378-5612-3791-7286-5469-6378-5612-3791 and truth certain boxed books scrolls writings wonderful seeing good heap piles boxed books scrolls writings wonderful good cover protect heap heap pile enlarging 571-6378-5612-3791-7200-2896-5067-5612-3791-2896-3680-5067-7337

19. coming in contact these of boxed books scrolls writings wonderful deepens the pail-[increase volume] judging of books scrolls writings and boxed books scrolls writings wonderful that or that 6298-6378-5612-3791-3537-1777-5612-3789-6378-3791-1768 and walking about slandering boxed books scrolls writings wonderful and books writings together 7270-6378-5612-3791-5612-3789-6776 these of boxed books scrolls writings wonderful good 1931-6378-5612-3791-2896 also heap piles boxed books scrolls writings wonderful and together of writings writings these heap pile separating boxed books scrolls writings wonderful when in contact meeting who of boxed books scrolls writings wonderful 5067-6378-5612-3791-6776-3789-3789-5067-905-6378-5612-3791-6298-6378-5612-3791 with people collect of [tribes] nations boxed books scrolls writings wonderful His heaping pile enlarging certain of truth 523-6378-5612-3791-5067-7337-571

20. to good admit chooses taking hold on boxed books scrolls writings wonderful manner of establishing among more than enough 2896-6901-6378-5612-3791-3602-1767 persons separate boxed books scrolls writings wonderful together writings writings heap piles 1320-symbol-6378-5612-3791-5612-3789-3789-5067. Not good those of a generation taking boxed books scrolls writings wonderful together of writings writings 3808-1859-6378-5612-3791-6776-3789-3789 ruins of His you of boxed books scrolls writings wonderful these of books scrolls writings writings 5856-6378-5612-3791-5612-3789-3789 poison books writings writings and boxed books scrolls writings wonderful together of writings writings separate of 7219-5612-3789-3789-6378-5612-3791-6776-3789-3789-905

21. these heap piling boxed books scrolls writings wonderful and books writings instrumental music cantillation together boxed books scrolls writings wonderful 6378-5612-3791-5612-3789-4210-6527-6776-6378-5612-3791 this of you having these writings of books scrolls 1791-3789-5612| to be acceptable of you boxed books scrolls writings wonderful together writings cantillations signs marks shout of deliverance the decree of law of manner of books scrolls writings 7521-6378-5612-3791-6776-3789-6527-2942-7438-1881-5612-3789 “ H “ heap piling books scrolls writings 3068-5067-5612 the land firm of tribes nations you [crossed] the plum line books scrolls writings 776-5971-594-5612-3789 cause to cease also daughter into boxed books scrolls writings wonderful heap pile separating dividing uniting together writings cantillations chantings

signs marks music into heap pile boxed books scrolls writings wonderful 7673-1323-413-6378-5612-3791-5067-905-906-259-6776-3789-6527-2942-5058-5059-symbols-5067-6378-5612-3791 capture of to exile collect heap pile books scrolls writings and who of house the books scrolls writings writings heap piling together writings to boxed books scrolls writings wonderful 7628-1004-5067-5612-3789-1004-5612-3789-5067-6776-3789-413-6378-5612-3791 to supplant boxed books scrolls writings wonderful 3290-6378-5612-3791. And this of boxed books scrolls writings wonderful 2088-6378-5612-3791 interpretation with His boxed books scrolls writings wonderful together of writings writings heap pile 6623-6378-5612-3791-6776-3789-3789-5067

22. His bringing forth to starting point heap pile boxed books scrolls writings wonderful together of writings writings separating boxed books scrolls writings wonderful of 7725-5067-6378-5612-3791-6776-3789-3789-905-6378-5612-3791 “ H “ 3068 of heap piled boxed books scrolls writings wonderful and together of writings 5067-6378-5612-3791-6776-3791 among boxed books scrolls writings wonderful seeing of writings and heap piling to separating 854-6378-5612-3791-7200-3789-5067-905 prisoners who over night heap piling boxed books scrolls writings wonderful and writings heap pile dirt to be swept away 7622-956-5067-6378-5612-3791-5067-2916 supplanters Ya’aqob writings evidence into boxed books scrolls writings wonderful of [“ H “] boxed books scrolls writings dirt to be swept away 2290-5612-413-6378-3791-3068-6378-5612-3789-2916 in which boxed books scrolls writings [wonderful 3791] cantillations marks signs music separating dirt to be swept away offensive making abhorred stink 834-6378-5612-3789-6527-2942-5058-887 cleanse selves make right boxed books scrolls writings wonderful good [removing] dirt to be swept away separating Ya’aqob 6663-6378-5612-3791-2896-2916-3290 heap pile books scrolls writings cantillations marks signs writings against good boxed books scrolls writings wonderful good before faces of His you against face Mine 5067-5612-3789-6527-2942-3789-2896-6378-5612-3791-2896-6440-6440. And at that time dirt swept away of boxed books scrolls writings wonderful power of hand 227-2916-6378-5612-3791-3027 they His appointing selves boxed books scrolls writings wonderful good heap pile able of ability boxed books scrolls writings wonderful 7760-6378-5612-3791-2896-5067-1767-6378-5612-3791 in manner course of life heap pile boxed books scrolls writings wonderful good you of heap pile boxed books scrolls writings wonderful 1870-5067-6378-5612-3791-2896-5067-6378-5612-3791

23. agitate moving to troubling of His you His of boxed books scrolls writings wonderful good spreading boxed books scrolls writings wonderful dirt swept away of His boxed books scrolls writings wonderful of His 6470-6378-5612-3791-2896-2186-6378-5612-3791-2916-6378-5612-3791 heap piling books scrolls writings writings dirt to be swept away power of hand to assemble selves His against you heap piling boxed books scrolls writings wonderful you of the mire 5067-5612-3789-3789-2916-3027-6908-5067-6378-5612-3791-1207 cryingout-outcry His heap pile books scrolls writings writings seeing good of heap pile boxed books scrolls writings wonderful good these His cover protect heap pile boxed books scrolls writings wonderful 7303-5067-5612-3789-3789-7200-2896-5067-6378-5612-3791-2896-3680-5067-5612-3791 //

24. saying the boxed books scrolls writings wonderful when discerning good loving of generation boxed books scrolls writings wonderful 559-6378-5612-3791-7200-2896-1730-1859-6378-5612-3791 the heap pile boxed books scrolls writings wonderful making grain boxed books scrolls writings wonderful of harvesting heap pile boxed books scrolls writings wonderful generation heap pile boxed books scrolls writings wonderful 7114-5067-6378-5612-3791-7114-5067-5612-3791-1859-5067-6378-5612-3791 to complete perpetuity His of boxed books scrolls writings wonderful good loving 5239-5126-6378-5612-3791-2896-1730 who of heap pile boxed books scrolls writings wonderful intelligent perception His 2940-5067-6378-5612-3791-2940 who right opened the heap pile boxed books scrolls writings wonderful the heap pile boxed books scrolls writings wonderful making right you His of boxed books scrolls writings wonderful 6663-6491-5067-6378-5612-3791-5067-6378-5612-3791-6663-6378-5612-3791 also open good to heap piling boxed books scrolls writings wonderful the heap pile boxed books scrolls writings wonderful man you senses open seeing discerning good being like dumb man 6491-2896-5067-6378-5612-3791-5067-6378-5612-3791-120-6491-7200-2896-1820-1819 making to come forth to good boxed books scrolls writings wonderful piling heap books scrolls writings writings books books 6213-6378-5612-3791-5067-5612-3789-3789-5612-5612

25. the judge of writings boxed books scrolls writings wonderful pile heaped going on continually after manner good boxed books scrolls writings wonderful heap pile 1777-3789-6378-5612-3791-5067-1980-3602-2896-6378-5612-3791-5067 came before in time power of hand removing of boxed books scrolls writings wonderful judging of boxed books scrolls writings wonderful good 3942-3027-1972-6378-5612-3791-1777-6378-5612-3791-2896 mans dirt to be swept away smallest thing speck point to judge heap pile boxed books scrolls writings wonderful 376-2916-3972-1778-5067-6378-5612-3791 against to deposit ours dirt to be swept away 3240-2916 within boxed books scrolls writings wonderful good course manner of life dirt swept away 1870-6378-5612-3791-2896-1870-2916

26. certain truth established of boxed books scrolls writings wonderful good heap pile separate seeing you dirt swept away 571-6378-5612-3791-2896-5067-905-7200-2916. And to place setting boxed books scrolls writings wonderful to Mine and dumb silent to lie waste desolate 3455-6378-5612-3791-1747-3456 against manner of life boxed books scrolls writings wonderful 1870-6378-5612-3791 agitate of His dirt to be swept away people of His 6470-2916-5971 among against and bitterness of nothing emitters ulcerous fluid spit 4751-1077-7325

27. on account of good heap pile boxed books scrolls writings wonderful it causes good heap piling books writings writings scrolls you 7945-2896-5067-6378-5612-3791-2896-5067-5612-3789-3789-5612 the books scrolls writings writings death of their books scrolls writings writings seeing boxed books scrolls writings wonderful good seeing heap pile boxed books scrolls writings wonderful of theirs His 5612-3789-3789-4191-5612-3789-3789-7200-6378-5612-3791-2896-7200-5067-6378-5612-3791 the heap pile boxed books scrolls writings wonderful the making right the boxed books scrolls writings wonderful 5067-6378-5612-3791-6663-6378-5612-3791 to man who separate of books

books writings writings seeing boxed books scrolls writings wonderful the good measured determined heap pile boxed books scrolls writings wonderful 376-905-5612-5612-3789-3789-7200-6378-5612-3791-2896-5429-5067-6378-5612-3791 the El cause seeing boxed books scrolls writings wonderful the good seeing heap pile dirt swept away boxed books scrolls writings wonderful 410-7200-6378-5612-3791-2896-7200-5067-2916-6378-5612-3791 cause to walk the way boxed books scrolls writings wonderful good dirt swept away good to you dirt being swept away 3212-6378-5612-3791-2896-2916-2896-2916 before of you dirt swept away boxed books scrolls writings wonderful you of boxed books scrolls writings wonderful 6925-2916-6378-6378-5612-3791-6378-5612-3791 to His you of heap pile boxed books scrolls writings wonderful 5067-6378-5612-3791 when turning selves right cover protect boxed books scrolls writings wonderful 6437-3680-6378-5612-3791 before heap pile boxed books scrolls writings wonderful surroundings [derek1870] course manner of life boxed books scrolls writings wonderful 5067-6378-5612-3791-3803-1870-6378-5612-3791 came before in time dirt swept away heap piling boxed books scrolls writings wonderful 3942-2916-5067-6378-5612-3791

28. turning away apostasy heap piling boxed books scrolls together writing writings and piling heap boxed books scrolls writings wonderful 4878-5067-6378-6776-3789-3789-5067-6378-5612-3791 and halak walk in way conversant being eased together of books scrolls writings writings cantillations signs marks music together chanting 1980-6776-5612-3789-3789-6527-2942-5058-5059-6776-6527 came before in time you dirt swept away books scrolls writings separated divided united to one 3942-2916-5612-3789-5612-905-906-259-413-2297 making right you books writings handful you good heap pile boxed books scrolls writings [wonderful seeing] dirt sweeping away at and beside satan enemy against 6663-5612-3789-6653-2896-5067-6378-5612-3791-7200-2916-6655-7854 arrange order 6186. Gather assemble distributing grasp measured you good 1571-1409-1574-2896 the good loved seen of Yah pile to book [correction 4149] loved piling heap writings books scrolls 2896-1730-7200-3050-5067-5612-4149-1730-5067-3789-5612 who heap piled books scrolls writings writings the heap pile books scrolls writings writings coming dirt swept away and you seeing good heap pile boxed books scrolls writings wonderful covering protecting 935-5067-5612-3789-3789-5067-5612-3789-3789-935-2916-7200-2896-5067-6378-5612-3791-3680 seeing making the good boxed books scrolls writings wonderful the years heap pile and loving cover protect heap pile boxed books scrolls writings wonderful 8141-7200-2896-6378-5612-3791-8141-5067-1730-3680-5067-6378-5612-3791 man seeing His loving heap pile boxed books scrolls writings wonderful 776-7200-1730-5067-6378-5612-3791

Image 0216 heading area right to left shows image roof [line] and eve large [house Yisrael] to distance smaller and letters images wail lament also who of watchful for mischief-enemy satan divide separate take [open to] light boxed book scroll writings wonderful[very small square upper border of page] take light others take darkness the image a large funnel separated out plague darkness 3915 power of hand 3027 the bending away 5186 against light wide spread affliction desolation 7185 the existing of them 3426 to lie waste desolate 3456 reason of a [symbol] with books writings 5612-3789 divided separating [symbol] and [symbol] chaos be reason of [symbol] loving of books divided

separating united to one 1730-5612-906-905-259-2297 dirt to be swept away 2916 house of darkness 1004-3915

1. man seeing books divided and good boxed books scrolls writings wonderful heap pile books scrolls writings writings and boxed books scrolls writings wonderful 776-7200-5612-906-2896-6378-5612-3791-5067-5612-3789-3789-6378-5612-3791 and man heap pile books scrolls writings writings together boxed books scrolls writings wonderful pile heap measure determined good boxed books scrolls writings proved of 376-5067-5612-2789-3789-6776-6378-5612-3791-5067-5429-2896-6378-5612-3791-5254-symbols who making heap piled boxed books scrolls writings wonderful good together separating because books scrolls writings writings seeing good separated boxed books scrolls writings wonderful 5067-6378-5612-3791-2896-6776-1697-3789-3789-7200-2896-905-6378-5612-3791 over boxed books scrolls writings wonderful separated books scrolls writings writings hollow of a handful dirt to be swept away heap piles boxed books scrolls writings wonderful above of 5921-6378-5612-3791-905-5612-3789-3789-8168-2916-5067-6378-5612-3791-5921 Yeshayahu-deliverance of Yah His-saves defends boxed books scrolls writings wonderful heaping piles boxed books scrolls writings wonderful His and watchful over boxed books scrolls writings wonderful-their reducing to pieces boxed books scrolls writings wonderful 3470-3467-6378-5612-3791-5067-6378-5612-3791-6147-6378-5612-3791-7787-6378-5612-3791 this way here loving heap pile boxed books scrolls writings wonderful good heap pile boxed books scrolls writings wonderful 2008-1730-5067-6378-5612-3791-2896-5067-6378-5612-3791 behold a sight good boxed books scrolls writings wonderful dirt swept away heap piles boxed books scrolls writings wonderful Mine 7212-6378-5612-3791-2916-5067-6378-5612-3791 selves like them boxed books scrolls writings wonderful you these dirt swept away of boxed books scrolls writings wonderful 853-6378-5612-3791-2916-6378-5612-3791 skip over 6453 passion anger 639 separation [Pecach-Passover Hagadah-assemble selves 6453-1413 according to boxed books scrolls writings wonderful Image] boxed books scrolls writings wonderful you measure determined heap piling reason of writings writings books scrolls [tradition of elders for Pecach-Passover Hagadah] and boxed books scrolls writings wonderful together of them 905-6378-5612-3791-5429-5067-symbol-3789-3789-5612-6378-5612-3791-6776 over sick trouble into 5921-1742 drunkenness writings writings music symbols cantillation chanting marks signs scrolls together of boxed books scrolls writings wonderful 8358-3789-3789-5058-2942-6527-2942-6776-6378-5612-3792 [rejecting of clean pure]
2. The heap pile books scrolls writings writings music a fissure in rocks branch dividing [over] of books writings writings dirt to be swept away and good boxed books scrolls writings wonderful of them measure determined 5585-5067-5612-3789-3789-5058-5585-5612-3789-3789-2916-2896-6378-5612-3791-5429 agitate regularly of books writings writings dirt to be swept away people tribes good 6470-5612-3789-3789-5971-2916-5971 you saying overlaid in heap pile boxed books scrolls writings wonderful when seeing boxed books scrolls writings wonderful 559-7286-5067-6378-5612-3791-518-7200-6378-5612-3791 when

were born heap pile boxed books scrolls writings wonderful together of writings music cantillation chantings signs marks music you declare pedigree son of woman 3205-5067-6378-5612-3791-6776-3789-5058-6527-2942-5089-3205 in Tzion House of Yerusalem His the Son good was nothing boxed scrolls writings wonderful together of writings music chantillations scrolls who 6726-1121-2896-369-6378-5612-3789-6776-3789-5058-6527-5612-4310. And making stroke this-wheel recurring action controlling course regarding thing you of boxed books scrolls writings wonderful good be watchful 6471-1534-6378-5612-3791-6197 you said heap pile books scrolls writings writings good anger passion seeing understanding emitters ulcerous fluid spit bitterness 559-5067-5612-3789-3789-2896-639-7200-7325-4751 when was born heap pile boxed books scrolls writings wonderful also writing together heap pile hanging up loving boxed books scrolls writings wonderful 3205-5067-6378-5612-3791-3789-6776-5067-5541-1730-6378-5612-3791 in House seeing heap pile boxed books scrolls writings wonderful confusion of you scrolls 1104-7200-5067-6378-5612-3791-894-5612 lechem [House of] bread food heap pile boxed books scrolls writings wonderful against you and writings measured determined against people tribes boxed books scrolls writing wonderful to shout for joy splits the ears 3899-5067-6378-5612-3791-3789-5429-5971-6378-5612-3791 7321 // boxed books scrolls writings wonderful good 6378-5612-3791-2896 the open page 107 upper left faint vertical lines indicating here books scrolls 5612 writings writings 3789 books books 5612 dirt to be swept away 2916 a thorn His to pierce 2336 [see Yeshayahu 34:13 translate correction required] boxed 6378 books scrolls 5612 writings wonderful 3791 good 2896 the dwelling place Tabernacle 168 the Heykal Temple 1964 the covering protecting 3680 boxed 6378 books scrolls 5612 writings wonderful 3791 boxed 6378 books scrolls 5612 writings wonderful 3791 sweeping away dirt 2916 begin to build the structural foundation knowledge 1129-1844 boxed 6378 books scrolls 5612 writings wonderful 3791 marvellous thing of Mashiyach Yeshayahu 6382-4879-3470

3. The heap piling boxed books scrolls writings [wonderful] writings together cantillation chantings signs marks symbols music lamenting together of boxed books scrolls writings [wonderful] writings heap pile 5089-5067-6378-5612-3791-3789-6776-6527-2942-5058-5059-5089-6776-6378-5612-3791-3789-5067 this these heap piling boxed books scrolls writings wonderful writings together to push over the stumbling block slenderest 2088-5067-6378-5612-3791-3789-6776-1848 when withhold benefits emitters ulcerous fluid spit causing to bring out boxed books scrolls writing wonderful together writings 4513-7325-3318-6278-5612-3791-6776-3789. Books writings scrolls writings 5612-3789-5612-3789 and region good boxed books scrolls writings wonderful | [block line] of books scrolls writings writings cantillation chantings music signs symbols marks 6285-2896-6378-5612-3791-4383-5612-3789-3789-6527-5058-5059-2942 the heap pile boxed books scrolls writings wonderful good instrumental music set to notes seeing good boxed books scrolls writings wonderful this instrumental music set to notes removing of boxed books scrolls writings wonderful 4210-5067-6378-5612-3791-2088-4210-7200-2896-6378-5612-3791-2088-4210-4171-6378-5612-3791 these heap pile writings dirt to be swept

away 1931-3789-2916 this these heap pile boxed books scrolls writings good 2088-5067-6378-5612-3791-2896 “ I “ mark ones of to remember people tribes seeing ours first ones by resemblance of boxed books scrolls writings wonderful watchful 2142-5971-7200-2298-7388-6378-5612-3791-6197 to broaden make open room heap pile boxed books scrolls writings wonderful separate of 7337-5067-6378-5612-3791-905 confusion of boxed books scrolls writings wonderful loving boxed books scrolls writings wonderful you 894-6378-5612-3791-1730-6378-5612-3791 when heap pile boxed books scrolls writings wonderful [confusion in] knowing seeing of Mine these having knowledge understanding 3045-5067-6378-5612-3791-[894]]-3045-7200-1843

4. they lamenting heap piling boxed books scrolls writings cantillation chantings marks signs symbols together writings wonderful to separate remove writings cantillation marks symbols writings heap piling boxed books scrolls writings wonderful good 5099-5067-6378-5612-3789-6527-2942-6776-3791-905-4171-3789-6527-2942-3789-5067-6378-5612-3791-2896 migratory rolling seeing good of boxed books scrolls writings wonderful also heap piling boxed books scrolls writings wonderful writings cantillations signs symbols marks music seeing heap piling 6429-7200-2896-6378-5612-3791-5067-6378-5612-3791-3789-6527-2942-5058-5059-7200-5067 and rock a refuge boxed books scrolls writings wonderful dirt swept away 6697-6378-5612-3791-2916 people boxed books scrolls writings wonderful dirt swept away 5972-6378-5612-3791-2916 Kush-Ethiopians heap piles good boxed books scrolls writings wonderful sense of piercing-opening a window 3568-5067-2896-6378-5612-3791-3551 this separating heap pile boxed books scrolls writings wonderful good 2088-5067-6378-5612-3791-2896 bring forth born of books scrolls divided writings cantillation signs marks symbols music separating of boxed books scrolls writings wonderful good loving hanging books scrolls of cantillation chantings mark signs symbols music 3205-5612-906-3789-6527-2942-5058-5059-905-6378-5612-3791-2896-1730-4223-5612-5612-6527-2942-5058-5059 therein heap pile boxed books scrolls writings wonderful good separated them 8033-5067-6378-5612-3791-2896-905. Slandering against of boxed books scrolls writings wonderful good heaped pile be watchful ours 7270-6378-5612-3791-2896-5067-6197 hollow out a handful divide separating of boxed books scrolls writings wonderful and boxed books scrolls writings writings 8168-906-905-6378-5612-3791 6378-5612-3789-3789 manner course of life walking boxed books scrolls writings wonderful separated of you 1870-6378-5612-3791-905 truth certain rain showers good seeing boxed books scrolls writings wonderful good seeing good ours heap pile boxed books scrolls writings wonderful good 571-7377-2896-7200-6378-5612-3791-2896-7200-2896-5067-6378-3791-2896 and separate distinguish good boxed books scrolls writings wonderful separate of boxed books scrolls writings wonderful cantillation marks signs symbols music chantings dirt to be swept away hung on seeing good piled heap boxed books scrolls writings wonderful 6381-2896-6378-5612-3791-905-6378-5612-3791-6527-2942-5098-5058-5059-6527-2916-4223-7200-2896-5067-6378-5612-3791

5. The boxed books scrolls writings wonderful and having writings heap pile power of hand separating writings marks signs symbols of music cantillation chantings shall be separated heap pile of boxed books scrolls writings wonderful 1961-6378-5612-3791-3789-5067-3027-905-3789-2942-5058-5059-6527-1961-5067-6378-5612-3791 there in heap pile boxed books scrolls writings wonderful separate writings writings books scrolls you of boxed books scrolls writings wonderful 8033-5067-6378-5612-3791-3789-5612-6378-5612-3791 the man boxed books scrolls writings wonderful heap pile boxed books scrolls writings wonderful separating writings books scrolls dirt to be swept away 376-905-6378-5612-3791-5067-6378-5612-3891-905-3789-5612-2916 from Sua ones of them of boxed books scrolls writings wonderful seeing his power of hand heap pile boxed books scrolls writings wonderful dirt swept away 5471-6378-5612-3791-2700-3027-5067-6378-5612-3791-2916 [descendants, Ethiopian ruler founder of 25th dynasty BDB page 690 relative to Esther 8:9 ever province India and to Ethiopia 8:17 people of the land making selves of Yahudiyim] and master in boxed books scrolls writings wonderful to good sweeping away dirt 1167-6378-5612-3791-413-2896-2916 therein seeing in heap piled boxed books scrolls writings wonderful them His 8033-7200-5067-6378-5612-3791. Separate And a people heap pile boxed books scrolls writings wonderful Zarash-Zereshthe wife of Haman them 2238 of [Persia Empire India to Ethiopia 127 provinces Esther 8:9 relative to that time establishing a day of remembrance and people of the land making to joining Yehudiyim Esther 8:17-22] Midrash investigation elaboration compilation story of Esther 4097 instrument of speech tongue speaking evil of boxed books scrolls writings wonderful heap pile good ours watchful seeing good 3956-6378-5612-3791-5067-2896-6197-7200-2896 unite beloved good boxed books scrolls writings wonderful His power of hand 3173-2896-3027 and in derision among Mine ours seeing able of ability try testing against and nothing watchful 3944-7200-1767-5254-1077-6197 they say boxed books scrolls writings wonderful good heap pile seeing good against cause bitterness boxed books scrolls writings divided separated seeing boxed books scrolls writings wonderful 559-6378-5612-3791-2896-5067-7200-2896-4751-6378-5612-3789-906-905-7200-6378-5612-3791 man boxed books scrolls writings writings dirt swept away heap pile boxed books scrolls writings wonderful good watchful ours 376-6378-5612-3789-3789-2916-5067-6378-5612-3791-6197

6. and man boxed books divided separated writings to one boxed books scrolls writings wonderful good you heap piled separating boxed books scrolls writings wonderful and books scrolls writings writings 376-6378-5612-906-905-3789-413-2297-6378-5612-3791-2896-5067-905-6378-5612-3791-5612-3789-3789 born bringing forth of loving books scrolls writings writings dirt to be swept away until My boxed books scrolls writings wonderful good 3205-1730-5612-3789-3789-2916-1768-6378-5612-3791-2896 therein heap pile boxed books scrolls writings wonderful separating of writings dirt to be swept away to one boxed book scroll writings wonderful them 8033-5067-6378-5612-3791-905-3789-2916-413-2297-6378-5612-3791 boxed books scrolls writings wonderful good 6378-5612-3791. Building up trust them heap pile boxed books scrolls writings wonderful good seeing the good boxed books scrolls writings wonderful will be them separating of books scrolls

writings writings 539-5067-6378-5612-3791-2896-7200-2896-6378-5612-3791-905-5612-3789-3789 domineering of ours-a country Kub near Egypt books scrolls writings divide uniting and book good boxed books scrolls writings wonderful one to unite writings into boxed books scrolls writings wonderful ours good enough among 1209-3552-5612-3789-906-259-5612-2896-6378-5612-3791-2297-413-259-3789-413-6378-5612-3791-2896-1767 will contend His of book one seeing heap pile boxed books scrolls writings wonderful His separating 3371-5612-2297-7200-5067-6378-5612-3791-905 ruin heap pile boxed books scrolls writings wonderful separating heap pile of boxed books scrolls writings writings and boxed books scrolls writings wonderful 922-5067-6378-5612-3791-905-5067-6378-5612-3789-3789-6378-5612-3791 the man of them heap pile boxed books scrolls writings wonderful seeing to good heap pile boxed books scrolls writings wonderful separated books writings of them good boxed books scrolls writings wonderful piled heap 606-5067-6378-5612-3791-7200-413-2896-5067-6378-5612-3791-905-5612-3789-2896-6378-5612-3791-5067 the people from Coo ones good of them boxed books scrolls writings wonderful and of books writings seeing good of them boxed books scrolls writings wonderful 5471-2297-2896-6378-5612-3791-5612-3789-7200-2896-6378-5612-3791 masters of books scrolls writings separate of boxed books scrolls writings wonderful good heap piles books scrolls writings writings boxed books scrolls writings wonderful to rise higher “ I “ cause you their books writings writings 1167-5612-3789-905-6378-5612-3791-7311-5612-3789-3789 therein boxed books scrolls writings wonderful heap pile and books writings dirt to be swept away 8033-6378-5612-3791-5067-5612-3789-2916

7. deepens the pail boxed books scrolls writings wonderful good boxed books scrolls writings wonderful heap pile loving 3551-6378-5612-3791-2896-6378-5612-3791-5067-1730 who seeing good boxed books scrolls writings wonderful one 4310-7200-2896-6378-5612-3791 shama hearing intelligently who of writings books dirt to be swept away separating heap pile boxed books scrolls writings wonderful among boxed books scrolls writings wonderful judged good 8085-3789-5612-2916-905-5067-6378-5612-3791-6378-5612-3791-1777-2896 accordingly this of boxed books scrolls writings wonderful measured determined good this of boxed books scrolls writings wonderful seeing good this of covering protecting heap pile boxed books scrolls writings wonderful this 2063-6378-5612-3791-5429-2896-2063-6378-5612-3791-7200-2896-2063-3680-5067-6378-5612-3791-2063 who seeing of boxed books scrolls writings wonderful good of boxed books scrolls writings wonderful 4310-7200-6378-5612-3791-2896-6378-5612-3791 seeing understanding heap pile boxed books scrolls writings wonderful dirt swept away boxed books scrolls writings wonderful in you 7200-5067-6378-5612-3791-2916-6378-5612-3791 accordingly like the El of el's [Elohim 430] good dirt swept away heap pile boxed books scrolls writings wonderful 433-426-2896-2916-5067-6378-5612-3791 to wait patiently hope to those of one book writings against heap pile good boxed books scrolls writings wonderful loving, and books scrolls one writings writings to heaping piles 3176-2297-5612-3789-5067-2896-6378-5612-3791-1730-5612-2297-3789-3789-413-5067 land of boxed books scrolls writings wonderful good and one book scroll writings writings dirt swept away 776-6378-5612-3791-2896-2297-5612-3789-3789-2916 in

day of boxed books scrolls writings wonderful good measure determined His 3117-6378-5612-3791-2896-5429 unite ones good of boxed books scrolls writings wonderful to have dominion rule rejecting abhor one book scroll writings writings 259-2896-6378-5612-3791-7300-3988-2297-5612-3789-3789 surely no more books scrolls writings writings you 518-5612-3789-3789

8. was born of into one book scroll writings writings boxing heaping piles 3205-413-2297-5612-3789-3789-6378-5067 people of nations you of books scrolls writings writings into one book scroll writings writings boxing yet boxed books scrolls writings wonderful good 1471-5612-3789-3789-413-2297-5612-3789-3789-6378-6378-5612-3791-2896 stroking in applications you seeing good of boxed books scrolls writings wonderful you people of nations tribes 6471-7200-2896-6378-5612-3791-5971 first ones to Me friends [seeing 7200] boxed books scrolls writings wonderful heap pile good 259-7327-6378-5612-3791-5067 because judged books scrolls writings [translations] divided separated into one book scroll writings writings 3588-1777-5612-3791-906-905-413-2297-5612-3789-3789 to be weak grievous of boxing books scrolls writings writings hanging high heap piles boxed books scrolls writings wonderful piled heap 2470-6378-5612-3789-3789-8511-5067-6378-5612-3791-5067 gather assemble heap pile boxed books scrolls writings wonderful them of their boxing books scrolls writings writings 1571-5067-6378-3791-6378-5612-3789-3789 bring forth this born of to make high boxing books scrolls writings writings piled heap boxed books scrolls writings wonderful good 3207-7311-6378-5612-3789-3789-5067-6378-5612-3791 conspicuous sign good commandments boxed books scrolls writings wonderful ours Mine 6725-2896-6673-6378-5612-3791 points out heap pile boxed books scrolls writings wonderful seeing good 853-5067-6378-5612-3791-7200-2896 building structure foundation of knowledge boxed books scrolls writings wonderful hep pile 1140-6378-5612-3791-5067. Boxed books scrolls writings wonderful 6378-5612-3791 And these good of heap pile boxed books scrolls writings wonderful seeing of the good good 1931-2896-5067-6378-5612-3791-7200-2896-2896 “ I “ of boxed books scrolls writings wonderful making ready His of heap pile boxed books scrolls writings wonderful 3559-6378-5612-3791-5067-6378-5612-3791

9. tale bearers slander boxed books scrolls writings wonderful heap pile 7270-6378-5612-3791-5067 the heap pile boxed books scrolls writings wonderful good el's of the El seeing the good against the pot boiling 5067-6378-5612-3791-2896-433-7200-2896-1731 who are of heap pile books scrolls writings writings to mark remember and seeing boxed books scrolls writings wonderful puffed up captain 2142-5067-5612-3789-3789-2142-7200-6378-5612-3791 in beginning principal leader emitting ulcerous fluid spit seeing boxed books scrolls writings wonderful heap pile uniting boxing books scrolls writings marks writings dirt to be swept away 7218-7325-7200-6378-5612-3791-5067-259-6378-5612-3789-2942-3789-2916. Boxing books scrolls writings writings to one book 6378-5612-3789-3789-413-2297-5612 loving of boxing books scrolls writings marks writings divided separates who seeing boxed books scrolls writings wonderful good loving 159-6378-5612-3789-2942-3789-906-905-413-6378-5612-3791-2896-159 “ H “ of heap pile boxed books scrolls writings

wonderful separates reason of illusion a representative image boxing books scrolls writings marks writings 3068-5067-6378-5612-3791-905-symbol-6754-6378-5612-3789-2942-3789 shivering fear Mine of boxing books writings writings resemble heap pile boxed books scrolls writings wonderful seeing good a gift available watchful separate boxing books scrolls writings writings 8175-6378-5612-3789-3789-7377-7200-2896-7862-6179-905-6378-5612-3789-3789 a sign guiding reason of loving of writings marks writing theirs 6725-symbol-1730-3789-3789-2942-3789 shall mark counting record seeing boxing books scrolls writings marks writings dirt to be swept away augment in continue to do a thing of books scrolls writings marks writings boxing-give over and shut up surrender ones of 5608-7200-6378-5612-3789-2942-3789-3254-5612-3789-3789-2942-6378-5534 in written record of boxed books scrolls writings wonderful, seeing writings marks-writings marks signs calling out to alliteration rhymes throbs cantillation chantings music 5612-3789-6378-5612-3791-7200-3789-2942-3789-2942-4744-8336-2963-6527-5058-5059 to over shadow when together of them with boxing books scrolls writings wonderful united of signs symbols marks writings 6004-6378-5612-3791-259-2942-3789 [2916 dirt to be swept away]

10. this seeing heap pile boxing books scrolls writings wonderful united writings 2088-7200-5067-6378-5612-3791-259-3789 bring forth born of boxed books scrolls writings wonderful uniting writings marks writings power of hand under of therefore 3205-6378-5612-3791-259-3789-2942-3789-3027-1768 there of boxed books scrolls writings wonderful united of writings marks writings boxing 8033-6378-5612-3791-259-3789-2942-3789-6378 suspension of music sign marks [Celah] uniting of boxed books scrolls writings wonderful 5542-2942-259-6378-5612-3791. Books scrolls writings marks writings 5612-3789-2942-3789 slandering boxed books scrolls writings wonderful good who of boxing books scrolls writings marks writing uniting into boxed books scrolls writings wonderful 7270-6378-5612-3791-2896-4310-6378-5612-2942-3789-259-413-6378-5612-3791 conceal covering hide of boxed books scrolls writings wonderful good heap pile of books scrolls writings marks writing to unite of boxed books scrolls writings wonderful heap pile el seeing who of books scrolls writings marks writings dirt to be swept away 3680-6378-5612-3791-2896-5067-5612-3789-2942-3789-413-259-6378-5612-3791-5067-433-7200-4310-5612-3789-2942-3789-2916 shall count mark as total for record boxed books scrolls writings wonderful united of writings marks writings to see good [removed marks writings] so of hidden books writings marks writings music dirt to be swept away 5608-6378-5612-3791-259-3789-2942-3789-413-7200-2896-5253-2942-3789-3680-5612-3789-2942-3789-5058-5059-2916 theirs overshadow Mine together boxing books scrolls writings signs marks symbols calling out to throbs alliteration rhymes cantillations chantings music instrumental writings accents notes melodies music writings uniting to boxed books scrolls writings wonderful good you seeing of them their boxing books scrolls writings signs marks writings uniting 6004-6378-5612-3789-2942-4744-2963-8336-6527-5058-3789-5059-3789-259-413-6378-5612-3791-2896-7200-6378-5612-3789-2942-3789-259 these count mark to record them heap pile boxing altering boxed books scrolls writings wonderful [wonderful the quality amazed astonishment in new understanding writings wonderful 1989-dictionary

websters and then this] with writings signs marks symbols cantillation chantings music uniting of boxed books scrolls writings writings wonderful these a generation of doing signs marks symbols cantillation chantings music instrumental music uniting to boxed books scrolls writings wonderful separating together in dividing them of boxed books scrolls writings wonderful 5608-5067-6378-4171-6378-5612-3791-3789-2942-6527-5058-5059-259-6378-5612-3789-3791-1859-6213-2942-6527-5058-5059-259-413-6378-5612-3791-905-3162-906-6378-5612-3791 in the shadows [representative idol illusion 6754] perpetuality at anytime writings signs marks symbols of uniting to boxed books scrolls writings wonderful united boxing books scrolls writings wonderful writings signs marks symbols music a generation of and knowledge of His dirt to be swept away to them measure determine of boxed books scrolls writings wonderful 5769 3789-2942-259-413-6378-5612-3791-259-63785612-3791-3789-2942-5058-5059-1859-1843-2916-413-5429-6378-5612-3791 with tongue speakes to wedge a babbler of boxing books scrolls writings signs marks music symbols writings into good boxed books scrolls writings wonderful to separate ours 3956-6378-5612-3789-2942-5058-5059-3789-413-2896-6378-5612-3791-413-905

11. this of writings into boxed books scrolls writings wonderful having to break apart unite writings into boxed books scrolls writings wonderful good 2088-3789-413-6378-5612-3791-1234-259-3789-413-6378-5612-3791-2896 walking about slandering to boxed books scrolls writings wonderful with united writings signs marks symbols cantillation chantings music writings and against boxed books scrolls writings wonderful 7270-413-6378-5612-3791-259-3789-2942-6527-5058-5059-3789-5921-6378-5612-3791 with babblings of tongue the good boxed books scrolls writings wonderful united with writings heap pile dirt to be swept away 3956-2896-5612-3791-259-3789-5067-2916 united loving writings signs symbols marks cantillation chantings music writings books lonely heap pile 3173-1730-3789-2942-6527-5058-5059-3789-5612-3173-5067 except boxed books scrolls writings wonderful of writings marks signs symbols writings 3588-6378-5612-3791-3789-2942-3789 was non existing of books scrolls writings writings and seeing good of boxed books scrolls writings wonderful power of hand 369-5612-3789-3789-7200-2896-6378-5612-3791-3027 there of boxed books scrolls writings wonderful heap pile and you of writings writings books divide separate into boxed books scrolls writings wonderful heap pile His 8033-6378-5612-3791-5067-3789-3789-5612-906-905-413-6378-5612-3791-5067 seeing good with Mine yet uniting ulcerous fluid spit and dirt to be swept away with My boxed books scrolls writings wonderful good 7200-2896-259-7325-2916-6378-5612-3791-2896 to write in record describing of such against manner boxed books scrolls writings wonderful and breaking apart uniting writings marks signs symbols cantillations chantings books music instrumental music alliterations rhymes throps writings uniting into boxed books scrolls writings wonderful good 3789-1234-259-3789-2942-6527-5612-5058-5059-8336-2963-3789-259-413-6378-5612-3791-2896 lean thin emaciation of you uniting writings writings to boxed books scrolls writings wonderful seeing 7534-259-3789-3789-413-6378-5612-3791-7200 make of to testify seeing of boxed books scrolls writings wonderful good writings signs marks symbols writings dirt to be swept away separating boxed books scrolls writings wonderful good power of hand 5749-7200-

6378-5612-3791-2896-3789-2942-3789-2916-905-6378-5612-3791-2896-3027 build up support render sure firm verified them His seeing good to be perpetual to resprout or propagate [bring forth new one] reason of with boxed books scrolls writings wonderful 4539-7200-2896-5125-symbol-6378-5612-3791 among on Muntain of House Temple at Yerusalem in cover protecting judging of ours His boxed books scrolls writings wonderful one boxed book scroll writing wonderful good His boxed book scroll writing wonderful 6726-Tzyon-3680-1777-6378-5612-3791-2297-6378-5612-3791-2896-6378-5612-3791

12. Mine of writing verified writing wonderful trained of boxed books scrolls writings wonderful good ones good His of the uniting writing to boxed books scrolls writings wonderful this of His boxed books scrolls writings wonderful good His to dirt to be swept away ulcerous fluid spit shall when of boxed books scrolls writings wonderful of ours separate His 3789-539-542-3791-542-6378-5612-3791-2896-2896-259-3789-413-6378-5612-3791-2088-6378-5612-3791-2896-2916-7325-518-6378-5612-3791 boxed books scrolls writings wonderful seeing heap pile of ours 7232 [perceiving display of attitudies of objection] projection to shoot an arrow [pointing out] of them asking them you separated of writings united to boxed books scrolls writings wonderful you separate them 7232-6378-5612-3791-7200-5067-994-905-symbol-3789-3173-413-6378-5612-3791 and these will become His of heap pile united books writings one united scrolls writings one united into one book one scroll heap piling power of hand separating good boxed books scrolls writings wonderful 1961-5067-259-5612-3789-2297-259-5612-3789-2297-259-413-2297-5612-2297-5612-5067-3027-905-2896-6378-5612-3791 [Psalm 87:7] persons captains of them boxed books scrolls writings wonderful good heap pile seeing writings books scrolls boxing writings books scrolls cantillation chantings marks signs symbol music alliteration throps calling out into boxing books scrolls writings writings dirt to be swept away separate of them 8270-6378-5612-3791-2896-5067-7200-3789-5612-6378-3789-5612-6527-2942-5058-5059-8336-2963-4344-413-6378-5612-3789-3789-2916-symbol 905 because profaned things of them together a twin [covering hiding 3680] heap pile and boxed books scrolls writings wonderful measure determined of them separate of them dirt to be swept away to be firm of substance boxed books scrolls writings wonderful 2490-3162-8382-5067-6378-5612-3791-5429-905-2916-3581-6378-5612-3791 all books scrolls writings things you to separate against 3605-5612-3789-905 Home Dwellings Mine boxed books scrolls writings wonderful good books writings writings scrolls writings writings emitter of ulcerous fluid spit and dirt to be swept away whoever theirs 4583-6378-5612-3791-2896-5612-3789-3789-5612-3789-3789-7325-2916 weeping lamenting among you heap piles books writings scrolls writings dirt to be swept away loving you heap pile boxed books scrolls writings wonderful 1058-5067-5612-3789-5612-3789-2916 // boxed books scrolls writings wonderful boxed books scrolls writings wonderful power of the hand 6378-5612-3791-6378-5612-3791-3027

13. and “ I “ separate ours seeing 589-905-7200 the “ I “ seeing His dirt swept away the making harvest set apart His of boxed books scrolls writings wonderful seeing books scrolls writings writings separating dirt to be swept away and boxed books

scrolls writings wonderful Mine 589-7200-2916-7114-5145-6378-5612-3791-7200-5612-3789-3789-905-2916-6378-5612-3791 answers of boxed books scrolls writings wonderful and to be silence reason of good you seeing 561-6378-5612-3791-1745-symbol-905-7200 high of place appoint of doing in dominion heap pile boxed books scrolls writings wonderful seeing His who of region separate books scrolls writings writings seeing boxed books scrolls writings wonderful 8205-6213-7300-5067-6378-5612-3791-7200-6285-905-5612-3789-3789-7200-6378-5612-3791 the heap pile boxed books scrolls writings wonderful written record describes decreed of manner statutes boxed books scrolls writings wonderful good cover protect of slowly heap piling books scrolls writings writings 5067-6378-5612-3791-3789-5612-6378-5612-3791-2896-3680-1677-5067-5612-3789-3789 manner described of boxed books scrolls writings wonderful spreading appling of boxed books scrolls writings wonderful. 3602-6378-5612-3791-5186-6378-5612-3791. Separating books scrolls writings-. For have heaping pile books scrolls writings writings books 3588-5067-5612-3789-3789-5612

14. they of claping hands in exultation heap pile books scrolls writings writings and boxed books scrolls writings wonderful dirt swept away 1931-4222-5067-5612-3789-3789-6378-5612-3791-2916 mark to remember mindful seeing that ones of books writings writings together boxed books scrolls writings wonderful heap piles 2142-1768-5612-3789-3789-3112-6378-5612-3791-5067 proud any direction seeing good heap pile books scrolls writings writings and separate heap pile boxed books scrolls writings wonderful loving 2342-7200-2896-5067-5612-3789-3789-905-5067-6378-5612-3791-1730 who of these heap pile uniting books scrolls writings writings and boxed books scrolls writings wonderful sheep His heap piled separating boxed books scrolls writings wonderful good dirt swept away 1931-5067-259-5612-3789-3789-6378-5612-3791-7716-5067-905-6378-5612-3791-2896-2916

15. in habitation prepared books scrolls writings writings theirs heap pile boxed books scrolls writings wonderful 5115-5612-3789-3789-413-5067 among in place dwelling of them boxed books scrolls writings wonderful good and dirt to be swept away books writings divided separating writings books seeing good of boxed books scrolls writings wonderful you of books scrolls divided separated writings writings 4725-6378-5612-3791-2896-2916-5612-906-905-3789-5612-7200-2896-6378-5612-3791-5612-906-905-3789-3789 and books divided separated writing writings books scrolls in confusion babel dirt to be swept away by boxed books scrolls writings wonderful 894-5612-906-905-3789-3789-5612-894-2916-6378-5612-3791 and so flesh as living for food and who of heaped pile boxed books scrolls writings wonderful grain wheat seeing good 7607-5067-6378-5612-3791-2406-7200-2896

16. the heap pile boxed books scrolls writings wonderful together books scrolls writings writings cause rain showers His of boxed books scrolls writings wonderful raises up these boxing books scrolls writings writings their lamenting wailing dirt to be swept away and His you of boxed books scrolls writings wonderful good shout of deliverance 6965-5067-6378-5612-3791-3162-5612-3789-3789-7377-6378-5612-3791-6965-6378-5612-3789-3789-5204-2916-6378-5612-3791-2896-7438 rejoicing

of boxed books scrolls writings wonderful heap piles together books scrolls writings writings dirt to be swept away 7797-6378-5612-3791-5067-3162-5612-3789-3789-2916 among this His cover protecting boxed books scrolls writings wonderful 1767-3680-6378-5612-3791 there of position boxed books scrolls writings wonderful you of boxed books scrolls writings wonderful swept away dirt 8033-6378-5612-3791-6378-5612-3791-2916 Yisrael good heap pile boxed books scrolls writings wonderful seeing boxed books scrolls writings wonderful measure determine clean pure good seeing books scrolls writings writings dirt to be swept away separate 3478-2896-5067-6378-5612-3791-7200-6378-5612-3791-5429-1305-2896-7200-5612-3789-3789-2916-905 in among nations exiles [tribes] Exiles-galut revealing to and of books writings writings heaping pile books scrolls writings writings food spoiled dirt to be swept away and His boxed books scrolls writings wonderful good dirt swept away heap pile books scrolls writings writings dirt to be swept away heap pile boxed books scrolls writings wonderful good them. 1546-5612-3789-3789-5067-5612-3789-3789-897-2916-6378-5612-3791-2896-2916-5067-5612-3789-3789-2916-5067-6378-5612-3791-2896-1992. And saying books scrolls writings writings dirt to be swept away among covering concealing appearing as boxed books scrolls writings writings separate seeing emitters ulcerous fluid spit 559-5612-3789-3789-2916-3780-3680-7200-6378-56123789-3789-905-7200-7325 who were there together heap pile boxed books scrolls writings wonderful and books scrolls writings writings together heap piling separate dirt to be swept away these a brink opposite against watching scrutinize hope patience 8033-3162-5067-6378-5612-3791-5612-3789-3789-3162-5067-905-5612-2916-4136-7663 this born brought forth of His ours separate break apart boxed books scrolls writings wonderful 3205-905-1234-6378-5612-3791 a man of them heap pile boxing books scrolls writings writings boxing writings writings of them boxed books scrolls writings wonderful heap piled breaking apart separate heap piling their boxing books scrolls writings writings 605-5067-6378-5612-3789-3789-6378-5612-3791-5067-1234-905-5067-6378-5612-3789-3789

17. intelligents of them one book writings together boxed books scrolls writings wonderful and into one book writings dirt to be swept away together of boxed books scrolls writings- [wonderful] 2815-2297-5612-3789-2916-3162-6378-5612-3791-413-2297-5612-3789-3162-6378-6378-5612-3791 man of writings loving books scrolls writings writings seeing good of boxed books scrolls writings wonderful and you man boxing books scrolls writings writings into book one that dirt to be swept away into boxed books scrolls writings wonderful 4962-3789-1730-5612-3789-3789-7200-2896-6378-5612-3791-4962-6378-5612-3789-3789-413-5612-2297-1758-2916-413-6378-5612-3791 making of boxing books scrolls writings writings number record marking of measure determine of boxing books scrolls writings writings heap pile that dirt to be swept away of puffed up captain and into boxed books scrolls writings wonderful their boxing books scrolls writings writings heap piling 5608-6378-5612-3789-3789-5608-5429-6378-5612-37893789-5067-1768-2916-3733-413-6378-5612-3791-6378-5612-3789-3789-5067 one book scroll writings writings to be able of might His of books scrolls writings writings dirt to be swept away this one book scrolls writings writings heap piles this together His good boxed books scrolls writings wonderful 3201-2297-5612-3789-3789-3201-5612-3789-3789-2916-2088-

2297-5612-3789-3789-5067-2088-3162-2896-6378-5612-3791 to books scrolls writings writings heaping pile dirt to be swept away act high they of boxing dirt to be swept away books scrolls writings writings into boxed books scrolls writings wonderful good this one book scroll writings writings boxing into boxed books scrolls writings wonderful good 7311-2088-5612-3789-3789-5067-2916-7311-6378-2916-5612-3789-3789-413-6378-5612-3791-2896-2088-2297-5612-3789-3789-6378-413-6378-5612-3791-2896 comparative upper those of this one book scroll writings writings hollow foolish unite into boxed books scrolls writings wonderful heap pile 5942-2088-2297-5612-3789-3789-5014-259-413-6378-5612-3791-5067 in grasping comes dip into coloring and seeing good of boxed books scrolls writings wonderful 676-935-6648-7200-2896-6378-5612-3791 indeed you seeing dirt to be swept away books scrolls writings writings of boxed books scrolls writings wonderful 551-7200-2916-5612-3789-3789-6378-5612-3791 these heap piling books scrolls writings writings were born of those of books scrolls writings writings you of good boxed books scrolls writings wonderful 3205-5067-5612-3789-3789-3205-5612-3789-3789-2896-6378-5612-3791

18 in tziyon dry place of books scrolls writings writings and good boxed books scrolls writings wonderful who of boxed books scrolls writings wonderful 6724-5612-3789-3789-2896-6378-5612-3792-6378-5612-3791 these will be His heap piling books scrolls writings writings separate good boxed books scrolls writings wonderful 1961-5067-5612-3789-3789-2896-6378-5612-3791 increase in abundance of them heap pile boxed books scrolls writings wonderful rain showers heap pile books scrolls writings writings together measure determine boxed books scrolls writings wonderful good 7235-5067-6378-5612-3791-7377-5067-5612-3789-3789-3162-5429-6378-5612-3791-2896 in heap piling books scrolls writings writings against just and right of manner heap pile boxed books scrolls writings wonderful 3651-5067-5612-3789-3789-3651-5067-6378-5612-3791 a statue idol deity 3594 not to be good heap piled books scrolls writings writings and together of boxed books scrolls writings wonderful 3808-2896-5067-5612-3789-3789-3162-6378-5612-3791 they to be thick can away with over come with one book good boxed books scrolls writings wonderful good to keep in being able 6321-3201-2297-5612-2896-6378-5612-3791-2896-3557 to be empty ruin them heap pile boxed books scrolls writings wonderful being dense grown thicker and heap piled boxed books scrolls writings wonderful plundered spoiled prey them 922-5067-6378-5612-3791-5666-5067-6378-5612-3791-957 the acting high of this heap piling boxed books scrolls writings wonderful and together books scrolls writings writings to heap piling boxed books scrolls writings wonderful united books scrolls writings writings heap piling 7311-2088-5067-6378-5612-3791-3162-5612-3789-3789-413-5067-6378-5612-3791-259-5612-3789-3789-5067. Books books divided together 5612-5612-906-3162 and good these loving boxed books scrolls writings wonderful and the good boxed books scrolls writings wonderful separating dirt to be swept away books scrolls writings writings 2896-1730-6378-5612-3791-2896-6378-5612-3791-905-2916-5612-3789-3789 slanderers books scrolls writings writings seeing therefore heaping pile high 7270-5612-3789-3789-7200-1768-5067-1364 these together powerful loving boxed books scrolls writings wonderful good seeing heap piles 193-1730-6378-5612-3791-2896-7200-

5067 these His of heap pile boxed books scrolls writings wonderful loving mark to remember 2142-5067-6378-5612-3791-1730-2142 the open page 107 upper left reads books scrolls 5612 writings writings 3789 books books 5612 dirt to be swept away a thorn His 2336 to pierce [see Yeshayahu 34:13 translate correction required] boxed 6378 books scrolls 5612 writings wonderful 3791 loving 1730 good 2896 dirt swept away 2916 of ruins a dripping to pieces 7446 power of hand 3027 the one 2297 book 5612-boxed 6378 books scrolls 5612 writings wonderful 3791 good 2896 the dwelling place Tabernacle-168 the Heykal Temple 1964 the covering protecting 3680 boxed 6378 books scrolls 5612 writings wonderful 3791 sweeping away dirt 2916 begin to build the structural foundation of knowledge 1129-1844 boxed 6378 books scrolls 5612 writings wonderful 3791 marvellous thing of Mashiyach Yeshayahu 6382-4899-3470

19. shall establish appointing His separate seeing of good boxed books scrolls writings wonderful of heap pile 3559-905-7200-2896-6378-5612-3791-5067 Supreme Most Highs boxed books scrolls writings wonderful to gush over in desire earnestly boxed books scrolls writings wonderful to stay permanently of them boxed books scrolls writings wonderful to be high of stature 5946-6378-5612-3791-1158-6378-5612-3791-3885-6378-5612-3791-4055. Boxed books scrolls writings wonderful 6378-5612-3791 accordingly thus like seeing boxed books scrolls writings wonderful good and His 3644-7200-6378-5612-3791-2896 and boxed books scrolls writings wonderful good when enough you good flow together and good boxed books scrolls writings wonderful them and dirt swept away boxed books scrolls writings wonderful and you beautiful and boxed book scroll writings wonderful 6378-5612-3791-2896-1767-2896-5413-6378-5612-3791-2916-6378-5612-3791-3303-6378-5612-3791 elevation into boxed books scrolls writings wonderful to stay permanently of heap piles boxed books scrolls writings wonderful Mine of judging // 5945-413-6378-5612-3791-3885-5067-6378-3791-1777 and set up proper establish manner and confirm of boxed books scrolls writings wonderful good 3559-6378-5612-3791-2896 the boxed books scrolls writings wonderful of the House and books one scrolls and writings divided writings writings dirt swept away boxed books scrolls writings wonderful and therefore 1004-6378-5612-3791-1004-5612-2297-5612-3789-506-3789-3789-2916-6378-5612-3789-symbol the heap pile books scrolls writings writings symbols signs cantillation chantings books books [a stink dirt to be swept away] and the boxed books scrolls writings wonderful be sprinkle the heap pile boxed books scrolls writings wonderful 5067-5612-3789-3789-2942-6527-5612-5612-6378-5612-3791-5137-5067-6378-5612-3791 the boxed books scrolls writings wonderful it shall be heap pile boxed books scrolls writings wonderful of heap piles boxed books scrolls writings wonderful 6378-5612-3791-1961-5067-6378-5612-3791-5067-6378-5612-3791 Elevation Most High Boxed Books Scrolls Writings Wonderful and others foul writings symbols music chantings cantillation books books scrolls writings writings a stink dunghill of man ours seeing 5945-6378-5612-3791-312-5122-3789-2942-5058-5059-6527-5612-5612-5612-3789-3789-5122-7200

20. desired of boxed books scrolls writings wonderful good His 176-6378-5612-3791 understanding behaviour intelligence discretion His-dirt swept away good like so

these good rain showers gush over stay permanently ones of 2940-2916-2896-1992-2896-7377 and these of heap pile boxed books scrolls writings wonderful good seeing good 1931-5067-6378-5612-3791-2896-7200-2896-1158-3885 elevation boxed books scrolls writings wonderful good high of ours boxed books scrolls writings wonderful 5945-6378-5612-3791-2896-1364-6378-5612-3791 these set up proper manner and confirm His of heap pile boxed books scrolls writings wonderful loving 3559-5067-6378-5612-3791-1730 slandering boxed books scrolls writings wonderful 7270-6378-5612-3791 who it will establish of heap pile boxed books scrolls writings wonderful 3199-5067-6378-5612-3791 desire greatly seeing who of good dirt swept away heap pile boxed books scrolls writings wonderful 183-7200-4310-2896-2916-5067-6378-5612-3791 to seeing good boxed books scrolls writings wonderful hanging up books scrolls books writings condemn treat with contempt 413-7200-2896-6378-5612-3791-5541-5612-5612-3789-5541 elevation lofty boxed books scrolls writings wonderful writing marvellous thing wonderful His good His 5945-6378-5612-3791-3791-6382-2896 they being remembered of the good heap piled boxed books scrolls writing wonderful because seeing boxed books scrolls writings wonderful 2142-2896 -5067-6378-5612-3791

21. and they who are turning heap piling books scrolls writings writings dirt to be swept away reason of enough able of ability 1931-5067-5612-3789-2916-symbol-1767 they who heap piles books scrolls writings writings turning these His cover protected boxed books scrolls writings wonderful 7725-5067-5612-3789-3789-7725-3680-6378-5612-3791 and with substance strong in deliberate of purpose these His of boxed books scrolls wonderful good rain showers watering good His 6106-3289-6378-5612-3791-2896-7377-2896./ books scrolls writings writings separating 5612-3789-3789-905 set in order arranged 6186

22. DELIVER EIGHT-8 obstinacy-stubbornness 7190

23. Saying when seeing 7200 grackle dry twigs 2003-the six 559 the making three of the Mash people from him son Aram [these to separate] 7969-4851 heap pile boxed books scrolls writings wonderful behold they are heap pile boxed books scrolls writings wonderful 2009-5067-5612-3789-3789-2009 loving boxed books writings wonderful 1730-6378-5612-3791 the heaped pile boxed books scrolls writings wonderful good testify of to record warning 5749-5067-6378-5612-3791-5749 Most High Al over [warning] boxed books scrolls writings wonderful heaped pile to His into breaking apart barter to dispose of alter change remove at all 5920-5921-6378-5612-3791-5067-1234-4171 affairs ones of to separate divide into books combine together duplicate copies of 6045-905-906-413-5612-3162-4932 the heap pile boxed books scrolls writings wonderful three ones of heap pile boxed books scrolls writings wonderful and piles heap separate into books writings writings and hang up together good boxed books scrolls writings wonderful heap pile contaminated 5067-6378-5612-3791-7969-2297-5067-6378-5612-3791-5067-905-5612-413-3789-3789-5541-3162-2896-6378-5612-3791-5067-2930 with instrumental music writings scattered

signs symbols marks cantillation chantings music alliterations rhymes calling out seeing separating and mark to remember 4210-3789-2942-6529-5058-5059-8336-4744-7200-905-2142 Qiyiniy tribe Kenite members love of books writings 7017

24. among breaking apart separating boxed books scrolls writings wonderful causing heap pile boxed books scrolls writings wonderful contaminate of writings the boxed books scrolls writings wonderful and heap pile boxed books scrolls writings wonderful contaminated separation 6527-905-6378-5612-3791-5067-6378-5612-3791-2930-3789-6378-5612-3791-6378-5612-3791-5067-6378-5612-3791-2930-905 with instrumental music set to writings cantillation chantings signs symbols thropes alliterations rhymes breaking apart seeing of calling out to among seeing good of boxed books scrolls writings wonderful separating dirt to be swept away altering a generation 4210-3789-6527-2942-2963-8336-905-7200-4744-7200-2896-6378-5612-3791-905-2916-4171-1859 members tribe Kenite you separating altering boxed books scrolls writings wonderful 7017-905-4171-6378-5612-3791 with instrumental music seeing mire dirt this altering with musical piece accompanied was spontaneity of out flow so clear altering boxed books scrolls writings wonderful 4210-7200-2917-4171-4210-2172-1825-4171-6378-5612-3791

25. harshness refusal them of boxed books scrolls writings wonderful 4995-6378-5612-3791 reddish of complexion 132 to separate remove of to good boxed books scrolls writings wonderful Master controller [the El] boxed books scrolls writings wonderful 905-5253-413-2896-6378-5612-3791-113-410-6378-5612-3791 turn heap pile boxed books scrolls writings wonderful and books scrolls writings writings 7725-5067-6378-5612-3791-5612-3789 to the right heap pile boxed books scrolls writings wonderful 3227 -5067-6378-5612-3791

26. repeatedly of boxed books scrolls writings wonderful 5750-6378-5612-3791 causing to put marks on-in good boxed books scrolls writings wonderful seeing 7896-2896-6378-5612-3791-7200 hating an adversary ones of you gather pluck up heap pile boxed books scrolls writings wonderful the dirt to be swept away 341-717-5067-6378-5612-3791-2916 stamp upon the heap pile boxed books scrolls writings wonderful loving their boxing of books scrolls writings writings music 1916-5067-6378-5612-3791-1730-6378-5612-3789-3789-5058-5059 to walk about stamping-[stomping] upon His boxed books scrolls writings wonderful intertwine wrapping together their boxing of books scrolls writings writings the urination-piss separating theirs boxing of books scrolls writings writings dirt swept away heap pile boxed books scrolls writings wonderful of Mine to Me 7274-7270-6378-5612-3791-8276-7890-905-6378-5612-3789-3789-2916-5067-6378-5612-3791 [In beginning “ I “ shall create Elohim 7218-1254-430 and Mid Bar-Numbers 23:19 “ I “ do not change] and who seeing good of boxed books scrolls writings wonderful 4310-7200-2896-6378-5612-3791 they seeing good of boxed books scrolls writings wonderful measure determined dirt swept away separating good boxed books scrolls writings wonderful 1931-7200-2896-6378-5612-3791-5429-2916-905-2896-6378-5612-3791 this of such boxed books scrolls writings wonderful good separating enough in among seeing good of boxed books scrolls writings wonderful theirs fearing heap pile good boxed

books scrolls writings wonderful 2088-6378-5612-3791-2896-905-1767-7200-2896-6378-5612-3791-4199-5067-2896-6378-5612-3791 straight right seeing good boxed books writings wonderful heap pile boxed books scrolls writings wonderful seeing good of boxed books scrolls writings wonderful 833-7200-2896-6378-5612-3791-5067-6378-5612-3791-7200-2896-6378-5612-3791 loving boxed books scrolls writings wonderful 1730-6378-5612-3791 the boxed books scrolls writings wonderful calling out to seeing boxed books scrolls writings wonderful seeing dirt swept away ours of boxed books scrolls writings wonderful good 6378-5612-3791-7121-7200-6378-5612-3791-7200-2916-6378-5612-3791-2896

27. Ad`don-Powerful Most seeing the good the boxed books scrolls writings wonderful judged books scrolls writings of boxed books scrolls writings wonderful separated distinguished good boxed of one book scroll writings wonderful one boxed as to cover protect boxed books scrolls writings wonderful judged of His into boxed books scrolls writings wonderful marvellous thing. 114-7200-2896-6378-5612-3791-1777-5612-3791-6378-5612-3791-6381-2896-6378-2297-5612-3791-2297-6378-5643-6378-5612-3791-1777-413-6378-5612-3791-6382 except had not power of hand good into a boxed books scrolls writings wonderful His to mark put on boxed books scrolls writings wonderful [except the heaping piles books writings of dirt] 3884-3027-2896-413-6378-5612-3791-413-7896-6378-5612-3791 “ I “ to mark into boxed books scrolls writings wonderful mrvellous thing “ I ” guarded has Yah His boxed books scrolls writings wonderful His the one heap pile boxed books scrolls writings wonderful His 8114-7896-413-6378-5612-3791-2297-5067-6378-5612-3791 books scrolls writings writings separating of against writings writings of who heap piled books scrolls writings writings heap pile who of one boxed books scrolls writings wonderful heap pile shall be 1961-5612-3789-3789-905-3789-3789-5067-5612-3789-3789-5067-2297-6378-5612-3791-5067-1961 el of the Elohim seeing boxed books scrolls writings wonderful good His boxed books scrolls writings wonderful against books scrolls writings writings hang up in pieces dirt sweeping away His of boxed books scrolls writings wonderful heap pile 433-7200-6378-5612-3791-2896-6378-5612-3791-5612-3789-3789-4223-2916-6378-5612-3791-5067. Books books writings writings 5612-3789 heap pile books writings writings dirt to be swept away His seeing good heap pile His boxed books scrolls writings wonderful His you of heap pile boxed books scrolls writings wonderful 7613-5067-5612-3789-3789-2916-7200-2896-5067-6378-5612-3791-5067-6378-5612-3791 Mashiyach seeing His heap pile boxed books scrolls writings wonderful you ones of them to prostrate kneeling in homage selves 4899-7200-5067-6378-5612-3791-7812 among sons to stay permanently 1121-3885 sons His and sons against 1121-1121 also His good 349-2896 boxed books scrolls writings wonderful the calling out to seeing separate to writings boxing books scrolls writings emitters of ulcerous fluid spit and ours divide separate 7121-6378-5612-3791-7121-7200-905-413-3789-6378-5612-3789-7325-symbol

28. adon ruler of His boxed books scrolls writings wonderful separates the good with dirt to be swept away of His boxed books scrolls writings wonderful loving books writings writings 113-6378-5612-3791-905-2896-2916-6378-5612-3791-1730-5612-

3789-3789. books writings writings 5612-3789-3789 And separating one boxed books scrolls writings wonderful together one books scrolls writings writings Islanders nations writings books scrolls together into boxed books scrolls writings writings heap pile [were wonderful and the word dirt refers to man we of] 905-2297-6378-5612-3791-3162-2297-5612-3789-3789-3794-3789-5612-3162-413-6378-5612-3789-3789-5067 son being of satisfaction heap pile of boxed books scrolls writings wonderful and books writings unit together one and boxed books scrolls writings writings [wonderful] and books scrolls writings writings one 1121-7646-5067-6378-5612-3791-5612-3789-259-3162-2297-6378-5612-3789-3789-5612-3789-3789-2297 [the faint background implies the house of many many of the writings upon writings books upon books scrolls and more writings books separating into groups with the base of a book yet houses of different things of intellectual thoughts-think organized views not good] “ H “ heap pile boxed books scrolls wonderful the wonderful one marvellous one 3068 and not books scrolls writings writings dirt to be swept away and boxed books scrolls writings wonderful good the heap pile boxed books scrolls writings wonderful good 3808 6378-5612-3789-3789-2916-6378-5612-3791-2896-5067-6378-5612-3791-2896 [not 3808] to allow to stay them [you] books scrolls writings writings dirt to be swept away heap pile boxed books scrolls writings wonderful 3240-5612-3789-3789-2916-5067-6378-5612-3791 to come upon thing you seeing books scrolls writings writings heap pile 857-7200-5612-3789-3789-5067 Kohen Priest good boxed books scrolls writings wonderful heap pile like this to break in upon their tasting 3548-2896-5612-3791-5067-3541-2050-2441 in future separation writings books scrolls writings to wail His against them 5769-905-3789-5612-3789-5204 and this of boxed books scrolls writings wonderful heap pile to separate of this writings books scrolls writings since because separated them His 2088-6378-5612-3791-5067-413-905-2088-3789-5612-3789-905 symbols were told dirt to be swept away heap pile bitterness 559-2916-5067-4751 first word following page-brought back heap pile books scrolls writings writings dirt to be swept away writings books scrolls writings writings 7725-5067-5612-3789-3789-2916-3789-5612-3789-3789 symbol tree lying on it's side branches limbs shaded symbol of [generations] 6086

Note: lines short top of letters in block form Aramaic Hebrew understand no w in Hebrew having images sometimes a symbols some letters and pointing out letters becoming words

Image 0217 line 1. They brought back gushed over 7725-1158 the making become one unite 3161 in among thin poor birthed bring forth books scrolls writings wordy you now placed here 1704-1800-3205-5612-3789-1704-3541 also they unit together father heap pile boxed books scrolls writings wonderful together heap pile books scrolls writings writings the heap piled boxed books scrolls writings wonderful and books scrolls writings writings seeing good with boxed books scrolls writings wonderful 259-3162-1-5067-6378-5612-3791-3162-5067-5612-3789-3789-7200-2896-6378-5612-3791 declare of saying books scrolls writings writings dirt to be swept away and separate emitters ulcerous fluid spit and boxed books scrolls writings wonderful good one 560-5612-3789-3789-2916-905-7325-6378-5612-3791-2896-

2297 to build their books books writings writings separating His one boxed books scrolls writings wonderful you theirs of dirt swept away 1129-5612-3789-3789-905-2297-6378-5612-3791-2916 [symbols meanings top of letters] the dirt to be swept away books writings together of the boxed books scrolls writings wonderful good heaping pile writings books scrolls brought forth they unite dirt to be swept away books scrolls writings writings together boxed books scrolls writings wonderful seeing one book scrolls writings

2. who of these shall be loving heap pile boxed books scrolls writings wonderful expression of grief books scrolls writings writings the piles dirt to be swept away you judging good of heap pile boxed books scrolls writings wonderful 1961-1730-5067-6378-5612-3791-1929-5612-3789-3789-5067-2916-1777-2896-6378-5612-3791 to the one boxed books scrolls writings wonderful heap pile the one right strong His among to Me seeing the one boxed books scrolls writings wonderful His the one boxed books scrolls writings wonderful judging 2297-6378-5612-3791-5067-2297-3225-413-7200-2297-6378-5612-3791-2297-6378-5612-3791-1777 repeatedly the good one boxed books scrolls writings wonderful spreading yielding together one books scrolls writings wonderful 5750-2297-2896-6378-5612-3791-5186-3162-2297-5612-3789

3. hating an enemy adversary [satan accuser 7853] the one good boxed books scrolls writings wonderful and dirt to be swept away books scrolls writings writings against boxed books scrolls writings wonderful of you separate 341-2297-6378-5612-3791-2916-5612-5612-3789-3789-6378-5612-3791-905 they of the heap pile good boxed books scrolls writings wonderful silence or dumb you of the one good boxed books scrolls writings wonderful 1931-5067-2896-6378-5612-3791-1745-2297-2896-6378-5612-3791[their] saying declaring of dirt to be swept away the one good boxed books scrolls writings wonderful emitters of ulcerous fluid spit when slandering of the one good boxed books scrolls writings wonderful quietly privacy ones of books scrolls writings writings 560-2916-2297-2896-6378-5612-3791-7325-7270-297-2896-6378-5612-3791-7987-259-5612-3789-3789 “ I “ ones of good boxed books scrolls writings wonderful to surround wrap round 259-2896-6378-5612-3791-root not used the heap pile the one good boxed books scrolls writings wonderful separate teaching understanding good boxed books scrolls writings wonderful 5067-2297-2896-6378-5612-3791-905-995-2896-5612-3791

4. tight place trouble of to you generation of you having good boxed books scrolls writings wonderful seeing books scrolls writings writings of you 6862-1859-2896-6378-5612-3791-7200-5612-3789-3789 not before of boxed books scrolls writings wonderful enough ability able boxed books scrolls writings wonderful and yet books scrolls writings writings 3808-6378-5612-3791-1767-6378-5612-3791-5612-3789-3789 and they heap piled boxed books scrolls writings wonderful the wheat 1931-5067-6378-5612-3791-2406 turned changed seeing His good and dirt to be swept away books scrolls writings writings 2015-7200-2896-2916-5612-3789-3789 security of you dirt swept away firm force good His and cover protect you heap pile boxed books scrolls writings wonderful good 530-2916-3581-2896-5643-5067-6378-5612-

3791-2896. Who of boxed books scrolls writings wonderful of them you separate piling heap boxed books scrolls writings wonderful them and you of boxed books scrolls writings wonderful Mine 1992-6378-5612-3791-1992-symbol-5067-6378-5612-3791-Aleph to place there ones of boxed books scrolls writings wonderful appointed ordered readings boxed books scrolls writings wonderful others books scrolls writings writings together boxed books scrolls writings wonderful heap pile 7760-6378-5612-3791-5468-6378-5612-3791-312-5612-3789-3789-3162-6378-5612-3791-5067 in firmness good boxed books scrolls writings wonderful captain appointed His of boxed books scrolls writings wonderful good 3581-2896-6378-5612-3791-3733-6378-5612-3791. And seeing how boxed books scrolls writings wonderful good dirt swept away you of boxed books scrolls writings wonderful 349-7200-349-6378-5612-3791-2896-2916-6378-5612-3791 was nothing seen of the one boxed books scrolls writings wonderful good 369-7200-2297-6378-5612-3791

5. separate of boxed books scrolls writings wonderful of tight place trouble of you boxed books scrolls writings wonderful of them who generation of 905-6378-5612-3791-6862-6378-5612-3791-4310-6822 this of heap pile boxed books scrolls writings wonderful good 2088 against this of boxed books scrolls writings wonderful when boxed books scrolls writings wonderful seeing heap pile boxed books scrolls writings wonderful 2088-6378-5612-3791-6378-5612-3791-7200-5067-6378-5612-3791. And Testify to the good the good boxed books scrolls writings wonderful 5749-413-2896-2896-6378-5612-3791 how what of you seeing good to you boxed books scrolls writings wonderful 349-7200-2896-6378-5612-3791 were to you them books writings writings and boxed books scrolls writings wonderful together books writings writings and boxed books scrolls writings wonderful raise up and books writings writings together boxed books scrolls writings wonderful ones of them separate therefore-because of this divide separate 6965-5612-3789-3789-6378-5612-3791-3162-5612-3789-3789-6378-5612-3791-6965-5612-3789-3789-3162-6378-5612-3791-2297-905-symbol 905-906 among His downward verylow having seen good of boxed books scrolls writings wonderful separating dirt to be swept away their books writings writings worthless empty things of vanity heap pile books scrolls writings writings 4295-7200-2896-6378-5612-3791-905-2916-5612-3789-3789-7385-5067-5612-3789-3789 harsh of power you of to His you oppressed of this 5749-1790 “ I “ send away and heap pile books writings writings worthless empty things of vanity of that against seeing His of boxed books scrolls writings wonderful 7971-5067-5612-3789-3789-7385-1768-7200-6378-5612-3791 “ H “ s boxed books scrolls writings wonderful heap pile 3068-63778-5612-3791-5067

6. among with books scrolls writings writings worthless of vanity empty things mire dirt and Tziyon Mountain of House-Temple Yerusalem boxed books scrolls writings wonderful 6726-5612-3789-3789-7385-3121-6726-6378-5612-3791 prevailing against heaping pile books scrolls writings writings fear 7287-5067-5612-5612-3789-3789-7297 among when to approach of purpose to produce take making to empty out books scrolls writings writings abundant quantity heaping piles dirt to be swept away 7126-1238-5612-5612-3789-3789-7227-5067-2916 hating adversary Mine you good of boxed books scrolls writings wonderful the dirt to be swept away books scrolls

writings writings 341-2896-6378-5612-3791-2916-5612-3789-3789. Books books writings 5612-5612-3789 and happens to come now this heap pile such surely 577-5067-1836-289 to prevail against books scrolls writings writings heap pile 7287-5612-3789-3789-5067 “ I “ hear Yah His heap pile books writings scrolls writings together cover protection of boxed books scrolls writings wonderful protected 3460-5067-5612-3789-5612-3789-3162-5643-6378-5612-3791-5643 when approaching to purpose brought forth boxed books scrolls writings wonderful and books scrolls writings writings heap pile 7126-6378-5612-3791-5612-3789-3789-5067 hating enemy His cause you of boxed books scrolls writings wonderful against books writings of books scrolls writings His 341-6378-5612-3791-5612-3789-5612-3789 books books writings writings 5612-5612-3789-3789 And remove heap pile books scrolls writings writings dirt to be swept away 1972-5067-5612-3789-3789-2916

7. hating an enemy His seeing boxed books scrolls writings wonderful together of books books scrolls writings writings and His one boxed books scrolls writings wonderful His 341-7200-6378-5612-3791-3162-5612-5612-3789-3789-2297-6378-5612-3791 descends these 3381 against His. One boxed books scrolls writings wonderful book. 2297-6378-5612-3791-5612 Wailing lamenting dirt to be swept away books scrolls writings writings against boxed books scrolls writings wonderful 56-2916-5612-5612-3789-3789-6378-5612-3791 these making of seeing singing mans cantillation chantings signs symbols marks throps alliterations music music heap piles books books scrolls writings writings dirt to be swept away 7200-7891-6527-2942-2963-8336-5058-5059-5067-5612-5612-3789-3789-2916 saying good seeing of boxed books scrolls writings wonderful His heap pile boxed books scrolls writings wonderful seeing good dirt swept away 559-2896-7200-6378-5612-3791-5067-6378-5612-3791-7200-2896-2916 over against dirt to be swept away books scrolls writings writings and boxed books scrolls writings wonderful 5921-2916-5612-3789-3789-6378-5612-3791 loving bowing down 1730-6915 //

8. saying against His 559-images the making to harvest grain book good boxed three parts Torah words of The Elhi to Mosheh/Neb-vayim Prophets /Writings Psalms and History 7114-5612-2896-6378-8451-5030-3791 to being of yet among books scrolls writings writings together into good boxed book scroll writings wonderful 1961-5612-3789-3789-3162-413-2896-6378-5612-3791 these ours of Moabits-Zippor of them dirt to be swept away seeing books writings writings against the three 6834-2916-7200-5612-3789-3789 Torah/Neviym/Writings Psalms and History 6834 tZippor wife Shemot Exodus 4:25 of Mosheh 4872

9. making hast to assemble of them this one boxed book a hook good 5789-1668-2053-2896 transplated persons book boxed scroll boxed good 6133-5612-6378-5612-6378-2896 making large increase books books writings writings dirt to be swept away 1431-5612-5612-3789-3789-2916 in establishing trust you them of “ H “ s boxed books scrolls writings wonderful given to them 529-3068-6378-5612-3791-5414

10. exhausted 4199 the instrumental music seeing of you prominent 4210-7200-2117 witnessed missing [music]broken away 5707 rejoice His and boxed books scrolls

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11. the bring forth His “ I “ separate His their book against boxed books scrolls writings wonderful heap pile their books books and their writings dirt to be swept away 935-905-5612-6378-5612-3791-5067-5612-5612-3789-2916 when seeing ones of books scrolls writings together boxed books scrolls writings wonderful good separated dirt to be swept away the good boxed books scrolls writings wonderful they separated dirt to be swept away 7200-5612-3789-3162-6378-5612-3791-905-2916-2896-6378-5612-3791-905-2916 because were to mark recognize remember heap piles to this their books writings a ram-captain 2142-5067-2088-5612-3789-3733

12. becoming His of boxed books scrolls writings wonderful 935-6378-5612-3791 and to this books scrolls writings together boxed books scrolls writings wonderful good separated heap pile books scrolls writings dirt to be swept away 2088-5612-3789-6378-5612-2791-2896-905-5067-5612-3789-2916 the ones to stay permanently boxed books scrolls writings wonderful to good His and boxed books scrolls writings wonderful His 3885-6378-5612-3791-2896-6378-5612-3791 hundred of boxed books scrolls writings wonderful in tame-unclean ones defiled of books writings together boxed books scrolls writings wonderful 3967-6378-5612-3791-2930-5612-3789-3162-6378-5612-3791 sight to behold ones of books scrolls writings writings dirt to be swept away together boxed books scrolls writings wonderful the good heap pile separated hollow empty books scrolls writings dirt swept away 7212-5612-3789-2916-3162-6378-5612-3791-2896-5067-905-7385-5612-3789-2916

13. among these slow to anger ones of patiention 750 among His a termination complete of portion-gives of seeing 7117-5414-7200 [resh to see understanding]

14. When 518 against concern for 5921 deliverance of Yah His-Yeshayahu 3470 to telling saying boxed books scrolls writings wonderful good yet books scrolls writings writings dirt to be swept away seeing together heap pile 559-6378-5612-3791-2896-5612-3789-3789-2916-7200-3162-5067 how what seeing good of boxed books scrolls writings wonderful you 349-7200-2896-6378-5612-3791 who good you of heap pile books scrolls writings together boxed books scrolls writings wonderful ones rising firmly you these of boxed books scrolls writings wonderful together books writings writings 7011-2896-5067-5612-3789-3162-6378-5612-3791-7011-6378-5612-3791-3162-5612-3789-3789 with among boxed books scrolls writings wonderful His boxed books scrolls writings wonderful Eagle separated 6378-5612-3791-6378-5612-3791 people of boxed books scrolls writings wonderful seeing good you and books scrolls writings writings loving these among His dirt to be swept away 5971-6378-5612-3791-7200-2896-5612-3789-3789-2916-1730 to be willing voluntarily offering abundance heap pile books scrolls writings writings together boxed books scrolls writings wonderful 5071-5067-5612-3789-3789-3162-6378-5612-3791 in day boxed

books scrolls writings wonderful and these [separate] books scrolls writings writings
heap pile 3117-6378-5612-3791-5612-3789-3789-5067

15. who surely no more 518 a force men of resoures able boxed books scrolls writings
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scrolls writings wonderful 346-7200-6378-5612-3791-2896-6378-5612-3791-5067-
5612-3791 in sense of figting engagement fighting seeing good who of boxed books
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hovering illusion books scrolls writings writings dirt to be swept away heap pile good
boxed books scrolls writings wonderful 4421-7200-2896-6378-5612-3791-7200-
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5612-3791 And who with His boxed books scrolls writings wonderful seeing books
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wonderful 4310-6378-5612-3791-7200-5612-3789-3789-2916-6378-5612-3791 the
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scrolls writings writings heap pile 5971-1777-5067-6378-5612-3791-413-2896-5067
who of this heap piling boxed books scrolls writings wonderful prevail against a
captain books scrolls writings writings dirt swept away 834-5067-6378-5612-3791-
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16. when 518 comes His seeing good boxed books scrolls writings wonderful and
books scrolls writings writings dirt to be swept away His boxed books scrolls writings
wonderful good 936-7200-2896-6378-5612-3791-5612-3789-3789-2916-6378-5612-
3791-2896 with spontaneity abundant gift free will heap pile boxed books scrolls
writings wonderful 5071-5067-6378-5612-3791 boxed books scrolls writings
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fight engagement them of books writings writings dirt to be swept away heap pile
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3789-4421-5612-3789-3789-2916-5067 // [" I "] to teach of heap pile boxed books
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5612-3791-8150 turning of heap pile boxed books scrolls writings wonderful together
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3791 any more to repeat into books scrolls writings writings dirt to be swept away
5750-413-5612-3789-3789-2916

17. cause of boxed books scrolls writings wonderful apply of dirt to be swept away
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18. because of boxed books scrolls writings wonderful 3588-6378-5612-3791 hating
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5612-3791-5067-2916-2896-5067-6378-5612-3791 in good boxed books scrolls writings wonderful elevavation, to raise up seeing books writings writing dirt to be swept away you them of boxed books scrolls writings wonderful 2896-6378-5612-3791-4791-7311-7200-5612-3789-3789-2916-6378-5612-3791 and remove of heap pile books scrolls writings writings dirt to be swept away together seeing good boxed books scrolls writings wonderful 1972-5067-5612-3789-3789-3162-7200-2896-6378-5612-3791 they such of them heap pile boxed books scrolls writings wonderful measure determine good boxed books scrolls writings wonderful separate books scrolls writings writings 1992-5067-6378-5612-3791-5429-2896-6378-5612-3791-905-5612-3789-3789 made like heap heap pile boxed books scrolls writings [not] wonderful and books scrolls writings writings and writings writings measure determined [His of them]the good boxed books scrolls writings wonderful 7739-5067-6378-5612-3791-1 5612-3789-3789-3789-3789-5429-2896-6378-5612-3791 at that time seeing good of boxed books scrolls writings wonderful His seeing separate 227-7200-2896-6378-5612-3791-7200-905

19. when writings words of you loved boxing books scrolls writings writings together boxing books scrolls writings writings seeing good boxed books scrolls writings wonderful 3789-1697-1730-6378-5612-3789-3789-3162-6378-5612-3789-3789-7200-2896-6378-5612-3791 A third heap pile books scrolls writings writings together separating for boxed books scrolls writings wonderful of My boxed books scrolls writings wonderful heap piled boxed books scrolls writings wonderful His boxed books scrolls writings wonderful heap pile boxing books scrolls writings writings together boxed books scrolls writings wonderful of you who separated to Me remainder posterity separated heap pile books scrolls writings writings together boxed books scrolls writings wonderful 7992-5067-5612-3789-3789-3162-905-6378-5612-3791-6378-5612-3791-5067-6378-5612-3789-3789-3162-6378-5612-3791-905-413-7611-905-5067-5612-3789-3789-3162-6378-5612-3791 saying generation seeing His and good boxed books scrolls writings wonderful and His boxed books scrolls writings wonderful 559-1859-7200-2896-6378-5612-3791-6378-5612-3791 turning heap piled boxing books scrolls writings writings together boxed books scrolls writings wonderful separating 7725-5067-6378-5612-3789-3789-3162-6378-5612-3791-905 to the right into boxed books scrolls writings wonderful 3225-413-6378-5612-3791 were seeing understand boxing of books scrolls writings writings together boxed books scrolls writings writings dirt to be swept away heap pile seeing good boxed books scrolls writings wonderful 7200-6378-5612-3789-3789-3162-6378-5612-3789-3789-2916-5067-7200-2896-6378-5612-3791 who not separate the heap pile boxing books scrolls writings writings dirt to be swept away together of boxed books scrolls writings wonderful good 3808-905-5067-6378-5612-3789-3789-2916-3162-6378-5612-3791-2896 shall exist heap piles boxing of books scrolls writings writings and boxed books scrolls writings wonderful judge of books scrolls the heap pile together boxing books scrolls writings writings and boxed books scrolls writings wonderful 1961-5067-6378-5612-3789-3789-6378-3791-1777-5612-5067-3162-6378-5612-3789-3789-6378-5612-3791

20. [not] remain of heap pile boxing books scrolls writings writings together boxed books scrolls writing wonderful the one boxed book scroll writings wonderful 3427-5067-5612-3789-3789-3162-6378-5612-3791-2297-6378-5612-3791 position of authority measure determined as a dress put on heap pile boxed books scrolls writings wonderful measure determined the one boxed books scrolls writings wonderful 8034-4063-5067-6378-5612-3791-2297-6378-5612-3791\\ front of place before of with boxing books scrolls writings writings measure determined you of boxed books scrolls writings wonderful // 6924-6378-5612-3789-3789-5429-6378-5612-3791 this of spreading out the bending away of boxed books scrolls writings wonderful 2088-5186-6378-5612-3791 how where of boxing books scrolls writings writings this dirt to be swept away seeing 349-6378-5612-3789-3789-2916-7200 those breaking apart spread forth heap pile boxing books scrolls writings writings together boxed books scrolls writings wonderful heap pile boxing books scrolls writings writings together of boxed books scrolls writings writings to the furnace 6566-5067-6378-5612-3789-3789-3162-6378-5612-3791-5067-6378-56123789-3789-3162-6378-5612-3789-3789-3564 appointed times good making emitters ulcerous fluid spit theirs 2165-2896-7325 their heap pile books scrolls writings writings crosses over do away of and winnowing grain doing away of chaf the boxed books scrolls writings wonderful seeing good 5067-5612-3789-3789-5674-1250-6378-5612-3791-7200-2896 against into boxed books scrolls writings wonderful prepare for things to come [things treasuring] seeing good a time when 6264-6378-5612-3791-7200-2896-6256

21. and boxed books scrolls writings wonderful setting up establish manner ready separating against boxed books scrolls writings wonderful 3559-6378-5612-3791-3559-905-6378-5612-3791 this of the seeing good boxed books scrolls writings wonderful an expansion in light His then separates breaking forth heap pile together boxed books scrolls writings wonderful in strength separates those of books scrolls writings writings hollow foolish following 4666-7200-2896-6378-5612-3791-4666-5216-905-6499-6378-5612-3791-6499-905-5612-3789-3789-5014-312 border set end made of you seeing good and of boxed books scrolls writings wonderful and books scrolls writings writings dirt to be swept away together breaking apart His boxed books scrolls writings wonderful // 4020-7200-2896-6378-5612-2791-5612-3789-3789-2916-3162-1234-6378-5612-3791 // and books writings writings together testify repeat how where loving His boxed books scrolls writings wonderful 5749-5612-3789-3789-3162-349-1730-6378-5612-3791 whoever books scrolls writings writings together boxed books scrolls writings wonderful heap piling reverence exceedingly fearful and writings books scrolls writings seeing dirt to be swept away together and heap pie good boxed books scrolls writings wonderful 3374-5612-3789-3789-3162-6378-5612-3791-5067-3374-3789-5612-3789-7200-2916-3162-5067-2896-6378-5612-3791 on account of Mine to heap pile books scrolls writings writings together these seeing good of MY Boxed books scrolls writings Wonderful His together of dirt to be swept away 7945-5067-5612-3789-3789-3162-7200-2896-6378-3791-3162-2916 to sit as judge heap pile books scrolls writings writings together books scrolls writings writings dirt to be swept away good Boxed books scrolls writings wonderful 3427-5067-5612-3789-3789-3162-5612-3789-3789-2916-2896-6378-5612-3791 when books scrolls writings writings dirt to be swept away

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22. the books separated the one good boxed books scrolls writings wonderful heap
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wonderful good heap pile to who separates stands out separate 834-7200-6378-5612-3791-2896-5067-5612-3789-3789-3162-6655-6378-5612-3791-2896-5067-905-3426 scripture separate in study of words declare distinctly ones of also to specify wounding the boxed books scrolls writings wonderful together books scrolls writings writings heap pile together beside of dirt to be swept away heap pile of you and the boxed books scrolls writings wonderful good you of a region the net to catch separates you 6567-6378-5612-3791-3162-5612-3789-3789-5067-3162-6655-2916-5067-6378-5612-3791-2896-6285-7568-905 among drawing out measure determine you of books scrolls writings writings together boxed books scrolls writings wonderful and beside of boxed books scrolls writings wonderful good 6329-5429-5612-3789-3789-3162-6378-5612-3791-6655-6378-5612-3791-2896 still more repeating books writings writings dirt to be swept away 5750-5612-3789-3789-2916 because together beside books writings writings boxed books scrolls writings wonderful the fathers separated in word study-parash history and relation to books writings writings [chumash commentary sources Talmudic or rabbinic course of action or philosophical concept] theirs and others of dirt to be swept away 3588-3162-6655-5612-3789-3789-6378-5612-3791-1-905-1697-5612-3789-3789-312-2916 the fathers separated parashed words accordingly books scrolls writings writings 1-905-6567-1697-5612-3789-3789 Shiyloh-tranquil secure successful an their epithet of Mashiyach books scrolls writings writings together beside boxed books scrolls writings wonderful heap pile against boxed books scrolls writings wonderful beside of and together books scrolls writings writings beside boxed books scrolls writings wonderful and [others] [epithet disparaging or abusive phrases or nothing not one word] 7086-7951-4899-5612-3789-3789-3162-6655-6378-5612-3791-5067-6378-5612-3791-6655-3162-5612-3789-3789-6655-6378-5612-3791-312. Boxed books scrolls writings wonderful 6378-5612-3791a fourth you to make greater you books scrolls writings writings dirt to be swept away together beside heap piling boxed books scrolls writings wonderful heap piling books writings writings emitters ulcerous fluid spit together beside spread bending away separate reason of books scrolls writings writings dirt to be swept away together beside boxed books scrolls writings wonderful heap pile 7243-7235-5612-3789-3789-2916-3162-6655-5067-6378-5612-3791-5067-5612-3789-3789-7325-3162-6655-5186-905-symbol-5612-3789-3789-2916-3162-6655-6378-5612-3791-5067 good to be complete seven of Self boxed books scrolls writings wonderful 2896-7650-6378-5612-3791 “ H “ 3068 heap pile boxed books scrolls writings wonderful 5067-6378-5612-3791

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3. answers saying seeing good, boxed books scrolls writings wonderful dirt swept away seeing good boxed books scrolls writings wonderful 561-7200-2896-6378-5612-3791-2916-7200-2896-6378-5612-3791 also these peaceable sheep sorrowed strong of heap pile boxed books scrolls writings wonderful they heap pile books scrolls writings writings heap piled together beside and Mine of boxed books scrolls writings wonderful shall heap pile boxed books scrolls writings wonderful cover protect 8019-7716-5162-5067-6378-5612-3791-5067-5612-3789-3789-5067-3162-6655-6378-5612-3791-5067-6378-5612-3791-3680 when was enough together beside boxed books scrolls writings wonderful together beside books scrolls writings writings dirt to be swept away 7646-3162-6655-6378-5612-3791-3162-6655-5612-3789-3789-2916 keep in memory heap piling together beside boxed books scrolls writings wonderful their books scrolls writings writings and writings books scrolls writings writings together beside boxed books scrolls writings wonderful “ I “ caused 7876-5067-3162-6655-6378-5612-3791-5612-3789-3789-3789-5612-3789-3789-3162-6655-6378-5612-3791 cohen-priest of boxed books scrolls writings wonderful heap piles boxed books scrolls writings wonderful power of hand the boxed books scrolls writings wonderful 3548-6378-5612-3791-5067-6378-5612-3791-3027-6378-5612-3791 in future enough and boxed books scrolls writings wonderful good and in future books scrolls writings writings together beside against them measure determine 5769-1767-6378-5612-3791-2896-5769-5612-3789-3789-3162-6655-5429. Books scrolls writings writings end. Points out His good boxed books scrolls writings wonderful seeing good dirt swept away books scrolls writings writings together beside heap piled His of boxed books scrolls writings wonderful 184-2896-6378-5612-3791-7200-2896-2916-5612-3789-3789-3162-6655-5067-6378-5612-3791 these heap pile writings writings books together beside boxed books scrolls writings wonderful removed books scrolls writings writings books writings together beside of boxed books scrolls writings wonderful good writings wonderful books scrolls boxed seeing good of boxed books scrolls writings wonderful 1697-5067-3789-3789-3162-6655-6378-5612-3791-6378-5612-3789-3789-5612-3162-6655-6378-5612-3791-2896-3791-5612-6378-7200-2896-6378-5612-3791 against by means of His the books writings writings dirt swept away His of boxed books scrolls writings wonderful His 1157-5612-3789-3789-2916-6378-5612-3791 and boxed books scrolls writings wonderful among of and boxed books writings wonderful heap pile ones of a refuge safety confidence His and seeing His of boxed books scrolls writings wonderful His 983-6378-5612-3791-6378-5612-3791-5067-2297-983-7200-6378-5612-3791

4. on account of cause sake “ I “ to cause heap pile boxed books scrolls writings wonderful together beside with books scrolls writings writings dirt to be swept away against them seeing good boxed books scrolls writings wonderful 7945-5067-6378-5612-3791-3162-6655-5612-3789-3789-2916-7200-2896-6378-3791 they to breathe heavy in sorrow books scrolls writings writings together beside boxed books scrolls writings wonderful to seeing good His you have and books scrolls writings writings

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5. how where seeing writings wonderful of boxed books scrolls writings wonderful you 349-7200-3791-6378-5612-3791 there of conspicuous position honor heap pile books scrolls writings writings together boxed books scrolls writings wonderful you separated 8034-5067-5612-3789-3789-3162-6378-5612-3791-905 points out His boxed books scrolls writings wonderful good heap pile boxed books scroll writings wonderful separating books scrolls writings writings 184-6378-5612-3791-2896-5067-6378-5612-3791-905-5612-3789-3789 hereafter seeing good boxed books scrolls writings wonderful heap pile boxed books scrolls writings wonderful seeing good 310-7200-2896-6378-5612-3791-5067-6378-5612-3791-7200-2896. Books books writings writings 5612-5612-3789-3789. And testify boxed books scrolls writings wonderful good 5749-6378-5612-3791-2896 pay attention reason books writings writings together boxed books scrolls writings wonderful reason attention

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6. their being sorry heavy seeing His boxed books scrolls writings wonderful their books writings writings 5162-7200-5612-3789-3789 so like when heap pile books scrolls writings writings seeing boxed books scrolls writings wonderful His 3644-5067-5612-3789-3789-7200-6378-5612-3791 who saying heap pile books writings writings together boxed books scrolls writings wonderful because books scrolls writings writings dirt to be swept away bitterness of 559-5067-5612-3789-3789-3162-6378-5612-3791-5612-3789-3789-2916-4751. Were seeing heap pile boxed books scrolls writings wonderful good dirt swept away writings writings books scrolls of 7200-5067-6378-5612-3791-2896-2916-3789-3789-5612 because in power of hand heap pile books scrolls writings writings together beside boxed books scrolls writings wonderful 3027-5067-5612-3789-3789-3162-6655-6378-5612-3791 the el heap pile boxed books scrolls writings wonderful together books scrolls writings writings separate good boxed books scrolls writings wonderful 433-5067-6378-5612-3791-3162-5612-3789-3789-905-2896-6378-5612-3791 against heap pile the books scrolls writings writings together boxed books scrolls writings wonderful pot boiling up thorn of books scrolls writings writings of you 6518-5067-5612-3789-3789-3162-6378-5612-3791-6518-5612-3789-3789 Migdol seeing good boxed books scrolls writings wonderful and books scrolls writings writings against dirt to be swept away heap pile boxed books scrolls writings wonderful His 4024-7200-2896-6378-5612-3791-5612-3789-3789-2916-5067-6378-5612-3791 this of good boxed books scrolls writings wonderful heap piling books scrolls writings writings together dirt to be swept away heap pile boxed books scrolls writings wonderful 2063-6378-5612-3791-5067-5612-3789-3789-3162-2916-5067-6378-5612-3791 when boxed books scrolls writings wonderful together dirt to be swept away separate of you heap pile boxed books scrolls writings wonderful 518-6378-5612-3791-3162-2916-905-5067-6378-5612-3791

7. the books writings writings together boxed books scrolls writings wonderful sorrowing heavy seeing His them 5162-5612-3789-3789-3162-6378-5612-3791-5162-7200 you seeing good boxed books scrolls writings wonderful [His] and oath sworn heap piled together beside books writings writings and boxed books scrolls writings wonderful His together beside books scrolls writings writings together beside boxed books scrolls writings wonderful His a site dwelling place of assemble now

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8. complete upright gentle you of boxed books scrolls good His boxed books scrolls writings wonderful peaceable boxed books scrolls wonderful heap piles the boxed books scrolls writings wonderful seeing of heap piles boxed books scrolls writings wonderful His good of regard heap piles boxed books scrolls writings wonderful heap piles boxed books scrolls writings wonderful peaceable clothing of dressed manners heap pile boxed books scrolls writings wonderful 8535-6378-5612-3791-2896-6378-5612-3791-8019-6378-5612-3791-5067-6378-5612-3791-7200-5067-6378-5612-3791-2896-7896-5067-6378-5612-3791-5067-6378-5612-3791-8019-7897-1697-5067-6378-5612-3791 “ H “ 3068 to heap pile boxed books scrolls writings wonderful 5067-6378-5612-3791 over of enough and ability able when against boxed books scrolls writings wonderful together beside books scrolls writings writings 5921-1767-6378-5612-3791-3162-6655-5612-3789-3789 right hand you of boxed books scrolls writings wonderful good the who punish of books writings writings together beside boxed books scrolls writings wonderful 3225-5221-6378-5612-3791-2896-4310-5221-5612-3789-3789-3162-6655-6378-5612-3791 destroy of books scrolls writings writings emitting ulcerous fluid spit of His boxed books scrolls writings wonderful 4272-5612-3789-3789-7325-6378-5612-3791 in day where of measure determine good boxed books scrolls writings wonderful 3117-335-5429-2896-6378-5612-3791 passion anger you and His of boxed books scrolls writings wonderful cause [crying out] piercing a window [from] intense mental study application 639-6378-5612-3791-3551-3854 melek-kings of them and boxed books scrolls writings wonderful good you against boxed books scrolls writings wonderful beside together books writings writings 4428-6378-5612-3791-2896-6378-5612-3791-6655-3162-5612-3789-3789 where seeing good boxed books scrolls writings wonderful and heap pile beside together books writings writings 346-7200-2896-

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9. King seeing boxed books scrolls writings wonderful good heap piles books scrolls writings writings dirt to be swept away you of boxed books scrolls writings wonderful 4428-7200-6378-5612-3791-2896-5067-5612-3789-3789-2916-6378-5612-3791 over against together beside separate to boxed books scrolls writings wonderful one good heap pile books scrolls writings writings dirt to be swept away 5921-3162-6655-905-413-6378-5612-3791-2297-2896-5067-5612-3789-3789 power of hand to separate boxed books scrolls writings wonderful to books scrolls writings writings 3027-905-6378-5612-3791-413-5612-3789-3789 shall hear Yah His the heap pile books scrolls writings writings together beside boxed books scrolls writings wonderful the separating good boxed books scrolls writings wonderful 3460-5067-5612-3789-3789-3162-6655-6378-5612-3791-905-2896-6378-5612-3791. Books books separate to one the good boxed books scrolls writings wonderful 5612-905-413-2297-2896-6378-5612-3791. And were seeing heap pile boxed books scrolls writings wonderful in doing generation cause writings writings 7200-5067-6378-5612-3791-6213-1859-3789-3789 to parsha separate in showing distinctly in wounding declare pedigrees captain heap pile boxed books scrolls writings wonderful together writings writings measure determine good 6567-3205-3733-5067-6378-5612-3791-3162-3789-3789-5429-2896 Hillel heap pile writings writings-[good] together along side against against His boxed books scrolls good the boxed books scrolls writings wonderful 1985-5067-3789-3789-2896-3162-6655-6378-5612-3791-6378-5612-3791 saying them seeing boxed books scrolls writings wonderful good and seeing good them seeing measure determined of His 559-7200-6378-5612-3791-2896-7200-2896-7200-5429 [the elder from 200 B.C. to 10A.D. c. the Hillel dynasty, they who acted as Presidents of the Rabbinical Court or Sanhedrin to sixth generation 200-220 A.D.. And Rabbinical Teachers quoted, taught, referred in text of Mishnah literal teachings legal traditions, laws] their calculated calendar times sometimes two days off in timing for Sabbaths High days and beginning of lunation moon months H3391] they of heap pile boxed books scrolls writings wonderful together or beside causes who of singing music cantillation chantings signs marks alliterations rhymes emitters of ulcerous fluid spit 5067-6378-5612-3791-3162-6655-7891-5058-5059-6527-2942-8336-7325 [therefore = because of this]

10. accordingly after books writings writings dirt to be swept away together boxed books scrolls writings wonderful good 5921-5612-3789-3789-2916-3162-6378-5612-3791-2896 loving books writings writings together boxed books scrolls writings wonderful separate boxed books scrolls writings wonderful 1730-5612-3789-3789-3162-6378-5612-3791-905-6378-5612-3791 because of this [symbol] therefore will

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12 they heap piled boxed books scrolls writings wonderful seeing good of to be plunder let fall and who heap pile boxed books scrolls writings wonderful together beside books scrolls writings writings of that 5067-6378-5612-3791-7997-7200-2896-5067-6378-5612-3791-3162-6655-5612-3789-3789-1768 so like divide separate them books scrolls writings writings dirt to be swept away symbols-3644-5612-3789-3789-2916 so like books scrolls writings writings dirt to be swept away 3644-5612-3789-3789-2916 who having charge of boxed books scrolls writings wonderful beside together books scrolls writings writings heap pile also heap pile boxed books scrolls writings wonderful heap pile boxed books scrolls writings wonderful loving 6213-6378-5612-3791-6655-3162-5612-3789-3789-5067-5067-6378-5612-3791-5067-6378-5612-3791-1430 king of boxed books scrolls writings wonderful seeing Mine power of hand and boxed books scrolls writings wonderful because boxed books scrolls writings wonderful 4428-6378-5612-3791-7200-3027-6378-5612-3791-3588 right cause of boxed books scrolls writings wonderful separate reason of divide take reason of one good among of ability able hearing intelligently in discernment of 6664-6378-5612-3791-symbol 905-symbol 906-8394-2297-2896-1767-8085 from Abraham seeing boxed books scrolls writings wonderful good books writings writings sense of winnowing grain seeing boxed books scrolls writings wonderful heap pile boxed books scrolls writings wonderful dirt swept away His boxed books scrolls writings wonderful 85-7200-6378-5612-3791-2896-5612-3789-3789-1250-

7200-6378-5612-3791-5067-6378-5612-3791-2916-6378-5612-3791. Books books books separated 5612-5612-5612-905. And slandering good boxed books scrolls writings wonderful and books books writings writings against boxed books scrolls writings wonderful 7270-2896-6378-5612-3791-5612-5612-3789-3789-6378-5612-3791 over and against boxed books scrolls writings wonderful good heap piles 5921-6378-5612-3791-2896-5067 according to the order you have separates reason of books writings writings books together divided separated writings writings 1697-symbols 905-8394-5612-3789-3789-5612-906-905-3789-3789 drivers of the chariot setting in order arranged as in all seeing books scrolls writings writings books heaping piles dirt to be swept away reason of the boxed books scrolls writings wonderful heap pile 4491-6186-symbol 7200-symbol-5612-3789-2916-3789-5612-5067-6378-5612-3791 so like accordingly boxed books scrolls writings wonderful 3644-6378-5612-3791

13. order of boxed books scrolls writings wonderful good 1697-6378-5612-3791-2896 in day separates of books writings writings separated to boxed books scrolls writings wonderful 3117-905-5612-3789-3789-905-413-6378-5612-3791. Books books books 5612. Testify stand in rightness and dirt swept away boxed books scrolls writings wonderful 5749-6664-2916-6378-5612-3791 “ I “ cause interpretation seeing good boxed books scrolls writings wonderful and disintegrate into stupidity results of grossness seeing boxed books scrolls writings wonderful good 6591-7200-2896-6378-6378-5612-3791-6580-7200-6378-5612-3791-2896 powerful destroying boxed books scrolls writings wonderful heap piling together beside boxed books scrolls writings wonderful beside together books writings writings loved 7703-6378-5612-3791-5067-3162-6655-6378-5612-3791-6655-3162-5612-3789-3789-1430 heap up joining together selves of fascination charmers books writings writings seeing good boxed books scrolls writings wonderful His 2266-5612-3789-3789-7200-2896-6378-5612-3791 lifted up high pestle His boxed books scrolls writings wonderful heap piles 5940-6378-5612-3791-5067 when to being of heap piles good boxed books scroll writings wonderful heaping piles books of writings writings loved of writings writings books scrolls you heap piling dirt to be swept away 1961-5067-6378-6378-5612-3791-5067-5612-3789-3789-5612-5067-2916 singing songs of them heap plies books writings writings books of cantillation marks signs symbols music alliterations rhymes chantings 7891-5067-5612-3789-3789-5612-6527-2942-5058-5059-8336-6527 among His of boxed books scrolls writings wonderful good boxed books scrolls writings wonderful 6378-5612-3791-2896-6378-5612-3791

14. the heap pile books scrolls writings writings Levites of them to having conquered books scrolls writings writings into boxed books scrolls writings wonderful 5067-5612-3789-3789-3879-7286-5612-3789-3789-413-6378-5612-3791 separate by blood [Levites] with boxed books scrolls writings wonderful and setting up prepare establish proper firm of manner boxed books scrolls writings wonderful 905-6378-5612-3791-3559-6378-5612-3791 pay attention to purpose good boxed books scrolls writings wonderful when of together beside books scroll writings writings because of intent of that 3282-2896-6378-5612-3791-3162-6655-5612-3789-3789-3282 will be the heap pile boxed books scrolls writings wonderful writings books scrolls heap pile

together beside boxed books scrolls writings wonderful together beside books scrolls writings writings 1961-5067-3162-6655-6378-5612-3791-3162-6655-5612-3789-3789 the heap piling boxed books scrolls writings wonderful Levites books writings writings beside together boxed books scrolls writings wonderful and the heap pile boxed books scrolls writings wonderful His 5067-6378-5612-3791-3879-5612-3789-3789-6655-3162-6378-5612-3791-5067-6378-5612-3791 singing music seeing good of boxed books scrolls writings wonderful heap pile books writings writings music dirt to be swept away emitters ulcerous fluid 7891-7200-2896-6378-5612-3791-5067-5612-3789-3789-5058-5059-2916-7325 appearing His boxed books scrolls writings wonderful good heap pile books scrolls writings writings dirt to be swept away-leader of flock against His seeing 226-6378-5612-3791-2896-5067-5612-3789-3789-2916-3746-7200 for judgment heap pile boxed books scrolls writings wonderful reason of separate deepens the pail boxed books scrolls writings wonderful 1777-5067-6378-5612-3791-symbols-3537-6378-5612-3791 shall be the heap pile boxed books scrolls writings wonderful and books writings writings heap pile boxed books scrolls writings wonderful beside together books scrolls writings writings reason of separates 1961-5067-6378-5612-3791-5612-3789-3789-5067-6378-5612-3791-6655-3162-5612-3789-3789-symbols calling out to persons accosting heap pile boxed books scrolls writings wonderful beside together books writings writings Seeing good of boxed books scrolls writings wonderful books scrolls writings writings heap pile 7121-5067-6378-5612-3791-6655-3162-5612-3789-3789-7200-2896-6378-5612-3791-5612-3789-3789-5067 appearing His boxed books scrolls writings wonderful heap pile beside together books scrolls writings writings hide covering 226-6378-5612-3791-5067-6655-3162-5612-3789-3789-3680

15. controller-Adon good boxed books scrolls writings wonderful His good you - because negative them 113-2896-6378-3791-2896-symbols. Books books books writings writings music 5612-5612-5612 3789-3789-5058. Restore boxed books scrolls writings wonderful His loved separate negative dirt to be swept away 5749-6378-5612-3791-1730-905-symbol-2916 to impose boxed books scrolls writings wonderful you separate dirt to be swept away boxed books scrolls writings wonderful measure determined good 5190-6378-5612-3791-905-2916-6378-5612-3791-5429-2896 against in parashing declaring distinctly good boxed books scrolls writings wonderful heap piled beside together books scrolls writings writings a generation loving 6567-2896-6378-5612-3791-5067-6655-3162-5612-3789-3789-18591730 in region loving books scrolls writings writings cantillation signs marks symbols music alliteration rhymes chantings other books mishnah talmud writings worthless empty 6285-1730-5612-3789-3789-6527-2942-5058-8336-6527-312-5612-3789-7385 they spread out deploy in hostility heap piling boxed books scrolls writings wonderful and books scrolls writings writings bending away of boxed books scrolls writings wonderful beside together books scrolls writings writings heap pile dirt to be swept away 6584-5067-6378-5612-3791-5612-3789-3789-5186-6378-5612-3791-6655-3162-56123789-3789-5067-2916 also heap piling boxed books scrolls writings wonderful heap pile theirs books writings writings instrumental music and boxed books scrolls writings wonderful loving of sheep astonished stuned wonder fear terror to alter remove boxed books scrolls writings wonderful 5067-6378-5612-3791-5067-

5612-3789-3789-4210-6378-5612-3791-1730-7716-7583-4199-4171-6378-5612-4791 dreamers heaping pile boxed books scrolls writings wonderful and heap pile books writings writings music 1957-5067-6378-5612-3791-5067-5612-3789-3789-5058 charmers their books scrolls writings writings music 2266-5612-3789-3789-5058 loving 1739

16. dirt to be swept away again against boxed books scrolls writings wonderful beside together books scrolls writings writings music against good boxed books scrolls writings wonderful 2916-5750-6378-5612-3791-6655-3162-5612-3789-3789-5058-2896-6378-5612-3791 world of the dead and acceseories books scrolls writings writings music beside together good books scrolls writing wonderful 7585-5612-3789-3789-5058-6655-3162-2896-5612-3791 master of their books scrolls writings writings beside together of boxed books scrolls writings wonderful seeing good judged of His 113-5612-3789-3789-6655-3162-6378-5612-3791-7200-2896-1779. Books scrolls writings. And saying books scrolls writings writings music dirt to be swept away emitters ulcerous fluid spit seeing good of boxed books scrolls writings wonderful 5595612-3789-3789-5058-2916-7325-7200-2896-6378-5612-3791 the strong together heap pile boxed books scrolls writings wonderful seeing good to boxed books scrolls writings wonderful 193-5067-6378-5612-3791-7200-2896-413-6378-5612-3791 saying piled boxed books scrolls writings wonderful good separate boxed books scrolls writings wonderful good seeing books scrolls writings writings music beside together boxed books scrolls writings wonderful good seeing 559-5067-6378-5612-3791-2896-905-6378-5612-3791-2896-7200-5612-3789-3789-5058-6655-3162-6378-5612-3791-2896-7200 to adon of books scrolls writings writings music piled and judgment Mine to books scrolls writings writings music dirt to be swept away 113-5612-3789-3789-5058-5067-179-413-5612-3789-3789-5058-2916 against good boxed books scrolls writings wonderful heap pile into hades world of the dead and accessories books scrolls writings writings music beside together boxed books scrolls writings wonderful seeing books scrolls writings writings music books scrolls dirt to be swept away 2896-6378-5612-3789-3789-5058-6655-3162-6378-5612-3791-7200-5612-3789-3789-5058-5612-2916 pile boxed books scrolls writings wonderful good gems loving good His to stay 5067-6378-5612-3791-2896-3958-1730-2896-3885 turns heap piling books scrolls writings writings others beside together boxed books scrolls writings wonderful 7725-5067-5612-3789-3789-312 6655-3162-6378-5612-3791 to right to heap pile books scrolls writings writing beside together seeing good separate boxed books scrolls writings wonderful to heap pile 3227-413-5067-5612-3789-3789-6655-3162-7200-2896-905-6378-5612-3791-5067. Books scrolls 5612. Repeatedly pile heaped together beside books scrolls writings writings beside together boxed books scrolls writings wonderful separating 5750-5067-3162-6655-5612-3789-3789-6655-3162-6378-5612-3791-905

17. who to sit down in ambush quietly judging boxed books scrolls writings wonderful heaping piling [separating] and heap piling books scrolls writings writings beside together boxed books scrolls writings wonderful to turning 3427-6378-5612-3791-5067-905-5067-5612-3789-3789-6655-3162-6378-5612-3791-7725 when books scrolls writings writings dirt to be swept away beside and as adversary against

boxed books scrolls writings wonderful 6654-5612-3789-3789-2916-6654-6378-5612-3791 they who heap pile good boxed books scrolls writings wonderful to be heavy burdensome to punish strike separate the loving of books scrolls writings writings 5067-2896-6378-5612-3791-3513-5221-905-1730-5612-3789-3789- and they heap pile boxed books scrolls writings wonderful these of imposing form grandeur and books scrolls writings writings dirt to be swept away 1931-5067-6378-5612-3791-1935-5612-3789-3789-2916 against boxed books scrolls writings wonderful sidle off to turn aside as foremost aside against 6378-5612-3791-6654 right boxed books scrolls writings wonderful seeing good of boxed books scrolls writings wonderful 3225-6378-5612-3791-7200-2896-6378-5612-3791 and applications set up established proper firm of boxed books scrolls writings wonderful 3559-6378-5612-3791 and right you the boxed books scrolls writings wonderful seeing His good you to strike lightly or severely punish 3225-6378-5612-3791-7200-2896-5221 you seeing heap pile books scrolls writings writings beside together boxed books scrolls writings wonderful and separated heap pile boxed books scrolls writings wonderful support comfort upholding to Mine right the boxed books scrolls writings wonderful 5582-7200-5067-5612-3789-3789-6655-3162-6378-5612-3791-905-5067-6378-5612-3791-5582 right the boxed books scrolls writings wonderful seeing good of His boxed books scrolls writings wonderful 3225-6378-5612-3791-7200-2896-6378-5612-3791 //

18. “ H “ boxed books scrolls writings wonderful heaping pile 3068-6378-5612-3791-5067 exaltation praise high seeing His boxed books scrolls writings wonderful boxed books scrolls writings wonderful good you books writings dirt sweeping away heap pile and boxed books scrolls writings wonderful 7318-7200-6378-5612-3791-6378-5612-3791-2896-5612-3789-2916-5067-6378-5612-3791. \-\\ books scrolls writings writings beside together boxed books scrolls writings wonderful. 5612-3789-3789-6655-3162-6378-6378-5612-3791 right you of manner separate cover protect boxed books scrolls writings wonderful when to heap pile beside together books writings writings dirt to be swept away and to strick punish 3225-3652-905 symbol-3680 symbol-6378-5612-3791-5067-6655-3162-5612-3789-3789-2916-5221 ” H ’S “ heap piled Boxed Books Scrolls Writings wonderful and when to heap pile beside together books scrolls writings writings their dirt to be swept away 3068-5067-6378-5612-3791-518-5067-6655-3162-5612-3789-3789-2916-symbols-905 separate scornful thing strike to punish when thing words books scrolls writings writings together beside Words Mine the Boxed Books Scrolls Writings Wonderful reason of Royal Decrees of Manner loving seeing good Mine-el His seprated reason of place of the dead grave 1697-905 symbol-3944-5221-1697-5612-3789-3789-3162-6655-1697-853-6378-5612-3791-symbol, 4480-1881-1730-7200-2896-433-symbol 905-symbol 4480-7585 in vigor firm seeing good boxed books scrolls writings wonderful heap pile boxed books scrolls writings wonderful 3581-7200-2896-6378-5612-3791-5067-6378-5612-3791// and “ I “ to be pleased with acceptable seeing boxed books scrolls writings wonderful heap pile good boxed books scrolls writings wonderful good heap pile comes to have dominion rule reigning taking 7521-7200-6378-5612-3791-5067-2896-6378-5612-3791-2896-5067-7287 who of place helpful surround protect or aid-help separate heap pile boxed books scrolls writings wonderful beside together

separated books scrolls writings writings to sweep away and heap piled boxed books scrolls writings wonderful good these His 3270-5826-symbol 905-5067-6378-5612-3791-6655-3162-symbol 905-5612-3789-3789-3261-5067-6378-5612-3791-2896 the El'S heap pile boxed books scrolls writings wonderful good loving to mark desired 410-5067-6378-5612-3791-2896-1730-8420

19. when to complete finish setting up of boxed books scrolls writings wonderful heap piles [before face “ H “]3635-6378-5612-3791 sense of fighting a battle [struggle for rightness] prevail against separate to boxed books scrolls writings wonderful for food feeding these separated of His cover protect boxed books scrolls writings wonderful 4421-7287-symbol 905-413-6378-5612-3791-3898-symbol 905-3680-6378-5612-3791. And boxed books scrolls writings wonderful you to set up proper right established His boxed books scrolls writings wonderful 3559-6378-5612-3791-3559-6378-5612-3791 from boxed books scrolls writings wonderful good and place very dry parchel ours separate of books writings writings to boxed books scrolls writings wonderful 4723-6378-5612-3791-2896-4723-symbol 905-5612-3789-3789-413-6378-5612-3791 into hades sheol place of the dead and inmates it's accrssories heap pile books writings writings together beside therefore to that end strong twisted together separates of boxed books scrolls writings wonderful 413-7585-5067-5612-3789-3789-3162-6655-symbol 1768-3162-symbol 905-6378-5612-3791 who of shall be to heap pile books writings writings sheep of dardness [adversity] together beside heap pile boxed books scrolls writings wonderful light // 1961-5067-5612-3789-3789-7716-3915-3162-5612-3791-5216 right on the right hand seeing boxed books scrolls writings wonderful 3227-7200-6378-5612-3791 like seeing good heap pile boxed books scrolls writings wonderful good sheep to stray mistake heap pile boxed books scrolls writings wonderful 7200-2896-5067-6378-5612-3791-2896-7716-4879-5067-5067-6378-5612-3791 they heap pile books writings writings of darkness dirt to be swept away make of small thing good boxed books scrolls writings wonderful His 5067-5612-3789-3789-3915-2916-6994-2896-5612-3791

20. coming seeing good pile boxed books scrolls writings wonderful cover protect heap pile books writings writings darkness beside together boxed books scrolls writings wonderful 857-7200-2896-5067-6378-5612-3791-3680-5067-5612-3789-3789-3915-6655-3162-6378-5612-3791 in eyes of you judged good writings writings books scrolls a place feeding consuming you of His 5869-1777-2896-3789-3789-5612-5857-3897 beginning seeing good heap pile boxed books scrolls writings wonderful 7218-7200-2896-5067-6378-5612-3791 to branch off ruling of it heap pile boxed books scrolls writings wonderful beside together books writings writings 7629-5067-6378-5612-3791-6655-3162-5612-3789-3789 Yisrael heap pile boxed books scrolls writings wonderful beside together books scrolls writings writings against boxed books scrolls writing wonderful and heap pile books scrolls writings writings heap pile dirt to be swept away 3479-5067-6378-5612-3791-6655-3162-5612-3789-3789-6378-5612-3791-5067-5612-3789-3789-5067-2916 coming seeing good of boxed books scrolls writings wonderful to prevail good heap pile boxed books scrolls writing wonderful 857-7200-2896-6378-5612-3791-7287-2896-5067-6378-5612-3791. And people of nations those seeing boxed books scrolls writings wonderful

good heap pile boxed books scrolls writings wonderful | heaping pile good boxed books scrolls writings wonderful 3794-7200-5612-3791-2896-5067-6378-5612-3791| 5067-2896-6378-5612-3791| and hades world of the dead and its accessories heaping pile books writings writings together beside boxed books scrolls writings wonderful strong twisting together books scrolls writings writings dirt to be swept away against boxed books scrolls writings wonderful 7585-5067-5612 -3789-3789-3162-6655-6378-5612-3791-193-5612-3789-3789-2916-6378-5612-3791 when to heaping stacked pile boxed books scrolls writings wonderful separating among in shadow of darkness books scrolls writings writings dirt to be swept away 5067-1430-5067-6378-5612-3791-905-6752-3915-5612-3789-3789-2916 the heaping pile boxed books scrolls writings wonderful in realm a kingdom ruled by a king seeing heaping piles boxed books scrolls writings wonderful and heap piled high books scrolls writings writings dirt to be swept away and good boxed books scrolls writings wonderful heap pile and like this 5067-6378-5612-3791-4410-7200-5067-6378-5612-3791-5067-5612-3789-3789-2916-2896-6378-5612-3791-5067-3541.

21. And in good boxed books scrolls writings wonderful to separate disguise putting dirt to be swept away all good the boxed books scrolls writings wonderful 2896-6378-5612-3791-905-7760-2916-3605-2896-6378-5612-3791 who seeing good boxed books scrolls writings wonderful together beside heap pile books writings writings and a leader captain separated good boxed books scrolls writings wonderful 834-7200-2896-6378-5612-3791-3162-6655-5067-5612-3789-3789-8269-905-2896-6378-5612-3791 he will prepare books writings writings together boxed books scrolls writings wonderful like book heaped pile together one book scroll gives flattering title books writings writings together boxed books scrolls writings wonderful one 3312-5612-3789-3789-3162-6378-5612-3791-5612-5067-3162-2297-5612-3655-5612-3789-3789-3162-6378-5612-3791-2297 declare wrong ones of boxed books scrolls writings wonderful seeing heap pile books scrolls writings writings together boxed books scrolls writings wonderful one book scroll writings declared wrong 7561-6378-5612-3791-7200-5067-5612-3789-3789-3162-6378-5612-3791-2297-5612-3789-7561. And together one book scroll piled twist together strong of 193-3162-2297-5612-5067-193 you loving good boxed books scrolls writings wonderful heap pile and amazed in consternation seeing heap pile books scrolls writings together writings writings one book one scroll heap piled good boxed books scrolls writings wonderful loving 1730-2896-6378-5612-3791-5067-8541-7200-5067-5612-3162-3789-3789-2297-5612-2297-5612-5067-2896-6378-5612-3791-1730 over and against books scrolls writings writings writings together one book scroll dirt to be swept away 5921-5612-3789-3789-3789-3162-2297-5612-2916 who of heap piled boxed books scrolls writings wonderful seeing book scroll one to crumble off ones 834-5067-6378-5612-3791-7200-5612-2297-7287-2297 they calling out to of good His seeing separating books writings writings together good boxed books scrolls writings wonderful one book one scroll 7121-2896-7200-905-5612-3789-3789-3162-2896-6378-5612-3791-2297-5612-2297-5612 to His of you that heap piles books scrolls writings writings together beside boxed books scrolls writings wonderful 413-1768-5067-5612-3789-3789-3162-6655-6378-5612-3791 master ruling of good boxed books scrolls writings wonderful and together books

scrolls writings writings dirt to be swept away 113-2896-6378-5612-3791-3162-5612-3789-3789-2916

22. among coming being of His heap piles boxed books scrolls writings wonderful and together beside books writings writings darkness hidden of heap pile books scrolls writings writings together beside of boxed books scrolls writings wonderful and heap piling power of hand seeing good 1961-5067-6378-5612-3791-3162-6655-5612-3789-3789-3915-3680-5067-5612-3789-3789-3162-6655-6378-5612-3791-5067-3027-7200-2896 reign malak-king heap pile boxed books scrolls writings wonderful together beside books scrolls writings writings against boxed books scrolls writings wonderful and you 4427-5067-6378-5612-3791-3162-6655-5612-3789-3789-6378-5612-3791 also heap pile books scrolls writings writings together beside boxed books scrolls writings wonderful His setting up of manner proper establishing confirming dirt swept away 3559-5067-5612-3789-3789-3162-6655-6378-5612-3791-3559-2916 saying seeing good one of books scrolls writings writings together boxed books scrolls writings wonderful and books scrolls writings writings emitters ulcerous fluid spit and boxed books scrolls writings wonderful 559-7200-2896-2297-5612-3789-3789-3162-6378-5612-3791-5612-3789-3789-7325-6378-5612-3791 against His and boxed books scrolls writings wonderful and together beside books writings writings dirt to be swept away 6378-5612-3791-3162-6655-5612-3789-3789-2916 the inspired man heap pile boxed books scrolls writings wonderful together books scrolls writings writings behold boxed books scrolls writings wonderful requesting of grain wheat boxed books scrolls writings wonderful good 5030-5067-6378-5612-3791-3162-5612-3789-3789-2005-6378-5612-3791-994-2506 and attributing honor praise you [king] and seeing good heap piled boxed books scrolls writings wonderful 8567-5067-2896-6378-5612-3791 to boxed books scrolls writings wonderful you 413-6378-5612-3791 self pointing out you seeing good boxed books scrolls writings wonderful heap pile boxed book scrolls writings wonderful good 8356-7200-2896-6378-5612-3791-5067-6378-5612-3791 a debt to boxed books scrolls writings wonderful heap pile boxed books scrolls writings wonderful 8356-6378-5612-3791-5067-6378-5612-3791 Adoni of you and loving boxed books scrolls writings wonderful 136-1730-6378-5612-3791

23. hold within bosom in love you boxed books scrolls writings wonderful 2436-1730-6378-5612-3791. Boxed books scrolls writings wonderful. And cause to be equal with 5973 becoming dim overshadowed together you emitting ulcerous fluid spit of boxed books scrolls writings wonderful 6004-7325-6378-5612-3791 offerings spontaneous liberal willing you and of good boxed books scrolls writings wonderful 5071-2896-6378-5612-3791 in day to His in boxed books scrolls writings wonderful good one book one scroll the boxed books scrolls writings wonderful measure determined these 3117-6378-5612-3791-2896-2297-5612-2297-5612-6378-5612-3791-5429 force of men loving writings books scrolls you seeing His separated boxed books scrolls writings wonderful 2428-1730-3789-5612-7200-905-6378-5612-3791 slandering seeing against good boxed books scrolls writings wonderful 7270-7200-2896-6378-5612-3791 bereavement loss of children these of and heap piling boxed books scrolls writings wonderful beside together books scrolls writings writings

piercing a window [root 3854 intense study] against these you of boxed books scrolls writings wonderful to separate into one book scroll writings theirs and boxing 7908-5067-6378-5612-3791-6655-3162-5612-3789-3789-3551-6378-5612-3791-905 symbol-413-2297-5612-3789-3789-6378 comes His seeing dirt to be swept away books scrolls writings writings boxing and boxing books scrolls writings writings 935-7200-7200-5612-3789-3789-6378-6378-5612-3789-3789 to separate good boxed books scrolls writings wonderful engagement battles consuming destruction books scrolls writings writings making books scrolls writings writings heap piles together boxed books scrolls writings wonderful and books scrolls writings writings dirt to sweep away of by His 4421-413-905-2896-6378-5612-3791-4421-5612-5612-3789-3789-6213-5612-5612-3789-3789-5067-3162-6378-5612-5612-3791-5612-3789-3789-2916

24. in body of appetite as jeopardy of life who heap pile books scrolls writings writings together boxed books scrolls writings wonderful seeing good of boxed books scrolls writings wonderful 5215-5067-5612-3789-3789-3162-6378-5612-3791-7200-2896-6378-5612-3791 nobility of body the boxed books scrolls writings wonderful heap pile boxed books scrolls writings wonderful the reason of boxed books scrolls writings wonderful the heaping piles of books scrolls writings writings emptiness 5082-6378-5612-3791-5067-6378-5612-3791-symbol-6378-5612-3791-5067-922 according to who emitting ulcerous fluid spit books scrolls writings writings and boxed books scrolls writings wonderful heap piling together seeing boxed books scrolls writings wonderful good of 834-7325-5612-3789-2789-6378-5612-3791-5067-3162-7200-6378-5612-3791-2896 bring out heap pile boxed books scrolls writings wonderful together books scrolls writings writings against boxed books scrolls writings wonderful 7971-5067-6378-5612-3791-3162-5612-3789-3789-6378-5612-3791 beside among them of boxed books scrolls writings wonderful 1157-6378-5612-3791. Boxed books scrolls writings wonderful 6378-5612-3791. Oppressed and afflicted you have when seeing good heap pile boxed books scrolls writings wonderful people of islands-nations 1790-7200-2896-5067-6378-5612-3791-3794| and shall receive instructions good heap pile boxed books scrolls writings wonderful being in darkness of dirt to be swept away seeing His 3948-2896-5067-6378-5612-3791-413-3915-2916-7200 to serve mentally reason seeing boxed books scrolls writings wonderful 6775-7200-6378-5612-3791 break forth admiring care for boxed books scrolls writings wonderful dirt sweeping away good boxed books scrolls writings wonderful 1239-6378-5612-3791-2916-2896-6378-5612-3791 and the good fragment part will be His boxed books scrolls writings wonderful heap piling books scrolls writings writings and His of boxed books scrolls writings wonderful 5409-2896-5409-6378-5612-3791-5067-5612-3789-3789-6378-5612-3791

25. and they of Ethiopian tribe and good boxed books scrolls writings beside books scrolls writings writings separate you His books writings writings to boxed books scrolls writings wonderful good 6322-2896-6378-5612-3791-6655-5612-3789-3789-905-5612-3789-3789-413-6378-5612-3791 startled sudden alarm fearing reason of boxed books scrolls writings wonderful separate seeing His good 6342-symbol-6378-5612-3791-905 symbol-7200-2896 ” H ” 3068 over and against books scrolls writings

writings of being weak thin needy and the good boxed books scrolls writings wonderful in time everlasting 5921-5612-3789-3789-1800-2896-6378-5612-3791-5703 the heap pile boxed books scrolls writings wonderful the people seeing good them of you and boxed books scrolls writings wonderful good 5972-5067-6378-5612-3791-5972-7200-2896-6378-5612-3791-2896 and separating appearing His of good boxed books scrolls writings wonderful seeing good of His 3318-905 symbol-2896-6378-5612-3791-7200-2896 like showing selves a man deepens the pail good of boxed books scrolls writings wonderful His to stand out of heap pile boxed books scrolls writings wonderful good 377-3537-2896-6378-5612-3791-3426-5067-6378-5612-3791-2896 unite as one seeing good of boxed books scrolls writings wonderful you of good boxed books scrolls writings wonderful 259-2297-7200-2896-6378-5612-3791-2896-6378-5612-3791 and let be His heap piling boxed books scrolls writings wonderful beside together books scrolls writings writings loving 1961-5067-6378-5612-3791-6655-3162-5612-3789-3789-1730 and beginning to building so of boxed books scrolls writings wonderful among lamenting of 1129-6378-5612-3791-5204 Yisrael heap pile boxed books scrolls writings wonderful to be straight right of El seeing good boxed books scrolls writings wonderful heap pile beside together books scrolls writings writings dirt to be swept away 3478-5067-6378-5612-3791-3474-410-7200-2896-6378-5612-3791-5067-6655-3162-5612-3789-3789-2916

26. three heap pile boxed books scrolls writings wonderful beside together books scrolls writings writings to heap pile good boxed books scrolls writings wonderful beside together books scrolls writings writings 7969-5067-6378-5612-3791-6655-3162-5612-3789-3789-413-5067-2896-6378-5612-3791-6655-3162-5612-3789 hundreds boxed books scrolls writings wonderful good and heaping piles books scrolls writings writings dirt to be swept away heap pile books scrolls writings writings beside together boxed books scrolls writings wonderful them 3967-6378-5612-3791-2896-5067-5612-3789-3789-2916-5067-5612-3789-3789-6378-5612-3791 seeing “ H ” the heap piling boxed books scrolls writings wonderful [beside together books scrolls writings writings] 7200-3068-5067-6378-5612-3791-6655-3162-5612-3789-3789 to associate with learning to teach boxed books scrolls writings wonderful beside together books scrolls writings writings cause of that dirt to be swept away beside together good boxed books scrolls writings wonderful 502-6378-5612-3791-6655-3162-5612-3789-3789-1768-2916-6655-3162-2896-6378-5612-3791 man seeing good boxed books scrolls writings wonderful one boxed book scroll writings wonderful heap pile boxed books scrolls writings wonderful beside together books scrolls writings writings 376-7200-2896-6378-5612-3791-2297-6378-5612-3791-5067-6378-5612-3791-6655-3162-5612-3789-3789 and man seeing books scrolls writings writings together beside good boxed books scrolls writings wonderful one book scroll writings writings heap pile boxed books scrolls writings wonderful beside together books scrolls writings writings 376-7200-5612-3789-3789- 3162-6655-2896-6378-5612-3791-2297-5612-3789-3789-5067-6378-5612-3791-6655-3162-5612-3789-3789 Yehudah unite heap pile boxed books scrolls writings wonderful beside together books scrolls writings writings one loving and one against the other together heap pile 3063-259-5067-5612-3791-6655-3162-5612-3789-3789-2297-1730-1668-5067 thirty-30 who heap pile boxed books scrolls writings

wonderful together united books scrolls writings writings one against the other together heap pile books scrolls writings wonderful together books scrolls writings writings emitters ulcerous fluid spit 7970-5067-6378-5612-3791-3162-259-5612-3789-3789-2297-1668-3162-5067-5612-3791-3162-5612-3789-3789-7325 associate learning and teaching good boxed books scrolls writings wonderful books scrolls writings writings dirt to be swept away boxed books scrolls writings wonderful to be high heap pile good heap pile books scrolls writings wonderful judge good 502-2896-6378-5612-3791-5612-3789-3789-2916-6378-5612-3791-7311-5067-2896-2896-5067-6378-5612-3791-1777-2896. Remove books scrolls writings writings books scrolls writings writings beside together dirt to be swept away emitters ulcerous fluid spit books scroll writings writings seeing His them of to find mercy heap pile 7356-5612-3789-3789-5612-3789-3789-6655-3162-2916-7325-5612-3789-3789-7200-7356 out of early search for diligente dirt to be swept away heap pile boxed books scrolls writings wonderful together books scrolls writings writings divide separate seeing emitters ulcerous fluid spit heap piles 7836-2916-5067-6378-5612-3791-3162-5612-3789-3789-906-905-7200-7325-5067

27. And piercing a window separating boxed books scrolls writings wonderful with books writings writings 3551-905-6378-5612-3789-5612-3789-3789 tale bearer lead about slandering boxed books scrolls writings wonderful heap piling 7220-6378-5612-3791-5067 to soften in pressure them to boxed books scrolls writing wonderful seeing boxed books scrolls writings wonderful together books scrolls writings writings 4799-6378-5612-3791-7200-6378-5612-3791-3162-5612-3789-3789 to making luminous boxed books scrolls writings wonderful kindle lite boxed books scrolls writings wonderful 215-6378-5612-3791-215-6378-5612-3791 and strew disseminate boxed books scrolls writings wonderful 2926-6378-5612-3791 separate His Yehudah shall be heap pile boxed books scrolls writings wonderful together books scrolls writings writings and the heap pile boxed books scrolls writings wonderful [905-3063]1961-5067-6378-5612-3791-3162-5612-3789-3789-5067-6378-5612-3791 in following the manner heap pile boxed books scrolls writings wonderful 3212-5067-6378-5612-3791 ever what thing heap pile books scrolls writings writings and moved to bitterness seeing good of boxed books scrolls writings wonderful 3605-5067-5612-3789-3789-4843-7200-2896-6378-5612-3791 to soften rubbing in pressure seeing dirt to be swept away books scrolls writings writings and boxed books scrolls writings wonderful together books scrolls writings writings them 4799-7200-2916-5612-3789-3789-6378-5612-3791-3162-5612-3789-3789 they heap pile boxed books scrolls writings wonderful good such like thereby who heap pile boxed books scrolls writings wonderful good 2004-5067-6378-5612-3791-2896-2004-5067-6378-5612-3791-2896 causes to bring out you heap pile boxed books scrolls writings wonderful protecting loving 3318-5067-6378-5612-3791-3680-1730

28. to regnant-ruler of realm heap pile books scrolls writings writings together beside boxed books scrolls writings wonderful and high pile boxed books scrolls writings wonderful seeing good of boxed books scrolls writings wonderful and heap pile boxed books scrolls writings wonderful 4410-5067-5612-3789-3789-3162-6655-6378-5612-3791-7311-6378-5612-3791-7200-2896-6378-5612-3791-5067-6378-

5612-3791 to satisfy as good heap pile books scrolls writings writings together [boxed] books scrolls writings wonderful separate boxed books scrolls writings wonderful to blow away 7646-2896-5067-5612-3789-3162-6378-5612-3791-905-6378-5612-3791-5380 “ H “ s heap pile books scrolls writings writings together books scrolls writings wonder-ful void of boxed books scrolls writings wonderful 3068-5067-5612-3789-3789-3162-5612-3791-922-6378-5612-3791 and not seeing good boxed books scrolls writings wonderful separated heap pile books scrolls writings writings 3808-7200-2896-6378-5612-3791-905-5067-5612-3789-3789 [not] allow to stay them the boxed books scrolls writings wonderful good seeing His separating boxed books scrolls writings wonderful 3240-6378-5612-3791-2896-7200-905-6378-5612-3791 comes seeing good His heap piling boxed books scrolls writings wonderful 859-7200-2896-5067-6378-5612-3791 kohen-priest heap pile good boxed books scrolls writings wonderful like this His 3548-5067-2896-6378-5612-3791-3541 against boxed books scrolls writings wonderful them seeing good unrighteous unjust books scrolls writings writings dirt to be swept away 6378-5612-3791-7200-2896-5766-7-5612-3789-3789-2916 to lead about slandering boxed books scrolls writings wonderful good 6378-5612-3791-2896 king boxed books scrolls writings wonderful against separating book scrolls writings writings and boxed books scrolls writings wonderful heap pile you His them 4427-6378-5612-3791-905-5612-3789-3789-6378-5612-3791-5067 because to separate boxed books scrolls writings wonderful and books scrolls writings writings 3588-905-6378-5612-3791-5612-3789-3789 kohen-priest ruling boxed books scrolls writings wonderful good separate heap pile books scrolls writings writings beside together boxed books scrolls writings wonderful loving His 3548-6378-5612-3791-2896-905-5067-5612-3789-3789-6655-3162-6378-5612-3791-1730

29. stands out boxed books scrolls writings wonderful heap pile books scrolls writings writings beside together boxed books scrolls writings wonderful 3426-6378-5612-3791-5067-5612-3789-3789-6655-3162-6378-5612-3791 out of weighed out good boxed books scrolls writings wonderful constitute officially telling seeing boxed books scrolls writings wonderful and books scrolls writings writings beside together boxed books scrolls writings wonderful good books scrolls writings writings beside together dirt to be swept away to His boxed books scrolls writings wonderful 4482-7200-6378-5612-3791-5612-3789-3789-6655-3162-6378-5612-3791-2896-5612-3789-3789-6655-3162-2916-413-6378-5612-3791 speech-tongue babblers evil speaking power of hand heap pile books scrolls writings writings beside together boxed books scrolls writings wonderful and a flower of brilliancy 3956-3027-5067-5612-3789-3789-6655-3162-6378-5612-3791-5322 Noble lady heap piling separate books scrolls writings writings together beside her the boxed books scrolls writings wonderful separate books scrolls writings writings emitters ulcerous fluid spit to be reason of 8326-5067-905-5612-3789-3789-3162-6655-6378-5612-3791-905-5612-3789-3789-symbols-7325 and rises in priority boxed books scrolls writings wonderful seeing good ascending higher heap pile boxed books scrolls writings wonderful 4608-6378-5612-3791-7200-2896-5927-5067-6378-5612-3791 like this to boxed books scrolls writings wonderful seeing good boxed books scrolls writings wonderful 3644-6378-5612-3791-7200-2896-6378-5612-3791 beginning to build of

sons His of boxed books scrolls writings wonderful separate 1129-1121-6378-5612-3791 loving boxed books scrolls writings wonderful 1730-6378-5612-3791 kohan-priest of them according to boxed books scrolls writings wonderful heap pile boxed books scrolls writings wonderful like this of boxed books scrolls writings wonderful 3548-3541-6378-5612-3791-5067-6378-5612-3791-3541-6378-5612-3791 will be His of heap pile boxed books scrolls writings wonderful good His boxed books scrolls writings wonderful 1961-5067-6378-5612-3791-2896-6378-5612-3791 over among into good boxed books scrolls writings wonderful to complete His of boxed books scrolls writings wonderful 5921-413-2896-6378-5612-3791-5239-6378-5612-3791

30. act of the matter shall “ I “ heap pile boxed books scrolls writings wonderful open unveil separate seeing shall” I “ to boxed books scrolls writings wonderful Mine 1697-5067-6378-5612-3791-8365-905-7200-6378-5612-3791 to king Mine seeing boxed books scrolls writings wonderful against dirt to be swept away because books writings writings heap piled together beside boxed books scrolls writings wonderful 4427-7200-6378-5612-3791-2916-3588-5612-3789-3789-5067-3162-6655-6378-5612-3791 made right clean boxed books scrolls writings wonderful His to separate a prickly thorn crumbling heap piling boxed books scrolls writings wonderful together beside books scrolls writings writings 6663-6378-5612-3791-905-6791-1352-5067-6378-5612-3791-3162-6655-5612-3789-3789 slandering good boxed books scrolls writings wonderful beside together books writings writings against heap pile boxed books scroll writings wonderful 7270-2896-6378-5612-6378-5612-3791-6655-3162-5612-3789-3789-6378-5612-3791 over and against good boxed books scrolls writings wonderful seeing good heap pile boxed books scrolls writings wonderful 5921-2896-6378-5612-3791-7200-2896-5067-6378-5612-3791 allotment by courtesy boxed books scrolls writings wonderful seeing heap pile a royal edict cover protect heap pile boxed books scrolls writings wonderful 4521-6378-5612-3791-7200-5067-1881-3680-5067-6378-5612-3791 and so on which of heap books scrolls writings writings beside together boxed books scrolls writings wonderful you them cover protect heap pile boxed books scrolls writings wonderful shall heap pile boxed books scrolls writings wonderful heaping piles drives forth symbol-5090-5067-5612-3789-3789-6655-3162-6378-5612-3791-3068-5067-6378-5612-3791-5067-6378-5612-3791-5067-5090 in rightness clear self turning to righteousness with love good boxed books scrolls writings wonderful 6663-1730-2896-6378-5612-3791 teaching to go boxed books scrolls writings 7270-6378-5612-3791 in straightness right prosperous of heaping pile boxed books scrolls writings wonderful 3474-5067-6378-5612-3791. certain of boxed books scrolls writings wonderful 3544-6378-5612-3791

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line 1. Lawful righteous divide separate take of boxed books scrolls writings wonderful His good loving good boxed books scrolls writings wonderful good His 6662-symbols 6378-5612-3791-2896-1730-2896-6378-5612-3791-2896 missing the mark sin and books writings writings divided and beside together dirt to be swept away and boxed books scrolls writings wonderful reason of to unite like ones of 2398-5612-3789-3789-906-6655-3162-2916-6378-5612-3791-symbol-3162 region of books scrolls writings writings you of books scrolls writings writings beside together boxed books scrolls writings wonderful 6285-5612-3789-3789-5612-3789-3789-6655-3162-6378-5612-3791| against knowledge good when enough able of ability boxed books scrolls writings wonderful good boxed books scrolls writings wonderful power of hand thrust away purge to cleanse 1767-6378-5612-3791-2896-1843-2896-6378-5612-3791-3027-1740 and establish set up of boxed books scrolls writings wonderful just rightly of manner proper heap pile boxed books scrolls writings wonderful good 3559-6378-5612-5612-3791-3651-5067-6378-5612-3791-2896 from dry lands ours seeing good boxed books scrolls writings wonderful separate of books scrolls writings writings to boxed books scrolls writings wonderful 6723-7200-2896-6378-5612-3791-905-5612-3789-3789-2916-413-6378-5612-3791 who heap pile books scrolls writings writings beside together boxed books scrolls writings wonderful captain like that which heap pile books scrolls writings writings beside together boxed books scrolls writings wonderful 834-5067-5612-3789-3789-6655-3162-6378-5612-3791-3733-834-5067-5612-3789-3789-6655-3162-6378-5612-3791 lead astray sin offending seeing good boxed books scrolls writings wonderful and

heap pile books scrolls writings writings dirt to be swept away 2398-7200-2896-6378-5612-3791-5067-5612-3789-3789-2916 in against with books scrolls writings writings hanging up contemn boxed books scrolls writings wonderful war battle books scrolls writings writings emitters ulcerous fluid spit seeing His good of boxed books scrolls writings wonderful and heap pile boxed books scrolls writings wonderful 5612-3789-3789-5541-6378-5612-3791-4421-5612-3789-3789-7325-7200-2896-6378-5612-3791-5067-6378-5612-3791 Amaleq descendants seeing His against books scrolls writings writings dirt to be swept away and Eagle positioned above 6002-7200-5612-3789-3789-2916-5403 and not heap pile books scrolls writings writings dirt to be swept away beside together against boxed books scrolls writings wonderful separate separate 3808-5067-5612-3789-3789-2916-6655-3162-6378-5612-3791-symbols-905 [always you may select good bad]

2. they have cause to lead astray the loving of heap pile boxed books scrolls writings wonderful you of boxed books scrolls writings wonderful separate heap pile boxed books scrolls writings wonderful beside together books scrolls writings writings dirt to be swept away you heap pile good boxed books scrolls writings wonderful 5090-1730-5067-6378-5612-3791-6378-5612-3791-905-5067-6378-5612-3791-6655-3162-5612-3789-3789-2916-5067-2896-6378-5612-3791 when to make right boxed books scrolls writings wonderful 6663-6378-5612-3791 slandering heap pile boxed books scrolls writings wonderful knowledge against books scrolls writings writings separated 7270-5067-6378-5612-3791-1843-5612-3789-3789-905| with love boxed books scrolls writings wonderful His verdict pronounced right manner of boxed books scrolls writings wonderful good separates dirt to be swept away books scrolls writings writings 4941-1730-6378-5612-3791-4941-3602-6378-5612-3791-2896-905-2916-5612-3789-3789 who will be His sheep judged good of boxed books scrolls writings wonderful heap piles dirt swept away His 1961-7716-1777-2896-6378-5612-3791-5067-2916 be ashamed of books scrolls writings writings dirt to be swept away seeing good of boxed books scrolls writings wonderful captain of them of boxed books scrolls writings wonderful and books scrolls writings writings dirt to be swept away 3637-5612-3789-3789-2916-7200-2896-6378-5612-3791-8269-6378-5612-3791-5612-3789-3789-2916 seeing boxed books scrolls writings wonderful his of books scrolls writings writings emitters ulcerous fluid spit them crying out of desire boxed books scrolls writings wonderful separates good them 7200-6378-5612-3791-5612-3789-3789-7325-188-183-6378-5612-3791-905 -2896 place of books scrolls writings writings seeing off spring young ones of boxed books scrolls writings wonderful good 227-5612-3789-3789-7200-3205-6378-5612-3791-2896 interior self mind [thinks] ones of boxed books scrolls writings wonderful to be high you of the one good boxed books scrolls writings wonderful heap pile boxed books scrolls writings wonderful beside together books scrolls writings writings 3629-6378-5612-3791-7311-2297-2896-6378-5612-3791-5067-6378-5612-3791-6655-3162-5612-3789-3789 and vomit shall be heap pile books scrolls writings writings that and heap pile boxed books scrolls writings wonderful 6892-1961-5067-5612-3789-3789-1768-5067-6378-5612-3791 among His of boxed books scrolls writings wonderful against with their books scrolls writings writings not His 6378-5612-3791-3808-5612-3789-3789-3808

3. begone separate you His theirs heap piling boxed books scrolls writings wonderful beside together books scrolls writings writings you 4059-905-5067-6378-5612-3791-6655-3162-5612-3789-3789 the brooding heap pile boxed books scrolls writings wonderful beside together books scrolls writings writings brooding theirs these heap piling boxed books scrolls writings wonderful beside together books scrolls writings writings 5067-7363-6378-5612-3791-6655-3162-5612-3789-3789-7363-5067-6378-5612-3791-6655-3162-5612-3789-3789 separate portion books scrolls writings writings heap piling beside together boxed books scrolls writings wonderful break off finish separate pouring out exile 1214-905-2506-5612-3789-3789-5067-6655-3162-6378-5612-3791-1214-905-6803 will be sterile her loving His portion of boxed books scrolls writings wonderful heap pile boxed books scrolls writings wonderful seeing break apart boxed books scrolls writings wonderful beside together books scrolls writings writings 6135-1730-2506-6378-5612-3791-5067-6378-5612-3791-7200-1234-6378-5612-3791-6655-3162-5612-3789-3789 reigning of kingdom His seeing good separation good measure determine His of heap pile boxed books scrolls writings wonderful beside together books scrolls writings writings 4438-7200-2896-905-2896-5429-5067-6378-5612-3791-6655-3162-5612-3789-3789 make count His seeing good boxed books scrolls writings wonderful and books scrolls writings writings dirt to be swept away theirs 4487-7200-2896-6378-5612-3791-5612-3789-3789-2916 and firm of vigor them neasured determined of boxed books scrolls writings wonderful 3581-5429-6378-5612-3791-enactments of appointed times manner and of boxed books scrolls writings wonderful of measure determined 2706-6378-5612-3791-5429 the heap pile books scrolls writings writings beside together boxed books scrolls writings wonderful of The El separating the good boxed books scrolls writings wonderful and books scrolls writings writings dirt to be swept away 5067-5612-3789-3789-6655-3162-6378-5612-3791-410-905-2896-6378-5612-3791-5612-3789-3789-2916 Most High who to good boxed books scrolls writings wonderful separates of books scrolls writings writings dirt to be swept away 5920-2896-6378-5612-3791-905-5612-3789-3789-2916

4. Oath sworn of boxed books scrolls writings wonderful good heap pile beside together books scrolls writings writings dirt to be swept away heap pile books scrolls writings writings their books scrolls writings writings 7621-6378-5612-3791-2896-5067-6655-3162-5612-3789-3789-2916-5067-5612-3789-3789-5612-3789-3789 like comminuting, sense of making minor like dirt to be swept away in heap piling boxed books scrolls writings wonderful beside together books scrolls writings writings who of you heap piling books scrolls writings writings beside together boxed books scrolls writings wonderful loving 6593-2916-5067-6378-5612-3791-6655-3162-5612-3789-3789-5067-5612-3789-3789-6655-3162-6378-5612-3791-1730 to be sorry shall then to separate heap pile boxed books scrolls writings wonderful and generation books scrolls writings writings dirt to be swept away 5162-905-symbol-5067-6378-5612-3791-1859-5612-3789-3789-2916 because books scrolls writings writings heap piled beside together boxed books scrolls writings wonderful 3588-5612-3789-3789-5067-6378-5612-3791 the king you have reigning of people of nations heap piling boxed books scrolls writings wonderful beside together books scrolls writings writings power of hand high of books scrolls writings writings and boxed books scrolls

writings wonderful loving 4427-3794-5067-6378-5612-3791-6655-3162-5612-3789-3789-3027-7311-5612-3789-3789-6378-5612-3791-1730 against seeing good of boxed books scrolls writings wonderful heap piling beside together books scrolls writings writings 854-7200-2896-6378-5612-3791-5067-6655-3162-5612-3789-3789 an Edomite Sa`ul heap pile books scrolls writings writings beside together boxed books scrolls writings wonderful powerful of against boxed books scrolls writings writings 7586-5067-5612-3789-3789-6655-3162-6378-5612-3791-193-6378-5612-3791 king against good boxed books scrolls writings wonderful seeing good and dirt to be swept away against you of boxed books scrolls writings wonderful when to pile heap boxed books scrolls writings wonderful beside together books writings writings 4427-2896-6378-5612-3791-2916-6378-5612-3791-7200-2896-413-5067-6378-5612-3791-6655-3162-5612-3162-5612-3789-3789 and setting up proper established firm boxed books scrolls writings wonderful heap pile 3559-6378-5612-3791-5067 among in wilderness dry land boxed books scrolls writings wonderful ours to His 6723-6378-5612-3791

5. who saying heap piling books scrolls writings writings beside together boxed books scrolls writings wonderful seeing His good heap pile boxed books scrolls writings wonderful who emitter of ulcerous fluid spit seeing His of oath sworn seeing His of boxed books scrolls writings wonderful beside together books scrolls writings writings dirt to be swept away 559-5067-5612-3789-3789-6655-3162-6378-5612-3791-7200-2896-5067-6378-5612-3791-7325-7200-7621-7200-7200-6378-5612-3791-6655-3162-5612-3789-3789-2916 when to His good of boxed books scrolls writings wonderful loving 2896-6378-5612-3791-1730 heard by El who heap piles boxed books scrolls writings wonderful beside together books scrolls writings writings seeing His of boxed books scrolls writings wonderful and separate heap piling one book scroll writings writings that you 8050-5067-6378-5612-3791-6655-3162-5612-3789-3789-7200-6378-5612-3791-905-5067-2297-5612-3789-3789-1768 like boxed books scrolls writings wonderful what a captain of dirt to be swept away books scrolls together writings writings also heap pile books scrolls writings together writings writings seeing heap pile boxed books scrolls writings wonderful beside together books scrolls writings writings 834-6378-5612-3791-3733-2916-5612-3162-3789-3789-5067-5612-3789-3162-5612-3789-3789-7200-5067-5612-3791-6655-3162-5612-3789-3789 sheol-world of the dead its accessories and inmates [a teaching] dirt to be swept away heap pile books scrolls writings and writings together seeing boxed books scrolls writings wonderful good His and against books scrolls writings and writings writings heaping pile 7585-2916-5067-5612-3789-3789-3162-7200-6378-5612-2896-5612-3789-3789-3789-5067 rising up heap pile books scrolls writings writings and writing to good boxed books scrolls writings wonderful against the dirt to be swept away books books scrolls writings writings together heap pile 5927-5067-5612-3789-3789-3789-413-2896-6378-5612-3791-2916-5612-5612-3789-3789-3162-5067 the heap pile separated rises up good boxed books scrolls writings wonderful and books scrolls writings writings together and boxed books scrolls writings wonderful high heap pile loved 5927-905-5927-2896-6378-5612-3791-5612-3789-3789-3162-6378-5612-3791-7311-5067-1730 and “ I “ say separate the good boxed books scrolls writings wonderful the books scrolls writings writings together

writings books dirt to be swept away good boxed books scrolls writings wonderful seeing heap pile dirt swept away 559-905-2896-6378-5612-3791-5612-3789-3789-3162-3789-5612-2916-2896-6378-5612-3791-7200-5067-2916 heard of El who to heap pile boxed books scrolls writings wonderful and boxed books scrolls writings wonderful His good and books scrolls writings writings dirt swept away and enough able of ability 8050-5067-6378-5612-3791-6378-5612-3791-2896-5612-3789-3789-2916-1767 to good boxed books scrolls writings wonderful His boxed books scrolls writings wonderful heap pile books scrolls writings writings dirt to be swept away 413-2896-6378-5612-3791-6378-5612-3791-5067-5612-3789-3789-2916

6. sha`ul Edomite heap pile boxed books scrolls writings wonderful His beside together books scrolls writings writings dirt to be swept away their books scrolls writings writings high dirt to be swept away 7586-5067-6378-5612-3791-6655-3162-5612-3789-3789-2916-5612-3789-3789-7311-2916 to be foolish heap pile boxed books scrolls writings wonderful together beside books scrolls writings writings dirt to be swept away you having heap pile high books scrolls writings writings the dirt to be swept away and boxed books scrolls writings wonderful the flagstaff signal standard all you covering protecting heap pile boxed books scrolls writings wonderful 5528-5067-6378-5612-3791-3162-6655-5612-3789-3789-2916-5067-7311-5612-3789-3789-2916-6378-5612-3791-5251-3605-3680-5067-6378-5612-3791 and boxed books scrolls writings wonderful not good heap pile high books scrolls writings writings dirt to be swept away you good of heap pile boxed books scrolls writings wonderful 3808-6378-5612-3791-3808-2896-5067-7311-5612-3789-3789-2916-2896-5067-6378-5612-3791 shamar hedge about protected you from heap pile boxed books scrolls writings wonderful beside together books scrolls writings writings you heap piled good boxed books scrolls writings wonderful protecting 8104-5067-6378-5612-3791-6655-3162-5612-3789-3789-5067-2896-6378-5612-3791-3680 among measure determine His seeing His heap pile separated boxed books scrolls writings wonderful cover protecting 854-5429-7200-5067-905-6378-5612-3791-3680 from books writings writings dry lands place His loving boxed books scrolls writings wonderful 6723-5612-3789-3789-6723-1730-6378-5612-3791 “ H “ heap pile boxed books scrolls writings wonderful judges 3068-5067-6378-5612-3791-1777 assured for heap piled books scrolls writings writings dirt swept away 3588-5067-5612-3789-3789 now straight way to judge heap pile boxed books scrolls writings wonderful beside together books scrolls writings writings in heap piling boxed books scrolls writings wonderful 6258-1777-5067-6378-5612-3791-6655-3162-5612-3789-3789-412-5067-6378-5612-3791 the place to confirm right heap pile boxed books scrolls writings wonderful make separation books scrolls writings writings 3559-5067-6378-5612-3791-905-5612-3789-3789 “ H “ good going well with heap pile books scrolls writings wonderful 3068-2898-5067-6378-5612-3791 to point out seeing boxed books scrolls writings wonderful good seeing heap pile beside together books scrolls writings writings 853-7200-6378-5612-3791-2896-7200-5067-6655-3162-5612-3789-3789

7. from you heap piling boxed books scrolls writings wonderful beside together books scrolls writings writings and good boxed books scrolls writings wonderful separating

dividing and uniting together one heap piling books scrolls writings writings to be high dividing boxed books scrolls writings wonderful to one heap piling and king shall heap pile books scrolls writings writings beside together boxed books scrolls writings wonderful this dirt to be swept away you a book against boxed books scrolls writings wonderful 4427-5067-6378-5612-3791-6655-3162-5612-3789-3789-2896-6378-5612-3791-905-906-259-3162-2297-5067-5612-3789-3789-7311-906-6378-5612-3791-413-2297-5067-4427-5067-5612-3789-3789-6655-3162-6378-5612-3791-2916-5612-6378-5612-3791 over His boxed books scrolls writings wonderful and books scrolls writings writings unite to one high [over] 5921-6378-5612-3791-5612-3789-3789-259-2297-7311 Yisrael the heap pile boxed books scrolls writings wonderful together of books scrolls writings writings and books scrolls writings writings united of boxed books scrolls writings wonderful also heap pile boxed books scrolls writings wonderful beside together books scrolls writings writings seeing heap pile books scrolls writings writing and boxed book writings wonderful His seeing books writings writings separated divided united writings writings books books piled high dirt to be swept away against good boxed books scrolls writings wonderful 3478 5067-6378-5612-3791-3162-5612-3789-3789-5612-3789-3789-259-6378-5612-3791-5067-6378-5612-3791-6655-3162-5612-3789-3789-7200-5067-5612-3789-3789-6378-5612-3791-7200-5612-3789-3789-905-906-259-3789-3789-5612-5612-5067-2916-854-2896-6378-5612-3791 duration continues books scrolls writings writings books writing together books scrolls writings 5703-5612-3789-3789-5612-3789-3162-5612-3789 remote of time future books writings writings like this writings writings books books together united writings and books divided these [appear] and boxed books scrolls writings wonderful 5957-5612-3789-3789-3541-3789-3789-5612-5612-3162-259-3789-5612-906-[7200]-6378-5612-3791 and books writings writings together beside boxed books scrolls writings wonderful from this time in seeing heap pile His good boxed books scrolls writings wonderful judge the heap pile boxed books scrolls writings wonderful 6258-5612-3789-3789-3162-6655-6378-5612-3791-6258-7200-2896-5067-6378-5612-3791-1777-5067-6378-5612-3791 from king reigning boxing books scrolls writings writings emitters ulcerous fluid spit you beside together dirt to be swept away heap pile boxed books scrolls writings wonderful good one boxed book scroll writings wonderful to you shall cover protect heap pile good boxed books scrolls writings wonderful ascribe praise His 4427-6378-5612-3789-3789-7325-6655-3162-2916-5067-6378-5612-3791-2896-2297-6378-5612-3791-3680-5067-2896-6378-5612-3791-8567 not you judge heap pile boxed books scrolls writings wonderful good you braggadocio folly 3808-1777-5067-6378-5612-3791-2896-8417 you raising up making boxing books scrolls writings writings heap pile boxing book writings writings to one dirt to be swept away 6965-5067-6378-5612-413-2297-2916 and like this you boxing books scrolls writings writings 3541-6378-5612-3789-3789|

8. when to seeing heap pile books beside together books seeing heaping pile boxed books scrolls writings wonderful beside together books scrolls writings writings 7200-5067-6655-3162-5612-7200-5067-6378-5612-3791-6655-3162-5612-3789-3789 because books writings writings beside together boxed books writings wonderful 3588-5612-3789-3789-6655-3162-6378-5612-3791-3588 separate the heap

piles move around place to place of boxed books scrolls writings wonderful heap pile together or beside heap piles writings books scrolls writings writings of dirt to be swept away that symbol-3883-6378-5612-3791-5067-3162-6655-5067-3789-5612-3789-3789-2916-1768 chata sin leads astray seeing His boxed books writings wonderful good and or books scrolls writings writings together heap pile boxed books scrolls writings wonderful beside together books scrolls writings writings dirt to be swept away 2398-7200-6378-5612-3791-2896-5612-3789-3789-3162-5067-6378-5612-3791-6655-3162-5612-3789-3789-5067-2916 since because shall be heap piles boxed books scrolls writings wonderful together beside books scrolls writings writings the books separate writings writing heap pile boxed books scrolls writings wonderful together books scrolls writings writings 1961-symbol-1961-5067-6378-5612-3791-3162-6655-5612-3789-3789-5612-905-3789-3789-5067-6378-5612-3791-3162-5612-3789-3789 king-reigning heap pile boxing books scrolls writings writings emitters ulcerous fluid spit and boxed books scrolls writings wonderful beside together boxing books scrolls writings writings dirt to be swept away power of hand you boxing books scrolls writings writings high you of boxing books scrolls writings writings dirt to be swept away 4427-5067-6378-5612-3789-3789-7325-6378-5612-3791-6655-3162-6378-5612-5612-3789-3789-2916-3027-6378-5612-3789-3789-7311-6378-5612-3789-2916 against you making together boxing books scrolls writings writings remote of time concealing hidden in future time to among separating good His boxed books scrolls writings wonderful together books writings writings to them measured determine of them you 5957-5956-6213-3162-6378-5612-3789-3789-5957-5956-413-905-2896-6378-5612-3791-3162-5612-3789-3789-413-5429 twisting to bring forth parturition-labor of birth dripping trickling out of in boxing of books scrolls writings writings of you together in boxing books scrolls writings wonderful 2342-5140-413-6378-5612-3789-3789-3162-413-6378-5612-3791 ones of to separate in specify portion wounding boxed books scrolls writings wonderful His these heap piling together books scrolls writings writings together beside boxed books scrolls writings wonderful 6378-5612-3791-5067-3162-5612-3789-3789-3162-6655-6378-5612-3791 the heap pile you the boxing of books scrolls writings writings instrumental music marks together beside boxed books scrolls writings wonderful and books scrolls writings writings together beside seeing His boxed books scrolls writings wonderful this heap pile books scrolls writings writings instrumental music marks remove dispose of 4210-5067-6378-5612-3789-3789-4210-3162-6655-6378-5612-3791-5612-3789-3789-3162-6655-7200-6378-5612-3791-2088-5067-5612-3789-3789-4210-4171

9. over against this concern for boxed books scrolls writings wonderful heap pile books scrolls writings writings dirt to be swept away 5921-6378-5612-3791-5067-5612-3789-3789-2916 Abraham one book good order cause regard to them heap pile boxed books scrolls writings wonderful beside together books writings writings 85-2297-5612-2896-1700-5067-6378-5612-3791-6655-3162-5612-3789-3789. Who to pay attention proper heap pile beside together books writings writings beside together boxed books scrolls writings wonderful reason of boxed books scrolls writings wonderful good one book 3282-5067-6655-3162-5612-3789-3789-6655-3162-6378-5612-3791-2896-2297-5612 saying seeing boxed books scrolls writings wonderful

together writings marks boxing books scrolls writings writings beside together seeing dirt to be swept away 559-7200-6378-5612-3791-3162-3789-4210-6378-5612-3789-3789-6655-3162-7200-2916 king reigning Mine seeing boxed books scrolls writings wonderful good beside together boxing books scrolls writings writings separate dirt to be swept away seeing boxed books scrolls writings wonderful 4427-7200-6378-5612-3791-2896-6655-3162-6378-5612-3789-3789-905-2916-7200-6378-5612-3791 right boxed books scrolls writings wonderful one book beside together the books scrolls writings writings vomit 6664-6378-5612-3791-2297-5612-6655-3162-5612-3789-3789-6882 high father [original name Abraham] books scrolls writings writings separation boxed books scrolls writings wonderful seeing beside you measure determine boxed books scrolls writings wonderful 87-48 5612-3789-3789-905-6378-5612-3791-7200-6655-5429-6378-5612-3791 to El boxed books scrolls writings wonderful good boxed books scrolls writings wonderful divide separated books scrolls writings writings 433-6378-5612-3791-2896-6378-5612-3791-symbol-5612-3789-3789 Supreme Most High heap pile boxed books scrolls writings wonderful and good 5944-5067-6378-5612-3791-2896 and to bless boxed books scrolls writings writings good and writings gives birth of theirs and cause to make flourish 1263-6378-5612-3789-3789-2896-3789-3205-5107

10. El seeing good boxed books scrolls writings wonderful and beside together books scrolls writings writings and writings piled heap high distinction over against boxed books scrolls writings wonderful 410-7200-2896-6378-5612-3791-6655-3162-5612-3789-3789-5067-7311-996-5921-6378-5612-3791 Supreme Most High judge heap pile boxed books scrolls writings wonderful good power of hand above against books scrolls writings writings and writings of theirs you 5944-1777-5067-6378-5612-3791-2896-3027-5921-5612-3789-3789-3789 minus separate and writings missing order books writings not good heap pile dirt to be swept away symbols 905-3789-6485-1700-5612-3789-3808-2896-5067-2916 [minus and dot symbols] among pointing out you chaos or water as unstable 3384 symbol you throes of child birth books writings writings and writings dirt to be swept away boxed books scrolls writings wonderful good one heap pile boxed books scrolls writings wonderful 2427-5612-3789-3789-3789-2916-6378-5612-3791-2297-5067-6378-5612-3791 eighty-80 among measure determine good boxed books scrolls writings wonderful heap pile books scrolls writings writings returned to heap pile books writings writings beside together boxed books scrolls writings wonderful you a small thing of no account heap pile books writings writings beside together boxed books scrolls writings wonderful 8084-5429-2896-6378-5612-3791-5067-5612-3789-3789-7725-413-5067-5612-3789-3789-6655-3162-6378-5612-3791-6994-5067-5612-3789-3789-6655-3162-6378-5612-3791 take up it small thing pile boxed books scrolls writings wonderful beside together books writings writings dirt to be swept away 5191-6996-5067-6378-5612-3791-6655-3162-5612-3789-3789-2916 the ones of priesthood heap pile together beside heap pile together and heap pile boxed books scrolls writings wonderful judged 3550-5067-3162-6655-5067-3162-5067-6378-5612-3791-1777 from weight out officially these books scrolls writings writings emitters ulcerous fluid spit and boxed books scrolls writings wonderful good His 4887-5612-3789-7325-6378-5612-3791-2896 and gives heap pile books writings writings beside together boxed books scrolls

writings wonderful to you His judge 5414-5067-5612-3789-3789-6655-3162-6378-5612-3791-413-1777

11. against because that dirt to be swept away judged would conceive seed books writings writings and divide separating boxed books scrolls writings wonderful good His and 2232-1768-2916-1777-2232-5612-3789-3789-906-905-6378-5612-3791-2896 on account of cause sake heap piles together separate books scrolls writings writings dirt to be swept away good boxed books scrolls writings wonderful 7945-5067-3162-905-5612-3789-3789-2916-2896-6378-5612-3791 Abraham seeing good boxed books scrolls writings wonderful loving of Mine heap pile boxed books scrolls writings wonderful you loving-you underneath 85-7200-2896-6378-5612-3791-1730-5067-6378-5612-3791-8478

12. with disesteeming 959 to make an end of His 7999 ask enquiring of these 7592

13. you to make showings clamorously 1984 David 1732 son 1121 Yishay 3448

14. the opening 8167 the fourth 7244 in ruling Mine 4909 [Psalms 78:2]

10-2022

Image 220 line 1. Opening 8176 the fourth 7244

2. delivers 6561 first in place 7223

3. saying 559 the making three to break apart separating good boxed books scrolls writings wonderful 7969-1234-905-2896-6378-5612-3791 islanders having heap pile boxed books scrolls writings wonderful 3794-5067-6378-5612-3791 [refers to scattered of Yisrael among nations as an island?] | hearing intelligently His heap pile boxed books scrolls writings wonderful and separate those against good drive away reason of separation therefore 8085-5067-6378-5612-3791-905-2896-1760-905-symbols separated sons of them loving boxed books scrolls writings wonderful one book boxed books scrolls writings wonderful and measured determined heap pile boxed books scrolls writings wonderful good 1121-1730-6378-5612-3791-2297-5612-6378-5612-3791-5429-5067-6378-5612-3791-2896 reproof warning and instruction seeing boxed books scrolls writings wonderful His and the books scrolls writings writings measure determine His seeing books scrolls writings writings 4148-7200-6378-5612-3791-5612-3789-3789-5429-7200-5612-3789-3789 Father seeing boxed books scrolls writings wonderful and heap pile beside together books scrolls writings writings that and boxed books scrolls writings wonderful good separate heap piling together beside books scrolls writings writings that beside together boxed books scrolls writings wonderful heap pile “ 1 “ 7200-6378-3791-5067-6655-3162-5612-3789-3789-1768-6378-5612-3791-2896-905-5067-3162-6655-5612-3789-3789-1768-6655-3162-6378-5612-3791-5067

4. and good these hearing ones heap piling books scrolls writings writings judging of books scrolls writings writings separating of heap pile dirt to be swept away and separated of boxed books scrolls writings wonderful-reverse-set times decreed to My kohen-priest calling out loud you perpetuity the heart center of understanding Mine cause to give His 7181-2896-2297-7181-5067-5612-3789-3789-1777-5612-3789-3789-905-5067-2916-905-6378-5612-3791-reverse-2706-3547-2980-5703-3820-8248 against knowledge unawares separating high boxed books scrolls writings wonderful heap pile reason of beside together loved books writings writings 1847-905-7311-6378-5612-3791-5067-symbol-6655-3162 -1730-5612-3789-3789 understanding knowledge un-aware asking His loving boxed books scrolls writings wonderful separate books writings writings loved 999-994-1730-6378-5612-3791-905-5612-3789-3789 because boxed books scrolls writings wonderful one book one scroll 3588-6378-5612-3791-2297-5612-2297-5612 receive instruction dirt swept away boxed books scrolls writings wonderful 3948-2916-6378-5612-3791

5. tov-good one book boxed books scrolls writings wonderful loving heap pile 2896-2297-5612-6378-3791-1730-5067 to give heap pile boxed books writings wonderful you My boxed books scrolls writings wonderful heap pile together beside books writings writings separate My boxed books scrolls writings wonderful 5414-5067-6378-5612-3791-6378-5612-3791-5067-3162-6655-5612-3789-3789-905-5067-6378-5612-3791 to you piles heaping dirt to be swept away books scrolls writings writings since because you heap piled books scrolls writings writings beside together measured determined dirt to be swept away 5067-2916-5612-3789-3789-symbol-5067-5612-5612-3789-3789-3162-6655-5429-2916 instruction customs manner Torah My boxed books scrolls writings wonderful heap pile good boxed books scrolls writings wonderful you seeing boxed books scrolls writings wonderful good 8452-8451-6378-5612-3791-5067-2896-6378-5612-3791-7200-6378-5612-3791-2896 el good boxed books scrolls writings wonderful and books scrolls writings writings 433-2896-6378-5612-3791-5612-3789-3789 you abandoned of theirs books scrolls writings writings and against their books scrolls writings writings their dirt to be swept away 5800-5612-3789-3789-5612-3789-3789-2916

6. brands for certain burning into books scrolls writings writings books writings 3587-3588-5612-3789-3789-5612-3789 manner as certain the same books scrolls writings writings books writings dirt to be swept away 3151-5612-3789-3789-5612-3789- 3651-5612-3789-3789-5612-3789-2916 will be that you have heap pile boxed books scrolls writings wonderful 1961-5067-6378-3791 to heap pilings books scrolls writings and boxed books writings wonderful separated since because to Father Mine one book boxed writings wonderful “ I “ 413-5067-5612-3789-6378-5612-3791-905-413-“ I “ 2297-5612-6378-3791 tender hearted boxed books scrolls writings wonderful heap pile who to separate books scrolls writings writings 7390-6378-5612-3791-5067-413-905-5612-3789-3789 and -three good loved- beloved solitary unite ones heap pile books scrolls writings writings separating heap pile and boxed books scrolls writings wonderful good 3173-7969-2896-1730-3173-5067-5612-3789-3789-905-6378-5612-3791-2896 also to separate books scrolls writings writings when of boxed books scrolls writings wonderful to sons Mine boxed books scrolls writings

wonderful good 1121-905-5612-3789-3789-518-6378-5612-3791-413-1121-6378-5612-3791-2896 build up support as parent Mine of boxed books scrolls writings wonderful seeing good of boxed books scrolls writings wonderful heap pile good boxed books scrolls writings wonderful Mine 539-6378-5612-3791-7200-2896-6378-5612-3791-5067-2896-6378-6378-5612-3791. Heaping pile boxed books writings wonderful. And who of them search out strive after to worship seeing heap pile boxed books scrolls writings wonderful and seeing good of boxed books scrolls writings wonderful 4310-1245-7200-5067-6378-5612-3791-7200-2896-6378-5612-3791 when heap pile boxed books scrolls writings wonderful together beside books writings writings and you seeing heap pile boxed books scrolls writings wonderful beside together books writings books writings writings beside together boxed books scrolls writings wonderful like who heap pile boxed books scrolls writings wonderful and beside together books scrolls writings writings books writings dirt to be swept away 834-5067-6378-5612-3791-3162-6655-5612-3789-3789-7200-5067-6378-5612-3791-6655-3162-5612-3789-5612-3789-3789-6655-3162-6378-5612-3791-5067-6378-5612-3791-6655-3162-5612-3789-3789-5612-3789-2916 to give generation good boxed books scrolls writings wonderful good heap pile boxed books scrolls writings wonderful 5414-1859-2896-6378-5612-3791-2896-5067-6378-5612-3791 Torah seeing good measured determined and seeing heap pile boxed books scrolls writings wonderful good 8451-6378-5612-3791-5429-7200-5067-6378-5612-3791-2896 except for seeing-understanding His Torah good you cover protect boxed books scrolls writings wonderful heap pile 2108-7200-8451-2896-3680-6378-5612-3791-5067

7. Yeshayahu-Deliverance of Yah His of boxed books writings wonderful heap pile boxed books scrolls writings wonderful beside together books writings writings 3470-5067-6378-5612-3791-6655-3162-5612-3789-3789. And who of them seeing good of boxed books scrolls writings wonderful 4310-7200-2896-6378-5612-3791 to give of heap pile boxed books scrolls writings wonderful beside together books writings writings separate of 5414-5067-6378-5612-3791-905-5612-3789-3789 commands collect of law Torah His-ones contending with, quarreling separate and heap piling boxed books scrolls writings wonderful beside together books writings writings seeing good of boxed books scrolls writings wonderful heap piling boxed books scrolls writings wonderful beside together books writings writings seeing good boxed books writings wonderful of commands His these 4687-4695-905-6378-5612-3791-6655-3162-5612-3789-3789-7200-2896-6378-5612-3791-5067-6378-5612-3791-6655-3162-5612-3789-3789-7200-2896-6378-5612-3791-6673 who the man flushed red heap piling boxed books scrolls writings wonderful beside together books writings writings the sheep seeing good pile heaped boxed books scrolls writings wonderful judging books scrolls writings writings loved dirt to be swept away 120-122-5067-6378-5612-3791-6655-3162-5612-3789-3789-7716-7200-2896-5067-6378-5612-3791-1777-5612-3789-3789-1730-2916 lives Yah the piling heap books writings writings beside together His boxed books writings wonderful seeing books books writings writings beside together heap pile dirt to be swept away 3174-5067-5612-3789-3789-6655-3162-6378-5612-3791-7200-5612-5612-3789-3789-6655-3162-5067-2916 empty undistinguishable ruins those heap piling boxed books scrolls

writings wonderful together beside books writings writings dirt to be swept away 992-5067-6378-5612-3791-3162-6655-5612-3789-3789-2916 except His good boxed books scrolls writings wonderful heap pile 2108-2896-6378-5612-3791-5067 humble you have boxed books writings wonderful 1792-6378-5612-3791 | to point out teaching to mine the good one book boxed books writings wonderful of books writings writings the good one boxed books scrolls writings wonderful and books writings writings beside together boxed books scrolls writings wonderful seeing of good boxed books scrolls writings wonderful 3384-2896-2297-5612-6378-5612-3791-5612-3789-3789-2896-2297-6378-5612-3791-5612-3789-3789-6655-3162-6378-5612-3791-7200-2896-6378-5612-3791 and “ I “ say boxed books writings wonderful beside together books writings writings seeing the one good boxed books scrolls writings wonderful and seeing boxing books scrolls writings and books writings writings dirt to be swept away 559-6378-5612-3791-6655-3162-5612-3789-3789-7200-2297-2896-6378-5612-3791-7200-6378-5612-3789-5612-3789-3789-2916

8. separate to Mine heap piles boxed books scrolls writings wonderful good 905 symbol lamed to yod Mine 5067-6378-5612-3791-2896 “ I “ complete with you one boxed book writings wonderful boxed books scrolls writings wonderful good you separating heap pile boxed books scrolls writings wonderful beside together books writings writings making boxed books scrolls writings wonderful good with you heap pile boxed books scrolls writings wonderful 8553-2297-6378-5612-3791-5612-3791-2896-905-5067-6378-5612-3791-6655-3162-5612-3789-3789-6378-5612-3791-2896-5067-6378-5612-3791 speaking words of this matter Mine of boxed books scrolls writings wonderful separated boxed books scrolls writings wonderful 1697-6378-5612-3791-905-6378-5612-3791 to complain weep since among of heap pile boxed books scrolls writings wonderful high 1058-1767-7311-5067-6378-5612-3791-7311 observed of heap pile books writings writings beside together boxed books scrolls writings wonderful seeing good boxed books scrolls writings wonderful separating 8053-5067-5612-3789-3789-6655-3162-6378-5612-3791-7200-2896-6378-5612-3791-905 quarrel contending seeing His good separating heap pile books writings writings beside together boxed books scrolls writings wonderful separated and you of the separation heap pile books writings writings beside together boxed books scrolls writings wonderful 4695-7200-2896-905-5067-5612-3789-3789-6655-3162-6378-5612-3791-905-905-5067-5612-3789-3789-6655-3162-6378-5612-3791 and vigorous to separate and heap piling boxed books scrolls writings wonderful 2422-905-5067-6378-5612-3791 and who seeing good of boxed books scrolls writings wonderful 4310-7200-2896-6378-5612-3791 the man separating heap pile of boxed books scrolls writings wonderful beside together books writings writings heap piled boxed books scrolls writings wonderful 376-905-5067-6378-5612-3791-6655-3162-5612-3789-3789-5067-6378-5612-3791 who seeing good heap piled boxed books scrolls writings wonderful seeing boxed books scrolls writings wonderful heap pile 834-7200-2896-5067-6378-5612-3791-7200-6378-5612-3791-5067 front of place project self you His in separating boxed books writings wonderful you separated taking heap piling boxed books scrolls writings wonderful 6923-905-6378-5612-3791-symbol-5067-6378-5612-3791

9. forming conception of purpose ones of His good boxed books scrolls writings wonderful seeing good you separate one book His boxed books scrolls writings wonderful separate heap pile beside together books writings writings dirt to be swept away 3336-2896-6378-5612-3791-7200-2896-905-2297-5612-6378-5612-3791-905-5067-6655-3162-5612-3789-3789-2916 for Mother the bond of family His boxed books scrolls writings wonderful His beside together books writings writings not separated shake measure of them 517-6378-5612-3791-6655-3162-5612-3789-3789-3808-905-4128 except His good heap pile boxed books scrolls writings wonderful beside together books writings writings shadowing among dirt to be swept away 2108-2896-5067-6378-5612-3791-6655-3162-5612-3789-3789-6751-2916 the dalet separate this of the shadow below 1791-writings wonderful heap pile boxed books scrolls writings wonderful good 3791-5067-6378-5612-3791-2896 by Son of boxed books scrolls writings wonderful high heap pile 1121-6378-5612-3791-7311-5067 by Son heap pile boxed books scrolls writings wonderful high 1121-5067-6378-5612-3791-7311 Mother the bond of family seeing boxed books scrolls writings wonderful and seeing books writings writings dirt to be swept away 517-7200-6378-5612-3791-7200-5612-3789-3789-2916 // heaping piles boxed books writings wonderful [// symbol use to indicate continues]

10. heap pile books writings writings chaos separate good boxed books scrolls writings wonderful measure determined divided and separated take good boxed books scrolls writings wonderful heap piles many boxed books scrolls writings wonderful beside together books writings writings dirt to be swept away to exist there and overthrow casting out before heap piles boxed books scrolls writings wonderful beside together books writings writings the restoring boxed books scrolls writings wonderful 7725-5067-5612-3789-3789-symbol-905-2896-6378-5612-3791-5429-symbol-2896-6378-5612-3791-5067-7227-6378-5612-3791-6655-3162-5612-3789-3789-2916-3426-1760-7725-6378-5612-3791 the foundation beginning of knowledge boxed books scrolls writings wonderful beside together books writings writings causing result one book writings writings dirt to be swept away beacon evidence heap pile boxing books writings writings uniting of to one book writings writings and since because 3446-1847-6378-5612-3791-6655-3162-5612-3789-3789-4160-2297-5612-3789-3789-2916-226-5067-6378-512-3789-3789-3162-413-2297-5612-3789-3789-symbol and Mother seeing boxed books scrolls writings wonderful beside together books writings writings heap pile 517-7200-6378-5612-3791-6655-3162-5612-3789-3789-5067 over accordingly against that books writings writings to good boxed books scrolls writings wonderful 5921-1768-5612-3789-3789-413-2896-6378-5612-3791 deliverance of Yah His separates books writings writings good boxed books scrolls writings wonderful His heap pile 3470-905-5612-3789-3789-2896-6378-5612-3791-5067 was telling seeing good boxed books scrolls writings wonderful heap pile seeing heap pile books writings writings emitter ulcerous fluid spit dirt to be swept away 559-7200-2896-6378-5612-3791-5067-7200-5067-5612-3789-3789-7325-2916 hearing His heap pile seeing good boxed books writings wonderful beside together books writings writings dirt to be swept away 8085-5067-7200-2896-6378-5612-3791-6655-3162-5612-3789-3789-2916

11. sons these judge good of heap pile boxed books scrolls writings wonderful 1121-1777-2896-5067-6378-5612-3791 Father of the King seeing good you of good boxed books scrolls writings wonderful 40-7200-2896-2896-6378-5612-3791 shall be high to heap pile boxed books writings wonderful the one book of His the boxed book writings wonderful heap pile boxed books writings wonderful beside together books writings writings 1961-7311-5067-6378-5612-3791-2297-5612-6378-5612-3791-5067-6378-5612-3791-6655-3162-5612-3789-3789 sharp stone Mine you separate good boxed books scrolls writings wonderful heap piles books writings writings and the heap piled boxed books writings wonderful good you 6864-905-2896-6378-5612-3791-5067-5612-3789-3789-6378-5612-3791-2896 heap pile them of books writings writings together beside boxed books writings wonderful seeing heap pile boxed books writings wonderful 5067-5612-3789-3789-3162-6655-6378-5612-3791-7200-5067-6378-5612-3791

12. against heap pile high books scrolls writings writings dirt to be swept away shake-get away from measuring heap piling beside together boxed books scrolls writings wonderful the heap pile high one boxed book scroll writings wonderful book good seeing good of heap pile boxed books scrolls writings wonderful His and separates 5067-7311-5612-3789-3789-2916-413-5067-6655-3162-6378-5612-3789-3789-2916-413-5067-6655-3162-6378-5612-3791-5067-7311-2297-6378-5612-3791-5612-2896-4128-7200-2896-5067-6378-5612-3791-905 humble contrite-repent judged of heap pile boxed books scrolls writings wonderful good separate people of nations seeing good of heap pile boxed books scrolls writings wonderful 17951777-5067-6378-5612-3791-2896-905-1795-7200-2896-5067-6378-5612-3791 observed heap pile books writings writings beside together boxed books scrolls writings wonderful seeing good of boxed books scrolls writings wonderful His seeing boxed books scrolls writings wonderful 8053-5067-5612-3789-3789-6655-3162-6378-5612-3791-7200-2896-6378-5612-3791-7200-6378-5612-3791 that of contended with and quarreling seeing boxed books scrolls writings wonderful good of boxed books scrolls writings wonderful enough able of ability His you cover protecting heap pile boxed books scrolls writings wonderful good 4695-7200-6378-5612-3791-2896-6378-5612-3791-1767-3680-5067-6378-5612-3791-2896 and rain to Mine seeing boxed books scrolls writings wonderful 3384-7200-6378-5612-3791 and “ I “ you saying to prevail against emitters of ulcerous fluid spit and boxed books scrolls writings wonderful to Mine 559-7287-7325-6378-5612-3791

13. and divide separate protest heap pile boxed books scrolls writings wonderful together beside gladness boxing books scrolls writings writings symbol-5749-5067-6378-5612-3791-3162-6655-2896-6378-5612-3789-3789 they will need need-need to good boxed books scrolls writings wonderful heap pile symbol 6878-5067-6378-5612-3791-3162-6655-6878-2896-6378-5612-3791-5067 heap pile books scrolls writings writings against boxed books scrolls writings wonderful to observe in [living] of boxed books scrolls writings wonderful heap pile into changing separate 5067-5612-3789-3789-6378-5612-3791-413-8053-413-2422-6378-5612-3791-5067-4171-905

collect of laws commanded mitzvah heap pile boxed books scrolls writings wonderful seeing good commands tzavah placed in order heap pile boxed books scrolls writings wonderful 4687-5067-6378-5612-3791-7200-2896-6680 who heap piling books scrolls writings writings beside together boxed books scrolls writings wonderful among flowing path ones stacked heap pile boxing books scrolls writings writings dividing heap pile good boxed books scrolls writings wonderful the boxing books writings writings heaping pile against heap pile good boxed books scrolls writings wonderful 7641-5067-5612-3789-3789-6655-3162-6378-5612-3791-7641-1430-5067-6378-5612-3789-3789-906-5067-2896-6378-5612-3791-6378-5612-3789-3789-5067-2896-6378-5612-3791 lives Yah lives boxed books scrolls writings wonderful Yah heap piled boxed books scrolls writings wonderful 3174-6378-5612-3791-3050-5067-6378-5612-3791 making contrite repent humble you Mine boxed books scrolls writings wonderful good divide separate of books writings writings 1794-6378-5612-3791-2896-symbol-5612-3789-3789 observe of boxed books scrolls writings wonderful heap pile books writings writings beside together dirt to be swept away and seeing good His of boxed books scrolls writings wonderful 8053-6378-5612-3791-5067-5612-3789-3789-6655-3162-2916-7200-2896-6378-5612-3791 mitztzvot quarrel in contending against Mine seeing good of commandments laws boxed books scrolls writings wonderful heap pile cover protect boxed books scrolls writings wonderful 4695-7200-2896-6673-6378-5612-3791-5067-3780-6378-5612-3791

14. and boxed books scrolls writings wonderful chayeh 2422 living vigorously heap pile boxed books scrolls writings wonderful good His you Mine 6378-5612-3791-2422-5067-6378-5612-3791-2896. Wonderful writings scrolls books boxed His. Reason of protest testify restore the rock boxed books scrolls writings wonderful to good symbol 5749-6865-6378-5612-3791-2896 vehemently seeing good of boxed books scrolls writings wonderful separate dirt swept away heap pile boxed books scrolls writings wonderful 3966-7200-2896-6378-5612-3791-symbol-2916-5067-6378-5612-3791 tender hearted beloved seeing good boxed books scrolls writings wonderful you of boxed books scrolls writings wonderful His 7390-7200-2896-6378-5612-3791-6378-5612-3791 and boxed books scrolls writings wonderful unite beloved life seeing one boxed book scroll writings wonderful 6378-5612-3791-3173-2417-7200-2297-6378-5612-3791 boxed books scrolls writings wonderful when sons Mine boxed books scrolls writings wonderful high heaping pile separate 6378-5612-3791-1121-6378-5612-3791-7311-5067-905 boxed books scrolls writings wonderful Mother Mine seeing to prevail boxed books scrolls writings wonderful His seeing good of boxed books scrolls writings wonderful 6378-5612-3791-517-7200-7287-6378-5612-3791-7200-2896-6378-5612-3791 was seeing the light making understanding possible boxed books scrolls writings wonderful heap pile boxed books writings wonderful 7200-5216-6378-5612-3791-5067-6378-5612-3791 cause sake loving heaping pile boxed books writings wonderful you heaping piles books scrolls writings writings Father seeing of His their dirt sweeping away of Him and seeing loving good boxed books writings wonderful 7945-1730-5067-6378-5612-3791-5067-5612-5612-3789-3789-“ 1 “ 7200-2916-7200-1730-2896-6378-5612-3791 sons them you loving good boxed books writings wonderful 1121-1730-2896-6378-5612-3791 and others those seeing good boxed books writings wonderful separate seeing

His good boxed books writings wonderful you understand seeing books books writings writings heap piling dirt to be swept away 317-7200-2896-6378-5612-3791-symbol-7200-2896-6378-5612-3791-5067-2916

15. separate of books writings will be heap pile boxed books writings wonderful His good 905-symbol-5612-3789-1961-5067-6378-5612-3791-2896 when to heap pile books books writings writings dirt swept away His 5067-5612-5612-3789-3789-2916 // the one boxed book writings wonderful 2297-6378-5612-3791

[Note: hour after hour year after year writings writings into conforming to establish doctrine ones of orthodox teachings, it rewrites scripture the book and establishes groups. The orthodox ones of certain clothing dress and manner in days and times. ___Expiation to cover mistakes sin, atonement Yom Kipurim 3725 only in the plural. Requires to stop change, to Torah and instructions Torot 8451.

16. symbols above line in margin since because separated [large letters first line] saying besprinkle in expiation-Name good hundred His-Shem Tov the making-besprinkle them seeing good [dirt swept away] in expiation-to harvest grain one book boxed books writings wonderful, heap pile books writings writings chaos dirt to be swept loved heap pile books writings writings beside together boxed books scrolls writings wonderful good heap pile books scrolls writings writings dirt to be swept away 905 symbols 559-5137-8034-2896-3967-5137-7114-2297-5612-6378-5612-3791-5067-5612-3789-3789-2916-symbol-2916-1730-5067-5612-3789-3789-6655-3162-6378-5612-3791-2896-5067-5612-3789-3789-2916

17. Were seeing you writers seeing boxed books scrolls writings wonderful good heap pile boxed books scrolls writings wonderful 7200-3789-7200-6378-5612-3791-2896-5067-6378-3791 who of heap pile boxed books scrolls writings wonderful beside together in the heap piling books writings writings you writers 3789 of them dirt to be swept away into boxed books scrolls writings wonderful you good judge of captain boxed books scrolls writings wonderful beside together books writings writings among of them-[them being blackened Kush] 3789-5067-6378-5612-3791-6655-3162-5067-5612-3789-3789-3789-2916-413-6378-5612-3791-1777-3733-6378-5612-3791-6655-3162-5612-3789-3789 [writers 3789 has vav before last letter] these to His heap pile boxed books scrolls writings wonderful together beside books scrolls writings writings dirt to be swept away and His are requesting seeing good boxed books scrolls writings wonderful His boxed books writings wonderful high good 413-5067-6378-5612-3791-3162-6655-5612-3789-3789-2916-7592-7200-2896-6378-5612-3791-6378-5612-3791-7311-2896 saying these loving boxed books scrolls writings wonderful seeing beside together books scrolls writings writings cause bitterness these seeing good boxed books scrolls writings wonderful His 559-1730-6378-5612-3791-7200-6655-3162-5612-3789-3789-4751-7200-2896-6378-5612-3791 peaseful heap pile boxed books writings wonderful beside together books writings writings heap pile boxed books writings wonderful high good seeing good of the boxed books writings wonderful heap pile 8010-5067-6378-5612-3791-6655-3162-5612-3789-3789-5067-6378-5612-3791-7311-2896-7200-2896-6378-5612-

3791-5067 sweet odour heap pile boxed books writings wonderful them of heap piled boxed books writings wonderful beside together books writings writings dirt to be swept away of them this and boxed books writings wonderful good His 1314-5067-6378-5612-3791-6655-3162-561-3789-3789-2916-2088-6378-5612-3791-2896 loved 1730 Father of Him conquers of His heap piling beside together “ I “ 7286-6655-3162. And what good heap piling books writings writings beside together good boxed books scrolls writings wonderful 4100-2896-5067-5612-3789-3789-6655-3162-2896-6378-5612-3791 who of saying heap pile boxed books writings wonderful beside together books writings writings seeing good of boxed books writings wonderful and good boxed books writings wonderful seeing boxed books writings wonderful 559-5067-6378-5612-3791-6655-3162-5612-3789-3789-7200-2896-6378-5612-3791-2896-6378-5612-3791-7200-6378-5612-3791

18. because heap pile boxed books writings wonderful beside together books writings writings separate good boxed books writings wonderful loved 3588-5067-6378-5612-3791-6655-3162-5612-3789-3789-905-2896-6378-5612-3791-1730 received instructions boxed books writings wonderful loved and against books books writings writings dirt to be swept away heap pile stacked good boxed books scrolls writings wonderful the one boxed books writings wonderful image of the Mizbeach-Altar clean pure the heap pile one boxed books scrolls writings wonderful good seeing His accept 3948-6378-5612-3791-1730-5612-5612-3789-3789-2916-5067-1430-2896-6378-5612-3791-2297-6378-5612-3791-4196-1305-5067-2297-6378-5612-3791-2896-7200-5947 good who of separation piling heap books and scrolls writings writings dirt to be swept away books scrolls writings writings against boxed books scrolls writings wonderful loving 2896-905-5067-5612-5612-3789-3789-2916-5612-5612-3789-3789-6378-5612-5612-3791-1730 walking about able to endure you heaping pile books writings writings seeing against good boxed books scrolls writings wonderful separating beside together heaping piling books scrolls writings writings dirt to be swept away 7272-5067-5612-3789-3789-7200-2896-6378-5612-3791-905-6655-3162-5067-5612-3789-3789-2916 perception by intelligents in judgment behavior good who to separate heap pile boxed books scrolls writings wonderful beside together books books writings writings seeing good of boxed books scrolls writings wonderful Mine separate books scrolls writings writings emitters ulcerous fluid spit books scrolls writings writings dirt to be swept away 2940-2896-905-5067-6378-5612-3791-6655-3162-5612-5612-3789-3789-7200-2896-6378-5612-3791-905-5612-3789-3789-7325-5612-3789-3789-2916 the heap pile books writings writings beside together boxed book scroll writings wonderful to drive forth guide self [seeing understanding to boxed books writings wonderful] heaping pile boxed books scrolls writings wonderful beside together books scrolls writings writings [dirt to be swept away] heap pile you loving of the one good boxed book scroll writings wonderful and stretch forth the hand to the gift in sacrifice holocaust offering 5090-5067-5612-3789-3789-6655-3162-6378-5612-3791-5090-5067-6378-5612-3791-6655-3162-5612-3789-3789-5067-1730-2297-2896-6378-5612-3791-1911-1890-[the intercessor made intercession for ones of 6293 verse 6 of chapter 53 Yeshayahu, deliverance of Yah His 3470- composted of 3467-3050-the English word Isaiah and note of the word # 3942 liphnay came before in time-anterior] for family full grown ram of the sheep

seeing good boxed books scrolls writings wonderful beside together books writings writings judge of heap pile books scrolls writings writings beside together against boxed books scrolls writings wonderful 4940-3733-7716-7200-2896-6378-5612-3791-6655-3162-5612-3789-3789-1777-5067-5612-3789-3789-6655-3162-6378-5612-3791 among to elevation one of heap piles boxed books scrolls writings wonderful seeing good to His good against books scrolls writings writings heap piled 4608-2297-5067-6378-5612-3791-7200-2896-5612-3789-3789-5067 instruction Torah Mine of the one boxed books scrolls writings wonderful loving My boxed books scrolls writings wonderful and seeing heap pile boxed books scrolls writings wonderful you have 8452-8451-2297-6378-5612-3791-1730-6378-5612-3791-7200-5067-6378-5612-3791[as a root 3884-flow as water, point out teaching] el of the El seeing His good with them good of boxed books scrolls writings wonderful heap piles against books scrolls writings writings beside together separate good boxed books scrolls writings wonderful separate 433-7200-2896-2896-6378-5612-3791-5067-905-5612-3789-3789-6655-3162-905-2896-6378-5612-3791-905

19. You discover want of attention seeing good His boxed books writings wonderful because clean pure His good heap pile seeing heap pile boxed books writings wonderful beside together books writings writings dirt to be swept away 7911-7200-2896-6378-5612-3791-1305-2896-5067-7200-5067-6378-5612-3791-6655-3162-5612-3789-3789-2916 and quarrel contending ones of Mine spreading dirt to be swept away seeing boxed books scrolls writings wonderful heap pile good Mine you 4695-7286-2916-7200-6378-5612-3791-5067-2896 the rock good boxed books scrolls writings wonderful measure determined evermore seeing good divide separate 6865-2896-6378-5612-3791-5429-1755-7200-2896-symbol-905 heart care for intelligents you seeing boxed books scrolls writings wonderful good dirt swept away 3820-7200-6378-5612-3791-2896-2916. Separated books scrolls writings writings 905-5612-3789-3789. Hearing in attention to obedience heap pile boxed books scrolls writings wonderful beside together books writings writings seeing His boxed books scrolls writings wonderful separate books writings writings dirt to be swept away 8085-5067-6378-5612-3791-6655-3162-5612-3789-7200-6378-5612-3791-905-5612-3789-3789-2916 sons Mine good loving good boxed books scrolls writings wonderful with Mine 1121-2896-1730-2896-6378-5612-3791 reproof instruction to correction heap pile boxed books scrolls writings wonderful the foundation of knowledge seeing His of boxed books scrolls writings wonderful estop to deny facts because of actions words writings contrary of men 4148-5067-6378-5612-3791-4143-7200-6378-5612-3791-5465-120 Father Mine of you good His of boxed books scrolls writings wonderful “ 1 “ 2896-6378-5612-3791 and like this His of boxed books writings wonderful heap pile 3541-6378-5612-3791-5067 and from heaping pile books scrolls writings of the wilderness ours of boxed books writings wonderful heap pile to His boxed books writings wonderful 6723-5067-5612-3789-6723-6378-5612-3791-5067-6378-5612-3791

20. who known of Yah heap pile boxed books scrolls writings wonderful like out of books books writings writings seeing to His good boxed books scrolls writings wonderful 3048-5067-6378-5612-3791-6655-3162-5612-5612-3789-3789-7200-413-

2896-6378-5612-3791 the making of them books writings judged like boxed books writings ones firm vigorous seeing books writings His good 5612-3789-1777-6378-5612-3791-3581-7200-5612-3791-2896 in time when good seeing books good judged separating books writings heap pile boxed books writings wonderful 6256-2896-7200-5612-2896-1777-905-5612-3791-5067-6378-5612-3791 died you His seeing good boxed books scrolls writings wonderful you His these loved heap pile boxed books writings wonderful 4191-7200-2896-6378-5612-3791-1730-5067-6378-5612-3791 into bond servants work of any kind you boxed book writings wonderful with like cloud scud cloud [low small cloud in front of large clouds a storm] with royal decree commission 5656-6378-5612-3791-5645-1881 the heap pile boxed books scrolls writings wonderful [the]remainder portion that had escaped [of destruction] loving heap pile boxed books writings wonderful piling heap books writings writings dirt to be swept away cover protect heap pile boxed books writings wonderful 7611-5067-6378-5612-3791-5067-5612-3789-3789-2916-3680-5067-6378-5612-3791 and wasteful [things] with them and loved dirt to be swept away measure determined heap pile boxed books writings wonderful 1251-1730-2916-5429-5067-6378-5612-3791 Torot-instruction Torah you heap pile boxed books writings wonderful and books writings writings emitters ulcerous fluid spit heap pile dirt to be swept away trembling terror seeing heap pile boxed books writings wonderful [seeing-understanding] 8451-8451-5067-6378-5612-3791-5612-3789-3789-7325-5067-2916-7578-7200-5067-6378-5612-3791 Mosheh seeing His boxed books writings wonderful good sheep heap pile boxed books writings wonderful loving heap pile boxed books writings wonderful 4871-7200-6378-5612-3791-2896-7716-5067-6378-5612-3791

21. also heap pile boxed books scrolls writings wonderful beside together books writings writings saying oracle-instruction-Yah seeing His of boxed books writings wonderful good His| 5002-5067-6378-5612-3791-6655-3162-5612-3789-3789-559-5002-3050-7200-6378-5612-3791-2896 and guardship heap pile boxed books writing wonderful beside together books writings writings and guardship seeing who to rebel making bitter you heap pile boxed books writings wonderful 8119-5067-6378-5612-3791-6655-3162-5612-3789-3789-8119-7200-4784-5067-6378-5612-3791 pointing out among seeing good His measure determine seeing His heap pile boxed books writings wonderful them 854-7200-2896-5429-7200-6378-5612-3791 watch the acts for sentry of preservation observance seeing good His boxed books writings wonderful who heap piled boxed books writings wonderful good His seeing you of them heap pile boxed books writings wonderful “ H “ 3068 Author H4385 brought forth H7725 Boxed 6378-Books Scrolls 5612 Writings Wonderful 3791 of heap piles 5067 the [El of you] el’s raised up you loving good you boxed books writings wonderful His you loving good heap pile boxed books scrolls writings wonderful 410-433-1730-2896-6378-5612-3791-1730-2896-5067-6378-5612-3791 together walk you of boxed books scrolls writings wonderful heap piles good together loved walk continually you together boxed books scrolls writings wonderful good heap pile you 3162-1980-6378-5612-3791-5067-2896-3162-1980-3162-6378-5612-3791-2896-5067 in loving course well trodded in manner of life Mine His of boxed books scrolls writings wonderful 1730-1870-6378-5612-3791 to be observed with heap pile boxed

books writings wonderful seeing His heap pile boxed books writings wonderful and seeing good 8053-5067-6378-5612-3791-7200-5067-6378-5612-3791-7200-2896 engraved writings laws decreed appointed times His boxed books scrolls writings wonderful to subjugate prevail seeing heap pile boxed books writings wonderful of His 2710-6378-5612-3791-7287-7200-5067-6378-5612-3791

First word next image: verdict judicially decreed boxed books writings wonderful of His 4941 excellent His 8195

Image 0221 open 8167 fourth 7248 heading through symbols, book His divide separate as equal between because so as equal divide separate dirt to be swept away

line 1.verdict judicially decreed of His heap pile beside together united writings boxed books scrolls writings wonderful unclot the strip off of the dirt to be swept away of heap pile boxed books scrolls writings wonderful 4941-8334-5067-6655-3162-259-3789-6378-5612-3791-8334-2916-5067-6378-5612-3791 will ones of witness His these of testimony heap pile writings boxed books scrolls writings wonderful of His to the good deepens the pail 5715-5067-3789-6378-5612-3791-413-2896-3537 because of writings unite into boxed books scrolls writings wonderful manner His of boxed books scrolls writings wonderful dirt to be swept away and against 3789-259-413-6378-5612-3791-3537-6378-5612-3791-2916 in Torot feminine plural of Torah heap pile writings boxed books scrolls writings wonderful daughter His seeing you writings emitter of ulcerous fluid spit heap pile 8451-8451-5067-3789-6378-5612-3791-1323-7200-3789-7325-5067 Mosheh [five books first] trembling shudder violently His sheep seeing heap pile writings united beside together boxed books scrolls writings wonderful separate good heap pile boxed books scrolls writings wonderful 4872-7460-7716-7200-5067-3789-259-6655-3162-6378-5612-3791-905-2896-5067-6378-5612-3791 to purpose motive? To heap pile boxed books scrolls writings wonderful writings unite into boxed books scrolls writings wonderful that dirt to be swept away respond answer 4616-5067-6378-5612-3791-3789-259-413-6378-5612-3791-1768-2916-6030 you ones intelligent seeing boxed books scrolls writings wonderful good unite writings together like that of boxed books scrolls writings wonderful 7919-7200-6378-5612-3791-2896-259-3789-3162-1768-6378-5612-3791 and that of manner of dress garments separate heap pile boxed books scrolls writings wonderful unite together beside that writings against loved boxed books scrolls writings wonderful good seeing that dirt swept away heap pile boxed books scrolls writings wonderful 8008-905-5067-6378-5612-3791-259-3162-6655-1768-3789-1730-6378-5612-3791-2896-7200-1768-2916-5067-6378-5612-3791

2. shall be heap pile boxed books scrolls writings wonderful beside together united writings into boxed books scrolls writings writings wonderful the boxed books scrolls writings wonderful heap pile boxed books writings writings wonderful 1961-5067-6378-5612-3791-6655-3162-259-3789-413-6378-5612-3789-3791-6378-5612 3789-3791 unite together that you to His boxed books writings wonderful the writings of seeing His and power of hand 3173-3162-1768-6378-5612-3791-3789-7200-3027 to that mother it separate as equal divide separate of good heap pile boxed books scrolls

writings wonderful seeing good of His boxed books scrolls writings wonderful not of that 517-905-symbols 905-2896-5067-6378-5612-3791-7200-2896-6378-5612-3791-3808-1768 not to seeing good of heap pile writings together united boxed books scrolls writings wonderful 3808-7200-2896-5067-3789-3162-3173-6378-5612-3791 to father of it that seeing good of boxed books scrolls writings wonderful the Father of boxed books scrolls writings wonderful writings of Him good 413-1-1768-7200-2896-6378-5612-3791-“ 1 “ 6378-5612-3791-3791-2896 and good books scrolls writings wonderful before of time present able of ability before enduring good heap pile boxed books scrolls writings wonderful the writings placing established 3942-2896-5612-3791-3942-1767-6440-2896-5067-6378-5612-3791-3791-7760-3559 mother of dirt to be swept away writings unite to boxed books scrolls writings wonderful My boxed books scrolls writings wonderful good you seeing of 517-2916-3789-3173-413-6378-5612-3791-6378-5612-3791-2896-7200 slandering tale bearer to good boxed books scrolls writings wonderful seeing of good 7270 elevate in eyes Mine to dirt to be swept away writing uniting to good boxed books scrolls writings wonderful 5966-5869-2916-3789-3173-413-2896-5612-3791 mother of writings loving boxed books scrolls writings wonderful seeing good of boxed books scrolls writings wonderful good uniting writings dirt to be swept away you ones intelligent His 517-3789-1730-6378-5612-3791-7200-2896-6378-5612-3791-2896-3173-3789-2916-7919 according to when manner of boxed books scrolls writings wonderful good His 3644-3202-6378-5612-3791-2896 came before in time pass heap pile books scrolls writings writings dirt to be swept away heap pile against boxed books scrolls writings wonderful 3942-5067-5612-3789-3789-2916-5067-6378-5612-3791

3. ” H “ heap pile boxed books scrolls writings wonderful 3068-5067-6378-5612-3791 el you son Mine raised up of writings writings uniting implied beloved into heap piled good boxed books scrolls writings wonderful divided separated uniting beloved writings writings heap pile you skipping for joy son el 433-1121-6965-3789-3789-3173-413-5067-2896-6378-5612-3791-symbol-3173-3789-3789-5067-5483-1121-433 you loving feeding consumes ours good heap pile boxed books scrolls writings wonderful united beloved boxing books scrolls writings writings heap pile highest prevail against boxed books scrolls writings wonderful to His 398-1730-2896-5067-6378-5612-3791-3173-6378-5612-3789-3789-5067-7311-7286-6378-5612-3791 and standing up [extant] living thing how which way boxing books writings writings and boxed books scrolls writings wonderful His measured determined heap pile boxing books writings writings dirt to be swept away with boxed books scrolls writings wonderful His seeing good 3351-335-6378-3789-3789-6378-5612-3791-5429-5067-6378-5612-3789-3789-2916-6378-5612-3791-7300-2896 came before in time books scrolls writings writings heap pile loved dirt to be swept away divides and separates 3942-5612-3789-3789-5067-1730-2916-symbol Mosheh seeing heap piles boxed books scrolls writings wonderful seeing good heap pile boxed books scrolls writings wonderful loved 4872-7200-5067-6378-5612-3791-7200-2896-6378-5612-3791-1730. Books Scrolls books books writings writings. 5612-5612-3789-3789 who of in separating making to set up finish in boxed books scrolls writings wonderful heap pile the high boxed books scrolls writings wonderful 3635-symbol 905-6378-5612-3791-5067-7311-6378-5612-3791 they you intelligent His to mark writing record

showing of writings of them heap piling writings into uniting together boxed books scrolls writings wonderful breaking forth in wild strength of them dirt to be swept away 7919-5608-5067-3789-413-3173-3162-6378-5612-3791-6499-2916 making of boxed books writings together uniting loved of boxed books scrolls writings wonderful emitters ulcerous fluid spit ones of writings writings books scrolls of them you heaped pile writings books scrolls to crumble be broken to pieces of them you 1751-6378-5612-3789-3162-3173-1730-6378-5612-3791-7325-3789-3789-5612-5067-3789-5612-1751

4. destroy books scrolls writings writings hidden and of like you heap piles books scrolls writings writings of 3807-5612-3789-3789-5067-5612-3789-3789| in among sons Mine writings writings books scrolls together of 1121-3789-3789-5612-3162 when Mine of boxed books scrolls writings wonderful good uniting books writings writings seeing good of writings writings boxed books scrolls writings wonderful one book 518-6378-5612-3789-3791-2896-3173-5612-3789-3789-7200-2896-3789-3789-6378-5612-3791-2297-5612 and cause to live long boxing books scrolls writings writings one book dirt to be swept away 748-6378-5612-3789-3789-2297-5612-2916 because to be reason of against boxed books scrolls writings wonderful will raise up boxing books scrolls writings writings following of manner 3651-symbols-6378-5612-3791-6965-6378-5612-3789-3789-3651 they of books scrolls writings writings power of hand uniting boxing books scrolls writings writings heap pile making ones of endanger of forfeit [position of son an el] to judgment 2325-5612-3789-3789-3027-3173-6378-5612-3789-3789-5067-2325-1777 against heap pile boxed books scrolls writings wonderful beside together boxing books scrolls writings writings against Yeshayahu in heaping pile boxed books scrolls writings wonderful beside together boxing books scrolls writings writings heap piles 3470-5067-6378-5612-3791-6655-3162-6378-5612-3789-3789-3470-5067-6378-5612-3791-6655-3162-6378-5612-3789-3789-5067 brothers of them heap pile boxed books scrolls writings wonderful good His you good of them boxing books scrolls writings writings you good of boxed books scrolls writings wonderful good 251-5067-6378-5612-3791-2896-2896-6378-5612-3789-3789-2896-6378-5612-3791-2896 portion out of among seeing His good of boxed books scrolls writings wonderful the one boxed book scroll writings wonderful 4480-7200-2896-6378-5612-3791-2297-6378-5612-3791 they the mother heap pile boxed books scrolls writings wonderful seeing good boxed books scrolls writings wonderful His measure determined good boxing books scrolls uniting sense of loved writings writings heap pile dirt to be swept away 517-5067-6378-3791-7200-2896-6378-5612-3791-5429-2896-6378-5612-3173-3789-3789-2916 and these reason of flaged and separated heap pile boxing books writings writings united sense loved together seeing good boxed books scrolls writings wonderful, symbols-image 1931-226-905 image-5067-6378-5612-3789-3789-3173-3162-6378-5612-3791 the turn about change heap pile boxed books scrolls writings wonderful good manner heap pile boxed books scrolls writings wonderful you heap piled boxed books scrolls writings wonderful 2015-5067-6378-5612-3791-2896-3602-5067-6378-5612-3791-5067-6378-5612-3791

The use of word scrolls along with books in case scrolls are of them.

5. truth in firmness security boxed books scrolls writings wonderful you dirt swept away His cause destroy of books scrolls writings writings against boxed books scrolls writings wonderful you them 530-7200-2896-6378-5612-3791-2916-3807-5612-3789-3789-6378-5612-3791 and books scrolls writings writings region boxing books scrolls writings writings uniting sense loved together boxed books scrolls writings wonderful of books writings writings 5612-3789-3789-6285-6378-5612-3789-3789-3173-3162-6378-5612-3791-5612-3789-3789 they heap piling books scrolls writings writings dropping out to security-succeed boxed books writings wonderful measur determined you His boxed books scrolls writings wonderful His deepen the pail-increase His 6529-5067-5612-3789-3789-6529-6378-5612-3791-5429-6378-5612-3791-3537 saying books writings writings united loved boxing books scrolls writings wonderful one dirt to be swept away seeing His of boxed books scrolls writings wonderful seeing good 559-5612-3789-3789-3171-6378-5612-3791-2297-2916-7200-6378-5612-3791-7200-2896 salam clothing garments writings of writings books heap piles beside together boxed books scrolls writings wonderful united books scrolls writings writings to seeing good His Heap pile boxed books scrolls writings wonderful 8008-3789-3789-5067-6655-3162-6378-5612-3791-3173-56123789-3789-413-7200-2896-5067-6378-5612-3791 who a people boxed books scrolls writings wonderful together books writings writings heap pile judge them of heap pile separate boxed books scrolls writings wonderful 5971-6378-5612-3791-3162-5612-3789-3789-5057-1777-5067-905-6378-5612-3791 become His heap pile boxed books scrolls writings wonderful separating and you of them heap pile boxed books scrolls writings wonderful His 1961-5067-6378-5612-3791-905-5067-6378-5612-3791 reason of [united assumed their writings chanting 6527] incantations symbols books scrolls writings writings against seeing His separate of boxed books scrolls writings wonderful heap pile together books writings writings symbols-5173-5612-3789-3789-7200-symbol-symbol-6378-5612-3791-5067-3162-5612-3789-3789-symbol 6527 in eyes Mine [against] boxed books scrolls writings wonderful to unite sense of loved book writings writings 5869-6378-5612-3791-413-3173-5612-3789-3789

6. sons Mine heap pile seeing His boxed books writings wonderful beside together books books writings writings after this manner seeing His separated boxed books writings wonderful to you separate to His heap pile boxed book writings wonderful seeing uniting sense loving books writings writings separated to you boxed books scrolls writings wonderful 1121-5067-7200-6378-5612-3791-6655-3162-5612-5612-3789-3789-1836-7200-905 symbol-6378-5612-3791-905 symbol-5067-6378-5612-3791-7200-3173-5612-3789-3789-905 symbol-6378-5612-3791 [seeing to understand] Father Mine of His seeing good to boxed books writings wonderful dirt to be sweep away books scrolls writings writings heap pilings theirs “ I “ -7200-2896-413-6378-5612-3791-2916-5612-3789-3789-5067 testimony witness record His reason of divided separated taking boxed books writings wonderful of the Eagle reason of record 5707-symbol-symbol-6378-5612-3791-5403-symbol-5707 also you to seeing heap pile books writings writings beside together boxed books writings wonderful that reason of to separate seeing His good boxed books scrolls writings wonderful and these of them heap piling boxed books writings wonderful you seeing writings wonderful separate heap pile 607-7200-5067-5612-3789-3789-6655-3162-

6378-5612-3791-1768-symbol-symbol-7200-2896-6378-5612-3791-5067-6378-5612-3791-7200-3791-905-5067 hundred seeing His boxed books writings wonderful one boxed book scroll writings wonderful good dirt swept away heap pile books writings writings together beside uniting to boxed books writings wonderful 3967-7200-6378-5612-3791-2297-6378-5612-3791-2896-2916-5067-5612-3789-3789-3162-6655-3162-413-6378-5612-3791 on account of to Me heap pile boxed books writings wonderful against loving boxed books scrolls writings wonderful in altering portion uniting beside together books writings writings 7945-5067-6378-5612-3791-1730-6378-5612-3791-4171-3162-6655-3163-5612-3789-3789 because of this to make clean pure power of hand to boxed books scrolls writings wonderful, symbol-2141-3027-413-6378-5612-3791 in writing of written record reason of to subdue spread in boxed books writings wonderful 3789-7287-6378-5612-3791 boxed books writings wonderful witness recorder of writings [cantillation marks symbols to scattered words and or musical signs marks symbols trope] 5707 6378-5612-3791-5707-6527-2942-2963-6527-5059-2942-2963 heap pile boxed books writings wonderful beside together books writings writings also was [symbols cantillation marks signs trope] making of to books writings writings beside together and uniting in boxed books writings wonderful heap pile boxed books writings wonderful rubbed with oil anointed consecrated in eyes of Mine-Mashiyach 5067-6378-5612-3791-6655-3162-5612-3789-3789-413-5612-3789-3789-6655-3162-3163-413-6378-5612-3791-5067-6378-5612-3791-4886-5869-4899

7. against good Melek royal and boxed books scrolls writings wonderful to heap pile beside together and uniting books writings writings seeing boxed books scrolls writings wonderful good His against you of books scrolls writings writings sense loved heap pile you uniting writings writings to boxed books scrolls writings wonderful to one book scroll writings writings you 4428-2896-6378-5612-3791-5067-6655-3162-3163-5612-3789-3789-7200-6378-5612-3791-2896-5612-3789-3789-3173-5067-3163-3789-3789-413-6378-5612-3791-2297-5612-3789-3789 and books writings writings uniting good boxed books scrolls writings wonderful AdonYah-Sovereign Ruler seeing boxed books writings wonderful united together books writings writings one book dirt to be swept away judged books writings writings Yah separating to heap pile boxed books scrolls writings wonderful 5612-3789-3789-3162-2896-6378-5612-3791-138-7200-6378-5612-3791-3162-3162-5612-3789-3789-2297-5612-2916-1777-5612-3789-3789-3050-905-5067-6378-5612-3791 boxed books scrolls writings wonderful together united heap pile books writings writings not seen good boxed books scrolls writings wonderful not 3808-6378-5612-3791-3162-3163-5067-5612-3789-3789-7200-2896-6378-5612-3791-3808 [not] calling out to His heap pile boxed books scrolls writings wonderful together books writings writings generation of also seeing separate to good boxed books scrolls writings wonderful His good 7121-5067-6378-5612-3791-3162-5612-3789-3789-1859-7200-905-413-2896-6378-5612-3791-2896 sons of Mine in boxed books writings wonderful together books writings writings heap pile boxed books writings wonderful together beside books writings writings 1121-6378-5612-3791-3162-5612-3789-3789-5067-6378-5612-3791-3162-6655-5612-3789-3789 mother of His one boxed books writings wonderful uniting books writings writings books dirt to be

swept away heap pile boxed books together books writings writings separate heap pile the mother His good boxed books writings wonderful prevails against separates the loved books scrolls writings writings 517-2297-6378-5612-3791-3172-5612-3789-3789-5612-2916-5067-6378-5612-3162-5612-3789-3789-905-symbol-517-2896-6378-5612-3791-7282-905-1730-5612-3789-3789 slanders emitters ulcerous fluid spit heap pile boxed books writings wonderful united together books writings writings dirt to be swept away divides separating takes them 7270-5067-6378-5612-3791-3162-3163-5612-3789-2916-symbols-image symbol, family His heap pile boxed books scrolls writings wonderful good who divided separating heap pile uniting together books writings writings together uniting boxed books scrolls writings wonderful seeing boxed books scrolls writings wonderful good His heap pile boxed books writings wonderful good His you power of hand 4940-5067-6378-5612-3791-2896-905-symbols-5067-3163-3162-5612-3789-3789-6378-5612-3791-7200-6378-5612-3791-2896-5067-6378-5612-3791-2896-3027 fastness of strong hold boxed books scrolls writings wonderful loved to be high of place with chaff threshed out trample 4679-6378-5612-3791-1730-1116-4691-1758 mother His divided separated taking separated His boxed books scrolls writings wonderful good separating together united writings writings books books boxing books scrolls writings writings since because as equal dirt to be swept away since because seeing His the chaff threshed out trample to since because high good one boxed books scrolls writings wonderful His 517-symbols-6378-5612-3791-2896-symbol-3162-3163-3789-3789-5612-5612-6378-56123789-3789-symbol-2916-symbol-7200-2896-2297-6378-5612-3791 desired if the good one boxed books scrolls writings wonderful since because [together beside uniting chaff threshed out books writings writings] to the one good boxed books scrolls writings wonderful 176-2896-2297-6378-5612-3791-symbol-3162-6655-3163-1758-symbols-5612-3789-3789-413-2297-2896-6378-5612-3791

8. brotherly His you of books writings writings against the one good boxed books scrolls writings wonderful seeing His good of boxed books writings wonderful and 277-5612-3789-3789-2297-2896-6378-5612-3791-7200-2896-6378-5612-3791 from books writings writings separating to boxed books scrolls writings wonderful from mother His separate heap pile books writings writings together beside boxed books writings wonderful separating books writings writings seeing His boxed books scrolls writings wonderful the hook 517-5612-3789-3789-905-413-6378-5612-3791-517-905-5067-5612-3789-3789-3162-6655-6378-5612-3791-905-5612-3789-3789-7200-6378-5612-3791-2053 when also separating united books scrolls writings writings darkness twist away of light them to boxed books scrolls writings wonderful His separated to good boxed books scrolls writings wonderful 518-905-symbol-3163-5612-3789-3789-3915-413-6378-5612-3791-905-413-2896-6378-5612-3791 shall be[books writings other 312] heap pile books writings writings together boxed books writings wonderful heap pile the one boxed books scrolls writings wonderful calling out His good 1961-5067-5612-3789-3789-3162-6378-5612-3791-2297-5067-6378-5612-3791-7121-2896 to boxed books scrolls writings wonderful good His boxed books scrolls writings wonderful good the one His 413-6378-5612-3791-2896-6378-5612-3791-2896-2297 heap pile boxed books scrolls writings wonderful loved and will be His [books writings other 312] 5067-6378-5612-3791-1730-5612-3789-312

contrivance intentional planning cunning works of them seeing good boxed books scrolls writings wonderful heap pile seeing His boxed books scrolls writings wonderful together other books writings heap pile ones among of them 4284-7200-2896-6378-5612-3791-5067-7200-6378-5612-3791-3162-312-5612-3789-5067-2297 to come of His heap pile writings books papers heap pile to crumble off His to have dominion divide separate take separating 225-5067-3789-5612-3789-5067-7878-symbol symbol, vehemently boxing writings books others dirt to be swept away 3966-6378-3789-5612-312-2916 and writings books boxing against kneeling seeing you of boxed books scrolls writings wonderful kneeling [purpose]separate of boxed books scrolls writings wonderful 1288-3789-5612-6378-1288-7200-6378-5612-3791-905-6378-5612-3791-1288 reason of separate kneeling and unite beloved books writings symbols 905 1288-3173-5612-3789

9. shall be of heap pile boxed books writings wonderful seeing other uniting beloved boxing books writings and heap pile boxed books scrolls writings wonderful according to ability them of it to divide separate take 1961-5067-6378-5612-3791-7200-312-3173-6378-5612-3789-5067-6378-5612-3791-1767-symbol, by them of heap pile boxed books writings wonderful together other books writings writings dirt to be swept away 1992-5067-5612-3791-3162-312-5612-3789-3789-2916. books and writings 5612-3789. Symbols reason of separate His of books writings writings

10. image 0221 Deliver second part the heap pile books scrolls writings writings enemy be watchful seeing of cause judgement separate boxed books scrolls writings wonderful good the cause generation relation to manner books scrolls writings writings dirt to be swept away 6561-8145-5067-5612-3789-3789-6145-7200-1779-905-6378-5612-3791-2896-1859-3651-5612-3789-3789-2916

11. Saying the nazar set apart for purpose making three judgment this destroy of books writings writings loving separating heap pile boxed books writings wonderful after this manner 559-5144-7969-1777-2088-3807-5612-3789-3789-1730-905-5067-6378-5612-2791-3602| in separating specify to wound heap pile boxed books scrolls writings wonderful breaking forth in wild strength to substitute of them heap pile books writings writings 6567-5067-6378-5612-3791-6499-8352-5612-5612-3789-3789 judgement of thing united beloved Mine heap pile books writings writings- therefore-because of this 1697-3173-5067-5612-3789-3789-symbol gathering seeing books writings writings dirt to be swept away cause to turn aside from road pathway of purpose boxed books scrolls writings wonderful 94-7200-5612-3789-3789-2916-1481-6378-5612-3791 Son judge united beloved heap pile boxed books scrolls writings wonderful together books writings writings 1121-1778-3173-6378-5612-3791-3162-5612-3789-3789

12. vomit spues out again uniting together books writings writings you seeing heap pile good boxed books writings wonderful 6958-3162-5612-3789-3789-7200-5067-2896-6378-5612-3791. books writings writings heap pile 5612-3789-3789-5067 who heap pile books writings writings seeing good boxed books writings wonderful 4310-5067-5612-3789-3789-7200-2896-6378-5612-3791 unrighteousness perverseness

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13. who seeing His good boxed books scrolls writings wonderful and books writings writings of united boxed books writings wonderful 4310-7200-2896-6378-5612-3791-5612-3789-3789-3163-6378-5612-3791 smear over with oil self anointed heap pile boxing books scrolls writings writings uniting together boxed books scrolls writings wonderful that thing and what end 5480-5067-6378-5612-3789-3789-6163-6378-5612-3791-4100 revive boxing books scrolls writings writings unit together boxed books scrolls writings wonderful friend going around for survey evil inspection 7304-6378-5612-3789-3789-3162-6378-5612-3791-7327-7789 among gathering of both hands full of His with books writings writings united together boxed books scrolls writings wonderful seeing His you judging of His boxed books scrolls writings wonderful 2651-5612-3789-3789-3163-6378-5612-3791-7200-1777-6378-5612-3791 and boxed books scrolls writings wonderful together books writings writings. 6378-5612-3791-3163-5612-3789-3789 who of boxed books scrolls writings wonderful seeing good boxed books scrolls writings wonderful the books writings writings together boxed books scrolls writings wonderful 4310-6378-5612-3791-7200-2896-6378-5612-3791-5612-3789-3789-3163-6378-5612-3791 cramped of adversary besieging distressed of books scrolls writings writings together boxed books scrolls writings wonderful heap pile together seeing books writings writings united together boxed books scrolls writings wonderful emitters ulcerous fluid spit seeing boxed books scrolls writings wonderful good 6887-5612 3789-3789-3163-6378-5612-3791-5067-3163-7200-5612-3789-3789-3163-6378-5612-3791-7325-7200-6378-5612-6378-2896

14. who of blood these seeing good boxed books scrolls writings wonderful these books writings writings uniting together boxed books writings wonderful heap pile 4310-1818-7200-2896-6378-5612-3791-5612-3789-3789-3163-6378-5612-3791-5067 in books writings writings apparel a mantel and heap piling books scrolls writings writings uniting together boxed books writings wonderful seeing boxed books writings wonderful good to unite together books writings writings heap pile 5612-3789-3789-8071-5067-5612-3789-3789-3163-6378-5612-3791-7200-6378-5612-3791-2896-413-3163-5612-3789-3789-5067. Heap pile books writings writings 5067-56123789-3789. Who of books writings writings united together boxed books scrolls writings wonderful emitters ulcerous fluid spit dirt to be swept away 4310-5612-3789-3163-6378-5612-3791-7325-2916 their heap pile books writings writings united together boxed books writings wonderful rising against ones opponent boxed books writings wonderful of them to books writings writings together united boxed

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15. because boxed books scrolls writings wonderful seeing good them the boxed books scrolls writings wonderful 3588-6378-5612-3791-7200-2896-6378-5612-3791 shall be known seeing good His heap pile boxed books writings wonderful knowledge heap pile boxed books writings wonderful good 3045-2896-5067-6378-5612-3791-5067-6378-5612-3791-2896. Heap pile books books writings writings 5067-5612-5612-3789-3789. They lamenting of heap pile books writings writings together boxed books scrolls writings wonderful the heap pile good boxed books scrolls writings wonderful 5089-5067-5612-3789-3789-3163-6378-5612-3791-4067-2896-6378-5612-3791 in loved books writings writings place and condition of mind heap piling books writings writings together boxed books scrolls writings wonderful and seeing good boxed books scrolls writings wonderful good His and them heap pile boxing books scrolls writings writings together uniting of boxed books scrolls writings wonderful separate of heap piling boxing books scrolls writings writings together united of boxed books scrolls writings wonderful 1730-5612-3789-3789-4725-5067-5612-3789-3789-3163-6378-5612-3791-7200-2896-6378-5612-3791-2896-5067-6378-5612-3789-3789-3163-6378-5612-3791-905 image-5067-6378-5612-3789-3789-3163-6378-5612-3791 living thing these put incommotion destroy heap piling them boxing books scrolls writings writings together united of boxed books scrolls writings wonderful 2416-2000-5067-6378-5612-3789-3789-3163-6378-5612-3791

16. they of this heap piling boxing books scrolls writings writings together united boxed books scrolls writings wonderful this to heap pile boxed books scrolls writings wonderful judge 2088-5067-6378-5612-3789-3789-3163-6378-5612-3791-2088-413-6378-5612-3791 these ones of mark to remember heap pile boxing books scrolls writings writings together united boxed books scrolls writings wonderful dirt to be swept away seeing good of boxed books scrolls writings wonderful the heap pile seeing boxed books scrolls writings wonderful 2142-5067-6378-5612-3789-3789-3163-6378-5612-3791-2916-7200-2896-6378-5612-3791-5067-7200-6378-5612-3791 the heap piling boxed books writings wonderful together books writings writings the father because of this separate father and who of them because of this 5067-6378-5612-3791-3162-5612-3789-3789-905 symbol-1-symbols letters-symbols and the son loved books scrolls writings writings heap piling together boxed books scrolls writings wonderful opening sense of eyes seeing together uniting books writings writings them-sons heap pile boxed books scrolls writings wonderful together books scrolls writings writings separate make selves destitute poor men 1121-1730-5612-3789-3789-5067-3163-6378-5612-3791-6491-3163-5612-3789-3789-5067-6378-5612-3791-3163-5612-3789-3789-905-7326 in spreading ones of wounding boxed books scrolls writings wonderful together uniting books scrolls writings writings divide separate take measure determine good of this 6566-6378-5612-3791-3163-5612-3789-3789-symbol-5429-2896-2088 boxed books scrolls writings wonderful unit together books scrolls writings writings seeing reason of //

17. these separated boxed books scrolls writings wonderful the expiation of and those against you made books writings writings together boxed books scrolls writings wonderful reason of [apparel manner] to have grown grayheaded separated 7867-905 image-6378-5612-3791-5139-5612-3789-3789-3163-6378-5612-3791- image 905-image-7867 -905 image they caused making delay, wait longer seeing to divide separate take 3186 when seeing His of heap pile boxed books scrolls writings wonderful 518-7200-5067-6378-5612-3791 these heap piled together boxed books scrolls writings wonderful uniting books scrolls writings writings when appointed His of heaping pile boxed books scrolls writings wonderful good 2712-5067-3163-6378-5612-3791-3163-5612-3789-3789-2712-5067-6378-5612-3791 they of this boxed books scrolls writings wonderful together united books scrolls writings writings [talmud-mishnah-apparel] heap piling boxed books scrolls writings wonderful together united books writings writings 2088-6378-5612-3791-3163-3163-5612-3789-3789-5067-6378-5612-3791-3163-3163-5612-3789-3789 was telling seeing boxed books scrolls writings wonderful united together books writings writings excrement human because of this divide and separate taking to be reason of separation these against to His making selves destitute poor men uniting together books writings writings and emitters ulcerous fluid spit together united to boxed books scrolls writings wonderful 559-7200-6378-5612-3791-3163-3163-5612-3789-3789-6627-symbol-905 symbol-905-symbols-7326-3163-3163-5612-3789-3789-7325-3163-3163-413-6378-5612-3791 Most High to boil in loving boxed books scrolls writings wonderful 5921-1730-1730-6378-5612-3791

18. Will hear Yah His of boxed books writings wonderful together books writings writings who have heap piled books books writings writings unite together boxed books writings wonderful His of boxed books writings wonderful 3460-6378-5612-3791-3163-5612-3789-3789-4310-5067-5612-5612-3789-3789-3163-3163-6378-5612-3791-6378-5612-3791 their boisterous howling heap piling boxed books writings wonderful good together and uniting to books words traditions writings writings power of hand elevate these heap pile books words traditions writings writings together united boxed books writings wonderful into heap pile high you boisterous howling ones 3213-5067-6378-5612-3791-2896-3163-3163-413-1697-3789-3789-3027-3163-3163-7311-5067-5612-1697-3789-3789-3163-3163-6378-5612-3791-413-5067-7311-3213 who of heap pile boxed books writings wonderful good together uniting books words traditions writings writings 4310-5067-6378-5612-3791-2896-3163-3163-5612-1697-3789-3789 descends of books writings words traditions writings heap piling together uniting boxed books writings wonderful descends spreads 3381-5612-3789-1697-3789-5067-3163-3163-6378-5612-3791-3381-7286 of land heaping pile boxed books writings wonderful together united books words traditions writings writings theirs His seeing boxed books writings wonderful His separate 776-5067-6378-5612-3791-3163-3163-5612-1697-3789-3789-7200-6378-5612-3791-symbol 905 and reason of to spring up good boxed books scrolls writings wonderful separate against books scrolls writings words traditions writings writings heap piles books writings words traditions writings writings dirt to be swept away reason of separation books writings words traditions writings writings together uniting good boxed books scrolls writings wonderful reason of to separate Mine: symbol 5927-2896-6378-5612-3791-905 symbol-5612-3789-1697-3789-3789-5067-5612-3789-1697-3789-3789-2916-symbol-symbol 905-5612-3789-1697-3789-3789-3163-3163-2896-6378-5612-3791-symbol of 410-905

19. among reason of separate destructive them who making of boxed books writings wonderful together uniting books writings words traditions writings writings much against them of heap piles boxed books writings wonderful together uniting books writings words traditions writings writings dirt to be swept away seeing separate His of boxed books scrolls writings wonderful 905 symbol-8060-6378-5612-3791-3163-3163-5612-3789-1697-3789-3789-1767-5067-6378-5612-3791-3163-3163-5612-3789-1697-3789-3789-2916-7200-905 symbol-6378-5612-3791 also these who separated heap pile boxed books scrolls writings wonderful together books writings words traditions writings writings the heap piles who separating of boxed books scrolls writings wonderful good seeing boxed books scrolls writings wonderful 1931-905-5067-6378-5612-3791-3163-5612-3789-1697-3789-3789-5067-905-6378-5612-3791-2896-7200-6378-5612-3791 front of place ones of them [blacked] calling out of blood Ethiopians of boxed books scrolls writings wonderful His heap pile boxed books scrolls writings wonderful 6924-6963-1818-3568-6378-5612-3791-5067-6378-5612-3791 the taken down His these of land they of books writings writings together boxed books writings wonderful seeing good separating to boxed books scrolls writings wonderful 3381-776-5612-3789-3789-3163-6378-5612-3791-7200-2896-905 symbol 413-6378-5612-3791

20. What purpose seeing good boxed books scrolls writings wonderful heap piling books writings together words traditions writings writings together boxed books writings wonderful 4100-7200-2896-6378-5612-3791-5067-5612-3789-3163-1697-3789-3789-3163-6378-5612-3791 destructive heap piles books writings words traditions writings together boxed books writings wonderful seeing of theirs 8060-5067-5612-3789-1697-3789-3163-6378-5612-3791-7200 el heap pile measure determine boxed books scrolls writings wonderful good 433-5429-6378-5612-3791-2896 the land heap pile books writings words traditions writings dirt to be swept away boxed books scrolls writings wonderful good seeing boxed books writings wonderful His 776-5067-5612-3789-1697-3789-2916-776-6378-5612-3791-2896-7200-2896-6378-5612-3791 in region enough able of good heap pile boxed books writings wonderful you His of boxed books writings wonderful 6285-1767-2896-5067-6378-5612-3791-6378-5612-3791 establish trust you of boxed books writings wonderful your's and books writings words traditions writings dirt to be swept away seeing good boxed books scrolls writings wonderful you seeing boxed books writings wonderful you of your's 529-6378-5612-3791-5612-3789-1697-3789-2916-7200-2896-6378-5612-3791-7200-6378-5612-3791 and shall gather collecting measure determine heap pile boxed books scrolls writings wonderful together books writings words traditions writings dirt to be swept away 3664-5429-5067-6378-5612-3791-3163-5612-3789-1697-3789-2916 when to separate in region of boxed books scrolls writings wonderful His 1316-905 symbol-1316-6378-5612-3791 these private keeping out of sight heap pile boxed books scrolls writings wonderful good His power of hand against seeing good and heap piling books writings together words tradition writings and boxed books writings wonderful good 5929-5067-6378-5612-3791-2896-3027-7200-2896-5067-5612-3789-3163-1697-3789-6378-5612-3791-2896 and books scrolls writings words traditions writings dirt swept away and to Me surprise you expression a generation and trained practiced [brother] 5612-3789-1679-3789-2916-253-1859-2593

21. ascend up of place what purpose you against boxed books writings wonderful good 5927-4100-6378-5612-3791-2896 and boxed books writings wonderful good high heap pile and not seeing His good of boxed books writings wonderful yet heap piling books writings together words tradition books writings the one boxed book writings wonderful 3808-6378-5612-3791-2896-3808-7200-2896-6378-5612-3791-5067-5612-3789-1697-3163-5612-3789-2297-6378-5612-3791 truly yet descending to conquer good of boxed books writings wonderful [not seeing-understanding to keep hold all the same in order boxed books writing wonderful] 3391-413-7286-2896-6378-5612-3791 negation yet indeed seeing good causing anxiety of heart books heap pile high writings words traditions books writings dirt to be swept away 61-7200-2896-1079-5612-5067-3789-1697-7311-5612-3789-2916 in track-path as flowing along moving slowing in cause to speaking loving heap pile books scrolls writings words traditions writings high boxed books scrolls writings wonderful separate ones of writings books words tradition writings against heap pile boxed books writings wonderful 7635-1680-1730-5067-5612-3789-1697-3789-7311-6378-5612-3791-905-2297-3789-5612-1697-3789-5067-6378-5612-3791 who the front of in projecting selves loving heap pile books writings word traditions writings together

boxed books scrolls writings wonderful the sheep separate heap pile boxed books writings wonderful good heap pile books writings words traditions writings of them collapse mentally being contrite of them 6921-1730-5067-5612-3789-1697-3789-3163-6378-5612-3791-7716-905-5067-6378-5612-3791-2896-5067-5612-3789-1697-3789-1794 who see His of boxed books scrolls writings wonderful of their books writings words tradition writings 4310-7200-6378-5612-3791-5612-3789-1697-3789 ascend recover of good boxed books writings wonderful loving heap pile boxed books writings wonderful 5927-2896-6378-5612-3791-1730-5067-6378-5612-3791 were seeing light boxed books writings wonderful as a lamp glistened exclaimatorily aha 7200-6378-5612-3791-5216-162 who heap piled boxed books writings wonderful have become aged gray headed heaped piling books writings words traditions writings together now of boxed books writings wonderful you His glad rejoice clean pure boxed books writings wonderful good them His 5067-6378-5612-3791-7867-5067-5612-3789-1697-3789-3162-4994-6378-5612-3791-7797-1252-6378-5612-3791-2896

22. had become of these who heap piling boxed books writings wonderful you to groan wail a waste them judged of heap pile books writings words traditions writings together boxed books writings wonderful 1961-5067-6378-5612-3791-5091-8414-1777-5067-5612-1697-3789-3163-6378-5612-3791 in land comes seeing His of boxed books writings wonderful. Boxed books wonderful the one boxed book writings wonderful the one power of hand 776-935-7200-6378-5612-3791-6378-5612-3791-2297-6378-5612-3791-2297-3027 [mans has not the understanding in seeing into eternity when holding on of traditions-writings books destruction death-sleep wait 1000 years and then doing what is right Torah the voice hearing telling you Yeshayahu-Isaiah 65 read all and 66 all-their worm did not die Hebrew saying evil inclination not dead]. And books writings words traditions writings dirt swept away expression of surprise alas [brother] and boxed books scrolls writings wonderful seeing of Me good practiced in training of generation 253-5612-3789-1697-3789-2916-253-6378-5612-3791-7200-2896-2593-1859 ascend recover to boxed books scrolls writings wonderful heaping pile boxed books scrolls writings wonderful to heap pile boxed books scrolls writings wonderful 5927-413-6378-5621-3791-5067-6378-5612-3791 to place elevating to them haughty seeing His of boxed books writings wonderful crushing small 4791-7200-6378-5612-3791-1851 descending bring down His to subdue with boxed books scrolls writings wonderful reason of loving those separated of books writings words traditions writings-divided separated taking enough of ability and right of manner who 3381-7286-6378-5612-3791-symbol-905 symbol-5612-3789-1697-3789-symbols-1767-3651-4310 and testifies with books writings words traditions writings heap piling together boxed books scrolls writings wonderful one to the good the one boxed books scrolls writings wonderful and separate dividing taking 5749-5612-3789-1697-3789-5067-3163-6378-5612-3791-2297-413-2896-2297-6378-5612-3791-906 what purpose good heap piling seeing good boxed books scrolls writings wonderful His and books writings words traditions writings together 4100-2896-5067-7200-2896-6378-5612-3791-3163 ruin of His heap piling together of boxed books scrolls writings wonderful His 8047-5067-3163-6378-5612-3791

And why seeing heap pile good boxed books scrolls writings wonderful 4100-7200-5067-2896-6378-5612-6379

23. conspicuous of position heap pile boxed books scrolls writings wonderful together books writings words tradition writings these heap pile books scrolls writings words traditions writings and boxed books scrolls writings wonderful high good loved the one 8034-7200-2896-6378-5612-3791-5067-6378-5612-3791-3163-5612-3789-1697-3789-5067-5067-5612-3789-1697-3789-6378-5612-3791-7311-2896-1730-2297 fathers of their's and they seeing boxed books scrolls wonderful good the one of His seeing books scrolls writings words tradition writings dirt to be swept away 1-7200-6378-5612-3791-2896-2297-7200-5612-3789-1697-3789-2916 will be heap pile boxed books scrolls writings wonderful of the one boxed books scrolls writings wonderful heap pile boxed books scrolls writings wonderful 1961-5067-6378-5612-3791-2297-6378-5612-3791-5067-6378-5612-3791 to His the one boxed book scroll writings wonderful 2297-6378-5612-3791 among in causing change of place the one boxed books scrolls writings wonderful 3235-2297-6378-5612-3791 also heap pile boxed books scrolls writings wonderful cause seeing boxed books scrolls writings wonderful good the Son and into sons His of boxed books scrolls writings wonderful 5067-6378-5612-3791-7200-6378-5612-3791-2896-1121-413-1121-6378-5612-3791 who raises up separates seeing heap pile boxed books scrolls writings wonderful together books writings words traditions writings judges of heap piles boxed books scrolls writings wonderful separates books writings words tradition writings heap pile dirt to be swept away and heap piles boxed books scrolls writings wonderful 5927-905-7200-5067-6378-5612-3791-3163-5612-3789-1697-3789-1777-5067-6378-5612-3791-905-5612-3789-1697-3789-5067-2916-5067-6378-5612-3791 and wilderness seeing good of boxed books scrolls writings wonderful good separate taking seeing boxed book scrolls writings wonderful and testifying of boxed books writings wonderful 4057-7200-2896-6378-5612-3791-2896-905-7200-6378-5612-3791-5749-6378-5612-3791 like words of speech of you books writings writings false lying heap piling dirt to be swept away when you seeing heap pile the boxed books writings wonderful. 1697-5612-3789-3789-3538-5067-2916-7200-5067-6378-5612-3791 truly books writings writings indeed yet negative against Father good and heap pile good boxed books writings wonderful 61-5612-3789-3789-61- " I " -2896-5067-2896-6378-5612-3791

24. was seeing good His of heap pile boxed books scrolls writings wonderful was the generation seeing good the boxed books scrolls writings wonderful 7200-2896-5067-6378-5612-3791-1859-7200-2896-6378-5612-3791 who of the loving heap pile boxed books scrolls writings wonderful the sheep of heap pile boxed books scrolls writings wonderful loving Father the One the seeing Him the good boxed books scrolls writings wonderful 1730-5067-6378-5612-3791-7716-5067-6378-5612-3791-1730- " 1 " 2297-7200-2896-2896-6378-5612-3791 they of heap pile boxed books scrolls writings good His seeing good of heap pile boxed books writings wonderful 1931-5067-6378-5612-3791-2896-7200-2896-5067-6378-5612-3791 who of heap pile boxed books writings wonderful elevated raising up high heap pile boxed books writings wonderful sweeping away dirt to heap pile good boxed books writings

wonderful 5067-6378-5612-3791-5927-5067-6378-5612-3791-2916-413-5067-2896-6378-5612-3791 and the descending of boxed books writings wonderful to crumble off coming to have dominion crossed over separated boxed books scrolls writings wonderful 3381-6378-5612-3791-7287-5674-905 symbol-6378-5612-3791 not heap pile books writings words traditions writings together boxed books scrolls writings wonderful dirt swept sway elevated high good boxed books scrolls writings wonderful seeing good 3808-5067-5612-3789-1697-3789-3163-6378-5612-3791-2916-7311-2896-6378-5612-3791-7200-2896 the heap pile boxed books scrolls writings wonderful the good Son His boxed books scrolls writings wonderful beloved moves slowly speaks slowly 1121-5067-6378-5612-3791-2896-1121-6378-5612-3791-1249-1680

25. Saying The making to Harvest separating the unpruned vines heap pile books scrolls writings words traditions writings together boxed books scrolls writings wonderful shed by trickling distillation separated crossed over making to transgress 559-7114-5139-5067-5612-3789-1697-3789-3163-6378-5612-3791-5140-905 symbol-5674 these were seeing heap pile boxed books scrolls writings wonderful seeing the good of boxed books scrolls writings wonderful 7200-5067-5612-3791-7200-2896-6378-5612-3791 who of the heap pile boxed books scrolls writings wonderful these heap piled boxed books scrolls writings wonderful separated books scrolls writings words traditions writings will be theirs heap piling books scrolls writings words traditions writing together boxed books scrolls writings wonderful 1961-5067-6378-5612-3791-5067-6378-5612-3791-905-5612-3789-1697-3789-1961-5067-5612-3789-1697-3789-3163-6378-5612-3791 region you of boxed books scrolls writings wonderful theirs of books writings words traditions writings together boxed books scrolls writings wonderful 6285-6378-5612-3791-5612-3789-1697-3789-3163-6378-5612-3791| the heap pile boxed books scrolls writings wonderful together books writings words traditions writings draws out of issue the boxed books scrolls writings wonderful together books writings words traditions books writings high heap pile measure determine of 5067-6378-5612-3791-3163-5612-3789-1697-3789-6329-6378-5612-3791-3163-3789-1697-5612-3789-7311-5067-5429 right to manner following His boxed books scrolls writings wonderful good together books writings words traditions writings 3651-6378-5612-3791-2896-3163-5612-3789-1697-3789

26. saying heap pile the one boxed book scroll writings wonderful seeing together books writings words traditions writings dirt to be swept away seeing of boxed books writings wonderful together books writings words traditions writings seeing high together boxed books scrolls writings wonderful together books writings words traditions writings emitter ulcerous fluid spit 5067-2297-6378-5612-3791-7200-3163-5612-3789-1697-3789-2916-7200-6378-5612-3791-3163-5612-3789-1697-3789-7200-7311-3163-6378-5612-3791-3163-5612-3789-1697-3789-7325 garments manner of dress raiment heap pile books writings words traditions writings together boxed books scrolls writings wonderful against boxed books scrolls writings wonderful together books writings words traditions writings would see good heap pile books writings words traditions writings together boxed books scrolls writings wonderful 8008-5067-5612-3789-1697-3789-3163-6378-5612-3791-6378-5612-

3791-3163-5612-3789-1697-3789-413-7200-2896-5067-5612-3789-1697-3789-3163-6378-5612-3791 on account of to Me heap pile boxed books scrolls writings wonderful together books writings words traditions writings books dirt to be swept away boxed books scrolls writings wonderful high one heap pile seeing good of the boxed books scrolls writings wonderful 7945-5067-6378-5612-3791-3163-5612-3789-1697-3789-2916-6378-5612-3791-7311-2297-5067-7200-2896-6378-5612-3791 seeing boxed books scrolls writings wonderful and books scrolls writings words traditions writings heap pile dirt to be swept away treaded in pieces subdued 7200-6378-5612-3791-5612-3789-1697-3789-5067-2916-7286

27. according Adoniy nu ours to be firm of boxed books scrolls writings wonderful of the Son [not to]seeing of books scrolls writings words traditions writings in judging ruling according to boxed books scrolls writings wonderful ours 136 3581-6378-5612-3791-1121-7200-5612-3789-1697-3789-1777-413-6378-5612-3791 mosheh His seeing books writings words traditions writings sheep heap piling books writings words tradition writings separating boxed books scrolls writings wonderful loved 4872-7200-5612-3789-1697-3789-7716-5067-5612-3789-1697-3789-905-6378-5612-3791-1730 and boxed books scrolls writings wonderful straight right guide heap pile boxed books scrolls writings wonderful seeing of good 833-6378-5612-3791-833-heap pile 6378-5612-3791-7200-2896 they will do to books writings words traditions writings heaping pile and good boxed books scrolls writings wonderful heap piles good 3299-413-5612-3789-1697-3789-5067-2896-6378-5612-3791-5067-2896

28. because activity to produce thing planning to making prepare have of heap pile boxed books scrolls writings wonderful the books writings words traditions writings together boxed books scrolls writings wonderful a generation heart of sympathy 4639-3739-5067-6378-5612-3791-5612-3789-1697-3789-3163-6378-5612-3791. Separates Books writings books writings. 905-5612-3789-3789 separate and they heap piling boxed books scrolls writings wonderful His seeing good boxed books scrolls writings wonderful you seeing His 905 symbol-1931-5067-6378-5612-3791-7200-2896-6378-5612-3791-7200 who heap pile to go down 5186 books scrolls writings words traditions writings together boxed books scrolls writings wonderful to ascend heap pile boxed books scrolls writings wonderful 5923-5067-5186-5612-3789-1697-3789-3163-6378-5612-3791-5923-5067-6378-5612-3791 to heaven heap pile boxed books scrolls writings wonderful yet heap piling books scrolls writings words traditions writings together boxed books scrolls writings wonderful 8064-5067-6378-5612-3791-5067-5612-3789-1697-3789-3163-6378-5612-3791 against good boxed books scrolls writings wonderful according to heap piling books scrolls writings words traditions writings together boxed books scrolls writings wonderful judging boxed books scrolls writings wonderful 2896-6378-5612-3791-6903-5067-5612-3789-1697-3789-3163-6378-5612-3791-1777-6378-5612-3791 the Torah loving heap pile seeing together books writings words tradition writings and separate boxed books scrolls writings wonderful seeing separate the boxed books scrolls writings wonderful heap piling 8451-1730-5067-7200-3163-5612-3789-1697-3789-6378-5612-3791-7200-905 symbol-6378-5612-3791-5067 and books writings books words traditions books writings words traditions 5612-3789-5612-1697-5612-3789-

1697 descend falling of books writings words traditions writings books seeing good boxed books scrolls writings wonderful and together books writings words traditions writings to boxed books scrolls writings wonderful 3381-5612-3789-1697-3789-5612-7200-2896-6378-5612-3791-3163-5612-3789-1697-3789-413-6378-5612-3791 and so law giver Mosheh heap pile loving boxed books scrolls writings wonderful pine after heap pile loving books scrolls writings words traditions writings to ruin of in destruction 4872-5067-1730-6378-5612-3791-3642-5067-1730-5612-3789-1697-3789-4876 first word next image and Mosheh and seeing heap pile His boxed books scrolls writings wonderful heap piling together books scrolls writings words traditions writings together separating boxed books scrolls writings wonderful 4872-7200-5067-6378-5612-3791-5067-3163-5612-3789-1697-3789-3163-905 symbol-6378-5612-3791

The use of the word scroll scrolls used to make sure to cover these instruments of record for have showed up as two dots, as an image in letters, sometimes.

Image 0222 and borders heading images letters have images flages with images and symbols-letters-the heap pile books scrolls writings words traditions writings together boxed books writings wonderful separating divided separating taking heap piling boxed books scrolls writings wonderful seeing good the fourth part opening to storm the fourth section part of book Shem Tov 5067-5612-3789-1697-3789-3163-6378-5612-3791-906 symbol-5067-6378-5612-3791-7200-2896-7243-8176-7244-5612-8034-2896 1/22-25/23

line 1. And Mosheh seeing His good heap piling boxed books writings wonderful who of heap piling books writings words traditions writings together boxed books scrolls writings wonderful against the heap piling together books writings words traditions writings together boxed books scrolls writings wonderful 4872-7200-2896-5067-6378-5612-3791-5067-5612-3789-1697-3789-3163-6378-5612-3791-5067-3163-5612-3789-1697-3789-3163-6378-5612-3791 rising higher good boxed books scrolls writings wonderful to good boxed books scrolls writings wonderful enough able of ability against books writings words traditions writings heap piling boxed books scrolls writings wonderful together books scrolls writings words traditions writings 5927-2896-6378-5612-3791-413-2896-6378-5612-3791-1767-5612-3789-1697-3789-5067-6378-5612-3791-3163-5612-3789-1697-3789 not to qualify never seeing good heap piling together books scrolls words traditions writings together boxed books scrolls writings wonderful 408-7200-2896-3163-5612-1697-3789-3163-6378-5612-3791 the heap piling books scrolls writings words traditions writings together boxed books scrolls writings wonderful el heap piling as opponent rising against boxed books scrolls writings wonderful together books scrolls words tradition writings dirt to be swept away who to measure determine separate good boxed books scrolls writings wonderful 510-5067-5612-3789-1697-3789-3163-6378-5612-3791-410-5067-7009-6378-5612-3791-3163-5612-1697-3789-2916-5429-905 symbol-2896-6378-5612-3791 and boxed books scrolls writings wonderful together books writings words traditions writings who of violently strike heap piling boxed books scrolls writings wonderful together books scrolls writings words traditions writings of

ones 3807-5612-3789-5612-3789-3163-5612-3789-1697-3789-3807-5067-6378-5612-3791-3163-5612-3789-1697-3789 | according of portion heap piling good boxed books scrolls writings wonderful heap pile judge boxed books scrolls writings wonderful His 4480-5067-2896-6378-5612-3791-5067-1777-6378-5612-3791-the heap pile boxed books scrolls writings wonderful of the heavens separate who of the gift available out of good heap pile boxed books scrolls writings wonderful seeing His of good boxed books scrolls writings wonderful of them separated reason of heap pile books scrolls writings words traditions writings together boxed books scrolls writings wonderful 5067-6378-8064-905 symbol-7862-2896-6378-5612-3791-905 symbols-5067-5612-3789-1697-3789-3163-6378-5612-3791 these of heap pile boxed books scrolls writings wonderful separated to books writings words traditions writings proclaiming of to them the good separated heaping pile boxed books scrolls writings wonderful seeing His separates of heap pile books writings words traditions writings together separating of to good boxed books scrolls writings wonderful you 5067-6378-5612-3791-8085-413-2896-905 symbol-5067-6378-5612-3791-7200-905 symbol-5067-5612-3789-1697-3789-3163-905 symbol-2896-6378-5612-3791 you to good boxed books scrolls writings wonderful among the pining after the heap piled boxed books scrolls writings wonderful 954-413-2896-6378-5612-37912-954-3642-5067-6378-5612-3791

2. calling out His boxed books scrolls writings wonderful good among heap piles books writings words traditions writings heap piles and boxed books scrolls writings wonderful enough of ability teach able high heap pile boxed books scrolls writings wonderful good His 6963-6378-5612-3791-2896-5067-5612-3789-1697-3789-5067-6378-5612-3791-1767-7311-5067-6378-5612-3791-2896 the boxed books scrolls writings wonderful against books scrolls writings words tradition writings to chastise instruct correcting you measure determine boxed books scrolls writings wonderful tender hearted 6378-5612-3791-5612-3789-1697-3789-3256-5429-6378-5612-3791-7390. The One boxed book scroll writings wonderful 2297-6378-5612-3791 and books writings words traditions books books gathered seeing boxed books scrolls writings wonderful measured determined good among books scrolls writings words traditions writings gathered heap piles books scrolls writings words traditions writings 5612-3789-1697-5612-5612-622-7200-6378-5612-3791-5429-2896-622-5612-3789-1697-3789-622-5067-5612-3789-1697-3789-622 the wind heaped piles books scrolls writings words traditions writings and so books scrolls writings words traditions seeing boxed books scrolls writings wonderful to good piling heap 7307-5067-5612-3789-1697-3789-5612-5612-3789-1697-7200-6378-5612-3791-2896-5067 in both hands and full books scrolls writings words traditions writing dirt to be swept away and 2651 5612-3789-1697-3789-2916 and like Mosheh the boxed books scrolls writings wonderful heap pile books scrolls writings words traditions writings together boxed books scrolls writings wonderful the good accordingly ruin in destruction heap piling books writings words traditions writings together boxed books scrolls writings wonderful heap pile good boxed books scrolls writings 4872-6378-5612-3791-5067-5612-3789-1697-3789-3163-6378-5612-3791-2896-4875-5067-5612-3789-1697-3789-3163-6378-5612-3791-5067-2896-6378-5612-3791 to be blunt His heap pile boxed books scrolls writings wonderful heap pile books writings

words tradition writings high over heap pile boxed books scrolls writings wonderful seeing loving books writings words traditions writings theirs 6949-5067-6378-5612-3791-5067-5612-3789-1697-3789-7311-5067-6378-5612-3791-7200-1730-5612-3789-1697-3789 to be full these against good His boxed books scrolls writings wonderful seeing that books writings words traditions writings dirt to be swept away separate 4390-2896-6378-5612-3791-7200-1768-5612-3789-1697-3789-2916-symbol 905 both hands [full full] books writings words traditions writings books books reason of separate you of boxed books scrolls writings wonderful heap pile seeing good His judge of heap pile books writings words traditions writings books together boxed books scrolls writings wonderful you His them of heap pile boxed books scrolls writings wonderful the one 2651-5612-3789-1697-3789-5612-5612-symbol 905-6378-5612-3789-5067-7200-2896-1777-5067-5612-3789-1697-3789-5612-3163-6378-5612-3791-5067-6378-5612-3791-2297

3. dust as easily puffed away heap pile books scrolls writings words traditions writings together dirt to be swept away and boxed books scrolls writings wonderful seeing His 6368-5067-5612-3789-1697-3789-3163-2916-6378-5612-3789-7200 the heap pile stacking books scrolls writings words traditions writings at end border the one boxed books scrolls writings wonderful smelting furnace removes alloy His who heaping pile books writings words traditions writings together boxed books scrolls writings wonderful His good 3536-5067-1430-5612-3789-1697-3789-7093-2297-6378-5612-3791-3536-5067-5612-3789-1697-3789-3163-6378-5612-3791-2896 Mosheh law giver instruction in judgements right good heap pile boxed books scrolls writings wonderful good sheep heap piling boxed books scrolls writings wonderful good the heap pile boxed books scrolls writings wonderful 4872-3928-1777-2896-5067-6378-5612-3791-2896-7716-2896-5067-6378-5612-3791 theirs good heap pile boxed books scrolls writings wonderful good divide together books writings words traditions writings dirt to be swept away seeing good boxed books scrolls writings wonderful theirs heap pile books writings words traditions writings together dividing boxed books scrolls writings wonderful seeing the heavens ones of His. 2896-5067-6378-5612-3791-2896-906-3163-5612-3789-1697-3789-2916-7200-2896-6378-5612-3791-5067-5612-3789-1697-3789-3163-906-6378-5612-3791-8063-2297 And gathered to subjugate crumble off books scrolls writings words traditions measured determined good boxed books scrolls writings wonderful heap pile dividing heap pile books scrolls writings words traditions writings 622-7287-5612-3789-1697-5429-2896-6378-5612-3791-5067-906-5067-5612-3789-1697-3789 the wind the books scrolls writings words traditions writings dividing heap pile boxed books scrolls writings wonderful seeing His good boxed books scrolls writings wonderful 7307-5612-3789-1697-3789-906-5067-6378-5612-3791-7200-2896-6378-5612-3791 forbid of heap piling books scrolls writings words traditions writings together boxed books scrolls writings wonderful His good boxed books scrolls writings wonderful causes to making bitter seeing heap pile good boxed books scrolls writings wonderful 3607 5067-5612-3789-1697-3789-3163-6378-5612-3791-2896-6378-5612-3791-4751-7200-5067-2896-6378-5612-3791

4. restrained of the heap pile boxed books scrolls writings wonderful by magistrate order seeing good boxed books scrolls writings wonderful His 6114-5067-6378-5612-3791-6114-7200-2896-6378-5612-3791 according of cause sake to Me-YeshaYahu - deliverance of Yah His of the heap piles boxed books scrolls writings wonderful seeing good boxed books writings wonderful 7945-413-3470 composed of 3467-3050-5067-6378-5612-3791-7200-2896-6378-5612-3791 the good boxed books scrolls writings wonderful to follow close ones of heap piling books writings words traditions writings together the good boxed books scrolls writings wonderful seeing enough able of ability 2956-2896-6378-5612-3791-413-2956-5067-5612-3789-1697-3789-3163-2896-6378-5612-3791-7200-1767 making the heap piling books writings words traditions writings together boxed books scrolls writings wonderful you seeing heap piling good boxed books scrolls writings wonderful striped out you deploy in hostile array, of the heap pile boxed books scrolls writings wonderful deepens the pail departing from right revolvers heap piling books writings words traditions writings together boxed books scrolls writings wonderful good 6584-5067-5612-3789-1697-3789-3163-6378-5612-3791-7200-5067-2896-6378-5612-3791-6584-5067-6378-5612-3791-3537-7846-5067-5612-3789-1697-3789-3163-6378-5612-3791-2896 the heap pile boxed books scrolls writings wonderful together books scrolls writings words tradition writings easily as powder puffed away you His to have rain 6368-5067-6378-5612-3791-3163-5612-3789-1697-3789-6368-3384 in all every [land] heap pile boxed books writings wonderful together books writings words traditions writings against heap piles boxed books writings wonderful seeing good His 3605-5067-6378-5612-3791-3163-5612-3789-1697-3789-5067-6378-5612-3791-7200-2896 lands [every all] heap piles boxed books writings wonderful together books writings words traditions writings dirt to be swept away and heap pile good His boxed books [scrolls] writings wonderful 776-5067-6378-5612-3791-3163-5612-3789-1697-3789-2916-5067-2896-6378-5612-3791 thus also of manner oppressed trouble of them measure determine seeing good heap pile boxed books scrolls writings wonderful and heap pile books writings words traditions writings together boxed books scrolls writings wonderful seeing the clean pure them of good boxed books scrolls writings wonderful 3541-4712-5412-7200-2896-5067-6378-5612-3791-5067-5612-3789-1697-3789-3163-6378-5612-3791-7200-2134-2896-6378-5612-3791 like Mosheh heap pile boxed books scrolls writings wonderful because together heap piling books writings words traditions writings certainly making overthrow in rejection of Mosheh and boxed books writings wonderful 4872-5067-6378-5612-3791-3588-3163-5067-5612-3789-1697-3789-3588-2925-4872-6378-5612-3791

5. And will be heap piles boxed books writings wonderful high over against concealing things destroy to judge heap piles separating good boxed books writings wonderful divide taking bowed to made crooked boxed books writings wonderful dirt to be swept away books writings words traditions writings books together boxed books writings wonderful separate and books writings words traditions writings books heap piles dirt to be swept away 1961-5067-6378-5612-3791-7311-5921-image-5642-1777-5067-905-2896-6378-5612-3791-symbol-5753-6378-5612-3791-2916-5612-3789-1697-3789-5612-3163-6378-5612-3791-905 symbol-5612-3789-1697-3789-5612-5067-2916 to be dust to float away as particles 80-79 through out

5921 all 3605 land 776 distresses slavery [following mans systems nothing of value] of them 4712 books writings. 5612-3789 And being in affliction the thorn loving heap piles books writings writings words traditions books together boxed books writings wonderful 6887-1863-1730-5067-5612-3789-3789-1697-5612-3163-6378-5612-3791 water urine seeing books writings words traditions books seeing His boxed books writings wonderful heap pile seeing high books writings words traditions books writings together boxed books writings wonderful 4325-7200-5612-3789-1697-5612-7200-6378-5612-3791-5067-7200-7311-5612-3789-1697-5612-3789-3163-6378-5612-3791 like injured you have of a garment assuming preeminence a mantle heap piles books writings words traditions books high together boxed books writings wonderful who heap pile books writings words traditions covering in dress of preeminence over against boxed books writings wonderful among seeing against the heap pile boxed books writings wonderful 8071-1790-5067-5612-3789-1697-5612-7311-3163-6378-5612-3791-5067-5612-3789-1697-3680-8071-5921-6378-5612-3791-7200-5921-5067-6378-5612-3791 course of life heap pile boxed books writings wonderful together books writings words traditions writings high 1870-5067-6378-5612-3791-3163-5612-3789-1697-3789-7311 to have power, indeed seeing theirs who heap pile books writings words traditions writings together boxed books writings wonderful heap piles boxed books writings wonderful together books writings words traditions writings you heap pile boxed books writings wonderful 4910-7200-5067-5612-3789-1697-3789-3163-6378-5612-3789-5067-6378-5612-3791-3163-5612-3789-1697-3789-5067-6378-5612-3791 for adam-man heap pile boxed books writings wonderful together books writings words traditions writings to be firm a force in a bad sense blood of this books writings words traditions writings together boxed books writings wonderful 120-5067-6378-5612-3791-3163-5612-3789-1697-3789-3581-1818-2088-5612-3789-1697-3789-3163-6378-5612-3791 these of heap pile books writings words traditions writings together boxed books writings wonderful and tie of in compact conspiracy of the heap pile boxed books writings wonderful together books writings words traditions writings high who seeing 7194-5067-5612-3789-1697-3789-3163-6378-5612-3791-7194-5067-6378-5612-3791-7194-5067-6378-5612-3791-3163-5612-3789-1697-3789-7311-7200 books writings words traditions writings books separating seeing higher of heap pile domineering in character, very great thing covering boxed books writings wonderful 5612-3789-1697-3789-5612-905-7200-7311-5067-7260-6378-5612-3791 with mantle covering assuming preeminence you who heap pile boxed books writings wonderful together books writings words traditions books higher answers by speaking words of this matter 8071-5067-6378-5612-3791-3163-5612-3789-1697-5612-7311-4405. And this these of heaping heap piling books writings words traditions books higher together dirt to be sweep away covering boxed books writings wonderful the plan a bad one 2088-5067-5067-5612-3789-1697-5612-7311-3163-3680-6378-5612-3791-2154 will be heap pile books writings words traditions books together covering over boxed books writings wonderful the one good boxed book writings wonderful together books writings words traditions books heap pile 1961-5067-5612-3789-1697-5612-3163-3680-6378-5612-3791-2297-2896-6378-5612-3791-3163-5612-3789-1697-5612-5067 when to hail moved slow hollow out seeing heap pile books writings words traditions together divided separating taking boxed books writings wonderful

good 1259-1678-892-7200-5067-5612-3789-1697-3163-905 symbol-6378-5612-3791-2896 collapsed mentally breaking contrite you have seeing measure determined good heap pile boxed books writings wonderful 1794-7200-5429-2896-5067-6378-5612-3791| and brings out directing to [Mosheh] dirt swept away tight place opponent and good boxed books writings wonderful 3318-[4872]-2916-6862-2896-6378-5612-3791 Mosheh[Torah-8451] to seeing good who heap piled good boxed books writings wonderful together books writings words traditions marks signssymbols books the good boxed books writings wonderful the dirt swept away 4872-7200-2896-4310-5067-2896-6378-5612-3791-3163-2942-5612-3789-1697-5612-2896-6378-5612-3791-2916

7. of self pointing out seeing good His boxed books writings wonderful the reason of divided separated taking good heap pile boxed books scrolls writings wonderful 853-7200-2896-6378-5612-3791-symbol-symbol-2896-5067-6378-5612-3791 the heap pile together of books writings words traditions books together boxed books writings wonderful to good boxed books writings wonderful obedient His seeing heap pile good boxed books writings wonderful rooting out of heap pile together books writings words traditions books seeing of watchers 5067-3163-5612-3789-1697-5612-3163-63785612-3791-413-2896-6378-5612-3791-3348-7200-5067-2896-6378-5612-3791-6131-5067-3163-5612-3789-1697-5612-7200-5894 and the heap piling together books writings words traditions together boxed books writings wonderful to cause spreading boxed books writings wonderful seeing heap pile together good boxed books writings wonderful 5067-3163-5612-3789-1697-3163-6378-5612-3791-413-6566-6378-5612-3791-7200-5067-3163-2896-6378-5612-3791 away to scatter increasing of good boxed books writings wonderful the one boxed book writings wonderful His 5595-2896-6378-5612-3791-2297-6378-5612-3791 to be among in tight places trouble of them 413-6862 | “ H “ separates of the heap piling together books writings words tradition books together good boxed books writings wonderful 3068-symbol-5067-3163-5612-3789-1697-5612-3163-2896-6378-5612-3791 and good boxed books writings wonderful cause the cease of failure an ending seeing His good heap pile boxed books writings wonderful high and His separated heap piles books writings words traditions books 2308-2896-6378-5612-371-2308-7200-2896-5067-6378-5612-3791-7311-905-5067-5612-3789-1697-5612 the heap pile separated boxed books writings wonderful calling out proclaiming good heap pile boxed books writings wonderful heap piles books writings words traditions writings making brought forth seeing His heaping pile boxed books writings wonderful good of boxed books writings wonderful 5067-905 symbol-6378-5612-3791-6963-2896-5067-6378-5612-3791-5067-5612-3789-1697-3789-3205-7200-5067-6378-5612-3791-2896-6378-5612-3791 and boxed books writings wonderful heap piles good boxed books writings wonderful the words establishing proper of manner of the beloved clean 6378-5612-3791-5067-2896-6378-5612-3791-1697-3559- and the heaping pile boxed books writings wonderful good cause to rain seeing good to be reason of dirt swept away 5067-6378-5612-3791-2896-4305-7200-2896-symbol-2916

8. not you seeing good heap pile books writings words traditions books against good boxed books writings wonderful 3808-7200-2896-5067-5612-3789-1697-5612-2896-

6378-5612-3791 flow forth melting together book writings words traditions together boxed books writings wonderful together it cause to waver you 5413-3163-5110-6378-5612-3791 land it and seeing good boxed books writings wonderful having dominion heap pile boxed books writings wonderful. 776-7200-2896-6378-5612-2791-7287-5067-6378-5612-3791. And themselves such things the heap pile boxed books writings wonderful good lamenting wailing heap pile books writings words traditions books together boxed books writings wonderful heaping pile 2007-5067-6378-5612-3791-2896-5089-5067-5612-3789-1697-5612-3163-6378-5612-3791-5067 cramping in affliction generation books writings words traditions together boxed books writings wonderful emitters ulcerous fluid spit 6887-1859-5612-3789-1697-3163-6378-5612-3791-7325 the heap pile boxed books writings wonderful cause rain seeing dirt swept away heap pile boxed books writings wonderful seeing good 5067-6378-5612-3791-4305-7200-2916-5067-6378-5612-3791-7200-2896 on account of to Me boxed books writings wonderful heap piling books writings words traditions writings books together boxed books writings wonderful high together books writings words traditions books dirt to be swept away separates of heap pile good boxed books writings wonderful 7945-6378-5612-3791-5067-5612-3789-1697-3789-5612-3163-6378-5612-3791-7311-3163-5612-3789-1697-5612-2916-905 symbol-5067-2896-6378-5612-3791 falls books writings words traditions books together boxed books writings wonderful spreading heap pile boxed books writings wonderful 3381-5612-3789-1697-5612-3163-5612-3791-7286-5067-6378-5612-3791 in land heaps piles books writings words tradition books heap pile boxed books writings wonderful high over against heap piles books writings words traditions books together dirt to be swept away of them-[yod mem day 3117] seeing good of boxed books writings wonderful to gather the heap piles boxed books writings wonderful good 776-5067-56123789-1697-5612-5067-6378-5612-3791-7311-5921-5067-5612-3789-1697-5612-3163-2916 lower line and by image-7200-2896-6378-5612-3791-413-717-5067-6378-5612-3791-2896. Desire then books writings words traditions together and boxed books writings wonderful separated seeing the good His boxed books writings wonderful together books writings words traditions books theirs together boxed books writings wonderful 176-5612-3789-1697-3163-6378-5612-3791-905 image-7200-2896-6378-5612-3791-3163-5612-3789-1697-5612-3163-6378-5612-3791 to taste His good boxed books writings wonderful dirt swept away seeing heap piles boxed books writings wonderful and theirs books writings words traditions together dirt to be swept away and boxed books writings wonderful His good 2939-2896-6378-5612-3791-2916-7200-5067-6378-5612-3791-5612-3789-1697-3163-2916-6378-5612-3791-2896

9. who also loved heap pile books writings words traditions books together boxed books writings wonderful adversaries in affliction troubling emitters ulcerous fluid spit these and those of boxed books writings wonderful you 6887-1730-5067-5612-3789-1697-5612-3163-6378-5612-3791-6887-7325-6378-5612-3791 and gather of taking away them you seeing His measure determine of heap pile books writings words traditions together boxed books writings wonderful you of heap pile boxed books writings wonderful seeing of this 622-7200-5429-5067-5612-3789-1697-3163-6378-5612-3791-5067-6378-5612-3791-7200-2088 in among living place examine

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10. like boxed books writings wonderful Mosheh good boxed books writings wonderful seeing heap pile boxed books writings wonderful spreading out dirt to be swept away when to make error mistake 4872-6378-5612-3791-4872-2896-6378-5612-3791-7200-5067-6378-5612-3791-7704-2916-4879 was the matter of purpose determination His of heap pile boxed books writings wonderful to establish as fixture covered clinging fast to His boxed books writings wonderful 6640-5067-6378-5612-3791-413-6632-413-6378-5612-3791 according to boxed books writings wonderful seeing good His 5067-6378-5612-3791-7200-2896 heaping piles rejecting unclean filth boxed books writings wonderful 5067-5079-6378-5612-3791 shed as running water gushes out shakes loose moral worthlessness against boxed books writings wonderful of them to be reason of 5140-2151-6378-5612-3791-symbol. And reason of the heap pile boxed books writings wonderful opponent rising against made in judgment heap pile books writings words tradition together of them with boxed books writings wonderful good His A symbol 5067-6378-5612-3791-7009-4055-5067-5612-3789-1697-3163-854-6378-5612-3791-2896 altogether heap pile books writings words traditions together boxed books writings wonderful against high boxed books writings wonderful over books writings words tradition books together boxed books writings wonderful 3605-5067-5612-1697-3163-6378-5612-3791-7311-6378-5612-3791-5921-5612-3789-1697-5612-3163-6378-5612-3791 cessation-cessation of it forcible in calling crying out to read together boxed books writings wonderful separated seeing His good heap pile boxed books writings wonderful [dirt swept away] measure determined heap piles boxed books writings wonderful separated good 656-3612-7123-3163-7200-2896-6378-5612-3791-5429-5067-6378-5612-3791

land of the seeing good heap pile boxed books scrolls writings wonderful seeing separated His good heap pile boxed books scroll writings wonderful. 776-2896-5067-6378-5612-3791-7200-905-2896-5067-6378-5612-3791. Ben-sons of the one boxed book writings wonderful. Region of heap piling books writings words traditions together boxed books writings wonderful the pathway of making right choose separation to good boxed books writings wonderful you. 6285-5067-5612-3789-1697-3163-6378-5612-3791-1870-6663-905-413-2896-6378-5612-3791[all of images, lines showing to letters forming or construction of words] These of heap pile boxed books writings wonderful and His of boxed books writings wonderful seeing good of heap pile boxed books writings wonderful 1121-2297-6378-5612-3791-1931-5067-6378-5612-3791-6378-5612-3791-7200-2896-5067-6378-5612-3791

11.taking hold chooses heap pile good boxed books writings wonderful His separate to heaping piles boxed books writings wonderful you His judge of heap piles good boxed books writings wonderful 6901-5067-2896-6378-5612-3791-905-413-5067-6378-5612-3791-1777-5067-2896-6378-5612-3791 the heap pile boxed books writings wonderful dirt swept away breaking in on imagine mischief to heap pile boxed books writings wonderful good of torah His seeing to heap piling together books writings words tradition writings together boxed books writings wonderful separated heap piles together of writings to heap piles boxed books writings wonderful 5067-6378-5612-3791-2916-2050-413-5067-6378-5612-3791-2896-8451-7200-413-5067-3163-5612-3789-1697-3789-3163-6378-5612-3791-905-5067-3163-3789-413-5067-6378-5612-3791 this the same this you have of Mine the heap pile boxed books writings wonderful together dirt to be swept away books writings words traditions writings to strike violently who of 1731-5067-6378-5612-3791-3163-2916-5612-3789-1697-3789-413-3807| books writings books writings 5612-3789-5612-3789 when seeing books writings words traditions writings ours separate of heap pile His boxed books writings wonderful and books writings words traditions heap pile together boxed books writings wonderful 518-7200-5612-3789-1697-3789-905-5067-6378-5612-3791-5612-3789-1697-5067-3163-6378-5612-3791 not heap piling together boxed books writings wonderful seeing good His of boxed books writings wonderful the heap piling together books writings words traditions into heap pile together boxed books writings wonderful, shake loose morally these 3808-5067-3163-6378-5612-3791-7200-2896-6378-5612-3791-5067-3163-5612-3789-1697-413-5067-3163-6378-5612-3791-2151 cutting covenant in compact Mine boxed books writings wonderful good seeing of good boxed books writings wonderful heap piles boxed books writings wonderful good boxed books writings wonderful good Mine 1285-6378-5612-3791-2896-7200-2896-6378-5612-3791-5067-6378-5612-3791-2896-6378-5612-3791-2896 a day being sun set to sun set measured of them yet books writings words traditions book writings dirt to be swept away together boxed books writings wonderful seeing good and books writings words traditions writings together seeing boxed books writings wonderful them measure determined of good heap pile boxed books writings wonderful 3117-4055-5612-3789-1697-3789-3163-7200-6378-5612-3791-4055-2896-5067-6378-5612-3791 and darkness twist away of light enough ability secure at rest the time from dusk to dawn no direct sun ligh visible heap pile good boxed books writings wonderful against the heap pile boxed

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1697-5612-3163-6378-5612-3791-letter tav-5067-2896-6378-5612-3791-1730
builder of family boxed books writings wonderful sons His good of boxed books
writings wonderful His 1121-6378-5612-3791-1121-2896-6378-5612-3791 a reeling
trembling from intoxication seeing heap pile boxed books writings wonderful high
against the heap piling books writings writings books together boxed books writings
wonderful 7478-7200-5067-6378-5612-3791-7311-5067-5612-3789-3789-5612-
3163-6378-5612-3791 His appear coming forth to heap pile boxed books writings

wonderful in seeing good of boxed books writings wonderful His you seeing of boxed books writings wonderful together books writings words traditions writings books you seeing good boxed books writings wonderful good heap pile 4672-5067-6378-5612-3791-7200-2896-6378-5612-3791-7200-6378-5612-3791-3163-5612-3789-1697-3789-5612-7200-2896-6378-3791-2896-5067 disesteem vile persons heap piling books writings words traditions writings books together loved boxed books writings wonderful separate good heap piling boxed books writings wonderful 959-5067-5612-3789-1697-3789-5612-3163-1730-6378-5612-3791-symbol 905-2896-5067-6378-5612-3791

13. separate of books writings symbol 905 when seeing good His heap pile boxed books writings wonderful heap piling together books writings words traditions books seeing good boxed books writings wonderful heap pile 834-7200-2896-5067-6378-5612-3791-5067-3163-5612-3789-1697-5612-7200-2896-6378-5612-3791-5067 bringing forth in making to good boxed books writings wonderful heap piling who together books writings words traditions writings books they will do to heap pile good boxed books writings wonderful 6213-413-2896-6378-5612-3791-5067-4310-3163-5612-3789-1697-3789-5612-3299-413-5067-2896-6378-5612-3791 to pilne after making to do His of heap pile boxed books writing wonderful 3642-5067-6378-5612-3791 the heap pile good boxed books writings wonderful together books writings words traditions writings books dirt to be swept together to heap pile loved boxed books writings wonderful rain showers [swept away] 5067-2896-6378-5612-3791-3163-5612-3789-1697-3789-5612-2916-3163-413-5067-1730-6378-5612-3791-7377 ones of selling merchandise seeing good beautiful together of boxed books writings wonderful 4376-7200-2896-3163-6378-5612-3791 evidence pointing out heap pile boxed books writings wonderful dirt to be swept away theirs 226-5067-6378-5612-3791-2916 desire things theirs to boxed books writings wonderful dirt to be swept away 176 -413-6378-5612-3791-2916 sons of bond theirs to boxed books writings wonderful 1121-symbol-413-6378-5612-3791 to be tale bears seeing heap piles boxed books writings wonderful 7270-7200-5067-6378-5612-3791 from family theirs seeing His seeing boxed books writings wonderful good His heap pile boxed books writings wonderful things matter you dismayed casting down dirt to be swept away theirs 4940-7200-7200-6378-5612-3791-2896-5067-6378-5612-3791-1697-2866-2916

14. reeling from intoxication trembling seeing heap pile boxed books writings wonderful good heap piles high boxed books writings wonderful break out spreading 7478-7200-5067-6378-5612-3791-2896-5067-7311-6378-5612-3791-6555 the good boxed books writings wonderful of ability enough break out boxed books writings wonderful seeing His good boxed books writing wonderful Mine 3318-2896-6378-5612-3791-1767-3318-6378-5612-3791-7200-2896-6378-5612-3791 the ones of tenderness of His boxed books writings wonderful 7391-6378-5612-3791 desire of the hook good boxed books writings wonderful His 176-2053-2896-6378-5612-3791 // near in place time you of His seeing separated of boxed books writings wonderful His you of boxed books writings wonderful 7138-7200-905 symbol-6378-5612-3791-6378-5612-3791

Heading having images symbols: the penetration as quarring the heart emotions theirs to conquer

15. will be scorned despised to be empty void seeing His 959-923 who to complete peaceable safe tender His these who are for boxed books writings wonderful 8033-3926-6378-5612-3791 the gazingstock these His of boxed books writings wonderful His and emitters ulcerous fluid spit to Me of these seeing boxed books writings wonderful 7210-6378-5612-3791-7325-7200-6378-5612-3791

16. ruler having dominion Mine, separate from Mash against Mine

Image right, heap piles books writings words traditions together boxed books writings wonderful heap pile books writings words traditions emitters ulcerous fluid spit seeing together heap pile book writings words traditions books dirt to be swept away together boxed books writings wonderful 5067-5612-3789-1697-3163-6378-5612-3791-5067-5612-3789-1697-7325-7200-3163-5067-5612-3789-1697-5612-2916-3163-6378-5612-3791 Border of page at bottom images judge heap piles books writings words traditions writings books piled high over separating of good boxed books writings wonderful and heap pile books writings words traditions writings books combining writings of into boxed books writings wonderful heap piling dirt to be swept away

Image center, heap pile boxed books writings wonderful together books writings words traditions writings separated heap pile good boxed books writings wonderful manner loving seeing good heap pile boxed books writings wonderful 5067-6378-5612-3791-3602-1730-2896-5067-6378-5612-379

Image left of center, heap piles good boxed books writings wonderful seeing good heap piles boxed books writings wonderful loving His, separated books writings words traditions writings books separated dirt to be swept away 5067-2896-6378-5612-3791-7200-2896-5067-6378-5612-3791-1730-905-5612-3789-1697-5612-3789-905-2916

Reverse of lines 15, 16 you having fossils [actions, images, items, characteristics, a past preserved of mitzrayim oppression slavery 430 years from Abraham to the exodus of Yisrael] Shemot-Exdous 12:40-41] the making of an uproar accuses slandering waste away theirs of “ I “ to make desolate 2975-1949-3960-2100-8074

Book five of Shem Tov image 0223 the opening 8179 the fifth book 2429 servile-slaves-servants of El 917-410 Image 0224 open the fifth book 2429 deliver 6561 beginning 7223 The Image 0224 header and borders have faint markings and the page number 111 defines both left and right page of open book and lines dots scattered of images symbols at 90 % magnification the answer, hook His take hold of boxed books writings wonderful the amount of books by authors having ability to compose of words forming thoughts related to one's thinking and acceptance of presented thinkings, separate out of this writings thinking, where did the ten commandments loose their base for intelligents see Shemot-Exdous 20:1-17 and all to include 23:33 and verse 25 turn off 5493 sickness disease infirmity 4245 from midst within self-you 7130 [individuals actions] the page borders headings separated the person who follow in course of life His words the Mashiyach Yeshayahu in scriptures not translators meanings. All leads us back to the images symbols words outside of the presented meanings separated self out one hundred and the image wheel appears many times of the book the meaning recurring courses directing controlling thinking's actions emotions as courses of life [religions].

1. Saying the binding up remedy of wounds the boxed books writings wonderful cause bitterness among with writings words traditions books books against Him 559-4205-6378-5612-3791-4751-3789-1697-5612-5612-5921 the making three good at this time good 7969-2896-2008-2896 judges of El measure determine heap pile books writings words traditions together boxed books writings wonderful separating good boxed books writings wonderful 1840-5429-5067-5612-3789-1687-3163-6378-5612-3791-905-2896-6378-5612-3791 the separated good heap pile boxed books writings wonderful ones these testify of 5749 the good boxed books writings wonderful His the Most High 5920

2. brings forth you heap pile loving of the one boxed books writings wonderful seeing good of boxed books writings wonderful 935-5067-1730-2297-6378-5612-3791-7200-2896-6378-5612-3791 YishmaYahu-will hear Yah His of the heap pile boxed books writings wonderful 3460-5067-6378-5612-3791 this the same you have heap piles good boxed books writings wonderful 1791-5067-2896-6378-5612-3791| according to seeing straight and right good heap piles boxed books writings wonderful 833-7200-833-2896-5067-6378-5612-3791

3. the boxed books writings wonderful coming forth boxed books writing wonderful seeing good of boxed books writings wonderful 935-6378-5612-3791-7200-2896-6378-5612-3791 consecrated-set apart dedicated thing boxed books writings wonderful His of heap piling together books writings words traditions writings books 6944-6378-5612-3791-5067-3163-5612-3789-1697-3789-5612 the heap pile boxed books writings wonderful Most dedicated set apart boxed books writings wonderful you heap piled boxed books writings wonderful together books writings words tradition writings books 6944-5067-6378-5612-3791-6944-6378-5612-3791-5067-3163-5612-3789-1697-3789-5612 [Shemot-Exdous 26:3]

4. you of heap piling book writings words traditions writings books together boxed books writings wonderful the wheel a course directing recurring directions controlling actions who depart into licentiousness-lacking moral restraints disregarding strict rules correct

and thing of words departing the lips seeing His measure determined good heap pile boxed books writings wonderful good seeing of you reason of dividing separate 6329-5429-[6589] symbol-1534-5067-5612-3789-1697-3789-5612-3163-6378-5612-3791-1534-7200-5429-2896-5067-6378-5612-3791 Mashiyach the consecrated Elohim King of you those seeing heap pile books writings words traditions writing books dirt to be swept away the good heap pile boxed books writings wonderful the heap piling together books writings words traditions writings books seeing His separate of you them of boxed books writings wonderful you heap piling together books writings words traditions writings books dirt to be swept away reason separate them.4899-430-4428-7200-5067-5612-3789-1697-3789-5612-2916-413-2896-5067-6378-5612-3791-50673163-5612-3789-1697-3789-5612-7200-905 symbol-6378-5612-3791-5067-3163-5612-3789-5612-2916-symbol-905. And boxed books writings wonderful the one and who and seeing good the one boxed books writings wonderful Mine 4310-6378-5612-3791-2297-4310-7200-2896-2297-6378-5612-3791 labor seeking to Me heap piling boxed books writings wonderful reason of the who separated heap pile books writings words traditions together boxed books writings wonderful seeing the heap pile good boxed books writings wonderful 1934-5067-6378-5612-3791-symbol-image-905-image-5067-5612-3789-1697-3163-6378-5612-3791-7200-5067-2896-6378-5612-3791 this now out of enough ability of boxed book writings wonderful heap pile the one boxed books writings wonderful 2088-1767-6378-5612-3791-5067-2297-6378-5612-3791 straight right guides seeing good His one heap pile boxed books writings wonderful together books writings words traditions books seeing heap piling together good boxed books writings wonderful -7200-2896-2297-5067-6378-5612-3791-3163-5612-1697-5612-7200-5067-3163-2896-6378-5612-3791- 833 seeing the one boxed books writings wonderful together with books writings words traditions writings books you draws out His of boxed books writings wonderful their heap piling books writings words traditions writings books together with good boxed books writings wonderful 854-7200-2297-6378-5612-3791-3163-854-6963-5612-3789-1697-3789-5612-3163-854-2896-6378-5612-3791 when brought forth separates calling out to declare of you according to heap pile seeing emitters ulcerous fluid spit books writings words traditions writings books together boxed books writings wonderful you piled boxed books writings wonderful then heap piled books writings words traditions together boxed books writings wonderful then they heap piled together the calling out to books writings words traditions together boxed books writings wonderful that 935-905-6963-3644-5067-7200-7325-5612-3789-1697-3789-5612-3163-6378-5612-3791-5067-6378-5612-3791-5067-5612-3789-1697-3163-6378-5612-3791-5067-3163-6963-5612-3789-1697-3163-6378-5612-3791-1768 will in calling out to them heap piling good boxed books writings wonderful their heap pile together boxed books writings wonderful together books writings words traditions together cause dropping out His these heap piling together their books writings words traditions writings books together boxed books writings wonderful heap pile books writings words traditions writings books together measure determine boxed books writings wonderful good 6963-6329-5067-3163-5612-3789-1697-3789-5612-3163-6378-5612-3791-5067-5612-3789-1697-3789-5612-3163-5429-6378-5612-3791-2896

5. kingdom ruling of Cuth 3575 of them [a province of Assyria-Cuth] seeing good boxed books writings wonderful heap piles good boxed books writings wonderful calling out

these you of heap pile books writings words traditions writings books together boxed books writings wonderful 4438-7200-2896-6378-5612-3791-5067-2896-6378-5612-3791-6963-5612-3789-1697-3789-5612-3163-6378-5612-3791 and the one boxed book writings wonderful separated and not, heap piles boxed books writings wonderful together heap pile high books writings words traditions writings books seeing good of boxed books writings wonderful 3808-2297-6378-5612-3791-symbol 905-3808-5067-6378-5612-3791-3163-5067-7311-5612-3789-1697-3789-5612-7200-2896-6378-5612-3791 separated heap pile boxed books writings wonderful-since because dirt to be swept away you to separate shall be as one boxed books writings wonderful heap pile books writings words traditions writings books together boxed books writings wonderful to delude deceive heap pile My [people] you 1961-905 symbol-5067-6378-5612-3791-symbol-2916-413-905 symbol-1961-2297-6378-5612-3791-5067-5612-3789-1697-3789-5612-3163-6378-5612-3791-7411-5067 to you-piled high boxed books writings wonderful together books writings words traditions writings books to deceive them heap pile boxed books writings wonderful together books writings words traditions writings books a king 4427-5067-7311-6378-5612-3791-3163-5612-3789-1697-3789-5612-7411-5067-6378-5612-3791-3163-5612-3789-1697-3789-5612-4427 duplicated of boxed books writings wonderful dirt to be swept away 5749-6378-5612-3791-2916 out of this bows down humble subjugates when Mine to separate kept in memory His reason of to hide of Mine who heap pile books writings words traditions writings books together boxed books writings wonderful 77437287-518-905 symbol-7876-symbol-2245-5067-5612-3789-1697-3789-5612-3163-6378-5612-3791 and not seeing good of boxed books writings wonderful seeing heap pile high separated boxed books writings wonderful and heap piles books writings words traditions writings books seeing good boxed books writings wonderful 3808-7200-2896-6378-5612-3791-7200-5067-7311-905 symbol-6378-5612-3791-5067-5612-3789-1697-3789-5612-7200-2896-6378-5612-3791the boxed books writings wonderful heap pile books writings words traditions writings books dirt to be swept away together ruins good boxed books writings wonderful in the region 5595-6378-5612-3791-5067-5612-3789-1697-3789-5612-2916-5595-2896-6378-5612-3791-6285 to measure determine turning away of piles together calling out books writings words traditions together boxed books writings wonderful and to good boxed books writings wonderful against heap piles books writings words traditions writings books together boxed books writings wonderful 7725-5429-7725-5067-3163-6963-5612-3789-1697-3163-6378-5612-3791-413-2896-6378-5612-3791-5067-5612-3789-1697-3789-5612-3163-6378-5612-3791

6. surely destroy, opposition El 3588-4135-4136-410 gathering spot 518-538 shall hear, Yah His-rush over a tempest devastation of destroy living created thing theirs seeing His 3460-7723-2416 //-symbol to continue

7. reason of heap pile books writings words traditions writings books together separated the boxed books writings wonderful loving judged gives answer-lamenting wailing seeing good of His will hear Yah His 6030-5089-symbol-5067-5612-3789-1697-3789-5612-3163-905 symbol-6378-5612-3791-7200-2896-3460 the boxed books writings wonderful out of heap piles together books writings words traditions writings books together separated boxed books writings wonderful making unite of boxed books writings

wonderful separated books writings words traditions writings books [closed mem a number reached] 3161-6378-5612-3791-5067-3163-5612-3789-1697-3789-5612-3163-905-6378-5612-3791-3161-6378-5612-3791-905-5612-3789-1697-3789-5612 dropping out of books writings words traditions writings books together boxed books writings wonderful dirt to be swept away measure determine good His boxed books writings wonderful 6329 this of the good boxed books writings wonderful the heap pile boxed books writings wonderful 2088-2896-6378-5612-3791-5067-6378-5612-3791 was nothing existing seeing His good boxed books writings wonderful the one boxed books writings wonderful heap pile dirt to be swept away the heap piles books writings words distinguished differing writings books 369-7200-2896-6378-5612-3791-2297-6378-5612-3791-5067-2916-5067-5612-3789-1697-914-3789-5612 with making set up complete boxed books writings wonderful was that books writings words distinguished different writings books separated dirt to be swept away the heap pile boxed books writings wonderful 3635-6378-5612-3791-1768-5612-3789-1697-914-3789-5612-905-2916-5067-6378-5612-3791 four the heap pile books writings words writings books distinguished different together boxed books writings wonderful and boxed books writings wonderful four seeing reason of dirt to be swept away of heap pile boxed books writings wonderful son His four of the good boxed books writings wonderful against perversion doing also region Avva of Assyria 702-5067-5612-3789-1697-3789-5612-914-3163-6378-5612-3791-6378-5612-3791-702-7200-symbol-2916-5067-6378-5612-3791-1121-2896-6378-5612-3791-5753-5755

8. and accumulate tithe of them good boxed books writings wonderful His and heap pile books writings different writings book together boxed books writings wonderful calling out to seeing of them books writings different writings books together boxed books writings wonderful 6237-2896-6378-5612-3791-5067-5612-3789-914-3789-5612-3163-6378-5612-3791-6963-5612-3789-914-3789-5612-3163-6378-5612-3791 and the piling books writings different writings books together boxed books writings wonderful spreading loosely freely good His heap pile boxed books writings wonderful His together heap pile books writings different writings books together boxed books writings wonderful 2666-5067-5612-3789-914-3789-5612-3163-6378-5612-3791-2666-2896-5067-6378-5612-3791- 3163-5067-5612-3789-914-3789-5612-3163-6378-5612-3791 the making three seeing His judge of heap pile books writings different writings books together good boxed books writings wonderful heap piles books writings different writings books against heap piles boxed books writings wonderful being high 7969-7200-1777-5067-5612-3789-914-3789-5612-3163-2896-6378-5612-3791-5067-5612-3789-914-3789-5612-5067-6378-5612-3791-7311 when complete in all good the one boxed books writings wonderful separate of heap piles books writings different writings books dirt to be swept away heap pile good being high boxed books writings region Assyria Ivah 3635-3605-2896-2297-6378-5612-3791-image-5067-5612-3789-914-3789-5612-2916-5067-2896-7311-6378-5612-3791-5753

9. the heap pile books writings distinguish different transcribed copy you judged good heap pile boxed books writings wonderful cover protected calling out heap pile of boxed books writings wonderful 6275-5067-5612-3789-914-6275-1777-5067-6378-5612-3791-3680-6963-2896-5067-6378-5612-3791 goyim separating books writings distinguished

different of heap pile boxed books writings wonderful 1616-905-5612-3789-914-6275-5067-6378-5612-3791 pointing out teaching seeing good boxed books writings wonderful His 3384-7200-2896-6378-5612-3791 being pleasant 5281 when of purpose manner boxed books writings wonderful 4100-6378-5612-3791 and to who of heap pile boxed books writings wonderful not seeing good books writings distinguish different writings books 5067-6378-5612-3791-3808-7200-2896-5612-3789-914-3789-5612

10. appear existing first ones seeing His and heap pile boxed books writings wonderful good His 4672-2298-7200-5067-6378-5612-3791-2896 leanness seeing good of boxed books writings wonderful heap pile you 7534-7200-2896-6378-5612-3791-5067 in a burning dirt to be swept away books writings distinguished different books writings dirt to be swept away cause to illuminate [instruct] of His boxed books writings wonderful 90-2916-5612-3789-914-5612-3789-2916-5050-6378-5612-3791 turned aside to idolatry books writings distinguished different books writings and the boxed books writings wonderful His to settle sit down together consult taking 7751-5612-3789-914-5612-3789-6378-5612-3791-3245 writing's His seeing good of boxed books writings wonderful His cover protecting 3791-7200-2896-6378-5612-3791-3680 and straight right guide seeing heap pile good boxed books writings wonderful 833-7200-5067-2896-6378-5612-3791 in walking gently going softly heaping pile boxed books writing wonderful 1718-5067-6378-5612-3791 from the heart His seeing His of the one boxed books writings wonderful heap piles good 3821-7200-2297-6378-5612-3791-5067-2896 and saying His seeing good boxed books writings wonderful His seeing good of boxed books writings wonderful seeing His 559-7200-2896-6378-5612-3791-7200-2896-6378-5612-3791-7200 fragrance heaping pile boxed books writings wonderful good them among who of you separating writings distinguished different of boxed books writings wonderful boiling up ones done in cooking 1313-5067-6378-5612-3791-2896-905 symbol-914-6378-5612-3791-1310

11. Daniyel-judges of El 1841 and just right of manner after this 3651 imposing appearance form taken away His 1935-1898 prepared home rest the making three heap pile boxed books writings wonderful who of heap pile boxed books writings wonderful against heap pile book writings distinguished different and heap pile together boxed books writings wonderful 7969-5115-6378-5612-3791-5921-5967-5612-3789-914-5067-3163-6378-5612-3791 //

12. saying "I" set apart 559-5145 Name entrance coming 8034-4126 Good 2896 the making to harvest grain seeing His suffer loss tight place 7114 -7200-5142-6862

13. passion of them Mine seeing good the boxed books writings wonderful you dirt sweeping away His of them 639-7200-2896-6378-5612-3791-2916 also heap pile boxed books writings wonderful together books writings distinguished different writings books separated it to heap pile boxed books writings wonderful 905-5067-6378-5612-3791-3163-5612-3789-914-3789-5612-905-5067-6378-5612-3791 to be of richest part His dirt swept away good boxed books writings wonderful the one boxed book writings wonderful able of ability His 2459-2916-2896-6378-5612-3791-2297-6378-5612-3791-1767 also who swept dirt away a flame His good of heap pile boxed books writings

wonderful but together books writings distinguished different turns into idolatry of them and the good boxed books writings wonderful His of boxed books writings wonderful 2916-90-2896-5067-6378-5612-3791-3162-5612-3789-914-413-7750-2896-6378-5612-3791-6378-5612-3791 was nothing His measure determined of heap pile books writings distinguished different together dirt to be swept away and the boxed books writings wonderful good 369-5429-5067-5612-3789-914-3162-2916-6378-5612-3791-2896 this such books writings dirt to sweep away His glad 2088-5612-3789-2916-2063 Yishmayahu-will hear Yah His heap pile boxed books writings wonderful 3460-5067-6378-5612-3791 testify witness of record My sheep power of hand 7717-7716-3045 after seeing dirt to be swept away heap piles books writings distinguished different even resemblance like to a generation and the separated one boxed book writings wonderful 310-7200-2916-5067-5612-3789-914-251-1859-905-2297-6378-5612-3791

14. bringing forth books writings distinguish different heaping pile dirt to be swept away together boxed books writings wonderful you of heap pile boxed books writings wonderful good heap pile boxed books writings wonderful cover protect of heap pile together books writings distinguished different boxed books writings wonderful 935-5612-3789-914-5067-2916-3162-6378-5612-3791-5067-6378-5612-3791-2896-5067-6378-5612-3791-3680-5067-3162-5612-3789-914-6378-5612-3791 Yishmayahu-will hear Yah His heap piled books writings different distinguished together the one boxed books writings wonderful His 3460-5067-5612-3789-914-3162-2297-6378-5612-3791 kings His seeing heap piles books writings different distinguished dirt to be swept away heap piles boxed books writings wonderful good you heap pile books writings distinguished different His of boxed books writings wonderful lamenting His 4428-7200-5067-5612-3789-914-2916-5067-6378-5612-3791-2896-5067-5612-3789-914-6378-5612-3791-5204 these of heap pile books writings different distinguished descend to fall-spreading as a veil of and measure determine 3381-5067-5612-3789-914-7789-5429 and the making cast out these and measure determine judge heap pile boxed books writings wonderful together different distinguish books writings 7542-5429-1777-5067-6378-5612-3791-3162-914-5612-3789 son , His love boxed books writings wonderful good His 1121-1730-6378-5612-3791-2896 transport into captivity them of His heap pile boxed books writings wonderful together books writings different distinguished of 7612-5067-6378-5612-3791-3162-5612-3789-914 to destroy put to death and good heap pile boxed books writings wonderful seeing heap pile boxed books writings wonderful together books writings different distinguished 2026-2896-5067-6378-5612-3791-7200-5067-6378-5612-3791-3162-5612-3789-914

15. gather harvest continue to do seeing heap pile boxed books writings wonderful you seeing heap pile books writings different distinguished together boxed books writings wonderful measure determined of you heap pile boxed books writings wonderful together books writings different distinguished measure determined 103-7200-5067-6378-5612-3791-7200-5067-5612-3789-914-3162-6378-5612-3791-5429-5067-6378-5612-3791-3162-5612-3789-914-5429 to add continues 3254 measure determined 5429 and sons good of boxed books writings wonderful of His 1121-2896-6378-5612-3791 deepens the pail boxed books writings wonderful dirt swept away good boxed books writings wonderful. Set in order 6186 //

Image 0225 open 8176 fifth part 2549 deliver 6561 [second chapter]8145: reverse to stand out 3426 deferred of time tomorrow 4279 making of 6213 kindle heat 5400 slackened off 7503

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2. the El of His seeing good boxed books writings wonderful heap pile boxed books writings wonderful together books writings different distinguished 426-7200-2896-6378-5612-3791-3162-5612-3789-914 the heap pile boxed books writings wonderful together books writings different distinguished lamenting good heap pile boxed books writings wonderful 5089-5067-6378-5612-3791-3162-5612-3789-914-5089-2896-5067-6378-5612-3791 they testify restored the heap pile clean abundance the one boxed books writings wonderful 5749-5067-7227-2297-6378-5612-3791 in region abundant books writings different distinguished you seeing good boxed books writings wonderful 6285-7227-5612-3789-914-7200-2896-6378-5612-3791| over against to judge heap piles boxed books writings wonderful 5921-1777-5067-6378-5612-3791 relationship Son heap piles high boxed books writings wonderful 1121-5067-7311-6378-5612-3791

3. the Eloahh of His el's 433 //

4. The elder you heap pile boxed books writings wonderful who of heap pile separated boxed books writings wonderful of the heap pile boxed books writings wonderful against you the heap piling books writings different distinguished together boxed books writings wonderful 7868-5067-6378-5612-3791-4310-5067-6378-5612-3791-5067-6378-5612-3791-914-3162-6378-5612-3791 the heap pile boxed books writings wonderful makes of harvest grain His seeing heap pile boxed books writings wonderful 7114-5067-6378-5612-3791-7200-5067-6378-5612-3791 pay attention purpose sake the heap pile boxed

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5. ascend of His in good boxed books writings wonderful heap pile boxed books writings wonderful together books writings different distinguished different against boxed books writings wonderful heap pile high separate books writings different distinguished different heap pile dirt to be swept away the pile heaped together books writings different distinguished of good boxed books writings wonderful His 5927 7868-2896-6378-5612-3791-5067-6378-5612-3791-3162-5612-3789-914-914-6378-5612-3791-5067-7311-905 image-5612-3789-914-5067-2916 image-5067-3162-5612-3789-914-2896-6378-5612-3791 to Mine elders you dirt swept away His good boxed books writings wonderful the heap pile who of heap pile boxed books writings wonderful the good boxed books writings wonderful loved separated heap piles boxed books writings wonderful 5927-2916-2896-6378-5612-3791-5067-5067-5067-6378-5612-3791-2896-6378-5612-3791-1730-905-5067-6378-5612-3791

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7. " I " give will of you seeing boxed books writings wonderful 5414-7200-6378-5612-3791 El raises up seeing His boxed books writings wonderful heap piles high good His you who separate heap piles book writings different distinguished together boxed books writings wonderful to good heap pile boxed books writings wonderful 410-6966-7200-

6378-5612-3791-5067-7311-2896-images-symbols separate in good beginning leaders the heap pile boxed books writings wonderful 2896-6546-5067-6378-5612-3791. And islanders nations people My boxed books writings wonderful good the captain you of the one boxed books writings wonderful heap pile boxed books writings wonderful 3794-6378-5612-3791-3733-2297-6378-5612-3791-6378-5612-3791-5067-6378-5612-3791 | el His with pointing out instruct of the one boxed books writings wonderful and seeing books writings different distinguished dirt to be swept away and the good boxed books writings wonderful heap piles 433-3384-2297-6378-5612-3791-7200-5612-3789-914-2916-2916-2896-6378-5612-3791-5067 and sons of heap pile books writings different distinguished together boxed books writings wonderful separate sons of boxed books writings wonderful 1129-5067-5612-3789-914-3162-6378-5612-3791-905-1121-6378-5612-3791 you el seeing His you raises up ones seeing boxed books writings wonderful heap pile good of you of His them of books writings different distinguished different together boxed books writings wonderful 410-7200-6966-7200-6378-5612-3791-2896-5612-3789-914-3162-6378-5612-3791 you seeing His separate heap pile boxed books writings wonderful appearing evidence heap piling books writings different distinguish different together against heap piling good boxed books writings wonderful together books writings different distinguished different 853-7200-905-5067-6378-5612-3791-226-5067-5612-3789-914-3162-2896-6378-5612-3791-3162-5612-3789-914 daughters books writings different distinguished different heap piling together boxed books writings wonderful to grow theirs heap piling books writings different distinguish different together thread in pieces this of heap pile good boxed books writings wonderful 1323-5612-3789-914-5067-3162-6378-5612-3791-7644-5067-5612-3789-914-3162-7286-5067-2896-6378-5612-3791 the heap pile boxed books writings wonderful adam-man dumb astonished seeing the heap pile boxed books writings wonderful these of heap pile together books writings different distinguish different you of boxed books writings wonderful 120-5067-6378-5612-3791-120-1724-7200-5067-6378-5612-3791-5067-3162-5612-3789-914-6378-5612-3791

8. And books writings different distinguished different dirt to be swept away and the one boxed books writings wonderful good and comes His and you sons of boxed books writings wonderful you books writings different distinguished different together boxed books writings wonderful you sons Mine separated dirt to be swept away -wheel symbol represents the recurring course directing or controlling emotions of actions in heap piling books writings different distinguish different together boxed books writings wonderful good boxed books writings wonderful separates produce of the earth, food-stock to Mine 935-1121-5612-3789-914-2916-2297-6378-5612-3791-2896-6378-5612-3791-935-1112-1534-5612-3789-914-3162-905-6378-5612-3791-944 they of heap pile boxed books writings wonderful you good the El's boxed books writings wonderful to you His good boxed books writings wonderful raises good His of boxed books writings wonderful theirs heap piled books writings different distinguish different together boxed books writings wonderful 410-5067-6378-5612-3791-2896-410-6378-5612-3791-6966-2896-ge78-5612-3791-5067-5612-3789-914-3162-6378-5612-3791 to they good the heap piling boxed books writings wonderful you heap pile boxed books writings wonderful reaching able ability boxed books writings wonderful to stand fast, set place the boxed books writings wonderful His separate to them against good heap pile boxed books

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9. patron descends of Asher heap pile books writings different distinguished together boxed books writings wonderful seeing good His of heap pile boxed books writings wonderful and rulers Mine of boxed books writings wonderful 843-5067-5612-3789-914-7200-2896-6378-5612-3791-8269-6378-5612-3791 they of heap pile books writings different distinguished together dirt to be swept away separated boxed books writings wonderful who seeing good heap pile boxed books writings wonderful complete His of them heap pile books writings different distinguished together boxed book writings wonderful 7999-5067-5612-3789-914-3162-2916-6378-5612-3791-7999-7200-2896-5067-5067-3789-914-3162-6378-5612-3791 also separated heap piled good boxed books writings wonderful calling out heap pile good boxed books writings wonderful judges Mine who heap pile the good boxed books writings wonderful son Mine 1121-image-5067-2896-6378-5612-3791-6963-5067-2896-6378-5612-3791-1777-image-5067-2896-6378-5612-3791-1121 El stands up 410-6966 the called out to His 7121. His heap pile boxed books writings wonderful they heap piled books writings different distinguished together over against boxed books writings wonderful 2004-5067-6378-5612-3791-2004-5067-5612-3789-914-3162-5921-6378-5612-3791 exceeding fearfulness seeing of the one boxed book writings wonderful separate heap pile books writings different distinguished different together boxed books writings wonderful heap piles books writings different distinguished different emitters ulcerous fluid heap pile together boxed books writings wonderful 3374 who, that man peaceful seeing His boxed books writings wonderful good heap piling separating boxed books writings wonderful over against books writings different distinguished different the heap pile high boxed books writings wonderful 376-5067-905 image-6378-5612-3791-5921 image-5612-3789-914-5067-5612-3791-5067-7311-6378-5612-3791 the making ready peaceable heap pile boxed

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12. Set in order 6186 // since because separate-symbol

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them heap piling books writings different distinguish different together boxed books writings wonderful drive away His ruin [as if overturned heap] 7646 [shen beyit vav ayin spelling fill to full]-5856-5067-6378-5612-3791-3162-914-5612-3789-5067-5612-3789-914-3162-6378-5612-3791-7617-5856 seventy who heap pile boxed books writings wonderful together books writings different distinguished different books writings a grave dirt to be swept away heaping piles books writings different distinguish different together boxed books writings wonderful 7657-5067-6378-5612-3791-3162-5612-3789-914-5612-3789-1164-2916-5067-5612-3789-914-3162-6378-5612-3791

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3. city rain showers 5892-8164 qodesh set apart you bending the body bowing down you them of boxed books writings wonderful a brier to boxed books writings wonderful 6944-6915-7899 when against heap pile boxed books writings wonderful separation completion of destruction was determined-that heap piles books writings different distinguished different against together heap pile boxed books writings wonderful deepen the pail heap pile boxed books writings wonderful against thing commanded 3617-3537-4404-5067-6378-5612-3791-905 image-3617-1768-5067-5612-3789-914-3162-5067-6378-5612-3791-4404-4406-5067-5612-3791-3617 the heap pile boxed books writings wonderful together books writings different distinguished different breaking away from just authority apostatize revolt you His loving heap pile boxed books writings wonderful His good 6588-5067-6378-5612-3791-3162-914-6588-1730-5067-6378-5612-3791-2896 [Daniel 9:24]

4. and to heap pile boxed books writings wonderful the heap pile boxed books writings wonderful completion making end 8552 offerings for sins seeing His good of heap pile boxed books writings wonderful seeing heap pile boxed books writings wonderful His you of heap pile boxed books writings wonderful 2403-7200-2896-5067-6378-5612-3791-7200-5067-6378-5612-3791-5067-6378-5612-3791 and into heap pile boxed books writings wonderful loving atonement kaphar-covering you boxed books writings wonderful separating books writings different distinguished different judged you His seeing boxed books writings wonderful 3722-5067-6378-5612-3791-1730-3722-6378-5612-3791-905 image-5612-3789-914-1777-7200-6378-5612-3791 iniquities into good

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3. themselves heap piling books writings different distinguished different separate different together good boxed books writings wonderful loving lamenting boxed books writings wonderful heap piling against over together books writings different distinguished different dirt to be swept away divide separating taking good 2007-5067-

5612-3789-914-3162-2896-6378-5612-3791-1730-5089-6378-5612-3791-5067-5921-3162-5612-3789-914-2916-symbol-2896 secure succeeded of heap pile boxed books writings wonderful measured determined you of boxed books writings wonderful good separating heap pile together books writings different distinguished different dirt to be swept away and His of boxed books writings wonderful you His of the one boxed book writings wonderful them of heap piling boxed books writings wonderful together different distinguished different books writings separated dirt to be swept away them of boxed books writings wonderful good measured determined divide separate take 6329-5429-5067-6378-5612-3791-5429-6378-5612-3791-2896-905-5067-3162-5612-3789-914-2916-6378-5612-3791-2297-6378-5612-3791-5067-6378-5612-3791-5067-6378-5612-3791-3162-914-5612-3789-905-2916-6378-5612-3791-2896-5429-symbol fill to full enough of them who heap piled boxed books writings wonderful together books writings different distinguished different separating books writings dirt to be swept away of them separate His of boxed books writings wonderful power of hand 7646-4310-5067-6378-5612-3791-3162-5612-3789-914-905-5612-3789-2916-905-6378-5612-3791-3027 separated seventy heap pile boxed books writings wonderful and seeking asking of heap pile boxed books writings wonderful the one boxed book writings wonderful good them of heap pile boxed books writings wonderful deepen the pail of them heap piling together books writings different Eagle seeing of separates symbol-7657-5067-6378-5612-3791-1156-5067-6378-5612-3791-2297-6378-5612-3791-2896-6378-5612-3791-3537-5067-3162-5612-3789-914-5403-7200-symbol 905 and like this His of them of heap piles boxed books writings wonderful 3541-5067-6378-5612-3791| how seeing His of boxed books writings wonderful the one boxed book writings wonderful 335-7200-6378-5612-3791-2297-6378-5612-3791 " I " make interpretation to understand solution deepens the pail who heap piled boxed books writings wonderful together books writings different distinguished different heap pile seeing who separated boxed books writings wonderful 6591 also " I "Am seeing His good of boxed books writings wonderful loving saying 559-7200-2896-6378-5612-3791-1730-559 Most High loving good heap piles boxed books writings wonderful separated different books writings 5920-1730-2896-5067-6378-5612-2791-914-5612-3789

4. Delivers Yah His to standout and His heap pile boxed books writings wonderful powerful 3470-3426-5067-6378-5612-3791-7703 into region heap pile boxed books writings wonderful His shall turning things upside down their books writings of perversity different 6285-5067-6378-5612-3791-2017-5612-3789-914-2017 also heap pile boxed books writings wonderful will hear Yah His cheerful making glad of heap piles boxed books writing wonderful 3460-5067-6378-5612-3791-3460-7797-5067-6378-5612-3791 His children good of boxed books writings wonderful against heap pile books writings different distinguished different to heaped piling high boxed books writings wonderful seeing good of boxed books writings wonderful and books writings different dirt to be swept away 3205-2896-6378-5612-3791-5921-5067-5612-3789-914-413-5067-2297-6378-5612-3791-7200-2896-6378-5612-3791-5612-3789-914-2916 like hundreds good of boxed books writings wonderful seeing heap pile good boxed books writings wonderful and books writings different dirt to be swept away heap pile good boxed books writings wonderful 3969-2896-6378-5612-3791-7200-5067-2896-6378-5612-3791-5612-3789-914-2916-5067-2896-6378-5612-2791 to change those heap piling books writings

different distinguished different together boxed books writings wonderful into heap pile boxed books writings wonderful 8138-5067-5612-3789-914-3162-6378-5612-3791-413-5067-6378-5612-3791 project selves for help calling you His those heap piled books writings different distinguished different together boxed books writings wonderful and to blood who of boxed books writings wonderful 6923-5067-5612-3789-914-3162-6378-5612-3791-413-1818-4310-6378-5612-3791 blanch cleanse son cause seeing His of boxed books writings wonderful 2357-1121-Alaph-7200-6378-5612-3791 they into boxed books writings wonderful house heap piles boxed books writings wonderful theirs also the daughters them 1004-413-6378-5612-3791-1004-5056-6378-5612-3791-1323

5. and the good heap pile boxed books writings testify of make declaration of purpose establishing boxed books writings wonderful open acknowledgment place of ruin wasting 5749-2896-6378-5612-3791-5749-6378-5612-3791-5749-7760-7701 when seeing good of boxed books writings wonderful heap piling them of books writings different 518-7200-2896-6378-5612-3791-5067-5612-3789-914 dropping out to succeed measure determined seeing His of heap pile boxed books writings wonderful and good His boxed books writings wonderful seeing 6329-5429-7200-5067-6378-5612-3791-2896-6378-5612-3791-7200 this good of boxed books writings wonderful His of heap pile boxed books writings wonderful 2088-2896-6378-5612-3791-5067-6378-5612-3791 they bitterness of the one boxed books writings wonderful good saying seeing His cleansing of shining power the bitterness besides to Me them 559-2297-6378-5612-3791-2896-559-7200-2715-4751-3197 supreme most high theirs dirt to be swept away heap piles books writings and high heap piles boxed books writings wonderful 5943-2916-5067-5612-3789-2297-5067-6378-5612-3791. How seeing good of His heap pile boxed books writings wonderful His of heap pile boxed books writings wonderful of you heap piles boxed books writings wonderful 349-7200-2896-5067-6378-5612-3791-5067-6378-5612-3791-5067-6378-5612-3791 they separated good the dirt to be swept away dropping out to secure boxed books writings wonderful succeed measured determined 905-2896-2916-6329-6378-5612-3791-6329-5429 and after seeing good of boxed books writings wonderful His to cleanse 310-7200-2896-6378-5612-3791-2715 fill to full enough Mine | them heap piling books writings together different boxed books writings wonderful among His a ruin them 7646-5067-5612-3789-3162-914-6378-5612-3791-5857

6. sixty who of who heap piled books writings together different of boxed books writings wonderful His good of heap pile boxed books writings wonderful the one boxed books writings wonderful heaping pile boxed books writings wonderful 8346-image symbols letters 5067-5612-3789-3162-914-6378-5612-3791-2896-5067-2297- and pointing out teaching of them you who books writings heap piled together boxed books writings wonderful to the heap piling together books writings different distinguished different boxed books writings wonderful you of them of boxed books writings wonderful His to stand out of them 8150-3426 these cutting covenant in like kiln burned into stone you calling out to 3772-1615-6963 Mashiyach seeing His who of heap pile boxed books writings wonderful blood like so ones of to gather 4899-7200-4310-5067-6378-5612-3791-1818-717 will in saying seeing His good of boxed books writings wonderful separate who heap piled books writings together different boxed books writings

wonderful 559-7200-2896-6378-5612-3791-905 symbol-4310-5067-5612-3789-3162-914-6378-5612-3791 over of His judge heap pile boxed books writings wonderful the one heap piled boxed books writings wonderful His good 5921-1777-5067-6378-5612-3791-5067-2297-6378-5612-5612-3791-2896 treasure books writings different heap pile boxed books writings wonderful cause to separate remove books writings different boxed books writings wonderful 1597-5612-3789-914-6378-5612-3791-905 image-5612-3789-914-6378-5612-3791 sheep them who heap piling books writings together different boxed books writings wonderful separate the heap pile boxed books writings wonderful saying seeing His good boxed books writings wonderful you of them judge good of seeing the heap piles boxed books writings wonderful 7716-5067-5612-3789-3162-914-6378-5612-3791-905 symbol-5067-6378-5612-3791-559-7200-2896-6378-5612-3791-1777-2896-7200-5067-6378-5612-3791 in midst among seeing good heap pile boxed books writings wonderful 8432-7200-2896 to change transmute-transform who heap piled books writings together different boxed books writings wonderful to the good heap pile boxed books writings wonderful 8138-5067-5612-3789-3162-914-6378-5612-3791-413-2896-5067-6378-5612-3791

7. what how you heap pile books writings different together boxed books writings wonderful-effective clear in understanding beyond anything previously know or anticipated-seeing His good boxed books writings wonderful heap piling together different books writings distinguished different separate to heap pile boxed books writings wonderful to protecting covering 336-5067-5612-3789-914-3162-6378-5612-3791-definition-7200-2896-6378-5612-3791-5067-3162-914-5612-3789-914-905 symbol-413-5067-6378-5612-3791-3680 will be good of heap piles books writings together different remove separate boxed books writings wonderful separate remove to heap pile good boxed books writings wonderful 1961-5067-5612-3789-3162-914-413-5067-6378-5612-3791 to smite with deadly intent so to disgrace you seeing of heap pile books writings different together different of separating boxed books writings wonderful you calling out to them seeing 2026-1540-7200-5067-5612-3789-914-3162-914-6378-5612-3791-6963-7200 before front of place good His boxed books writings wonderful and by blood 6925-2896-6378-5612-3791-1818 also those good of heap pile boxed books writings wonderful with His children born of 3205-2896-5067-6378-5612-3791-3205 devastation to you of it heap piling books writings together different of boxed book writings wonderful seeing good of heap piles boxed books writings wonderful 7612-5067-5612-3789-3162-914-6378-5612-3791-7200-2896-6378-5612-3791 saying " I " am seeing His good of boxed books writings wonderful judge to you who heap pile books writings different together heap pile good boxed books writings wonderful seeing you covered protected heap pile boxed books writings wonderful 560-7200-2896-6378-5612-3791-1777-413-4310-5067-5612-3789-914-3162-5067-2896-6378-5612-3791-7200-3680-5067-6378-5612-3791 who of heap pile boxed books writings wonderful fills to full of them and who of heap pile books writings different together of boxed books writings wonderful and ruins involved entangled of them separate you of boxed books writings wonderful 7646-5067-6378-5612-3791-7646-4310-5067-5612-3789-914-3163-6378-5612-3791-3856-943-905 symbol-6378-5612-3791 seventy and who heap piled books writings different together separated boxed books writings wonderful sons His separate

of them to the grave 7657-4310-5067-5612-3789-914-3162-905 symbol-6378-5612-3791-905-1164

8. and to examine for good brought forth heap piles boxed books writings wonderful unitedly alike together different books writings heap piles separate of the examined seeing good boxed books writings wonderful heap piling brought forth request for help please for right seeing the good 974-2896-935-5067-6378-5612-3791-3162-914-5612-3789-5067-905 symbol-974-7200-2896-6378-5612-3791-5067-935-935-994-3475-7200-2896 making right cleanse boxed books writings wonderful good loving boxed books writings wonderful good His boxed books writings wonderful on account of turning aside in melting rottenness books writings emitters ulcerous fluid spit 6663-6378-5612-3791-2896-1730-6378-5612-3791-2896-6378-5612-3791-1558-6654-4716-7325 future theirs heap piles boxed books writings wonderful yet on account of a melting rottenness the stink books writings emitters ulcerous fluid spit 5957-6378-5612-3791-4716-7325 to telling bending away spreading out His seeing heap pile boxed books writings wonderful good you of boxed books writings wonderful to crumble off 559-5186-7200-5067-5612-3791-2896-6378-5612-3791-7287 concerning against of books writings loving heap pile together different boxed books writings wonderful 5922-5612-3789-1730-5067-3162-914-6378-5612-3791 hold out the hand in praise His of boxed books writings wonderful against able in ability seeing good of boxed books writings wonderful His 3034-6378-5612-3791-1767-7200-2896-6278-5612-3791 who heap pile books writings together different boxed books writings wonderful the heap pile good boxed books writings wonderful to Me sheep seeing good of boxed books writings wonderful 4310-5067-5612-3789-3162-914-6378-5612-3791-413-7716-7200-2896-6378-5612-3791 to be slack you-covering protecting who heap piled books writings together different boxed books writings wonderful and seeing His good of boxed books writings wonderful 3462-3680-4310-5067-5612-3789-3162-914-6378-5612-3791-7200-2896-6378-5612-3791 formed network to distribute reticulated seeing boxed books writings wonderful heap piles together heap piling books writings different 8465

9. crushed oppressed of books writings 1790 image-5612-3789 and calling out to were seeing heap pile boxed books writings wonderful and different books writings piles dirt to be swept away seeing good His of heap pile boxed books writings wonderful 7200-6963-7200-5067-6378-5612-3791-914-5612-3789-5067-2916-7200-2896-5067-6378-5612-3791 bare plains hills with heap pile books writings manner divided in mind sentiment or opinion different together boxed books writings wonderful heap pile books writings you different together boxed books writings wonderful 8205-5067-5612-3789-3602-5587-914-3162-6378-5612-3791-5067-5612-3789-914-3162-6378-5612-3791| they of boxed books writings wonderful dropped out to succeed secure of them to boxed books writings wonderful measured determined books writings different dirt to be swept away heap piles calling out to them loving their books writings different together boxed books writings wonderful set a trap who Ethiopian who portion separate of His good to boxed books writings wonderful 6329-6378-5612-3791-6329-6378-5612-5612-3791-5429-5612-3789-2916-5067-6963-1730-5612-3789-914-3162-6378-5612-3791-2896-6378-5612-3791-6983-7614-4480-905 symbol-2896-6378-5612-3791 after this manner you of heap piles books writings different together boxed books writings wonderful

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9. in reverse of letters, letter last is first and first letter to be last reverse: the manner
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10. fills to full enough of them return of captives Ethiopian tribes, dense, three
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11. how long to boxed books writings wonderful-to good seeing 5704-6378-5612-3791-
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12. mountaineer books writings different heap piling together of boxed books writings wonderful seeing good of boxed books writings wonderful seeing of this heap pile books writings together different boxed books writings wonderful 2043-5612-3789-914-5067-3162-6378-5612-3791-7200-2896-6378-5612-3791-7200-2088-5067-5612-3789-3162-914-6378-5612-3791 intelligence of the argument reasoning select boxed books writings wonderful judge son boxed books writings wonderful 8394-1262-1777-1121 and saying His 559 when of a completion 3617 their expansion 6586 and like this His 3541| perception, mandates of behavior in understand His 2940 who of heap pile boxed books writings wonderful safe in peace you in heap pile books writings different together boxed books writings wonderful you 7999- perversity fault was to good heap pile boxed books writings wonderful them you books writings together different of boxed books writings wonderful 5771-413-2896-5067-6378-5612-3791-5612-3789-3162-914-6378-5612-3791 and you cease heap piling books writings together different end to boxed books writings wonderful the good boxed books writings wonderful 8552-5067-5612-3789-3162-914-8552-413-6378-5612-3791-2896-6378-5612-3791

13 offence-sin and its penalty you them seeing good His of good boxed books writings wonderful and rain showers the dirt swept away books writings different theirs you together heap piling to boxed books writings wonderful these choose selected good boxed books writings wonderful 2403-7200-2896-2896-6378-5612-3791-7377-2916-5612-3789-914-3162-5067-6378-5612-3791-1262-2896-6378-5612-3791 and consultation [also son of Aram and also a region settled by Seirites] His Mine selected heap pile good boxed books writings wonderful theirs selected heap pile books writings together different boxed books writings wonderful dissuade in selecting intelligence of argument select Him His good boxed books writings wonderful 5780-1262-5067-2896-6378-5612-3791-1262-5067-5612-3789-3162-914-6378-5612-3791-5106-1262-8394-1262-2896-6378-5612-3791 fathers and you them seeing good when son of boxed books writings wonderful good seen of house in boxed books writings wonderful and them of books writings different together boxed books writings wonderful 1-7200-2896-518-1121-6378-5612-3791-2896-7200-1004-413-6378-5612-3791-5612-3789-914-3162-6378-5612-3791 compare of divided separated taking like reason of seeing heap pile boxed books writings wonderful good His and heap pile books writings different dirt swept away of heap pile boxed books writings wonderful 3644-symbol-symbol-7200-5067-6378-5612-3791 because of heap pile boxed books writings wonderful rain showers 3588-5067-6378-5612-3791-7377 not to complete of to Me heap piling books writings different together boxed books writings wonderful dirt to be swept away seeing good His of heap pile boxed books writings wonderful 3808-5239-5067-5612-3789-914-3162-6378-5612-3791-2916-7200-2896-5067-6378-5612-3791 to be safe in mind and body was to heap

pile boxed books writings wonderful against heap pile books writings together different of boxed books writings wonderful them seeing His separate 7999-413-5067-6378-5612-3791-5067-5612-3789-3162-914-6378-5612-3791-7200-symbol 905 evil sin to heap piling books writings different together to good His boxed books writings wonderful 5771-5067-5612-3789-914-3162-413-2896-6378-5612-3791 what heap pile books writings together different of Boxed books writings wonderful declared commanded said of My Boxed books writings wonderful seeing good His seeing the hook Boxed books writings wonderful and rain showers and against discretion in judgment 560-5067-5612-3789-3162-914-6378-5612-3791-560-6378-5612-3791-7200-2896-7200-2053-6378-5612-3791-7377-2940 duration in perpetuity for good power of hand Boxed books writings wonderful 5703-2896-3027-6378-5612-3791 they the heap pile Boxed books writings wonderful crying aloud to assemble the proclamation of the heap pile Boxed books writings wonderful of the heap pile books writings different together of Boxed books writings wonderful 5091-5067-6378-5612-3791-5091-413-5067-6378-5612-3791-5067-5612-3789-914-3162-6378-5612-3791

Note: leaveing off the word numbers for heap pile 5067 good 2896 boxed 6378 books 5612 writings wonderful 3791 together 3162 different 914 books 5612 writings 3789 the order may change number remain same symbols from dictionary image from scribes will need the Hibrew page: [and cover expiate 3722 the guilt of sin, offence and repeating restores guilt]

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comes forth separate 6942-5612-3789-5067-6892-1876-symbol 905 cleanse dedicated all every set apart of them seeing His of boxed books writings wonderful of them and books writings comes sprouting forth maligning stabbing with words dirt to be swept away 6942-7200-6378-5612-3791-5612-3789-1876-6895-2916 assuredly heap piles books writings different together separate the boxed books writings wonderful 3588-5067-5612-3789-914-3162-symbol 905-6378-5612-3791 these the heap pile books writings together different separated good boxed books writings wonderful seeing heap pile books writings different together separating His heap piling boxed books writings wonderful 1931-5067-5612-3789-3162-914-image 905-5067-6378-5612-3791 The one boxed book writings wonderful heap pile you made joyful cover protect, the heap piling books writings together different boxed books writings wonderful separate seeing good boxed books writings wonderful seeing His [when] 8055-2297-6378-5612-3791-5067-3680-8055-5067-5612-3789-3162-914-6378-5612-3791-905 symbol-7200-2896-6378-5612-3791-7200 and “ I “ anoint to an office to Me the good boxed book writings wonderful ones seeing His of separating heap piles books writings together different of boxed books writings wonderful books writings different dirt swept away His of good heap pile boxed books writings wonderful to Me 4886 and the builders His 2996

[The borders top bottom sides uses blurred darkness and lighter marks to imply letters yet directing of the bottom the word limmud instructing 3928 and symbols boxed books writings wonderful immersed in a dot, indicates books having many 50 plus of writings when they use the word three letters their knowledge is consistent to a religion no value relative to truth check each word of translators for truth in Hebrew the only way to deliverance truth in understanding the path way derek 1870 course of life foundation in Torah 8451 the way the writings, established before man and after man. Eternity]

first word next page-image 0227 Heading open the fifth part who watchful to good boxed books writings wonderful His seeing heap pile boxed books writings wonderful together different books writings separate of stands out 2996-3426-8176 [read Yeshayahu-Isa. 59:20-21]

Image 0227 open fifth part: separate reason of blood symbols 1818 [border]1. And heap pile dirt to be swept away books writings different together boxed books writings wonderful separate the hollow books writings different together boxed books writings wonderful dirt to be swept away reason of separate builders enough able heap piled boxed books writings wonderful separated together different writings books hollow separated dirt swept away heap pile boxed books writings wonderful His 2996-5067-2916-5612-3789-914-3162-6378-5612-3791-symbol-990-5612-3789-914-3162-6378-5612-3791-2916-symbol-symbol-905-2996-1767-5067-6378-5612-3789-symbol 905-3162-914-3789-5612-998-905 symbol-2916-5067-6378-5612-3791 Yerusalem good driving out occupiers and possessing His the good separated books writings different to good like [boxed] books writings wonderful who of blood and like them His scattered to heap pile boxed books writings wonderful 3389-3423-2896-symbol 905-5612-3789-914-413-2896-5612-3791-4310-1818-symbol image 2219-5067-6378-5612-3791 and House good like you books writings different dirt swept away and these to be reason of the boxed books writings wonderful you heap piled good boxed books writings wonderful

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2. [vav points to symbols separate reason of blood] And you of piles boxed books writings wonderful to know recognition certainty in seeing and to abrade His you the hook among ruins seeing 3045-1623-2053-3856-7200-5067-6378-5612-3791 and you the seeing good a hook heap pile boxed books writings wonderful His of them who heap piled books writings different together boxed books writings wonderful the ones of intelligents considered skilled maintain boxed books writings wonderful high contains knowledge to break open bring forth feed maintaining heap pile boxed books writings wonderful good 7919-7200-2896-2053-5067-6378-5612-3791-3557-6398-4310-5612-3789-914-3162-6378-5612-3791-7919-6398-3557-5067-6378-5612-3791-5067-6378-5612-3791-2896 from going forth in action seeing His of boxed books writings wonderful good divide separated taking and the hook to who heap piled books writings

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3. sevened self sworn oath of them heap piles boxed books writings wonderful to love good His judges of the boxed books writings wonderful His seeing good them of boxed books writings wonderful 7620-5067-6378-5612-3791-1730-2896-1777-6378-5612-3791-7200-2896-6378-5612-3791 indefinite number-disappeared you heap pilings books writings different together boxed books writings wonderful loving separate judge heap piles books writings different together boxed books writings wonderful heap pile boxed books writings wonderful good 7651-5110-5067-5612-3789-914-3162-6378-5612-3791-1730-ima 905-1777-5067-5612-3789-914-3162-6378-5612-3791-5067-6378-5612-3791-2896 sheep them you who heap pile boxed books writings wonderful the good heap pile boxed books writings wonderful good separating since because of books writings different together you separated taking of books writings theirs loving human excrement issued from theirs 7716-5067-6378-5612-3791-2896-5067-6378-5612-3791-2896-image-symbols-5612-3789-1730-6627 to being found present seeing heap piles boxed books writings wonderful His good cause separated among heap piles books writings different

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4. separation witness of a time a generation 905 symbol-5707-1755 to have leave seeing heap pile books writings different together boxed books writings wonderful and heap pile boxed books writings wonderful do violence to His boxed books writings wonderful who of heap pile books writings different together boxed books writings wonderful 7558-7200-5067-5612-3789-914-3162-6378-5612-3791-5067-6378-5067-6378-5612-3791-3238-413-6378-5612-3791-5067-5612-3789-914-3162-6378-5612-3791 Koresh king commander a generation theirs the one boxed book writings wonderful heap pile to divide separate different distinguish different together boxed books writings wonderful 3566-1755-2297-6378-5612-3791-5067-914-3162-6378-5612-3791 Mashiyach seeing His of boxed books writings wonderful good and who of heap pile divided separating different distinguish different books writings together boxed books writings wonderful separating boxed books writings wonderful heap pile the hook 4899-7200-6378-5612-3791-2896-4310-5067-914-5612-3789-3162-6378-5612-3791-image 905-6378-5612-3791-5067-2053 " H " heap pile boxed books writings wonderful them of 3068-5067-5612-3791 to daughters [tribes] power of hand against heap pile boxed books writings wonderful togther books writings different of boxed books writings wonderful reason of power of hand against His good boxed books writings wonderful 1323-3027-5067-6378-5612-3791-3162-5612-3789-914-6378-5612-3791-symbol-3027-2896-6378-5612-3791 Yerushalem the heap piles boxed books writings wonderful together different books writings heaping pile books writings different together boxed books writings wonderful peaceful who against books writings together different of boxed books writings wonderful high to make complete prosper them of boxed books writings wonderful 3390-5067-6378-5612-3791-3162-914-5612-3789-5067-5612-3789-914-3162-6378-5612-3791-8004-4310-5612-3789-3162-914-6378-5612-3791-7311-7999-6378-5612-3791 for to remember in Ezra having to rewright because writings together of books scrolls to making just right 3651 heap pile boxed books writings wonderful the good boxed books writings wonderful remember seeing good of boxed books-scrolls writings wonderful [and troubles and leadership and times problems marriages and of tithes first to Temple and a tenth of to Kohen second for festivals third kept local for Levites and poor of need and first fruits to Temple 2142 in Ezra Boaz-ancestor David Ruth 4:7-22 Boaz

and name of the pillar front of Temple 5831 [Ezra 1:1-7 and Yirmeyahu chapter 30 yet in chapter 28 and 29 troubles]

5. separated of [border lower of page [. symbol] 5. and separating of heap pile books writings distinguishing different together boxed books writings wonderful after seeing His boxed books writings wonderful good and seeing heap pile books writings different together boxed books writings wonderful and His seeing heap pile boxed books writings wonderful 310-symbol 905-5067-5612-3789-914-3162-3162-6378-5612-3791-310-7200-6378-5612-3791-2896-7200-5067-5612-3789-914-3162-6378-5612-3791-7200-5067-6378-5612-3791 oath of them-sevened selves of them ones His-who heap pile books writings different together boxed books writings wonderful against His and good boxed books writings wonderful and enveloping darkness of the heap piling books writings different together boxed books writings wonderful of them 7621-5067-5612-3789-914-3162-6378-5612-3791-2896-6378-5612-3791-5645-5067-5612-3789-914-3162-6378-5612-3791 sixty-[60] who heap piled books writings different together of heap pile boxed books writings wonderful separate of who heap pile boxed books writings wonderful of good heap pile boxed books writings wonderful of them 8346-4310-5067-5612-3789-914-3162-5067-6378-5612-3791-905-4310-5067-6378-5612-3791-2896-5067-6378-5612-3791 and alter disguise of them good heap pile boxed books writings wonderful of them piling heaping books writings distinguishing different together boxed books writings wonderful 8138-2896-5067-6378-5612-3791-3068-8150-5067-5612-3789-914-3162-6378-5612-3791 they to cut off destroy covenant in alliance the heap pile together different distinguished of books writings separating boxed books writings wonderful measured determined good a ram butting seeing good boxed books writings wonderful and dirt to be swept away heap pile books writings different distinguished you of together heap pile boxed books writings wonderful 3772-5067-3162-914-5612-3789-image-6378-5612-3791-5429-2896-3733-7200-2896-6378-5612-3791-2916-5067-5612-3789-914-3162-5067-6378-5612-3791 Mashiyach seeing His of good boxed books writings wonderful and who heap piled books writings different together boxed books writings wonderful these of heap pile books writings different together boxed books writings wonderful seeing theirs 4899-7200-2896-6378-5612-5612-3791-4310-5067-5612-3789-914-3162-6378-5612-3791-5067-5612-3789-914-3162-6378-5612-3791-7200 these seeing heap pile boxed books writings wonderful together different books writings loving and seeing His of heap piles good boxed books writings wonderful 1931-7200-5067-6378-5612-3791-3162-914-5612-3789-1730-7200-5067-2896-6378-5612-3791 their fixed of times of books writings different together boxed books writings wonderful loving emitters ulcerous fluid spit His separate to good seeing boxed books writings wonderful 2163-5612-3789-914-3162-6378-5612-3791-1730-7325-905 symbol-413-2896-6378-5612-3791 // who of heap pile books writings different together boxed books writings wonderful stand in place boxed books writings wonderful to good seeing separate His of boxed books writings wonderful 5977-4310-5067-5612-3789-914-3162-6378-5612-3791-5977-6378-5612-3791-413-2896-7200-905 image-6378-5612-3791

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5612-3791-2916-7200-2896-6378-5612-3791-7200-2916-5612-3789-914-3162-6378-
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9. making mashiyach their King Priest cause to separate His seeing heap piles books writings different together boxed books writings wonderful of heap pile seeing books writings different together boxed books writings wonderful His separate good boxed books writings wonderful and heap piles 4899 among hurry make swiftly-sounding shout again separate among seeing His good of heap pile boxed books writings wonderful reason of good boxed books writings wonderful seeing a generation heap pile books writings dirt swept away when in good heap piles boxed books writings wonderful 4120-1906-symbol-7200-1859-5067-5612-3789-2916-2896-5067-6378-5612-3791-symbol 2896-6378-3791 in day of ours in separating heap piles books writings different together boxed books writings wonderful the day of calling to loudly proclaim His the heap pile boxed books writings wonderful good His 3117-image-5067-5612-3789-914-3162-6378-5612-3791-3117-6963-5067-6378-5612-3791-2896. heap pile books writings different together boxed books writings wonderful separating His 5067-5612-3789-914-3162-6378-5612-3791-image. The how conceived-the you oppressed of the heap piling boxed books writings wonderful together different book scrolls writings the one book scroll writings wonderful 3588-2029-1859-1790-5067-6378-5612-3791-3162-914-5612-3789-2297-5612-5612-3791 crossed over takes away His separate to good boxed books writings wonderful winnowing grain books writings different of good boxed books writings wonderful 5674 image-2896-6378-5612-3791-1250-5612-3789-914-2896-6378-5612-3791 the measured determined His good to heap pile boxed books writings wonderful chaff turned aside to idolatry 7750-1250-5929-2896-5067-6378-5612-3791-7750 sevenselves these-His seeing who of heap pile boxed books writings wonderful sons opens the eyes wake up 7620-7200-4310-5067-6378-5612-3791-1121-5782 have enough who of heap pile boxed books writings wonderful good gush over desire good boxed books writings wonderful 7654-4310-5067-6378-5612-3791-2896-1158-2896-6378-5612-3791

10 and dirt to be swept away seeing His separated good boxed books writings wonderful dark skin who heap piled books writings different together boxed books writings

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11. and dirt to be swept away separating His boxed books writings wonderful the heap
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to heaping pile books writings different together boxed books writings wonderful dirt to be swept away separated boxed book writings wonderful against because among thousands separate heap pile books writing different together boxed book writings wonderful you of them dark skin heap pile books writings different together boxed books writings wonderful 7231 sevened of oath sworn the stacking books writings different together boxed books writings wonderful you heaping piles books writings different together boxed books writings wonderful among breaking apart books writings different together boxed books writings wonderful separating books writings different boxed books writings wonderful and boxed books writings wonderful separating seeing boxed books writings wonderful dirt to be swept away into heap pile stacking for good boxed books writings wonderful distorted unrightness 7621 loving uniting books writings defiling the right boxed books writings wonderful unclean appearing good dirt to be swept away seeing good His of the good boxed books writings wonderful 259-1730-5612-3789-2931-3475-6378-5612-3791-2930-7207-2896-2916-7200-2896-2896-6378-5612-3791 and like this His of good boxed books writings wonderful 3541-2896-6378-5612-3791| accordingly good seeing His of boxed books writings wonderful and separated theirs of stacking books writings different together boxed books writings wonderful 3644-2896-7200-6378-5612-3791-image 905-1430-5612-3789-914-3162-6378-5612-3791 who stacking books writings different together boxed books writings wonderful cause to declare explain reason of seeing books writings different stacked together boxed books writings wonderful theirs His right winnowing grain select to feed seeing boxed books writings wonderful 874-4310-1430-5612-3789-914-3162-6378-5612-3791-847-symbol-7200-5612-3789-914-1430-3162-6378-5612-3791-3474-1250-1262-7200-6378-5612-3791. And His of threshing time dirt to be swept away books writings different together boxed books writings wonderful saying heap pile stacking books writings together different boxed books writings wonderful seeing His of boxed book writings wonderful separate books writings written of difference together boxed books writings wonderful emitters ulcerous fluid spit 559-1786-2916-5612-3789-914-3162-6378-5612-3791-559-5067-1430-5612-3789-3162-914-6378-5612-3791-7200-6378-5612-3791-905 image-5612-3789-4385-914-3162-6378-5612-3791-7325 seeing image the Eagle of boxed books writings wonderful 7200-5403-6378-5612-3791 left border

12. and His separate dirt to be swept away the heap pile boxed books writings wonderful together different writings, characters books heap pile place [Yerushalam 3389] guarded watchers-the guardians 5894-image and 905-2916-5067-6378-5612-3791-3162-914-4385-5612-5067-5894 and loving one against the other together measure determine heap pile boxed books writings wonderful together different writings written and or characters [the Hebrew cantillation signs 2942-6527-6567] a wall a separator the you set trap snare-cut off threshing time 6990-3369-6983-1730-1668-5429-5067-6378-5612-3791-3162-914-4385-7023-3369-6983-1786 these of heap piles together writings characters written different together boxed books writings wonderful dirt to be swept away the pit falls of destructions seeing His of boxed books writings wonderful the one boxed book writings wonderful you of heap piles books writings characters writtens together boxed books writings wonderful His the ones heaping pilings 7825-5067-3162-4385-914-3162-6378-5612-3791-2916-7825-7200-6378-5612-3791-2297-6378-5612-3791-5067-5612-5612-

4385-3162-6378-5612-3791-2297-5067 witnesses you heap piles books writings written characters together boxed books writings wonderful the dirt to be swept away deepens the pail 5707-5067-5612-4385-3162-6378-5612-3791-2916-3537 were compressing crowding on besieged of theirs the good separating good heap pile boxed books writings wonderful 1517-1464-image 905-2896-image 905-2896-5067-6378-5612-3791 the heap pile boxed books writings wonderful together different writings written characters books dirt to be swept away and loving separated boxed books writings wonderful good seeing His of good boxed books writings wonderful comes forth 935-5067-6378-5612-3791-3162-914-4385-5612-2916-1730-905-6378-5612-3791-2896-7200-2896-6378-5612-3791-935. witnesses 5707 who heap piling books writings written different together boxed books writings wonderful to send away who on account of against seeing good heap pile boxed books writings wonderful good His 7971-4310-5067-5612-3789-4385-914-3162-6378-5612-3791-7945-4310-7945-7200-2896-5067-6378-5612-3791-2896 beyt [the word above] against and saying His saying dirt to be swept away seeing theirs heap piling books writings written different together the good boxed books writings wonderful good

13. gathering [people] ingathering measure determine to Me dirt to be swept away of books writings written different together boxed books writings wonderful His good the boxed books writings wonderful “ I “ cause wait at threshold gate [as a limit] enough according to ability heap pile boxed books writings wonderful “ I “ the strong measured determined because theirs heap piled books writings written different together boxed books writings wonderful His of the heap pile good boxed books writings wonderful measured determined 614-5429-5605-5592-2916-5612-3789-4385-914-3162-6378-5612-3791-2896-6378-5612-3791-5605-5592-1767-5067-2896-6378-5612-3791-5429 increase deepen of pail 3537 separating returning [word number Chaldean root not used] seeing His of boxed books writings wonderful high praise and dirt swept away books writings different 7200-6378-5612-3791-2374-2916 5612-3789 for enough of ability separated books writings different dirt to be swept away to heap pile boxed books writings wonderful heap pile high raising up among seeing good His who heaping of piles boxed books writings wonderful together different books writings and heaping pile boxed books writings wonderful Mine in seeing His good Mine who of heap piled books writings different together of boxed books writings wonderful 1767-image 905-5612-3789-914-2916-5067-6378-5612-3791-5067-7319-5067-7200-2896-4310-5067-6378-5612-3791-3162-914-5612-3789-5067-6378-5612-3791-7200-2896 -4310-5067-5612-3789-914-3162-6378-5612-3791. And saying boxed books writings wonderful good His seeing good separate prevail against seeing heap pile books writings different 559-6378-5612-3791-2896-7200-2896-symbol 905-7287-7200-5067-5612-3789-914 and the ones of heavy, hard grievous 3515 to Gudgodah place in desert assemble selves pressing into separated because of heap pile books writings different to the heap pile boxed books writings wonderful since because to be reason of divide separate of the piling books writing different together boxed books writings wonderful cause to extinguish fire anger Mine power of hand seeing against Me as equal enough able of ability sufficient therefore since because bitterness in loving heap piling books writings different together boxed books writings wonderful enough dirt to be swept away 3518-symbol 905-5067-5612-914-413-5067-6378-5612-4791-symbol-symbol-symbol-5067-3789-5612-914-3162-

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14. cutting covenantng good heap pile boxed books writings wonderful separate books writings different of boxed books writings wonderful seeing heap pile books writings different boxed books writings wonderful the piling together you seeing of boxed books writings wonderful among them 1285-2896-5067-6378-5612-3791-image-5612-3789-914-6378-5612-3791-7200-5067-5612-3789-914-6378-5612-3791-5067-3162-7200-6378-5612-3791 for thousands against heap piling books writings together different dirt to be swept away together of good boxed books writing wonderful seeing against the heap piling together of boxed books writings wonderful them of books writings different piling together of boxed books writings wonderful good mesure determined 7231-5067-5612-3789-3162-914-2916-3162-2896-6378-5612-3791-7200-5067-3162-6378-5612-3791-5612-3789-914-5067-3162-6378-5612-3791-2896-5429 sevened-[oath of selves] His who heap piled boxed books writings wonderful good measured determined the hook separate books writings different together boxed books writings wonderful His seeing good of boxed books writings wonderful into the good heap pile boxed books writings wonderful 7621-4310-5067-6378-5612-3791-2896-5429-2053-image 905-5612-3789-914-3162-6378-5612-3791-7200-2896-6378-5612-3791-413-2896-5067-6378-5612-3791 unite to His of good heap pile boxed books writings wonderful His measure determined separated books writings different of boxed books writings wonderful seeing His of good boxed books writings wonderful separate books writings different dirt to be swept away His measured determined 259-413-2896-5967-6378-5612-3791-5429-image 905-5612-3789-914-6378-5612-3791-7200-2896-6378-5612-3791-image 905-5612-3789-914-2916-5429 and of the midst good His seen of boxed books writing wonderful the heap pile boxed books writings wonderful separated of the heap piling together books writings different to good boxed books writings wonderful 2677-2896-7200-6378-5612-3791-5067-6378-5612-3791-image 905-5067-3162-5612-3789-914-413-2896-6378-5612-3791 they sevened-sworn oath beholder looked on in compact with approval of the heap pile boxed books writings wonderful who of separated of heap piling together books writings different together good boxed books writings wonderful and now separated books writings different dirt swept away with His 7621-2374-5067-6378-5612-3791-4310-905 image-5067-3162-5612-3789-914-2916-2896-6378-5612-3791-image 905-5612-3789-914-2916 sit down in judgement dwelling to declare the good boxed books writings wonderful who of the heap pile boxed books writings wonderful loving separate house against heap piling books writings different together boxed books writings wonderful the one boxed book writings wonderful you separated heap pile the good boxed books writings wonderful 3427-2896-6378-5612-3791-4310-5067-6378-5612-3791-1730-symbol 905-1004-5067-5612-3789-914-3162-6378-5612-3791-2297-6378-5612-3791-image 905-5067-2896-6378-5612-3791 to sacrifice an offering seeing boxed books writings wonderful His dirt swept away books writings different the heaping piles seeing His separate 2077-7200-6378-5612-3791-2916-5612-3789-914-5067-7200-image 905 and to bestow donation offering sacrificial bloodless gift with power of hand His separate seeing heap pile boxed books writings wonderful theirs of heap piling books writings different together boxed books writings wonderful separate judge reason of inner most thought good guide to bring into governess 4503-3027-image 905-7200-5067-6378-5612-

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15. and against of boxed books writings wonderful light Mine against the heap piling books writings different together boxed books writings wonderful and the high boxed books writings wonderful loving His select to feed heap pile boxed books writings wonderful dirt swept away 5921-6378-5612-3791-5216-1262-5067-5612-3789-914-3162-6378-5612-3791-7311-6378-5612-3791-1730-5209-5067-6378-5612-3791-2916 to be removed power of hand seeing heap piles books writings different together boxed books writings wonderful and the boxed books writings wonderful good heap pile boxed books writings wonderful together different books writings dirt to be swept away 3670-3027-7200-5067-5612-3789-914-3162-6378-5612-3791-6378-5612-3791-2896-5067-6378-5612-3791-3162-914-5612-3789-2916 disgusting idolatrous things of them who heap pile boxed books writings wonderful together different writings books vomit of dark skin theirs of heap books writings different together boxed books writings wonderful judge of them heap piling books writings different together boxed books writings wonderful break up fragment ruin lament wailing [of ornaments remove 5710] 8251-4310 5067-6378-5612-3791-3162-914-3789-5612-6892-3544-5067-5612-3789-914-3162-6378-5612-3791-1777-5067-5612-3789-914-3162-6378-5612-3791-7616-5089 from places regarded theirs emitters ulcerous fluid spit who heap piling books writings different together boxed books writings wonderful have hidden their [ornaments 5710] seeing His of them you of heap piling books writings different together boxed books writings wonderful 7760-7325-5067-5612-3789-914-3162-6378-5612-3791-5956-7200-5067-5612-3789-914-3162-6378-5612-379 repeatedly separate to books writings different boxed books writings wonderful seeing separate His good boxed books writings wonderful 5750-image 905-5612-3789-914-413-6378-5612-3791-7200-image 905-2896-6378-5612-3791 end finish against you heap piling books writings different together boxed books writings wonderful and separating 3615-5067-5612-3789-914-3162-6378-5612-3791image 905 and to that which is decreed generation heap piling books writings different together separating boxed books writings wonderful to books writings human excrement these seeing 2782-1859-5067-5612-3789-914-3162-image 905-6378-5612-37791413-5612-3789-6627-7200 you flow forth gathering dark skin of heap piling books writings dirt to be swept away and you pointing out good of boxed books writings wonderful 5413-3544-5067-5612-3789-2916-image- 2896-6378-5612-3791 aim of attack power of hand piling up a mound 5706-3027-5067 to make desolate of heap piling books writings different together boxed books writings wonderful seeing you of them to boxed books writings wonderful 8074-5067-5612-3789-913-3162-6378-5612-3791-7200-413-6378-5612-3791

16. these symbol divided separated dirt swept away seeing good boxed books writings wonderful hookthese 1931-symbol-2916-7200-2896-6378-5612-3791 to be reason of heap piling books writings different together boxed books writings wonderful His good a hook dirt swept away [these] and measure determine His of boxed books writings wonderful good symbol-5067-5612-3789-914-3162-6378-5612-3791-2896-2916-2053-5429-6378-5612-3791-2896 recompense shall be of His of them who of heap piling books writings different together into good boxed books writings wonderful cutting

compact-covenant to be destroyed or covenant a ram leader theirs them 7940-3772-3733-4310-5067-5612-3789-914-3162-413-2896-6378-5612-3791-3733-3733 cutting compact covenant and winnowing grain of you heap piling books writings different together boxed books writings wonderful dirt to be swept away [them in ships 6716] seeing you heap piling books writings different together heap pile boxed books writings wonderful you 1285-1250-5067-5612-3789-914-3162-6378-5612-3791-2916-6716-7200-5067-5612-3789-914-3162-5067-6378-5612-3791 people-tribes of good boxed books writings wonderful you of them heap piling books writings different together boxed books writings wonderful 5972-2896-6378-5612-3791-5067-5612-3789-914-3162-6378-5612-3791 Yisrael straight right El the Elohim of the good boxed books writings wonderful what who heap piling books writings different together of good boxed books writings wonderful seeing separate heap pile measure determined separated good boxed books writings wonderful loving straight right and who heap pile books writings different together boxed books writings wonderful 3478-3477-410-430-2896-6378-3791-4310-5067-5612-3789-914-3162-2896-6378-5612-3791-7200-symbol-5067-5429-symbol 905-2896-6378-5612-3791-1730-3477-4310-5067-5612-3789-914-3162-6378-5612-3791 a declaration seven selves charge of oath who heap piled books writings different together of boxed books writings wonderful good divide separate take you of dark skin heap piling books writings different together boxed books writings wonderful to be reason of dirt to be swept away you of dark skin reason of deceit fraud 7650-4310-5067-5612-3789-914-3162-6378-5612-3791-2896-symbol-3544-5067-5067-5612-3789-914-3162-6378-5612-3791 symbol-2916-3544-symbol-8496 twice-two times who of heap piling books writings different together boxed books writings wonderful to the good boxed books writings wonderful heaping pilings of books writings different to boxed books writings wonderful them of boxed books writings wonderful 8147-4310-5067-5612-3789-914-3162-6378-5612-3791-413-2896-6378-5612-3791-5067-5612-3789-413-6378-5612-3791-6378-5612-3791. And you seeing good of boxed books writings wonderful And a third time also piling high books writing different together over boxed books writings wonderful against His of them seeing of good who heap piled boxed books writings wonderful divide separating taking 7969-7200-2896-6378-5612-3791-7969-5067-7311-5612-3789-914-3162-5921-6378-5612-3791-5921-7200-2896-4310-6378-5612-3791-symbol

17. twice who of heap pile good boxed books writings wonderful separate of the heap piling books writings different together of boxed books writings wonderful you of heap pile boxed books writings wonderful separate 8145-4310-5067-2896-6378-5612-3791-5067-5612-3789-914-3162-6378-5612-3791-5067-6378-5612-3791-image 905 and having halved selves you seeing good of boxed books writings wonderful heap pile and separated of books writings different to boxed books writings wonderful and to humiliate of heap piling books writings different together boxed books writings wonderful good 4275-7200-2896-6378-5612-3791-905 image-5612-3789-914-413-6378-5612-3791-6800-5067-5612-3789-914-3162-6378-5612-3791-2896 the heap piling books writings different together boxed books writings wonderful exiling prisoners and who of heap piling boxed books writings wonderful seeing heap piles books writings different together boxed books writings wonderful you of heap pile boxed books writings wonderful good and 5067-5612-3789-914-3162-6378-5612-3791-7622-4310-5067-6378-

5612-3791-7200-5067-5612-3789-914-3162-6378-5612-3791-5067-6378-5612-3791
sacrifice separate His of boxed books writings wonderful seeing His of boxed books
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6378-5612-3791-5067-5612-3789-914 to be removed books writings different you and
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19. you that putting books writings different together heap piles boxed books writings wonderful you His separate of boxed books writings wonderful 5414-5612-3789-914-3162-6378-5612-3791-image 905-6378-5612-3791 high His separate books writings different dirt to be swept away and boxed books writings wonderful 5942-symbol 905-5612-3789-914-2916-6378-5612-3791 you accordingly of such to good seeing of the boxed books writings wonderful the hook dirt swept away 3644 -413-2896-7200-6378-5612-3791 daughters in the good heap piles boxed books writings wonderful separated the heap pile books writings different 1323-2896-5067-6378-5612-3791-image 905-5067-5612-3789-914 confusion babel in heap pile books writings different together boxed books writings wonderful judge His separating good boxed books writings wonderful heap piles high books writings different dirt to be swept away 894-5067-5612-3789-914-3162-6378-5612-3791-1777-905 image-2896-6378-5612-3791-5067-7311-5612-3789-914-2916 they destroy destroying of the heap piles books writings different these and who love heap pile boxed books writings wonderful good 7703-5067-5612-3789-914-4310-1730-5067-6378-5612-3791-2896

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21. The bud the flower 6525 out of perversity heap piles books writings different together boxed books writings wonderful 5773-5067-5612-3789-914-3162-6378-5612-3791 to blossom spreading forth books writings different to utter gushing forth words bad stink together boxed books writings wonderful divides separates take of boxed books writings wonderful His to be reason of 6525-7704-5612-3789-914-5042-3162-6378-5612-3791-symbol-6378-5612-3791-symbol the hook good His to portion perverse judge these coming forth portions to blossom into flowering when dirt swept away and His into boxed books writings wonderful 2053-2896-413-4480-5773-1777-935-4480-413-6525-413-6525-2916-413-6378-5612-3791

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23. among hating, adversary-the enemy 341 comes 935 job-Yob 3102

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7. who you of boxed books writings wonderful good His dirt swept away of the heap pile boxed books writings wonderful separated the heap pile boxed books writings wonderful 4310-6378-5612-3791-2896-2916-5067-6378-5612-3791-image 905-5067-5612-3791 to telling of good seeing His boxed books writings wonderful separate seeing books writings different together separated boxed books writings wonderful seeing His 559-2896-7200-6378-5612-3791-image 905-7200-5612-3789-914-3162-image 905-6378-5612-3791-7200 this manner seeing His you separating books writings different together of boxed books writings wonderful thus one against the other together books writings different together dirt to be swept away together of boxed books writings wonderful seeing separate 3660-1668-2916-7200-symbol 905 Most High-Al good His against books

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8. hearing intelligently of consider and separate of heap pile books writings different together boxed books writings wonderful His separate seeing boxed books writings wonderful good His separate dirt to be swept away books books writings different 8085-905-5067-5612-3791-914-3162-6378-5612-3791-image 905-7200-6378-5612-3791-2896-image 905-2916-5612-5612-3789-914 the making circumspect heap pile boxed books writings wonderful all seeing heap pile boxed books writings wonderful you to Me separate boxed books writings wonderful good His 7919-5067-6378-5612-3791-3605-7200-5067-6378-5612-3791-alph-image 905-6378-5612-3791-2896 the heap pile boxed books writings wonderful of the Most High AL of eternity to be reason of and able of ability heap piles boxed books writings wonderful these His of heap piles good boxed books writings wonderful 5957-5067-6378-5612-3791-5920-5957-symbol-1767-5067-6378-5612-3791-5067-2896-6378-5612-3791 to release-preserve in ransom generation-measure determined His good and seeing boxed books writings wonderful separation books writings different heap pile place placing seeing Most High AL and distinguish

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9. to pluck up remove to be reason of it a raised beacon as a lifted high ensign 5265-symbol-5264 bamah-a high mount a place in Palestine separate books writings different together boxed books writings wonderful 1117-image 905-5612-3789-914-3162-6378-5612-3791 they killed His [Ensign] 4191 and not 3808 in wisdom of a good sense-in separate writings books of darkness misery them 2451-2825-2896-image 905-3789-5612-2825. Seeing boxed books writings wonderful against by slanderers in books writings different together 7270-7200-6378-5612-3791-7270-5612-3789-914-3162 who of heap pile boxed books writings wonderful was of heap stack books writings different theirs 1961-5067-6378-5612-3791-1961-5067-1430-5612-3789-914 all them 3637 food spoiled the heap piles books writings together different boxed books writings wonderful good Mine to them a fire burning 897-2896-5067-5612-3789-914-6378-5612-3791-784 and was nothing seeing His good boxed books writings wonderful 369-7200-2896-6378-5612-3791 [line 9. Clear off mount this line has several words shaded to reflect letter order and the meaning and to hush be quite peaceful quite 7599]

10. To know certain of in seeing the heap pile books writings different together boxed books writings wonderful making to separate good boxed books writings wonderful His in judging of 3045-7200-5067-5612-3789-914-3162-6378-5612-3791-905 Image-2896-6378-5612-3791-1777 to books scrolls writings different dirt to be swept away burn heap piles dirt to be swept away piling high books writings different and seeing boxed books writings wonderful together different books scrolls writings high heap pile books scrolls writings different dirt to be swept away to burn separating 3859-5612-3789-914-2916-3859-5067-2916-5067-7311-5612-3789-914-7200-6378-5612-3791-3162-914-5612-5612-3789-7311-5067-5612-5612-3789-914-2916-413-3859-905 // the hook boxed books scrolls writings wonderful good and books scrolls writings different dirt to be

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11. The books writings heap piles dirt swept away the Elder of the boxed books writings wonderful writings books heap piles dirt to be swept away heap piles books writings together different against the boxed books writings wonderful dirt to be swept away separate heap pile good boxed books writings wonderful 5612-3789-5067-2916-7868-6378-5612-3791-3789-5612-5067-2916-5612-3789-3162-914-symbol-6378-5612-3791-2916-5067-2896-6378-5612-3791 the making to unite the one boxed book writings wonderful good separate reason of separation the dirt swept away of the heap pile boxed books writings wonderful together different writings books separated the books writings different dirt to be swept away 3162-2297-symbols-2896-symbol-symbol-symbol-2916-5067-6378-5612-3791-3162-914-3789-5612-symbol-5612-3789-914-2916 of boxed books writings wonderful stand as the pillar and the good boxed book writings wonderful seeing good His to shake measure boxed books writings wonderful 5982-6378-5612-3791-5982-2896-6378-5612-3791-7200-2896-4128-6378-5612-3791 and like this His 3541| to command telling of good seeing heap piles boxed books writings wonderful seeing their dirt to be swept away books writings different together His boxed books writings wonderful separating His 560-2896-7200-5067-6378-5612-3791-7200-2916-5612-3789-914-3162-6378-5612-3791-symbol 905

12. Most High good His of boxed books writings wonderful stacking high heap pile boxed books writings wonderful making dirt to be swept away books writings different together boxed books writings wonderful 5920-2896-6378-5612-3791-1430-7311-5067-6378-5612-3791-image-2916-5612-3789-914-3162-6378-5612-3791 YeshaYahu-delivers Yah His of the one boxed book writings wonderful and their heap piling together different writings books separate good boxed books writings wonderful His the one boxed book writings wonderful separated 3470-2297-6378-5612-3791-5067-3162-914-3789-5612-905-2896-6378-5612-3791-5067-3162-914-3789-5612-image 905-2896-6378-5612-2791-2297-6378-5612-3791-image 905 " I " measure out, weight, testing you cover protect heap pile boxed books writings wonderful rightly according to manner and relation boxed books writings wonderful seeing good to Me 8505-image-3680-5067-6378-5612-3791-3651-7200-2896-image Aleph who of boxed books writings wonderful it the good one boxed book writings wonderful it of heap piles boxed books writings wonderful good the one boxed book writings wonderful shall be judge heap pile boxed books wonderful 1961-image 4310-6378-5612-3791-2297-6378-5612-3791-5067-6378-5612-3791-2896-2297-6378-5612-3791-1961-1777-5067-6378-5612-3791

13. taking gathering as a prey books books writings writings dirt to be swept away who of them seeing His the good the one boxed book writings wonderful and depart being perverse them of the dirt to be swept away heap piling books writings different together boxed books writings wonderful 962-7200-2896-2297-6378-5612-3791-3868-2916-5067-5612-3789-914-3162-6378-5612-3791 portion seeing good His separate because of this dirt to be swept away heap piling books writings different together boxed books writings wonderful seeing good of His boxed books writings wonderful the good 4480-7200-2896-symbol 905-symbol-2916-5067-5612-3789-914-3162-6378-5612-3791-7200-

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16. saying declared of seeing heap pile books writings different emitters ulcerous fluid spit together boxed books writings wonderful separate good boxed books writings wonderful seeing good boxed books writings wonderful seeing heap pile books writings different together dirt to be swept away and good boxed books writings wonderful 560-7200-5067-5612-3789-914-7325-3162-6378-5612-3791-image 905-2896-6378-5612-3791-7200-2896-6378-5612-3791-7200-5067-5612-3789-914-3162-2916-2896-6378-5612-3791 Name who heap pile good boxed books writings wonderful and you of heap pile books writings different together dirt to be swept away separate good boxed books writings wonderful 8034 the good His heap pile good boxed books writings wonderful 2898 these removed because heap piled books writings different together boxed books writings wonderful of harvest good rocks dirt swept away 7114-6860-2916 His of boxed books writings wonderful good seeing good of boxed books writings wonderful seeing

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4. the Gift in sacrifice holocaust offering 1890 was nothing seeing His of boxed books writings wonderful 369-7200-6378-5612-3791 to good His heap pile boxed books writings wonderful tie in league together measure determine good boxed books writings wonderful of who heap piled books writings different together boxed books writings wonderful seeing good of boxed books writings wonderful 7194-2896-7200-6378-5612-

3791-7194-3162-5429-2896-6378-5612-3791-4310-5067-5612-3789-914-3162-6378-5612-3791-7200-2896-6378-5612-3791 beginning of place seeing heap pile books writings different together of boxed books writings wonderful seeing His good of boxed books writings wonderful who heap piled books writings different together boxed books writings wonderful 7218-7200-5067-5612-3789-3162-6378-5612-3791-7200-2896-6378-5612-3791-4310-5067-5612-3789-914-3162-6378-5612-3791 these heap piling boxed books writings wonderful succeed of you His measured determine His seeing heap pile boxed books writings wonderful good His you dirt swept away boxed books writings wonderful 6329-5067-6378-5612-3791-6329-5429-7200-5067-6378-5612-3791-2896-2916-6378-5612-3791 then comes heap pile boxed books writings wonderful separating to heap pile good His heap piles boxed books writings wonderful measure determine good comes break apart His reason of enough able according to ability power of hand 935-5067-6378-5612-3791-image 905-413-5067-2896-5067-6378-5612-3791-5429-2896-935-6531-symbol-1767-3027 other ones His measure determined to His of heap piles to the boxed books writings wonderful seeing separate to heap pile His boxed books writings wonderful seeing good separate judging books writings different dirt to be swept away separate His to good boxed books writings wonderful 317-5429-5067-413-6378-5612-3791-7200-905-5067-6378-5612-3791-7200-2896-6378-5612-3791 the same declare of heap pile boxed books writings wonderful you cover protect heap pile boxed books writings wonderful good 1791-5067-6378-5612-3791-3680-5067-6378-5612-3791-2896| the heap pile books writings different together separated boxed books writings wonderful mortal man-good these to Me distressed seeing heap pile books writings different together separate boxed books writings wonderful seeing judge heap pile boxed books writings wonderful for good His 5067-5612-3789-914-3162-905-6378-5612-3791-582-2986-5136-7200-5067-5612-3789-914-3162-905-6378-5612-3791-7200-1777-5067-6378-5612-3791-2896

5. cause the els of the El seeing heap pilings books writings different against separating together of boxed books writings wonderful and the els separating of heap piles books writings different together to good boxed books writings wonderful 433-420-7200-5067-5612-3789-914-5921-905-3162-6378-5612-3791-433-905-5067-5612-3789-3162-413-2896-6378-5612-3791 the good boxed books writings wonderful right altogether just and right boxed books writings wonderful loving good boxed books writings wonderful good you 6664-2896-6378-5612-3791-6664-6378-5612-3791-1730-2896-6378-5612-3791-2896 //

6. the heap pile boxed books writing wonderful to be reason of separation were to strick with deadly intent separated who of heap pile boxed books writings wonderful good dirt swept away 2026-5067-6378-5612-3791-symbols-2026-image 905-5067-6378-5612-3791-2896-2916 when seeing boxed books writings wonderful His separated books writings different together boxed books writings wonderful of them you measured determined good boxed books writings wonderful good 518-7200-6378-5612-3791-image -905-5612-3789-914-3162-6378-5612-3791-5429-2896-6378-5612-3791-2896 succeed-dark skined people [also Zebulun] measured determined good boxed books writings wonderful good heap pile books writings different together boxed books writings wonderful His dirt swept away heap piles boxed books writings wonderful good

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8. from place announcement cause to hear seeing His of boxed books writings wonderful who heap piled books writings different together boxed books writings wonderful they separating heap pile to boxed books writings wonderful to good boxed books writings wonderful evidence clear bright seeing His 7760-2045 to the goal of splendor constant truthfulness 5331 these of boxed books writings wonderful seeing heap piles books writings different together boxed books writings wonderful wander away separate His 6-6378-5612-3791-7200-5067-5612-3789-914-3162-6378-5612-3791-6-905 also heaping pile boxed books writings wonderful good separate seeing 7200-5067-6378-5612-3791-2896-905-7200 where are perishing were heap piling books writings different together boxed books writings wonderful these heap piling books writings different together boxed books writings wonderful father loving His of boxed books writings wonderful theirs heap pile books writings different together heap pile dirt to be swept away together

of seeing good separated His boxed books writings wonderful 11-5067-5612-3789-914-3162-6378-5612-3791-5067-5612-3789-914-3162-6378-5612-3791-1-1730-6378-5612-3791-5067-5612-3789-914-3162-5067-2916-3162-7200-2896-905-6378-5612-3791 enducing to mislead-unmindful of Elohim them who heap piling books writings different together boxed books writings wonderful against and dirt to be swept away books writings different separated the heap pile boxed books writings wonderful these of heap piling books writings different together boxed books writings wonderful you of them separated good boxed books writings wonderful seeing His 7952-430-430-5067-5612-3789-914-3162-6378-5612-3791-2916-5612-3789-914-905-5067-6378-5612-3791-5067-5612-3789-914-3162-6378-5612-3791-905-2896-6378-5612-3791-7200 the goal brightness of trust toward the goal heap piling Mine the good separated boxed books writings wonderful seeing His of the heap pile boxed books writings wonderful Mine 5331-539-5331-5067-2896-905-6378-5612-3791-7200-5067-6378-5612-3791. boxed books writings wonderful good. Reach given point seeing good of heap pile the books writings different together boxed books writings wonderful separating His you separated good boxed books writings wonderful 749-7200-2896-5067-5612-3789-914-3162-6378-5612-3791-905-905-2896-6378-5612-3791 not to heap piling books writings different into heap pile boxed books writings wonderful seeing heap pile books writings different together boxed books writings wonderful His of heap pile boxed books writings wonderful good 3808-5067-5612-3789-914-413-5067-6378-5612-3791-7200-5067-5612-3789-914-3162-6378-5612-3791-5067-6378-5612-3791-2896

9. shall be good the heap pile books writings different dirt to be swept away together heap piles boxed books writings wonderful the books writings different together boxed books writings wonderful heap pile dirt to be swept away 1961-2896-5067-5612-3789-914-2916-3162-5067-6378-5612-3791-5612-3789-914-3162-6378-5612-3791-5067-2916 removes seeing separates His heap pile books writings different together of ones trusted 539 to heap pile boxed books writings wonderful seeing good heap pile boxed books writings wonderful seeing theirs separate to heap pile books writings different together boxed books writings wonderful their heap piling books writings different together boxed books writings wonderful His of heap pille boxed books writings wonderful progeny son His [el's 433]539-7200-905-5067-5612-3789-914-3162-539-413-5067-6378-5612-3791-7200-2896-5067-6378-5612-3791-7200-905-413-5067-5612-3789-914-316-6378-5612-3791-5067-562-3789-914-3162-6378-5612-3791-5067-6378-5612-3791-5209 in among separated to boxed books writings wonderful good the boxed books writings wonderful who separated heap piles of books writings different together boxed books writings wonderful His theirs separate to books writings different together boxed books writings wonderful deliverance aid victory these His good separate to boxed books writings wonderful separated together different books writings these seeing good separate books writings different distinguished dirt to be swept away heap pile books writings enough able of ability3444-905-413-6378-5612-3791-2896-g378-5612-3791-4310-905-5067-5612-3789-914-3162-6378-5612-3791-905-413-5612-3789-914-3162-6378-5612-3791-3444-2896-905-413-6378-5612-3791-905-3162-914-5612-3789-7200-914-2916-5067-5612-3789-1767 Yeshayahu dilivers Yah His 3470 the ones of boxed books writings wonderful good who heap piles boxed books writings wonderful His people tribes 3470-2297-6378-5612-3791-2896-4310-5067-6378-5612-3791-6971-3470 because things and

writings words of heap piling books writings different together boxed books writings wonderful of you and deepen the pail winnowing grain 1697-3789-5067-5612-3789-914-3162-6378-5612-3791-3537-1250 [separating chaff worthless]. And to complete make an end of you to good heap pile boxed books writings wonderful dirt swept away the heap piling books writings different together boxed books writings wonderful 5234-413-2896-5067-6378-5612-3791-2916-5067-5612-3789-914-3162-6378-5612-3791 to specify declare distinctly separated to good heap piles boxed books writings wonderful dirt swept away you His seeing who heap piled books writings different together boxed books writings wonderful scrutinize with suspicion and disregard 6567-905-413-2896-5067-6378-5612-3791-2916-7200-413-5067-5612-3789-914-3162-6378-5612-3791-5234 you divide separate take heap piles theirs loving writings to be reason of heap piles books writings different together boxed books writings wonderful accordingly of their heap pilings together to divide separate take their different writings to boxed books writings wonderful His take the dirt to be swept away destroy among heap piles separated good boxed books writings wonderful 3789-symbols 5067-1730-3789-symbol-5067-5612-3789-914-3162-6378-5612-3791-5067-3162-symbol-914-413-6378-5612-3791-symbol-2916-3807-5067-905-6378-5612-3791-symbols

10. A providential turn of affair cause separate measure determine good boxed books writings wonderful move slowly loving to be in heap pile books writings different together boxed books writings wonderful 5438-905 symbol-5429-2896-6378-5612-3791-1680-1730-413-5067-5612-3789-914-3162-6378-5612-3791 also pay attention to purpose who heap piling books writings different together boxed books writings wonderful the separated heap pile books writings different together boxed books writings wonderful to good boxed books writings wonderful their heap pile boxed books writings wonderful together different to boxed books writings wonderful His good boxed books writings wonderful 3282-4310-5067-5612-3789-914-3162-6378-5612-3791-413-2896-6378-5612-3791-5067-6378-5612-3791-3162-914-413-6378-5612-3791-2896-6378-5612-3791 hating persecution seeing heap pile boxed books writings wonderful their piling heap books writings different together boxed books writings wonderful the heap pile separating to boxed books writings wonderful His good the one boxed book writings wonderful in separating piles heaped books writings different together over against boxed books writings wonderful 347-7200-5067-6378-5612-3791-5067-5067-5612-3789-914-3162-6378-5612-3791-5067-905-413-6378-5612-3791-2896-2297-6378-5612-3791-905-5067-5612-3789-914-3162-5921-6378-5612-3791 will be the heap pile loving books writings different together boxed books writings wonderful separate the good boxed books writings wonderful the heap pile good boxed books writings wonderful 1961-5067-1730-5612-3789-914-3162-6378-5612-3791-905-2896-6378-5612-3791 from door keepers them seeing separate boxed books writings wonderful His of good boxed books writings wonderful you separated to heap pile books writings different together boxed books writings wonderful seeing good of boxed books writings wonderful loving separated you of heap piled books writings different together boxed books writings wonderful 8652-7200-905-678-5612-3791-2896-6378-5612-3791-7200-2896-6378-5612-3791-1730-905-5067-5612-3789-914-3162-6378-5612-3791 remove from place the pit falls of destruction seeing good boxed books writings wonderful the heap pile boxed books writings wonderful you who separated pitfalls of destruction heap pile books

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11. to be violent mal-treat oppress seeing His separate into boxed books writings wonderful seeing books writings different together boxed books writings wonderful seeing His power of hand separate heap pile books writings different together to measure determined good boxed books writings wonderful heap pile boxed books writings wonderful their books writings different dirt to be swept away His-He-covers hides as in the bosomed with loving affection them measuring determined to be reason of who good boxed books writings wonderful 2554-7200-images-905-413-6378-5612-3791-7200-5612-3789-914-3162-6378-5612-3791-7200-3027-905-5067-5612-3789-914-3162-413-5429-2896-6378-5612-3791-5067-6378-5612-3791-5612-3789-914-2916-2245-5429-4310-2896-6378-5612-3791-symbol to be reason of in among curve bowing down according Mine His of heap pile boxed books writings wonderful separating books writings divided different into together boxed books writings wonderful you separated boxed books writings wonderful good seeing good heap pile boxed books writings wonderful separating to His the good boxed books writings wonderful heap pile theirs heap pile books writings dividing different into boxed books writings wonderful His power of hand separating reason of 3721 because to crush mentally declare of Chub-country near Egypt-Mitzrayim islanders people of nations deepens the pail separate of books writings different together boxed books writings wonderful separated books writings different together dirt to be swept away you sparate to good boxed books writings wonderful seeing heap pile books writings different divided together boxed books writings wonderful you separate to heap pile good boxed books writings wonderful destroy of books writings divided different together boxed books writings wonderful dirt to be swept away destroy 1794-3552-3537-3794-905-5612-3789-3162-6378-5612-3791-905-5612-3789-914-3162-6378-5612-3791-905-5612-3789-914-3162-2916-905 413-2896-6378-5612-3791-7200-5067-5612-3789-914-3162-2916-905-413-2896-6378-5612-3791-7200-5067-5612-3789-914-906-3162-6378-5612-3791-2916-3807| seeing good His you have divide separated heap pile boxed books writings wonderful seeing good His and heap piles books writings different together boxed books writings wonderful their dirt to

be swept away 7200-906-905-5067-6378-5612-3791-7200-2896-5067-5612-3789-914-3162-6378-5612-3791-2916 manner what to place and a time you His separate heap pile boxed books writings wonderful the good His boxed books writings wonderful of the heap pile boxed books writings wonderful 375-905-5067-6378-5612-3791-2896-6378-5612-3791-5067-6378-5612-3791 because you separate boxed books writings wonderful to the heap pile books writings different theirs 3588-905-6378-5612-3791-413-5067-5612-3789-914 el's of the El good His separate to boxed books writings wonderful against heap piles books writings different dividing you dividing into together boxed books writings wonderful and boxed books writings wonderful the you heap piled and divided 433-2896-905-413-6378-5612-3791-5921-5067-5612-3789-914-906-906-413-3162-6378-5612-3791-6378-5612-3791-5067-906 hasten run to help relief [succor] speak in season-right time to Mine to theirs you who dividing theirs to heap pile books writings different together boxed books writings wonderful you divided to books writings different divided separated heap pile boxed books writings wonderful 5790-4310-906-5067-56112-3789-914-3162-6378-5612-3791-906-5612-3789-914-906-905-5067-6378-5612-3791 and separate to good boxed books writings wonderful good you His separated to His boxed books writings wonderful and like this theirs 3541heap piles books writings different together and dividing boxed books writings wonderful in writings books different dirt to be swept away 3541-905-413-2896-6378-5612-3791-2896-905-6378-5612-3791-3541-5067-5612-3789-914-3162-906-6378-5612-3791-3789-5612-914-2916| they such like with them 2004 the heap piling boxed books writings wonderful different together sparating out to divide writings books together boxed books writings wonderful dirt to be swept away 2004-6378-5612-3791-914-3162-905-413-906-3789-5612-3162-6378-5612-3791-2916 cause to Mine shout proclaim assemble seeing separate books writings different together boxed books writings wonderful books divided of writings and boxed books writings wonderful theirs and His separate to good boxed books writings wonderful judge of separated books writings different and divided together of boxed books writings wonderful heap pile vomit and good boxed books writings wonderful separated His of boxed books writings wonderful people of dark skin 6817-7200-905-5612-3789-914-3162-6378-5612-3791-906-3789-6378-5612-3791-413-2896-6378-5612-3791-1777-905-5612-3789-914-906-3162-6378-5612-3791-5067-6892-2896-6378-5612-3791-905-6378-5612-3791-5972-5785-2821

12. unrighteous wrongfully against and making bare seeing separate dirt to be swept away books writings different of boxed books writings wonderful seeing reason of separating His dirt swept away and good boxed books writings wonderful seeing good His boxed books writings wonderful theirs heap piling books writings different together boxed books writings wonderful His measure determined to good boxed books writings wonderful 2554 and not heap piling books writings different together boxed books writings wonderful and against dirt to be swept away books writings different together boxed books writings wonderful His seeing good boxed books writings wonderful heap pile 3808 cause to respond seeing good boxed books writings wonderful separate His seeing good theirs heap pile books writings different together boxed books writings wonderful good they heap piling boxed books writings wonderful 6030 and boxed books writings wonderful like this heap pile books writings different together boxed books writings wonderful His separate reason of separation and heap pile books writings

different together the wheel recurring course directing controlling actions theirs heap piling books writings different together boxed books writings wonderful His separate reason of 3541. separate them | saying seeing good of His seeing heap pile boxed books writings wonderful seeing good 559-7200-2896-7200-5067-6378-5612-3791-7200-2896 to His seeing good of boxed books writings wonderful el of gold His of boxed books writings wonderful seeing good His heap pile boxed books writings wonderful judge seeing good 464-7200-2896-6378-5612-3791-6378-5612-3791-7200-2896-5067-6378-5612-3791-1777-7200-2896 who of this heap piling books writings different together boxed books writings wonderful loving heap piling books writings different together boxed books writings wonderful heap pile dirt to be swept away 2088-4310-2088-5067-5612-914-3162-6378-5612-3791-1730-5067-5612-3789-914-3162-6378-5612-3791-2916 to who of deny benefits 4513 with decree enactment 2706

13. they you of heap pile boxed books writings wonderful separate since because they are loving of pit falls of destruction who heap piled books writings different together boxed books writings wonderful the you separating books writings different together of boxed books writings wonderful you seeing heap pile books writings different together boxed books writings wonderful 7825-5067-6378-5612-3791-905-image-1730-7825-4310-5067-5612-3789-914-3162-6378-5612-3791-905-5612-3789-914-3162-6378-5612-3791-7200-5067-5612-3789-914-3162-6378-5612-3791 and boxed books writings wonderful seeing His saying they separated to heap pile boxed books writings wonderful seeing His separate to good of heap pile boxed books writings wonderful saying seeing heap pile boxed books writings wonderful separated divided different together books writings 559-6378-5612-3791-7200-559-905-413-5067-6378-5612-3791-7200-905-413-2896-5067-6378-5612-559-7200-5067-6378-5612-3791-905-906-914-3162-5612-3789 mark remember mindful of His good separated to good boxed books writings wonderful seeing theirs heap piling books writings different together boxed books writings wonderful seeing separated of heap pile books writings different when together of good boxed books writings wonderful 2142-2139-2896-905-413-2896-6378-5612-3791-7200-5067-5612-3789-914-3162-2896-6378-5612-3791 to beseech, asking in pray for the good seeing His of heap pile good boxed books writings wonderful 4994-2896-7200-5067-6378-5612-3791 who seeing His good of boxed books writings wonderful [seeing means to understand comprehend] 4310-7200-2896-6378-5612-3791 these the heap pile good boxed books writings wonderful separated of heap pile books writings different heap pile dirt to be swept away 1931-5067-2896-6378-5612-3791-905-5067-5612-3789-914-5067-2916 exempt blameless the good separate measure determined heap pile boxed books writings wonderful good the heap pile boxed books writings wonderful books writings different together dirt to be swept away 5355-2896-905-5429-5067-6378-5612-3791-2896-5067-6378-5612-3791-5612-3789-914-3162-2916 perish wonder away separating to piles heaps books writings different together dividing boxed books writings wonderful loving heap piles books writings different together boxed books writings wonderful dirt to be swept away separate 6-905-413-5067-5612-3789-914-3162-906-6378-5612-3791-1730-5067-5612-3789-914-3162-6378-5612-3791-2916 and boxed books writings wonderful good saying who of this separated to books writings different together boxed books writings wonderful and seeing good to His and seeing separating seeing His good separated to good boxed books writings wonderful 559-6378-5612-3791-2896-559-4310-

2088-905-413-5612-3789-914-3162-6378-5612-3791-7200-2896-413-7200-905-7200-2896-905-413-2896-6378-5612-3791 the good sensed this way seeing separate heap pile books writings different together separated to good boxed books writings wonderful the good heap pile boxed books writings wonderful these His 2008-2896-7200-905-5067-5612-3789-914-3162-905-413-2896-6378-5612-3791-2896-5067-6378-5612-3791 comes loving boxed books writings wonderful seeing good of His boxed books writings wonderful you 935-1730-6378-5612-3791-7200-2896-6378-5612-3791

14. El of mine seeing of separate books writings different together boxed books writings wonderful His good separate heap piles boxed books writings wonderful and different together writings books piled dividing separating 1823-7200-905-5612-3789-914-3162-6378-5612-3791-2896-905-5067-6378-5612-3791-914-3162-3789-5612-5067-906-905 because boxing books writings different resemblance likeness of manner prevail against them His good heap pile boxed books writings wonderful you good of heap pile boxed books writing wonderful 1823-6378-5612-3789-914-1823-7287-2896-5067-6378-5612-3791-2896-5067-6378-5612-3791 breath freely seeing good boxed books writings wonderful His separate book writings different His heap pile boxed books writings wonderful good 7304-7200-2896-6378-5612-3791-905-5612-3789-914-5067-6378-5612-3791-2896 the heap pile boxed books writings wonderful good clean dedicated thing 6944-5067-6378-5612-3791-2896-6944 against dream-to loath dark skin His good them separating books writings different to heap pile boxed books writings wonderful heap piles books writings different against the good heap pile boxed books writings wonderful His good 2492-973-2896-905-5612-3789-914-413-5067-6378-5612-3791-5067-5612-3789-914-5921-2896-5067-6378-5612-3791-2896 over and against heap piles books writings different to dirt to be swept away 5921-5067-5612-3789-914-413-2916 hand of power of Mine separate boxed books writings wonderful and books writings different dirt to be swept away 3027-905-6378-5612-3791-5612-3789-914-2916 messenger seeing His good separating books writings different heap piles against and heap pile books writings different together boxed books writings wonderful dirt to be swept away seeing His good you of heap pile good boxed books writings wonderful you 4397 not good of books writings different heap piling books writings different together boxed books writings wonderful dirt to be swept away seeing good His of boxed books writings wonderful 3808-2896-5612-3789-914-5067-5612-3789-914-3162-6378-5612-3791-2916-7200-2896-6378-5612-3791 to Me known seeing recognition of seeing His of boxed books writings wonderful and heap piling books writings different together boxed books writings wonderful knowledge aware good 3045-1843-7200-6378-5612-3791-5067-5612-3789-914-3162-6378-5612-3791-1843-2896-5067 what pupose good seeing good and separating to books writings different dirt to be swept away and the heap piling of books writings different together boxed books writings wonderful dirt to be swept away and separate to boxed books writings wonderful 4100-2896-7200-2896-905-413-5612-3789-914-2916-5067-5612-3789-914-3162-6378-5612-3791-2916-905-413-6378-5612-3791

15. and books writings different saying seeing heap piles books writings different together and boxed books writings wonderful dirt swept away seeing His seeing good 559-5612-3789-914-559-7200-5067-5612-3789-914-3162-6378-5612-3791-2916-7200-

2896 when Mine loving separated of the mortal man the books writings different dirt swept away to execute in judgment the heap pile boxed books writings wonderful the heap pile books writings different together boxed books writings wonderful separated the mortal man-of poverty you of heap pile boxed books writings wonderful good you cover protect separate heap pile boxed books writings wonderful good 5-1730-905-5-5612-3789-914-2916-1777-5067-6278-5612-3791-5067-5612-3789-914-3162-6378-5612-3791-905-582-7389-5067-6378-5612-3791-2896-3680-905-5067-6378-5612-3791-2896 making el of the El seeing good the boxed books writings wonderful and separated heap piles books writings different together boxed books writings wonderful seeing His good separate against the books writings different together and boxed books writings wonderful His separate of heap books writings different together boxed books writings wonderful loving 433-7200-2896-6378-5612-3791-905-5067-5612-3789-914-3162-6378-5612-3791-7200-2896-905-5612-3789-914-3162-6378-5612-3791-905-5067-5612-3789-914-3162-6378-5612-3791-1730 the making right cleansed the heap pile boxed books writings wonderful good separated lovings boxed books writings wonderful good the heap pile books writings different together boxed books writings wonderful measure determine dirt to be swept away 6663-5067-6378-5612-3791-2896-905-1730-6378-5612-3791-2896-5067 5612-3789-914-3162-6378-5612-3791-5429-2916 all of 3605 this the ones 2088 to those making know ones certain of knowledge 3045 who where of pit falls of destruction 7825

16. these of heap pile boxed books writings wonderful good and separated books writings different together of boxed books writings wonderful seeing good boxed books writings wonderful good His good separating books writings different dirt to be swept away separated heap pile boxed books writings wonderful good 1931-5067-6378-5612-3791-2896-905-5612-3789-914-3162-6378-5612-3791-7200-2896-6378-5612-3791-2896-2896-905-5612-3789-914-2916-905-5067-6378-5612-3791-2896 judge ones of separating heap pile books writings different together separating boxed books writings wonderful the separated heap pile books writings different together good boxed books writings wonderful His the one boxed book writings wonderful good divide separate take enough able 1777-905-5067-5612-3789-914-3162-905-6378-5612-3791-905-5612-3789-914-3162-2896-6378-5612-3791-2297-6378-5612-3791-2896-symbol-1676 trust of certain truth-cover protect seeing His separate heap piles books writings different together dirt to be swept away and boxed books writings wonderful seeing boxed books writings wonderful good His heap piles cover protecting boxed books writings wonderful separating books writings different dirt to be swept away-destroyed cover protecting heap pile good boxed books writings wonderful 571-3680-7200-905-5067-5612-3789-914-3162-2916-6378-5612-3791-7200-6378-5612-3791-2896-5067-3680-6378-5612-3791-905-905-5612-3789-914-2916-5680-5067-2896-6378-5612-3791 to move around loving heap pile boxed books writings wonderful and dirt swept away their writings books different of boxed books writings wonderful 3883-1730-5067-6378-5612-3791-2916-3789-5612-914-6378-5612-3791 rejoice-heap pile books writings different together separating boxed books writings wonderful the good boxed books writings wonderful removing divided writings books different separating for good heap pile boxed books writings wonderful 7797-5067-5612-3789-914-3162-905-6378-5612-3791-2896-6378-5612-3791-7368-906-3789-5612-914-905-2896-5067-6378-5612-3791 sons His 1121

separated to good boxed books writings wonderful His separating books writings different together boxed books writings wonderful heap pile books writings different together separate boxed books writings wonderful good boxed books writings wonderful His 1121-905-413-2896-6378-5612-3791-905-5612-3789-914-3162-6378-5612-3791-5067-5612-3789-914-3162-905-6378-5612-3791-2896-6378-5612-3791 deficiency-wanting have hope seeing ours 2642-2920 measure determine of His judge and boxed books writings wonderful removing of relation the writings book different together boxed books writings wonderful seeing power of hand His theirs to this separating theirs to the one boxed book writings wonderful His 2642-2620-7200-5429-1777-6378-5612-3791-7368-3789-5612-914-3162-6378-5612-3791-7200-3027-2088-905-413-2297-6378-5612-3791 to those separate against the heap piling books writings different together boxed books writings wonderful you separate to heap pile boxed books writings wonderful against writings books different together boxed books writings wonderful mentally understand to boxed books writings wonderful His 995-905-5921-5067-5612-3789-914-3162-6378-5612-3791-905-413-5067-6378-5612-3791-5921-3789-5612-914-3162-6378-5612-3791-995-413-6378-5612-3791 walks the course of life of Him-His 1870 loving separate seeing boxed books writings wonderful separate the writings books different together boxed books writings wonderful you the together His heap pile boxed books writings wonderful good . Set in order 6186-1730-905-7200-6378-5612-3791-905-3789-5612-914-3162-6378-5612-3791-3162-5067-6378-5612-3791-2896 of His // set in order 6186 to you seeing heap pile good boxed books writings wonderful you.7200-5067-2896-6378-5612-3791

17. Deliver 6561 second 8145 and 390 strengthen His [these letters vertical in right border] who seeing heap piling book writings different dirt to be swept away together boxed books writings wonderful you His removing books writings different separating of the heap pile boxed books writings wonderful Mine 390-4310-7200-5067-5612-3789-914-2916-3162-6378-5612-3791-7368-5612-3789-914-905-5067-6378-5612-3791

18. saying boxed books writings wonderful comes making to have dominion prevailing against dirt to be swept away books writings different together boxed books writings wonderful seeing you His 559-6378-5612-3791-7285-5921-2916-5612-3789-3162-6378-5612-3791-7200 the making record three who heap piled books writings different together of boxed books writings wonderful good separated books writings different dirt to be swept away over against who of separated taking boxed books writings wonderful good who heap piling books writings different together and over against the one boxed books writings wonderful good 7969-7559-7969-4310-5067-5612-3789-914-3162-6378-5612-3791-2896-905-5612-3789-914-2916-5921-4310-905-symbol-6378-5612-3791-2896-4310-5067-5612-3789-914-3162-5921-2297-6378-5612-3791-2896 colleague, compnions of you covered protected good separated heap pile boxed books writings wonderful 3674-3680-2896-905-5067-6378-5612-3791| with reply favorable separation seeing His to good boxed books writings wonderful themselves in such the heap pile good boxed books writings wonderful 4617-905-7200-413-2896-6378-5612-3791-2007-5067-2896-6378-5612-3791 testimony witness of record to good boxed books writings wonderful good seeing separate 5707-413-2896-6378-5612-3791-2896-7200-905 when

and where now seeing heap pile boxed books writings wonderful good His the heap pile good boxed books writings wonderful divide separate and take 575-7200-5067-6378-5612-3791-2896-5067-2896-6378-5612-3791-symbol

19. will have torment grief ours you His of heap pile boxed books writings wonderful cover protect 3013-5067-6378-5612-3791-3680 living breathing body of Mine separate to good you His who had heap piled books writings different together of boxed books writings wonderful separated to the good boxed book writings wonderful 5315-905-413-2896-4310-5067-5612-3789-914-3162-6378-5612-3791-905-413-2896-6378-5612-3791 and books writings different together separated " Mine" separate to good boxed books writings wonderful seeing heap pile books writings different together boxed books writings wonderful 589-5612-3789-914-3162-905-589-413-2896-6378-5612-3791 did know of seeing declares of Mine cover protect heap pile boxed books writings wonderful 3045-3680-5067-6378-5612-3791

20. redeemer mine of the seeing His of nations ours of heap pile boxed books writings wonderful 1350-7200-1471-5067-6378-5612-3791 lives strong seeing His good of heap pile the boxed books writings wonderful 2417 and to come loving His seeing His good of heap pile boxed books writings wonderful seeing separate to heap pile good boxed books writings wonderful separate heap pile books writings different emitters ulcerous fluid spit theirs heap piles books writings different dirt to be swept away separated good boxed books writings wonderful to be reason of 314-1730-7200-2896-5067-6378-5612-3791-7200-905-413-5067-2896-6378-5612-3791-905-5067-5612-3789-7325-5067-5612-3789-914-2916-905-2896-6378-5612-3791-symbols. To be reason of separated symbols AL the Most High to piles heaped good boxed books writings wonderful power of hand heap piles to be high good boxed books writings wonderful 5920-413-5067-2896-6378-5612-3791-3045-5067-7311-2896-6378-5612-3791 to break forth in wild strength judge you His seeing measure determine His good boxed books writings wonderful skip for joy His 6499-1777-7200-5429-2896-6378-5612-3791-5483

21. " I " to raise up the boxed books writings wonderful loving His and them of dark skin 6966-6378-5612-3791-1730-2821-6785. And colleagues Mine cover protect heap pile boxed books writings wonderful 3674 3680-5067-6378-5612-3791| and from among cheerful messengers announce good news of them separated in heap pile boxed books writings wonderful His who seeing heap pile boxed books writings wonderful His 1319-905-5067-6378-5612-3791-4310-7200-5067-6378-5612-3791 seize a possession land to Me seeing His these seeing His this of seeing good and heap piles boxed books writings wonderful good 272-2896-7200-7200-2088-7200-2896-5067-6378-5612-3791-2896 El of el's seeing good His against heap pile books writings different together dirt to be swept away heap pile boxed books writings wonderful His separate the good boxed books writings wonderful heap pile boxed books writings wonderful good 433-7200-2896-5067-5612-3789-914-3162-2916-5067-6378-5612-3791-905-2896-6378-5612-3791-5067-6378-5612-3791-2896 to be seen His of the lunation moon month heap pile boxed books writings wonderful good separated heap pile boxed books writings wonderful good 7200-3391-5067-6378-5612-3791-2896-905-5067-6378-5612-3791-2896 also who of heap piling books writings different together boxed books writings wonderful the

separating good boxed books writings wonderful shall be separating el's Mine separating the one good boxed books writings wonderful the seeing good heap pile boxed books writings wonderful good His 1961-4310-5067-5612-3789-914-3162-6378-5612-3791-905-2896-6378-5612-3791-1961-905-433-905-2297-2896-6378-5612-3791-7200-2896-5067-6378-5612-3791-2896 seeing of slake the thirst cause to abate cause of heap piling books writings different together boxed books writings wonderful 7200-7301-5067-5612-3789-914-3162-6378-5612-3791 Eloahh-The El of the el's [family] seeing heap pile boxed books writings wonderful good His against the heap pilings books writings different together the boxed books writings wonderful breaking forth in strength great 433-7200-5067-6378-5612-3791-2896-5921-5067-5612-3789-914-3162-6378-5612-3791-6499

22. power of hand to be reason of descends seeing you of boxed books writings wonderful His good of boxed books writings wonderful seeing 3318-3027-symbols-3318-7200-6378-5612-3791-2896-6378-5612-3791-7200 over the land separate to heap piles boxed books writings wonderful seeing heap pile boxed books writings wonderful His good and good His of heap pile boxed books writings wonderful 776-905-4413-5067-6378-5612-3791-7200-5067-6378-5612-3791-2896-2896-5067-6378-5612-3791 among of to shape the manner concretely a model separate seeing His and you of heap pile boxed books writings wonderful 1823-905-7200-5067-6378-5612-3791 being cheerful announce good news messengers His. 1319-separate of heap piles books writings different together boxed books writings wonderful was who of to heap pile boxed books writings wonderful seeing heap pile boxed books writings wonderful His dirt swept away 1319-905-5067-5612-3789-914-3162-6378-5612-3791-4310-413-5067-6378-5612-3791-7200-5067-6378-5612-3791-2916- good heap piles boxed books writings wonderful // 2896-5067-6378-5612-3791

23. to heed respond separated heap pile books writings different to boxed books writings wonderful to lament seeing good boxed books writings wonderful their heap piles books writings different dirt swept His 6030-905-5067-5612-3789-413-6378-5612-3791-5089-7200-2896-6378-5612-3791-5067-5612-3789-914-2916 they among unite seeing you His separate heap piles books writings different their dirt to be swept away and heap piles boxed books writings wonderful good the hook seeing heap pile heaped boxed books writings wonderful good 3161-7200-905-5067-5612-3791-2916-5067-6378-5612-3791-2896-2053-7200-5067-5067-6378-5612-3791-2896 brothers of support seeing His living strong merry separate to heap pile boxed books writings wonderful you 294-7200-2416-905-413-5067-6378-5612-3791 what how purpose good of manner seeing good the heap pile boxed books writings wonderful 4100-2896-7200-2896-5067-6378-5612-3791 employment of affairs ones of piling up heaps good His 6045-5067 good of comes to an end fulfilled of you measured determined heap pile boxed books writings wonderful good you of heap pile boxed books writings wonderful good 5487-2896-5429-5067-6378-5612-3791-2896-5067-6378-5612-3791-2896 the heap pile boxed books writings wonderful separating dropping out furnished of to secure succeeded measured determined separated you His of in boxed books writings wonderful 6329-5429-5067-6378-5612-3791-905-6329-5429-905-6378-5612-3791

24. when in beginning theirs heap piling books writings different together boxed books writings wonderful theirs a generation theirs and who heap pile books writings different together boxed books writings wonderful and theirs 7218-5067-5612-3789-914-3162-6378-5612-3791-1859-4310- oppression you have-with theirs seeing heap piling books writings different together boxed books writings wonderful and good heap pile boxed books writings wonderful and books writings writings 1790-7200-5067-5612-3789-914-3162-6378-5612-3791-2896-5067-6378-5612-3791-and-5612-3789-3789| and afterwards to seeing His good in boxed books writings wonderful the hook boxed books writings wonderful good His seeing boxed books writings wonderful 310-7200-2896-6378-5612-3791-2053-6378-5612-3791-2896-7200-6378-5612-3791 opens the eyes to Mine-the city guarded Mine to boxed books writings wonderful and separated out books writings different His seeing to good boxed books writings wonderful the one the boxed book writings wonderful 5782-5892-413-6378-5612-3791-905-5612-3789-914-7200-413-2896-6378-5612-3791-2297-6378-5612-3791 a threshing His a generation theirs of books writings writings dirt to be swept away you His of theirs His good 5363-5612-3789-3789-2916-2896

25. the ones of this to prevail against this His to separate of you the good boxed books writings wonderful 2063. And repeats testify of to separate books writings different His good seeing 5749-905-5612-3789-914-2896-7200 the same this you have, of before cover protect heap pile boxed books writings wonderful 1791 after of [this] His seeing theirs a generation to separating books writings different His seeing of theirs 310-7200-1859-905-5612-3789-914-7200.

26. when 834 seized possession land 272 for Mine and will be the heap pile boxed books writings wonderful good theirs of books writings different together boxed books writings wonderful 1961-5067-6378-5612-3791-2896-5612-3789-914-3162-6378-5612-3791 seen His of books writings different emitters ulcerous fluid spit theirs His good of boxed books writings wonderful 7200 to dumb silence have bitterness-saying books writings different and His to boxed books writings wonderful seeing good 4751-559-5612-3789-914-413-6378-5612-3791-7200-2896 in region separating books writings different dirt to be swept away loving heap pile boxed books writings wonderful you His good of boxed books writings wonderful 6285-905-5612-3789-914-2916-1730-5067-6378-5612-3791-2896-6378-5612-3791 bear in mind hope in seeing boxed books writings wonderful good to you His-deepens the pot [increase amount of] 5452-7200-6378-5612-3791-2896-3537 His these measure determine boxed books writings wonderful good clean pureness you cover protect heap pile boxed books writings wonderful His against heap piles books writings different together in among good boxed books writings wonderful 5429-7200-6378-5612-3791-2896-1252-3680-5067-6378-5612-3791-5921-5067-5612-3789-914-3162-413-2896-6378-5612-3791 seized possession of land the books writings emitters ulcerous fluid spit and books writings dirt to be swept away heap piles seeing separated His and the heap pile boxed books writings wonderful 272-264-5612-3789-7325-5612-3789-2916-5067-7200-905-5067-6378-5612-3791 to His heap piles and stacking of boxed books writings wonderful 5067-1430-6378-5612-3791 // these lines meaning open to continue, of seeing books writings spit dirt saying 559 first word next image 230

Image 0230: 1. Saying 559 the making to harvest grain 7114 good to all 3605 to separate 6567 and "I" -wheat 589-2406 to know seeing you "I" -cover protect 3045 to redeem of next of kin of 1350

2. alive 2417 and like this His 3541 and the you remaining of 3498 last following 314 indeed nevertheless 61

3. His you create qualified of them-dark skinned also 1254 to be straight right-wheat 833-2406 over 5921 they to be gray headed 6080 "I" raise up Mine 6966

4. trembling 7478 among all 3605 to be straight right 833 following His 3212 and "I" stand up of 6966 Most High 5920 set right of manner 3651 all 3605 the land 776 and to shake out theirs 2107 to be not exist 369 to Me to redeem of 1350

5. and these of 1931 pit falls of destruction 7825 with themselves you such things 2007 on this side you 2088 for will cause saying 559 their-open wide-writings 3791-6605 these theirs you-this 1992-1453 they perish theirs 7 and to come 859 you-to them to stand ones confirming 5975

6. and like this His 3541 ours safe strong set up of 7682 "H" 3068 to separate His 905 in day 3117 that they 1931 and this like His 3541| and saying His 559 and making announcement messengers Mine 1319 Hold in possession 270 the El of el's 433

7. "I" to be please with you 7521 on account of to Me 7945 ours all-and to be able-good 3605-3202-2896 to the-good- mentally to distinguish, understand 995 gives heaping up 7760 things such manner 1697 because to be drawn of, marked out His 8388 where expansion 3315 to Me bunch together 810 to astonished dumb 1826

9. among cease to take away 3615 the young theirs 5764 they come forth 4672 when finished 3635 request answer 1697 among these-this 2088 and the dumb you 1820 dumb, silence you 1745 and among these you able could of 3201

10. knowledge aware-cover protect you 1847-3680 and when they to separate distinguish 995 the you complete 3634. And to Me seen of El 2373 delivers 6561 arranged manners things His you 1696 the you therefore-[for that] of 2006 stanch able body man 2571 kneeling in adoration Mine 1288

11. living body of 5315 standing boldly out opposite 5046 who 4310 saying His 559 to love 1730 because to stand out opposite 5046 they to honor gatherings 6910 and arise able to bear they will do 5375 in standing boldly out, opposite 5046

12. new fresh new thing you 2322 a matter speaking of them 1697 cultivating fields ones of-spread out of the fields-soil-of satan the oppressor 7709-7700 wind a puff of anger divine inspiration 5397 to the approaching, draws near you 7132// purpose good you 4100 the you hoarder gathers 6910 to fill full confirmed it 4390

13. all [it] 3605 the you kept out of sight 5958 passion of face sufferings you 639 the desolation it you 8074 to be full confirm you entered in closed chamber-room private 4390-2314 you 853 the close of 1479 comprehend His 3557 // purpose thing you 4100 the burial-the reason bodies-the accumulated among 6900-1700-2872

14. seeing of 7200 and was nothing His 369 to see-good 7200 this of manner 3602 theirs desolate 8074 and like this with 3541| purpose good comes 4100 the hoarded gathered 6910 purity-clean pureness 2890 and like this with 3541

15. purpose you 4100 the domed pavilion 6898 to sit of judgment of remain 3427 in chamber of 2315 chambers of them 2316 and like this with 3541| and saying His 559 great ones of -good 1431-2896 firm of theirs-odor, smell theirs 3581-7381 on account of 7945

16. inspired man by inspiration of them 5012 who of from adam-man of them 120 " I " formed-rock 6699 when squeezing forming determined these 3335 for 3588 not 3808 to know us-good 3045-2896 revolve, a turn, season 655 will be know seeing you-cover protect of 3045-3680 seeing-pit falls of destruction-showers, rain 7200-7825-7377

17. to form in conception to purpose of His 3336 and revolve a turn season 655 to make in doing habitually to practice His 6466 exist them 1934 restrict, holding back on acting them 3607 in ruling 4910 removing the misleading to transgress, through their intoxication deceived of enrapture, ignorance-cover protect His 7686 the living breathing body 5315 and yet will act covertly transgress ones of them you 4603

18. And will you work labor for wages 6468. Desire 176 also peoples tribes His 5971 who among of preeminence 3504 prosperity these-His cover protect 8001 the you wisdom you 2451 and the you set in order 5468 who 834

19. in Beten-Beton Ark. ? 991 close doors His 1479 and to be hostile-seeing of His 340-7200 the intelligent 2985 and ones of " I " scrutinize, acknowledge 5234 with 854 action good 4639 the El raises up 410-6965 Set in order 6186

20. cast out them 5394 a storm fear horribly like a whirlwind 8175

21. hated 347 with answer Yah of His 6043

Image 0231: 1. The opening 8167 the seventh 7637

2. In Yirmeyahu-Jeremiah 3414 [this say this book is the details of Israel in the times coming see chapter 25 yet the whole of book]

Image 0232: 1. Saying 559 the making of three 7969 colleagues of 3674 with distinction to specify you 6568 and " I " say 559 el of the El 433

2. in day of 3117 the founding of foundation 803 the King 4428 the way certain great 1980
3. and calling you-seeing 7121 to point out 853 the words of manners of these 1697 the El of el's 433
4. hidden they you 6845 returning 7729 back sliding turned away, way apostasy of 4878 Yisrael 3478 and like this with 3541| returning His 7725 building them 1137 rebellious of them 7727. And will set Mine-seeing 5414
5. walk way them 3212 shout of joy of them 7321 attack of them 3611 and companion His 7453 pointing out you 853 looking joyful 7200 and the intelligent of being circumspect 7919 with shall be 1961 cause 3588 you increase abundances His 7230
6. and together ones of the noble prince them 6579 in land 776 in days of them 3117 that shout for joy 7440 entreat of asking-wheat-you Mine 4994 " H " 3068 not 3808 the asking, saying His 559 testify 5749 gathering box-ark 727
7. cutting covenant 1285 " H " 3068 and not 3808 alive 2416 ascend valuable 3276 above 5921 will care for understand 3820 and not 3808 " I " mark to remember and 2142 with His and not 3808 ring for nose 3808-2397 shall to visit friendly give judgment His 6485 and not-dirt to be swept away-habitation prepared 3808-2916-5115
8. they to advance maintain 6213 restore encompasses 5749. Themselves these 2006 the good ones restored give charge 5749 Most High 5920 brings you 935 Yeshayahu-deliverance of Yah His 3470 and taught ones of His 8527 and Most High 5920 new moon Mine 2320
9. cover protect Torah 8451 and these you to arrange order vineyard 5737 first in place it 7223. Restore testify 5749 the ones to restore 5749 Most High 5920 brings you-seeing 935 Yeshayahu-deliverance Yah His 3470 and break down destroy wall you shall His 6979
10. distinctly declare you 6575 purpose manner 4100 the loved of 3039 in House Mine 1004 olive tree olive as yielding light-oil 2132 green verdant new flourishing 7488 bright beautify 3302 bough first fruit reward 6529 to mark out of 8388 calls out address by name 7121 " H " 3068
11. name you 8034 and colleagues Mine 3674 others following Mine 317 just right of manner 3651 and " I " cause to dominate 3532 gentile friend captain 441 continuous sound of silver trumpets [Yovel] 3104 when accumulation of 2872 and not [would that asking [great wonderful] 3863 to know seeing understand you will declared 3045
12. for 3588 Most High lifted of 5920 regard value His 2803 intentions of thoughts 4284 when private quietly of you have 7987 fasten make firm 6095 with to feed and overcome His 3898 and to scrutinize, recognition of 5234 " I " give praise Honor Him 8567

13. among firm of the land 776 the living of them 2425 and the ruined of the land-desolate 8076 not they to remember 3808-2142 testify of 5749. And themselves 2007 all 3605 on that side 2088 to cross over 5674 above 5921 Yeshayahu-Delivers Yah His 3470

14. in the restoring-testify 7725 the making of harvesting 7114

15. they on account [lower ?] 6035 the you knitted together join 2270 not-wheat 3808-2406 to request 7592 higher His [comparative] 5942 cause " I " to answer you 7725 " I " Me "

16. people of nations-goyim 1471 the you returning His these 7725 //

17. H // A- to exist you consider 1934 when 518 to secure, succeed-measure determine 6329-5429 and to cease you of 5414 walk way you them 3212 shout alarm of them 7321 attack of them 3611 to telling 559 Most High 5920 Yeshayahu-deliverance of Yah His 3470 and taught ones-teachers of His 8527

Image 0233 1. purpose good 4100 you shall do ones of 6213 in writing of record-when roaming you with before of 3789-7964 to always ones of 5921 exhaustive of [details] returns of His 7725 building them who of rebellious of them-judge of -when they to spreading bending away of 7727-1137-5186. And in allied ones they have-covered secrecy enchantments His-showers rain these 6955-3909-7377 among you 854

2. unite ones first-to Me loved 259-1730 out of through the idea of opened eyes seeing stir-ship-take away 5782-6716-5186 and two-[2] 8147 out of family-circle of 4940 and they going you have-to have existed-to emit ulcerous fluid spit of 935-1933-7325 with you 854 conspicuousness-ship-take away 6725-6716-5186 also fear reverence-who to teach you 3374-3384 who the right of redemption relationship-clay-of goyim good-take away you 1353-2917-1471-5186

3. you shall be 1961 understand pleasure vision-yoke bound 2382-7573 ones of derision, scorned 3944 and the turn change about 2015 shall be-power of hand 1961-3027 when brings you 935 Yishma'Yahu-hears Yah His 3460 and safe in mind, body of His 7999 sleep [among saying nothing], cover protect-scatter abroad His 8153-3680-6340 and all around His 1543

4. appeared of ours-from ship ours 4672. And to establish proper 3559 and shall be 1961 because 3588 you to multiply His 7235 and ones of to break forth-in bags forming-measured determined 6578-6696-5429 brings in fragments-breaking down dividing speedily 935-7518-7323 and they you 1992 to us lessen few His 4591 and all around His 1543 from among portion 4480

5. the ones strong-to Me establish proper 771-3559 saying Mine 559 comes of them 935

6. H//A//-a gift in sacrifice, Holocaust offering 1890 colleagues of 3674| affright fearing-cover protectconcealed they of 1204-3680 that they 1931 the called invited His-dirt to sweep away theirs-seeing His 7121-2916-7200

7. the people of nations 1471 Leshem [a place in palestine]3959 " H " 3068 to point out and finish of -measure determine 3384-8000-5429 and not-green, new 3808-3892 to walk His 3212 other of 317 firmness-glisten a lamp-have dominion 8307-5216-7300 heart them 3820 the tenders of flocks rule 7462

8. and haven to enter you 3997 hears Yah His 3470 adult man Mine 4962 make clean extirpate acquit and His 5352 enough of 3605 the you people of nations-goyim 1471 to there 8033 " H " 3068 points out [teach] and finish-measure determine 3384-8000-5429 and not 3808 walk His 1981 others of 317

9. firmness-measure determine 8307-5429 heart them 3820 the tenders of flocks 7462. And you such on this side 2007 lofty high 5944 our making right-measure determine of 3190-5429 Leshem-spread of 3959-5786 El rising firmly 410-7011 others of them you 317

10. and at that time 227 walking way His 1890 an others 317 firmness-of blood 8307-1818 heart them 3820 the companion 7464. And making right and measure determine 3190-5429 master 1167 fed of commit idolatry 2181 over 5921 the ones of the sacred screen, [the veil front of Qadash Qadash]-turning things up side down, perversity-firm force 6532-2017-1853

11. And wounding, profaned of 2490 the observed as conserated-set apart clean dedicated 6942 and the you the Miqdash-consecrated place 4720 to mark, remember-diffused of - 2142-2237 with end of 1700 " I " have ransomed were 6306

12. H // G-to smite destroy of 2026: for 3588 in day of them 3117 the you of these who so of 1992 walk away theirs 3212 house-seeing 1004-7200 you Yehudah you 3063 over 5921 house 1004 Yisrael 3478

13. and they became His 935 united alike of His 3162 from the land 776 to hide deny of 6845 over 5921 the land 776 who of 834 the heritage, to inherite you have 5159 selves pointed out 853

14. fathers of you 1. And where, where 346 pluck off ones of them 5423 of this 2088 in day of 3117 YeshaYahu-delivers Yah His 3470 and taught ones of His 5327. Passion, anger 639 over 5921so of luration moon month you 3391 [Yeremiyah 31:32-39 and Yeshayahu, Isaiah 66:23 here we have the 1000 year all lived died stand up, and Amos 8:3-10 all show by light established the luration moon month]

15. thing such 1697 this you 2088 skilfully prepared calculations 6264 to become 1961 for appointed time of 2165 the Mashiyach [BaMidbar-Numbers 23:19 the One speaking

to Mosheh] 4899 become aged to Me-seeing 7867-7200 in making speedily you [Yehuda]. And saying 559 not 3808

16. these say His-walking with seeing His 559-1869-7200 testify of 5749 brothers our 251 cutting covenant you -seeing 1285-7200 " H " 3068 the The He 1931 in answering His-loved-good-with their bitterness theirs 561-1730-2896-4751 and receivers of you have 5414 with pointed out, knowledge of-and bend in kindness 853-2603 Torot-Torah, instruction of manner by Mine saying-rain showers [come when of manner] 8451-559-7373

17. when drawing near them you 7126 and for that 5922 heart-emotions theirs 3820 the causing of when you building you 1129 also at time your's 227 was incurable 369 ones of need need 6878 to the you ones of mark to remember 2142 sense to gather in box 727 cutting covenant-good Mine-with poverty 1285-2896-7389

18. " H " 3068 even 3588 they-you with writing of it 3789 you of selves 1931 to be scribes writing of enacted of laws 2710 in heart them 3820 now rams His sheep enmity hatred 4895-3733-7716 and not 3808 these teach-instruct His 3925 man 376 point out 853 ruling tending a flock as friend His 7462

19. And with this His 3541|. Then 176 behaviour decreed His 2940 sheep of His 7716 drive away of them-prepared habitation of -to goyim, people of nations 5090-5115-1471 when ones of make to go away 5265 gather in box 727 cutting covant 1285 " H " 3068 to ones of bramable bush them 5572 in manner 8448

20. to burn rankle 3859 among ones transport into exile 5148 and to these ones humilate bring down 3665 hating an adversary doing you them 341 when ones appear you them 6437 not 3808 they accomplish 6213 testify 5749 so 3588 not 3808

21. bring up of- interlaces-[to cross one another as if woven together] of theirs 3318-8308 with His this very this 1976 when holding the controversy 7378 to pacification of-not to pacific [tending to lesson conflict] them 8013 and from the platform[the relation of state cover protect, you] them 4608 //

22. gathering even though 1571 what purpose 4100 who cause sorrow bitterness you 4470 who's writing 3789 goyim people of nations-tribes you 1471 prosperous, flourishing 7487

23. and firm of good 3581 telling 559 concerning for 5921 YishmaYah u-hears Yah His 3460 stands out there 3426 to Me Supreme El Most High your's 5943 regards Mine 7896

24. the return of 7725 answers His 8666

25. these 1931 when 518 for things of you 1697 except 369 you shall raise up ones of 6965 with Him conclusion 5486 furnished succeed measure determine-for looking round-measured determine 6328-5429-5429 and it brings 935 after to follow of His 310

26. collapse mentally, contrite they have 1794| with oil anoint His 5480 to calling aloud 6963 the front opposite they 4136 mighty 1420 the ship a fixture these 6716 high lofty 5944 the foundation 787

27. and companions His 7462 branches of His 1808 companions you have 3674| you remove out of 1972 mass of persons-cover protect 6635-3680 they you pullup start journey 5265 evidence points to you 226-853 things considered 1697 as lifted you 5940 companions 7463

28. with on account of 1558 female associates 7468 house family 1004 Yisrael rules the El 3478 House-family 1004 Yehudah 3063 which 834 to make in doing His 6213 in their ones troubling grieves to Mine 3707

29. fumigate driving out 6999 to master 1167. Who was seeing 7200 where companions 7463 also things 1697 over of His 5921 wealthy 2044 shall be 1961 with on account of 1588

30. female companions 7468 house family 1004 Yisrael-rules the El 3478 over of 5921 servants them 5647 strong majesty 5797 not 3808 above 5921 descends of them 3381 asking ones of 7585 on account of to Me 7945

31. for judgment 1777 established trust you of you 529 // [first word next image, you the gift in sacrifice Holocaust offering 1890]

Image 0234: 1. gift in sacrifice holocaust offering 1890 writings wonderful 3791 others of His 317 and " H " 3068 the knowledge ones to Me 3045 and to Mine knowledge it 3045 then 227 the showing you have to Mine 7200. sound splits the ear-rejoice 7321

2. doing of the work good of endeavours them 4611 and " I " 589 for to dominate 3532 familiar, friends 441 and like this His 3541. | And not 3808 to know seeing you have 3045 and like this 3541. | And when 518

3. you these-pay attention 1931 the El of el's 433 where you 370 shall be 1961 lacking without 2638 knowledge Him 3045. and behold 1887 colleagues, companions of | others follow of His 317 and " H " 3068 masses of persons 6635

4. to judge of 8199 purpose making right 6663 test of ones examine proving 974 mind the thoughts interior 3629 and heart 3820. And to appear -seeing 7200 requesting His 7592 the writings of 3789 were telling of them 559

5. over 5921 the minds thoughts, interior [hidden] 3629 close the eyes 6105 and establish confirm proper 3559 writings wonderful them 3791 follow after of His 310 in you saying 559 " H " 3068 Most High 5920 man of 606

6. answers His 6067 those making to search out to worship of them 1245 points out 853 refresh of the body's spirit you 5314 and like this His 3541-measures of 3734. | set in order 6186 //
7. Delivers 6561 second part 8142
8. saying 559 the making of three 7969 colleagues, companions of 3674 | in breaking apart explaining distinctly you-rain showers 6567-7377 you such things this side 2007 days of them 3117
9. fathers of them-before living of them 1-2417 oracle said 5002 " H " 3068 and the raised up firm these Mine 6965
10. to love 1730 bring forth 6779 making ones right clean 6663 and king 4428
11. front opposit these 4136 and you the ones making circumspect intelligent 7919 with making to bring forth 6213 judicially decrees-divine laws 4941 and benefit righteousness 6665 in land 776 in day of His 3117 shall make deliverance 3468 Yehudah 3063
12. and Yisrael-El rules-and straigh way-good you 3478-3474-2896 the ones making to dwell reside permanently 7931 in Betach 984 [place in Syria] and this 2088 astonished His 8047 who of 834 the called out people His 7121 "H " 3068 making right-qodesh of ours 6663 such things His 2007
13. this 2088 to say 559 Most Nigh 5920 Yeshayahu-delivers Yah His 3470 sheep with to Me 7716 strength strong chiefman 352 and man 120 and was establish proper firm 3559 were called out to person 7121 " H " 3068 right making of ours 6663 //
14. the returning 7725 the making unite alike 3162 when 518 secure succeeding-measure determine 6329-5429 this 2088 to say 559 Most High 5920
15. Yeshayahu-delivers Yah His 3470. To Me shall be 1961 induct to king 4427 with to Me shall be 1961
16. judge of govern of 8199 and desire-land 339 ours delivered 3467 Yisrael-rules El 3478-measure determine 5429
17. in day of His 3117 and resident fellow ciizen His 7934 to refuge 983. Gather 1571 among drawn moving of you 6267 not 3808 separate mentally understand His 995 mouth in a sense direction 6285| the drawing out-measure determine 6329-5429 also to perceive His 2938[to attain awareness or understanding of through senses, observe]
18. with this you 2088 the place 7760 when 834 the calling to person 7121 points out His them 853 " H " 3068 making right, setapart of ours 6663 slanders 7270 handful 8168 making right you 6663 " H " 3068 they come 935

19. and existing seeking with to Me 1934 the King 4427 the Mashiyach 4899. And to establish proper 3559 colleagues, companions of 3674| others of His 317 such things them 2007 day them 3117 brings of them oracle hath said 5002

20. " H " 3068 and not 3808 shall say 559 testifying 5749 living 2417 " H " 3068 who 834 the High 5927 points out them 853 sons of 1121 Yisrael 3478 from the land 776

21. mitzrayim 4714-root 6693 oppression distress anguish 6693 remove things of 3607 living 2417 or rain shower 7377 for 3588 when 518 living of " H " 3068 right straight 833 the ascending 5927 and who 834 then comes-the wheat 935-2406

22. points out them 853 the seed of 2233 house 1004 Yisrael-rules El 3478 from the land 776 ones returning happy they you 6852 and from all-seeing of 3605 the lands 776 who 834

23. the pushed down, the overthrown you of them 1760 ruins astonishment 8047 and sit as judge His 3427 over 5921 man you them 120 and measure to maintain guiding 3557 they this side 2088 ones given to pleasure 5719 not-wheat 3808-2406 to come 935

24. and protest 5749 colleagues, companions of 3674 | in places living 4725 after 310 and these 2088 amazed of destruction and who 834 they call out telling 7121 rankle from exhausting efforts 3856 " H " 3068 making right godash ours 6663

25. oaks of the King 487 will hear Yah His 3460 for ruminant animals-designated 6896-5344 clean white 2358[Daniel 7:9-] and set up establish proper 3559 and " I " call address by name persons 7121 in standing place 4725 that to Me becomes 1934 House of 1004 El 410. And established firm proper 3559

26. the making slaughter of animals doing sacrifice 2076 was called out to persons 7121 fragrance good 1314 " H " 3068 humble contrite you have 1794| " H " 3068 fugitives that fled of 5211 and thousands 7231 obscure dark them 3544 -sayng-good 559-2896 [first word next page]

Image 0235 open 8176 seventh 7637-and not 3808 to fearing 8175: 1. Saying 559 Name 8034 Good 2896 the making of harvestmen 7114

2. acting treachously, deceivers 5230 when specify declaring distinctly 6567 they stumble-measure determined 6328-5429 where-sheep you of pit falls of destructions 7825 to appoint 5414 in habitation prepared 5115 evidence 226 to who of 834 ones of what is strange 7234 among of His 854

3. in making to place His 7896 and nothing-wheat of 408-2406 they to load upon His 2943 Yishma Yah oo-Hears Yah His 3460 with to shake out His 2107. and you they 1931 they who shall be 1961 king 4428 ones of intelligent, instruct of 7919

4. perversity you-will subdue the powerful 5773-3645 verdict judicially declared 4941 and righteousness the beneficence[act of doing good right] power of hand 6665 and " I " will save 3442 among 853 Yisrael-El will rule 3478 and they reside good His 7931 for refuge 983 in day of His 3117

5. and the men 376 straight honest strong 833 " I " make to keep 6213 them of this 2088 good-these of such 1931 you the anointed ones 4886. And saying 559 in habitation prepared 5115 the inspired speaking 5030 who the ones His 2088

6. conspicuous of position-you judge 8034-1777 they you to bind fasten of 6105 to Mashiyach 4899 when 834 called out to person 7121 for Him " H " 3068 turning making right ours 6663 teach 7270 them 1931 the ones making just lawful right ours 6662

7. and causes to make clean clear of ours 2134 when seeing His 7200 these you 2088. According to 3644 with Mine to estimation of this 2807 to His when rightness you 6666 and rightness 6666 they shall be you 1961 in habitation prepared 5115

8. and not-of inner most thoughts 3808 calling out to 7121 when His the Yehudiyt 3067 name of 8034 after 310 cause ruins 8054 the figure, appearance of them 8389 remove of 6435 shall comes 935 after 310

9. and they calling out to 7121 in name 8074 that of such they 1931 when heap of carcasses of theirs 7419. And when to set up proper prepare of 3559 the ones making known 3045 name His 8074 when walled around and in and 1443 the making with ones known seeing-inner most thoughts 3045-2910

10. strong powerful these His 6105 and not 3808 in figure, appearance of 8389 after 310
//

1. continues heading Image 0235 opening 8167 seventh part 7637 deliver 6561 third portion 7992 : 1. Saying 559 the making of the three 7969 colleagues, companions 3674| with distinctly showing specify of -in breaking forth in wild strength-one sixth part 6567-6499-8353 themselves of such things 2007 the fragment piece 7616

2. with 854 exiled prisoners 7622 El raised up selves of 6966 Ya'aqob-Yisrael 3290

3. a nd among logging these of His 7931 and like this 3541| and shall be 1961

4. powerful noble His 117 from portion His 4480 with ruling of power His 7945 out of to approach for purpose His 7126 to bring out 3318

5. Adonay ours 136 purpose good thing 4100 powerful excellent noble 117 name conspicuous position you 8034 when complete make perfect 3634 the land 776. And saying 559 out of portion His 4480 to these making ones of pointing out teaching 3384 who were brought forth with commandments 3318

6. weight out portion prepared His 4487 the veiled of it 5956. And these to approach present they you of His 7126 and to drive, workmen 5056 to Mine 413 where as of 3588 region 6285 theirs 1931 this 2088 mingles 6151

7. El 410 to unheart stuitify theirs 3823 to come near drive oppress 5066-5065 El of 410 oracle said 5002 " H " 3068. Shall observe you 7521 among answers of things 562 and they approach present you of His 7126 and to drive workmen 5056 to Mine 413

8. who after 310 also to fall descended 3381 could have of theirs 3201 when comes near-seeing you 5066-5065 el of His 410. And saying 559 after 310 this 2088 who 4310 of these 1931 this 2088

9. And like this His 3541| 7126 where in made bitter 4751 grow fat well doing of Mine you have 3780-2896 with elavated place 4791 who 4310 approach present 7126 to Mine 4013

10. returning 7725 they among become united 3161 when seeing 518 and shall be 1961 ones of expanding great His 142 from portion allotted His 4487

11. were saying 559 Al-Most High 5920 Yeshayahu-delivers Yah His 3470 where 349 who you ones of raised up 6966

12. among His chiefest of place 7218 the ones stumbling-measured determined 6328-5429 such like this to Mine 2004

13. comes 7725 with them 854 wheat-her tent idolatrous sanctuary, clearly seen from a distance My-a place after 170-2406-870 they seize by the heel as tripping-measure determine Mine-Ya'aqob, [Jacob] 6117-3290 with tabernacle, mishkan these of His 4907 united them 259 with to nob you them [ancient priestly city] 5011 the city 5892 against 5921

14. you of howling-seeing you-refer to previous text 3215-3602-7200 and to Me are those 1994 against 5921 verdict unfavorable judicially His 4941 to go out-seeing 3318-7200 and brings out-seeing 3318-7200 what purpose you them 4100 extension of hands, avoal of worship confession 8426 and calling aloud 6963 destructive snare of them-thread in pieces 4890-7266

15. And " I " will multiply of them 7235 and not 3808 " I " to make few His 4591. And the numerous honorable you of them 3513 and not 3808 shall be brought low His 6819 and were His builders 1131 to project selves-good 6923 and witness you will 5707- first word next image to faces Mine 6440

Image 0236: 1. To faces Mine 6440 seeing-good-prepare setting up to establish proper 3559 and care for, to visit you will 6485 over 5921 all 3605 when to have divided parts of midst of His 2677. And shall be-to measure determine-good you-enough 1961-5429-

2896-1767 strong, large His 117 out of portion His-to emit spit ulcerous fluid-words ours 4487 and like this His 3541 to Me comes to pass 1934

2. when builders them-and judge-loving 1129-1777-1730 the city 5892 over, above 5921 ruins mounded 8510. And to Me existed you 1934 return 7725 you-seeing-853-7200 the exiled captives-seeing of 7622-7200 Ya'aqob 3290 [Psalm 85:2] and removed 1972 in day of His 3117

3. reveals His 1540 and was desolation of place 2723 the City 5892 and how 349 to you ones rising firmly-just and right of manner-covered protected 7011-3651-3680 among His and " I " you multiply will of them 7235 and not 3808 shall be few His 4591

4. And " I " shall honor-covered protected you of them 3513 and not-secret or covered 3808-3909 the light His 6819 and to Me existing 1934 care for of 6485 Most High 5920 all 3605 to Him midst theirs 2677. And removes 1972 after 310

5. bringing His 935 walking manner His 1980 and drawing out His 1802 shall be-good small crying out His 6686 and to lift His 5375 chief, head of 7218 hating an adversary-measure determine of His 341-5429. there of regions-lift My-6285-5299 | writings writing-to you seeing 3789-7200 just right of manner true 3651

6. Who was-deepening the pail-remainder surviving final portion Mine-3537-7611 [pail deepened increase amount] He has returned 3437 out of-wheat-and loved of 854-2406-1730 exiles of 7622 Ya'aqob-Jacob-seize by heel holding on 3290-6117 time place therefore-wheat 227-2406 they shall be 1961 to Yisrael-the good 3478-2896 King-trembling terror of you 4427-7578 hundred you His 3067

7. measure maintain being able 3557 out of Ya'aqob 3290 and seed His 2233 not 3808 from whosoever 834 " I " have adult men ones of-time place therefore-brings forth-these 4962-227-935-2088. And doing of the expansion 3315 they bring ones of doing of His-just and right of manner-contest-the adversary strive personel controversy doing of it 7126-3651-7379 el of His-wheat-410-2406

8. not 3808 they-you like this 3541 greatly desired-wheat His-seeing them His 183-2406-7200. And saying 559 when you ones of dividing 6385 with raising of hands you have His 4607 and to love His them 159 who 4310 they of 1931 this they of [blakened skin] 2088 who 834

9. to approach-seeing-fastening stalwart-adversary contest against strives 7126-6978-7379 el Mine 410 shake out portion His 2107 when among the desolation 7582 who 4310 weeping them 1059 to cling to love 2836 among all-slake the thirst 3605-7301 the people of them 597. And with manner of 3651 the shama-hearing intelligently 8085

10. calls aloud -recently made such 6963-2961 El raised up 410-6965 with like this His 3541| and out of the wilderness ours 6723 powerful of them 117 from birth Mine 4866 from the day 3117 powerful of them 117 // set in order 6186

1. Deliver 6561 forth part 7244
2. Saying 559 the making of three 7969 colleagues, companions of 3674| like this 3541 to love Mine 1730 " H " 3068 calling aloud thundering 6963 in setting, assess-determine the value, purpose 7412
3. to hearing intellngently 8085 wailing, lamenting 5092 weeping 1065 bitterness most-male ram-leaders of them to stand out there-dirt to be swept away 8563-3426-2916
4. to promote against-writings of record-to be sick in menstruation cycle 7311-3789-1738 among bemoaning 1058 over 5921 ones building 1129 how whom 3588 theirs
5. was not ours 369. And with this 2088 "I " Am saying-wheat-emitting ulcerous fluid, words 559-2406-7325 Most High 5920 deliverance of Yah His 3470. And purpose pay attention 3282 when to encounter, happy to meet 7121 these-wheat 1931-2406 bringing into subjection 3533 with fmiliarchief, guide 441 address by name teach show 7121
6. to when His 518 the journey the female being the predominant memberof flock 7353. And declares 559 Most High 5920 builders-good 1129 against delude ours cause to fall ours 7411 act high 5927 three 7969 and saying 559 whom of 3588 were nothing ours 369
7. when to rise up with this 7426-2088 among 5921 sheep-good them 7716 returns of to them [Chaldean] when unite 259 //

1. It returns of 7725 the making to Yudaize 3055 when wavers stumbles-measure determine 6328-5429 this 2088 to say 559 Most High 5920 will hear Yah His 3460
2. where349 all 3605 the threes 7968 Yudaize 3055 in the land 776
3. jackals 7776 conntain them 3557 of complaining weeping 1058 with contained of 3557
4. drive away theirs 5380 in land 776 hating adversary theirs doing of them 341 oppressed you have 1790| like this 3541 said 559 " H " 3068 debar, benefits with hold of 4513 proclaim aloud of 6963 among complain bemoan theirs 1058 and like this theirs 3541
5. region of 6285 exist in standing out there 3426 influence stimulated of 7937 laborious of you-in region-and blood and good them of you 6469-6385-1818-2896 and turning His 7725 builders of them 1129 when ones set bounds them 1379. And region of 6285| they to stumble move out-measure determine of 6328-5429 these-seeing 1931-7200
6. to saying 559 Most High 5920 straight right El-3477-410 Yisrael 3478 to lie with theirs ravished of 7693 . And theirs bring 935 of among to resemble the utterance of purpose-on account of 4911 7945 in mental action superiority orginal senseof them 4912 over of ours 5921 and ascends 5927 females the predominant element of flock 2353

7. to Me devised in forming His 4489. With gazing at, inspect consider them-people of tribes 8159-5971 was nothing ours-wheat 369-2406 according to such 3644 and to ascend valuable His 3276 in parched land south, negeb-and the place of refuge 5045-983 and they are besieged-935 witnessing 5707 charm of association 2275. And ones making right of them 6663

8. so of expiation Kippur ones of covering-good 3725-2896 " I " for the refuge, hope 982. And shall open the prison-covering protecting 6495-3680 the you of who-good 834-2896-the you of mans entity-[mans something that has existence of a conceptual reality, therefore] 786 poverty 7389 among 854 again-remained of asleep 8145-3462 to Me these feeble of them 605 they act high 7311-hidding in darkness theirs 6828 //

9. Saying-emitting ulcerous fluid words theirs-seeing His you 559-7325-7200 they cause to dock off-Mountain-judges and tight place trouble as opponent 7114-2023-1777-6862 how 349 you were able-you have everyone 3202-3605 to have bitterness-emitting ulcerous fluid-words-of before 4844-7325 who of this 2008 the-measure determined-stumbled-measure determined 5429-6328-5429

10. to saying 559 Most High 5920 Yeshayahu-delivers Yah His 3470 and the you cast off, removed-and the you wheat not 1972-2406-3808 becomes His and removed one of against and measure determined the good 935-5253-5429-2896-5429

11. hundred-of Tarpelay-desired 3969-2967-176 break off delivered 6561 Yeshayahu-delivers Yah His 3470 saying 559 who's this 2088 to say-bending away to perversion you-and bitterness 559-5186-4751[Tarpelay inhabitaes of Tarpel in Assyria]-[the lone word bottom of image with hidden in letters-over failure without 5921-1097].

Image 0237: 1. over against 5921 out of fastened you fastened to them 3489 " I " to shake out off of them 5287 Who to appoint giving charge with commands 6680 this like a kernel born brings forth and measured determined 1626-3206-5429 against the death of 4191 in the house 1004 eating 3894 against 5921

2. Who 834 not 3808 to be enough 4672 against Yeshayahu-delivers Yah His 3470 // set in order 6186

3. delivers 6561 fifth part 2549

4. saying 559 the making three 7969 colleagues, companions 3674| with distinctly declaring you-breaking forth in strength 6567-6499 the ones of prominence 6643 following 3212

5. conspicuousness of them 6725 and like this His 3541| witness of 5707 adult men of 4962 you having turned about of them 2559 [Yeremiah 31:21 word variation]

6. the-good daughters, apple of the eye-stretch forth the hand 1323-1911 they to interlace as a thicket-one to bemoan lament 7730-1058 for 3588 to select 1262

7. " H " 3068 new-chadashah 2322 in land 776 female to specify 5347 you revolve around of 5437 to be strong confirm 1396 themselves the ones of witness 5707 in habitation prepared 5115 brings back to Me song of deliverance 7725-7438
8. the El 410 in the land 776 with the manner of life 1870 strong prevails 1396 in perpetuity 5957 in the land 776 //
9. the returns 7725 they of making of sharp[knowledge twisted] 2299 how 349 whom to set up prepared 3559 who it will be of 1961 this 2088
10. to say 559 Most High 5920 Yishmayahu 3460 to curve burden to urge 404
11. what purpose 4100 you to accomplish 6213 in dropping out figurative succeed of Mine 6329
12. the elevation of state priority 4608 and draws out,pulls 4871 this you will 1791| set up of 5324 to you affair determine-prominence to Mine these, [will occur]6640-6643 place time appointed Mine 7760 to you shall ones of trickle [little dripping in time] cause to bitterness in dealing provoking discontent of them 4843-4751-4752
13. and like this His 3541| returns of 7725 among third part of 8532 Yisrael 3478 returning of 7725 El 410 watch you [idea of of opening the eyes] 6179 these 428 aim of attack 5706 proper adult men 4962
14. to enwrap turn about of these 2559 and when observing 7200 handful 8168 in third of portion 8532 Yisrael 3478 to say 559. And answer thing 562 to arrive 857
15. Yisarel 3478 also shall be sixth 8337 firm you 3581 when woman-female 5347 who shall be strong hard stiff hearted 2389 and shall ones of dominate 7980 among hating adversaryof you 341 because 3588
16. the pit falls of destruction 7825 they bring forth-sheep weep away 6213-3261-7716 people His-graciousness 5971-2580 new thing 2322 also people 5972 being of 1961 arrive 857 in eyes of 5869 the hundreds of - seeing Mine 3969-7200
17. like fire to sheep 800 you being strong 1396 over 5921 the hundreds these-His 3969 they who called out of them 7121 being strong of them 1396 ones of strong of them 1396 and this 2088 telling that of them thing 562
18. over concern for 5921 grasp bringing together ones of 6908 ones of captivity 1546 this you have of 1791| when to lean upon ones of 5564 like this manner 3541 saying 559 " H " 3068 song of deliverance-excellent thing 2435-1348 testify 5749 the things said of His 559

19. among 854 things concerned of manner 1697 the sprinkling-expiation 5137 in land 776 the excellency of things 1935 and with watchfulness of His 6179 and when returned of Mine 7725 you 853 of captivities them 7617

20. they kneel in adoration praising 1288 " H " 3068 celebrate prepared habitation 5115 set apart-Tzadaq 6663 the Mountain 2022 the Dedicated Sacred-Qodesh 6944 //

21. will stay permanently abode 3885 the cause to harvest 7114 to seeing approval 7200 in region 6285 spreading out 6584 where El has cured 7501

22. witness of 5707 adult men of Mine 4962 you have cover protected-rain showers-to abhor, loathed- 8581-3680-7377

23. among third of 8532 to Me-seeing-third of you [two groups difference between the two without indicating greater, proportion is to the ratio of-[the use of calculation symbols]]

24. Yisrael 3478 when brings of-shout of deliverance 935-7438 like so 3644 to boil up loving theirs 1730 turn about 2559 to cross over 5674 turns back of 7725 to master you 1167. Slanders of 7270 turned away of 7725

25. against ones of Eloahh-el's of you [the word plural Elohim family name inclusive when the ones of crossed over thru Torah and Mashiyach approved, el servant of accepted. there are set times for this to happen] 433 and to you and how what these 335 shameful 955 to you vile person 959 who of this pit falls of destruction 7825 select to feed 1262 new things 2322 who were of them 834

26. cover protect 3680-2387 after-taste 310-2441 the man 376 like this 3644 and these fasten on be strong ones of His 2388 fill to satisfaction 7646 woman-good wife 802 with man 376 united 259. And they firm 1931-3581

27. manner of life walks 1870 to rule 4910 on account of to Me 7945 the wounding, hurt His 3637 how what-el 4100-410 over 5921 this 834 miss the mark sin these 2398 and shall debar-deny benefit these 4513 beside against 1157 these this 2088

28. when returned 7725 to ones theirs 413 like this 3644 the woman-wife 802 who shamed you 955 glistened a tablet-a rock 3871-2906 to procrastinate 309 the man 376. And to repeat-judge 5749-1778 when 518 [over 5921 first word next page]

Image 0238 : 1. over against 5921 double bitterness of 4850 mother 517 will hear Yah His 3460 telling-seeing 559-7200 also 349 to say His-glisten a light 559-5216 ascent high 5944 female 5347 you revolve around of 5437 be strong prevail 1396. And they- [feminine]

2. not 3808 revolve around her 5437 the prominent position of [family]. Truly 61 the conspicuous position-measure determine 834-5429 sit down around 5437 to come of

them 1934 and petition to request, ssearch out-pray-1246 for mother theirs to- seeing-them 517-7200

3. and when 518 ones of set right not you 3559 beside among 1157 will hear Yah His 3460 who shall be 1961 with ones of sympathy of heart 4578 on this side 2008 not 3808 by chance come upon 7122 this 2088

4. revolve around you of 5437 for 3588 among to hear information intellegents 8085 revolve around you of 5437 them 1931 when it shall be 1961 howl 3214 midst of 2673 to burn a frenzy 3856 and they fem. 1931

5. from petition request you 1246 with His 854 circle around neighbor 5439 circle around neighbors 5439 according to when 3644 who speaking so 559 cause to rise in statue 6967 pray ask 4994 who cause a circle to environ-districts you 5439 sense of eating, herd-saliva, spittle1165-7388

6. And like this His 3541. set in order 6186 //

7. deliver 6561 sixth part 8345

8. Saying 559 the making three 7969 them selves 2007 YirmeYah- rises Yah [the English Jeremiah] the ones of witness of 5707 Most High 5920

9.. Torot of ours [Feminne plural of Torah directed to instruction-mothers, instructors 8451 the new thing 2322 this of you have 1791 [there is never a new thing of Torah-Instructions said of men for Torah-Torat was loud to all nation-tribes]

10. themselves such thing 2007 days 3117 frightful 366 whispered to say an oracle 5001

11. " H " 3068 with life guardsman-executioner 3774 you-measure deermine 853-5429 house of 1004 Yisrael 3478 covenant-beriyt 1283 new thing 2322 not of covenant-beriyt 1283 who life guardsman-executioner 3774

12. you the 853 fathers of them 1 in day 3117 when ones of seize by strength Mine 2388 in day 3117 when theymaking ones of bring out of them 3318 from the land 776 besiged place-distressed of adversary of them-to run guardsmen, to make run away-seeing of them 4714-6696-7323-7200 who of 834

13. the purpose what 4100 to break up cause to fail, violate with 6565 covenant 1283 and " I " 595 to detest reject of you " I " among them whispering of an oracle 5001 " H " 3068 for 3588 this 2063

14. the covenant 1283 who's-captain 834-8269 farmers-husband these 406 the you-seeing of 853-7200 house 1004 Yisrael 3468 others of 310 the days 3117 that purpose 4100

15. oracle of whispered 5001 " H " 3068 to send out you have 5414 of self 853 Torot-instructions manner of Mine 8451-8452 with presenting them 7126 to be thinking of heart themselves 3824 cause to inscribe to His 3789 and have done this you have 1961

16. to them 1992 when El rising in law 410-7010 and then what purpose-to measure determine 4100 let be theirs 1961 stay permanenrly 3885 to people 5971 and to walk manner His 3212 they teach His 3925 repeating 5749 another man 376 among 854

17. tending a flock-ruling His 7462 to say certify 559 knowledge 1843 before among 854 " H " 3068 and like this His 3541| for burning 3588 cause to forgive 5545 ones of poissonous curse them 3939 and when offence and penalty-to half you them of 2403 [indicated by tav blackened top half of Tav Mem]

18. no-rest 3808-5146 to Me cause ones of to mark remember 2142 warning 5749. And this of His 2088 these-shall live 1931-2331 witness testify of ours 5715 the new thing 2322 //

19. to eye hear respond 6030 the making together unite 3162 whether 518 to covenant 1283 new thing 2322 to say-wheat 559-2406 concerning for 5921

20. covenant 1283 Torah-Torot-instruction of manner-measure determine them 8452-8451 henceforth 5750 adult men of -to elevation of 4962-7315

21. with them 859 to hesitate of-measure determine of them 6452-5429 through out 5921 place consider of 7896

22. the ones of divide up debranch of them-determine 5586-5429 who plaiting together, accumulate 3527 saying 559 Yishmayahu-will hear Yah His 3460 you arrogance proud ones of 1344 ones to spin influence emotion doing of theirs 1523 to discontinue, beaking off 6562 Judaizers 3054 el 410 who seeing to weave, fabricate theirs 2803 who brought against you have 935

23. to violating, making void 6565 Torah 8451 desired of 176 inspired men of them 5030 for 3588 coming you declare 935 when will make void violate 6565 el to Me 410 in for you ones of peace safe 7999. Building up support trust them 539

24. certainly Mine 389 appointed answered of 562 to you who witness record 5707 who shall depart theirs 4185 the land 776 and place of them 7760 desired you 185 ones 259 and ones a boss 5351

25. to Me cause ones-to emitting ulcerous fluid-words 259 not-wheat 3808-2406 you who ceased laboring-cover, protect 989 among with seeing-Torah-instructions 8451 and inspired man of them-living-determined of-commandments 5030-2417-5429-6673 who of these-sheep to complete 3635-7716 these whom raised up of 6965. And when-prayed these 518-4994 you to come 859

26. received instructions 3948 the manner things of 1697 the you el these 410 for to spreading out ones to reveal His 6584 where 349 comes-go's you 935 in the years-seeing 8140-7200 breaking forth in wild strength-to Me 6499 who wispered oracles-[Torah] 5001

27. not 3808 great while who of have seeing 3528-7200. Surely 389 this 2088 opens up figurative the dream making ours 6622 who of the peacefulness-sheep-seeing 8019-7716-7200 these fresh 2319 to them 1992 covenant-seeing 1283 new-good you 2322-2896

28. who that departed ones of 3249 heart 3820 the stone 68 among to approach them 7162 when ones of employed of the affairs 6045 not 3808 they become His 935 when among loved 1530 among His of the expansion-seeing 3315-7200 testifying 5749 [like this first word next image]

Image 0239: 1. like guide-foundation-prince 834-787-8269 to act covertly and from Most High-the Eagle Him 4603-5920-5403 ask anticipate for help of 6923 as well-kneeling His 3644-3766 who saying-emitters of ulcerous fluid, spit-seeing 559-7325-7200 this these-emitting ulcerous fluid, spit 2063-7325 the you of Beriyyt-covenant [our fathers made this obligation out of Mitzrayim-Egypt we, He keeps His obligation] who of-good 834 to Me cutting-[covenant renewed] wheat [good grain] 2406

2. among them-shout for joy 854-7442 house your's 1004 Yisrael 3478 [components of Yisrael, righteous- EL-the Eagle-Most High 3478-3477-410-5403-5920] of others-good 317-2896 the seas [nations] 3220 that the purpose of-the Mountain crying aloud assemble 4100-2023-5091 the oracle 5002 " H " 3068 given place you have 5414 thing-emitters of ulcerous fluid, spit-853-7325 Torot, instruction of manner Torah Mine 8451

3. when placed in the grave by you of them 6913 and Most High 5920 to highest-good 1116-2896 cause the writings His and you 3789 " I " to be pleased with 7521 on account of to Me-the wheat 7945-2406 you [covered protected] you disclosure of a covered forgotten thing to be discovered, finding 7912 to you concealed of 5956 purpose good of them 4100

4. with domineering 1153 daughter [variety of religions-Jehudah] these 2088 not-wheat-dirt to sweep away 3808-2406-2916 the becoming His 935 to miss the mark, sin ones of - with interweaving 2398-2935 and has been ones of you have 1961 to rankle, wound 3859 when El rising permanent 410-7011 and the purpose good end 4100 will be His 1961 stay permanently 3885

5. to nations peoples of 5971 and not 3808 they teach His 3925 to duplicate 5749 man 376 with 854 companion-good-theirs-suffer hunger 7456 and man 376 with them 854 brothers of His-unite of His 251-259 to say-good of and emitters of fluid ulcerous words 559-2896-7325

6. knowledge His 1843 near 854 " H " 3068 for 3588 to measure maintain them 3557 to know seeing His 3045 desired-good you have-wheat 185-2896-2406 to make few them 6996 and repeating 5750 increases them 1431 because 3588 to Me cause to pardon 5545

7. to watch, eyeing them 5770 and when to miss the mark sin you them 2398 not 3808 cause to mark 2142 testify 5749 //

8. Saying 559 they making to dock off of harvest 7114 appointed things of-[bringing forth lambs of sheep-good His] His 562-563 cutting covenant 1285 new 2322

9. is it not ? not 371 established firm of good His 3559 Torah Mine 8451

10. new 2322 for things of you 1697. Cause to terrify 1089

11. the overturn of 2015 who "I " scrutinize discern these of 5234 covenant 1285 over 5921 of rising permanently - bitterness 7011-4844 the Torah 8451 lofty high them-unite alike of 5944-3162 and ascending 5927 planting, disseminating them 2232

12 covenant 1285 ones of rising permanent 7011 when to be eminent, chief 5329 not-ones of aliens 3808-1616 " I " to break up frustrate 6565 like which 834 they making to dig a hole 6512 their covenant 1285 recompense you seeing 7940 to wound 3859

13. the covenant of 1285 Most High 5920 sense of confronting 6904 the Torah 8451 and rising up of ones 7012 when to desolate of through drought 2717. To crush you have 1790| among to come to an end 5487 verdict of judicially Mine 4941

14. and they receive instructions of 3948 Mosheh 4872 of selves 853 the you dumb 1820 and " I " sprinkle ones of 2236 over 5921 the people 5971 and " I " say 559 dream 1957 dumb 1820 the you covenant 1285

15. when 834 to cut with 3772 " H " 3068 people them 5971 over 5921 all 3605 the you things of 1697 the El you 410. Such of themselves 2007 fear reverence 3374

16. sheep before His-cutting covenant 7716-1285 and the you things them 1697 it 1992 again 8145 ones of to employ affair of them 6045. And writings wonderful 3791 among to specify distinctly you seeing 6567-7200 for 3588

17. ones His coming 935 these you 428 matter of wordy 1704 the cutting covenant them 1285 who 834 appoint to give 6680 " H " 3068 the 853 Mosheh 4872 when ones were cut off 3772

18. the 853 beginning to build 1129 Yisrael 3478 in the land 776 from fathers-evil fathers 1-7451 out of teachers 3925 their covenant cutting 1283 who 834 cut off destroyed 3772 those of 859

19. with drought of desolation Mine 272. And there-to sweep away 8033-2894 not 3808 you present, bring forth 4672 who of new thing 2319 to wounding 3859 Torah 8451 new thing 2322 spit 7536 who of to advance 6213

20. remaning ones 3498 opponent rising against ones of 7009 will to seize strong ones of 2388 in-good Torah 8451 deepen the pail-[allow room for] " I " have you3537| there 8033 who 834 not 3808 " I " will raise up 3356 you of 859

21. wordy thing 1704 the-loved them-Torah 8451 the one this-seeing 2063 in brightness polished 6220 desired longed for His 183. And shall be 1961 when 518 renowned 8051 declared hearing 8085

22. when-good calling 6963 " H " 3068 El raises up you 410-6966 to observe 8053 and to brighten polish 6220 all 3605 that contended, quarreled of His 4695 who of 834 " I " 595

23. command-to give due and lawful form statutes you 6680 the day 3117 with coming His 935 ascended of you 5927 all 3605 the you kneeling in adoration-[to the King of Kings] His 1288 the El of el's 433 and like this His 3541.| Therefore-like that 2007 reverence of fearing you 3374

24. in region 6285| scrutinizing, in watching with hope of you 7663 new thing 2322 theirs 1931 raised up 6966 and ones strong to continue 2388 through children theirs 3205 not will cause new thing of His 2322 Torah 8451

25. and writings of 3789 YirmeYah-will rise Yah 3414 hears to consider His 8085 the 853 words of 1704 the cutting covenant 1285 the you this 2063 for to complete making 3634 who of 834

26. the wilderness His " I " declare Mine 6723 among of you 854 and you were them 1961 good-when Mine in nations-tribes 5971 and " I " 595 cause not were you 1961 to you when El raises firm 410-7011 for 3588

27. the witness, testimony recorded 5707 they to know when seeing these Mine 3045 among fathers of you 1 and like this His 3541| turning His 7725 Most High 5920 to watch eyeing-cover protect these 5770 fathers 1 the head chiefest and to Me 7218|

28. which 834 among strong 207 in renowned 8051 wordy, knowledge 1704 and the purpose 4100 you the manner walk His 1980 after of-unite Mine 310-259 El raises firm 410-7011 afterwards of them 310

29. bondservants them 5650. They break forth in wild strength His 6499 house them 1004 Yisrael 3478 and house 1004 Yehudah, celebrate 3063 the you 859 cutting covenant Mine 1285 who 834 cut covenant Mine 3772- first word next image fathers them 1

Image 0240: 1. Fathers them-good-separate these 1 and promise answered 562 to ascribe healing of 5414 Torot My instruction to manner Torah 8451 to approach to purpose

presented them 7126 and like this His 3541| these 1931 His writings [BaMidbar-Numbers 23:19] among to declare, specify, distinctly showing you 6567

2. the stationed of appointed officers them 5324 with the Shabbat-seven day rest-seeing 7676-7200 continually all life long of 5750 " H " 3068 the El to stand up you 410-6966 and like this His| with sitting as judge 3427 " H " 3068 the El 410 stands up you 6966 among-seeing 854-7200 transport into captivity theirs you 7617 [covenant land]

3. and mercy you 7359 sitting as judge 3427 with collected together you 6908 among to complete 6004 their associates over shadowing hiding of them 6004 when 518 they shall be 1961 to push off, with misleading expel, strike of you 5080 among to cut off, destroy, trouble over border 7096

4. the you consternation ruin of them 8074 and like this His 3511| and the you bring out you of Mine 935 " H " 3068 the El stands up you 410-6966 el's 410 of the land 776 and like this His 3145| and front opposite 4136 " H " 3068 the El stands up you 410-6966 among 854

5. the influence of mind heart good you 3824 with self 853 courage think 3824 to plant, disseminate the seed sowing His you 2232 to love good 160 you-hand of power 859-3027 " H " 3068 the El stands up you 410-6966 among complete setup 3635 to love understand tenderness you 3824

6. and when all 3605 nephesh-breathing body, mentally you 5315 to purpose to account for in order to reach the end the aim 4616 living ones of you 2417 bestowed on 5415 the El stands up you 410-6966 entity self 853 all 3605 el's these His 410 the these 428

7. after against 5921 hating of you with ascending 5927 also have prayed ones you 4994 straight right happy 833 generation 1859 stone antimony varying colors, costly 6320 and to come-covered protect, secrecy 859-3680 you rejoice rewarded 7725 and annunciation 8100

8. when calling to " H " 3068 and ones of you thinking polishing forming in mind think shine you 6244 among you 854 all 3605 commands Mine of 4687 which 834 " I " 595 commanded you 4687 the day 3117. Behold-offspring's 2005-5220

9. [to explain:] to fix upon to meet, summon of 3259 also to fix a time 2163 the rights of redemption 1353 they caused to die to declare 4191 the front opposite 4136 " H " 3068 you 853 heart thinks of selves of ours-good 3824-2896 ours doing, making of work 6213

10. all 3605 Mitzvot-commands collect of His-[Son of Man-Ba Mid bar 23:19 shall rise permanently these] 4687 and Torot-manner of Torah cover protect of His 8451-8452 also gives-good 5414-2896 to habitation prepared 5115 forceful 5813 Mosheh-manner brought lawgiver 4072. And where not existing 369 these you ones of establish firm this 3559 who " I " to revive ones of quick understanding ours 7306

11. Most High 5920 after this manner-right just of manner Mine 3602 when in course of life 1870 to point out you 184 and distinguish 6381 for 3588 such of these 2007 to besprinkled el-to be heavy prince el-5137-7336-410 saying His 559 they-you complete 3635 the body a branch ones of Mine 905 conspicuous position of them [blackened mem] 8034

12. separated-to rule, judge 2351-1777 the making of reverence fearing you-good-raised hands 3374-2896-3034 thee of them-ones interlaced 8033-8308. And testify 5749 that you of well doing-seeing lived of before 2425-28957200 exhausted 4198 when cease from labor [the Shabbat] 988 rewarded-to love-to be opposite 1577-1730-4136 and to urge inflict penalty 6064. Ordered gathering 1571

13. ones cease from labor 988 sinking and drowning-ours 2883 then " I " make interpretation 6561 negation indeed 61 the you ones establish render proper this you 3559 who ones of instruct chastise 3256 purpose right-good them 4100 all together of manner 3605 you the ones of make to repress of them 4624

14. ones of subdue destroy 4272 and these bringing 935 to them 1992 teachers-rain early 4175 to make right-just and right of manner 6663-3651 ones eminent produce fruit-seeing 4022 cause to make right directing of them 3474 and you they 1931 the Mashiyach-the Mosheh ours 4899 and el of Yah you 452

15. His bring-theirs to bark 5024 with increase to enlarge of them 7535 other of them 317. and brings into subjection 3533 when 518 it shall be good-power of hand 1961-2896-3027 theirs cause to keep alive ones of power of hand 2421-3027therefore, for that 227 these who of 834 then to exile of theirs you 1540

16. el-good is Yah them 452 all 3605 to demolish secret thing of 5642 the Torah-cover protect 8451-3680 shall be to separate wonders His-seeing of you doing-to make jealous envious 6381-7200-7065 towering up with sheep these 2036-2089 with these you like such 3644 who request 7592

17. Mashiyach ours-rain showers-to judge His 4899 heap of stones you 1530 eyed of 5869 and " I " looked it 5027 to be wonderful 6382 out of Torot manners of you 8452 in ones of employed of affairs 6045 on account of to Me 7945 the remnant 7605

18. placed given 7760 clap hands in compact 5606 and perplexities devised of in forming His 3998-4487. And disesteemed 959 you who sit as judge 3427 and seeing you defrauded rob 6906 in heart 3820 failure because 197 in token of compact punish-to be hollow-measure determine 5606-950-5429 not-wheat 3808-2406

19. you oblivious lack of memory signal attention 7911 out of hole in mind them cause to bring up 6310-8294 when 3588 the making with to consider 7919 they " I " kill of 4191 you and they-straight forward1931-5258 the oversight 4870 among ones of ear of grain of His 5451 not-wheat 3808-2406

20. they to light upon by accident-trouble rival,female 7136-6869 remove you of remnant exceedingly superfluity [who of innermost thoughts frictionless of unnecessary-immoderate] 5629-2910 thus of manner 3644 who of to them seeing divide scatter 1334-921-7200 prolong of excess of members 8311 the beginning-Yashy desponded, no hope ours 7223-2976 redeem-after right of love of His 6561-3651-1730 loving 1732 and was nothing except-judged 369-1777 satisfaction enough-theirs emitting ulcerous fluid-measure determine-to pour out, depopulate 5606-7325-5429-1238

21. select separate-good of -thrones of 680-2896-6791 who rubbed purification on 4795 and purity innocence-again you 2136-8145 the-seeing-carried away captives you -they not cover protected 1546-7200-3680-3808 the ones of Sia 5517[Neh.7:47-Ezr. 2:44] disesteemed 959 even so 3588 address aloud to pacify-allow to remain 7623-7662 not against-to spread out before of 3808-5186 the expansion 3315 people ours you-measure determine 527-5429

22. ones unite alike 3162 and the you removed you-good 5493-2896 the bodies rain showers these [green and growing] 1655 not-push down 3808-1760 will become these of-deepen the pail-to love 1961-3537-1730 when to appear of them-Idumaeen, Cheran to Mine them 6437-3760 all-good 3605-2896 after this manner-lamentation, wailing 3602-5204 ones of to defraud-measure determine you seeing 6906-5429-5204 in the heart of understanding these-cover secrecy-to love you 3824-3680-1730

23. according to-because will subjugate theirs 3644-7287 among the set times appointed of ours-with making to number theirs 2165-4510 these 2088 continually 5750 who not 3808 they come forth, present 4672 divide of take away portion-foul dunghill 2505-5122 and among dropping out-seize be strong 6329-2388 promoted-measure determine 6329-5429 disesteem of 959 and this you 2088 who saying-emitters of ulcerous fluid-words 559-7325

25. the writing of-decreed laws 3789-1882 and the bringing 7725 to heart-move slowly3820-1680 fathers-seeing 1-7200 over 5921 sons of them 1121 comprehend His-consider bewildered 3557-8159 because 3588 made ashamed 3637 restored one of them [dark skin] 8000. set in order 6186

25. TO PRESERVE 7999 ACTING AS GATE KEEPER 8176 book SEVENTH 7637

26. FROM YIRMEYAH-RISES YAH [english translators used the 'j' from the german]Jeremiah see what we lost by the translators. 4-10-20

Shem Tov Image 0241-The opening 8167 the eighth 8066 for Yesha' Yah and following image 0242

1.Open 6561 beginning, first 7223

2. saying 559 the making three 7969 said of 559

3. region His 6285 and gathered community, peoples 3816 feel about, grope for His 1659 pray ask to show inspire revealing 4994 el of 410

4. and " I " the Head 7218 with you 854 " I " among preserved remnant 3498 people of nations-goyim 1471

5. Eloahh-the El of el's of elohim these Mine 433 which 834 delivered Yah-YeshaYah 3470

6. they testify of 5749 Most High of His-theirs 5920

7. writings wonderful 3791 in the year 8141 killed-them 4191 you the Melek-King of Kings 4428 strength of Yah you His 5818 and " I " to observe of 7200 you-seeing 859-7200 " H " 3068 with thus of manner His 3541|

8. set on fire to make a burning of them 8313 to stand firm of them 5975 among raising hands, lifting up 4607 to His and like this of manner His 3541| with approaching calling out to 7121 these of 2088 The El 410

9. this 2088 with saying 559 Qadosh Qadosh Qadosh 6918 " H " 3068 servants assembled wait of war His these 6633 and like this His 3541| to you these making known seeing 3045 who of these-sheep them 1992-7716

10. the three 7969 in expansion the abundance-making to overflow 6451-6687 among expansion-bursts out of rage 6687-7109 and comes of them-with stabbing words to Me of them 935-6895 to complete-calling aloud all against 3636-6963-3605 unite 259 with binding fast numerous powerful 6105 // -the bringing of His 7725

Image 0243: 1. The bringing of 7725 unite alike together 3162 in words of manner established of you 1697 who of the expansion-with vomit 6451-6892 were called by name [know in heaven] 7121 these 2088

2. to the El 410 these 2088 and answered 561 and like this His 3541 to say declare 559

3. Most High Al 5920 deliverance of Yah His-YeshaYahu 3460 reached a given point to suit [understanding firm] to Me 749 square 702-7251

4. Eloahh, the El of el's Elohim's these His 453 such of they 2004 also the mass of servants these His 6633 placed determined 7760 when to appear 6437 binding fast strong His 6105. Reach to a given point 749 to words of manner of-Torot established you 1697 destroyed [8074] the howling tumultuous [dome of rock] that 3213-1768

5. Qadosh 6918 " H " 3068 to fill accomplish 4390 all 3605 the land 776 good numerous of His 3515 faces of passion good 639 these 2088 interpretation of the dream and 6623 the messengers of [The El Most High] 4397

6. were calling out to persons 7121 Qadosh of them 6918 like safe in body, mind estate to complete 4920 they 2004 with Qadosh of His-to Me 6918 not 3808 they ones of trust 539. And comes 935 these 1931

7. keep in for to comprehend [hook]3557 Qadosh of His 6918 with His 5973 and such things theirs 2007 the workmen of them 4399 throw forth of these 6979 this divides 2088 to 413 this these 2088. And saying 559

8. Qadosh 6918 Qadosh 6918 Yah has adorned 5718 Abraham 85 Abraham 85. and He again after 310 dwelling ones place returned His 4186 as name His 8034

9. and promised 562 Qadash 6918 that time, and place 227 year them 8141 promised of them 562 " H " 3068 mass of servants 6633 to fill confirmed 4390 all 3605 the land 776

10. Splendor His

11. saying 559 Name 834 Good 2896 they making to harvest of 7114

12. to being of 1961 the ones of watchmen them 5341 hasten to assemble of them 5789

13. foundation 3247 great thing 1419 to trust in training skilled them 5339-525

14. among inspired teaching you 5017 delivers Yah-YeshaYah 3470, [composit of 3467-3050] seeing of satisfaction with " I "

15. in the reverence of fearing of you 3372 among them cause to make few 4591

16. answers of words 562-561 such of themselves you 2007 cleave to spoiling you 958 the exposition of setting forth facts writings speaking you 6567 wonderful writings 3791 and to tire exhaust weary 3021 over 5921 the region 6285 and like this His 3541 |

17. withdraws, turns off 5493 eyeing watching you His 5770 and miss the mark, sin 2398 deceitful of 8501 shall cover expiate 3722 with this these 2088 to turn about 2015

18. sense of training of trusting them 525 because to Me 7945 who shall cover expiate His of 3722 the iniquities-sins these-seeing 5771-7200 again 5750

19. enter into 935 deliverance of Yah-Yesha'Yahu 3470. And region 6285| the secure to succeed-measure determined 6329-5429 when now declare distinctly 6567 referring to this manner 3602 also this the making to kindle a burning you of sheep [following] 8313 crier of to persons 6981 in ones of to join heaping together His 2266

20. Qadosh 6918 Qadosh 6918 removes-and judge and law 5709-1777 heard of El 8050 heard of El 8050. and when to encounter cause fall out 7122 to His attentively gathers together-ones of to preserve the writings 8085-8105 and-seeing-you protest 5749

21 Qadosh-sacred 6918 " H " 3068 sense of summoning these 6634 and such like theirs pushed out His 3541| like to cause bitterness 4751 also they-sheep 1931-7716 among ones of glance sharply at 7688 futhermore you of this 637 among humiliate, humble of them 8213

22. you turn about you 2015 they answer promise of them 562-561 also " I " look upon closely narrow of His-cover protect His 7688-3680 not 3808 you passover this continue of 5674 the heaven 8064 like the act continues and wrecks you of 4875 to permit if 5800

23. " H " 3068 the Selve point out of 853 the land 776. And this 2088 who saying 559 the you of writing 3789 because to Me 7945 all 3605 the land 776 and not 3808 saying 559

24. filling of be at an end 4390 you the heavens 8064. To duplicate 5749 to seeing behold-pain expressing of 7200-162 in Me when to specify distinctly 6568 also spreads out of in these you 4969 with fozzels of rivers of mitzrayim-Egypt manner 2975 throw away [literally] against 7993 - set on fire burning utterly 8313

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1.2.3.4.5. Saying this from three saying scattered in a direction-region this to them then to make self know by stability of truth the right and just also to the Yahudim making faithful ones to El also I to come forth so as among ones coming these all because of their failure first and these to complete making perfect those standing out having solutions-understanding in meanings of to declare. And surely to come forth 559-7969-559-6285-6284-3863-227-3045-571-3063-539-410-1931-4672-4672-3605 6924-1097-6924-1931-3634-3426-6592-1961-389-4672 [This is America-Yisrael moving into a land building a way and it failing and the notzarim are revealed to restore truth and just-Torah, Yeshayahu our king second Samuel 7:10-Devarim 29:28]

6.7.8. In them again as ones plucked up the good and the evil also they to stand out and having solutions-understanding in meanings of to declare. Testifying because afterwards also they to come forth and will cause ones to come forth of these. Accordingly they come forth ones for good from ones coming forth these are evil. Giving warning afterwards also they to fail in first place they of last in place 8145-6133-2896-7451-1992-3426-6592-1961-5749-310-1931-4672-4672-3605-3644-4672-2896-4672-7451-5749-310-1931-1097-7225-319

9.10.11. All who are to seeing-understanding to bright in Him as Head-Chief of them and latter time those in Him and are gathered to Him they were evil and have become good. Firmly of the nations-people-tribes seeing Him and because of cooking fire [trails] and also is it not the Yahudim made faithful ones of shames seeing a light as if by a burning ray to the words of theirs from believing to faithfulness also they come forth these to Him

again 3605-7200-7797-7218-319-1992-1571-7451-2896-403-5971-7200-3595-371-3063-539-3637-7805-1697-539-4672-8145

12.13.14. plucked up also these good in thoughts-close friends. And the couches [ones bed as a way] the companions of friends to come forth to Him like which will be of fear and trembling of you from among in steadfastness fostering as a parent shall be to them from speaking also they believe to faithfulness in Him. Hemming in-like a bay surrounded to be nothing foot soldiers to words of theirs 6133-1992-2896-7454-6210-7453-7453-4672-line 13 834-7578-8432-539-1696-1992-539 line 14 5910-369-7270-1696

Book ten of Shem Tov image 0299-0300 page one

1.2.3.4. Saying this from three change that disguises to pervert of them in complacency of them as a witness Most High to kill you and Yeshayahu and Most High being of Him kill ending days in days of restoration the third time [the word lives in the plural = three lives also] oppression as it was in time blowing the shophar-rams horn [Joshua-Yeshayahua 6:9] in the hill country and like it was life theirs from those living

5.6.7. in day the third He will raise up us [Hoshea 6:1-3] among the living to faces theirs and of His knowledge running after because of truth with Yahvah having searched for diligently they prepared and applying shall come forth appearing these and they bring like the rain upon us to them like the spring rains eloquence of the latter rains [3384 flow as watering rains-teaching] they shall water abundantly land. And now the testimonies [this word always to the ten words-commands 5715] Most High Yeshayahu-He will Save His 3117-7992-3356-2416-6440-1844-7291-1847-854-3068-7836-3359-4672-935-1652-4456-7301-776-2088-5715-5920-3442

8.9.10.11. responding pay attention they who are first ones if one departs these living of us and like they to say Most High Yeshayahu surely-but nevertheless how what you to separate these depart becoming licentious-live with out restrain also to act covertly committing trespass will cause distortion of things injuring as it was and they to see-understand Ephrayim [the scattered of Yisrael-or ten lost tribes-nations] with his profane-grieved ways and Yahudah 6030-2297-518-6589-2416-559-5920-3442-389-349-6567-6589-4603-4487-1790-7200-669-854-2470-3063

Image 317 1.2.3. Saying this from three such as messengers of many increasing to Him Most High Moshiach our by ones beating to pieces by instruction-Torot [fem. plural-Torah] truth will be to them by two edges theirs [their ways have judge them]

4. And moral evil not was existing or established to Him in shalom-Peace and to be from the straight way justly to walk these of Him to be coming abundant-myrriads, many

5. Will become old-gray haired these among sin-perversity-moral evil and who shall be of these to walk the path in shalom-well being and these to become old gray haired

to be continued

Book eleven-11. of Shem Tov image 0320-0321-0322

1.2. The opening of eleven-11 from building stones proving and trying fastenings-figurative of bonds of slavery these taught-you teachers. 8176-letters for numbers-68-974-92-3925-8527

Image 0321 1.2.3.4. Open eleven saying this from companions-joined fellows of Name Good-Shem Tov beloved pure of Yitzchaq [name changed to Yisrael ?] beloved pure of choice clean also a stray one [the word also maybe shophar-rams horn cause to make fair of scattered words] this of commands of Yahvah teach [this line six large letters of each word first letter only] 8167-letters for numbers-559-2270-8034-2896-1249-3327-1249-6528-[7782-8231-6528]-2088-6693-3925

5.6.7. Being prepared you have for coming in these eyes opened to visions apportion in this requesting-begging of Him requesting of El our with certain they have besieged and they will overthrow from words driving of theirs on in away-their decree for these to have risen by edit of government theirs and in firmness shall be of them. And from them words treading down altering course of just way [changing political way] 3559-935-5782-1957-7117-7592-7592-410-857-3588-6696-8045-4057-92-1992-6965-1881-530-1992-1697-3533-8132 [this appears to be the time of the decree to remove Judah from Spain]

8.9. to us hiding from us them. And among them joining by charm bristling rough ones joining like they now are true provoking to hand over to them my writings describing such things and I to explain to them like are commands which He conversed to us from the heavens

10.11. for those of gray hair and shall increase in numbers the first shall they to be recorded of this. Also not surely to you to be unpunished by the gray hair ones are thorns to pharishiy of the spreading forth able to make distinct desired not them.

Image 0322 1.2.3.4. Saying this from three to write as a record in bramble bush posterity our these ones strengthened of Yah alas of these to dwell they rising up of the contempt being bitterly cursed-loathed this on them boiling up as scum these imposters flee vomit like of will be like of to deliver changing places they will to them who before designated cause to speak thrust away these entrance way one will be said is it not the Son of David-Loving testifying 559-7969-3789-5572-1785-1668-2369-1930-3488-6965-1861-779-2560-3850-5074-6958-3544-1961-3588-1802-3235-4310-8372-1680-1740-6607-2297-559-371-1121-1732-935-5749

5.6.7.8. also to be able Him also you have to you these fathers from Yisrael and to Him also of the Head-Principal ruler. The exiles removed in shamelessness watering grain heads in branches [that would mean no roots foundational laws] and were lead astray-deceived also in land of Yisrael also saying and shall be set apart a place and to build

stones these to redeem-buy back and like this to do again for will be of Yisrael. And in this time failing beguiled and is it not the head the principal rulers of them exiled again in shamelessness surely like winnowing grain-separating coming Moshiach.

Have looked ahead to compose the end of eleven as a lead into book twelve these images used as part of eleven, for that purpose 0354,0353 is blank,0352,0354,0355, Mattityahu beginnings at image 0356 for it is commonly called by a name not to use at this time editing of book twelve Mattityahu