

## 13 Did you know?

### TaNaK Studies

Below is a fundamental Torah study on the topic of why the Torah should be studied. For other TaNaK studies, please click on the following links:

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#### WHY STUDY TORAH?

**Did you know? Yod Hey Vav Hey** has said that the end has been placed in the beginning. This means Torah-book of instructions contains the last days of this time, (6000 years) and is being made known to Yisrael. So, how is it that the church and the sunday system and even some who keep Shabbat, having tossed out the Torah, correctly teach end times? Devarim-Deut. 31:29 thru 33:4 and verses 26-29 answers this question they cannot.

Now why did YHVH place the last days in Torah? I knew that you would deal very treacherously, saying Oh I knew that. Yet, surely you tossed out the Torah, therefore surely you did not hear, for your ears were not opened, and surely you did not know, Yeshayahu-Isaiah 46:10 & 48:6-8. So YHVH has placed a knowledge of the end at the beginning.

Judah is first to be saved followed by the house of David, and then the inhabitants of Yahrushalem, Zechariah 12:7, there is no recognition of the church. Devarim-Deut.33:2 YHVH (the Son Yahshua) came from Sinai and dawned on the inhabitants (Arabs) from Seir; He (YHVH) shone forth from Mt.Paran, and He (YHVH) came with ten thousands of kadosh (set apart) ones, with a directive to them from His fiery right hand. This begins the return of Meshiach Yahshua to the covenant eretz-land of Yisrael, being made kadosh Joel 2 and Acts 2, (no more dome) Yahrushalem is kadosh, where He shall dwell among His enemies, the nations are going to be angry, leading to war, as the nations are encouraged to assemble in the valley Yehoshapat, Joel 3:1-21, the first day of YHVH.

The day of the Lord-YHVH, Why are there two days called by this title in scripture? The day of vengeance of YHVH tells of the eretz-land being made kadosh by the set apart ones Yahudah-Jude :14-16 and Devarim 33:2, coming with Meshiach, (think of what must be accomplished in the land, and to the people). The first day of YHVH is at hand this is in the millenium Yahel-Joel 2:1-32 describes how the land is made kadosh a second time, and now our King and Prince dwells with us in the land, now the people a remnant see a great light. Yeshayahu-Isaiah 4:2-6, 11:12 and chapter 12. Tzephanyah-Zephaniah 1:14-18

and 2:1-7, the coast-Gaza shall be for the of Yahudah. Amos 5:1-27 this is for all Yisrael called a remnant of Joseph. Their is great detail in scripture about this time just before and at the beginning of the 1000 years. In Malachi 4:4-6, remember the Torah of Moshe and the sending of Eliyahu, (this word in Hebrew means the EL of YHVH, and there is only one El of YHVH, His Son) the one being referred to is Meshiach Yahshua in this passage. The day has come, Yahel-Joel 3, the gathering of the nations, this Day of YHVH to bring all nations into the valley of Yehoshaphat-"Yah will judge". Yechezkel 39:11-29 and Rev.19:17-21 take place in the first year of the Millennium and the nations will be wrought with Yisrael-"will rule as El". The nations are being called to task for their rejection of Torah and their evils to mankind.

The phrase the day of the lord-YHVH occurs a second time, in the 1000 years Yechezkel 38-39:1-10. Now the end of the millennium Yeshayahu-Isaiah 65:17 and 66:22 for behold I create the new heavens and a new earth, we are all coming back to the earth. Revelation 21:1 and 5 "Behold I make all things new, Qadosh" and in 20:11. 2nd Peter 3:10-13.

THE GOOD NEWS OF THE KINGDOM OF YHVH: After looking through this study, one must come to the conclusion that YHVH has planned to bring man back to the Garden of Eden through a series of life experiences from the fall. A people called Yisrael will be an example to the nations, teaching the Torah of YHVH to them. Then all the nations-family's of the set apart ones of the earth will teach in the Garden, the eighth day, and they will not be physical but Ruach-spirit. In this eighth day, the veiled ones, all who went down to dust Tehillim-psalm 22:28-29, shall stand again, Yeshayahu-Isa.25:7, all who have lived and are now desiring Shalom-peace through Meshiach Yahshua to Abba YHVH. We will have come fully 360 degrees, returning as Ruach-spirit in the Garden of Elohim, concluding the eight day. This is the plan, The Good News, of Abba YHVH from the beginning, what a family Yisrael. Avraham looked for a city made without human hands, Revelation 21:10, and now we know why.

The Jubilee year requires that all people of the nations return to their own lands, according to the land given to them in the Torah, Vayiqra-Lev. 25:8-13. When YHVH divided their inheritance to the nations, he separated the sons of Adam, setting the boundaries of the people, Devarim-Deut.32:8. Every man will turn to his own people, and everyone will flee to his own land, Yeshayahu-Isa.13:14, Yirmeyahu-Jere.12:14-17 and 50:16.

And shall keep the sons of Yisrael the Shabbat, to observe the Shabbat for their generations. A covenant never ending between Me and the sons of Yisrael a sign, it is forever, Shemot-Exodus 31:16. So, is this scripture saying these sons of Yisrael have life forevermore? It is a covenant never ending, and to have this covenant one must be an unending doer of Torah.

And the sons of the aliens, the ones looking in who join themselves to YHVH to serve Him and to love the name YHVH, to become His servants, everyone who keeps Shabbat, keeps from defiling it and takes hold of My covenant. Even them will I bring to My kadosh-set apart mountain. The foreigners who join themselves to YHVH to serve Him, keeps Shabbat, and the covenants made with Yisrael. They live with Him and He will bring them with Him to His kadosh mountain (Mt. Moriah) Joel 2:1- they are going to make The Mountain Kadosh.

As you see, you must love and use the name. They join themselves to Yahweh, Yahveh, Yahooa or Yahuah, because nowhere in scripture do we find that we must pronounce the name a certain way, but only to love THAT NAME, YOD HEY VAV HEY , Yeshayahu-Isaiah 56:6 & Tehillim-Psalms 69:36.

When you see the word eretz-land, if it has the sign of the direct object (the aleph tav in the Hebrew), in most cases it refers only to the covenant land, not the whole earth, very important to understanding prophecy. There are several Hebrew words translated as land, earth, world, dirt, clay, dust, but this word eretz means something special in context. And at least 18 times the Greek word e'ge G1093, refers to the land of Yisrael in the Britt Chadasha-New Testament. It is very important that we understand the covenant land and the people Yisrael, are Echad-united as one. Meshiach will return to the covenant land and save His people, in the land and set it apart- meaning clean, Qadosh. This act in itself will bring the world to the eretz-land of Yisrael for good or evil? both.

Each tribe of Yisrael was to have a land where the sons of wickedness would not afflict them any more, nor be moved from again. YHVH has fulfilled this as written in 2nd Schmu-el-Samuel 7:10, Devarim-Deuteronomy 29:28-29, therefore we are not in the covenant land. We, Yisrael have left the Torah, and the land of the covenant has vomited us out Devaim-Deuteronomy 29:1-29.

There is a page in your Bible-book inserted by Jerome, marking a division in scripture. Jerome translated the scriptures into the Vulgate-common language and in translating, he inserted the page "New Testament", thus creating a division in scripture which has endured to this day. Jerome wrote in the third and fourth century creating the concept of the old and irrelevant testament. Thus he minimized a large portion of the text causing a distinction of importance between early and later writings. By separating the early Hebrew and later Greek writings, he helped lead the transition from Judahising, to the sunday system in place today. "Judahising correctly refers to the observance of only the Torah from YHVH through Moshe".----- This page placed in the text by Jerome a heretic, implies that there is a division in scripture, there is no division in scripture from YHVH. Shall we tear this page out, or leave it as a reminder of the deception of the church fathers or use it for notes.

For this reason I bow my knees to the Father of our Master Yahsuha Messiah from whom the whole family in heaven and earth is named, Ephesians 3:14 Yisrael. All the people of the earth and heaven will come into Yisrael in the end.

These titles used by many groups are based on replacement theology:

The Ancient in Ancient Yisrael, implies that Yisrael was of significance at an earlier time and is a word play in replacement theology, church has replaced Yisrael .

New Testament church, even the word church must not be used for it implies the replacement of Yisrael.

Church, was not born on Pentecost see document on church.

The Feasts of, they are called in Vayiqra-Leviticus 23:2 Moadim-Appointed Times these are Miqra Kedoshim-Assemblies Set apart these are My Moadim.

It has been written, "We trace our origin to the church that Jesus founded in the first century". Correctly stated; We the assembly of Yisrael trace our origin back to the Fathers and through their families. We the assemblies of Yisrael received the Qadosh Spirit on Shavuot-Pentecost, Joel 2:29 ( this verse only fulfilled in part ), in the first century according to the Roman calendar, and we the Nations-Tribes of Yisrael follow the Torah of Moshe from Meshiach Yahsuha YHVH Elohim. So what we have is an individual incorrectly named, credited with doing something He never had anything to do with.

Are the references Christ, Jesus, God and Lord, valid titles selected by translators? For in Shemot-Exodus 23:13 All things I have said take heed and make no mention of the name of other elohim, neither let it be heard from your mouth. The scripture always uses the term Elohim, which also describes YHVH. In writing this we distinguish the term by using capitalization, Elohim of Yisrael verses elohim who are not elohim.

Christians and christian terms, first applied to the followers of Messiah Yahsuha in Antioch, and Agrippa said to Paul, you almost persuade me to become a Christian. And Paul said, I would to Elohim that not only you , but also all who hear me today, might become both almost and altogether such as I am, except for these chains. Paul was a Hebrew of the Hebrews and thus he kept the Torah, book of instruction and wished that Agrippa were as he was a Judaizer less these chains. If you are reproached for the Name of Meshiach, blessed are you, for the Spirit of glory and of Elohim rest on you. On their part He is blasphemed, but on your part He is glorified. If you but as a Christian ( if they call you a Christian) let him not be ashamed, but let him glorify Elohim in this matter. Meaning if some one calls you by this name they are wrong but you give glory to Elohim and this term is of pagan origin and let it not come from your mouth.

Shemot-Exodus 23:13, Acts 11:26, 26:28 and 1Peter 4:16, 2nd Corinthians 11:22.

My covenant, I will not break, nor alter the word that has gone out of My lips. For I YHVH I do not change therefore you are not consumed, O sons of Yacob. Yahsuha Meshiach, the same yesterday, today, and for ever. Psalm-Tehillim 89:34, Malachi 3:6 and Hebrews 13:8. Did you know that Yahsuha was the Elohim of Genesis-Beresheet? Oh give thanks to YHVH, He is good! For His mercy is forever. And say, "save us, O Elohim of our Salvation. 1st Chronicles-Divre Hay Amim Aleph 16:34.

Did you know, that we are to eat and be full and then bless YHVH our Elohim, Devarim-Deuteronomy 8:10, straight from the book of instruction, Torah. We have been blessed by the land yielding its produce, thanks to Elohim, now we are to turn and bracha-bless YHVH Elohim.

Did you know, correctly translated from the Hebrew Shem-tov (meaning name good) The Pharisees and Scribes sit upon the seat of Moshe. Therefore all that He (Moshe) says to you diligently do and their precedents do not do, because they talk but they do not do. Why do your disciples transgress the tradition of the elders? Mattityahu-Matthew 23:2-3 and 15:2 both of these scriptures reveal that the oral law was not to be followed, clearly only the Torah given to Moshe is to be our guide. Some of the traditions of Yahudah we would do well to emulate within our house.

Yahshua said to him, "Follow Me, and let the dead bury the dead.", Matt. 8:22. Yahshua said to her, "I am the resurrection (a standing up) and the life, he who believes-trusts in Me, though he die he shall live. And whoever lives and believes-trusts in Me shall never die. DO YOU BELIEVE-TRUSTS THIS?", Yochanan-John 11:25-26. To believe means to give credit-trusts to the teacher, and following His example as a student-talmidim of Torah-Instructions.

Did you know, An amazing thing, Ephsiyah-Ephesians 3:14-15 Kol-All in heaven and earth are to be adopted into Yisrael, all of us have sinned and need adoption back into Yisrael, one body. For this reason I bow my knees to the Father of our Adonai-Master Yahshua Meshiach from whom the whole family in heaven,(malakim-messengers)and earth are named (Hosea 11:1 see Matt. 2:13 and Isaiah 49:3), so if Yahshua the son is called Yisrael then Abba also is Yisrael.

In the following Hebrew words we find the reason for constant study. Psalm 119:155, Drash to seek understanding, the verb form of Midrash the noun to investigate or research, Lidrash to study Ezra7:10, these words and their meaning prepare us for the word Lamad to teach, the steps we need in Hebrew to teach. Why the use of these Hebrew words? they reveal from studying the scriptures the understand that only Hebrew contains and opens the knowledge

related to the time periods in the 8 days of man. And examples would be, precreation, a very wide expanse of time, then creation-Pre-Adam and recreation-Adam. The flood and the time of Avraham, the Fathers, Yisrael and the sons, the time of slavery, Yisrael in the land, redemption, Yisrael removed from the land, Yisrael returns to the land and Jerusalem in Judah's hands again in 1967-June (40 yrs?), deliverance in the land. Yisrael in the land and YHVH dwelling with His people teaching the nations, regeneration the eighth day leading to eternity, this book has to work in all these times. From the time of only spirit beings to this time of flesh and back to spirit, to life with Abba to caring for His creation. And it is only through comparing the translations, (each translator has an agenda) with the Hebrew that this window will open more fully. Remember in YHVH's time we are only here 7 days and then the regeneration on the 8th day leading to eternity.

Did you know? Iran & Iraq, and in general the Middle East have lost their water blessing by their behavior, wickedness and rejection of right ruling. Yirmeyahu-Jeremiah 51:36, Therefore this says YHVH; See (Yisrael), I will plead your cause, and take vengeance for you, (verse 35) and I will dry up her sea, and make her springs dry. This means they lose their underground water, lakes, trees, and grass.

Did you know? Ahoms-Amos 3:7, Not will He do, Adoni-Master YHVH accomplish a thing unless He reveals to His assembly in consultation, His servants the prophets. How shall we identify these assemblies? Torah of Moshe, "only".

Did you know? First Kings 3:15-4:1, The Haftorah of the two women and the dead son, verse :16 both are harlots (dead religions), the two houses of Yisrael, one woman Ephraim has the Son, and the one woman, Judah has laid her son to Death. This is alive and well today in both houses of Yisrael, read this parable, study and think on it carefully. There are no stories in scripture, only parables for times and events. See also Hoshea 6:1-7.

Aleph Melechim-First Kings 5:1-19, the parable of Naaman the leper represents the land of Yisrael and those who walk in accordance with the Torah must deal with the false religions of the lands. So, we have our families and friends in religions that we can not participate in, but have a responsibility to be a part of that family. And in this respect we take note that we need the forgiveness of YHVH for the world's systems that we are tied to. We have a world that we are in and are told to be not a part of, and yet work for the good of our families. Just as Naaman asked that YHVH forgive when he served his master, we have this responsibility also.

In 1899 Winston Churchill spoke about Islam:  
How dreadful are the curses which Mohammedanism lays on its votaries (some one bound by religious beliefs). Besides the fanatical frenzy, which is as dangerous in a man as hydrophobia in a dog (1. fear of water 2. rabies), there is

this fearful fatalistic apathy. The effects are apparent in many countries, improvident habits, slovenly systems of agriculture, sluggish methods of commerce, and insecurity of property exist wherever the followers of the prophet rule or live. A degraded sensualism deprives this life of its race and refinement the next of its dignity and sanctity. The fact that in Mohammedan law every woman must belong to some man as his absolute property, either as a child, a wife or a concubine, must delay the final extinction of slavery until the faith of islam has ceased to be a great power among men.

Individual moslem may show splendid qualities, but the influence of the religion paralyses the social development of those who follow it. No stronger retrograde force exists in the world. Far from being moribund, (state of dying) Mohammedanism is a militant and proselytizing faith. It has already spread throughout Central Africa, raising fearless warriors at every step; and were it not that Christianity is sheltered in the strong arms of science, the science against which it had vainly struggled, the civilization of the modern Europe might fall, as fell the civilization of ancient Rome.

Source: The River War, 1st ed, Vol.II, p. 248-250, London.

Yeshayahu-Isaiah 34:1-17 The end of Edomites and the people of My curse verse 5 and 6. The listing of animales refer to spirits. And chapter 35 reveals a time of peace with these people removed. Yirmeyahu-Jeremiah 7-27 against Edom, and Yechezkel-Ezekiel 35:1-15, then Ovadyah-Obadiah all.

From Yeshayahu-Isaiah 46:10-13 Declaring the end from the beginning, and from ancient time things that are not yet done, saying, My counsel shall stand. This scripture tells us that YHVH has placed the end "the base", not in Revelation but in Resheet-Genesis. From the Interlinear-Resheet-Genesis 27:39-40 The Blessing from Yitzchak-Isaac for Esau, "Behold from the fat of the land shall be your dwelling and of the dew of heaven from above. By your sword you shall live and you shall serve your brother and it shall come to pass, when you fight, that you shall break his yoke from your neck."and hated Jacob because of the blessing. Meaning he Esau is going to have in the latter days, dominion, breaking out of his land, rule with power. Nachum-Nahum 1-2:4 The days of vengeance on Esau and those with him in the land, and verse 13 and now his-Esau's yoke is broken from you-Yisrael. Ahmos-Amos 1:11 Esau is Edom Yeshayahu-Isaiah 10:24-27 and 14:24-27 Assyrian these are the people of Iran and surrounding lands today, Different from Syria or Armenia north of Yisrael, the land of the wives of the fathers of Yisrael.

Now one must understand that the northern tribes of Yisrael became known as Ephraim-Yisrael scattered. We find these people in the sunday religious system. All these tribes are present in both houses of Judah and Ephraim, and represent the major influence of each house. Hoshea-Hosea 13:12-13, the iniquity of Ephraim is bound up; his sin (sunday system) is hidden. The pains of a woman in travail (tumult) shall come to him, he is a son not wise, **for the time not does he**

**understand the breaking out of the sons.** Yaakov-Jacob's brother Esau-Edom has broken forth, to spread his cruel hateful religion on all of the earth through his sons "descendants", by their sword. Also hidden from Ephraim is the true way to walk according to the Torah, not the Sunday religious systems of our world. Following Torah frees us in our relationship with our fellow man, and gives us right rulings for setting us back on the way to walk. Torah only has blessings for obedience and cursings for disobedience of Torah-instructions. Ba Midbar-Numbers 24:17-25, the prophecy of the coming Scepter-Ruler in Yisrael and deliverance in the land, verse 17 the destruction of the sons of tumult-meaning "disruptive", characterized by unrest or disorder, insubordination "effects of the struggle will be violent and disruptive", riotous times "verse 23 who shall stand in the day that YHVH does this" people of Yisrael may also be in this group. I have used the Interlinear for the correct translation of the Hebrew, so you will see some words are different. The sons that are referred to in Hoshea-Hosea 13, are the sons of Edom which means adamah-earth, and are the people who look only with their physical eyes, disregarding the unseen-spirit realm, and known also as the sons of wickedness. The location of the leading nations of these people are the surrounding nations of the covenant land of Yisrael, 2 Shmuel-Samuel 7:10 and Divre Hayamim Alef-1Chronicles 17:9 these scriptures show Yisrael in a different land in peace in our day.

There is also this added scripture from Yeshayahu-Isaiah 37:3, of the Qumran Scroll, And they said to him ["they" refers to verse 2, then sent Hezekiah Eliakim and Shevnah and the father of the elders of the kohen-priests to Yeshayahu-Isaiah] Thus says Hezekiah today is a day of sorrow, trouble and blasphemy because sons have come to a breaking forth and there is no strength to bear. This would imply that Hezekiah understood Resheet-Genesis 27:39-40 and equated to his time also Hoshea-Hosea 13:12-13 the time of coming captivity of the northern tribes and their dispersion, in all of these scriptures they apply to the time we are in and the end of the power of the sons of wickedness. This is not going to happen without great turmoil in the covenant eretz-land. Devarim-Deuteronomy 32:31, They (Arab's) will not give up their rock, which really is a rock. Yisrael's Rock is a Rock of Kadosh-Set Apart Spirit Yeshayahu-Isaiah, 26:3-4, Yahoshuah, where Yah is Salvation, or YHVH is Salvation. Read on through the scriptures of Yeshayahu-Isaiah from 37 thru chapter 41.

Matthew 5:38, You have heard that it was said, An eye for an eye and a tooth for a tooth. The eye is the lamp of the body and the tooth represents the nourishment of the nephesh-body. Then the lost eye is both physical and defaming of character and one pays the person for the value of the loss. This restitution is in the form of compensation, never was there to be two people with eyes poked out or teeth knocked out.

Have you ever questioned the origin of the Arab garments worn by their women and where is it located. Mishle-Proverbs 7:10 And there a woman met him in the attire of a harlot and a crafty heart. Where is this attire described? Beresheet-



Genesis 38:15 Judah saw her, and though her to be an harlot, because she had veiled-covered her face, Hebrew word is to fill the void. And in :19 and she went her way and laid her vail aside from her, here the word means veil or head covering, a different Hebrew word. And verse :21 Ask about the harlot, the men said no, not in this place, this statement by these men is in the emphatic. The only way this woman is thought to be a harlot would be to cover her body and head yet leave the eyes open to view the man and he would have no clue whom he was with, from the physical appearance. Thus we see the origin of the female Arab garment.