

22 – Translation Corrections

Update: 11/21/23 to prophecy

Document notes of translation corrections:

The word Moad of Mine possessive the yod ending 4150 “ H “ 3068 which shall be called out to His 7121 and we are these people tribes Yisrael [we are the Yisrael scattered of all [tribes] peoples sifted through the nations and Zebulun of dark skin a side note Yahudah took a portion of their land saying not of Yisrael from Shem Tov. the Moadim appointed times of assembles readings miqra 4744 qadash 6942 “ H “ Qodesh sacred things 6944 these Moad-appointed assembles times of Mine: Moadim plural of Moad it has a yod ending possessive Mine Numbers 23:19 when Ben Adam Mashiyach the Yod Hey Vav Hey translates as “ H “ 3068 Leviticus- ‘ I ‘ Vayikra 23:1- calling out to 7121 times of assemblies Moadim 4150 and He not to change. The Hebrew text from the Masoretic text. And the book called Vayikra has two letter prefix vav yod to the word qosh reysh aleph and I called out to 7121 el 433 Mosheh 4872 and I speaking 1696 “H “ 3068 El of his 430 out of tent 168

YeshaYahu Deliverance of Yah His and today recognized as the book Isaiah titles are from the words first verse the words by scribes of each book the rule corrects. The numbers according to concordance-dictionary numbers Hebrew or Greek use first letter denotes which. H6963 calling out to and G398 to point out -

The following document from the Book YeshaYahu to correct present day words and we receive new the Boxed Book Writings Wonderful effective far beyond previously in order known Author Mashiyach-Ma-shee-akh the English word Messiah, Yeshayahu-Yesh-Yah-oo consecrated to an office King Priest 4899 and in beginning “ I “ shall 7225 create 1254 Elohim 430 plural family el’s sons Mine [and also in Ephesians 3:14 for this reason I to my knees bow to Father and our Adoni H136 Yesha Yeh-shah 3468 Mashiyach-Ma-shee-akh- H4899 of whom every family in heaven and earth is to be named NEVER you to use the names given in the Greek or other translations] self 853 and entities of the El His el’s 433 family sons 5209 progeny son in verse 21, [853 word used to point out]. A little aside thing first line Interlinear the Hebrew last letter to first reversed left to right rocks to Me these His to be reason of rocks to Me these twins of Mosheh twins to be remote of wait you stand out wait, remember knows the end from the beginning. In every translation the letters Yod Tav ending suffice is not translated of in beginning “ I “ shall create and in some translations the word order has been changed. This means the Son of Man Ba Midbar-Numbers 23:19 not a man El that He should lie as Son of Man and “ I “ shall repent change that said He and not it to be done and words of thing spoken and not shall stand up His: Mashiyach is the El and is Yod Hey Vav Hey, the Shama-hear Devarim 6:4 Hear Israel YHVH Elohehu our Elohim is YHVH one. And kneeling to You for glorious is the name of His Kingdom for all eternity and the words “ I “ commanded you today on your heart: And you shall teach sharpen them to your children [literal sons no female or male] and speaking of them when you sit in your houses and when walking in the way-Torah and when you lie down and when you rise up: And bind them for a sign in your hand [work living] and shall be frontlets before your eyes [careful to what you acknowledge take note of right good by the Elohim Creator NEVER you use a word naming replacing Creator Elohim it is the third word

followed by Self] and Exdous-Shemot-Names 23:13 and in all that said have “ I “ of Me you shall guard His [Name] with Name elohim others not you to mark as to remember ones of Him not shall be heard among against out of your mouth. Name is Elohim scripture refers to deities of the nation’s other as elohim

Yeshayahu-Isaiah 42:20 seeing of you 7200 many things-thousands 7227 and not 3808 you guarding observe doing 8107 open eyes seeing ones 6491 listen of them 241 and not 3808 they hearing to obey 8085: “ H “ 3068 desiring the acceptable 2656 to [their]purpose 4616 make right His 6664 the great ones of 1419 Torah-Torot 8451 and they make powerful honorable good 117-2896 [heterogeneities seeds, hetero different from the genetics determined by the original gene and also plants GMO-GE genetic alteration of genetic codes determined by the original]

42:22 And they 1931 tribes people 5971 to plunder making of 8154 the ensnared 6351 young men 980 being confused make ashamed 3637 and hollow out-[take away] shall Mine 1117 heterogeneities 3610 [never translate correctly] sense of separating [the Genetic base of heredity consisting of DNA and RNA=22GMO seed 2232 and same word applies to beast animals and plants Leviticus-Vayikra and “ I “ called out to 19:19 reminder the “ I “ is Mashiyach-Messiah 4899] they have hidden this theirs 2244 will do His 1961 to plunder take away as spoil 957 and was nothing 369 cause to take away without fail 5337 plunder take as spoil 4933 and was nothing 369 saying 559 they again will of 7725: who 4310 to weep complain 1058 the ones hearing-listen 238 likewise this of others 2063 the hearing intelligent mark well ones of 7181 and shall hear 8085 in time coming 268: who 4310 gave to the plunderer Yaqcob -Jacob 3290 and Yisrael 3478 to take away of them otherwise 962 is it not 3808 “ H “ 3068 of whom 2098 that sinned us 2398 against Him and not 3808 consenting 14 in way walking of His 1870 course manners of life walking doing of 1980 and not 3808 hearing intelligently Him with Torot His -instructions of Torah His 8451: And He poured out 8210 concerning that against of them 5921 hot in fury displeasure 2534 anger Him 639 and the force 5809 of battle 4421 with you has set on fire His 3857 from ones all around 5439 and not 3808 to know seeing 3045 and you burning 1197 against His and not 3808 Mine amazed ones of the devastation 8074 concern for after 5921 the heart-emotions 3820: [read from verse 1. To end of chapter 42 rivers ponds dry up their plants [also the word # 922 ruins undistinguishable emptiness]

43:1-3 and this time 6258 like this 3541 saying 559 “ H “ 3068 created you Yacob-Jacob and formed you of determined purpose 3335 Yisrael 3478 el 433 you pointing out teach 3384 because 3588 redeemed so as kin shall “ I “ you [son’s Mine] 1350 called have “ I “ 7121 fragrant sweet you 1314 to Me-to come [you] : Because 3588 you transit-crossed over [live among cross over out of the things around you days and things Babylon confusion] in order for and 5668 in waters [symbol people] 4325 with among of you 854 “ I “ Am 589 and among streams river canals fosse things of 5104 [time in H2975 fossils of Mitzrayim oppression slavery-Egypt Mitzrayim symbols of this in time past and Origin of the cross and many idols biblio paper deity, the cross key to temple ra door Egypt Babylon confusion from Book of the dead other writings] not 3808 conquered drowning of His You 7857 certain 3588 you of way walking as manner of life [Torah] 1980 for into 1119-a fire burning 784 not 3808 you burned 3554 with the flame 3852 not 3808 shall kindle- 1197-on you. Because “ I “ Am 589 “ H “ 3068 Elohi of you 430 Qadesh-Sacred one 6918 of Yisrael 3478 making with deliverance you-Yasha 3467 giving have “ I “ for you kaphar covering for you and “ I “ Mitzrayim lands of oppression slavery [Mitzrayim refers to a condition slavery not a

geography location translators used Egypt you are in slavery if not in Torah like where is your help] 4714 Ethiopia and Seba instead of you 8478:

The prophecy of times to destructions: and a study 1-2-2023 and My phone at the head of bed it being on my desk the ringer sounds and a voice enough 1-21-23 early morning related to items needed in future time of destruction. This one word enough.

Having studied the writings for each Sabbath and each parsha for the Sabbath day and to be read each numbered of the three readings [Torah-8451 and prophets and later writings careful with these called New Testament not in text used by Jerome around 300AD this portion Renewing covenants made by Elohim in words to Mosheh] on into chapter 42 and I used only the Hebrew or Greek interlinear book by J. P Green Sr. it gives the Hebrew words and Greek their translation and the English below and the numbered words in Hebrew dictionary, translations theirs do not use, check confirm each word and spelling. The first verse and of the 16 verses left of the suffice two-2 letters yod tav and verse 4 fearing 3372 [for the light good] not the word seeing and verse 6 the word is alloy by smelting prefix mem remove and verse 16 not 3974 luminous 3974 correct is 3992 the painful-embitter you, also left off the suffice tav and next word prefix hey-the great of them suffice yod mem 3992 And the word 3610 in Hebrew and the spelling for heterogeneities and some corrections note in the writings leading up to this study. Reviewing the translations of several writers so many and not one correctly translated, includes the Stone edition of 12-1996 the word H3610 for G. M. O. perhaps hidden to these and the meaning for it sets the time of H922 undistinguishable ruins. This opened the seeing and understanding at this time gives the destruction coming to Europe, Asia, America in order. And the time I recorded 2-2020 an event will happen and will start the destruction. Second Asia it appears the Ural mountains divides Europe and Asia and then a time third America, this of. And later of time now I was told a voice soft distant the sounds undistinguishable and words while setting in a chair before a wood burning stove a fire going and what confusion sounds sounds not to comprehend then separating sounds, words an event devastating destruction of Europe [nuclear weapons-by Russia will occur, with what is happening at this time my thinking, I was not told this]and beginning of nations in an ordered destruction then back to sounds short time seconds. 11-28-22 [nothing happens for ten days?] Given the order of events coming the nation Asia asking for help consenting [America] then having to withdraw return the ship of aid was needed of selves. Through the years to 2014 and through the years things not to be revealed and understanding of writings that seven days =7000 years will complete and the eighth [1000]years brings new beginning the end of six thousand years now into the seventh 1000 year beginning the imposing of Torah to scattered nations and tribes Yisrael. These things revealed to Me were around 2 Am this latter time of Europe came at 6 in the evening. I just go into an oh my oh my state of sadness wonder. Now this of time will begin the setting of things right according Torah means healing longer life and safe in living when to study found of. The source for understanding the road-pathway of life now and latter one. Hebrews 9:10 and the whole of scripture our new Boxed books scrolls writings wonderful by Yod Hey Vav Hey Yeshayahu our creator Elohim 430 first three words in Hebrew. [note electricity gone and fuel goes away prepare]

The understanding given when you of Torah seeing [this word seeing means to understanding in Hebrew] the end has come to power electricity, use of the powers writings of man related through controls computers, books, things. We move back to farming local and water rains. Through help restoring soil nutrients volcanic materials and leveling mountains raising low areas restoring Torah to

nations walking in Torah restores rain and rain showers. Also along with walking in Torah restores health to the living breathing body, [no such thing as soul] kneeling in respect fearing in reverence Elohim " H " H3680. The teaching comes from His selected raised up to purpose always the family you of the Elohim. Yisrael-straight right el of the Elohim His, you of mishpachah H4940 family His Devarim-Deuteronomy 6:4-9 Hear Yisrael YHVH Elohenu-Elohim ours is One. In the first three words this light can be see, the first In In beginning " I " shall H7218 create H1254 Elohim [Plural the word H430] Self, the word Alph Tav self 859 the heavens H8064 and self H859 the land H776: and the land H776 He makes plain He is YHVH H3680 and now Elohim are one later Shemot-Exdous 3:15 this is My name Elohi and My title Elohi generation generation. Also the book In Wilderness-Numbers H4050 [means speech relates to lands] 23:19 not 3808 man 120 El 430 that He should lie or fail 3576 when Son-Ben 1121 of Adam Man 120 and "I " change-repent 5162 :20 that of self this 1931 said of 559 and not 3808 shall accomplish in doing 6213 and words 1696 and not 3808 " I " raising up His 6966 You must understand He does not change and Torah [foundation of knowledge will be established in all teachings-schools] 8451 the course of life and the manner of Torot-instructions contained in words the writings always the words must establish Torah. This world has lost the foundation of purpose the creation Family of Elohim Shemot-names-Exodus 4:22 " H " 3068 Yisrael is MY son My first born we are Yisrael scattered and a land to be gathered America, you must learn and walk with Torah in course of life physical and when, to spirit the changed comes, not of flesh and blood the new body.

Yeshayahu-deliverance of Yah His and the translator's term Isaiah [do not use] 49:6 And " I " saying 559 was showing light 7043 among coming forth you 1961 to My servants 5650 for the rising in law-Torah 7010 self 859 people nations tribes of 7625 and was ones of greenness shoots as branches descendants Ya'aqob-Jacob ones of Yisrael 3290-5354-3478 by the gray hair elder-among ones you 7867-8432 and given have " I " you for a light 5414-216 to lumnate 216 goyim people of nations tribes 1471 in coming forth 1961 deliverance shall " I " 3444 witness 5707 [now] the BRINK of destruction 7096 the land 776. Like this 3541 saying 559 YHVH 3068 redeems of 1350 Yisrael 3478 make clean His set apart ones His 6942 among despised things actions 960 hear-shama hear His 8085 people of nations 336 el Mine [the ones of Yeshayahu delivered of His sons el, I use the small el for these He is the El] 433 and they who prick open the ears ones of Hearing His 7181 in collect of nations of them 523 remote of time place 7350 YHVH 3068 expectation His 4007 calling out to His 7121 among soft sympathy internal 4578 when Mine 518 the mark ones of 2124 mark Name Mine 8034 and to place 3455 region 6285 | drought dry heat 2721 making glad joined 2302 like to peel an onion 1211 power of hand His 3027 " I " ones of hidden of bosom cherished to Me 2244 the ones of desolation with Mine 3451 to separate a wall out side 2351 to clarify examine select 1305 among scraping off in heap of filth His 830 the ones hidden absent to Mine 5639

Yeshayahu-Isaiah 2:4 And judgement pronounce sentence 8199 a distinction between within 996 the goyim-nations 1471 and the making right convince in correction ones of 3198 against tribes nations 5971 many 7227 and strike violently beat down to pieces 3807 waring instruments and drought destructive them 2719 among digging instruments 855 and lances spears or flying instruments thrusting causes to them 7420 to pruning knives hooks of you them 4211 not 3808 collection in armor to strike with 5375 nation of 1471 with among to nation of 413-1471 instruments of destruction 2719 and not to learn making 3925 to duplicate-repeat 5749 engagement of warfare 4421

Yoel 4:10 destroy making 3807 among digging instruments of you 855 to swords 2719 and pruning knives hooks of you them 4211 to lances spears or flying instruments thrusting cause to them 7420 to overthrow weakened 2522 “ I “ [YHVH] saying 559 power mighty of 1368 “ Myself “ 589 sitting to judge [reading on of this Bring all nation all around

Micah 4:2-3 And walking in manner His [open word sign two vertical lines between two letters or sometimes over a letter] Yah has sustained His 3562 of nations 1471 many 7227 with saying His 559 to you His | and to ascend 5927 to mountain “ H “ 413-2022-3068 and to house 413-1004 Elohi 430 Yaqa’ob 3290 and pointing out instruct us 3384 from manner as course walked of Him 1870 and we walk of it 3212 in a well walked path manner of His 734 because 3588 from Zion 6726 shall go forth 3318 Torah 8451 with words of 1697 “ H “ 3068 from Yerusalem 3389 [first line impressed on me that considered to strike us, protected of Elohi, shocked I was in seeing this]

:3 And judgement with pronounce sentence 8199 between 995 nations tribes peoples 5971 many 7227 and the making right convince in correction ones of 3198 to nations tribes 1471 strong of them 6099 repeatedly 5750 remote of time precious 7350 yet [would] destroy His 3807 swords of those 2719 in digging of them 855 with lance javelin [airborne weapons] you have of them 2595 among pruning knives 4211 not 3808 advance rising up making [this vav could be His] 5375 a nation of 1471 against 413 nation 1471 sword weapons 2719 and not 3808 did learn when 3925 repeating 5750 make war 4421:

Amos 5:21 hate 8130 “ I “ despise reject 3985 “ I “ in your feast days 6116 and not 3808 will “ I “ delight 7306 in your festive assemblies 2282 back to verse :6 refers to Yoseph 3127 Yisrael scatter and collected in America see 2nd Samuel 7:10 and first Chronicles 17:9 this means a place of blessings Genesis 27:28 and freedom and 46:3 a great nation and Hoseae 2: 1-2 and sons of the El-living, Messiah-Mashiyach Yeshayahu-deliverance of Yah His [the words commonly used, you sin in their use for Torah instruction are in Shemot-Exdous 3:14 and 15, “ I “ Am who “ I “ Am verse :15 Elohi name and title Elohi and Shemot-Exdous 23:13 in all 3605 that 834 said have “ I “ to you of 413 you guard His [Name] 8104 and names [who are not] elohim others of them 312 not 3808 make mention of theirs 2142 not 3808 it be heard 8085 against from 5921 your mouth 6310. [you speak against His Name using other names scripture His writings clearly gives His name to use “ I “ Am name Elohim His family obey Him becomes one el of the Elohim

Ezechielis- Ezekiel 38 read the whole chapter the history we the people Yisrael gather returned portion to covenant land and nations face against Gog of land of Magog chief prince of Rosh, Meshech, and Tubal coming against Yisrael for purposes [Ezechiel 39:15 cleanse the land and His] for them and Israel. Correcting Yisrael appears not to have kept the land Shabbat Shabbaton seventh year release rest cycle and 49th and 50th Yovel and teaching these nations. Chapter 39:15 the hoards of Gog used to cleanse the land and because of them to suffer. The unclean not to pass through the land again. We must obey the laws of clean and unclean and to be clean Leviticus-Vaykra chapters 11 thru 19 and teach children so and selves. The Words used in Shem Tov-Name Good notes Mashiyach Yeshayahu shen shen vav 8338 annihilate leave but a sixth part and these after time return to the north and a government change occurs Gog-Russia and others this of notes found arranging letters reversed first is last and last is first. Mashiyach Yeshayahu the words of truth not the words teachers human.

Yeshayahu-called Isaiah

Chapter 28 expression of grief Mine 1930-1929 crowns 5852 arrogance proud lifted up of 1348 intoxicated state of theirs 7910 Ephraim [England the sum of islands and America not to be moved off of and protected the telling of David a descendant over Yisrael sitting on throne forever this brings an ending with Yeshayahu Mashiyach] 669 glistening gleaming burnished plate 6731 to be foolish 5034 splendor fading 5034 sense of prominence 6643 you of embellishment theirs 6286 who 834 over the 5921 head of place 7218 a mass of people 1471 perfumed richness of them 8081 strike hammer down of their 1866 intoxication 3196 : 2. behold 2009 powerful louder stronger 2390 and mighty one 533 to Adonay 136 because overflowing showers water 2230 hail [stones] 1259 shivering fear in storm 8175 destroying destruction 6986 as a storm 2230 waters 4325 mighty of time age of them 3524 inundate cleanse rushing waters 7857 HE allow to stay 3240 in land 776 by hand of power 3027: 3. Tramping the clothing washing-rogeiyim 7274 you treading down under feet His 7429 crown of you 5850 lifted up 1348 intoxicated of state 7910 Ephraim 669 [people of nations tribes] : 4. And shall become 1961 glistening a blossom 6731 dishonored 5034 of prominence 6643 you boasting His 6286 over the head of 5921-7218 nations tribes people to Me 1471 pine of richness of them 8081 like a birth right 1962 was non occurrence 2962 the produce of house 7019 when 834 in reverence fearing 3374 the seeing of 7200 comes it 225 in record testifies it 5749 in bowing down them 3721 they destroyed of His 1104 5. In day 3117 that 1931 shall be 1961 “ H ” 3068 to mass His servants 6633 to encircle protect you 5850 sense prominence, conspicuous good 6643 and to crown you 6843 ornament literally of beauty 8597 to remain a remnant 7605 people tribes His 5971: 6. And in spirit of quick understanding 7306 verdict judicially pronounced 4941 to sit of judgement 3427 over 5921 the verdict 4941 and among mastery of power ones of 1369 inhabited place ones of Mine 4186 the engagement of battle struggle 4421 storm hurricane horrible tempest-violent 8183 Fem. of 8178 terror: 7. And assemble gathered 1571 these 428 ones of understanding 995 and in stimulating influence drunk of 7937 vacillate stray reeling stagger His 8582 kohen-priest 3548 and prophet 5030 strayed mislead His 7686 satiate with stimulating influence 7937 was to destroy His 1104 portion among 4480 ruin calamity ones His 1962 reeling staggering 8582 portion 4480 the influence 7937 to stray mislead His 7686 among seeing 7200 to waver of His 6328 of judgment 6417: Because 3588 all 3605 tables spread of books scrolls tablets meals for consuming of influence [as food 398 and information by books writings computers internet] 7979 to accomplish together devourers fully their 4390 vomit 6892 and or filth excrement 6675 failure yet because without 1097 standing place condition to the mind 4725: 9. With 854 who 4310 to point out instructing 3384 knowledge 1844 and with 854 who of 4310 intelligence 2985 announcement 8058 to be rewarded Mine 1577 out of richest choice 2459 those removing out of [to making right the boxed books writings wonderful] transcribe writings Mine-the Messiah 6275 out of to be powerful of them 7703: 10. Rightly 3588 command 6673 to command 6673 command 6673 to command 6673 measure line connecting 6957 to measure line connecting 6957 measure 6957 to measure line connecting 6957 dwindle small 2192 there 8033 dwindle small 2192 there 8033 to command to purpose [family] heeds 4616 walk way theirs 3212 and stumble in failing 3782 afterwards 268 and to scrutinize watching His 7663 to catch of His 3369 and will stick together His 3920: 14. To establish proper of manner 3559 hearing His 8085 words of 1697 “ H ” 3068 men of 582 derision scorning 3944 indeed reigning rulers of theirs 4910 the people tribes 5971 they of this 2088 who 834 in Yerusalem [Yisrael scattered American collect of 12 tribes] 3389: The imposing of Torah-the commands to nations tribes Yisrael. And nations in time, prepares teachers the nations for YeshaYahu 65:17 read all this and see eating pork He kills of and 66:18 and this the eight day the great day of the Festival, people standing up in order determined. John-Yochanan-Yokh-non 7:37 read all from 1-to 53 the Father gave Torah to His Messenger Yeshayahu-

Deliverance of Yah His and His teachers set things right and He and they shall require rightness to be imposed how rain no rain and the early rains and latter rains, brings grain and life walking in Torah. This comes after the desolations destroying the 1st day and 6th day systems and others of religions. Also the books called New testament have been altered to take away the right, so man of religions can manipulate writings to their determination in manipulation of writings, the book call John-Yochanan still to Torah. These things electricity water lines tanks sewer lines city streets buildings to pump fuel gone prepare for this fuel goes away] 1-15-2023 This all together food where? We have an event devastating destruction in Europe for a short time to observe [ten days?]first then Asia then this place America, the continent north America, I was not told area except an order. The purpose to set right that Yod HEY Vav Hey the Creator to know " I Am " and His instruction contained in Torah the way of life His and we His people. We Yisrael start over in way to walk, in our living following instructions Torot of Torah foundation. Torot feminine plural of Torah He selects the teachers to the nations for Yisrael was to be the example in life and nations follow. We have hurt our families our nations the land our health and respect to our Creator who became the deliverer of His people Mashiyach-Messiah Yeshayahu-deliverance of Yah His. Yah shortened of the sacred name most vehement. Never use the letters J or W not found correct in scripture, back to the Boxed books scrolls writings wonderful author Mashiyach-Messiah Yeshayahu. The book we have received words from Messiah Yeshayahu originally good the coping and translations, according to men void of the plan and they into their group's doctrine. Claiming to be inspired, yes accord to satan our adversary and opponent who masquerades as light yet walks of darkness in the systems developed of men. Good seed Torah shabbat keeping sun down to sundown interspersed with seeds of darkness. See the web for instruction guide word moadim.com it is safe nothing recorded of. Quote from Madison truth not found of teacher's human

Hoshea 6:1-7

To you and His returning 7729 el of Yod Hey Vav Hey 3068 because 3588 He 1931 torn in pieces food in morsels 2963 and " I " make whole healing us 7495 give stripes punish 5221 yod kaph [might also be mistake for yod dalet power of hand] and " I " to wrap firmly in governing ruling us 2280: 2. " I " cause to revive us 2425 from days two=2 thousand years 3117 in day 3117 the third 7992 " He " raises up establishes of His-us 6965 His to revive living restore of 2421 in time before of His 3942: And His of knowledge 1844 they hunt run after it 7291 for knowledge unaware 1847 near you 854 Yod Hey Vav Hey 3068 for early in earnest of search for 7836 these [His] set up establishing proper certain of manners right 3559 going forth for course the source His 4161 and shall come 935 gathers together of assemblies them 3673 to us His like the spring rain 4456 flows as water points out teaching 3384 land [brings forth renewed growth]: what of purpose manner 4100 to Me making in application making to commit 6213 to you Ephraim 669 what of purpose 4100 " I " shall accomplish in doing-to you 6213 Yehudah 3063 and showing Self merciful in kindness you 2617 now the ones them 3705 plowing breaks forth inspect care for inquire 1239 to strew-spread over 2926 incline the shoulder to a burden early rising ones of 7925 follow forth spreading walk way 1980: Most High 5920 just right in manner 3651 to quarry engraved as stone you shall 2672 in the prophets of them 5030 slain you have of them 2026 in saying words of in regions 561-6285 and judgments verdicts yours 4941 a light illuminates 216 brings forth commandments 3318: For as 3588 kindness in reproof mercy good 2617 moved well pleased desired you have 2654 and not 3808 sacrifice 2077 but knowledge aware 1847 Elohim 430 from burnt offerings 5930 And their what exclamation 4100 like Adam 120 transgressed making 5674 with covenant 1285 there then 8033 covered with garment acted deceitfully him 898 against Me:

Yeshayahu, deliverance of Yah His-Isaiah [don't use this name]

43:5 this " I " say 559 in name " H " Yahvah " 3068 " I " 589 and of this 2088 " I " called out to 7121 in Name 8085 Ya'aqob 3290 and this " I " write 3789 hand Mine 3027 in name " H " 3068 and sweet fragrant 1314 Yisrael 3478 My vineyard plantings [verse :6] like this of manner 3541 saying 559 " H " 3068 King royal 4428 of Yisrael 3478 and redeemer as next of Kin Him 1350 " H " 3068 masses of persons hardship worship appointed times 6635 " I " 589 ancestor first in place 7223 and " I " 589 last to come 314 and from except without to save 1107 was nothing 369 [except] Elohim 430 [verse :7] and who 4310- like portion of Mine 4480 who called out to 7121 and shall stand boldly out ones of announce of this 5046 and to be known seeing who, where 3045 to Me among places there Mine 7760 people tribes 5971-ancient of time 5169 and things to coming 859 and how what 834 who comes of His 935 " I " clear the way flow ones of His 5047 for it 3926 [verse :8] El-you to fear dread doing 6342 and El's Torah His 410-8451 removed cast it far off 1972 from of old 227 " I " annunciation-the act to hear intelligently of you 8100 and " I " announce by word to explain have " I " [illuminate] and you 859 witness of 5707 who stand out existing 3426 el of the El 433 out of except beside Me 1107 and was nothing 369 rock 6647 nothing 1077-to be known seeing you have 3045

Diseases illness birth conception [word number 4245 diseases spelling hey mem chet lamet hey and over the lamet two vertical lines meaning an added word-or open word and never translated following 5th line

Exodus 15:26 and " I " saying when hearing 8085 you to listen to voice 6963 | " H " 3068 Elohi-short for the suffice kaph your 430 and the right straight 2477 in eyes of Him 5869 you shall in doing of 8213 and the sense of hearing pay attention by the ear in sense of effort successful listening of His 238 to mitzvot-commands of His 4687 and guard way walking good you 8104 all enactments appointments of times and commandment of manner set in time, statutes 2706 all the diseases 4245-the making to be afflicted or woman in travail 2470 which 834 placed there have " I " 7760 of Mitzrayim [land of slavery Egypt] not 3808 " I " place them 7760 over against of you 5921 for 3588 " I " Am 589 " H " 3068 healing of you 7495

Exodus 23:25 and walk in serving you of them [mitzvot instruction of Torah-Torot] you 8453] " H " 3068 your Elohi-Elohi kaf your mem caused 430 and kneeling 1288 [in adoration] for your bread 3899 and your waters 4325 and the turning off shall " I " 5493 disease sickness infirmity 4245 making come near you 7126. Not 3808 cause shall be 1961 from her to aborting 7921 or her sterile 7921 in land your 776 the number of 4557 days your 3117 " I " will fulfill 4390 you 853 frighten terrible shall you be 366 " I " send away or out 7971 came before in time you 3942 drive destroy of commotion shall " I " 2000 you of all 853-3605 the people 5921 whom 834 you come 935 among them 1992 and give shall " I " 5414 all 3205 enemies of your 341 these of you 411 back of the neck 6203

Devarim 7:all and 14-15 blessed beit resh vav kaf [the vav blessed with out the vav it is kneeling] you shall be 1961 completion wholly perfect 4357-the tribes people of them 5971 not 3808 it shall be 1961 among you a barren man 6135 or barren woman 6135 and among dumbness shall you 929 : and shall turn off [literal meaning when we follow His instruction in Torah the foundation of knowledge] 5493 " H " 3068 from among you all-trinkets polished jewels ornament 3605-2481 and all diseases sickness of Mitzrayim land of slavery [called Egypt] 4714 the evils sorrows of them 7451 which 834 to know

ascertain seeing shall you 3045 not 3808 to desolate them 3451 among you but gives them 5414 on all 3605 who hate you 8130 -:16 and consume shall [you] 398 all the people 3605-5971 whom 834 “ H “ 3068 Elohi your’s is giving 5414 to you not-to pity with them 3808-2347 eyes your 5869 lofty them 5944 and not 3808 you shall serve 5647 these of abundance, wealth any of theirs 1991 for 3588 a snare of or hook for the nose a trap 4170 these-abundance wealth any of theirs 1992-1991 to you :

Devarim 12:26 seeing 7200 “ I “595 give 5414 came before in time to you 3942 the day 3117 blessings 1293 and cursing’s 7045: the blessing prosperity liberal 1293 when 834 you hear Him complying 8086 El 410 commandments-mitzvots 4687 “ H “ 3068 your Elohi 430 which 834 “ I “ 595 command to do mitzvahs 6680 you 853 the day 3117.

Bar midbar-Numbers 24:11 thru :23 abortion 5309 denude disgrace with her 1540 in verse 16 all these unites, clinics to be closed people out and never no one no one to reenter absolute this applies to owner’s or police absolute. called planned parenthood [myself told]

[3942 liphnay never right to use before only as anterior is part of the word and means coming before in time or development as the head or front]