

01 About Adat Moadim

Update: 11/21/22

In Beginning " I " shall create Elohim {correct order and meaning] and following the Man and woman as wife and instructed them Torah the design of the world we see and the one not seen came by the Fathers desire for righteous children by the Son of the Right Hand the son of left hand fell-rebelled became adversary and oppresser satan H7854. Pictured in these Moadim appointed times of eternity these times point to disciple-training mankind develop into trusting, and trusted children, or called el singular and of El the Elohim plural family this tobe developed over the seven days pictured in the time of creation six-6 days and rest the Seventh. The development of a being able to function in a world of gravity yet to have understanding in a world moving freely with concern for the word-Torah and responding with proper care of the family and creation, the environments. And to understanding of the complete creation Torah and walk in this manner.

Then it shall be our desire to comply with His Torah-instructions. And therefore we seek the true way of worshiping the Father by His Torah instructions the foundation of knowledge, and in the Hebrew Scriptures. We are not to add or take away from these words, and in this way we maybe acceptable before His firstborn Yeshayahu having the leadership position, our King and He brought only His Fathers words. Our purpose the true way of worship directed to Aba-Father by our King in judgment. The understanding of the history of a people Yisrael our fathers through the Torah Prophets and Writings. These are very clear He does not change the same yesterday and today for every, not a man El that " I " lie ,change. When as the Ben-Son of Adam-Man " I " repent or change, Ba Midbar-Numbers 23:19 and Daniel 9:24 the review of translators words will reveal their teachings, example and to bring -correcting the "in" is not in text future not everlasting as man had two days-2000 years yet to complete, which we have or very close in months Then the seventh day to develops teachers for the eighth day all things made new Yeshayahu-Delivers Yah His-Isaiah 65: 17-25 and 66:22

And to us the Fathers instructions, Torah these directions are how to love Him with all our beings walking in just this way. And the covenants bind Yisrael and " H " by oaths in obedience to instruction of Torah for prosperity of our children and fertilitly in the good land trusting of Elohi. Character matters disobedience leads to the curses punishment because Yisrael bowed to other elohim, in manner of worship and way walking. Breaking of the first commandment, have no other elohim-who are not, to face of The El creator the King of kings.

The study of Daniel 9: 22 relative to the times, and the symbols: 8-2-2020

9:22 And I-[Gabriel] to give skill in understanding of 995 with the matters, things of 1696 associates becoming dim, hidden of 6004 and I to answer 559 Daniel 1840 this time 6258 I have come 3318 for giving wisdom ones of in understanding 7822 in the lamenting 5089:

:23 in the beginning 8462 earnest pray of supplication of you 8469 came forth 3318 the matter 1697 and I 589 coming forth shall make 935 to the Prince 5046 for 3588 greatly beloved ones of these 2532 you-to come upon 857 with understanding 995 in the matter 1697 and it hard 1894 among rebels it 4754:

:24 weeks- 7620 seventy=490 day years 7657 [authenticity 5868 seven of self 7650 words marked above separating out of context] to cut off, determined 2852 imposed yoke 5923 people your 5971| and over 5921 City 5892 Qodesh your 694 6 to forbid in prison- [yoke of] 3608 their revolt 6588 with to make an end-seperate of 2856-[symbol] and the offences theirs 2403 and the covering 3722 of iniquities 5771 and when the bringing in 935 the making right, cleanse turning 6663 future of them 5957 and when making to mark 2856 revelations 2377 and when bringing 935 with to anointing 4886 Qodesh 6944 Qodeshim 6944 :

25. and shall know seeing 3045-[knowledge His 1844 Tabernacle 7900, marks separating out of words] and shall understand 7919 portion 4480 going forth 4161 things of the matter 1697 to the restoring 7725 and to rebuilding 1129 Yerushalam 3389 perpetuity 5704 Mashiyach-Messiah 4899 Commander at the front 5057 weeks 7620 seven 7651 and times [open word] 7659 sixty 5346 and two 8147 shall again 7725 with to rebuild 1129 plazas and ways 7339 and decision determined 2742 even in affliction of 6695 the times 6256

verse 22 seven weeks plus two =490 years 490 years times 7 =2430 plus two weeks 14 + 2430 + 14 =2444 the time of building the walls and reading Torah by Ezra and Nehemiah 422 year B. C. thus 2444-422 =2022 A.D. days equal years to the restoring of Yerushalam and Tabernacle, knowing what I understand of Shem Tov and, all the translations are incorrect when the sign for open word appears and the sign above words separating letter groups reveal out of contextual writings. Nehemiah 8:1 thru 8 sets the time of city being complete in Torah the future will be the same. Artaxerxes I decreed to rebuild Yerusalem in 445BC,[Nehemiah 2:1-8] source New Bible Dictionary second edition-Hebrew script of Masoretic text Note that times are kept by the Hebrew calendar not the Roman or whatever, and whoever. Therefore have no way to be exact, close by all that has been revealed, with this virus from China to let it run to see what we would do, in the last days of 2019. Now 8/19/20

One must understand that only by keeping the Torah, do you have understanding and Temple established, not to use names and terms used by translators and writers along with do not follow the calendar calculated by Yehudah, Jahudah. The established way of Torah the cycles of the moon. The word used and masked by the letter drop technique, in many instances gives us Hebrew # 3391 yerach-yod resh cheyt and called lunation moon month by this, establishes Torah the calendar times. Yehudah-Jewishness established by Rabbinical teachings of elders, do not accept this, Yeshayahu Mashiyach established the manner and man does not stand in alteration of Torah the foundation of truth and knowledge in our world, He the Mashiyach was the one speaking to Mosheh Ba midbar-Numbers 23:19 the Ben Adam not changed, Nehemiah 8:1- points to the first day of

seventh month as the readings of Torah and verse 6 bowed with noses to the ground.

Devarim 29:17 thru 28 [reading skip over the numbers and word symbol, will help in understanding] these verses, part of the Torah Parash lessons-to distinctly declare. The lines having the open word symbol over the letters or between, and other symbols hiding words of Hebrew, these symbols of calculation [Judah refers to as cantillation marks and punctuation marks, not of Hebrew, Stone edition] there are very few marks in ancient Qumran Isaiah-Yeshayahu scroll-100BC. And based on the Semitic alphabet of the Phoenicians of 22 characters, the Greeks combined alphabets the first example appeared 650 BCE Archaeologists of the Greek alphabet past early Greek. Also symbols appeared about the same time and the symbols found of the copyright previous to 1980 of the Webster's dictionary page 1691 labeled calculation marks. will point out by using the letter- M-mark after word number. The symbol like an " S' lying on it's side or vertical, meaning to designate difference of two quantities and the scriptures are pointing to time and two groups compared without defining the greater. Yisrael of old and Yisrael scattered of present time. Both of rejection Torah and destruction and removal from the land, and rejection of Mashiyach H4899 YeshaYahu 3470-Delivers Yah His. [the open word symbol two short vertical lines, over the letter or between letters origin not sure of was told German, also meanings the translation is wrong in most instants the letters are of a word thus the translated word will be wrong but still reads] The symbols appear in the Masoretic and Stone edition text, not found of other text. The following scriptures declare of, the destruction of the religions the word curse- pronounced alah Hebrew 422

Devarim-Deuteronomy 29:17-28: 17 lest that 6435 stands out where 3426 among you a man 377 desire 176 to found foundation ones of 803-[" two vertical lines open word letters missing vav yod applied is the word 803 text shows 559 amar saying] desire of 176 family 4940 desired of 176 to branch off, a scion 7626 who are 834 of heart His 3824 turns away 6437 the day 3117 among equally with 5973 " H " 3068 Elohi ours-is to the ratio of separates of 433-symbol to depart they 1980 to work bond servant of is to the ratio of separating [the .: symbol and must be clear not part of scripture vowels or marks] 5666 against 854 Elohi 433 in the nations-goyim 1471 that of such the same 1992 lest 6435 to exist stands out there 3426 among you-separated causes to take root 8327 that bearing 6509 poverty gall 7219 wormwood as poison accursed 3939:

: _(18). And shall happen-an acclaim thanksgiving choir-logical sum to union of points-people 1961-1960-symbol among hearing of His-the man 8093-symbol with the 854 speaking of things-showering he of 1697-7377-413 the curse-alah 422 the-separated deeds of such 2063-symbol with theirs who in adoration bless of 1288 in heart of 3824 when telling speaking of 559 peace happy friendly 7965 they shall have 1961 to Mine because 3588-symbol among hostilities of these 8326 in the heart of 3820 to you-because-is to the ratio of 413-symbols when

among pay attention to purpose 6030 to snatch away accumulate scatter ones of 5595 they satiate filled with 7301 among 854 they suffer thirst of desire-libidinousness to love instincts manifested in development of persons ability 6771:

_(19). not 3808 will be willing 14 " H " 3068 to forgive 5545 to His of therefore because of 3588 desire 176 " I " shall smoke of-they that do of 6225-3299 the anger of 639 " H " 3068 with zeal of jealousy His-and separates 7068 symbol ones of cause to stink abhorred 887 they of such 1931 with crouching lurking making of lying of it-is to the ratio of 7257-symbol among His all-is to the ratio of 3605-symbol the curse-alah 422 the writings that are written 5789 in scrolls, books 5602 have of this 2088 shall wipe out 4229 " H " 3068 among 854 name his-is to the ratio of 8034-symbol spread out you of 4969 the destruction them 8060:

_20) And the removing by smelting of 913 " H " 3068 to friends, associates - separate 7462 remove to finish, complete 3635 to the branch a scion off, 7626 Yisrael 3478 this manner against 3602 the curse swearing 422 the covenant-is to the ratio of 1285 the writings written of this 3789 in books scroll-because 5612-symbol the Torah-bears fruit-the manner 8451 the having of self on this side 2088:

_(21). And with cause to make bitterness 3992 the generation 1755 the last following-[the destruction]314 beginning repairs to rebuild you 1129 who 834 shall make rise up establish His 6966 among seeing after of you 310 And the stranger Mine 5237 who 834 shall come 935 out of lands 776 distant ones of 7350 with seeing His 7200 you 853 were covered of 3680 the land 776 they that 1931 with among 854 you filth ones of it 2457 who 834 are not of 3808 " H " 3068

_(22). in houses of wood-cypress resin of theirs 1613 will disappear as dust 4417[with them to designate the difference between two quantities without indicating which is greater] in living designate the difference between two quantities without indicating which is the greater of it] burning cremate of it 8316 all 3605 lands it therefore 776 not 3808 shall be sown 2232 and not 3808 shall sprout it 6779 and not 3808 shall rise 5927 among you anything 3605 herb 6212 so like from destruction you 2018 deny facts because of words and actions them 5465 and ruined heaps of theirs 6017 and land it 127 as Zeboiim-[like area close to Sodom] 6636 who 834 turned things up side down 2015 " H " 3068 in anger His 639 and in fury His 2534:

-(23). And answers His 561 all 3605 the nations them 1471 Most High 5920 what purpose of why 4100 doing of this 6213 " H " 3068 after this manner 3602 when cause to split run shout alarm-the land 7323-776 the one the same this 2063 purpose what-because 4100 intense anger burning 2750 the anger-speaks-in the sense of cutting 634-6310-1407 the twisting ones of makes in mind large 1431 the this 2088

_(24). and saying with 559 Most High 5920 who 834 to let go of, commits self to fail 5800 with-since 584-symbol the covenant of 1285 " H " 3068 Elohi 433 the fathers you have since of 1. destroyed covenant 3772 over shadowed together 6004 when the bringing out ones of His 318 those 854 out of of the land 776 mitzrayim-Egypt, land of distresses 4714

_(25). And went with 3212 and the servants with 5647 elohim [not]430 others of them 312 and they who worshiped, bowed selves His with 7812 to burn rankle-therefore 3859 the Elohim 430-separates-removed " I " head person 8269 not 3808 to know seeing them 3045 and not smooth-a symbol used to designate the difference between two quantities, not giving the greater 2505 to rankle-therefore 3859

_(26). with to be high [root not used] angered 639 " H " 3068 for the land 776 that they-therefore 1931 to have brought forth 935 lofty ones of 5944 selves 853 the vilification, curse 7045 the writings written 3789 in books, scrolls 5612 have these 2088

_(27). And to tear roots out them 5428 " H " 3068 to act covertly of lands theirs 127 in anger 631 and with wrath 2534 and indignation 7110 great 1419 and shall throw away them 7993 not 3808 land 776 another 312 as day 3117 of ruin 1942:

_(28). His covered hidden you-as to the ratio of-separating 5641 to " H " 3068 Elohi ours 433 and His carry away exiles you-separate 1546 to habitation prepared 5115 and begin building ours 1129 again -separated 5750 kept out of sight 5958 in doing of His [Torah]-as to;the ratio of 6213 with 854 all 3605 words Mine 1697 the Torah 8451 these this 2063

_" I " declare: [keep in mind Who is speaking to Mosheh, the Messiah Hebrew dictionary numbers H4899 Mashiyach] Bamidbar-Numbers 23:19 not 3808 man 376 EL 410 will " I " deceive, lie 3576 and Ben-Son of 1121 Adam-Man 120 breath strong to repent-alter of self 5162 that " I " 1931 saying 559 and not 3808 shall do of it 6213 with things of manner 1699 and not 3808 shall stand up His 6966 ?

Seed study:

For beginning-Genesis _ chapter one-1:11 with My saying 559 Elohim separates great wonder 430-M shall sprout 1876 the land since 776-M tender sprouts-[symbol for man]-is to the ratio of great 1876 glistened green - because 6212-M from ones seeding 2233 seed 2233 trees 6529 of the open country 6519 [from open word the two vertical line over the resh] to do produce 6213 fruit reward 6529 same spelling without vertical lines] in species portion and -is to ratio of 4327-M to be straight, right 833 [to rule center of strength seed and before, implied sub soil moisture] 8271-2233 seed it to do 2233 with His the Most High 5920 the land therefore is to the ratio of 776 and let be 1961 just and right of

manner 3651 [these bracket represent words separating out of words as portion composing the additional words by marks]

12. and shall with bring forth-also human excrement even so 3318-6227-1887-M the land 776 sprouts grass, green-because 1877 glistened green 6212 from ones seeding 2233 seed-watering -over 2233-5921M to species-kind it -is to the ratio of to do 4327 and tree ~ difference to designate different without indicating quaintly 6086 to do, produce 6213 fruit-showers rain cause 6529-7377 guide proper 833 seed among His 2234 understand showering-to rule center of strength seeding before with 8271-2233

13. to species it-therefore 4327 with REVERENCE FEARING-seen of 3373. Elohim 430 seeing Elohi for 3588 good 2896. Exodus-Shemot 3:15 this is My Name Elohi and My Title Elohi generation generation, [the El of the Elohim, family of el's name] Exodus 23:13 not let come out of your mouth names other elohim who are not elohim.

Devarim-Deuteronomy 22:9 not-to separate 3808-M your posterity [future mankind] seed,- trouble roils water affliction of 2234-5916 vineyard you approach limit of separates you-pestilence, plague the carnage 3754-4347 sense of separating two heterogeneities-alternation of origin source [Heterogeneous differing or opposite in structure, quality dissimilar, foreign, composed of unrelated or unlike elements or parts seed] Hebrew 3610 lest removal 6435 you being defiled-is to the ratio of-separate 6940-M the abundance of fruit it-to be full of 4395 the seed-separated of 2233 guide proper 833-[that seed separated which to sow ratio of with you shall return not to plant-2233-834-2232-8393]you sowing 2232 and produced fruit shall be of 8393 the vineyard-garden field them 3754 [source dictionary Webster's New World dictionary, second college edition copyright 1982] Scripture source of Majority text or Alexandrian text and the Stone edition of Tanach copyright 1996 both text support the symbols and markings and are consistent in translations to English and appearing of the New King James text in some instants

Hoshea 4:6 was destroyed people Mine for lack of knowledge because pointing out the knowledge rejected, " I " also reject you from being priest to Me since you have forgotten the instruction-Torot-Torah your Elohi you " I " will forget your sons even " I ".

Habakkuk : 1:4-11 over just and right of manner has become helpless the Torah-instruction 3651-5921-6313 justice is perverted see among nations and be amazed be amazed for behold " I " Am raising up the nations that is going into spaces of the land to possess dwelling not to him for violence comes the gathering they gather like sand captives he sweep on and he transgresses and is guilty this power his to his el's 430

16. heard " I "have 8085 and shall tremble-separates 7264 to be hollow the belly, womb of great 990 Mine to proclaim calling allow, chaos 6863 rolling, waves motion they sank fear is to a ratio of 6749 to hang on, reduces of is to the ratio of 8239 it comes 935 among with fossil-sunday system canals of mitzraim-land Egypt of distress 2975 rotting things decay carries crushes, death 7537 malign curse 6895 in strength of 6106 closed eyes mighty of 6105 and humbled of depressed you it 8430 cause emotion tremble in fear therefore 7264 who 834 cause to rest 5117 in the day 3117 tightness trouble-separates 6869 and hemming in protection 4694 when over of 5921 to rise up these 5937 in associates 6004 they to crowd upon attack ours 1464

17. because of 3588 opportunity purposed occasion 8385 not-separate 3808-M shall bring forth, out of budding-separate great thing 6524 yet was nothing-less than-separate of chaos 369 crop production-figurative wealth 2981 among vines produce to purpose attached of them-is to the ratio of 1612 to be untrue in words liars of chaos 3584-M actions bad olive berry oil illuminating-is to the ratio of-separating 2132 fields cultivating produce-chaos-separate of these 7709 not-separate 3808 making practices-sheep 6213-7716 and eating to-because-separated 400 decide-is less than -separated 1504 among sheep flocks-men 4356 migrating flocks men 6629 and was nothing 1241-[to rage be violent before t 3238 near of kin 7138 a stall for cattle their resting place of them 7517 and who of 589] herd inquire search 1241 in stalls-housing of them 7517.

18. And Mine 589 in " H " 3068 " I " since Most High will sprinkle 5920-5137 caused-chaos of, rejoicing 1525 with Elohi-separates of chaos 430 Yesha-separates-delivers of 3468.

19. " H " 3068 Adoni-separates 136-M force able-reason of 2428-M and shall place, of chaos also place-put of 7760-M foot soldier to chaos 7273-M because strong of body rolled together-separate-reason of 193 and over 5921 highest these to the ratio of-chaos 1120-M the course of life custom and manner ours 1870 when among become chief-captain-watering with ones of stringed instruments these Mine 5059 . * wonderful

Foot note, The mark : was changed in 1600 to the ratio of, earlier it was, reason of, so my changing of in the writings