

## 17 Millennium & Meshiach

The mystery: Good News, of The Kingdom of Yahvah Yeshayahu Elohim, hidden from all ages world without end, revealed to His Kadosh ones-pure, clean (not saints), Colossians 1:26. Now considered, what was Moshach saying in Mark 1:15? The time is fulfilled, and the Kingdom of Elohim is at hand. Repent, and trust in the good news-gospel, what is this good news? The door being opened to the kingdom for all those from the beginning of creation judged righteous. The Good news, the eighth day (millennium), all who go down to the dust shall bow before Him Pslam 22:29, Good News. And not just this physical creation, those of the heavens are included, Ephesians 2:12 and 3:14-15 the family in heaven and earth named, "Yisrael". Isaiah 49:1-13 verse :8 this eighth day of Salvation, the Father is speaking to Yahshua-Salvation and if the Father called the Son Yisrael in verse 3, then He also is Yisrael and we His sons are Yisrael. The following scriptures reveal the eighth day, Galations 3:8 preached to Abraham (Gen. 26:5 obeyed the Torah), and we are not under the curse of the Torah, which is death, and we cannot continue in lawlessness-anti-Torah and have eternal life. Colossians 1:23 good news preached to every creature under heaven, trusting grounded and steadfast not moved, for the hope of eternal life. First Peter 1:9-15 the grace was to come on us, verse 15 be Kadosh (not holy). First Peter 4:6 preached to those who are dead, that they might be judged according to men in the flesh, but live according to Elohim in the spirit. Those called and chosen of every family, having eternal life, will serve Yahshua as servants to the nations, in the seventh day Isaiah 30:21. And from this seventh day will come the many who serve mankind in the millennium, eighth day, the new beginning or the regeneration, the last day of flesh in the new heaven and earth, the time of Isaiah 11:1-9, (verse 10 thru chapter 12 are after the day of Yahvah early in the seventh day). First Corinthians 15:50, flesh and blood cannot inherit the Kingdom of Elohim, nor be defiled-unclean, Ephesians 5:5 and these makes it "mandatory," that we are following Torah, keeping ourselves Kadosh-clean, First John 3:3. Therefore the kingdom for those raised up as flesh, can not be until their separation from their mortal body in this 8th millennium, to spirit. All flesh goes to dust, and the spirit returns to Elohim, Ecclesiastes 3:21 and 12:7, Job 32:8. This spirit contains a history of each ones life, open and made know, reserved for the regeneration, they receive a new body of flesh and it will be perfect. Moshach is king over the whole earth in this millennium and man will live 100 years according to Isaiah 65:20, 66:23 these are still flesh and in the new heavens and earth, where no one hurts, there is an order in this standing up, this confirms more than 100 years Mark 10:31. We and they must put on the helmet of Salvation-Yashua (Moshach) and the sword of the spirit, that is the Scriptures-Torah-Instructions, Ephesians 6:17 the word of Elohim. In this 8th millennium, Revelation 21:1-8, man will have life and the former things will be forgotten, all shall know Yahvah and the Books-Scriptures are opened, and the Book of life, Revelation 20:12. Life formed according to a renewed beginning, these things

are revealed to comfort your hearts ( loved one are back in perfect health, children) Acts 24:15. The end of corruption Corinthians 15:42-54 completes the eighth day, and it says, you are elohim, the family Pslam 82:6, John 10:34. To confirm this eighth day, while translating random areas of Hebrew Matthew (this date 12-2010), chapter 18:23 In this time He said, Yeshua to taught ones-disciples His the Kingdom of Heaven to be silenced it to man, King judges the working of iron [beam of a scale Ezk. 27:19] a device of intelligence with work of service His in the dough pan [dough is work to achieve the correct mix, and then baked, bread of life] His and accordingly an opening to weave comes Elohim for he who cry out. This is the order of the words in Hebrew, Strong's numbering, 6256, 1931, 559, 3444, 8527, 4438, 8064, 1745 & 1820, 1931, 120, 4427, 3427, 6219, 2808, 5973, 5647, 4958, 834, 8462, 2803, 935, 430, 1931, 2980, this leaves off the prefix and suffixes

The study of these scriptures leaves us with astonishment! The first step in understanding, we have allowed ourselves to be deceived by our teachers. We have sat in the teaching of the dogma of the systems of religions called Babylon, and Yahshua said, come out from Babylon, Revelation 14:2-4. Yahvah has given us a study guide from beginning and renewed through Moshe, "Torah Parshes" read every Shabbat Acts 15:21, are you doing these studies on the Kadosh-set apart days? And if not, you are in Babylon-confusion and don't be confused, get out! And you human, stop using the terms the dead translators selected from the old dead religions, the correct names, Yahvah-Father, and Son-Yahvah Yahshua Elohim Moshach, Elohim-Family, and Moshach anointed to an-office, these are the hebrew names and titles. Judah is correct in the accounting of the days, Use a Hebrew calendar and follow it according to the scriptures, and yes, Judah is correct in the counting of Passover and Festival of Weeks-Shavout, you will find much of the information you need on this web site. Jeremiah 17:16-23, As for me (and you), I have not run away from being a shepherd who follows You. Not, have I desired the dreadful day-(is a year), in the sixth day-millennium; You know what came out of my lips: it was there before you. Do not be a terror to me (and you), You are my hope in the day of evil. The New Testament-Brit Chadasha uses the term wrath (Gr.3709) 47 times in 45 verses, evil 132, Ephesians 5:6 wrath of Elohim comes to the nations as their sins reach the heavens and later, in the seventh millennium, Yisrael profanes the Name and brings the Day of the Lord-Yahvah these are two different times of one year! Colossians 3:6, the day-year of recompense-evil, vengeance (study the scriptural use of these words), in the last days of the sixth millennium, "very soon". First Thessalonians. 5:9, keep your feet grounded in Y and Abba's-Father's Torah-His Instruction, First John 3:4 and verse :22. The time or duration in the Hebrew "olam", at creation was established as seven days, and a day-1000 years. The day Adam sinned he would die and in 930 years of the first day Adam died. Also the number seven means completion, the number 8 new beginnings, the 8th millennium of mankind. Romans 8:7 man's mind is enmity against Elohim, it will not accept the Torah of Elohim, it takes a concerted effort to achieve this change. Ephesians 2:14-16 for through Moshach the partition-wall is removed ( wall Hosea 2:6 separating, not

finding the way) and He has abolished in His flesh the enmity-against the law of commandments and ordinances so as creating in Himself one new man, the two making peace, so by Moshach and Torah we have peace being reconciled in one body-Yisrael to Yahvah Elohim by the stake there by removing this enmity, see verses 11-13 (the two houses of Yisrael, Ezekiel 37:16-19). Ephesians 2:18 and Luke 10:21-24 we both-(houses of Yisrael, Judah and Ephraim the scattered tribes) now we have access by one Spirit to the Father through Moshach Yahshua. Jeremiah 17:24-27 these verses are referring to the city Yerushalyim and Yerushalyim is a symbol for the scattered tribes of Yisrael. Less you, think the Torah a small thing read Isaiah 61, this involves children, righteousness is judged by Torah and Zion the Covenant Land and Yisrael. 61:2 the day of vengeance brings and end to religions, statues, crosses, and that means the emotional attachment generated by priest, preachers. Vengeance means He, Yahvah has allowed this confusion for it's teaching purpose, that without His Instructions-Torah we are an unclean thing. And man will be stopped in his world, by reason of ruin, and no man is sure of life. These are accomplished by His Spirit and His arm-144,000 (in the land),and they follow His command, study these words, His arm and kadosh arm Isaiah 52.

The Eighth Day of Flesh, The Eighth Millennium: Isaiah 11:1-9 The millennium we have waited for. Isaiah 25:6-7 Removal of the veil covering all nations. One must begin to visualize the surrounding in the new heaven and earth. We have never not had to work to eat, for clothing, housing, and fear of evil by night. The nature of animals changed and all are vegetarian and so is man.

The earth restored as the garden of Eden, Isaiah 65:17 For behold I create a renewed heavens and a renewed land and the former shall not be remembered or come to mind. Be glad and rejoice "forever" in what I create. Isaiah 66:22-24 these are still flesh, the kingdom is not yet. Matthew 22:29- flesh and blood cannot inherit the Kingdom, also Luke 20:34-38. Moshach Yahshua, John 3:1- you must be born of water and spirit. Isaiah 66:23 these are still flesh, in a new heaven and earth and the final recreation verse 22. This, then is the first millennium of the new heaven and earth, the eighth day of man-adam and the last day of flesh. And now Matthew 23:39-Psalm 118:21-26 are fulfilled.

All those going down to dust shall stand up as flesh and blood in order, the last first and first last. 1st Corinthians 15:22-23, Psalm 22:29, John 12:48, Revelations.20:5. The Kingdom of Yahvah and the Book of Instruction-Torah opened (eternal life is before man) the book of life is open, all will know Yahvah and His Torah-Instructions Revelations.20:12. "Pay attention to this", 2nd Timothy 4:1 His Kingdom this term His in the Greek and translated freely as the or His, His in this case means Yahshua Moshach and is the day we call the eight millennium, remember the words of 1st Corinthians 15:24, He delivers the Kingdom to Yahvah the Father. The day all in the dust stand up and Mashiach is King and judges the nations. John 12:48 the last day of flesh also, Acts 2:17, Romans 2:14-16 in the day when Yahvah Elohim will judge the secrets of men by

Yahshua Mashiach (Yisrael's King), according to the Good News, verses 14 and 15 make clear that the words of the Torah-law stand as judge of all.

No one hurts, or commits evil in this millennium the Kingdom of Elohim, consider; Matthew 15:18-20 that in the day evil (evil is counter to Torah) comes to mind and enters the heart (you accept the inclination) that very day you will die Proverbs 21:2-3. Isaiah 66:24 their worm does not die, this is a Hebrew idiom, meaning their evil inclination did not cease. Matt.12:34 out of the abundance of the heart the mouth speaks.

Love and mercy, before you call I "Yahshuah"-Salvation Yahvah Elohim will answer. Isaiah 11:1-10, 30:19, 65:24.

All will fulfill their days of one hundred years and be changed or condemned Isaiah 65:17-25. Yahvah brings to pass the saying, I will restore your children as at first and add to them Jeremiah 30:20, Isaiah 66:22-24.

Flesh and blood can not inherit the kingdom, the change to spirit (born again) inherits the Kingdom of Yahvah Elohim and the Kadosh City and Abba!!! 1st. Corinthians 15:24, Revelation 21:9-27, 22:1-11.

We enter the Eighth Day-the day of salvation, in two ways as Kadosh ones (not holy), of Moshach Yahshua who walk in Torah will appear with Him in Deuteronomy 33:2-5 and or as spirit or flesh in the standing up-resurrection in the eighth day: Verses 4-5 tells us these are Kadosh (not holy check the Hebrew) and of the tribes and Kadosh means these understand clean-tahar and unclean-tame described in Torah these are clean. They were not defiled by Babylon-woman-false religious systems-church, Malachi 4:4 remember the law-Torah and is the Hebrew words from Moshe. All men are grafted in to the house of Yisrael, the olive tree, Romans 11:17-25.

Sixth day millennium ending: We are here!!! Alas! who shall live when Elohim does this, Numbers 24:23: Gather yourselves together, O undesirable nation, before the decree is issued, the day passes like chaff, Before Yahvah's fierce anger comes upon you, Before Yahvah fierce anger comes upon you! Seek Yahvah all you meek of the land, Who have upheld His justice. Seek righteousness, seek humility. It maybe that you will be hidden in the day of Yahvah's anger. This time brings great change, consider world events, and watch according to the scriptures. This time will bring the descendants of Yisrael scattered in the nations into direct conflict with the Arabs religion in every nation, it will grow in number and make demands and freedom will become dangerous and the alternative dangerous. Job 21:30. The wicked are reserved to the day of destruction, brought forth to the day of wrath: in that day they will be destroyed, as they have done it will be done to them. Det.32:30-33, The book, Obadiah shows the house of Esau ending, Esau is edom and holds the sword of the Arab religion verse 18. Genesis 27:40 the latter part of this verse shows Edomites-

Esau moving into the nations-world with his sword-religion. The people of the nations have two days to fear, the day of anger,wrath or evil, and when Yisrael is restored to the covenant land, the day of the Lord-Yahvah, Ezekiel 39:8. Those who return with Mashiach, no weapon formed will prosper against these Isaiah 54:17.

We are near the time of, Ephesians 6:12-20 were verse 13 uses the words evil day, also Psalm 37:19-22 why? We have disregarded the covenant, we have cast the Elohim of Yisrael and His Torah-Instructions aside (traded for times-Sunday system and days-Holidays and money-example: the wicked borrow and don't repay). The time is close, the evil time is near, recompense, repay, pay back, Isa.65:6-7, Jere.16:18, Ezekiel 7:7-11, Hebrew 7999, 1576, 5414, 2nd Thess. 1:6-10 Greek 468 489, and 3405, (verse 9 uses the word everlasting, the Greek word means period of time). To understand the Elohim of Yisrael, walk in Torah-the Covenant-the Good News. The underlying implications for us today, the word day means a time period of evil events, (evil Greek # 4190-4192-3993, means, toil for subsistence, indigence) for your life, and family sake, we must walk in Torah! Are we in the 120th Yovel-Jubilee? signs and events in the land and nations, indicate yes. The Roman year is 2009 and the Hebrew year according to Judah is 5769, this indicates 221 years till the end of the six millennium , from the signs, it will be cut short.

When we see Yisrael, in a deceptive peace in the covenant land, Mark 13:37, I say to all watch (for signs). First by the establishment of the Palestinian people as a nation in the covenant land a sign?, the sixth day is ending, Matthew 24:1-28. The time when the nations collapse into general disorder (verse 21 the word, world in Greek 2899 means social order and verse 22 the word, saved in Greek 4982, to be safe gives a clearer meaning). Arabs lied and now over run Yisrael. Isaiah 42:22-25 many go onto captivity, in today's political world this could almost happen at anytime. Nations rejoice, those surrounding Yisrael, Ezekiel 35:5, Lamentations 2:16-17. Watch, for this, "deceptive peace" to happen to the covenant land of Yisrael. Micah 3:5 who chant peace, peace, and a false peace (Palestinian state?) by the diplomats, their diplomacy has worked! Now the nations around Yisrael will be content for their desire can be achieved, to erase the name of Yisrael, and remove that nation, their evil inclination did not cease. And First Thessalonians 5:3 the they of Micah 3:4 today it is religious teachers, leaders, and politicians. Yahvah rules in the affairs of man and brings about His desire, thus they work in blindness of political desire, by a deceptive spirit. We know there are parallels of the four Gospels but in Luke 21:20 this is different, Whenever, you see Yerushalyim surrounded-positioned by armies then know its desolation-despoliation is near, verse 21 tells use to flee verse 22 these are the days of vengeance (for the broken covenant, disregarding Torah), for all things written maybe fulfilled. Ezekiel 6:1, this calls to the house of Yisrael of the mountains, in this wording it refers to the nations of Yisrael, Yisrael was in captivity in 718-721 BC, this was written in 620 BC, so Yisrael was not a nation or nations at this writing-prophecy. Today Yisrael is found in the nations of

Europe, Americas and smaller nation around the world. This will be the time when vengeance will be fulfilled according to Luke 21:22. Ezekiel 6, 7 is the people in the land, 8,9,10,11,12 these refer to the mountains-nations or tribes scattered, with Judah in captivity, yet a remnant of Yisrael shall return and inherit the land. Ezekiel 7:7 Is translated poorly the word doom in the Hebrew to encircle as a crown, and mountains, the nations of scattered Yisrael, not will make noise, this seems to mean, interfere with the Arab nations, who surround Yisrael, (they sat on their hands and watched the nation of Yisrael be consumed?). Verse 5 says a disaster echad-united (means at least two), at once chapter 6 the nations of Yisrael and the land, understand, this is of Yahvah, because of iniquities-avon the Hebrew word. After this time, Yahshua directing His Kadosh ones-144,000 of Revelation 7 and according to Psalm 149 rejoice in your King, HaleluYah and sing and with a two edged sword-Torah in their hand and execute vengeance on the nations and punishment on the people, to bind their kings and nobles to execute judgments written-(Torah-His Instructions), this honor has His set apart ones of respect H2623. These will not be mindful of a persons face and mans life, is an open book to these, taught ones, by Yahvah and they will judge by His Torah.

All persons return to their nation-Yovel- Jubilee, Leviticus 25:10-13, according to the seventy nations at creation Jeremiah 50:16, Isaiah 13:13-14, Ever man will turn to his own people and flee to his land, at the destruction of Babylon, Jeremiah 51:6-10 [Babylon refers to religious and the financial system]. And if they do not return they are judged by the Torah-His Instructions.

Removal of the powers developed by man, this mean motive energy to the wheel. The study of Hebrew words for wheel, chariot, and wagon (H5699,1556, 1534,212, 2021,7393) also, that in the day of Yahvah, the nations only have hand weapons modified from agricultural tools Isaiah 2:4 and animal means of transportation, this is not a mistake. And in the day of Yahvah in Ezekiel 38:15-39:8-10 the nations weapons are destroyed in compliance with the Isaiah scriptures. The land and sea are set in their limits Job 26:10, Psalm 104:5, The decree, sea and waters shall not cross Proverbs 8:29 and 30:4.

Restoration of the missed land sabbaths, ( Leviticus.25:9 for in all your lands) every seven years, it shall rest one year, and one additional year for the Yovel. That total per hundred years is 16 years. The statutes of Leviticus 25:1-22, and in 2nd Chronicles 36:20-21, Judah went into captivity for 70 years for not keeping these land Shabbat's, also see Jeremiah 25:12-14.

Zechariah 5:1- This is the curse (Hebrew word 423 allah-a Hebrew play on words) that goes out over the whole land: every thief-deceiver shall be exposed, according to this side (the flying scroll which is the Torah) and ever perjurer shall be expelled according to that side of it. I will send out the curse says Yahvah of army-host; the house of the thief and the house of one who swears falsely-lies by My Name (churches, You see the Torah is not confused) and consume their

house. This says the liar and the thief, criminal are dying where they stand and their house consumed. Verse :7 the woman (religions worship of demons) placed in a barrel, this is wickedness. Psalm 91:1-16 He who dwells in the secret place of the Most High shall abide under the shadow of the Almighty. I will say of Yahvah, He is my refuge and fortress, My Elohim, in Him will I trust. verse 6 the pestilence that walks in darkness, the destruction that lays wast at noonday. Verse 7 a thousand may fall at your side and ten thousand at you right hand, but it shall not come near you. Verse 8 only with your eyes shall you look and see the reward of the wicked. In these scriptures die the wicked, they are defined in the Torah. How then; can one say the Torah is of no value? These verses alone say the sexual perverts are going to die of the pestilence at noon day. All the criminals-sinful of My people shall die by the sword, who say this calamity shall not overtake us, nor confront us. Amos 9:9

Weapons for war destroyed Micah 4:1-5:5 and Isaiah 2:1-4, (Hoshea 2 outlines the passed and things shortly to come) these scriptures have both the 6th and 7th day in them. It will come to pass as the House of Yahvah is being established that many nations will come to the Mountain of the House-Temple. These nations will seek to learn the way of Yahvah and His Torah will be made honorable, and they will walk in His way, right judgment will proceed from Yerushalyim. In these verses we have the seventh day when Yisrael has been restored to the land and then, breaks the covenant leading to the day of Yahvah, after that day, He begins to dwell with His people, Micah 4:4. According to Ezekiel 39:27-29, and this agrees with chapter 38 for the weapons of war have been removed and motive power, also Psalm 46:9, the Hebrew word 5699 agalgah, means wheeled vehicle, not chariot. Change, Change is coming and from a source the world has not know, this is such a huge difference from our world, reasoning by Torah, that it will destroy people, cities and nations. When and what and how, by the Spirit of Yahvah can this be done? I know the removal of the value of money in exchange for goods, brings the destruction of the nations financial systems. Revelation 18:10, this is called the destruction of babylon the city-means the financial system, mystery babylon the worlds religious systems, those who deny Torah. The removal of electrical power, and the earths shift on it's axis, great earth quakes!! Isaiah 24:19-22. Another point, don't be confused Yahvah is not a man that He would be confused in His writings, about the weapons for war they only had knives, spears and arrows, and animals for transportation.

Pslam 89:34 My covenant will I not break, nor what has gone out of My lips Malachi 3:6, Hebrews 13:8, I change not, the same yesterday, today and forever. These scriptures establish the consistent and continued use of all the Torah in all days-millennium These verses confirm that the Torah is our salvation in Yahshua (the word salvation comes from the Hebrew word Yeshuah) and protection in the day of recompense, the day that Yahvah raises up for destruction. Psalm 91:1-11, He who dwells in the secrets of the Most Highs shade shall abide-live. I will say to Yahvah my refuge and my fortress my Elohim I will trust in Him. For He delivers from the trap of the fowler, from plagues-destructions. With His feathers-

(truths) He shall cover you, and under His wings you shall seek refuge a shield and buckler His truth-(Torah-Instruction, remember this was written before Mashiach, the He shall cover you). Fear you not the terror by night, the arrow-weapons that flies by day. The plague that walks in darkness, the destruction that lays waste at mid-day. And shall fall by your side a thousand and ten thousand at your right hand, you, it shall not come near. Only with your eyes you shall look and the reward of the wicked see. Because You "O"Yahvah are my refuge the Most High, you make, His habitation yours. No evil shall befall you and the plague shall not come near your dwelling. Jeremiah 51:6 Flee, remove yourselves from Babylon-(all religious systems,church) and every one save his life! Yahvah will destroy all the houses of worship in the land and all religious symbolism, that means the cross, the disgusting mary worshiping-queen of heaven Jeremiah 7:18 and 44:17-25. Ezekiel 6:4-6 Ezekiel 16:36-43 these destructions are coming, Yisrael was removed 130 years before this prophecy was given, Ezekiel 2:3. Who shall stand in the day this is done Numbers 23:24, what will become of the nations? This also means hog farming is finished, and islam is dead, Christianity will either change or die, it is one of the confused religions of Babylon, a little truth and a lot of lies. Followers of Mashiach called themselves netzrim or notzrim, translated as Natzrim-Branch and had nothing to do with the sect called Christian.

Why, Why? All these desolating troubles in the nations, Jeremiah 50:1- and verse 6 deceiving shepherds-preachers of Yisrael, they have follow their fathers, forgotten, discarded the Torah. Chapters 50 and 51 includes the Babylon of old, and Babylon the system and it's caretakers, religious systems in our days. Our physical fathers have always provided their children with instructions-rules and our Heavenly Father has also given His children rules-instruction the Torah. Since He has said I do not change, His instructions stand for today and forever, or we would make Him out as a deceiver-liar and we know He is true to His Word (see chapter 1 of John this Word-Debar in the hebrew has dual meaning) and able to fulfill His Scriptures. Penalties comes to us when we walk contrary to these instruction, healing means following Torah, Exodus-Shemot 23:25, He takes illness away and verse 26 no miscarrying, nor barren in your land and gives long life, only blessings. Just as in Isaiah 32:24 the inhabitant will not say, I am sick, for the people who dwell in Zion will be forgiven their iniquity, verses 20-23, sin-walking in the commandments of men brings sickness and diseases.

After much distressing troubles in the land, and nations of the scattered tribes of Yisrael. Proverbs 14:26, In the fear of Yahvah is strong confidence: and His sons (all are sons in the kingdom) shall have a place of refuge.

We must be strong in trust of Yahvah and His power to keep His people that follow the Instructions from Moshe, given by Mashiach Yahvah, and He doesn't change. The seventh millennium begins with peace and great hope in the covenant land, start rebuilding the temple and sacrifices.



The seventh millennium: Isaiah 11:11-16 and 12: all.

Yahvah and His kadosh ones return, gathering the (first) captivities to the land. Deuteronomy 33:1-4. Psalm 144:9-15, Jeremiah 16:15 Yahvah has brought up the children of Yisrael from the lands. The first return of the people of Yisrael in the seventh day. Yahvah is not dwelling in Yisrael until after the day Yahvah.

This change in society means the collapse of everything we now use and consider as a basic part of life. Why are desolations coming? Walking in Torah is not taught by the elder, teacher-preacher-rabbi, judges of the assemblies-church's. Hosea 6:1-3 Yisrael waits for this third day, after two days He will raise us up, Yisrael restored in the land, the seventh day begins. Don't be confused, the present people in the land, for the most part will be removed, some of these people will be brought back from this first captivity. And are the people of Ezekiel 38 and 39 who profane the Name, by rejecting the Torah. My understanding, it will be the man of sin, causing the day of Yahvah, this day has as it's purpose to teach that the words of Torah are not to be opposed, profane the Name means to act contrary to His words.

Egypt is scattered among the nations 40 years Ezekiel 29 thru 32 symbols for demons house and their king Pharaoh and his systems Babylon-babel means confusion, Jeremiah 30:11. I will make a complete destruction of the nations where I have scattered you. I will correct you justly, not leaving you unpunished, Yisrael scattered in the nations. This is also pre-day of YHVH and only hand tools were being used and animals, and then the day came, a rebellious group according to Ezekiel 38-39, they profaned the Name. This makes it clear that in the early part of the 7th day this change, hand tools and animals for work instruments has taken place.

Second captivity: The returning captivities break the covenant, the falling away from instructions-Torah. Second Thessalonians 2:10-11 these did not love the truth, and for this reason Elohim will send them a strong effectual working fraudulent imposter, that they may believe the lie, influence and deception by an imposter messiah. Daniel 8:23-27, this time is placed at the time of Mashiach coming to restore all things. The sign of His coming Matthew 24:15, Daniel 11:31 the Temple has to be standing and the daily sacrifices initiated, Daniel 12:11 gives the time as 1290 days for this imposter after the daily sacrifices are taken away. And this places the time after the first return of captivities, in the beginning of the seventh day. This falling away, "brings the second captivity", from Torah and Ezekiel 39 all, and it is the day of Yahvah verse 9, because Yisrael profanes the Name. Revelation 12:10-13 this would be the second abomination of desolations at the time of the end, for the unclean in the covenant land, verse 12 those who wait and kept the Torah. Mashiach is not dwelling with His people until after the day of YHVH. First Thessalonians 5:2-4 and Second Thessalonians 2:3-4 the falling from Torah and the man of sin or lawlessness-anti-Torah, Daniel 12 reveals the time allowed for the man of sin 1290 days. Jeremiah-Yermeyahu

34:16 setting aside the Torah-Covenant brings a penalty. The Day of Yahvah on the inhabitants and the land of Yisrael . Yahvah is not dwelling among His people for they have yet to recognize the Torah and the land Shabbat's of Leviticus 25:19, (by keeping the land Shabbat's and Yovel Yisrael was given safety), Rabbinical teachings and others, say this would be too hard on the people, forgetting the One we serve is able to fulfill His word, trust and walk in the scriptures written by Moshe for they are our life, Mashiach is in Moshe!!! (Do not become involved in the oral law of Rabbinic Judaism or traditions), Ezekiel 39:27-29 profaning the Name is to teach counter to the scriptures and walk accordingly, Nehemiah 13:15-18 profaned the Shabbat. One cannot say we have only this or that, the so called two pieces of the Book, old or new, you must prove scripture by the use of both-the whole is one Book. The New did not become canonical until 367 CE. This means up until this time, the use of the "Old", proved all things, and will today, Second Timothy 3:15 the use of the TaNaCh-old. To prove the scriptures you must search them and prove your understanding, just believe is an easy way of being in the group, conforming to society. Trust means you know, He is and able and will in His time complete His word. And gathers the nations to Yerushalyim to judgment. Joel 3:12, Ezekiel 38 and 39 all, read verse 8 of 39 carefully. Jeremiah 25:15-38 for whenever this day-year comes, even it shall be in all the nations, no one who walks in lies will escape , Zechariah 5:1-4 the judgment is always by the Torah Scroll and verse 5 is the sealing of wickedness-evil, also Malachi 4:1-2 the proud and criminal consumed and healing in the corners of His garment or Tassels-Tzitzit Numbers 15:37-41, today, place these tassels from your belt loops or sash or under the outer garment, why? That we remember the Torah.

The second gathering of Yisrael Isaiah 11:11. Isaiah 49:6 Ezekiel 35:all, Psalm 14:7 Isaiah 66:20 bringing the children of Yisrael, (reading this mean you are of Yisrael) Jeremiah 30:10-11 now Jacob, Yisrael. I, says Yahvah will save you, for with you I Am. Hosea 1:10 Yisrael as the sand of the sea. Joel 1:1 The time Yisrael is back in the land from the first captivity that took place in the first part of the seventh millennium and the food fails in the land, Why? The man of sin, Joel 2:16-23, verse 16 and 17 tells us the day Yisrael finally set apart-Kadosh YHVH. Ezekiel 36:22-27 I will put my Spirit within you and cause you to walk in my Torah, Jeremiah 31:33; Hebrews 8:10

After the day of Yahvah!!! Yahvah now dwells with His people Ezekiel 39:27-29. Yahvah will save His people, they will seek Him. Isaiah 11:11 now is the second gathering of captivities in the early part of the seventh day. Now there will be peace in the land, and the Torah is now honored. And Yisrael will teach the nations and they will desire to learn. Yisrael in the land, will be the teacher to the nations and not moved into a corner any more Isaiah 30:20-26.

Be strong be strong and wait for our King, Micah 4:4.

The end of the seventh millennium: s a tan is released to deceive the nations Revelation 20:7-10, Second Peter 3:10 Revelation 8 thru 10-7. This makes it very clear that people are still hurting up to the end of this day.

A day of Yahvah when the elements melt with fervent heat and the land and works are burned up. Revelation 9:1-21 and 21 these are worthless and are destroyed in the regeneration.

Second Peter 3:13 the new heaven and earth in which righteousness dwells Isaiah 65:17-25 and 66:22 The righteous of the seven days will serve those standing up in the regeneration and Yahvah in this eight day. Beyond the seventh millennium, turns to the new beginning, the earth as the garden of Eden-eighth day-millennium of flesh and no one hurts.

Notes not in order just included: The scattered tribes of Yisrael in the nations with distressing troubles, present circumstances leads us to believe the end of days are at hand in this sixth millennium. With the push and desire for peace in the covenant land. Signs of deception and ruinous components of society our leaders and diplomats are discovered as accommodating fools. Our leaders and people having removed the concept of right and wrong. Accommodating unrestrained immorality and unethical principals, revealing the most base of men. A generation pure in their own eyes yet filthy, lifted up in their eyes, while professing to know of Elohim yet denying Him! And yet there are a few that know and esteem the kadosh Word of our Elohim in the scattered of Yisrael. The nation, Yisrael surrounded in the land will in a greater part be over run by the surrounding nations. None of the Arabs lands have renounced the destruction of Yisrael. Mashiach will save His people, comes with His kadosh ones Devarim 33:2, Joel 2:11, Jude :14. This return with set apart-kadosh ones in the sixth millennium, and the returning captives of Yisrael, will established these in the covenant land.

Many will be deceived in the land and out of the land: notice this is after Yisrael is restored to the land.

You will not be deceived by following Torah and Mashiach Yahshua. Daniel 7:23-27 the one deceiving changes the appointed times-zeman H2166 and the law-dath H1882 these are Chadean terms, the Hebrew are Moed-appointed times and Torah, this individual will have great power to deceive the kadosh people. The ability to deceive the kadosh, implies the world is deceived. I will save My people, the second captivity. 2nd Samuel 3:18, now it will be Mashiach The King when all enemies are now included, Jeremiah 23:5, Zechariah 8:7-13. Being careful that we say not Amos 9:10 this evil shall not over take us, as in Micah 3:11-12 satan acting as Mashiach? Trials begin with great deception, plagues will begin, Psalm 91 through 95 satan has made himself into a deceiving Mshiach with great power Mark 13:22, many are deceived and forsake the covenant-Torah, Daniel 11:30 and 12:7, Isaiah 24:5 (must be keeping the covenant-Torah

to forsake it) The Torah will be made honorable, but Yisrael profanes the Name of YHVH in the land (profane is from the Heb. word 2490 to break-dissolve His Word), after all that has been done thus far. Disregarding of the Torah! Daniel 9:27 in the middle of the week he changes, imposter Mashiach. Chapter 5 of Ezekiel the scriptures start with Yerushalyim and in verse 4 it includes Yisrael's scattered nations. It would appear that only a tenth of the inhabitation remain and great destruction. Yisrael called is restored to the land and the nations around the covenant land allowed as the instrument of YHVH, to rebuild and then used to correct Yisrael, along with Gog and Magog in the early part of the seventh millennium. We must think, think, this takes place after Yisrael is back in the land and dwelling in peace and unprotected walls, no weapons, no cars, no trucks and neither will anyone else have these things. These are not symbols that Gog and Magog are using, for Yisrael uses their weapons for seven years as fires Ezekiel 39:9, and not light them on Shabbat. Also these Yisraelites are from the captives and the scattered of Yisrael at the beginning of Yisrael's restoration to the land, the beginning of the seventh millennium!!! Zephaniah 3:4 they have done violence to the Torah and in Ezekiel 22:26 And to hear one disregard the value of the Torah, such blindness, and in the last day, the seventh millennium so destructive to all people, truly we have inherited the lies from our father, why do we persist in lies? true liberty and freedom are in Torah, it brings no curses to us only good-blessings.

The wisdom of life, prevent deception Mark 12:29-30, The first of all the commandments: 'Hear, O Yisrael, Yahvah our Elohim Yahvah is One-Echad (The Father and Son united as one, the same word used for husband and wife, echad). You shall love Yahvah Your Elohim with all your heart, with all your soul, with all your mind, with all your strength. This is the first commandment. And the second is like it, You shall love your neighbor as yourself. The greatest of instructions-Torah. Mark 12:29-31 The Shema-Hear, O Yisrael, Deuteronomy-Devarim 6:4-5, and Proverbs 30:1-9 the Names if you know it? verse 4.

The ending of the sixth millennium brings a time of great distress, Yisrael back in the land Matthew 23:37 "O Yerushalyim, Yerushalyim, the one who kills the prophets and stones those who are sent to her! How often I wanted together your children together, as a hen gathers her chicks under her wings, you were not willing! :38, See! your house is left to you desolate ; :39, "for I say to you, you shall see Me no more till you say, 'Blessed is he who comes in the Name of Yahvah. The two Yerushalyim in this verse, one represent the city and one the nation of Yisrael, so the gentiles walk in the city, and Yisrael is without the House on the Mountain-Temple. The restoration of Yisrael in the land and the first captivity and return. And Mashiach is not until the day of Yahvah comes to Yisrael This is important, He is not dwelling until Yisrael is back in the land after the second "captivity", according to Ezekiel 39:7 this would be the second captivity and return Isaiah 11:11. And this completes the Day of the Lord-Day of Yahvah and Yisrael is back in the covenant land, Ezekiel 39:7-8 see :29 now Yahvah doesn't hide his Face anymore.

Mashiach cannot return without the Temple-His people build, and it must be in righteousness, and this will be the problem. Yisrael will profane the Name of Yahvah after the Temple is built, Joel 2:17, study of Ezekiel 39, Yisrael restored to the land will, profane H2490 chalal-wound or make light, and walk in uncleanness H2932 tame-tumah religious filthiness-unclean-not kadosh, committing iniquity H5771 avon, trespass hmaal-to act covertly, also this chapter reveals the day spoken of by the prophets verse 8. Zechariah 8:1-17, before these days there was no hire for man or beast, and neither peace to him that went out or came in because of the tight ways-afflictions for I set all men-adam (this word adam makes this world wide) every against neighbor. The term before these days means before the building of the Temple. Verse 13 the seed of Jacob-Yisrael you and I, and that means all are responsible to keep the Torah, if we walk in these instruction we have true freedom and liberty not an affront to man or Elohim. Deuteronomy-Devarim 7:15, Exodus-Ba Midbar15:26 both of these scriptures hold the promise of wellness for keeping Torah, taking away the diseases of Egypt-land of distress (we live in the lands of distress today) and the diseases you have not seen. Also see Ezekiel 7:19 the gold and silver (money) is thrown into the streets. And one of the first signs, a deceptive peace and safety in the covenant land-eretz 1st Thessalonians 5:3.

The start of restoring the Torah to the nations of Yisrael, and the rest of the world. No weapon formed will harm the kadosh ones, these teachers will not be moved into a corner anymore. Restoring Torah means complying with its instructions, the land Shabbat's and the Yovel every man returns to his nation and family.

The Temple is rebuilt and sacrifices begin anew starting the seventh millennium.

The day of the Lord-The day of YAHVAH, Zephaniah 1:12-2:3 in this day in the land, the land of Yisrael. Ezekiel 39:8 and Joel 2:11, this is the day which I have spoken and verse :21 Now we shall know YAHVAH our Elohim now He sets His Glory among the nations-Yisrael. Read through verse 21-29.

Yisrael finally has it's King among her Zephaniah 3:15, after the day of the LORD-YAHVAH.

YHVH restores a pure language Zephaniah 3:9 after the day of YAHVAH so that they may call on the name of YAHVAH, the Name, the Name is important!! Call yourself by the generic term human, how will that work.

Yisrael teaches the nations of the earth and the Torah is now honorable and Yisrael will not violate the Torah. This time continues on until the closing of this seventh millennium. And this closing brings out an element of our society that operates in rebellion of just laws-Torah, when controls are removed, s a tan was released at this time. This will bring on these people the words of destruction contained in Revelation 9 and one can see in verse :21 only disgusting

individuals are left and they go to destruction, in the purifying of the earth by fire, the earth is returned to the garden of eden, the regeneration, new beginning the eighth day. This is the Kingdom of YHVH, and to come is the Kingdom of Yahvah Elohim our Father and the Kadosh city coming down from heaven all are now Spirit-Ruach, the time of flesh is concluded, ending the eighth day.

Man in the eighth millennium and Mashiach the King dwelling with His creation. This is the time of Isaiah 8:7 and now comes to pass 11:6-10 The wolf shall dwell with the lamb. The leopard shall lie down with the young goat, The calf and the young lion and the fatling together; And a little child shall lead them. And a look at Isaiah 66:17 Those who sanctify-kadosh themselves and purify themselves going to the gardens in the midst behind ones (back) eating swine's flesh and the filthy-shell fish-mice and nibbling. This happens in the seventh millennium in Yisrael after the Torah has been made know, these are in rebellion. They have set them self apart-kadosh for evil, and shall be consumed together. Isaiah 66:14-19 and then verses 1-4?

In some of the earlier study papers, we have stated that the coming of an imposter Mashiach would only be discernable by the Instruction-Torah and Scriptures. Also there is one point to make in that Mashiach will heal the sick. Matthew 24:24 and Mark 13:22 if it were possible to deceive even the elect by signs and wonders, notice that healing has been left out, with this false Mashiach. They are reserved for Yisrael's Deliverer and so stated in Malachi 4:2 the word wings from the Hebrew tzitzit or English tassels we ware on our garments. Also in Malachi 3 He will not endure with sorcerers, enchanters, witchcraft, adulterers and deceitful liars even those who exploit wage earners, widows and the fatherless also the alien. In verse one and two YAHVAH (our Father) is talking about one coming that was the messenger of the covenant, the El of Yisrael through Moshe, now the Mashiach. This covenant is still in force and open for all to come in by following the Torah, notice verse 6 He does not change, we are still to keep this covenant, even once our change comes we will keep the words of this covenant, for it directs our life with our Father, His Son and the billions of Elohim after their change Psalm 82:6 and. Jeremiah-Yirmeyahu 31:33-34 the covenant of instructions-Torah placed in our inward parts, writing them on our hearts and He will be their Elohim and we His people. Verse :34 no need for human teacher for they all shall know me. This says we cannot know Yahvah with out Torah. All can in this age begin to know Yahvah by asking our Fathers, with the desire to walk in His Instruction-Torah and on your own start following the covenant given to all at Mount Sinai, Exodus 20.

And moving to the end of the seventh millennium even in Revelation 9:20 (even after the plagues) But the rest of mankind, who were not killed by these plagues, did not repent of the works of their hands, that they should not worship demons, and idols of gold silver, brass, stone, and wood, who neither see nor hear. Verse 21 (is the time before the regeneration) and they did not repent of their murders or their sorceries or drugs or their sexual immorality or their thefts. After all that

has taken place over the seventh millennium some people did not change, this is the ending of the seventh day, for all that are left are worthless. This is Second Peter 3:10 when the earth melts with fervent heat, and the regeneration, our new heaven and earth of Isaiah-Yeshayahu 65:17-25 and 66:22-23. Also these are still flesh so the Kingdom of YHVH is not established until the end of this seventh millennium then the regeneration the eighth day a new beginning, all who go down to dust stand up as flesh :23. First Corinthians 15:50 That flesh and blood cannot inherit the Kingdom YHVH: Nor does corruption inherit incorruption (anti-instruction-Torah) .

Now we find ourselves in the last hour of the sixth day a time of trouble for Yisrael and all nations, the nations surrounding Yisrael are seeking the destruction of Yisrael. Do not think, it is only that little nation of Yisrael, for the nations are full of the descendants of Jacob-Yisrael and they to are set for destruction by their breaking of Torah. S a tan knows that we have sinned and the penalty for sin is death and as our foe, he rejoices in this reality. His concern is to take out the nation-people setting it self apart in torah keeping. And he has the desire to be worshiped as YHVH, Isaiah 14:14 and verse 16 says he has become like a man-the imposter mashiach, and the scriptures show he will succeed in this for a time, the combining of truth and lies, Thessalonians 2:1-. You and I are the people-seed of Yisrael.

Questions:

Most would agree that we are in the sixth day or sixth one thousandth year, are we? The last hours of this day? A day has 24 hours and thus 24 divide into 1000 equals 41.6 years or the hour? A day can mean one year and one hour of the year is 15 days Mark 13:33, all of these symbols are used in eras or ages, such as the pre flood, the time of the fathers the time of Yisrael in slavery, the judges both by the priesthood and then the kings, rule by the gentiles with the second temple, ending with the servant Mashiach Yahshua. And the scattering of Yisrael-Judah. and in Hosea 6:2 after 2 days-two millennium, He will raise us up in the third day (Yisrael). Why then would Yisrael have to be raised up, captivity?

Creation and its history designed from the end to the beginning? Man looks at the beginning but Elohim ordered the events for the end.

Captive what captivity? If Yisrael is to be taken captive in the last days what has to happen in our society to accommodate this turn of events?

And coming with Mashiach are Kadosh taught ones, this means they keep Torah and walk in it ways. Devarim 33:1-4 these are the hand of Mashiach and He directs their actions. Yisrael is being taken captive and all that goes with a cruel and hateful enemy, part of this is to remove the false ways or churches in the land this is allowed of islam at this time, we may see some change in it's ways to conform to the false messiah and his people. For certain people will forsake the

covenant in the land. There are warnings in Torah that we must not change from this covenant and it's guiding ways and yet some will be deceived and follow this liar. The land will have been cleared by these people of churches and people taken captive, then will arise Devarim 33:14 and save His people and those with Him will Kadosh the land, removing this disgusting peoples and their religions.

When searching the scriptures you will find the Jubilee-Yovel in Isaiah 37:30 and Second Kings 19:29, by the examples of eating the produce of the land describe in Leviticus 25:1-34. Placing a time of 712BC according to Thomas Scott's commentary printed 1827, and the Holman Bible Dictionary dates of 712 BC. and 701BC. The Exodus dated 2538 from creation these dates provide a starting point establishing a time according to the Yovel-Jubilee, each consisting of 50 years, and the cumulative time of around 6000 years. Hosea 6:2 After 2 days he will revive us; in day three He will raise us up, that we may live in His sight. When translated correctly this now agrees with Ezekiel 39:29 Yahvah will not hid His face from them anymore; for I shall have poured out My Spirit on the house of Yisrael, says Adani-Master Yahvah. Also this places the time in the seventh millennium, after the second return from captivity. Given these times it appears our time is approaching the end of the 2 days-2000 years from Mashiach, this will brings the days-years of wrath or evil within present generations. The "song of Deborah," Judges 5:12 this verse and all of this song requires a thoughtful study of the Hebrew words (captive for a good cause, check the hebrew, held for the time of Mashiach) much of this is hidden. Shalom.