

Siddur

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NOTE: The Torah Parsha study and Siddur are part of the arranged order for readings each Shabbat and the annual Shabbat and the Passover Hagadah for Passover.

MELECHIM ALEPH-1ST KINGS 8:38-DANIEL 9: Shem Tov image 0370

BARUK ATAH YHVH KNEELING IN ADORATIONS GLORIOUS IN SPLENDER OF MERCY SURE PRAISING YOU, SHEMA-HEAR THE SUPPLICATION OF YOUR SERVANTS, YOUR PEOPLE YISRAEL, WHEN THEY PRAY TOWARD THIS PLACE (HA MIKDASH-THE TEMPLE). THEN SHEMA-HEAR IN THE PLACE OF YOUR DWELLINGS HA SHAMAYIM-THE HEAVENS. CONFESSING YOUR NAME AND FROM THEIR SINS TURNING BECAUSE YOU HAVE AFFLICTED THEM AND YOU ARE SHEMA-HEARING IN THE HEAVENS AND FORGIVE THE SINS OF YOUR SERVANTS AND YOUR PEOPLE YISRAEL THAT YOU MAY TEACH THEM THE WAY GOOD WHICH THEY SHALL WALK IN AND GIVE RAIN ON YOUR LANDS WHICH YOU HAVE GIVEN TO YOUR PEOPLE FOR AN INHERITANCE. WE CONFESS SAYING GREAT AND AWESOME EL, WHO KEEPS HIS COVENANTS AND MERCY WITH THOSE WHO LOVE HIM, KEEPING HIS COMMANDMENTS. WE HAVE SINNED AND COMMITTED INIQUITY, WE HAVE DONE WICKEDLY AND REBELLED THIS BY DEPARTING FROM YOUR PRECEPTS AND YOUR JUDGMENTS. NEITHER HAVE WE HEDED YOUR SERVANTS THE PROPHETS, WHO SPEAK IN YOUR NAME, ACTS 15:21 PROCLAIMING MOSHEH IN THE ASSEMBLIES EVERY SHABBAT RENEWING IN OUR MINDS YOUR WORDS SPOKEN TO MOSHEH. RIGHTEOUSNESS BELONGS TO YOU AND SHAME OF FACE TO US. YISRAEL THE ONES NEAR AND THE ONES FAR OFF IN ALL THE LANDS WHERE YOU HAVE DRIVEN OUR FATHERS. AND TO ADONI ELOHENU- OUR MASTER MOST HIGH EL OF THE ELOHIM MERCIES AND PARDONS FOR WE HAVE REBELLED AGAINST YOU. NOT HAVE WE OBEYED THE WORDS OF OUR ELOHIM TO WALK IN HIS TOROT-INSTRUCTIONS-TORAH-LAWS [BA MIDBAR-NUMBERS 23:19 THE BEN ADAM] WHICH HE SET BEFORE US BY HIS SERVANTS THE PROPHETS. AND NOW WILL POUR ON US THE CURSES OF THE OATH THAT IS WRITTEN BY YOUR SERVANT MOSHEH. THE BLESSINGS AND CURSES OF LEVITICUS-AND HE CALLED-VAYIQRA 26:1-46 ALSO DEVARIM-DEUTERONOMY 32:1-20. CONFIRMING HIS WORDS WHICH HE SPOKE AGAINST US AND AGAINST OUR RULERS AND JUDGES CAUSING TO BRING ON US EVIL GREAT WHICH NOT HAS BEEN DONE UNDER THE HEAVENS. BECAUSE WE HAVE NOT HEDED HIS WORDS OF THE LAW, EVEN REJECTING IT.

AND TO THOSE RETURNING IN ACTS 15:21 PROCLAIMING MOSHEH EACH SHABBAT SHABATON WITH THE ARRANGED ORDER, THE SIDDUR, NOTE: THE GREEK WORD 4521 SHABBATON THIS WORD, THE HEBREW WORD 7677 APPEARS WITH THE WEEKLY SHABBAT SEVENTH DAY HEBREW 7676 AND ATONEMENT-YOM KIPPURIM, REFERENCE SHEMOT-EXDOUS 16:23, AND 31:15, AND VAYIQRA-LEVITICUS 16:31 AND 23:3 also VERSE 39 FIRST DAY OF FESTIVAL AND THE EIGHT-8 DAY A GREAT DAY AND VERSE 32 AND THE LAND SHABBAT SHABATON VAYIQRA 25:4 AND VERSE 5 HOW IMPORTANT THE LAND SHABBAT SHABATON? READ 2nd CHRONICLES 36:21. By this the translators have confirmed the seventh day SHABBAT SHABATON, AND THE TEACHINGS OF THE ARRANGED ORDER THE SIDDUR, THE READINGS OF MOSHEH AND THE SHABBAT SHABATON, AND GREEK WORD 314 TO KNOW AGAIN, BRING TO MIND. No other language has a word for the seventh day rest so the Greek used the Hebrew shabaton-H7677 shabatismos G4521 meaning rest, the word left out, Shabbat H7676.

SHOFAR BeRAKAH OF BLOWING THE RAMS HORN. YIRMEYAHU-JEREMIAH 6:16-19, PSALM-TEHILLIM 81:3-5, YOEL-JOEL 2:1-13:

BARUK ATTAH YHVH OUR ELOHIM, KING OF YISRAEL, KING OF THE UNIVERSE WHO HAS KADOSH-SET APART A PEOPLE, YISRAEL BY HIS TOROT-TORAH-COMMANDMENTS AND WHO HAS KEPT US ALIVE, SUSTAINED US, AND ENABLED US TO REACH THIS TIME. AND CALLS US TO HEAR THE SOUND OF THE SHOFAR ON OUR YOM-DAY OF SIMCHAH-REJOICING, THE MOADIM-APPOINTED TIMES AND ROSH CHODESH-RENEWED MOON MONTH. ALSO THE SILVER TRUMPETS ARE TO BE BLOW ON THE FESTIVALS-HEBREW CHAG-FESTIVAL DAY A FULL MOON, NOT BY CALCULATION, BUT WHEN YOU SEE IT FILLING WITH LIGHT, PREPARE FOR THE DAY OF FULL MOON, HEBREW, H3677 KECE FULL MOON FESTIVAL TIME

SHEM TOV-NAME GOOD MATTITYAHU, MATTHEW 6:9

AVINU-OUR FATHER IN THE HEAVENS KADOSH IS YOUR NAME. AND WE SHALL PRAISE WITH ADORATIONS YOU, AND YOUR KINGDOM FOR IT DELIGHTS PRAISE AND THANKS AND TO DESIRE FOR IT'S COMING AND IN GOOD PLEASURE IT SHALL BE BROUGHT FORTH, MADE IN THE HEAVENS AND IT WILL BE ON THE LAND. AND RESTORING OUR FOOD BY YOUR HAND OF POWER. AND FROM PERVERTING OF THE HABITATION PREPARED TO SINFULNESS AND IT'S PENALTY, OFFENCES THEY ARE OURS, PURIFYING US SEEING ACCORDINGLY THAT WHATSOEVER FROM OUR AFFLICTION AND DISEASES BY MISSING THE MARK, IN THE HABITATION PREPARED, IT SHOULD BE ON US BY THE POWER OF HAND TO US, ARISE FORGIVE AND GUARD US FROM THIS GOOD FOR NOTHING, BUILDING UP TRUST OF THY WORDS AMEN. WHEN YOU SEEING FROM HOPE TRUSTING IN THE BEN ADAM, THE SON OF MAN; WATCHERS THESE OF YAH THESE

THEY AMONG WAITING CAREFULLY IN HOPE, TRUSTING , THANKS OF TO YOU AMEN.

RESTORING YOUR PEOPLE TO THE COVENANT AND, TO THY TORAH-WORD. BARUK ATAH YHVH, OUR ELOHIM, KING FOREVER WHO HAS ENABLED US TO BECOME KADOSH-SET APART. WALKING IN TORAH, "YHVH" HAS COMMANDED HIS PEOPLE YISRAEL TO ASSEMBLE ON HIS MOADIM-APPOINTED TIMES, SET APART FESTIVALS AND THE FULL MOON FESTIVAL TIME OF JOY PSALM 81:1-7. THANKS AND PRAISE TO AVINU-OUR FATHER. ALSO SEE DEVARIM 16:16 ALL MALES THREE TIMES IN A YEAR TO APPEAER BEFORE.

MASHIYACH YESHAYAHU, THE APPOINTED TIMES-MOADIM, PSALM 81:1-7, LEVITICUS-VAYIQRA 23 YOM-DAY OF _____. (see Torah study Parsha for readings of each Day Yeshayahu-deliverance of Yah His, He has commanded that as a teaching Siddur-ordered readings, these are to be read in their fixed time, Act 15:21 bringing to mind the Torah each Shabbat day, and the Name H3470. Composed of H3467 and H3050 deliverance is of Yah his. Also in Shemot-Exdous 3:15 this is My name Ehoi and My title Elohi, generation generation.

1. THE SHABBAT-H7676 SHABBATON-H7677 THE SEVENTH DAY OF THE WEEK A REST NO WORK PREPARE FOR THE DAY, AND DO NOT KINDLE-LIGHT A FIRE ON THE SHABBAT DAY SHEMOT-EXODUS 35:1-3. A NOTE THE YOM KIPPURIM ALSO THE LAND SHABBAT ARE SHABBAT SHABBATON
2. THE PESACH-PASSOVER THE FIRST MONTH THE FOURTEENTH DAY-SHEMOT, EXODUS 12:1 A MEMORIAL DAY AND CELEBRATED AS FESTIVAL-CHAG 2282 TO YHVH FOR GENERATIONS GENERATION AS A LAW FOREVER YOU SHALL CELEBRATE. AND REMOVAL OF LEAVENING AND LEAVENED PRODUCTS THE 14TH DAY OF THE FIRST MONTH. AND THE 15TH DAY A NIGHT OF CELEBRATION THE NIGHT TO BE ERMEMBEED FOR BRINGING OUT THEM [OUR FATHERS] OUT OF LAND SLAVERY OPPRESSION IT THE NIGHT THIS TO YHVH A CELEBTATION FOR ALL SONS YISRAEL FOR THEIR GENERATIONS
3. CHAG-FESTIVAL HA MATZO-UNLEAVENED BREAD SEVEN DAYS THE FIRST DAY AND SEVENTH DAY A SHABAT-7673 CEASE WORK, ALLOWS FOR FOOD TO BE PREPARED, BECAUSE ON THIS DAY " I " BROUGHT OUT YISRAEL FROM MITZRAIM, EXODUS 12:17
4. YOM HABIKKURIM-WAVE SHEAF OFFERING IS MADE BY THE PREISTHOOD, BARLEY HARVEST FIRST FRUITS, BETWEEN THE EVENINGS FOURTEENTH INTO THE FIRST DAY THE FIFTEENTH OF CHAG HA MATZOT-UNLEAVEN BREAD A SHABAT-7673, CUTTING OF THE SHEAF BETWEEN THE EVENINGS BEGINS THE COUNTING OF THE OMER AND NOT TO EAT BREAD, GRAIN OLD OR NEW UNTIL THIS HAS BEEN DONE, AT DUSK OF THE FOURTEEN INTO FIFTEENTH THE REST DAY-7673 WE NUMBER THE DAYS

AND THE WEEKS, SEVEN WEEKS TOTAL FORTY NINE DAYS AT EVENING THE NEXT DAY FIFTY DAYS TOTAL IS SHAVOUT DEVARIM-DEUTERONOMY 16:9

5. CHAG YOM SHAVOUT-FESTIVAL OF WEEKS A SHABAT-REST , ALSO CALLED BIKKURIM-FIRST FRUITS AND SHALL NUMBER SEVEN SHABBATOT-H7673-COMplete SEVEN WEEKS OF DAYS AND THE DAY FOLLOWING THE SEVENTH SHABBAT-7673 OF WEEKS IS SHAVOUT THE FIFTH DAY COUNTED FROM THE CUTTING OF THE SHEAF-EVENING OF THE FOURTEENTH INTO THE FIFTEENTH DAY IN THE FIRST MONTH OF THE YEAR

6. YOM TERUAH, TRUMPETS A DAY OF SHOUTING A SHABAT REST-7673, FIRST DAY ALSO A ROSH CHODESH OF THE SEVENTH MONTH A SHABAT REST DAY, NEHEMIAH CHAPTERS 8-9-10, SEEING YISRAEL IN A SHORT HISTORY, AND A ROSH CHODESH, THE MOON REVEALS IT LIGHT H3394 SHOWS IT SELF,

7. YOM KIPPURIM A SHABBAT-7676 SHABBATON-7677 A DAY OF FASTING, THAT THE NATIONS SINS ARE KAPHARIM-COVERINGS, LEVITICUS-VAYIQRA 16: all and 23:26-32 YOU SHALL HUMBLE SELVES AT EVENING THE 9TH FROM EVENING TO EVENING YOU SHALL KEEP YOUR SABBATH SHABATON: See Torah Parsha study for complete reading:

8. CHAG HA SUKKOT-FESTIVAL OF BOOTHS ON THE FIFTEENTH DAY OF MONTH SEVEN A SHABAT-7673 THE FIRST DAY THE SEVEN DAYS AND THEN THE EIGHTH DAY A MIQRA KADOSH-ASSEMBLY SET APART AND TORAH PARSHA READINGS START ANEW-NEW BEGINNINGS. SEE NOTES IN TORAH STUDY PARASHAT ALSO LEVITICUS. THE FRUIT AND BRANCHES OF VERSE VAYIQRA 23:40- AND THE PSALMS 122-123-124 READ EACH DAY AND DEVARIM 14:22-29 surely you shall tithe all the increase of your seed that yields the field to the place of His name there the first tithe of produce all and your herds and flocks and the first born is to Yah. And second tithe if to long for that journey is to long you shall give for money travel to the place shall choose “ H “ Elohi your when doing for desires your living body and the third tithe comes third year and sixth year of seven year cycles the seventh year a year of release. And counting starts over. Devarim-Deuteronomy chapter 26 Coming into the land the first fruit of the land you shall put in a basket and shall go to place of His name. And you shall say verse 3 reading through verse 19 judgments careful you shall be doing all judgments H4941.

9. ROSH CHODESH-RENEWED MOON A SHABAT-7673-REST DAY: BAMIDBAR-NUMBERS 10:9-10 AND 28:1-15, ISAIAH-YESHAYAHU 66:22-24, AMOS 8:5-10, PSALM 81:3-9, SECOND KINGS 4:22-23, GENESIS-B RESHEET 1:14-18 JOB 31:26 BY LUNATION Moon month H3391 ESTABLISHED WITNESSES SEEING AND IN THIS WAY NATIONS FOLLOW ON, [the birth of the new moon at evening in the western sky after sunset viewed through twilight making viewing difficult, and it just appears and sets shortly after sun set, the appearance will be 5 to 7 degrees of

where the sun set and each day it rises an average of fifty minutes later each night and can vary as much as plus or minus fifteen minutes, see Torah parash guide. When not seen in the days counting of the month, from the 28th day to the 30th day then it would be the day following that 30th day as 1st day of month, carefully now to order the following month, which confirms the first day last month's Rosh Kodesh not seen in it's time.

10. THE FULL MOON FESTIVAL: PSALM 81:1-AND SHEM TOV IMAGE 0191
LINE 17 AND 20 BLOW IN THE NEW MOON BLOW THE RAM'S HORN AND ON
THE FULL MOON seeing overhead THE DAY OF OUR FESTIVAL SEE TORAH
STUDY

HALLELUYAH AVINU-OUR FATHER YHVH BARUK ATAH YHVH, WHO
BeRAKAH-BLESS, TO PROSPER HIS PEOPLE YISRAEL WITH THE TORAH AND
WITH PEACE, AND YOU GAVE YOUR PEOPLE YISRAEL YHVH ELOHIM HA
MASHIACH-MESSIAH, AND EVERY KNEE SHALL BOW AND EVERY TONGUE
CONFESS, IT IS TRUE. B' SHEM YESHAYAHU, HA MASHIACH, YESHAYAHU-
ISAIAH 45:23 .

READ ON FULL MOON FESTIVAL PSALM 81: LINE 1. TO MAKING
PEPETUAL5329 OVER AMONG 5921 THE TREADING OUT GRAPES-PEOPLE
DECLARE OF 1665 IN GATHERING 622:

2.THE ONES OF SHOUT FOR JOY 7442 TO ALOHIM 430 STRENGTHEN SAVE
BY FLIGHT GATHERED 5756 THE BROTHERS COMPANION HIS 7453 TO ELOHI
430 of YA'AQOB-[YISRAEL] 3290.

3. TO LIFT UP HIS 5375 PRUNED CHOICE BEST FRUIT 2173 AND WITH HONOR
PRAISE HIS 8567 TO BEAT THE DRUMS 8608 LIKE SHINE FIRE 5135
DELIGHTFUL TO BE AUTHENTICITY OF 5273-5868 PEOPLE TRIBES 5271 WILL
BE ANXIETY OF HEART 1079

4. HANDS CLASPING BONDSMEN HIS 8628 IN NEW MOON MONTH 2320
BLOW THE SHOPHAR 7782 ALSO IN FULL MOON FESTIVAL 3677 IN DAY OF
3117 FESTIVAL OURS 2282:

5. FOR 3588 A CHOQ THE STATUTE ENACTED OF APPOINTED TIME DECREED
2706 TO YISRAEL 3478 " HE " 1931 AN ENACTMENT OF JUDGMENT DECREED
H4941 BY THE ELOHI 430 OF YAAQOB 3280, [YISRAEL].

6. A WITNESS TESTIMONY 5715| AMONG YAHOSEPH 3084 PLACE HEAPED UP
AND 7760 IN SOILING FILTH THEIRS 6674 OVER OF 5921 LAND 776
MITZRAYIM, SLAVERY-[CALLED EGYPT] DESTRESSES OF THEM 4714
ESTABLISHED AND HANGING ON 8239 NOT 3808 TO KNOW SEEING
DECLARED OF 3045 " I " CAUSE HEARING 8085:

7. THE POT BOILING UP THORNS A HOOK HIS DECLARE OF 5518 FROM PORTERS BEARER OF LOADS 5449 WHO ACCORDING TO SUCH COMPARING 3644 TO PACIFY OF THEIRS HIS 3711 FROM POT BOILING 1731 YOU BECAUSE OF ORDER KEEP IN THESE 5668:

8. WITH ENCLOSURE SHEEP FOLD 1223 CALLING OUT TO ENCOUNTERING YOU 7121 AND " I " TO PULLING AWAY STRIP OFF YOU [YISRAEL] 2502 " I " AFFLICT YOU 6031 WITH CONCEALING THINGS 5643 IRRIATATE ANGER " I " TEST EXAMINE PROVING YOU 974 OVER AGAINST 5921 WHO 4310 PROVOCATION STRIFE 4808 CONTEMNED TREADING DOWN 5541

. 9. HEAR INTELLIGENTLY 8085 PEOPLE TRIBES 5971 AND " I " TESTIFY OF IT 5749 AGAINST YOU YISRAEL 3478 IF 518 YOU LISTEN OBSERVE 8085 TO ME

10. NOT 3808 IT SHALL BE 1961 AMONG YOU an el 410 STRANGE TO TURNING AWAY OF 2114 AND NOT 3808 YOU SUBSTITUTE OF LIVING PLACE 8352-2333 AGAINST EL 410 STRANGE THINGS 5235

11. " I AM 595 | " H " 3068 ELOHI YOUR'S 430 THE ONE LIFTING UP YOU 4607 FROM LAND OF 776 MITZRAYIM OPPRESSION 4714-4712 " I " MAKE LARGE OPENING 7337 REGION LARGE YOUR'S 6285 AND " I " FILL TO FULL REPLENISHING OF THEM 4390:

12. AND NOT 3808 TO HEARING INTELLIGENTLY 8085 PEOPLE TRIBES MINE 5971 AGAINST CALLING OUT VOICE OF MINE 6963 AND YISRAEL 3478 NOT 3808 CONSENT OF 14 TO ME :

13. AND " I " A DISMISSAL DIVORCE OF THEM 7964 IN TWISTING OF THEIR IMAGINATION FIRM IN OBSTINACY 8307 AGAINST TO BE HIGH 1116 WALKING IN MANNER HIS 3212 IN THEIR OWN COUNSEL WITH IMAGES DEVICES OF THEM 4156

14. WOULD THAT 3863 PEOPLE TRIBES MINE 5971 HEARING INTELLIGENTLY UNDERSTAND OBEY 8086 TO ME YISRAEL 3478 IN COURSE OF LIFE WALKING MANNER MINE 1870 THEY WANDERS WEAK WALKING TO AND FRO, UP AND DOWN IT:

15. BECAUSE OF PARING OFF MAKING FEW 4591 ENEMY OF YAH THEM 341 " I " ONES OF TO BEND KNEELING HUMBLE OF SELVES 3665 OVER 5921 COMMANDMENTS OF 6673 YAH THEM 3050 " I " BRING BACK RESTORING 7725 POWER OF HAND MINE 3027

16. AMONG HATING OF 8130 " H " 3068 THEY SHALL BE FOUND TO BE LIARS UNTRUE IN WORDS AND 3584 TO HIS AND LET BE 1961 TO GLOW BE DESOLATED 6272 IN REMOTE OF TIME THEM 5957

17. AND " I " FEED THEM 396 AMONG TO BE CHOICE PART 2459 WHEAT 2406 AND FROM THE ROCK 6697 HONEY GUMMY SUBSTANCE 1706 " I " ONES OF TO FILL HAVE ENOUGH YOU 7646: [refer.analytical Hebrew lexicon by Davidson [MITZRAIYM TRANSLATED EGYPT 4714 NOT APPEARS IN HEBREW SCRIPTURE THE REASON ALL LANDS ARE IN DISTRESSES, DECEASES LAWLESSNESS WHEN NOT IN TORAH]

PSALM 92 celebrate in song and music giving praise a song for the Shabbat day: Good to give thanks to YHVH and to sing praises to Your Name Elyon-Most High: To make know in the morning your mercy and establishing trust making of You in night times on the ten strings and on the harp with music sounding on the lyre: For You have made me glad YHVH with Your work in the works of Your hands I will shout: How great are Your works YHVH very deep are Your thoughts: A man brutish not does know a fool not does understand You of this: In flourishing the wicked like grass and the blossom all the ones of doing evil to be destroyed these forever-forever: And You are exalted forever-le olam YHVH: For behold Your enemies shall perish shall be scattered all those doing evil: And You will raise up like the wild ox my horn I will be anointed with oil fresh-[spirit]: And shall look intently my eyes on my enemies who rise up against me those doing evil shall hear of my ears listening: Lawfulness of the Righteous as the palm tree they flourish like a seder in Lebanon it grows: Those planted in the House-Temple of YHVH in the courts of Eloheinu-our El-the Most High shall flourish: Continually they shall bear fruit in their old age full of oil and fresh greenery-flourishing they shall be His: To declare that most upright and straight is YHVH my Rock and no perverseness-evil is in Him: referance also: Yaakov-James 1:9-11

MI CHAMOCHA, WHO IS LIKE THEE SHEMOT-EXODUS 15:11:

MI CHAMOHCHA BA EY LEEM YHVH, MI CHA-MOH -CHA NEH

DAHR BA-KO-DESH, NO-RA T 'HE-LOTE OH-SHE PHEY-LEY.

WHO IS LIKE THEE, AMONG THE ELOHIM, YHVH? WHO IS LIKE YOU, GLORIFIED AND SET-APART? YOU ARE FEARFUL IN PRAISE, WORKER OF HIDDEN THINGS "TOO HIGH", WONDERFUL WORKS?

AMIDAH-TO STAND, TEHILLIM-PSALMS 51:14-17: " I " bring these 7725 when Mine rejoicing of ours 8342 salvation you 3468 with spirit of quick understanding 7306 ones voluntarily willing 5071 you taking hold of to Me 5564. Cause pointing out teaching of 3925 national revolt-rebellion in expansion of them 6586 the course of life as manner of you 1870 with impurities missing the mark, sin of them 2400 el of Your's 433. Shall restore turning back His 7725. " I " deliver ones of to Me 5337 from the desolations 1822]. Elohim-Elhiy 430-430 you of deliverance shall have 8668 the beacon His 8650 you peaceful of Mine 7599 rightness have You 6666. Adoni-master of, 136 language- implied of lips 8193 you open wide draw out breaking forth 6605 with mouth of Mine 6310 to stand boldly out ones of 5046 laudation praising shall you 8416 THE

YESHAYAHU 3470, HA MASHIACH-H4899 THE MESSIAH. [deliverance of Yah His 3470]

DEVARIM-DEUTERONOMY, 6:4-9

SHEMA YISRAEL, YHVH ELO-HE-NU YHVH ECHAD. BARUCK ATAH HASHEM K'VOD MAHL-CHOO-TO L'OH-LAHM VAH-ED.

HEAR YISRAEL, YHVH ELOHENU YHVH ECHAD. BARACH ATAH GLORIOUS IS THE NAME OF HIS KINGDOM FOR ALL ETERNITY.

HEAR YISRAEL YHVH OUR ELOHENU YHVH ONE: AND YOU SHALL LOVE YHVH YOUR ELOHIM WITH ALL YOUR HEART AND WITH ALL YOUR BODY. AND WITH ALL YOUR MIGHT: AND SHALL BE THESE WORDS, WHICH " I " COMMANDED YOU TODAY, ON YOUR HEART: AND YOU SHALL TEACH-SHARPEN THEM TO YOUR SONS AND SHALL SPEAK OF THEM WHEN YOU SIT IN YOUR HOUSES, AND WHEN YOU WALK IN THE WAY AND WHEN YOU LIE DOWN, AND WHEN YOU RISE UP: AND SHALL BIND THEM FOR A SIGN ON YOUR HANDS AND THEY SHALL BE FOR FRONTLETS BEFORE YOUR EYES.

DEVARIM-DEUTERONOMY, 11:13-15:

AND IT SHALL BE IF CAREFULLY YOU LISTEN TO MY MITZVOT-COMMANDMENTS WHICH " I " COMMANDED-MITZVaH YOU TODAY TO LOVE YHVH ELOHIM YOUR -ELOHIYKM AND TO SERVE HIM WITH ALL YOUR HEART AND WITH ALL YOUR NEPHEsh-BODY: THAT " I " WILL GIVE THE RAIN OF YOUR LAND IN THE SEASONS, THE FORMER RAIN AND THE LATTER RAIN, THAT YOU MAY GATHER IN YOUR GRAIN, YOUR WINE AND YOUR OIL: AND " I " WILL GIVE GRASS IN YOUR FIELDS FOR YOUR CATTLE AND YOU SHALL EAT AND BE SATISFIED: TAKE HEED TO YOURSELVES LEST YOU BE DECEIVED IN YOUR HEART AND YOU TURN ASIDE AND SERVE OTHER elohim AND BOW DOWN TO THEM AND GLOWS THE ANGER OF YHVH AGAINST YOU AND HE SHUTS UP THE HEAVENS AND NOT SHALL BE RAIN AND THE GROUND NOT GIVE HER INCREASE AND YOU PERISH QUICKLY FROM OFF THE GOOD LAND WHICH YHVH IS GIVING TO YOU. AND SHALL CHARGE YOURSELF WITH THESE WORDS IN YOUR HEART AND IN NEPHEsh-BODY YOURS AND SHALL BIND UP STRONG THESE FOR A SIGN ON YOUR HANDS AND THEY SHALL BE TO GO AROUND BEFORE EYES OF SEEING YOU TO SEPARATE TO UNDERSTAND. AND YOU SHALL TEACH THEM TO YOUR SONS BY SPEAKING OF THEM IN JUDGEMENT FOR QUIET DWELLINGS OF YOUR'S AND BY YOUR COURSE OF LIFE IN THE WAY OF IT AND THE LYING DOWN AND RISING UP OF YOU AND YOU SHALL WRITE THEM ON THE MAZUZOT-DOOR POSTS OF YOUR HOUSES, AND ON YOUR GATES. SO THAT MAY BE MULTIPLIED YOUR DAYS AND THE DAYS OF YOUR SONS IN THE LAND WHICH HAS SWORN YHVH TO YOUR FATHERS TO GIVE TO THEM AS THE DAYS OF THE HEAVENS ABOVE THE LAND.

BAMIDBAR-NUMBERS 15:37:

AND SPOKE YHVH TO MOSHEH SAYING SPEAKING TO THE SONS OF YISRAEL AND YOU SHALL TELL THEM THAT THEY SHALL MAKE FOR THEMSELVES TZITZIT, TASSELS, ON THE CORNERS OF THEIR GARMENTS FOR THEIR GENERATIONS. AND THEY SHALL PUT IN THEIR TZITZIT, OF EACH CORNER, A THREAD OF BLUE, (TCHAYLET) AND IT SHALL BE TO YOU FOR A TASSEL-TZITZIT, THAT YOU MAY LOOK ON IT AND REMEMBER ALL THE MITZVOT-COMMANDS OF YHVH AND DO THEM. AND YOU SHALL NOT FOLLOW AFTER YOUR OWN HEART AND EYES FROM WHICH YOU GO ASTRAY: THAT YOU MAY REMEMBER AND DO ALL MY MITZVOT-COMMANDS AND BE KADOSH-SET APART TO YOUR ELOHIM: I AM, YHVH YOUR ELOHIM WHO BROUGHT YOU OUT OF THE LAND OF MITZRAYIM-LAND OF DISTRESSES, TO BE YOUR ELOHIM, I AM YHVH YOUR ELOHIM.

SHEMOT-EXODUS 31:12-17: VI'SHAMRU-THEY SHALL GUARD: note line twelve-12 to tell 559 and 13 has the open word symbol " over the Tav has been missed in the translation and the guide to the word seeking the highest of honor or power, relative to content of subject, the first word 8567 and to Me attribute honor, 8617 resistfulness-power to stand 8617, a present to delight in 8641 the sons of Yisrael to tell the Shabbat you have, you guard 8104 for a sign 226 it 1931 a distinction between Me 996 and between you 996, and continues on the verse.

AND YHVH SPOKE TO MOSHE SAYING AND TO ME ATTRIBUTING OF HONOR THE THINGS COMMANDED OF LIFE TO THE SONS OF YISRAEL SAYING, SURELY THE SHABBATS YOU HAVE YOU SHALL SHOMER-GUARD, AND BECAUSE THE SHABBAT FOR A SIGN IT A DISTINCTION BETWEEN ME AND BETWEEN YOU FOR YOUR GENERATIONS TO KNOW THAT " I " AM YHVH YOUR KADOSH. AND SHALL SHOMER-GUARD THE SHABBAT FOR KADOSH-SET APART TO YOU THE ONE CAUSING TO PROFANE-WOUND DIES THEY SHALL BE EXECUTED FOR ALL DOING WORK IN IT THAT BODY-PERSON WILL BE CUT OFF FROM THE MIDST OF HIS PEOPLE. SIX DAYS YOU MAY WORK AND ON DAY SEVEN IS A SHABBAT SHABBATON-REST, KADOSH-SET APART TO YHVH. ALL WHO WORK ON THE DAY OF THE SHABBAT DIES TO BE EXECUTED. AND SHALL SHOMER-GUARD THE SONS OF YISRAEL THE SHABBAT TO OBSERVE THE SHABBAT FOR THEIR GENERATIONS. IT IS A COVENANT NEVER ENDING: BETWEEN ME AND BETWEEN THE SONS OF YISRAEL. A SIGN THIS NEVER ENDING. FOR SIX DAYS YHVH MADE THE HEAVENS AND THE LAND, AND ON THE SEVENTH DAY HE RESTED AND WAS REFRESHED. AND HE GAVE TO MOSHEH WHEN HE HAD FINISHED IN WORDS WITH HIM ON MOUNT SINAI THE TWO TABLETS OF THE TESTIMONY-RECORDED IN THE TABLETS OF STONE WRITTEN BY THE FINGER OF ELOHIM [IN THE SENSE OF SEIZING]

KIDDUSH:

BARUK ATAH YHVH ELOHEYNU MELECH HA OLAM ASHER KIDSHANU
YISRAEL B'MITZVOTAV V'TZIVANU HA'SHABBAT YOM.

BARUK ATAH YHVH OUR ELOHIM, OUR KING FOREVER WHO HAS QADOSH-
SET APART YISRAEL BY YOUR COMMANDMENTS AND COMMANDED US
THE DAY OF SHABBAT.

WE STAND BEFORE YOU THIS DAY SEEKING UNDERSTANDING, AND
WISDOM BY TORAH AND THE KADOSH SPIRIT THAT WE MAY WALK
BEFORE YOU TO YOUR HONOR AND GLORY BEING KADOSH BEFORE THE
LIVING ELOHIM OF YISRAEL.

FRUIT OF THE VINE: [MATTITYAH-MATTHEW 14:19 AND MARK 14:22 AND
YESHAYAHU CONTINUED THE BeRUKAH-BENEDICTION]

BARUK ATAH- YHVH ELOHEYNU MELECH HA' OLAM BOREY P'RI HA
GAFEN

BARUK ATAH, YHVH OUR ELOHIM THE KING FOREVER, CREATOR OF THE
FRUIT OF THE VINE.

BREAKING BREAD:

BARUK ATAH YHVH ELOHEYNU MELECH HA'OLAM HA MOTZZI LECHEM
MIN HA'ERETZ

BARUK ATAH YHVH OUR ELOHIM THE KING FOREVER, WHO BRINGS
FORTH BREAD FROM THE LAND. AND YOU SHALL EAT AND BE SATISFIED,
AND YOU SHALL TURN AND BARUK TO " H " ELOHI FOR HE HAS GIVEN TO
YOU NOT TO FORGET THE GOOD HIS DEVARIM 8:10-11

Psalm 135 and 136 read before Torah readings:

Psalm 135: Praise Yah Praise the Name of YHVH Praise Him servants of YHVH. Who stand in the house of YHVH in the courts of the house of Elohenu-our Elohim. Praising Yah for good is YHVH singing praises to His name for it delights. For Yah has chosen for himself Ya'aqob-Jacob and Yisrael for His treasure. For I know that is great YHVH and our Adonenu is above all elohim. Everything which wills to do YHVH He does in the heavens and in the land and in the waters and all deep places. He causes to rise the vapors from the ends of the land lightning for the rain He brings wind out of His storehouse. Who struck the first born of mitzrayim-lands of distress both man and animal. Sending signs and wonders into your midst mitzrayim-land of distress for Pharaoh and on all his servants. Who struck nations great and killed kings mighty. Sihon king of the Amorites and Og king of Bashan and to all the kingdoms of Canaan. And He gave their land an inheritance an inheritance to Yisrael His people. YHVH Your name forever YHVH Your memorial to generations and generation. For will judge YHVH His people and on His servants He will have pity. The idols of the nations are silver and gold the

work of the hands men. Mouths they have but not they speak eyes to them not do they see. Ears to them not they do hear also not there is breath in their mouth. Like them are they who make them every one who is trusting in them. House of Yisrael BARUK-kneel in praise to YHVH house of Aaron BARUK-kneel in praise to YHVH House of Levi BARUK-kneel in praise to YHVH you who fear YHVH BARUK-kneel in praise to YHVH. BARUK YHVH out of Zion who dwells at Yerushalam Praise Yah.

Psalm 136: Give thanks to YHVH for good for in eternity His mercy. Give thanks to Elohi of the elohim for in eternity His mercy. Give thanks to Adoni of the adonyim for in eternity His mercy. To Him who does wonders great alone for in eternity His mercy. To Him who made the heavens by understandings for in eternity His mercy. To Him who spread the land above the waters for in eternity His mercy. To Him who made lights great for in eternity His mercy. The sun to rule by day for in eternity His mercy. The moon and the stars to rule by night for in eternity His mercy. To Him who struck mitzrayim-lands of distress in their firstborn for in eternity His mercy. And brought out Yisrael from among them for in eternity His mercy. With a hand strong and arm stretched out for in eternity His mercy. To Him who divided the sea of Reeds into parts for in eternity His mercy. And made pass through Yisrael in the mildest of it for in eternity His mercy. And tossed up and down Pharaoh and his army in the sea of Reeds for in eternity His mercy. For Him who led His people in the wilderness for in eternity His mercy. To Him who struck kings great for in eternity His mercy. And killed kings majestic for in eternity His mercy. Sihon king of the Amorites for in eternity His mercy. And Og the king of Bashan for in eternity His mercy. And gave their land for an inheritance for in eternity His mercy. An inheritance to Yisrael His servant for in eternity His mercy. Who in our low estate remembered us for in eternity His mercy. And has rescued us from our enemies for in eternity His mercy. Who gives food to all flesh for in eternity His mercy. Give thanks to the El of heaven for in eternity His mercy.

BeRACHAH OF CHILDREN: BARACH ATAH YHVH, MAY BLESS YOU WITH KNOWLEDGE AND WISDOM IN THE FEAR OF HIS NAME. GUARDING YOU IN KINDNESS AND MERCY AND GRANTING YOU PEACE IN THIS AGE, BRINGING YOU TO THE OLAM HA BA-ETERNITY. AMEN

THE WEEKLY TORAH PARSHA AND KADOSH DAYS: ACTS 15:21 MOSHEH IS READ IN THE G4864 ASSEMBLIES G314 TO KNOW AGAIN. SEE TORAH PARSHA READINGS-STUDY GUIDE FOR ANNUAL SABBATH-CHAGIM-FESTIVALS FOR THEIR READINGS.

BARUK ATAH YHVH OUR ELOHIM, KING OF THE UNIVERSE, WHO SELECTED US FROM ALL THE PEOPLE AND GAVE US HIS TORAH. BARUK ATAH YHVH GIVER OF THE TORAH, AND NOW MAY WE SHEMA-HEAR AND UNDERSTAND. YADAH.-TO KNOW EXTENDED HAND OF CONFESSION AND THANKS-YODU. PARSHA IS READ BY THOSE IN ATTENDANCE INCLUDING CHILDREN IN ORDER AND ROTATION OF ALL THE GROUP WITH THE ELDERS TEACHING FROM THE PARSHA. THE FOUNDATION OF ALL TEACHING BEGINS WITH TORAH .

TORAH BeRACHAH AFTER READINGS: MISHLE-PROVERBS 3:18 BARUK
ATAH YHVH OUR ELOHIM, KING-MELEK OF THE UNIVERSE, WHO HAS
GIVEN US INSTRUCTIONS OF TRUTH AND TRUSTFUL PROPHETS AND
PLANTED ETERNAL LIFE IN OUR MIDST, BARUK ATAH YHVH, GIVER OF
THE TORAH. IT IS A TREE OF LIFE TO THOSE WHO TAKE HOLD OF IT, AND
THOSE WHO SUPPORT ITS WAYS. ALL ITS WAYS ARE WAYS OF
PLEASANTNESS AND ALL ITS PATHS ARE PEACE. BRING US BACK YHVH TO
YOU, AND WE SHALL COME, RENEW OUR DAYS AS OF OLD, BARUK-KNEEL,
BOW IN PRAISING, ADORATION. REVIEW THE FOLLOWING SHABBAT AND
CHAQIM-FESTIVALS REQUIRMENTS

AVINU-OUR FATHER

1st Chronicles 29:10, David Baruk kneeling to You YHVH before the eyes of all the
assembly:

and said David Baruk Atah YHVH Elohi of Yisrael, our Father, from forever and ever.

to You, YHVH, is the greatness, And the power and the glory, and the victory and the
majesty;

For all that is in the heavens and the land belong to you YHVH causing the Kingdom of
YHVH

And You will cause lifting up of your's to complete as the head. And the riches and the
honor causes to faces of your's, and You rule over all.

And in your hand power and might; And in Your hand to make great and to give strength
to all.

And now Elohenu-our Elohi giving thanks we are to You and making praises to the
Name glorious Yours.

:14 But who am I, and who are my people, that we should retain power to offer willingly
in this way

For a portion You will complete and from Hand Your's gives His to You

For gerim-aliens we are before-faces of You, and sojourners, like all our fathers;

as a shadow our days on the land and nothing of permanence.

Tehillim 119:165, Great Shalom have those who love Your Torot-instructions-laws: and
was nothing to them a stumbling block.

YHVH, I have watched for Salvation Your -leYahshuatecha YHVH Your mitzvot I have
done:

Guarded my person, testimonies-stated assemblies Your's and I love them, diligently.

I have kept Your precepts and Your stated assemblies-witnesses for all my ways are
before You.

Let come near my cry to you YHVH by Your word give me wisdom. Let come near My
prayer before You according to Your words deliver me.

Shall pour forth my lips praising when You have taught me Your statutes shall answer
my tongue Your words for all Your mitzvot-commands are righteous.

Let Your hand help me for Your precepts I have chosen. I have longed for Your
Salvation YHVH and Your Torot-law my delight-shashua.

Let live my body and shall praise You and Your judgments let help me I have gone astray
like sheep lost seek Your servant for Your commands not I forget.

Yeshayahu-Isaiah 62:7, You who remember YHVH, do not be silent and give not a pause
unto Him

until He establishes and makes Yerushalam a praise in the Land. [later to read
Yeshayahu 60:1-22]

The Ashrey

Tehillim 84:5, Ash rey Yosh vey Vey te cha, Od Ye ha le lu ka Se la

Straight and happy are those who dwell in Your house
continually they will praise YOU, Selah.

Tehillim 144:15, Straight and happy are the people which are to
bless the people for whom YHVH Elohu is theirs.

Tehillim 145 through 150, A psalm of praise by David:

I will exalt You, my Elohi, the King

and I will Baruk to Your Name forever and ever.

For every day I will Baruk to You and praise Your Name forever and ever.

Great is YHVH and to be praised greatly

and to His greatness not a searching.

Generation to generation shall praise Your workmanship

and your Mastery of power shall declare.

The honor and glory of Your majesty and the things of Your wondrous works I will think
upon.

And the mighty strength-forcibleness this of His things fearful they shall speak and Your
greatness

His shall recount the writings these.

the memory of the abundance of Your tov-good (ness)

They shall express the righteousness Your's they shall shout for gladness His.

Gracious and merciful YHVH waiting long to anger and great of mercy.

Good of YHVH to finish-complete and His mercies over all of His actions.

they will give thanks to You, YHVH every action Your's

and the chaciyd-ones of rightness yours shall Baruk-kneeling in praise His of You.

They will speak of the glory of Your kingdom they will declare Your mighty mastery of
power,

shall speak of His. To make known to the sons of men mighty actions His
and the glorious majesty of His kingdom. Your Kingdom is a Kingdom whole of
[manner] without end.

And Your rule among all generation and generation. Will take hold on YHVH to finish
who have fallen and comforting-raising up to complete .

who are bowed down of them. The eyes of all look expectantly-hope of Him, And You
give to them their food for the proper time His.

You open Your hand and cause to satisfy to complete living to be acceptable.

Righteousness of YHVH in completion are ways His and right of manner in completion
from His actions.

Near of them that come YHVH to complete who call on Him to complete those who call
on Him in truth.

Desires of those who in reverent fear of Him shall do

and their cry He will hear and He will deliver ones of them

Watching over of YHVH all of His loving Him, And all the wicked of them He the ones
of destroys.

Praising of YHVH shall speak my mouth and Baruk all flesh the Name

Qadosh-Set Apart His forever and ever.

Psalms 146: Praise Yah praise body mine YHVH: I will praise YHVH while I live I will
sing praises to my Elohi while I have being: Not do trust in princes in a son of man for
there is not to him salvation: Will go out his breath he returns to the ground in day that
perishes his thoughts: Blessed who have the El of Yakov-Jacob, in his help his hope on
YHVH their Elohi: Who made the heavens and the land the seas and all that is in them
who keeps truth forever: Who executes judgment for the oppressed who gives food to the
hungry YHVH sets free the prisoners: YHVH opens-eyes the blind YHVH raises those
bowed down YHVH loves the righteous: YHVH guards the aliens the orphan and the
widow He relieves but the way of the wicked He warps: Shall reign YHVH forever the
Elohi of you Zion from generation and generation Praise Yah:

Psalms 147: Praise Yah for good it is to sing praises to our Elohim because delights and
becoming praises: Builds up Yerushalam YHVH the outcast of Yisrael He gathers:
Healing the broken hearted and binds up their sorrows: Appointing the number of the
stars to them all by name He calls: For great our Master-Adoninu and great of might to
His understanding not numbered: Relieves the meek YHVH He throws down the wicked
to the land: Sing to YHVH with thanksgiving singing praises to our El-Elohinu on the

lyre: He covers the heavens with clouds who prepares for the land rain who makes to bring forth the mountains grass-greenness: He gives to the beast their food to the sons of ravens that cry: Not in the strength of the horse He takes delight not in the legs of a man He takes pleasure: Takes pleasure YHVH in those who fear Him those who hope in His mercy: Shout praises Yerushalam YHVH praising your Elohim Zion: For He made strong the bars of your gates He has blessed your sons within you: He makes in your borders peace the fat of wheat He satisfies you: He sends out His command on the land until very swiftly runs His word: He gives snow like wool the white frost like ashes He scatters He cast out His ice like crumbs before His cold who can stand: He sends out His word and they melt He makes blow His wind and waters flow: He declares His words to Yakov-Jacob His statutes and His judgments to Yisrael: Not He has done so with any nation and judgments His not have they known praise Yah:

148 Praise Yah Praise YHVH from the heavens praise Him in the heights. Praise Him all His Malak-Messengers Praise Him all His hosts. Praise Him sun and moon praise Him all stars of light. Praise Him heavens of heavens and waters that are above the heavens. Let them praise the name of YHVH for He commanded and they were created. And He made them stand forever and ever a decree He gave and not it will pass away. Let praise YHVH from the land the sea monsters and all deeps. Fire and hail snow and smoke wind stormy fulfilling His word. The mountains and all hills trees fruiting and all cedars. Beasts and all cattle creeping things and birds of the wing. Kings of the land and all peoples princes and all judges of the land. Young men and also virgins old men with the youth let them praise the name of YHVH for is exalted His name alone His glory is above the land and the heavens. He also lifts up the horn of the people His the singing of praises in completion of the chacydiym-ones His H2623-[set apart ones right of manner], begin to build up of H1129 Yisrael a people near to Him Praise Yah. Psalm 149 Praise Yah sing to YHVH a song new His praise in the assembly of the chacyd H2623 ones set apart right of manner. Let rejoice Yisrael in His Maker the sons of Zion be joyful in their King. Let them praise His name in the dance with the timbrel and lyre let them sing Praise to Him. For takes pleasure YHVH in His people He adorns the humble with salvation. Let exult the ones of chacyd H2623-set apart of rightness in glory let them sing aloud on their beds. An exaltation of El in their throats and a sword two edged in their hand. To execute vengeance on the nations the punishment on the peoples. To bind their kings with chains and their nobles with bands of iron. To execute on them the judgment written honor this is for all His chacyd H2623-ones set apart of rightness. Praise Yah.

Psalm 150 Praise Yah Praise El in His qodesh-set apart place Praise Him in the expanse of His might. Praise Him in His mighty acts Praise Him according to His abundance in greatness. Praise Him with the sound of the trumpet Praise Him with the harp and lyre. Praise Him with the timbrel and dance Praise Him with strings and pipes. Praise Him on the cymbals loud Praise Him with cymbals resounding. All that has breath let Praise Yah.

BARUK ATAH YAH
FOREVER AND EVER
HALLELUYAH!

ALEINU-IT IS OUR DUTY: DEVARIM 4:39

KNOW TODAY AND LAY IT TO YOUR HEART THAT YHVH, HE IS THE ELOHIM IN THE HEAVENS ABOVE AND ON THE ERETZ-LAND BENEATH, THERE IS NO OTHER. AND YOU SHALL SHOMER-GUARD HIS CHUKIM-STATUTES AND HIS MITZVOT-COMMANDMENTS WHICH I AM COMMANDING YOU TODAY SO THAT IT MAY BE WELL WITH YOU AND YOUR SONS AFTER YOU AND SO THAT YOU MAY PROLONG YOUR DAYS ON THE ADAMAH-EARTH WHICH YHVH YOUR ELOHIKA-YOUR ELOHIM IS GIVING TO YOU ALL THE DAYS. YHVH REIGNS FOREVER AND EVER AND SHALL BE YHVH MELECH-KING OVER ALL THE ERETZ-LAND. IN THAT DAY THERE SHALL BE YHVH ECHAD-ONE AND HIS NAME ECHAD-ONE.

CONCLUSION: DEVARIM 6:4-8 Hear Yisrael YHVH our Elohenu-our Elohim is YHVH echad-one. And you shall love YHVH Elohika-Your Elohim with all your heart and with all your nephesh-body and with all your might. And shall be these words which " I " commanded you today on your heart and you shall sharpen them to your sons and shall speak of them when you sit in your houses and when you walk in the way. And when you lie down and when you rise. And shall bind them for a sign on your hands-[way of work-doings] and they shall be for frontlet's between your eyes-[way one thinks-justifies actions]. and you shall write them on the door post of your houses and on your gates AMEN

Psalm 93: YHVH reigns majestically wrapped around wrapped around comes upon clothed YHVH in strength He Himself binds around in passion establishes the world nothing shall be shaken of it: Established is Your throne then having made it forever You have: Were lifted up the floods YHVH has lifted up the floods calling aloud these having lifted up the floods their waves roaring more than the voices of waters many the mighty breakers of the sea mighty on High YHVH: Your testimonies are sure very in Your House becomes Qodesh-a Place set apart YHVH to length of days: [floods and waters-nation and people and spirit being also the seventh day calling and the eighth day "symbols"]

REVIEW THE NEXT WEEK TORAH PARSHA READING. ENCOURAGE THOSE AMONG YOU.

ENCOURAGE ALL IN THE LOVE OF AVINU-OUR FATHER YHVH, ACCORDING TO Mashiach YESHAYAHU. CORRECT THOSE AMONG YOU IN LOVE, ENCOURAGING ACCORDING TO TORAH. And Shem Tov has in the writings to restore BARUK image 0094 in our addressing-request in adoration's removing bless they are not the same BARUK atah kneeling to You in adoration at the least bow the waist and the thing bless is to conform to desire. Exodus 23:13 not to let come out of our mouth

names of other elohim, also in Devarim 4:2 and 18:20 all ways scriptures, refers to other named diety by elohim who are not Elohim.

EXHORTING ONE ANOTHER AND SO MUCH MORE AS YOU SEE THE DAY APPROACHING. FOR AS IRON SHARPENS IRON, SO A MAN SHARPENS THE COUNTENANCE OF HIS FRIEND. This day 2-20-16 we are very close [first fruits] to Psalm 91 and the devastation that brings all things to a stop, Yeshayahu 28:4 the last word better translation to be at end-of destruction and the feet trample verse :3 also implied the spring by the use of before summer the green figs-first fruit swallowed-it is of the Fathers time to bring about according to the things of the prophets. Parable of the fig tree Mattityah-Matthew 24:32. Also the ability of Yeshayahu to take back his life was with Him as Man John 10:18 and in the Psalm and in Shem Tov, and the red heifer Bamidbar-Numbers 19:13 which causes the water for impurity sprinkling the unclean now a secret thing of Yeshayahu-Shem Tov Image 0120 line 8 H5137 as a concealed or secret thing, Yeshayahu-Isaiah 52:15 also Mattityahu-gift of Yah-Matthew-Shem Tov image 0374 # 32 line one implied in the words sprinkling and Kippur-3723 and 5150 repenting, referred to in Yeshayahu-Isaiah 52:15 sprinkle the nations. Also Hebrew 8:8 used the word end in checking the Greek it is " I "will make completion-acceptance of Torot, upon the house of Yisrael and upon the house of Yahudah, covenant renewed, and in 9:10 to be imposed now look to Yirmeyah-Jeremiah 31: 32 My Torot-Torah 8451 in their inward parts and heart " I " will it write H3789. The word H3615 completion meaning of character H4672-presented complete acceptance of Torah just and right of manner, when the time of setting things right has been imposed Hebrews 9:10. And for distinction between the Kodesh-6944 and profane vile 2933, common the unclean and clean shall teach Yisrael all the statutes Leviticus-Vayiara 10:1-20, clean and unclean 11:1-47 Also the Men are to cover their heads, the small round cover used by the priesthood and Yahudah, a sign of respect, also without covering the head one's name is entered into the book of shame, also before " H ", the hair of woman is her covering.

BAMIDBAR-NUMBERS 23:19 [the Son of Man speaking to Mosheh and Hebrew first words of book in beginning " I " shall create Elohim self the heavens and self the land:] " I " DECLARE NOT A MAN EL THAT HE SHOULD LIE AS SON OF MAN THAT HE SHOULD CHANGE. HEBREW WORD NUMBERS: 3808-NOT, 376-MAN, 410-EL, 3576-HE WOULD LIE, BEN ADAM-SON OF MAN 1121-120, 5162-THAT " I "DECEIVE LIE WHEN AS BEN-SON ADAM-MAN BREATH STRONG TO REPENT OF SELF THAT " I " SAYING AND NOT SHALL DO IT WITH THINGS OF MANNER AND NOT SHALL STAND UP HIS?: AND IN HEBREWS 13:8 THE SAME YESTERDAY AND TODAY CHANGE NOT INTO THE AGES and MICAH 6:4-5

The correction to Yoel-Joel 3:5 used in Acts 2:21 And shall be 1961 all 3605 who 834 shall call 7121 on Name 8034 " H " 3068 who to escape 4422 for 3588 and on Mount 2022 Zion 6726 and in Yerusalem 3390 it shall be 1961 portion escaped 6413 as 834 said 559 " H " 3068 and with the remnant survivors 8300 whom 834 " H " 3068 called 7121

RECOMMENDED for READING AND STUDY FROM THE INTERLINEAR-HEBREW TO ENGLISH, and Greek to English BEING VERY HELPFUL, DO NOT USE THE TERMS BY THE TRANSLATORS FOR THE NAMES OF YHVH, ELOHIM, EL, OR THE TITLES ALSO NOT THE WA SOUND IT IS NOT IN HEBREW [it was added to the vav articulating this sound], THE WORD BLESS, BLESSED BLESSING DO NOT START A REQUEST WITH, THEY COULD BE USED DIRECTED TO OTHERS, BARUK ATAH TO PRAISE EL, TO ADDRESS YHVH OUR EL OF THE ELOHIM- BARUK H1288 ATAH H859 TO KNEEL IN THE ACT OF ADORATION, GREAT AND HONORABLE TO BE IN AWE FEARING IN REVERANCE H3374 TO HONORED H1935-H142.